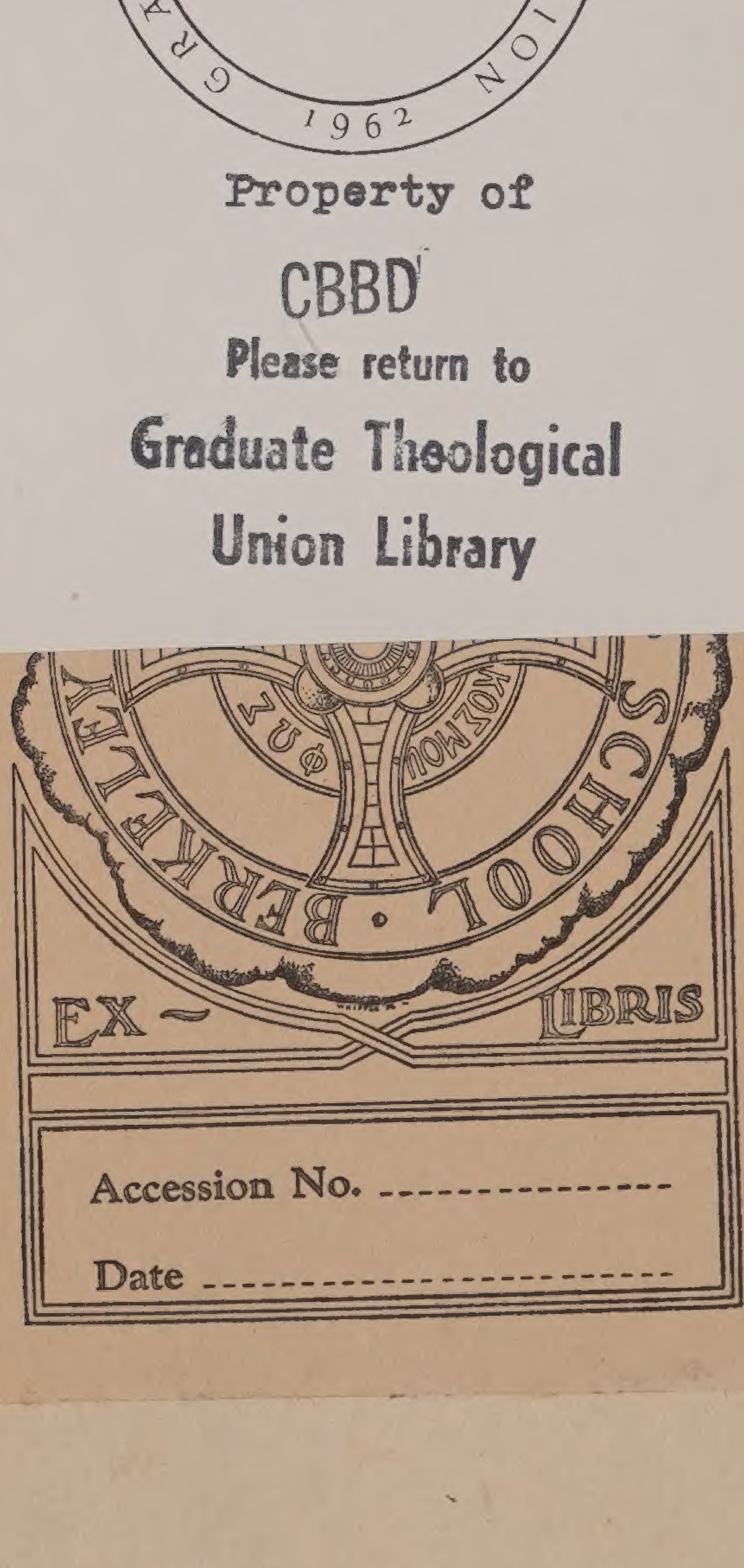
Property of

CBBD

Please return to

Graduate Theological

Union Library



Accession No. ----------

Date ----------

ANNUAL
OF THE
NORTHERN BAPTIST CONVENTION
1917

1912

NORTHERN BAPTIST CONVENTION

AT THE

ANNUAL



THE CONVENTION SEAL

American Baptist Convention

ANNUAL

OF THE

NORTHERN BAPTIST CONVENTION

1917

CONTAINING THE

Proceedings of the Tenth Meeting

HELD AT

CLEVELAND, OHIO

May 16 to 22, 1917

Together with the Reports of the Cooperating Organizations

Property of
CBBD
Please return to
Graduate Theological
Union Library

AMERICAN BAPTIST PUBLICATION SOCIETY

BX
6207
A3
1917

LOWER

The Convention's Next Meeting: Atlantic City, New Jersey May 15, 1918

BERKELEY BAPTIST DIVINITY SCHOOL LIBRARY

Property of
CBBD
Please return to
Graduate Theological
Union Library

FOREWORD

THE present plan of the Annual seems generally acceptable. It affords consecutive paging and adequate indexing. There remains, however, the problem of size. An effort was made to reduce the size this year, and the estimates for paging were made accordingly. The Editor is happy to acknowledge the readiness of the secretaries of the Cooperating Organizations to aid in this attempt. They required, in almost every instance, less space than last year. The Convention section alone has exceeded its allotment. This is due to the "votes to print," which could not be anticipated, and to the unusual number of "Bulletins" which have so added to the volume as to necessitate the paging infelicity which follows "300." We believe that such an arrangement can be obviated in the future.

The Annual is beyond question our outstanding book of reference upon Baptist thought and activity. Its value will be enhanced by the contributions to be made hereafter by the newly elected Statistical Secretary, Rev. C. A. Walker, who has rendered such signal service as the editor of "The Baptist Year-Book." The material which he will assemble will make the Annual more than ever indispensable to every pastor and layman who would keep informed about the life of the denomination and the progress of the kingdom. This, on the other hand, adds to the desirability of reducing the size of the volume, especially of the several appendices. The Editor will welcome suggestions as to how this may best be accomplished.

The Annual is so valuable that we do not hesitate to request again that it may be commended to our people generally in church calendars and the denominational press, by pastors and secretaries, and its purchase and use urged at State Conventions, missionary conferences, and associational meetings.

The issuing of the Annual has been seriously delayed by circumstances beyond the control of the Editor or the American Baptist Publication Society. Where omissions occur, as in the committee directory, information will be given through the denominational press.

The Editor gladly acknowledges his indebtedness to all who have aided in producing this issue of the Annual, and would mention especially the Rev. D. G. Stevens, Ph. D., Book Editor of the American Baptist Publication Society, who, in addition to preparing the Index at the end of the volume, rendered invaluable assistance in superintending its production. There should be mentioned also Rev. R. A. Ashworth, who acted as clerk of the minutes; Rev. C. M. Gallup, as clerk of reports; and Rev. P. C. Wright, as clerk of committees.

Corrections and criticisms of the Annual, which are always welcomed, may be sent to the Editor, at 754 Greene Avenue, Brooklyn, New York.

MAURICE AMBROSE LEVY.

329914

CONTENTS

FOREWORD 5
DECLARATION 7
ACT OF INCORPORATION 7
BY-LAWS 8–15
STANDING RESOLUTIONS 16
OFFICERS OF NORTHERN BAPTIST CONVENTION 19
CONVENTION MINUTES ..... 21—300–32
APPENDIX A ..... 300–33—300–99
THE FIVE YEAR PROGRAM 300–35
HISTORICAL TABLE 300–36
DIRECTORY OF COOPERATING ORGANIZATIONS 300–37
DIRECTORY OF AFFILIATING ORGANIZATIONS ..... 300–38—300–39
CONVENTION COMMITTEES ..... 300–40—300–57
GROUP A. REPORTED AT CLEVELAND ..... 300–42—300–50
GROUP B. TO REPORT AT ATLANTIC CITY IN 1918 .... 300–51—300–57
NAMES OF REGISTERED DELEGATES 300–58
NAMES OF REGISTERED VISITORS 300–79
CLEVELAND COMMITTEE OF ARRANGEMENTS 300–81
MINISTERS AND MISSIONARIES BENEFIT BOARD:
ACT OF INCORPORATION 300–82
BY-LAWS 300–84
INDEX TO CONVENTION SECTION 300–87
APPENDIX B. REPORT OF AMERICAN BAPTIST HOME MISSION SOCIETY 301–460
APPENDIX C. REPORT OF WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY 461–552f
APPENDIX D. REPORT OF AMERICAN BAPTIST PUBLICATION SOCIETY 553–644b
APPENDIX E. REPORT OF WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY 645–784
APPENDIX F. REPORT OF AMERICAN BAPTIST FOREIGN MISSION SOCIETY 785–1002
GENERAL INDEX 1003

DECLARATION

The Northern Baptist Convention declares its belief in the independence of the local church, and in the purely advisory nature of all denominational organizations composed of representatives of churches. It believes also that, in view of the growth of the Baptist denomination and its extension throughout our country, there is need for an organization to serve the common interests of the entire denomination as State and district organizations serve their respective constituencies.

ACT OF INCORPORATION

Chapter 384 of the Laws of the State of New York of 1910.
Became a Law June 6, 1910.

AN ACT TO INCORPORATE THE NORTHERN BAPTIST CONVENTION

SECTION 1. All persons who are now or who hereafter may become members of the organization called the Northern Baptist Convention, formed in the city of Washington, in the District of Columbia, in the year nineteen hundred and seven, are hereby constituted a body corporate with the name "Northern Baptist Convention," and under that name shall have perpetual succession and shall have the right to purchase or to acquire by gift, devise, bequest, or otherwise, and to sell, convey, or otherwise dispose of, any real or personal property.

SEC. 2. The object of the corporation shall be to give expression to the opinions of its constituency upon moral, religious, and denominational matters, and to promote denominational unity and efficiency in efforts for the evangelization of the world.

SEC. 3. The corporation, at any time it shall determine so to do, may elect or appoint such officers and may adopt such by-laws or regulations in relation to its organization, to the management, disposition, and sale of its real or personal property, to the duties and powers of its officers, and to the management and conduct of its corporate business and affairs as it shall think proper, provided such by-laws or regulations are not inconsistent with the laws of the United States or this State.

SEC. 4. Meetings of the corporation may be held at such time or times and at such place or places in the United States as the corporation may determine from time to time.

SEC. 5. This act shall take effect immediately.

BY-LAWS

ARTICLE I.

MEMBERSHIP

SECTION 1. The Convention shall be composed of accredited delegates appointed as follows:

(a) Any Baptist church in the United States may appoint one delegate, and one additional delegate for every one hundred members.

(b) Any Baptist State Convention may appoint ten delegates, and one additional delegate for every ten District Associations included in it, above the first ten.

SEC. 2. Accredited officers and members of Boards of Managers of cooperating organizations shall be delegates *ex officio*.

The accredited officers and members of the Boards of Managers of the Woman's Missionary Societies auxiliary to or cooperating with the American Baptist Home Mission Society or the American Baptist Foreign Mission Society shall be delegates *ex officio*.

Officers and members of committees of the Convention during their terms of service shall be delegates *ex officio*.

ARTICLE II

OFFICERS

SECTION 1. The officers shall be a President, a First Vice-president, a Second Vice-president, a Corresponding Secretary, a Recording Secretary, a Statistical Secretary, and a Treasurer.

SEC. 2. The President shall preside at all meetings of the Convention and of the Executive Committee, and shall exercise a general supervision over the affairs of the Convention.

SEC. 3. In the case of the absence of the President or his inability to serve, his duties shall be performed by the Vice-president in attendance who is first in numerical order.

SEC. 4. The Corresponding Secretary shall conduct the correspondence of the Convention, shall send notices to the members of the Executive Committee of the times and places of its meetings, shall inform the chairman of each committee of the names of its members and of the purpose for which it was appointed, and shall perform such duties as the Executive Committee may direct.

SEC. 5. The Recording Secretary shall keep a record of the proceedings of the Convention in a book provided for that purpose.

SEC. 6. The Statistical Secretary shall collect, tabulate, and prepare for publication in the Convention Annual all statistics relating to the work of the Convention down to the first day of October preceding the publication of the Annual.

Should the officers of any State Convention fail to furnish the statistics of its own State to the Statistical Secretary, it will be the duty of the latter to collect such statistics from any available source.

SEC. 7. The Treasurer shall receive all moneys belonging to the Convention, keep an accurate account thereof and of the sources from which they were derived, pay them out on the direction of the Convention or of the Executive Committee, and at each annual meeting make a written financial report.

SEC. 8. Each officer shall be elected by ballot and shall serve from the close of the meeting of the Convention at which he is elected to the close of the next annual meeting, and until his successor is elected.

SEC. 9. Any member of a Baptist church in the United States is eligible to any office or to serve on any committee, except where otherwise provided.

ARTICLE III

MEETINGS

SECTION 1. The Convention shall meet annually on the third Wednesday in May, unless for some special reason some other time shall be fixed by the Executive Committee in conference with the Boards of Managers of the cooperating organizations.

SEC. 2. Each delegate to an annual meeting shall pay a registration fee of one dollar, and on the payment of fifty cents in addition shall be entitled to receive a copy of the Annual.

ARTICLE IV

COMMITTEES

SECTION 1. (a) There shall be an Executive Committee elected by ballot, and composed of the officers and former presidents of the Convention, and thirty others, of whom at least fifteen shall be laymen. Of the thirty first elected, ten shall serve for three years, ten for two years, and ten for one year; and thereafter there shall be elected annually ten to serve for three years. Vacancies caused by the death, resignation, or refusal to act of any of the thirty may be filled by the remaining members of the Committee.

(b) No one, other than an officer or a former President of the Convention, shall be eligible to membership in the Executive Committee after service thereon for six consecutive years, until the expiration of one year after the termination of such service.

(c) It shall be the duty of this Committee to make arrangements for the meetings of the Convention, and to care for its interests between the meetings.

(d) No appeals for money shall be made and no collections shall be taken at the meetings of the Convention which have not been approved by the Executive Committee.

SEC. 2. (a) There shall be a Finance Committee of nine, a majority of whom shall be laymen.

(b) It shall be the duty of this Committee to prepare and present to the Convention at each annual meeting a budget based on the budgets submitted by the Executive Committee and by the cooperating organizations.

(c) In case of an emergency arising between the annual meetings of the Convention, the committee, by the majority vote of all its members, may approve the incurring of indebtedness by a cooperating organization. Should such approval be given, the committee shall report its action with the reasons therefor to the Convention at its next annual meeting.

SEC. 3. (a) There shall be an Apportionment Committee appointed at each annual meeting. It shall be composed of a representative from each of the following bodies: The Executive Committee of the Convention, the Board of Education, each of the cooperating organizations, a city church, a rural church, and a State Apportionment Committee, together with a District Secretary of a cooperating organization and an executive officer of a State Convention.

(b) It shall be the duty of this committee:

1. To divide among the States represented in the Convention the respective amounts to be raised as specified in the budget approved by the Convention, and to communicate to the Apportionment Committee of each State the amount apportioned to it;

2. To appoint an Apportionment Committee for any State where no such committee is appointed;

3. To employ such agents and methods and to take such other action to carry the apportionment into effect as to it may seem wise;

4. To divide ratably among the beneficiaries of the budget the expenses incurred in the performance of the duties of the committee.

SEC. 4. There shall be a Committee on Reports, to serve from the adjournment of each annual meeting of the Convention until the adjournment of its next annual meeting. All reports of cooperating organizations shall be submitted to the committee as early as practicable before the next meeting of the Convention, at which the committee shall present its report in writing.

SEC. 5. There shall be a Committee on Enrolment consisting of five persons, which shall be appointed at the first session of each annual meeting. To this committee shall be presented the credentials of delegates to the Convention, and the committee shall prepare from these credentials and shall report to the Convention a roll of delegates.

SEC. 6. There shall be a Committee on Order of Business, which shall report each day to the Convention a proposed order of business for the next day.

SEC. 7. There shall be a Committee on Nominations of Officers and for vacancies in the Executive Committee. No one shall be a member of the Committee who is a salaried executive officer or an employee of a cooperating or of an affiliating organization other than a pastor, or who is a member of the Board of Managers of a cooperating organization, or a member of the Executive Committee of the Convention, unless under the authority of a by-law he shall be appointed a member of the Committee on Nominations without the right to vote.

SEC. 8. There shall be a Committee on Selection of a Place for the Next Annual Meeting, which shall report before the adjournment of the last session of the Convention at which the committee is appointed.

SEC. 9. There shall be a Committee on Resolutions which shall consider and report upon all resolutions referred to it by the Convention, and may originate and report others. A motion to refer to this committee shall not be debatable. The final report of the committee shall be presented not later than at the morning session of the last day on which the Convention meets. After the final report shall have been presented, no proposed resolution referring to a subject not included in the report shall be referred to the committee, but, without debate, shall be sent to the Executive Committee for submission to the Committee on Resolutions at the next annual meeting of the Convention. This By-law may be suspended by a three-fourths vote.

SEC. 10. There shall be a Law Committee consisting of six persons. It shall be the duty of this committee to consider and report upon all matters referred to it by the Convention or the Executive Committee.

SEC. 11. There shall be a Committee on City Missions consisting of nine persons. It shall be the duty of this Committee to study questions related to cooperation between City Mission organizations and State Conventions, and the cooperating organizations of the Northern Baptist Convention, and also all other general questions related to City Mission work throughout the country.

SEC. 12. There shall be a Committee on Baptist Brotherhood consisting of twelve persons. It shall be the duty of this Committee to further the organization of men in Baptist churches for study, fellowship, and service, and to consider all questions related thereto.

SEC. 13. There shall be a Committee on State Conventions consisting of nine persons. It shall be the duty of this Committee to review the work of the State Conventions that are affiliating organizations and to consider all questions concerning such Conventions and their relation to the Northern Baptist Convention.

SEC. 14. There shall be a Committee on Social Service consisting of twelve persons. It shall be the duty of this Committee to study social conditions and needs, to ascertain the activities of Baptist churches in the field of social service, to organize and enlist Baptists in practical and definite lines of Community Service in city and country, to cooperate with

similar agencies of other religious bodies, and from time to time to report its findings and recommendations through the religious press.

SEC. 15. There shall be a Committee on Religious Education consisting of nine persons. It shall be the duty of this Committee to study the educational needs of the local church, and in cooperation with the American Baptist Publication Society to prepare educational courses for the promotion of the intelligent growth of the church, and for its symmetrical development in its varied relations to the community, to the outspread of Christianity, and to the world at large.

SEC. 16. There shall be a Committee on Young People's Work consisting of nine persons. It shall be the duty of this Committee, in cooperation with the American Baptist Publication Society, to superintend the organization of young people's work, and to foster inspirational and educational activities in connection therewith.

SEC. 17. There shall be a Committee on Evangelism consisting of nine persons. It shall be the duty of this Committee to study the subject of Evangelism with a view to discover and suggest the most effective means for promoting it, and in cooperation with the American Baptist Home Mission Society to disseminate evangelistic literature, and in all other practical ways to encourage and promote personal evangelism, organized evangelism in the local church, and cooperative evangelism among the churches.

SEC. 18. There shall be a Committee on the Coordination of Baptist Bodies Using Foreign Languages consisting of eighteen persons. It shall be the duty of this Committee to study and report on the best methods for coordinating Baptist bodies using foreign languages with one another and also with other Baptist bodies, and also to report such other facts and such statistics related to the work of the Committee as to it may seem proper.

SEC. 19. Of the members first appointed on the Finance Committee, the Apportionment Committee, the Law Committee, the Committees on City Missions, on Baptist Brotherhood, on State Conventions, on Social Service, on Religious Education, on Young People's Work, on Evangelism, and on the Coordination of Baptist Bodies Using Foreign Languages, one-third shall serve for three years, one-third for two years, and one-third for one year, and thereafter there shall be appointed annually one-third of the number of members to serve for three years. The members of these Committees shall be appointed by the President on the nomination of the Executive Committee.

SEC. 20. The Executive Committee, the Finance Committee, the Apportionment Committee, the Committees on Reports, on City Missions, on Baptist Brotherhood, on State Conventions, on Social Service, on Religious Education, on Young People's Work, on Evangelism, and on the Coordination of Baptist Bodies Using Foreign Languages shall report in writing at each annual meeting of the Convention.

SEC. 21. The Committees on Reports, on Order of Business, on Nominations, on Selection of a Place for the Next Annual Meeting, and on Resolutions shall be composed of one of the delegates from each State to be nominated by such delegates and elected by the Convention at the second session of each annual meeting. A vacancy in any one of these committees shall be filled by the delegates from the unrepresented State.

SEC. 22. No one shall be a member of any Committee mentioned in Section 21 unless he be a delegate from a State whose State Convention is an affiliating organization.

SEC. 23. The Executive Committee shall appoint annually one of its members, whose term does not expire the current year, to act as an additional member of the Committee on Nominations, without the right to vote.

SEC. 24. The President shall appoint all committees, and shall fill any vacancy in any committee, except when otherwise provided.

SEC. 25. The word "State" means any State, Territory, district, or dependency of the United States.

ARTICLE V

COOPERATING ORGANIZATIONS

SECTION 1. On its application and the approval of the Convention by a two-thirds vote, any general denominational missionary, educational, or philanthropic organization, whose constituency resides in the States represented in the Convention, may become a cooperating organization.

SEC. 2. A cooperating organization must agree:

(a) To insert in its by-laws a provision that all accredited delegates to each annual meeting of the Northern Baptist Convention shall be annual members of the organization;

(b) To regulate its expenditures in accordance with a budget to be annually approved by the Convention;

(c) To solicit funds only on the approval of the Convention, or on the approval of the Finance Committee given between the annual meetings of the Convention as provided by Article IV, Section 2, Subdivision (c);

(d) To incur no indebtedness without the previous approval of the Convention, or of the Finance Committee as provided by Article IV, Section 2, Subdivision (c);

(e) To submit its books and accounts to the inspection of the Finance Committee; to prepare its budgets and to make its financial reports in such form as that committee shall request.

SEC. 3. The Convention, through its Executive and Finance Committees, will aid in raising funds needed to carry on the work of each cooperating organization.

SEC. 4. Cooperation between the Convention and a cooperating organization shall be terminated on the expiration of a year after written notice of a desire to terminate cooperation shall have been given by one to the other.

ARTICLE VI

BOARDS

SECTION 1. (a) There shall be a Board of Education, to be composed of twenty-one persons, to be appointed by the Executive Committee. Of the twenty-one first appointed, seven shall serve for three years, seven shall serve for two years, and seven shall serve for one year, and thereafter seven shall be appointed annually by the Executive Committee to serve for three years. Vacancies caused by the death, resignation, or refusal to act of any of the twenty-one may be filled by the Executive Committee.

(b) It shall be the duty of this Board to develop the educational convictions of our churches, to make a comprehensive study of our educational problems, and to foster such denominational institutions and denominational ministries in other schools of learning as the Board may approve.

(c) The Board may adopt by-laws for its government, elect its own officers and define their duties, and shall report annually to the Convention.

SEC. 2. To each annual meeting of the Convention the Executive Committee shall present the names of persons to be appointed by the Convention to fill such vacancies in the Board of Managers of the Ministers and Missionaries Benefit Board of the Northern Baptist Convention as shall exist at the annual meeting of said Board.

ARTICLE VII

AFFILIATING ORGANIZATIONS

SECTION 1. On its application and the approval of the Convention any Baptist State Convention in any State represented in the Convention may become an affiliating organization.

SEC. 2. An affiliating organization should agree:

(a) To adopt the following statement of its objects:

To promote in the State of ..... the preaching of the gospel, ministerial and general education, the establishment, maintenance, and assistance of Baptist churches and Bible schools, and the care of worthy pastors, their wives or widows, and their dependent children.

To give expression to the opinions of its constituency upon moral, religious, and denominational matters, to promote denominational unity and efficiency in efforts for the evangelization of the world, to support earnestly the work of cooperating organizations of the Northern Baptist Convention, and by affiliation with that Convention to promote its plans and work.

(b) To provide for the promotion of these objects by thorough and efficient organization.

(c) To appoint an Apportionment Committee whose duty it shall be to receive from the Apportionment Committee of the Northern Baptist Convention the statement of the amount apportioned by the latter to the

State, to add to that amount the sum adopted by the State Convention for all other objects, and to apportion the aggregate amount equitably among the churches of the State and to notify each church of the amount apportioned to it. District Secretaries of the organizations cooperating with the Northern Baptist Convention and the State Secretary shall be advisory members of the State Apportionment Committee.

(d) To employ such agents and methods and to take such other action to carry the apportionment into effect as to it may seem wise.

ARTICLE VIII

MISCELLANEOUS

SECTION 1. On all ballots for officers and for members of the Executive Committee there shall be reserved a space after the name of the nominee for each office, and after the names of the nominees for the Executive Committee, in which spaces may be inserted the name or names of any other person or persons to be voted for, as the case may be.

SEC. 2. (a) When any motion is pending before the Convention, its consideration may be temporarily suspended by a motion that a vote on the subject shall be taken by the delegations from the States, and such a motion shall be deemed carried when supported by one-fifth of the delegates voting; and upon the report of the result by States a motion to concur shall be in order; and in case it shall be decided in the affirmative, the matter shall be deemed settled; but if the Convention votes not to concur, the matter shall be dismissed from further consideration at that meeting of the Convention.

(b) On a vote by States, each State shall be entitled to one vote, and an additional vote for every ten thousand members of Baptist churches within the State in affiliation with the Northern Baptist Convention.

(c) The vote of each State shall be determined by the majority of its delegates voting.

(d) A motion to vote by States shall be in order at any time while a motion is pending, shall not be debatable, and shall not close debate on the original motion.

(e) For use at each annual meeting the Statistical Secretary shall prepare a statement of the number of votes to which each State shall be entitled according to the best denominational statistics available. The statement thus prepared, when approved by the Executive Committee, shall be authoritative.

ARTICLE IX

AMENDMENTS

These By-laws may be amended at any annual meeting of the Convention, either on the recommendation of the Executive Committee, given at a previous session of the Convention at which such amendment is submitted, or after written notice of the proposed amendment, given at a previous annual meeting and signed by at least twenty-five delegates, representing not less than five States.

STANDING RESOLUTIONS

Debatable Motions in Writing

Resolved, That all debatable motions shall be reduced to writing, and be in the hands of the Recording Secretary before a vote by the Convention.

(Annual 1913, pages 1, 24.)

Nomination and Election of Committees

Resolved, That when the time for electing committees at the first afternoon session is reached, a recess of thirty minutes shall be taken to allow the State delegations to meet, organize, and nominate to the Convention the committeemen on the Committees on Order of Business, on Nominations, on Selection of a Place for the Next Annual Meeting, on Resolutions, and on Reports. The members of the Committee on Nominations shall be nominated by the State delegations by ballot.

That, at the close of the recess, the Recording Secretary of the Convention shall call the roll of States; that each State chairman, from his place on the floor, shall announce the names of the committeemen nominated to the Convention (a list of names having previously been sent to the Secretary's table); and that then the Convention shall proceed to the election of the committees thus nominated.

Immediately after the election, it shall be the duty of the President to announce the rooms in which the several committees so elected shall meet on adjournment of the session. The convener of each Committee shall be the committeeman from the State in which the Convention is meeting, or, in his absence, the committeeman from the State in which the Convention met the previous year.

(Annual 1912, pages 54, 84, 85.)

(Annual 1914, pages 7, 19.)

Presentation of Outside Causes

Resolved, That the presentation at meetings of the Convention of causes other than those relating to the work of the Convention and its cooperating organizations be permitted only upon recommendation of the Executive Committee.

(Annual 1912, pages 177, 180.)

Procedure in a Vote by States

Resolved, Whenever a vote by States is ordered, as provided in the By-laws, either of two undebatable motions shall be in order:

(1) That the debate now close, that the Convention recess for fifteen minutes to allow the State delegations to meet in their designated places on the floor of the Convention to take the vote, and that at the close of the recess the vote be reported to the secretary, recorded, and announced, or,

(2) That the vote by States be reported, recorded, and announced at a certain hour at some future session of the Convention, that the State delegations meet at the close of this session of the Convention, in their designated places on the floor, and either then and there take their vote, or provide for further discussion within the delegations at their convenience at some other time and place, before the hour of reporting the vote as above provided.

In case the second of these motions should prevail, debate on the main question may continue at the pleasure of the Convention, but a motion to close the debate shall be in order at any time.

When the vote by States has been reported, recorded, and announced, the motion to concur, provided for in the By-laws, shall follow immediately without the intervention of any other business and without discussion.

Rules of Order

Resolved, That, beginning with the Convention in 1914, "Robert's Rules of Order" be the manual of parliamentary practice for the guidance of the Convention in all matters of procedure not prescribed in the By-laws.

(Annual 1913, pages 153, 154.)

Northern Baptist Convention

OFFICERS

President

GEORGE W. COLEMAN.....Boston, Mass.

First Vice-president

W. G. BRIMSON.....Chicago, Ill.

Second Vice-president

REV. W. W. BUSTARD.....Cleveland, Ohio

Corresponding Secretary

REV. WILLIAM C. BITTING.....5109 Waterman Avenue, St. Louis, Mo.

Recording Secretary

REV. MAURICE A. LEVY.....754 Greene Avenue, Brooklyn, N. Y.

Statistical Secretary

REV. CHARLES A. WALKER.....West Chester, Pa.

Treasurer

FRANK L. MINER.....Flynn Building, Des Moines, Iowa

MEMBERS OF THE EXECUTIVE COMMITTEE

Term Expires 1918

Prof. F. L. Anderson, Newton Center, Mass.
F. W. Ayer, Camden, N. J.
O. P. Coshow, Roseburg, Ore.
R. B. Griffith, Grand Forks, N. Dak.
Mrs. F. W. Johnson, Chicago, Ill.
Rev. O. J. Price, Lansing, Mich.
Pres. D. B. Purinton, Morgantown, W. Va.
Hon. W. W. Stickney, Ludlow, Vt.
Ambrose Swasey, Cleveland, Ohio.
L. M. Webb, Portland, Me.

Term Expires 1919

S. B. Bechtel, Fort Wayne, Ind.
I. W. Carpenter, Omaha, Neb.
Rev. G. H. Ferris, Philadelphia, Pa.
Rev. W. H. Geistweit, St. Louis, Mo.
Pres. G. A. Hagstrom, St. Paul, Minn.
Rev. E. A. Hanley, Rochester, N. Y.
Mrs. Andrew MacLeish, Glencoe, Ill.
D. C. Shull, Sioux City, Iowa.
Hon. E. W. Stephens, Columbia, Mo.
Rev. M. J. Twomey, Newark, N. J.

Term Expires 1920

Rev. H. R. Best, Sioux Falls, S. Dak.
Rev. J. W. Brougher, Los Angeles, Cal.
W. C. Coleman, Wichita, Kans.
Rev. C. A. Cook, Butte, Mont.
Mrs. M. G. Edmands, Chestnut Hill, Mass.
Rev. F. P. Haggard, New York City.
Rev. J. F. Herget, Cincinnati, Ohio.
Miss M. L. Howard, Hartford, Conn.
Rev. J. A. Maxwell, Williamsport, Pa.
J. F. Schlotter, Colorado Springs, Colo.

Ex officio

Hon. Charles E. Hughes, New York City.
Pres. Harry P. Judson, Chicago, Ill.
Rev. Emory W. Hunt, Newton Center, Mass.
Hon. Henry Bond, Brattleboro, Vt.
Hon. Edward S. Clinch, New York City.
Dean Shailer Mathews, Chicago, Ill.
Pres. Clarence A. Barbour, Rochester, N. Y.



GEORGE W. COLEMAN
President of the Northern Baptist Convention

THE CONVENTION MINUTES

FIRST SESSION, *Wednesday, May 16, 1917, 10 A. M.*

1. The Convention was called to order by President C. A. Barbour.

2. Rev. T. J. Villers, of Michigan, read the Scripture and offered prayer.

3. Rev. A. H. C. Morse, of Colorado, and Rev. W. S. Abernethy, of Missouri, offered prayer.

4. An address of welcome was delivered by Mayor Harry L. Davis, of Cleveland.

5. An address of welcome was delivered by Rev. W. W. Bustard, Chairman of the Local Committee.

6. President C. A. Barbour delivered the President's address.

President's Address

On behalf of the delegates representing the continent-wide constituency of the Northern Baptist Convention, I tender our grateful appreciation of these cordial words of welcome. To the genial chairman of the Cleveland Committee, and to his Honor the Mayor of this beautiful city, we give our hearty thanks. We are in Cleveland because we wanted to come. Some of us have enjoyed on many occasions your gracious hospitality, and all of us are familiar with your reputation for such hospitality. We shall try not to harm the spirit and work of your churches, Doctor Bustard, and not to add to the burdens of your administration, Mr. Mayor, by doing violence to the good order enjoined by your statutes. We are glad to be here.

I do not deem that a lengthy address is demanded at this time from your President. I assure you that I am deeply conscious of the honor which you did to me in choosing me to this high and responsible office. So far as consistent with the necessary limitations imposed by other duties, I have tried to serve you faithfully. Much of the work of the year cannot be put into statistics or expressed in reports. It has been my aim to stimulate into greater activity and efficiency already existing agencies rather than to lead in the creation of new and novel ones. Our great cooperating organizations, I trust, have found me in sympathy and comradeship with their work. The State secretaries have found, I hope, that I have recognized the tremendous importance of their activities, and that I have tried to strengthen their hands in every good method and enterprise.

I am glad to bear my testimony to the great and sacrificial service rendered by the committees and boards of the Convention. All are worthy of mention. Perhaps I shall not be accused of undue discrimination when I make special mention of the amount of time and labor involved in the work of the Executive Committee, the Committee on Apportionment, the Finance Committee, the Program Committee, and the Committee of Eleven. To the secretaries, corresponding and recording, and to the treasurer, we owe a debt which we cannot discharge. Many, very many others have wrought well and faithfully. Without their aid we could not have come to this day with gladness of heart over the measure of accomplishment which has marked the work of the Convention and its cooperating organizations during the year which has now closed.

We are steadily mindful of the fact that we are met in the midst of unprecedented national and international conditions. Such a maelstrom of war has caught humanity in its swirling flood as the world has never seen or even dreamed. In the number of nations directly involved, in the vast expenditure of money, in the incredible sacrifice of life, in the variety and satanic ingenuity of the implements of destruction, in the expanse of desolated territory and the number of stricken homes, in the multitude of maimed bodies and broken hearts, in the inevitably far-reaching consequences, economic, commercial, governmental—this war stands solitary and alone. It speaks in thunder tones of the infernal folly and crime of war as a factor in the life of humanity, and this war itself will be the most terrible indictment of war, and the greatest weapon in its abolition.

Never was there greater need of genuine, intelligent, and devoted patriotism than now. Much that passes for patriotism is not patriotism at all. Mere love of country is not necessarily patriotism; it may be utterly selfish. Mere pride in country is not necessarily patriotism; it may be, and often is, a form of insolence and vanity. There is a patriotism which is pulmonary, and nothing more. It hurrahs loudly for the flag, but in the vocal expression its strength is spent. What is patriotism? It is essentially one thing, the losing of personal in public aims, the right conception of the community, or State, or nation, and of our duty to them, a passion for the life, for the well-being, of the community, of the State, of the nation, at the price, if need be, of our heavy personal loss.

A recent writer speaks of the folly and ineffectiveness of the traditional American fatalism which considers the national promise as destined to automatic fulfilment, and he condemns unsparingly the lethargy, superficiality, and insincerity, which have been so characteristic of our political thought and utterance. "No easy-going optimism, which spends itself in lauding the deeds of our old-time heroes, will suffice." We must face definitely the issues which lie before us, and give ourselves with a certain stern determination, and with a significant self-abandonment, to the tasks which lie at our very door.

By very virtue of our existence as one of the foremost nations of the world, we were involved in this conflict from the very first. Such

an involution was entirely beyond our control. For nearly three years we were not by formal act a party to the war. The President of the United States was patient, patient to the utmost limit, so patient that the world was in danger of misunderstanding him. Some of us believe that when the history of these tragic days is fully written, we shall have reason to thank God for his patience and for his forbearance, as well as for the solemn decision in which he voiced the overwhelming judgment of the American people when he declared that the time had come when this nation must enroll itself by act of Congress as a participant in the war. Whatever differences of opinion there may have been before that declaration was made, now that it has been made each of us, in his own sphere, in some one of the almost innumerable channels through which service may manifest itself, is called to a practical manifestation of his loyalty to our country. There is no possibility of an argument in this matter. Our adopted citizens will recognize the truth of this. When they took the oath of allegiance to the Constitution of the United States they forswore "specially and specifically" all allegiance to other governments, and to-day we are one in our loyalty to American institutions, in our sense of obligation to the American republic, and there can be no question as to whether America shall be first, whether she be the country of our birth or of our adoption.

In such days as these this organization, representing a million and a half of people, convenes in its anniversary gathering. We Baptists do not claim to be more loyal and devoted to American institutions in this time of crisis than are those of other Christian bodies than our own, but we yield to none in that loyalty and that devotion.

We are the representatives of a great religious democracy. If this war were a mere conflict of selfish interests, a conflict for commercial supremacy, for territorial aggrandizement, our attitude toward it would be very different from that which now it is. It has become vastly more than that, it has become a continuation of the age-long struggle which has characterized our Baptist history, the struggle for religious and political freedom. Our insistence upon freedom of conscience and freedom of action arises from our conception of the personal factor in the religion of Christ. God addresses men personally; he lifts up and clothes with solemn dignity the individual. Each one stands in direct relation to his Master, and is personally responsible to him. No human being can come between a soul and its God; no one may dare with impunity to enter the sanctuary which belongs to God alone. Hence the doctrine of soul liberty, the inalienable, the indefeasible right of private judgment, the right to act upon one's own conviction of duty.

If we seek to-day for those who hold, in whole or in part, the principle of religious and political liberty, we must pass beyond our own communion into other religious societies and among Christians of other names. Many of the principles for which our fathers were contending in other days, and for holding which they suffered fines and imprisonments have now entered into the thinking of the age. By the vast majority

of people in these United States the principle of religious and political liberty is no more questioned than the movement of the earth about the sun, or the constant force of gravitation. It is difficult to believe that the principle was ever the subject of bitter controversy and its adherents cruelly persecuted, sometimes unto death.

We would have said, a few short years ago, that this was rapidly becoming the accepted faith of Christians, but we have been rudely awakened from our dream, and we have been plunged into a conflict for the vindication and establishment of a free democracy in the world. It has become the cause of freedom and the cause of truth against autocracy, against absolutism, against militarism, and it cannot cease until the issue is decided. Modern France is a democracy; modern Britain is a democracy; modern Russia, a giant newly aroused from the sleep of ages, and still carrying with it the grave-clothes of an absolute monarchy, is to be, please God, a democracy; the United States of America is a democracy. We speak of the blunders of democracies, their mistakes, their follies, their extravagances; but, on the whole, a democracy is the mind, made true by true ideas, seeking to express itself in institutions which correspond with itself. We have fought our battles, in other days, for democracy, for religious and political freedom; in the Middle Ages, during the Reformation, in England, in Scotland, in the New World, we have paid the price. We do not forget Obadiah Holmes, and John Clarke, and John Crandall, and Ann Hutchinson, and Roger Williams. The men who settled the little Commonwealth of Rhode Island were twice refugees. They fled from the relentless persecutions into this New World for rest and safety, only to meet with bitter disappointment. In the colonies they encountered laws equally injurious, were subjected to an espionage quite as annoying, and fell under the displeasure of rulers who would tolerate no departures from the established faith; and they were finally driven out into the farther wilderness, to find a home among the savages of the forest.

Oscar S. Straus, ex-minister to Turkey, in his volume entitled "Roger Williams the Pioneer of Religious Liberty," quotes with approval these words from another author: "The theories of freedom in Church and State taught in the schools of philosophy in Europe were here brought into practice in the government of a small community. It was prophesied that the democratic attempts to obtain universal suffrage, a general elective franchise, annual parliaments, entire religious freedom, and the Miltonian right of schism would be of short duration. But these institutions have not only maintained themselves here, but have spread over the whole Union. They have superseded the aristocratic beginnings of the Carolinas and of New York, the high-church party in Virginia, the theocracy in Massachusetts, and the monarchy throughout America; they have given laws to one-quarter of the globe, and, dreaded for their moral influence, they stand in the background of every democratic struggle in Europe."

The time will come when the long struggle is past; when peace, which, if it is to be permanent, must be in accordance with the principles of

justice and of righteousness, will come. Toward that day we look with exceeding great desire. Meantime we must tread the way of sorrow and of sacrifice with strong and steady heart. Even with our imperfect vision we can see what may be a part of the outcome of the struggle: France and Great Britain regenerated, evils of which they themselves are cognizant rooted out and destroyed; Russia democratized, delivered from the tyranny of the monarchy and from the slavery of strong drink; Germany released from the iron heel of Prussian military autocracy, which has been to her a burden and to the world a constant menace; and this beloved nation of ours lifted from a state which we fear had already become in no small measure one of selfish lethargy, of a love of ease, of the worship of mammon, into a spirit of willing sacrifice and of unselfish devotion to the highest welfare of mankind. Most of all and greatest of all, God grant that it shall mean the permanent establishment of a true democracy in all the great nations of the world, and the coming of the time when there shall be realized in every nation that for which we pray for our own nation:

"O beautiful for patriot's dream
That sees beyond the years
Thine alabaster cities gleam,
Undimmed by human tears!
America! America!
God shed his grace on thee
And crown thy good with brotherhood
From sea to shining sea!"

Some conventions have been omitted in this year of strife. Some doubtless should be given up. Any convention which gathers for mere pleasure, for selfish profit, may well hesitate to gather at such a time. This Convention is for the mobilization of the forces of the kingdom, of the best methods for doing our part in the coming of that kingdom; for the review of wise and unwise policies and practices; for the study of the past as a preparation for the future. It could not have been omitted without a sacrifice of efficiency, which certainly would have resulted disastrously. We come together with no apology for our assembly. In reliance upon the wisdom and guidance of almighty God, we come in humble acknowledgment of his mercies and with new consecration of ourselves to the advancement of his kingdom in the earth.

Brethren, I have not reviewed the work of the year, nor have I made recommendations for your action. These things will be done as the sessions of the Convention and of its cooperating organizations shall progress. We have grave and difficult problems to face. We need to face them in a spirit which will merit the divine approval. With a deep sense of the solemnity of the hours, I could not follow any other line than that along which I have spoken to you. May our gathering be marked by a spirit of candor, of kindness, of insight, of brotherly love, of more than

human wisdom, that the outcome may be worthy of Him who has called us to be fellow workers with himself in the redemption of mankind.

7. On motion the Convention adjourned, subject to the call of the President.

American Baptist Home Mission Society

8. The Society was called to order by President F. C. Nickels.

9. The annual report of the Society was presented by Secretary C. L. White, and on his motion was referred to the Northern Baptist Convention.

10. On motion of Secretary C. L. White it was voted,

That the persons composing the Committee on Nominations of the Northern Baptist Convention be the Committee on Nominations of the Society, and that D. G. Garabrant, of New Jersey, be appointed as the member of that Committee to represent the Board of Managers, without the right to vote.

11. Secretary C. L. White presented the following communication from the Board of Managers, and moved that the proposed amendment to the By-laws be adopted:

Your Board of Managers, in accordance with the action taken at your annual meeting last year at Minneapolis, instructing us to present for your action an amendment to the By-laws providing that—

"Beginning with the Convention of 1917, no member of the Board of Managers of the American Baptist Home Mission Society who has served an equivalent to two full terms of office on that Board shall be eligible to reelection to that office until after the lapse of one year,"—

herewith submits such amendment for your consideration and action:

Moved, That Section 1 of Article 3 of the By-laws be amended by adding the following additional provision: "No person who has served on the Board two full terms of office consecutively shall be eligible to reelection until after the lapse of at least a year."

12. On motion of Dean Shailer Mathews, of Illinois, and after discussion by Rev. H. C. Gleiss, of Pennsylvania, the motion was laid upon the table, and made the first item for the consideration of the Society at a later meeting.

13. On motion of D. G. Garabrant, of New Jersey, it was voted that the Committee on Order of Business be requested to arrange at the earliest opportunity for a session to consider the proposed amendment to the By-laws.

14. On motion of D. G. Garabrant, of New Jersey, it was voted that the election of officers of the Society be held at such time as the Committee on Order of Business of the Convention shall indicate.

15. On motion the Society adjourned.

Woman's American Baptist Home Mission Society

16. The Society was called to order by President Mrs. S. T. Ford.

17. The annual report of the Society was presented by Secretary Mrs. K. S. Westfall, and on her motion was referred to the Northern Baptist Convention.

18. On motion of Secretary Mrs. K. S. Westfall it was voted,

That the persons composing the Committee on Nominations of the Northern Baptist Convention be the Committee on Nominations for the Woman's American Baptist Home Mission Society, and that Mrs. J. H. Chapman, of Illinois, be appointed as the member of that Committee to represent the Board of Managers, without the right to vote.

19. On motion of Secretary Mrs. K. S. Westfall the following recommendation adopted at the Board meeting held May 1, 1917, was adopted:

To Amend Article III, Sec. 1, of the By-laws to read:
"The Board of Managers shall consist of the President, four Vice-presidents, Treasurer, and Recording Secretary, and twenty-seven other persons elected by ballot."

20. On motion of Secretary Mrs. K. S. Westfall it was voted,

That the election of officers of the Society be held on Monday, May 21, at 9 a. m., or at such other time as the Committee on Order of Business of the Convention shall indicate.

21. On motion the Society adjourned.

American Baptist Foreign Mission Society

22. The Society was called to order by President E. W. Hunt.

23. On motion of Secretary G. B. Huntington it was voted that the minutes of the last annual meeting of the Society be approved.

24. The annual report of the Society was presented by Treasurer E. S. Butler, and on his motion was referred to the Northern Baptist Convention.

25. On motion of Secretary G. B. Huntington it was voted,

That the persons composing the Committee on Nominations of the Northern Baptist Convention be the Committee on Nominations of the American Baptist Foreign Mission Society, and that Rev. F. E. Taylor, of Indiana, be appointed a member of that committee to represent the Board of Managers, without the right to vote.

26. On motion of Secretary G. B. Huntington it was voted,

That the Society meet for the election of officers at 9 a. m. on Monday, May 21, or at such time as may be designated by the Committee on Order of Business of the Convention.

27. Secretary G. B. Huntington moved,

That, in accordance with the recommendation by the Board of Managers, Article II, Sec. 3, of the By-laws be amended by adding the following:

"The Treasurer shall have the custody of the deeds, leases, bonds, contracts, invested funds, securities, and moneys of the Society. He shall have authority to receive all money and property paid or given to the Society, and in its name and under its corporate seal to issue receipts therefore and to execute transfers and assignments; and shall have authority, either personally or by counsel, to represent the Society in all probate proceedings by which the interest of the Society may be affected, to receive all legacies made to the Society, and in its name and under its corporate seal to execute receipts and discharges therefor. He shall have such further powers not inconsistent with the act of incorporation or By-laws of the Society as naturally pertain to the office of Treasurer, or as are conferred upon him by the Board of Managers."

The By-laws amended would then read:

"The Treasurer, the Secretaries, and such officers as the Board of Managers may appoint, shall be subject to the direction of the Board, and shall discharge such duties as may be defined by its regulations and rules of order. The Treasurer shall have," etc.

28. On motion of Rev. A. C. Baldwin, of New Jersey, and after discussion by E. S. Clinch, of New York, and Rev. O. T. Steward, of Pennsylvania, the motion was laid upon the table for consideration at a later business session of the Society.

29. Secretary G. B. Huntington presented, on behalf of the Board of Managers, the following proposed amendment to the By-laws:

The American Baptist Foreign Mission Society, in its meeting at Minneapolis, instructed the Board of Managers to bring to the meeting in Cleveland in May, 1917, a suggested change in the By-laws of the Society, providing for a limitation of the time of continuous service upon the Board. To change the By-laws in harmony with these instructions, the Board of Managers finds it would be necessary to change Article III, Section 1, adding thereto after the words "terms of office," the following: "Beginning with the Convention of 1917 no member of the Board of Managers who has served an equivalent of two full terms shall be eligible to reelection to that office until after a lapse of one year."

The article amended would then read as follows:

The Board of Managers shall consist of twenty-seven persons elected by ballot at an annual meeting. At the meeting at which these By-laws shall be adopted, one-third of the Managers shall be elected for one year, one-third for two years, and one-third for three years, to the end that thereafter, as nearly as practicable, one-third of the whole number of Managers shall be elected at each subsequent annual meeting to fill the vacancies caused by the expiration of terms of office. Beginning with the Convention of 1917, no member of the Board of Managers who has served an equivalent of two full terms shall be eligible to reelection to that office until after a lapse of one year. As many more shall be elected also as shall be necessary to fill any vacancies in unexpired terms.

30. On motion of Secretary G. B. Huntington the proposed amendment was laid upon the table for consideration at a later business session to be designated by the Committee on Order of Business of the Convention.

31. On motion the Society adjourned.

Woman's American Baptist Foreign Mission Society

32. The Society was called to order by President Mrs. W. A. Montgomery.

33. The annual report of the Society was presented by Vice-president Mrs. Andrew MacLeish, and on her motion was referred to the Northern Baptist Convention.

34. On motion of Secretary Mrs. T. E. Adams it was voted,

That the persons composing the Committee on Nominations of the Northern Baptist Convention be the Committee on Nominations of the

Society, and that Mrs. G. E. Young, of Minnesota, be appointed as the member of that Committee to represent the Board of Managers, without the right to vote.

35. On motion of Secretary Mrs. T. E. Adams it was voted,

That the election of officers of the Society be held on Monday, May 21, at 9 a. m., or at such other time as the Committee on Order of Business of the Convention shall indicate.

36. On motion the Society adjourned.

American Baptist Publication Society

37. The Society was called to order by President J. W. Brougher.

38. The annual report of the Society was presented by Secretary G. C. Lamson, and on his motion was referred to the Northern Baptist Convention.

39. On motion of Secretary G. C. Lamson it was voted,

That the persons composing the Committee on Nominations of the Northern Baptist Convention be the Committee on Nominations of this Society, and that Rev. W. H. Main, of Illinois, be appointed as the member of that Committee to represent the Board of Managers, without the right to vote.

40. On motion of Secretary G. C. Lamson the President was authorized to appoint a special Committee on Resolutions, consisting of three persons.

41. The President appointed the following as a special Committee on Resolutions: Rev. W. Q. Rosselle, of Pennsylvania; Rev. G. P. Mitchell, of Iowa; and Rev. A. H. C. Morse, of Colorado.

42. Secretary G. C. Lamson presented the following report of a special committee of the Board of Managers pertaining to the election of persons to membership on the Board, and on his motion consideration of the report was postponed until a time to be fixed by the Committee on Order of Business of the Convention:

In conformity with the vote passed by the Society at Minneapolis, viz., "*Resolved,* That beginning with the Convention of 1917, no member of the Board of Managers of the American Baptist Publication Society

who has served an equivalent to two full terms of office on that Board shall be eligible to reelection to that office until after the lapse of one year," the Board appointed a subcommittee consisting of Messrs. Tustin, Young, and Sagebeer to draft the proposed by-law. Their report is as follows:

"Your committee, to which was referred the matter of a by-law providing that certain persons shall not be eligible to reelection to the Board of Managers, reports that:

"1. In consideration of the fact that we are legally bound to elect to this Board any three persons recommended by the American Bible Union and the American and Foreign Bible Society; and in consideration that under our charter the officers of the Society who are elected annually are members of the Board of Managers, this Board believes that the adoption of such a by-law would be against the best interests of the denomination.

"2. If, however, the Society is still of the opinion that such a by-law should be adopted, the Board submits the following by-law:

"Art. III, Sec. 2. That, beginning with the Convention of 1917, no member of the Board of Managers of the American Baptist Publication Society, except the officers and those named by the American and Foreign Bible Society and the American Bible Union, who has served an equivalent of two full consecutive terms of office on the Board shall be eligible for reelection until after the lapse of one full year."

43. On motion it was voted that the election of officers of the Society be held at the time fixed by the Committee on Order of Business of the Convention.

44. On motion the Society adjourned.

Northern Baptist Convention

45. The Convention was called to order by President C. A. Barbour.

46. The President appointed D. C. Shull, of Iowa, to represent the Executive Committee of the Convention upon the Committee on Nominations, without the right to vote.

47. The Recording Secretary announced the following appointments by the President:

Committee on Enrolment: Rev. H. W. Pilot, Ohio; Rev. Charles Durden, Missouri; Rev. H. D. Coe, Connecticut; Rev. J. H. Beaven, Washington; Rev. E. L. Dakin, Indiana.

48. On motion the Convention adjourned.

49. A devotional service was conducted by Rev. F. E. Taylor, of Indiana.

SECOND SESSION, *Wednesday, May 16, 2 P. M.*

Northern Baptist Convention

50. The Convention was called to order by President C. A. Barbour.

51. Rev. A. G. Lawson, of New York, offered prayer.

52. The following report of the Executive Committee was presented by the Corresponding Secretary:

Report of the Executive Committee

To the Northern Baptist Convention:

I. RECOMMENDATIONS AND ROUTINE ACTION

Section 1. Recommendations

For convenience the recommendations are grouped in this section. The references are to other sections in this report.

1. Relation of American Baptist Historical Society to the Northern Baptist Convention. (See Section 6.)

2. Concerning Ministerial Standards. (See Section 9.)

3. Changes in By-laws. (See Section 10.)
   - A. Statistical Secretary.
   - B. Term of Service on Executive Committee.
   - C. Convention Committees.
   - D. Membership on Certain Convention Committees.
   - E. Statement by Statistical Secretary for Vote by States.

4. Resolutions. (See Section 10, F.)
   - (1) Expenses of Statistical Secretary.
   - (2) State Convention Cooperation in Gathering Statistics.

Section 2. Committee Service

The Committee held frequent meetings during the Minneapolis Convention. It has met also in Chicago, November 21, 1916, with twenty-seven members present, and March 13, 1917, with twenty-two members present. Absentees sent good excuses. Very heavy work has been done by many members during the year in service on subcommittees.

Section. 3. Filling Vacancies

The following appointments have been made by the President or by the Committee:

1. *Apportionment Committee.* Rev. H. A. Heath, Boston, Mass., in place of Rev. W. A. Davison, Burlington, Vt., resigned.

2. *Five Year Program Committee.* Rev. John M. Moore, New York City.

3. *Transportation Committee.* Rev. S. G. Neil, Philadelphia, Pa., in place of Rev. F. S. Dobbins, Philadelphia, Pa., deceased.

4. *Faith and Order.* Rev. Cornelius Woelfkin, New York City; Rev. A. T. Fowler, East Orange, N. J.; Rev. E. A. Hanley, Rochester, N. Y.; Rev. H. F. Stilwell, Cleveland, Ohio; Rev. W. C. P. Rhoades, Brooklyn, N. Y.

5. *Committee to Cooperate with the World Alliance for Promotion of International Friendship.* Prof. Shailer Mathews, Chicago, Ill.; Rev. W. C. Bitting, St. Louis, Mo.; Pres. W. H. P. Faunce, Providence, R. I.; Hon. E. W. Stephens, Columbia, Mo.; Rev. L. A. Crandall, Minneapolis, Minn.; Pres. C. A. Barbour, Rochester, N. Y.; Rev. R. S. MacArthur, New York City; Pres. W. B. Bryan, Hamilton, N. Y.; Pres. Frank Strong, Lawrence, Kans.

Section 4. Transportation

The Executive Committee decided a year ago that it was wisest to put matters of transportation entirely in the hands of one person. Fortunately, Mr. W. G. Brimson was available. By virtue of his ability, acquaintance, and experience, the best possible results have been obtained. We desire to record our appreciation of his splendid service as Manager of Transportation.

We are grateful to railroad companies for favors granted to the representatives of our cooperating and affiliating organizations. With very few exceptions, requests for transportation have met with courtesy and prompt compliance. The efficiency of our workers has been greatly increased through the favors which have been granted. We record with gratitude the substantial contributions that have been made to our work. With equal sincerity we express the hope that the efforts of our representatives have been in some measure a benefit to the properties of the railroads by the promotion of a higher grade of citizenship.

The Manager of Transportation has been ready at all times to give reliable information concerning persons authorized to represent our denomination, or upon other matters connected with denominational activities about which the railroads desired knowledge. He has adhered strictly to the policy of making requests for transportation only for those traveling solely for religious and denominational purposes. This policy will be continued. It is the only one that will retain and foster the confidence of the officials of the railroads who are responsible both to the owners of the properties and to the federal government for the issuance of either free or reduced transportation. We desire to record our gratitude to the American Baptist Publication Society for the free use of office room in its depository in Chicago, and for other courtesies. These favors have made possible the economy in the work of the Manager of Transportation.

Section 5. Publicity

In accordance with the action of the Convention (Annual for 1912, page 180, Item 290), the Committee has furnished to the denominational papers reports of its meetings and information concerning proposed changes in the By-laws, which will be found set forth in Section 10 of this report.

II. MATTERS REFERRED TO THE EXECUTIVE COMMITTEE

(All references are to Annual for 1916)

The following matters were referred to the Executive Committee by the Convention:

1. The appointment of a Statistical Secretary. (Page 31, Section 9; Item 345, pages 200, 201.) (See Section 10, A, E, F (1), (2).)

2. Relation of American Baptist Historical Society to the Northern Baptist Convention. (Page 143, Item 206.) (See Section 6.)

3. The drafting of a By-law concerning service on the Executive Committee. (Page 181, Item 261.) (See Section 10, B.)

4. The distribution of reports at Convention meetings. (Page 211, Items 346, 347.) (See Section 7.)

5. Concerning matter to be printed in the Convention Bulletin. (Page 213, Item 357.) (See Section 8.)

6. Concerning plans to secure adequate preparation for the ministry. (Page 214, Res. II.) (See Section 9.)

Section 6. The American Baptist Historical Society

The Executive Committee voted to reaffirm the opinion in its report to the Convention in 1912 as follows:

> "That it is impossible that this Society should have the relation of a cooperating organization. However, it was decided that a place upon the program of the Convention should be given for consideration of its work." (See Annual 1912, page 53, Section 13.)

Section 7. Distribution of Reports

This matter was referred to the subcommittee on Arrangements for the Cleveland meeting.

Section 8. Convention Bulletin

This matter was referred to the subcommittee on Program for the Cleveland meeting, without instructions.

Section 9. Standardization of the Baptist Ministry

I. EDUCATIONAL QUALIFICATIONS

At the Northern Baptist Convention, held in Minneapolis last May, the Convention took a very important step looking toward a more

adequate preparation for ordination to the ministry. To a special committee was referred a resolution asking the Convention "to prepare a standardized requirement and recommend it to the several State Conventions for adoption, so that thereafter in these States any man who has not already had a more thorough training shall be expected to complete successfully this minimum course of study before he is recognized as a regularly ordained Baptist minister" (see the Annual for 1916, page 214). The Committee was asked to report at this Convention "as to the advisability of some definite plans of action."

Extended investigation has convinced us that there is a lamentable lack of uniformity in the whole matter of ordination. A few States, like Vermont, New York, New Jersey, Pennsylvania, Michigan, Wisconsin, and Iowa, are doing some consistent work toward securing an adequate preparatory training. A few other States have Convention or associational committees, whose business is to examine and recommend candidates. But practically there are no required standards and no uniform methods of procedure. That there is urgent need of an immediate and radical improvement in existing conditions, our State leaders universally recognize. Some urge a full college and seminary preparation. To the objector who claims that Jesus laid no such requirement on Peter or John, they say that if for three years they could have sat under Christ's personal instruction, they would have been most happy to forego their collegiate and theological studies. Others would make a high-school course the minimum scholastic requirement, this to be followed by a seminary training, either in residence or by correspondence. For candidates who have not had college and seminary advantages, our Methodist brethren require four years of hard study—an elaborate, broad, and thorough course; and the Presbyterians, while not demanding, nevertheless earnestly recommend, a three years' course.

As a result of our inquiries so far, we are prepared to make the following suggestions:

1. That we begin with a simple two years' course—for all candidates who have not already had its equivalent. It might be extended to pastors now ordained, and even to laymen who may wish to fit themselves for more effective service.

2. That the outline contain: (a) a study of some good text-book on the English language, so as to make sure that the preacher will be able to speak and write correctly; (b) a course in the English Bible; (c) in biblical theology; (d) in Baptist history; (e) in homiletics; (f) in modern missions; and (g) in modern Bible School work. As a subcommittee, President Clarence A. Barbour and President Milton G. Evans are now at work preparing an outline for your consideration.

3. That the examination be conducted (say, two a year) by a committee of the State Convention, in such a way as each Convention may determine for itself.

4. That where a church wishes to call an unordained man, he be licensed to preach for a limited period, perhaps authorized temporarily to

administer the ordinances, but that ordination be postponed till he has satisfactorily completed his required studies.

II. MINISTERIAL STANDING

The following action was taken last October by the Minnesota State Convention: "It was voted that the Committee on Ministerial Support be instructed to prepare a resolution addressed to the Executive Committee of the Northern Baptist Convention, requesting that immediate steps be taken toward the standardization of the Baptist ministry, for the protection of the Ministers and Missionaries Benefit Fund, and the preservation and elevation of the ministerial office itself."

This problem also the Executive Committee of the Northern Baptist Convention has referred to us. As a solution we commend to your favorable consideration a plan similar to that now being tried in the Twin City Association:

1. That every association have a Committee on Ministerial Standing: this committee to secure a list of all accredited ministers within the bounds of the association; to safeguard, so far as possible, a pastorless church from calling an unfit man; and, when desired, to cooperate with the local church in a service of installation for a pastor of the church's choice, thus formally expressing associational indorsement of a pastoral relation commending itself to the association.

2. That it be the custom for pastors coming into a new association to bring to the committee on ministerial standing their credentials from the committee on ministerial standing in the association which they leave.

3. That State Conventions and national records publish as in good denominational standing the names of such ministers only as have associational standing.

4. That pastors going from one State to another be required to produce their certificates of good standing before being employed by any church or other denominational unit operating within the State. The State committee on ordination might be made the general committee on ministerial standing, the associational committee being the point of contact with the local church.

The above plan recognizes the independence of the local church; but it also emphasizes the much overlooked democratic principle, namely, that every church must bear the limitations of independent action. A pastoral relation only locally approved cannot claim denominational approval. Since the denomination will be expected to render assistance through the Ministers and Missionaries Benefit Board, the denomination has some right to say who shall become recruits to the ministry, and also who that are already in the ranks shall be deemed unworthy of support.

We are thoroughly convinced that we have an opportunity for service far-reaching in its influence. We recommend that the work of the Committee be continued for another year. In the meantime, we hope for

the benefit of your counsel, and believe that by the next Convention meeting a plan will be matured which will mark an epoch in the advance of our denomination.

III. CHANGES IN THE BY-LAWS

Section 10

The Executive Committee recommends that the By-laws be amended as follows:

A. Statistical Secretary

Article II

By inserting in Section 1, after the words "a Recording Secretary," the words "a Statistical Secretary."

By inserting after Section 5, the following:

"Section 6. The Statistical Secretary shall collect, tabulate, and prepare for publication in the Convention Annual all statistics relating to the work of the Convention down to the first day of October preceding the publication of the Annual.

"Should the officers of any State Convention fail to furnish the statistics of its own State to the Statistical Secretary, it will be the duty of the latter to collect such statistics from any available source."

By changing the numbers of Sections 6, 7, and 8, to 7, 8, and 9.

B. Term of Service on Executive Committee

Article IV

By inserting in Section 1 after subdivision (a) the following:

"(b) No one, other than an officer or a former President of the Convention, shall be eligible to membership in the Executive Committee after service thereon for six consecutive years, until the expiration of one year after the termination of such service."

By changing the lettering of subdivision (b) and (c) to (c) and (d) respectively.

By striking from Section 1, subdivision (b), the words "to report to it annually in writing."

By striking from Section 2, subdivision (a), the words, "Of the nine persons first appointed three shall serve for three years, three for two years, and three for one year, and thereafter there shall be appointed annually three to serve for a term of three years. A vacancy caused by the death, resignation, or refusal to act of any member of the Committee may be filled by the remaining members of the Committee until the next meeting of the Convention."

By striking from Section 3, subdivision (b), "4. To report in writing at each annual meeting of the Convention."

By changing the number of subdivision 5 to 4.

C. Convention Committees

Article IV

By adding after Section 10 the following:

(1) "Section 11. There shall be a Committee on City Missions consisting of nine persons. It shall be the duty of this Committee to study questions related to cooperation between City Mission organizations and State Conventions, and the cooperating organizations of the Northern Baptist Convention, and also all other general questions related to City Mission work throughout the country."

(2) "Section 12. There shall be a Committee on Baptist Brotherhood consisting of twelve persons. It shall be the duty of this Committee to further the organization of men in Baptist churches for study, fellowship, and service, and to consider all questions relating thereto."

(3) "Section 13. There shall be a Committee on State Conventions consisting of nine persons. It shall be the duty of this Committee to review the work of the State Conventions that are affiliating organizations and to consider all questions concerning such Conventions and their relation to the Northern Baptist Convention."

(4) "Section 14. There shall be a Committee on Social Service consisting of twelve persons. It shall be the duty of this Committee to study social conditions and needs, to ascertain the activities of Baptist churches in the field of social service, to organize and enlist Baptists in practical and definite lines of Community Service in city and country, to cooperate with similar agencies of other religious bodies, and from time to time to report its findings and recommendations through the religious press."

(5) "Section 15. There shall be a Committee on Religious Education consisting of nine persons. It shall be the duty of this Committee to study the educational needs of the local church, and in cooperation with the American Baptist Publication Society to prepare educational courses for the promotion of the intelligent growth of the church, and for its symmetrical development in its varied relations to the community, to the outspread of Christianity, and to the world at large."

(6) "Section 16. There shall be a Committee on Young People's Work consisting of nine persons. It shall be the duty of this Committee, in cooperation with the American Baptist Publication Society, to superintend the organization of young people's work, and to foster inspirational and educational activities in connection therewith."

(7) "Section 17. There shall be a Committee on Evangelism consisting of nine persons. It shall be the duty of this Committee to study the subject of Evangelism with a view to discover and suggest the most effective means for promoting it, and in cooperation with the American Baptist Home Mission Society to disseminate evangelistic literature, and in all other practical ways to encourage and promote personal evangelism, organized evangelism in the local church, and cooperative evangelism among the churches."

(8) "Section 18. There shall be a Committee on the Coordination of Baptist Bodies Using Foreign Languages consisting of twelve persons. It shall be the duty of this Committee to study and report on the best methods for coordinating Baptist bodies using foreign languages with one another and also with other Baptist bodies, and also to report such other facts and such statistics related to the work of the Committee as to it may seem proper."

(9) "Section 19. Of the members first appointed on the Finance Committee, the Committees on City Missions, on Baptist Brotherhood, on State Conventions, on Social Service, on Religious Education, on Young People's Work, on Evangelism, and on the Coordination of Baptist Bodies Using Foreign Languages, one-third shall serve for three years, one-third for two years, and one-third for one year, and thereafter there shall be appointed annually one-third of the number of members to serve for three years."

(10) "Section 20. The Executive Committee, the Finance Committee, the Apportionment Committee, the Committees on Reports, on City Missions, on Baptist Brotherhood, on State Conventions, on Social Service, on Religious Education, on Young People's Work, on Evangelism, and on the Coordination of Baptist Bodies Using Foreign Languages shall report in writing at each annual meeting of the Convention."

D. Membership on Certain Convention Committees

Article IV

By changing the number of Section 11 to 21 and by striking therefrom the words, "whose State organization is affiliated with this Convention as provided in Article VII."

By inserting after Section 21 the following:

"Section 22. No one shall be a member of any Committee mentioned in Section 21 unless he be a delegate from a State whose State Convention is an affiliating organization."

By changing the numbers of Sections 12, 13, and 14, to 23, 24, and 25 respectively.

E. Statement by Statistical Secretary for Vote by States

Article VIII

By striking from subdivision (e) of Section 2 the word "Recording" and inserting instead thereof the word "Statistical."

F. Resolutions Recommended

The Committee recommends the adoption of the following resolutions:

(1) *Resolved,* That there be included in the Convention budget provision for the office and clerical expenses connected with the work of the Statistical Secretary.

(2) *Resolved,* That each State Convention be requested either to appoint a Statistical Secretary or to designate some other officer to collect the statistics for its own State and to furnish them to the Statistical Secretary of the Convention on blanks to be furnished by the Convention.

IV. CONVENTION FINANCES

SECTION 11

Rev. F. W. Padelford did faithful work as Financial Agent of the Convention, without salary. The Treasurer's report herewith submitted (Section 13) shows that the receipts from churches were $20,615.40, an increase of $4,107.26 compared with last year. Special appeal was made by the Financial Agent to a number of churches to contribute to the Convention expenses.

Beginning with the current year the Convention Budget will provide only for the expenses of the Convention work, reduced to the smallest possible figure. This amount (see Budget, Section 12) will be *added* to the budgets for the cooperating organizations, which will thereby become *the collecting agents for the Convention,* and payments will be made by the treasurers of the cooperating organizations to the Convention treasury in the ratio fixed by this method.

Churches will not be called upon for special apportionments for the Convention expenses, but in the apportionments for the cooperating organizations there will be *included* the amount for the Convention work. The smallness of this sum is one reason why it should not be apportioned among the thousands of churches. It ought not to be a burden to the churches when *added* to the amounts requested for our cooperating organizations.

It is a matter of great regret that the Executive Committee cannot report any practical steps taken by affiliating organizations toward the putting into practice of the plan outlined last year in Section 11 of the report of the Executive Committee. In the few instances where the plan has been considered no steps have been taken to execute it. The Executive Committee is

more than ever convinced that the growth of our denominational giving, the putting of our missionary work at home and abroad upon a firm financial basis, and the increase of our service to the world must be brought about by intensive, systematic, concrete methods, such as those outlined last year. We are well aware that each State, church, or person has individual problems and conditions that must be considered. Nevertheless, only the union of our agencies can promote the kingdom of God most successfully. Once more the Executive Committee calls the attention of the Convention to the plans outlined last year, and asks for a thorough discussion of them during the Convention sessions and through the denominational press.

Section 12. Report of the Financial Agent

As the report of the Treasurer indicates, the receipts from the churches for the year recently closed were $20,615.40, designated for the Convention proper. To this are to be added $1,126.54, which was designated by the churches as specially for the Board of Education. Both amounts have of course gone into the same fund, making the total receipts from the churches $21,714.94. This, compared with receipts last year of $16,508, is an increase of thirty-seven per cent. This is certainly most encouraging. This result is due in some part to the advertising which was carried in the denominational papers and to the personal presentation of the matter by your representative to the churches. It is also an indication of an increasing interest and confidence in the Convention on the part of the churches.

Other phases of the situation are even more encouraging. Out of the receipts of the year the treasurer paid the old account of Ernst & Ernst, on account of the Efficiency Committee, amounting to $3,318.86, which had been carried over from previous years. On account of the advances made by the Foreign Mission Society and the Home Mission Society he repaid $1,000 to each organization. The balance carried over at the close of the year was $2,011.11. The liabilities at the close of the year were $474.22 to the Foreign Mission Society for advances above the one per cent, and $2,276.25 to the Home Mission Society for the same account.

Since the closing of the books the Treasurer has received from the Woman's Foreign Mission Society $500 on account of the one per cent for last year. Out of this he has paid the $474.22 to the Foreign Mission Society. The total indebtedness of the Convention therefore for the year closed is the $2,276.25 plus a small amount of interest undetermined, and the Treasurer has to meet that account $2,036.89. The Convention therefore fell short this last year of only $139.36 of enough to meet all the current expenses and clean up all the indebtedness of the past. From the receipts of registration at this Convention the Treasurer will have abundant resources to meet the expenses of this session, settle with the Home Mission Society in full, and carry over a good balance for the current expenses of the new year.

We certainly have reason for congratulation that the year which opened with such a dismal prospect has been closed with such good results. It enables us to begin the new period of financing with practically every bill paid and a clean slate.

This is probably the last report which you will expect from me as your Financial Representative. The new method of financing will obviate the necessity of such a representative.

In this connection it should be stated that the situation which faces your Board of Education, which is hereafter to finance itself, is full of peril. The Finance Committee has granted us the full amount of apportionment which we requested, *viz.*, $100,000. But we realize that we shall collect a very small part of that before next March. How the Board is to finance itself meanwhile we do not know. There is in our treasury now about $500 with which to meet the pay-roll of $1,800 on June first. Unless friends can be found who are willing to advance money the situation will be very serious. The Board of Education will consider this matter seriously, but will welcome suggestions as to how this child of yours is to survive this first season when it attempts to walk alone. The Board plans to adopt the lowest possible budget and not cripple its work, but even then it is at a loss to know how it can weather this first storm.

Respectfully submitted,

FRANK W. PADELFORD, *Financial Representative.*

SECTION 13. THE BUDGET FOR 1917-1918

The Executive Committee recommends to the Convention the adoption of the following budget, which has been approved by the Finance Committee:

A. Administrative Expenses

I. Cleveland Convention			$1,000
II. Committees:			
1. Executive	$2,000		
2. Finance	600		
3. Transportation	300		
		2,900	
III. Officers' Expenses:			
1. Corresponding Secretary's office (Convention clerk, postage, supplies, etc.)	$1,000		
2. Treasurer's office	300		
		1,300	
IV. Cost of Annuals, above registration fees ..		2,000	
V. Contingent Fund		1,000	
			$8,200

B. Convention Work

VI. Committees:		
1. Apportionment	$2,500	
2. Brotherhood Council	200	
3. City Missions	100	
4. Denominational Day	400	
5. Evangelism	250	
6. Five Year Program	17,500	
7. Foreign-speaking Bodies	200	
8. Religious Education	400	
9. Social Service	250	
10. State Conventions	25	
11. Young People's Work	350	
		$22,175
VII. Federal Council of Churches of Christ		1,200
		$23,375
Total		$31,575

Section 14. Treasurer's Report

REPORT OF FRANK L. MINER, TREASURER

April 1, 1916, to March 31, 1917

I. Receipts

Balance from published report		$791.14
1. From Cooperating Organizations:		
(1) American Baptist Home Mission Society	$7,000.00	
(2) American Baptist Foreign Mission Society	8,000.00	
(3) American Baptist Publication Society	1,067.26	
(4) Woman's American Baptist Home Mission Society	1,842.72	
(5) Woman's American Baptist Foreign Mission Society	1,311.00	
		19,220.98
2. From churches		20,615.40
3. First Baptist Church, Lincoln, Neb. (support of student pastor)		500.00
4. Donation		5.00
5. Donations for Board of Education work		1,126.54
6. Minneapolis Convention, registration fees		2,116.00
		$44,375.06

II. Disbursements

1. Minneapolis Convention Expenses:		
(1) Appointed speakers		$175.81
(2) Recording secretary's assistance, supplies		306.76
(3) Printing reports and bulletin		249.60
(4) Telegrams		3.61
		$735.78
2. American Baptist Publication Society for Annuals, printing and delivering		2,030.70
3. Convention Officers' Expenses:		
(1) Corresponding secretary, convention clerk's salary	$781.20	
Postage, stationery, and supplies	69.72	
(2) Treasurer, clerk, stenographer, bond, postage	290.17	
		1,141.09
4. Convention Administration Committees:		
(1) Executive, traveling expenses	$1,623.19	
(2) Finance	680.97	
(3) Program	50.01	
(4) Transportation	305.94	
(5) Collections financial agent	269.32	
		2,929.43
5. Convention Work Committees:		
(1) Denominational Day	$250.00	
(2) Efficiency	3,318.86	
(3) Young People's Work	135.15	
(4) Moral and Religious Education	403.10	
(5) Social Service	245.05	
(6) Committee of Eleven	969.66	
(7) Foreign-speaking Bodies	190.53	
(8) City Missions	50.20	
		5,562.55
6. Board of Education		26,417.47
7. Miscellaneous:		
(1) Cost of collection in States	$196.94	
(2) Check returned, Antioch Baptist Church, Cleveland, Ohio	3.00	
(3) Check returned, Second Baptist Church, Harrisburg, Pa.	5.00	
		204.94

(4) Federal Council of Churches of Christ in America		$1,200.00
(5) American Baptist Foreign Mission Society		1,000.00
(6) American Baptist Home Mission Society		1,000.00
(7) Interest on loans		141.89
8. Bank balance	$11,133.44	
Less outstanding checks	9,122.23	
		2,011.21
		$44,375.06

DES MOINES, IOWA, April 16, 1917.

MR. FRANK L. MINER,
Treasurer, Northern Baptist Convention,
Des Moines, Iowa.

DEAR SIR:

This is to certify that the undersigned has checked your report and found all entries on same to be correct. We have checked your deposits and check register and find same to agree with your bank balance, which is $2,011.21, which amount is properly set out in your statement, and leaves your balance agreeing with the balance as shown by your bank statement.

Very truly yours,
ROSCOE C. MORROW, *Assistant Cashier.*

RECEIPTS FROM CHURCHES BY STATES
April 1, 1916, to March 31, 1917

Arizona	$13.45
California	667.92
Colorado	222.28
Connecticut	428.55
Delaware	56.00
Idaho	65.06
Illinois	1,630.88
Indiana	840.97
Iowa	1,179.39
Kansas	537.34
Maine	331.71
Massachusetts	1,981.72
Michigan	1,183.13
Minnesota	710.80
Missouri	107.73
Montana	30.00
Nebraska	394.08
Nevada	11.00
New Hampshire	211.66
New Jersey	1,679.94

New York	$3,257.51
North Dakota	84.75
Ohio	1,031.08
Oregon	194.58
Pennsylvania	1,965.62
Rhode Island	401.32
South Dakota	40.50
Utah	11.43
Vermont	198.71
Washington	305.71
West Virginia	253.94
Wisconsin	574.26
Wyoming	7.87
Washington, D. C.	4.51
Total	$20,615.40

V. ARRANGEMENTS FOR THIS MEETING

Section 15

In accordance with the By-laws the Committee has made arrangements for this meeting in the following provisional program:

PROVISIONAL PROGRAM
GENERAL TOPIC: "VITALIZING THE LOCAL CHURCH"

Wednesday, May 16

First Session

10.00 Northern Baptist Convention. Business Session.
Addresses of Welcome. Mayor Harry L. Davis, Rev. W. W. Bustard, Ohio.
President's Address. Rev. C. A. Barbour, New York.
Meeting of Cooperating Organizations:
American Baptist Home Mission Society.
Woman's American Baptist Home Mission Society.
American Baptist Foreign Mission Society.
Woman's American Baptist Foreign Mission Society.
American Baptist Publication Society.
Report of Executive Committee.
Report of Committee on Foreign-speaking Bodies.

12.00 Devotional Session. Rev. Frederick E. Taylor, Indiana.

12.30 to 2.00 Conquest Luncheon, at Y. W. C. A. Building, for officers, board members, district, field, and World-Wide Guild secretaries, State and associational directors, women and young women, presidents of State societies, members of cooperating councils, State college counselors, and missionaries. Mrs. Lathan A. Crandall, presiding.

Prayer. Mrs. T. S. Tompkins.
"Our Slogan—Possessing the Land." Mrs. John Nuveen.
"Our Purpose—The Conquest of the Cities." Mrs. David A. MacMurray.
"Our Weapon—Prayer." Mrs. A. E. Reynolds.
"Our Motto—'Be Thou Strong and Very Courageous.'" Miss Mary L. Howard.

Second Session

2.00 Northern Baptist Convention. Business Session.
Reports of Committees:
1. Law.
2. Finance.
3. Apportionment.
4. Five Year Program.
5. Evangelism.

4.00 Meeting of State Delegations to nominate members of Committees.

4.30 Election of Committees.

5.15 Home Mission Society Dinner with State Convention Secretaries.

Third Session

7.30 Northern Baptist Convention. Two Addresses.
"The Local Church":
"In Evangelism." Rev. H. F. Stilwell, Ohio.
"In Education." Prof. E. D. Burton, Illinois.

Thursday, May 17

EDUCATION DAY

Fourth Session

9.00 Northern Baptist Convention. Business Session.
Reports of Committees:
1. Religious Education.
2. Committee of Eleven.

10.30 Report of Board of Education. Secretary Rev. F. W. Padelford, Massachusetts.
Address. Rev. E. A. Hanley, New York.

11.15 Decennial Celebration of the Missionary Education Movement.
Address. Rev. John M. Moore, New York.

12.00 Devotional Session. Rev. Frederick E. Taylor, Indiana.

Fifth Session

2.00 Northern Baptist Convention. Business Session.

3.30 Sectional Conferences:
Church Efficiency, Finance, Organization. Rev. F. A. Agar, New York, presiding.

Conference on Young People's Work. Rev. Carl D. Case, New York, presiding.

1. Important Items in Annual Report of Commission. Rev. Geo. T. Webb, Pennsylvania.
2. Discussion:
   (1) "Change in the Standard." A. H. Vautier, Pennsylvania.
   (2) "The Young People's Society and the Organized Class." E. LeRoy Dakin, Indiana.
   (3) "The Intermediate Society." Rev. W. E. Chalmers, Pennsylvania.
3. The Young People's Council.

Conference on Social Service. Rev. S. Z. Batten, Pennsylvania, presiding. Arranged by the authority of the Social Service Commission of the Convention.

The leader of each of the four subjects offered for discussion will be given ten minutes. After that persons present who send their cards to the chairman will be heard in the order in which their cards are sent, each speaker being strictly held to five minutes.

1. "How Can the Coming Village Church Be Educated to Think and Plan?" Leader, Rev. Wilfred Lindstrom, Indiana.
2. "Incomes Earned by Labor Are Legitimate. When Are Unearned Incomes Legitimate?" Leader, Rev. John Mason Wells, Michigan.
3. "The Bread of the People: Is it Dear Because Our Country is Inadequately Organized, or Because Predatory Interests Make it Dear?" Leader, Mrs. Helen Barrett Montgomery, New York.
4. "When a Community Accords to a Church Certain Exemptions or Other Favors, What Has the Community a Right to Demand of that Church?" Leader, ——.

The committee which arranged this discussion offers the following subjects as electives. They may be voted into the discussion by the audience.

1. "Open Forums Under Church Auspices; Schools of Democracy."
2. "Militarism: What Is Its American Form?"
3. "What Can the Average Baptist Church Do for the Immigrants in Its Community?"
4. "In What Respects Is Obedience to the Teachings of Jesus a Help in Business: At What Points Does It Become a Hindrance?"
5. "When Church Competition Is a Social Waste and Damage, What Are the Churches to Do?"
6. "Has a Church Without Social Vision and Passion a Right to Call Itself Christian?"

7. "An Evil in Our Country Is Found in the Inefficiency and Corruption of Many Municipal Officials: What Are the Obligations of the Christian Citizen Concerning It?"
8. "Is the Church Doing Its Duty Toward the Wage-earners?"

Home Mission Conference.

Topic: "The United Apportionment and the Solid Advance."

"Unity in Apportionment From a Woman's Point of View." Mrs. Washington Laycock.

"Unity in Apportionment From a Man's Point of View." Prof. Alonzo M. Petty.

Questions and Discussion.

"Unity in Our Work." Mrs. Katherine S. Westfall, Rev. Charles A. Brooks.

Questions and Discussion.

"Unity in Our Advance." Mrs. George Caleb Moore, Rev. P. H. J. Lerrigo.

Conference on State Conventions. Rev. S. P. Shaw, presiding.

"The Relation of the State Convention to the General Societies." Rev. J. W. Watson.

"The Place of the State Convention in the Kingdom Economy." Rev. E. M. Lake.

"How to Secure a Better Method of Settling Pastors." Rev. A. B. Coats.

"When Should Members Be Dropped From the Church-roll, and How Shall We Care for Non-resident Members?" Rev. G. P. Mitchell.

Board of Education Conference. Rev. Frank W. Padelford, presiding.

"The Needs of Our Colleges." President C. W. Chamberlain, Ohio; President Rolvix Harlan, South Dakota.

"The Care of Our Students." Rev. W. T. Elmore, New York; Rev. J. W. Morgan, Wisconsin.

5.00 College Reunions.

Sixth Session

7.30 Address: "The West of To-day." Mr. Frank C. Nickels, President A. B. H. M. S.

1. "The Midland West." Glimpse by Rev. Bruce Kinney.
2. "The Pacific West." Glimpse by Rev. J. F. Watson.

"The Denomination's Century of Home Missions":

1. "John M. Peck, the Pioneer Planter." Sketch by Austen K. deBlois.
2. "The Harvests of a Hundred Years." Sketch by Rev. L. C. Barnes.

9.15 Reception to Delegates and Visitors at Hotel Statler.

Friday, May 18

HOME MISSION DAY

Seventh Session

9.00 Northern Baptist Convention. Business Session.
Reports of Committees:
1. City Mission Problems.
2. State Conventions.
3. Cooperating Organizations.

10.00 American Baptist Home Mission Society.
"In Strategic Fields":
1. "Urban Strategy." Outline by Rev. Floyd Adams.
2. "Rural Strategy." Outline by Prof. C. J. Galpin.

11.00 Woman's American Baptist Home Mission Society.

12.00 Devotional Session. Rev. C. W. Gilkey, Illinois.

Eighth Session

2.00 American Baptist Home Mission Society.
1. "The First Americans." Rev. E. G. Deyo.
2. "The Negro American." Rev. Joseph A. Booker.
3. "The Seething City." Rev. H. C. Gleiss.
4. "A Significant Commonwealth." Rev. R. M. West.

3.15 Sectional Conferences:
"Daily Vacation Bible School." Rev. W. E. Raffety, Pennsylvania.
"Objectives of the Benefit Board." Rev. E. T. Tomlinson, New York.
"Religious Education." Rev. Prof. Ira M. Price, Illinois.
"Five Year Program." P. H. J. Lerrigo, Massachusetts.
"Rural Church." Prof. F. A. Starratt, New York.
"Foreign Missions." Joint Conference arranged by the two Societies.

5.00 Theological Seminary Reunions.

Ninth Session

8.00 Joint Meeting of the American Baptist Home Mission Society and Woman's American Bapist Home Mission Society.
"New American Training Schools":
Russian. Dean William Fetler.
Hungarian. Rev. Stephen Orosz.
Polish. Rev. K. W. Strzelec.
Bohemian. Rev. V. Kralicek.
Italian. Dean A. Mangano.

8.45 "'The Book of the Years," illustrated. A historical review of forty years. Woman's American Baptist Home Mission Society.

Saturday, May 19

PUBLICATION DAY

Tenth Session

9.00 Northern Baptist Convention. Business Session.
Reports of Committees:
1. Young People's Work.
2. Denominational Day.
3. Faith and Order.
Report of the American Baptist Historical Society.
10.30 Address on "Religious and Denominational Journalism." Rev. Allyn K. Foster, New York.
11.00 American Baptist Publication Society.
Address by the President.
Business.
Presentation of Banners to Schools of Various States.
Address. F. F. Peterson, Massachusetts.
12.00 Devotional Session. Rev. C. W. Gilkey, Illinois.

Eleventh Session

2.00 Northern Baptist Convention. Business Session.
3.15 Sectional Conferences:
"Religious Education." Prof. Ira M. Price, Illinois.
"Missionary Education." Rev. John M. Moore, New York.
"Men's Work." Rev. S. Z. Batten, Pennsylvania.
"Evangelism." Rev. T. J. Villers, Michigan.
"City Mission Work." Rev. C. H. Sears, New York.
"Church Federation." Rev. H. B. Grose, Massachusetts.
"Five Year Program and Church Efficiency." Rev. F. A. Agar, New York.
5.00 Church Officers' Luncheon.

Twelfth Session

8.00 American Baptist Publication Society.
8.15 Presentation of Missionary Workers, with five-minute addresses from three to be named.
8.45 Address. Rev. James E. Norcross, New York.
9.15 Address. Rev. H. W. Vincent, Ohio.

Sunday, May 20

Thirteenth Session

9.15 Northern Baptist Convention.
Convention Prayer-meeting.
10.30 Convention Sermon. Rev. J. A. Francis, California.

Fourteenth Session

2.30 Devotional Service. Rev. G. T. Webb, Pennsylvania.
2.30 Young People's Session.

3.00 Presentation of Standard Societies. Rev. W. E. Chalmers, Pennsylvania.

Ten-minute Speeches by Young People:

1. "What Comes Out of the Young People's Meeting?"
2. "How the Young People's Society Makes Strong Leaders."
3. "The Challenge Legion and Modern Knighthood."

4.00 Address: "The Passion of a Pathfinder." Rev. Wm. R. Owen, Pennsylvania.

Fifteenth Session

8.00 Two Addresses:

"The Church and the Changing Social Order." Mr. Geo. W. Coleman, Massachusetts.

"The Church and the Changing National and International Order." President Henry Churchill King, Ohio.

Monday, May 21
BROTHERHOOD DAY

Sixteenth Session

9.00 Northern Baptist Convention. Business Session.
Report of Committee on Nominations, with Elections.
Miscellaneous Business.
Reports of:
Brotherhood Council.
Federal Council of Churches of Christ in America.
Committee on Social Service.

11.15 Report of Ministers and Missionaries Benefit Board.

12.00 Devotional Session. Rev. C. D. Case, New York.
Recreation. Arrangements in Charge of Local Committee.

5.30 Annual Banquet of Brotherhood. Mr. G. W. Brimson, Illinois, toastmaster.
Addresses of Welcome. President C. F. Thwing, Ohio; Mr. David E. Green, Ohio.
Addresses:
"Men and Politics." Governor C. E. Milliken, Maine.
"The New Emphasis." Fred B. Smith, New York.

5.30 Woman's Banquet.

Tuesday, May 22
FOREIGN MISSION DAY

Seventeenth Session

9.00 Northern Baptist Convention. Business Session.

10.00 Woman's American Baptist Foreign Mission Society.

11.00 American Baptist Foreign Mission Society.
President's Annual Address.
Brief Addresses by Missionaries.

12.00 Devotional Session. Rev. C. D. Case, New York.

Eighteenth Session

2.00 American Baptist Foreign Mission Society.
Brief Addresses by Missionaries.
Address. Prof. F. L. Anderson, Massachusetts.
Address. Foreign Secretary J. H. Franklin, Massachusetts.
5.00 National and State Secretaries' Dinner.

Nineteenth Session

7.30 Joint Meeting of the American Baptist Foreign Mission Society and Woman's American Baptist Foreign Mission Society.
Address. Representative of Woman's Society.
Presentation of Candidates. Rev. J. C. Robbins, Massachusetts.

53. On motion of the Corresponding Secretary, Section 15 of the report, which deals with the program for the present session, was adopted.

54. On motion of Rev. C. O. Wright, of New Jersey, the recommendations included in Sections 1-9 inclusive were adopted.

55. On motion of Dean Shailer Mathews, of Illinois, Section 12, "The Budget for 1917-1918," was adopted.

56. A partial report of the Delegates to the Federal Council of the Churches of Christ in America was presented by Rev. A. G. Lawson, of New York, and on his motion was referred to the Committee on Resolutions.

57. The following partial report of the Committee on Social Service was presented by G. W. Coleman, of Massachusetts:

In view of the fact that America is playing a part in the world war it is necessary that we conserve all the resources of the nation. We therefore urge the immediate adoption of the following recommendations:

1. That the President and Corresponding Secretary of the Convention be directed to forward to the President of the United States, the Senate, and the House of Representatives, our deliberate judgment that Congress should prohibit the manufacture and sale of alcoholic liquors, as a war measure, in the interest of our food supply and the morale of our army and navy.

2. That the President and Corresponding Secretary of the Convention be directed to request of Congress, the Secretary of War, and the Secretary of the Navy that the sanitary zone about the military camps and naval stations be so conducted and extended as adequately to protect our sons and brothers who are devoting their lives to their country's welfare and the cause of humanity.

58. On motion of Rev. G. P. Mitchell, of Iowa, the words "and nation" were added after the words "our army and navy" in paragraph 1 of the report.

59. On motion of G. W. Coleman, of Massachusetts, and after discussion by Rev. G. W. Cassidy, of Kansas, and Rév. A. W. Beaven, of New York, the report, as amended, was adopted.

60. The following report of the Committee on Foreign-speaking Bodies was presented by Secretary C. A. Brooks, of New York, and on his motion, after discussion by Pres. D. B. Purinton, of West Virginia, was adopted:

Report of Committee on Foreign-speaking Bodies

Introduction

The report of the Committee this year has an element of special interest in it because of "the fierce light" which beats upon the foreigner in America in view of the part which America has been called upon to take in the world conflict.

It is inevitable under the circumstances that a certain degree of sensitiveness should be developed both on the part of some of our English-speaking Baptists and those who still use a foreign language in their worship.

It may be natural, upon superficial grounds, to become impatient that 78,000 Baptists still persist in using their mother tongue in their religious services, and to allow oneself to become alarmed at the tendency which they seem to manifest to consider this the normal and permanent thing. On the part of some of our foreign-speaking Baptists there are occasional signs of resentment of any criticism or suggestion of some modification of their plans as an unwarrantable interference with their liberty, and an indication either of racial antagonism or a lack of appreciation of the nature of the problems involved.

Some of us believe that one of the reactions of this world conflict upon the life of America will be a fuller realization, on the part of peoples of foreign antecedents and speech, of the meaning of citizenship and a fuller participation in the rich heritage of this life upon which it is their privilege to enter.

It has never been considered either wise or expedient to force the use of the English language upon the alien residents of this country. It would defeat the end sought if there should be any attempt made to bring pressure to bear upon our foreign-speaking Baptists to compel a fuller cooperation with, or participation in, our general denominational life. Only as this can be established in natural and vital ways can there be real unity. There are mutual responsibilities devolving upon all of us which the Committee considers it to be its function to discover and point out.

The Committee, therefore, urges that as a Convention we give earnest consideration to the suggestions embodied in this report, and seek to impress upon all our Baptist brethren who use a foreign language in

their worship that they are part of this great Convention, "bone of our bone and flesh of our flesh," and that we are one with them in spirit and purpose for the realization of our common destiny and the upbuilding of the kingdom of God in America.

Meeting of the Committee

The Committee held an important all-day session in Chicago, March 28, at which fifteen members were present.

The following foreign-speaking bodies were represented: the German, Swedish, Italian, French, Finnish (Swedish-speaking), Danish, Norwegian, Rumanian, Polish, and Russian. Together with these came the representatives of State Conventions, City Mission Societies, the Publication and Home Mission Societies. A program previously arranged provided for full discussion upon three important practical phases of the work of the Committee. Dr. Frank Peterson, representing the Swedish Conference, presented an analysis of the vexed matter of Multiple Apportionments. Professor Kaiser opened the discussion on the Organization and Functions of Foreign-speaking Conferences. Doctor Pope presented the issues involved in a Division of Responsibility for Missionary Initiative and Oversight, and was followed by Mr. Gleiss.

The report of the Committee will follow these three lines.

Adjusting the Inequalities of Multiple Apportionments

The churches represented in the following conferences maintain a cooperative relationship with both State Conventions and the national Societies: the Swedish, Danish, Norwegian, Finnish, French, Hungarian, Italian, Bohemian, Slovak, Polish, Rumanian, and Russian. The German Triennial Conference maintains cooperative relations with the Foreign Mission Society and the national Societies in the home field. One local conference (Swedish, of Illinois) does not cooperate with the State Convention, and none of the German district conferences as such cooperate with the State Conventions, although individual churches do in some instances make contributions for State Convention work.

The following conferences (national in scope) raise and disburse funds for educational and missionary work in America:

German Conference	$25,000	(Missions)
German Conference		(Education)
Swedish Conference	9,027	(Missions)
Swedish Conference	20,000	(Education)
Norwegian Conference	2,200	(Missions)
Norwegian Conference	2,600	(Education)
Danish Conference	2,300	(Missions)
Danish Conference	4,100	(Education)
Finnish Conference	400	(Missions)
Italian Conference	750	(Publication and Expenses)
Russian Conference	255	(Expenses)
Polish Conference	200	(Education)

Bohemian Conference		$300	(Education)
Slovak Conference		200	(Education)
Rumanian Conference	(?)	200	(Expenses)
Hungarian Conference	(?)	750	(Education and Expenses)

This represents a total of $68,282 which the general conferences raise annually. In addition to this there is the educational program, including endowment and equipment, amounting to considerably over $150,000, which these conferences are endeavoring to finance apart from their annual educational budget. The expense of the educational budget of these conferences is carried almost entirely by these conferences. The German Conference has adopted a Three Year Program (as its conference meets triennially), which corresponds to the general Five Year Program, and they have committed themselves to raising a Ministers and Missionaries Benefit Fund for German ministers.

Most of the churches represented in these bodies contribute to the general missionary objects of the denomination. The German Conference gives one-tenth of its contributions for home missions to the general Home Mission Society.

It is the unanimous opinion of the Committee that the contributions of these conferences for their own work are necessary for the proper conduct of the important work which the conferences have undertaken. The General Apportionment Committee and the State Committees should take these facts into consideration. As in keeping with the principle of equity, it is suggested that our foreign-speaking churches be relieved of the apportionment for the expenses of the Northern Baptist Convention and the Education Board in lieu of this extra burden of expense for which they receive no recognition. They should be expected to bear a fair share of the rest of the denominational enterprises in carrying out the Five Year Program.

The Function of the Foreign-speaking Conferences

The importance of the foreign-speaking churches as a potent agency for evangelizing our immigrant population is fully recognized. The splendid work done by the German and Scandinavian churches is evidence of the value of this agency. It is no exaggeration to say that through these two groups alone over 100,000 members have been brought into our Baptist fellowship. Their success has doubtless been due in a large measure to the wise and careful organization of their forces. In their sectional and national conferences they have developed a strong administrative organization that has enabled them to follow up the opportunities as they were seen, and to make their growing resources ever more productive. The more recent groups of foreign-speaking churches, such as the Italians, Hungarians, Poles, Bohemians, Russians, etc., may well be encouraged by the record of these older groups to develop a sense of responsibility for their own people. They should have the largest possible freedom in banding themselves together in con-

ferences and unions for the more effective conduct of their specific work. Such freedom will promote a healthy and vigorous growth of these churches by deepening their sense of responsibility and by giving them larger opportunities and scope for the exercise of their latent energies.

It may be objected that such separate organizations, particularly if highly organized and more or less independent of the influence of the national and State Societies, would endanger our denominational unity and tend to create a denomination within a denomination. But there is little to fear in this regard, if these foreign-speaking groups are kept in vital touch with the life and pulse of the denomination by articulating them in some way into the organic scheme of the denomination. Denominational unity does not necessarily demand absolute sameness of method and uniformity of plan of operations. Yet it is very important that these churches should realize that they belong to the great body of Baptists and that they too have a share in the more comprehensive aims and interests of the denomination. Hence the desirability of strengthening the ties that bind these foreign-speaking bodies to the city, State, and national Societies. As to the way in which this might be done, we would submit the following suggestions:

First. Through the continuance of this Committee on Foreign-speaking Groups. It is proving to be a happy medium for bringing together representatives of these various groups for mutual counsel and for more concerted effort. This Committee should be adequately representative. It should meet at least twice a year, and it might be well to meet at different centers and occasionally invite to its discussions the foreign-speaking pastors and missionaries located at the place of meeting.

Second. The Mission Boards of the foreign-speaking conferences might occasionally invite the Home Mission Society to delegate one of its secretaries to meet with them in their executive sessions to counsel with them.

Third. The presence of one or more of the secretaries or other officers of the great national Societies at the sectional and national conferences of the foreign-speaking groups would greatly promote mutual acquaintance and fellowship.

Fourth. There might be some sort of recognition of these foreign-speaking bodies in the boards of the national Societies, possibly by inviting some of the representatives of these conferences to attend some of the sessions of the boards and to take back to their churches a report of the meetings.

Fifth. By arranging for occasional mass-meetings in the interest of work among the immigrants. Such meetings might be successfully held at centers of foreign-speaking populations in some one of the larger churches. The foreign-speaking churches of the vicinity should have a prominent part in the program.

Sixth. By using the services of our foreign-speaking pastors and laymen as far as possible in general denominational work without patronizing

them, but with full and frank appreciation of them and of the contribution they may make to the advancement of the kingdom.

Missionary Initiative and Oversight

Problems such as these we are discussing are the inevitable consequence of organic growth. The denomination is still democratic in spirit, but it is far more highly organized than formerly. Some of these conferences are more than fifty years old; some were organized but five or ten years ago. The trend is toward closer coordination of all our denominational life in the interest of efficiency, but quite as much in recognition of the common nature of our interests. It would be strange if we had learned nothing in fifty years. Some of the problems which the Committee is considering are almost identical, so far as the principles which are involved are concerned, with those which our general organizations have been considering. Those problems are not all solved yet, so we should not be impatient if similar ones which involve the relation of our foreign-speaking conferences are not yet adjusted.

As has been indicated, a number of these conferences engage in missionary work among their own people, for whom they naturally feel a deep sense of responsibility. The German Conference, in cooperation with the Home Mission Society and the Baptist Union of Western Canada, employs 106 missionaries. The General Swedish, Danish, and Norwegian Conferences, in cooperation with the Home Mission Society, support evangelists. A number of State or Regional Conferences support general missionaries or evangelists. Some of these cooperate with State Conventions, City Mission Societies, the Publication Society, and the Home Mission Society, but others pay the entire salary of their workers and direct their work. There are several practical problems which arise in doing this work. Where does the ultimate responsibility lie for initiating and overseeing these enterprises? Who shall select and appoint the missionaries? Who shall determine where work shall be done and churches established? Who shall determine the policy to be pursued?

Among people of sincere and earnest spirit, like-minded about essential things, a solution of such difficulties is always possible. Often to recognize an ill is more than half the cure of it. Publicity of all the facts helps to an understanding of the problem. Mutual trust and confidence will do the rest.

1. Again we need to remind ourselves that nothing is gained by pressure or any attempt on the part of those who may be in a position to wield considerable influence to coerce others.

2. We repeat that our foreign-speaking bodies in so far as they engage in missionary work for their own people are doing a perfectly natural and praiseworthy thing. Probably much more money is contributed and more work is done because of this organized sense of responsibility than if they bore no special burden for the evangelization of their own people.

The great thing is not uniformity and perfect mechanism, but vitality and the generation of spiritual energies and enlistment of spiritual resources.

3. Inasmuch as most of our foreign-speaking bodies are actually carrying on their missionary work in cooperation with other missionary bodies, such as City Mission Societies, State Conventions, and the Home Mission Society, the work should be done with the fullest and heartiest recognition of the principle of cooperation at every point, both on the part of the foreign-speaking bodies and the larger and more general organizations, in the selection of men, the shaping of policies, and opening of new fields. The practice in Minnesota and some other States is an excellent example of the practicability of this principle and of the successful results of a sincere attempt on the part of all to act together.

4. Another clear principle is that where there is a sharing of financial support, there should be likewise a mutual conference and recognition of the rights of those who contribute to cooperate in determining the policy. To accept the money of a missionary organization involves a decent regard for its rights to participate in shaping the missionary policy.

5. It has come to be an accepted and established principle that local denominational agencies should be recognized and enlisted in order to develop a sense of responsibility and to enlist local interest and resources. We believe all our foreign-speaking conferences would gain immeasurably if this principle was recognized and State Conventions and City Mission Societies were enlisted in prosecution of the work of evangelizing the foreign-speaking people in cooperative endeavor.

To recapitulate: The Committee believes that the ideal toward which we should strive is an ever-closer coordination and full and hearty cooperation of all the agencies naturally interested in prosecuting missionary work in any given field, and that cooperation involves the mutual responsibility of financial support and representation in missionary councils.

Recommendations

1. That the General Apportionment Committee, in making the apportionments to the State Apportionment Committees, be and is hereby instructed to request the State Apportionment Committees to relieve the foreign-speaking churches, which are contributing for conference, missionary, and educational work, from any apportionment for the expenses of the Northern Baptist Convention and Board of Education.

2. That the national and State Societies seek to carry out the spirit of the suggestion to provide in some way for attendance at special meetings of these boards of some representatives of the foreign-speaking conferences, and that the foreign-speaking bodies occasionally invite representatives of national and State Boards to sit with them in their missionary councils.

3. That the denomination most earnestly cultivate a spirit of fraternity and give expression of it in every possible way to our foreign-speaking brethren, not as representatives of some group or class or race, but as

fellow members of the body of Christ and comrades in a common service and heirs of a common destiny.

DIRECTORY OF FOREIGN-SPEAKING CONFERENCES

Bohemian-Slovak Baptist Conference

Organized 1912. President, Rev. Paul Bednar; secretary, Rev. Anton Hok, New York. School: Bohemian-Slovak Department, National Slavic Baptist Training School, Chicago, Ill.; Rev. V. Kralicek, teacher. Publication: *Zora* (Dawn), monthly; Rev. A. P. Slabey, Philadelphia, editor. Churches and missions, 20; members, 1,139; baptisms, 193. Contributed for local work, $13,822.60. Meets annually. Next meeting, Monaca, Pa.

Danish Baptist General Conference of America

Organized 1910. President, Prof. N. S. Lawdahl, Des Moines, Iowa; secretary, Rev. A. Broholm, Albert Lea, Minn. School: Danish Baptist Theological Seminary, Des Moines, Iowa; Dean, N. S. Lawdahl. Publication: *Vogteren* (Watchman), weekly; Rev. J. Lunn, Harlan, Iowa, editor. General evangelists: Rev. N. L. Christiansen, Pacific Coast and Rocky Mountain District; Rev. M. A. Wesgaard, Eastern District. Churches, 45; members, 3,776; baptisms, 250; two new churches organized. Contributed for current expenses, $39,123; for benevolence, $21,548. Meets biennially. Next meeting, Viborg, S. Dak., September, 1917.

Finnish Baptist Mission Union of America

(Swedish language)

Organized 1901. President, Rev. Isak Berg; secretary, Rev. Matt Esselstrom, La Salle Avenue Baptist Church, Chicago. Publication: *Finska Missions Posten* (in Swedish language); Rev. Matt Esselstrom editor. Churches, 15; members, 792; baptisms, 53. Contributed for local expenses, $9,735.61; for benevolence, $1,127.40. Meets annually. Next meeting in Worcester, Mass., May 24-27.

French-speaking Baptist Conference of New England

Organized 1894. President, Rev. O. Brouillette, Salem, Mass; vice-president, Mr. R. F. Girouard; secretary, Mr. J. O. Gosselin, Fitchburg; treasurer, Mr. Julius Cusin, Lynn. School: Feller Institute, Grand Ligne, Montreal, Quebec. Publication: *L'Aurore;* Rev. S. Rondeau, Montreal, editor. Churches and missions, 12; members, 722; baptisms, 36. Meets annually. Next meeting, May 30, 31, Worcester, Mass.

General Conference of German Baptist Churches in North America

Organized 1865. President, Prof. Lewis Kaiser, Rochester, N. Y.; secretary, Rev. E. Umback, Racine, Wis.; corresponding secretary, Rev. Wm. Kuhn, 3944 N. Seventh Street, Philadelphia, Pa. School: German Department of Rochester Theological Seminary; dean, Lewis Kaiser. Publication: *Der Sendbote;* Rev. G. Fetzer, Cleveland, Ohio, editor. (Other Sunday School and young people's periodical and missionary

literature.) Churches, 286; members, 31,229; baptisms, ——. Contributed for local expenses, $352,917.78; for benevolence, $102,428.58. Meets triennially. Next meeting, 1919.

Norwegian Baptist Conference of America

Organized 1910. President, Rev. O. Breding, 3232 Weightwood Avenue, Chicago; secretary, Rev. J. Knudsen, LaCrosse, Wis.; corresponding secretary, Rev. N. K. Larsen, Whitehall, Wis. School: Norwegian Department, University of Chicago; Professor Gunderson, dean. Publication: *Missionarien;* Rev. Jacob Olson, Chicago, Ill., editor. General evangelist, Rev. N. K. Larsen, Whitehall, Wis. Missions and churches, 43 (four new churches organized); members, 2,149; baptisms, 40. Contributed for local expenses, $18,846.97; for benevolence, $5,377. Meets annually. Next meeting, 1918.

Polish Baptist Conference

Organized 1911. President, Rev. Joseph Rzepecki, Milwaukee, Wis.; secretary, Rev. J. Pietrowski, 7510 Aetna Road, Cleveland, Ohio. School: Polish Department, National Baptist Slavic Training School, Chicago, Ill.; Rev. K. W. Strzelec, teacher (resigned) Publication, monthly: *Nasze Zycie* (Our Life); Rev. K. W. Strzelec, editor. Missions and churches, 14 (7 organized churches); members, 815; baptisms, ——. Meets annually. Next meeting, Milwaukee, September 2, 3, 1917.

Rumanian Baptist Association of America

Organized 1913. President, Rev. C. R. Igrisan, Detroit, Mich.; secretary, Rev. L. A. Gredys, Akron, Ohio. Publication: *Christinule* (Christian), weekly; Rev. L. A. Gredys, Akron, Ohio, editor. Churches and missions, 13; members, 790; baptisms, 189. Contributed for all purposes, $18,671.26. Meets annually. Next meeting, Akron, Ohio, September 1-3, 1917.

Russian Baptist Conference

Organized 1916. President, Rev. Wm. Fetler; secretary, Rev. Paul Ambrosimoff; treasurer, Rev. M. Lodsin. School: Russian Bible Institute, 162 Second Avenue, New York City. Publications: three weekly papers, Seattle, New York City, and Hartford. Missions and churches, 20; members, 500; baptisms, 30. Conference meets annually. No set time.

Swedish Baptist General Conference of America

Organized 1879. President, Olof Hedeen; secretary, Rev. Eric Scherstrom, Republic Building, State Street, Chicago, Ill. School: Swedish Theological Seminary and Bethel Academy, St. Paul, Minn.; president, G. A. Hagstrom. Publications: *Svenska Standaret* (Swedish Standard), weekly; Rev. Erik Sjostrand, Chicago, Ill., editor; *Nya Vecko-Posten* (New Weekly Mail); Rev. E. Wingren, Chicago, editor. General evangelists: Rev. Thorsten Clafford, Eastern District; Rev. P. G. Nelson (resigned), Western District. Churches and missions, 356; members, 29,443; baptisms, 1,281. Contributed for local expenses, $436,510.58; for benevo-

lence, $29,514.43. Meets annually. Next meeting, Brooklyn, N. Y., September 4-9, 1917.

American Magyar (Hungarian) Baptist Union

Organized 1908. President, Rev. N. Dulitz; secretary, Rev. M. Fabian, Wallingford, Conn. School: Hungarian Baptist Theological Seminary, Cleveland, Ohio; dean, Stephen Orosz. Publication, monthly; Rev. Stephen Orosz, Cleveland, Ohio, editor. Churches and missions, 35; members, ——; baptisms, ——. Meets annually. Next meeting, August, New York City.

Italian Baptist Association

Organized 1898. President, Rev. Ariel Bellondi, Lawrence, Mass.; secretary, Rev. A. Pascuita, St. Louis, Mo. School: Italian Department, Colgate, Brooklyn, N. Y.; dean, Antonio Mangano. Publication: *Il Cristiano,* weekly; Rev. Paul Louis Buffa, New York, editor. Churches and missions, 63; members, ——; baptisms, ——. Meets annually. Next meeting, Philadelphia, September, 1917.

Respectfully submitted,

Rev. C. A. Brooks, *Chairman,* New York City, American Baptist Home Mission Society.

Prof. Lewis Kaiser, *Secretary,* Rochester, N. Y., General Conference of German Baptist Churches in North America.

Sec. J. Y. Aitchison, Boston, Mass., American Baptist Foreign Mission Society.

Rev. Paul Ambrosimoff, Pittsburgh, Pa., Russian Baptist Union.

Rev. O. Breding, Chicago, Ill., Norwegian Baptist Conference of America.

Rev. O. Brouillette, Salem, Mass., French-speaking Baptist Conference of New England.

Rev. Matt Esselstrom, Chicago, Ill., Finnish Baptist Mission Union of America.

Rev. H. C. Gleiss, Pittsburgh, Pa., City Mission Societies.

Rev. L. A. Gredys, Akron, Ohio, Rumanian Baptist Association of America.

W. B. Hale, Rochester, N. Y., Northern Baptist Convention.

Rev. K. W. Strzelec, Chicago, Ill., Polish Conference.

Rev. V. Kralicek, Chicago, Ill., Bohemian-Slovak Baptist Conference.

Sec. G. C. Lamson, Philadelphia, Pa., American Baptist Publication Society.

Prof. N. S. Lawdahl, Des Moines, Iowa, Danish Baptist General Conference of America.

Prof. Antonio Mangano, Brooklyn, N. Y., Italian Baptist Association.

Rev. S. Orosz, Cleveland, Ohio, American Magyar (Hungarian) Baptist Union.

Rev. Frank Peterson, Minneapolis, Minn., Swedish Baptist General Conference of America.

Rev. E. R. Pope, Minneapolis, Minn., State Convention Secretaries.

Rev. J. B. Thomas, Austin, Ill., Northern Baptist Convention.

Sec. Mrs. K. S. Westfall, Chicago, Ill., Woman's American Baptist Home Mission Society.

61. The following report of the Finance Committee was presented by Rev. C. M. Gallup, of Rhode Island, and, on his motion, the budget contained in the report was adopted:

Report of the Finance Committee

To the Northern Baptist Convention:

The Finance Committee has held three meetings during the Convention year, 1916-1917. At these sessions, matters of the utmost importance have been canvassed. Our opportunities for service to the denomination are not confined to inspection and readjustments of the budgets of the affiliating Societies and the incorporated Boards of the Convention, although in this respect there are many details that require discussion. Matters of far-reaching policy occupy much of the time at the meetings of your Committee. Indeed, it has seemed on several occasions as though we should set apart special sessions, during the year, in which we might discuss and formulate new principles for the guidance of the denominational agencies in the collection and distribution of the large funds required for their operations.

It is a matter of congratulation that all the Societies are able to report the fiscal year closed without deficits. To a considerable degree, this is attributable to increase in legacies above that which was expected. On this very account, however, there is danger of overcomplacency. The definite and regular requirements of the Societies and Boards of our constituency should be met by the regular gifts of all the people; and legacies, which are relatively limited in number and an uncertain source of income at best, should, if possible, be kept as endowment or working reserve funds, or used for "specifics." While the Five Year Program has undoubtedly had much to do with the successful outcome of the fiscal year, the fact remains that in the churches there has not been the increase in regular giving which is required to attain to the fifteen per cent increase suggested for each church and for the denomination. Your Committee, therefore, has been led to accept the suggestion of the Apportionment Committee, and has recommended that in sending out the apportionments this year, approximately the same apportionments be sent out as were issued last year; but that every church be exhorted to increase its gifts, voluntarily, to an amount which shall be equivalent to a fifteen per cent increase. The Committee has further recommended that in distributing the apportionments, the Apportionment Committee unite the apportionments of the American Baptist Foreign Mission Society and the Woman's American Baptist Foreign Mission Society in one sum; and that the apportionments of the American Baptist Home Mission Society and the Woman's American Baptist Home Mission Society be united, likewise, in one sum. This recommendation was made upon request from the Societies involved, and by previous approval of the Apportionment Committee.

We continue to recommend to the Societies that they seek enterprisingly to create two special funds of a unique character, upon which may be

based much inherent strength in the future; first, a Working Reserve Fund, to be invested in good securities which may be offered as collateral for loans at such times as the Societies may be in need of funds temporarily, and of sufficient size to offer adequate facilities to this end; and, second, a Protective Annuity Reserve Fund, to be formed from a portion of the amounts in hand from matured annuities, or from other sources, to care for variations between income and outgo of annuities before the annuities mature. Some of the Societies have already taken steps, with success, in the creation of such funds as the foregoing.

We call the attention of the denomination to the increasing scope of the work and needs of the Board of Education. This has been given a huge task, as represented by the ideal of the Five Year Program. This task cannot be performed unless the Board of Education shall loom large in the sympathies of our constituency. It is the conviction of the Finance Committee that the larger and more permanent work of the Board should not depend upon the gifts of the churches made through the apportionment plan, but that all matters of endowment and the establishment of colleges and schools upon firm foundations should be financed from special gifts from individuals. Nevertheless, the mere operating expenses of the Board are bound to grow in some respects. Detached now from the budget of the Convention, the budget of the Board of Education takes its place before you as a larger substitute for the previous Convention budget and that of the Board itself. The denomination should give this item in the apportionments an attention coordinate with that given to the needs of the Societies. The work of the Board of Education includes Christian training for leadership in mission fields everywhere, as well as Christian culture for our Baptist young people in our schools and colleges in general.

In submitting to the Convention the budgets embodied in this report, the Finance Committee begs leave to call your attention to the fact that a standardized system of preparation of these budgets has been adopted, which has greatly facilitated the interpretation and discussion of them. Also we would commend the constantly improving methods of discriminating analysis which are being employed in the offices of our Societies, and the increasing efficiency which is being attained.

The Finance Committee has had the following members during the year: Trevor Arnett, Chicago, Ill.; R. B. Fosdick, Montclair, N. J.; D. C. Shull, Sioux City, Iowa; T. E. Barkworth, Jackson, Mich.; G. D. Finlay, Montclair, N. J.; Rev. C. M. Gallup, Providence, R. I.; R. E. Olds, Lansing, Mich.; R. L. Scott, Evanston, Ill.; F. W. Ayer, Camden, N. J. Rev. Wallace Buttrick, New York, who has been a most valuable member of the committee for several years, resigned early in the year on account of necessary absence in China in the interests of the medical work conducted there by the Rockefeller Foundation.

Respectfully submitted, on behalf of the Committee,

April 26, 1917. GEORGE D. FINLAY, *Chairman pro tem.*

Coordinated Budget for the Year 1917-1918

Approved by the Finance Committee April 17, 1917

	FOREIGN MISSIONS		HOME MISSIONS			NORTHERN BAPTIST CONVENTION			TOTALS
	A.B.F.M.S.	W.A.B.F. M.S.	A.B.H. M.S.	W.A.B.H. M.S.	A.B.P.S.	M.&M.B.BD.	BD. EDU'N	CONV'T'N	
I. Gross Budgets (not including Specifics)	$962,085	$382,416	$669,540	$303,662	$228,200	$104,000	$100,000	$11,575	$2,750,803
II. Less amounts expected from legacies, income from permanent funds, annuity bonds, specified gifts, etc.	212,000	30,500	208,600	65,662	80,739	33,000	.....	Added to budgets of cooperating Societies and Convention Boards for collection through apportionments as voted at Convention, 1916.	630,501
	$750,985	$351,916	$460,940	$238,000	$147,461	$71,000	.....		$2,120,302
III. Less amount to be solicited from individuals	260,901	62,000	148,940	30,000	28,709	6,000	.....		536,550
IV. Balance for apportionment to churches, young people's societies, Sunday Schools, woman's circles, etc.	$490,084	$289,916	$312,000	$208,000	$118,752	$65,000	$100,000		$1,583.752
V. Specials *	$580,000	$27,938	$546,770	$30,000	$30,000	.....	.....		$1,214,708

* Specials, to be spent for the purpose indicated only if raised as specials.

62. On motion of Rev. C. M. Gallup, of Rhode Island, the report as a whole was adopted.

63. W. G. Brimson, of Illinois, moved,

That the Northern Baptist Convention instruct its Finance Committee so to arrange its work that it may advise the Apportionment Committee of the amounts to be apportioned to the several States, not later than December of each year.

64. On motion of W. G. Brimson, of Illinois, and after discussion by Rev. C. M. Gallup, of Rhode Island, and Rev. Delavan Dewolf, of New Jersey, the motion was laid upon the table until after the presentation of the report of the Apportionment Committee.

65. The following report of the Apportionment Committee was presented by Rev. A. S. Carman, of Ohio, and, on his motion, was adopted:

Report of the Apportionment Committee

To the Northern Baptist Convention:

Organization and Personnel

The following were appointed by the President of the Convention as its Apportionment Committee for the year 1916-1917: Rev. J. Y. Aitchison, Massachusetts, representing the American Baptist Foreign Mission Society; Rev. H. L. Morehouse, of New York, the American Baptist Home Mission Society; Rev. A. J. Rowland, of Pennsylvania, the American Baptist Publication Society; Miss Eleanor Mare, of Illinois, the Woman's American Baptist Foreign Mission Society; Mrs. K. S. Westfall, of Illinois, the Woman's American Baptist Home Mission Society; Rev. A. S. Carman, of Ohio, State Apportionment Committees; Rev. H. A. Heath, of Massachusetts, State Convention Secretaries; Prof. D. B. Purinton, of West Virginia, the Executive Committee; Rev. P. H. J. Lerrigo, of Massachusetts, the District Secretaries; Rev. P. C. Wright, of Pennsylvania, the City Churches; and Rev. H. H. Brown, of New Jersey, the Country Churches. Secretary Lamson, of the Publication Society, has throughout the year represented his Society on the Committee, and Secretary White the Home Mission Society. Early in the year Rev. H. A. Heath was appointed and served as representative of the State Secretaries in the place of Doctor Davison, of Vermont, the original appointee, who resigned after several years of valued service on the Committee.

The Committee desires to express its profound sense of loss in the death of Dr. Henry L. Morehouse, the dean of the secretarial force

of our denomination, who was a member of our Committee from its beginning and for a time its president.

The Committee organized in a brief meeting at the close of the Northern Baptist Convention at Minneapolis by the election of D. B. Purinton, Chairman; Augustine S. Carman, Secretary; and D. G. Garabrant, Treasurer.

Meetings of the Committee

By appointment of the Committee a special conference on the working out of the budget plan adopted by the Convention was held at New York, September 9, by Dr. C. L. White, Mrs. W. A. Montgomery, Doctor Purinton, and Secretary Carman. The autumnal meeting of the Committee was held at Chicago in connection with the meetings of the Executive Committee and the State Secretaries, November 23, with conferences that evening and the following day with the State Secretaries. A meeting was held February 20 at New York in connection with the Finance Committee of the Northern Baptist Convention for preliminary consideration of the apportionments for the coming year; and the final meeting of the Committee was held April 16, 17, at the same place, and also in connection with the meeting of the Finance Committee for making out the official apportionments.

Results of the Year

The happy result wherein all our Societies have closed their year without debt has already been made known. The apportionment deals only with the contributions received directly from the churches, Sunday Schools, young people's societies, and women's circles, and not with the larger individual gifts, legacies, annuity gifts, specifics, and other items in the budget. Thus the apportionment for the past year distributed but $1,498,733 of the entire budget, amounting to $2,597,465. It is encouraging to note that the increase of receipts on apportionment for the year just closed has not only marked an advance of $85,350 over the preceding year, but that the rate of advance has been the largest for years. In last year's report we pointed out the fact that the average rate of increase for the six years from 1909 to 1915 was about 2 per cent. The rate of increase from 1914 to 1915 was 4.06 per cent, and that from 1915 to 1916 was 4.18 per cent, a slight gain in rate. But the gain of the past year has been 6.8 per cent, a very decided acceleration of the rate of gain upon preceding years. The total receipts reported from the treasurers of the different Societies, strictly upon apportionment and from apportioned States, is $1,335,572.34, as against $1,250,222 the preceding year. The report of the Five Year Program Committee last year gave different figures for the receipts from the churches; but the secretary of this Committee has been at great pains to secure from the treasurers of the cooperating Societies figures which include only receipts upon apportionment and to see that these figures are

for the same items for each Society and for each year of the four years for which he has been responsible for the report. In earlier years, and to some extent still, there has been much difficulty in securing reports from the Societies which were upon precisely the same basis of reckoning; but methods of accounting are being coordinated by the Societies. Though results are still lagging behind our hopes, it is cheering to know that we are increasing our receipts on apportionment at a rate more than three times as great as that from 1909 to 1915.

The Apportionments for 1917-1918

The apportionments for the coming year show certain important innovations in method. Most important is the uniting of the apportionments of the two foreign Societies and of the two home Societies so as to make a single foreign and a single home mission apportionment. This will present the appeal for foreign missions to our churches as a single great task, and similarly for our home mission work it will not divide the attention between a general Society and a women's Society. The Societies retain their identity and work separately for other parts of their budget than the apportionment, but in that they are expecting to work together for the raising of the whole apportionment for both Societies, the resulting amount to be equitably distributed. It is expected that the wishes of individual churches will be respected, and there are many details which will be adjusted as the plan is worked out in practice; but it is thought that a marked advance step has been taken. The Northern Baptist Convention no longer appears in the list of objects of beneficence, the cooperating Societies assuming its expenses. In its place appears the apportionment for the Education Board, which has been the largest source of expense to the Convention budget. This board has at last been allowed by the Finance Committee an apportionment of $100,000, a sum more commensurate with its task of aiding our denominational schools in the raising of many millions of dollars, and in the other duties assigned to it. The total apportionment is $1,584,000. It was decided by the Finance Committee, in conference with the Apportionment Committee, that no attempt should be made largely to increase the apportionments sent out, but that the individual churches should be asked to take the responsibility of increasing their apportionment aim in accordance with the objective of the Five Year Program.

An Imperative Need

From every point of view it has been found that the lateness of sending out the apportionments is unfortunate. In the present situation the Finance Committee does not act upon the budget for the new year until complete reports are received from all the Societies for the year past. This has delayed the final meetings of the Finance and Apportionment Committees until April 17 this year and April 18 last year. As a result, the work of the General Apportionment Committee must be done

in undue haste, and the sending out of the figures to the State Apportionment Committees on or before April 20, as required by a vote of the Convention at Boston, is difficult to accomplish with accuracy. State Apportionment Committees usually set their meetings at the earliest possible moment for acting on the apportionments received from the General Committee, and sometimes it is necessary to telegraph the figures, always with contingencies of serious error. And if the utmost haste is made and accuracy is secured, the apportionments do not reach the churches from the State committees until a month or six weeks of the new fiscal year has elapsed. The most serious consideration, however, is that no proper time is allowed after the gross apportionments are known to the Committee for consultation with all concerned, both the representatives of the beneficiary Societies and of the contributing States, as to the equitable distribution of the one hundred and eighty items of the apportionment which allocates a million and a half for five great objects among thirty-six State Conventions.

A Radical Remedy

The following action of the General Committee has been approved by the State Secretaries' Conference:

> "*Voted,* that we request the Finance Committee to furnish the gross apportionments in provisional form to us in time for us to present a tentative distribution of them before the meeting of the State Secretaries' Conference in the fall."

We are informed by the secretaries of the general Societies that this would be feasible on their part, as it would require the presentation of their tentative budgets to the Finance Committee only a little earlier than now. While the final determination of the details of the apportionment would take place later, its general features and approximate figures could be arrived at with sufficient accuracy to form some basis of reckoning before the beginning of the Convention year and before the beginning of the fiscal year of the churches.

Respectfully submitted,

D. B. Purinton, *Chairman,*
Augustine S. Carman, *Secretary.*

REPORT OF TREASURER OF THE GENERAL APPORTIONMENT COMMITTEE

April 1, 1916, to March 31, 1917

Receipts

Balance March 31, 1916	$8.33	
From Cooperating Organizations	2,500.00	
		$2,508.33

PAYMENTS

Expenses of General Committee	$1,414.77	
Expenses of State Committees	892.12	
Total Committee expense		$2,306.89
Balance on hand at this date		$201.44

For detailed report see Report of Treasurer of Northern Baptist Convention.

Table I

RECORD OF APPORTIONMENTS AND RECEIPTS FOR SEVEN YEARS

	Apportionment	Received on Apportionment
1910-1911	$1,440,785	$1,040,068
1911-1912	1,251,349	1,064,512
1912-1913	1,177,068	1,153,051
1913-1914	1,266,027	1,106,690
1914-1915	1,396,859	1,203,984
1915-1916	1,420,150	1,250,222
1916-1917	1,498,733	1,335,572

Table II

GROSS APPORTIONMENTS FOR 1917-1918

Approved by Finance Committee

Apportioned to Churches, Young People's Societies, Sunday Schools, Woman's Circles, etc.

Joint Foreign Mission Apportionment	$780,000
Joint Home Mission Apportionment	520,000
American Baptist Publication Society	118,750
Ministers and Missionaries Benefit Board	65,650
Education Board	100,000
Total	$1,584,400

Table IV

Apportionments for 1917-1918 by States

STATES	FOREIGN MISSIONS	HOME MISSIONS	A.B.P.S.	M. & M. B.B.	EDUCATION BOARD
Arizona	$1,000.00	$900.00	$500.00	$113.00	$180.00
California, North	14,500.00	10,200.00	2,960.00	1,000.00	1,932.00
California, South	26,000.00	16,200.00	3,420.00	2,000.00	3,200.00
Colorado	11,000.00	7,500.00	2,075.00	1,000.00	1,310.00
Connecticut	19,500.00	15,000.00	1,650.00	2,600.00	2,310.00
Delaware	2,800.00	1,400.00	800.00	175.00	228.00
District of Columbia	7,000.00	4,500.00	600.00	200.00	710.00
Idaho	1,700.00	1,500.00	465.00	75.00	240.00
Illinois	52,000.00	37,000.00	7,000.00	5,822.00	6,400.00
Indiana	22,000.00	16,000.00	5,080.00	2,000.00	2,860.00
Iowa	23,000.00	16,000.00	3,900.00	1,600.00	2,860.00
Kansas	21,000.00	14,500.00	3,440.00	1,100.00	2,660.00
Maine	16,000.00	11,500.00	1,600.00	1,000.00	1,990.00
Massachusetts	89,000.00	56,500.00	8,000.00	2,500.00	11,000.00
Michigan	28,000.00	21,000.00	4,695.00	2,250.00	4,300.00
Minnesota	25,000.00	14,000.00	3,300.00	1,600.00	3,400.00
Missouri	15,000.00	7,500.00	1,500.00	200.00	3,360.00
Montana	1,400.00	1,300.00	550.00	100.00	170.00
Nebraska	11,700.00	8,500.00	2,100.00	1,000.00	1,320.00
Nevada	500.00	400.00	100.00	50.00	50.00
New Hampshire	10,500.00	6,500.00	985.00	500.00	1,360.00
New Jersey	43,000.00	30,000.00	6,400.00	4,700.00	5,530.00
New York	155,000.00	100,000.00	17,500.00	18,000.00	18,000.00
North Dakota	2,700.00	2,000.00	750.00	150.00	300.00
Ohio	50,500.00	31,000.00	6,050.00	5,000.00	6,470.00
Oregon	9,200.00	6,500.00	1,935.00	800.00	1,400.00
Pennsylvania	59,000.00	41,000.00	19,585.00	6,500.00	7,820.00
Rhode Island	14,000.00	10,600.00	1,500.00	800.00	1,680.00
South Dakota	4,500.00	3,300.00	700.00	110.00	570.00
Utah	500.00	400.00	130.00	55.00	60.00
Vermont	7,200.00	5,500.00	1,090.00	200.00	840.00
Washington, East	3,700.00	1,800.00	510.00	225.00	450.00
Washington, West	7,600.00	4,000.00	1,550.00	700.00	1,400.00
West Virginia	13,500.00	8,500.00	4,250.00	250.00	1,740.00
Wisconsin	10,500.00	7,000.00	1,830.00	1,200.00	1,840.00
Wyoming	500.00	500.00	250.00	75.00	60.00
Totals	$780,000.00	$520,000.00	$118,750.00	$65,650.00	$100,000.00

Table III

COMPARATIVE TABLE OF APPORTIONMENTS AND

STATES	A. B. F. M. S.		W. A. B. F. M. S.		A. B. H. M. S.	
	Apportioned	Received	Apportioned	Received	Apportioned	Received.
Arizona	$854.00	$467.29	$420.00	$366.68	$635.00	$464.60
California, North	9,660.00	8,106.77	2,200.00	2,212.52	6,580.00	4,962.88
California, South	21,000.00	16,366.60	5,170.00	5,301.07	11,600.00	10,475.22
Colorado	6,525.00	5,854.47	3,450.00	2,834.36	4,180.00	4,200.24
Connecticut	11,525.00	10,465.26	6,900.00	6,360.00	7,325.00	7,543.70
Delaware	1,140.00	1,214.00	1,260.00	1,220.52	730.00	745.08
District of Columbia.	3,525.00	1,070.75	3,680.00	3,283.14	3,120.00	765.53
Idaho	1,210.00	1,118.87	420.00	383.97	685.00	771.46
Illinois	31,500.00	29,472.79	21,275.00	18,318.85	18,165.00	16,981.36
Indiana	13,300.00	12,558.87	7,475.00	6,977.58	8,050.00	6,066.32
Iowa	14,000.00	14,504.65	7,000.00	7,027.94	9,635.00	8,422.51
Kansas	11,300.00	10,249.23	7,000.00	6,239.28	7,210.00	6,476.88
Maine	9,950.00	10,385.83	5,750.00	5,075.82	5,630.00	5,285.57
Massachusetts	57,000.00	50,511.62	34,540.00	27,740.45	31,545.00	29,670.65
Michigan	17,500.00	17,868.08	10,158.00	9,099.86	11,855.00	10,368.95
Minnesota	17,000.00	15,868.38	6,900.00	6,956.19	7,520.00	6,255.57
Missouri	10,000.00	9,401.81	3,630.00	4,396.71	5,440.00	5,367.00
Montana	850.00	645.76	380.00	383.64	730.00	514.94
Nebraska	6,600.00	6,521.04	3,300.00	3,402.68	4,815.00	4,189.75
Nevada	225.00	191.45	150.00	131.35	285.00	239.50
New Hampshire	6,800.00	6,333.51	3,900.00	3,437.25	3,435.00	3,327.91
New Jersey	23,650.00	23,220.41	18,400.00	16,755.49	18,810.00	16,854.06
New York	93,000.00	76,865.99	63,250.00	54,687.19	56,905.00	50,252.34
North Dakota	1,500.00	1,091.66	1,190.00	1,320.21	895.00	796.03
Ohio	32,350.00	30,857.78	16,750.00	18,240.95	18,291.00	16,705.04
Oklahoma	2,800.00	220.84	.....	.....	.....	.....
Oregon	6,875.00	5,290.14	2,200.00	2,528.49	3,485.00	3,252.55
Pennsylvania	35,100.00	35,870.24	23,791.00	20,478.96	25,210.00	26,239.62
Rhode Island	8,343.00	7,547.41	6,325.00	4,992.71	5,900.00	5,136.88
South Dakota	2,825.00	2,530.43	1,610.00	1,302.70	2,230.00	1,759.95
Utah	290.00	234.15	200.00	157.73	110.00	162.87
Vermont	4,200.00	4,037.84	2,870.00	2,786.77	2,400.00	2,698.28
Washington, East	2,505.00	1,770.11	1,220.00	1,052.04	1,145.00	903.21
Washington, West	7,000.00	4,069.02	2,580.00	2,203.90	2,515.00	1,907.09
West Virginia	8,678.00	9,499.54	3,700.00	4,244.86	6,445.00	6,548.03
Wisconsin	6,370.00	5,387.46	4,300.00	4,083.98	3,600.00	2,860.70
Wyoming	275.00	206.44	140.00	126.20	235.00	213.48
Totals	$487,844.00	$437,876.49	$283,484.00	$256,112.04	$297,846.00	$269,385.75

Receipts for the Year Ending March 31, 1917

W. A. B. H. M. S.		A. B. P. S.		M. & M. B. F.		N. B. C.	
Apportioned	Received	Apportioned	Received	Apportioned	Received	Apportioned	Received
$508.00	$264.45	$500.00	$271.35	$113.00	$62.70	$90.00	$13.45
2,732.00	2,361.19	2,960.00	2,417.12	1,000.00	1,487.63	966.00	667.92
4,353.00	3,735.28	3,420.00	4,192.92	1,472.00		2,100.00	
2,365.00	2,163.40	2,075.00	1,314.82	1,000.00	604.15	655.00	222.28
6,351.00	5,863.00	1,650.00	1,523.65	2,600.00	3,257.93	1,155.00	428.55
447.00	481.05	800.00	612.28	175.00	130.00	114.00	56.00
1,935.00	1,466.64	600.00	371.03	200.00	52.49	355.00	4.51
384.00	350.16	465.00	433.72	75.00	93.60	120.00	65.06
17,387.00	14,944.24	7,000.00	6,904.67	4,500.00	3,384.72	3,450.00	1,630.88
6,985.00	5,910.75	5,080.00	4,398.49	2,000.00	1,523.20	1,430.00	840.97
5,806.00	5,375.55	3,900.00	3,664.20	1,400.00	1,382.93	1,400.00	1,179.39
4,936.00	4,593.24	3,440.00	2,625.77	800.00	831.00	1,330.00	537.34
4,691.00	4,135.80	1,600.00	1,531.25	1,000.00	484.39	995.00	331.71
21,436.00	20,045.51	8,000.00	5,555.09	2,500.00	2,692.68	5,700.00	1,981.72
8,294.00	7,298.65	4,695.00	3,239.61	1,750.00	2,671.98	2,150.00	1,183.13
5,809.00	5,512.30	3,300.00	2,439.90	1,600.00	1,020.80	1,700.00	710.80
1,657.00	1,533.97	1,500.00	1,263.41	.....	.....	1,680.00	107.73
426.00	339.64	550.00	781.96	100.00	58.00	85.00	30.00
2,676.00	2,668.20	2,100.00	2,084.93	1,100.00	838.53	660.00	394.08
117.00	132.60	100.00	114.32	50.00	17.00	25.00	11.00
2,716.00	2,769.60	985.00	944.35	500.00	391.18	680.00	211.66
11,035.00	10,515.91	6,400.00	6,019.92	4,700.00	6,265.04	2,765.00	1,679.94
43,178.00	39,397.20	17,500.00	12,791.85	18,000.00	22,443.94	9,300.00	3,257.51
1,089.00	889.28	750.00	701.78	150.00	89.75	150.00	84.75
11,395.00	11,030.12	6,050.00	5,843.16	3,400.00	3,592.98	3,235.00	1,031.08
.....	.....	.....	.....	.....	.....	.....	.....
1,975.00	1,766.34	1,935.00	1,182.90	800.00	617.96	700.00	194.58
14,714.00	13,832.01	19,585.00	17,886.15	4,000.00	3,143.28	3,910.00	1,965.62
4,728.00	4,282.36	1,500.00	1,451.17	600.00	477.58	840.00	401.32
1,166.00	1,145.31	700.00	806.45	110.00	74.20	285.00	40.50
112.00	132.09	130.00	78.65	55.00	7.98	30.00	11.43
2,340.00	2,191.38	1,090.00	1,043.28	200.00	10.13	420.00	198.71
849.00	565.57	510.00	614.44	225.00	157.13	225.00	305.71
1,436.00	1,031.15	1,550.00	1,612.37	600.00	.....	700.00	.....
2,000.00	1,758.69	4,250.00	4,154.78	150.00	62.78	870.00	253.94
3,400.00	3,229.73	1,830.00	1,621.54	1,000.00	977.13	920.00	574.26
129.00	147.87	250.00	177.26	75.00	27.00	30.00	7.87
$201,557.00	$189,980.23	$118,752.00	$102,670.54	$58,000.00	$58,931.79	$51,250.00	$20,615.40

66. On motion of W. G. Brimson, of Illinois, the motion pertaining to the time when the Finance Committee should report to the Apportionment Committee (see Item 63) was taken from the table.

67. The motion was discussed by Rev. E. L. Dakin, of Indiana; Rev. S. E. Wilcox, of Iowa; Rev. A. S. Carman, of Ohio; Pres. D. B. Purinton, of West Virginia; D. C. Shull, of Iowa; Rev. J. P. Jacobs, of Missouri; Rev. J. R. Wood, of Pennsylvania; Secretary G. B. Huntington, of Massachusetts; Mrs. W. A. Montgomery, of New York; and Rev. Delavan Dewolf, of New Jersey.

68. On motion of W. G. Brimson, of Illinois, the motion was amended by adding:

> That the various Cooperating Organizations be instructed to present to the Finance Committee a tentative schedule of their financial requirements not later than November 15 each year.

69. Rev. M. I. Wood, of West Virginia, moved that the motion as amended be referred to the Apportionment Committee, that it might deal with the question in consultation with the general Societies.

70. On motion of Rev. J. B. Thomas, of Illinois, the previous question was ordered.

71. The motion of W. G. Brimson, of Illinois, as amended (see Items 63, 68), was referred to the Apportionment Committee.

72. The Corresponding Secretary announced that the following telegram had been sent to the President of the United States, the Senate, the House of Representatives, the Secretary of War, and the Secretary of the Navy, in accordance with the action recorded in Item 57:

> The Northern Baptist Convention in session in Cleveland, Ohio, representing one and a half million members of Baptist churches, and over four millions of our population, who have given thousands of our boys, brothers, husbands to the service of our country in its present need, most earnestly requests that Congress, as a war measure, shall prohibit the manufacture and sale of alcoholic liquors, in the interest of our food supply, and of the morale of our army and navy and of the nation. We also earnestly request that the sanitary zones about the military camps and naval stations be so conducted and extended as adequately to protect our sons and brothers from the assaults of commercialized or

clandestine vice. The homes throughout our land join in asking you to safeguard their precious members whose welfare is of the utmost importance.

CLARENCE A. BARBOUR, *President,*
WILLIAM C. BITTING, *Corresponding Secretary.*

73. On motion of Rev. F. E. Taylor, of Indiana, it was voted,

That the President of the Convention be requested to send fraternal messages to the Southern Baptist Convention, meeting in New Orleans, Louisiana; the Presbyterian General Assembly, soon to meet in Dallas, Texas; the Reformed Church in the United States, meeting in Dayton, Ohio; and the United Presbyterian Church, meeting in Boston, Massachusetts.

74. Pres. C. M. Hill, of California, and Rev. Cornelius Woelfkin, of New York, offered prayer.

75. President C. A. Barbour declared a recess for half an hour, that the State delegations might meet to nominate members of Committees of the Convention as provided in the Standing Resolutions.

76. The Recording Secretary read the names of committeemen nominated by the State delegations, as follows:

COMMITTEE ON NOMINATIONS

Rev. J. H. Clifford, Tucson, Ariz.
Rev. S. W. Cummings, Pasadena, Cal.
Rev. L. B. Crosby, Fort Collins, Col.
Rev. J. R. Brown, Bridgeport, Conn.
Rev. T. P. Holloway, Wilmington, Del.
Rev. F. P. Langhorne, Washington, D. C.
Rev. A. H. Bailey (Spokane, Wash.), Idaho.
Rev. F. E. R. Miller, Elgin, Ill.
Rev. J. F. Frazier, Muncie, Ind.
Rev. D. I. Coon, Washington, Iowa.
Rev. G. W. Cassidy, Wichita, Kans.
Rev. I. B. Mower, Waterville, Me.
F. T. Field, Cambridge, Mass.
Rev. E. M. Lake, Lansing, Mich.
Rev. B. D. Weeks, St. Paul, Minn.
Rev. J. P. Jacobs, Kansas City, Mo.
Rev. G. C. Cress, Lewistown, Mont.
Rev. Wilson Mills, Omaha, Neb.
Rev. G. N. Gardner, Reno, Nev.
Rev. I. M. Baird, New London, N. H.
Rev. H. J. Vosburgh, Camden, N. J.
Rev. W. A. Granger, New York City.
Rev. H. J. Moore, Grand Forks, N. Dak.
Pres. C. W. Chamberlain, Granville, Ohio.
Rev. L. W. Riley, McMinnville, Ore.
Rev. F. R. McArthur, Bradford, Pa.
Rev. M. E. Bratcher, Providence, R. I.
Pres. Rolvix Harlan, Sioux Falls, S. Dak.
Rev. G. E. Tomkinson, Brattleboro, Vt.
Rev. J. H. Beaven, Seattle, Wash.
Rev. F. E. Brininstool, Clarksburg, W. Va.
Rev. W. T. Paullin, Milwaukee, Wis.
Rev. George Van Winkle, Cheyenne, Wyo.

Committee on Order of Business

Rev. J. H. Clifford, Tucson, Ariz.
Rev. G. L. White, Los Angeles, Cal.
Rev. T. S. Young, Denver, Colo.
I. M. Story, New Haven, Conn.
Rev. T. P. Holloway, Wilmington, Del.
Mrs. H. M. Kendrick, Washington, D. C.
Rev. J. E. Kanarr, Middleton, Idaho.
Rev. M. W. Twing, Alton, Ill.
Rev. U. S. Clutton, Indianapolis, Ind.
Rev. L. E. Viets, Iowa Falls, Iowa.
Rev. J. M. Gurley, Topeka, Kans.
Rev. George Merriam, Skowhegan, Me.
G. W. Coleman, Boston, Mass.
Rev. O. J. Price, Lansing, Mich.
Rev. M. F. Sanborn, Minneapolis, Minn.
Rev. W. S. Abernethy, Kansas City, Mo.
Rev. J. A. Hoffman, Bozeman, Mont.
Rev. D. D. Proper, Omaha, Neb.
Miss Eva Fewel, Fallon, Nev.
Rev. W. P. Stanley, Portsmouth, N. H.
Rev. W. A. Waldo, Paterson, N. J.
Rev. A. W. Beaven, Rochester, N. Y.
Rev. E. E. Barnhart, Jamestown, N. Dak.
Rev. V. S. Phillips, Columbus, Ohio.
Rev. G. L. Hall, Marshfield, Ore.
Rev. A. H. Smith, Philadelphia, Pa.
Rev. W. N. Reynolds, Narragansett Pier, R. I.
Rev. R. J. Lloyd, Trent, S. Dak.
Rev. W. A. Davison, Burlington, Vt.
Rev. C. L. Maxfield, Peshastin, Wash.
Rev. M. L. Lord, Huntington, W. Va.
Rev. G. E. Lockhart, Beloit, Wis.
Rev. Arthur Hansen, Casper, Wyo.

Committee on Place of Next Meeting

Rev. J. H. Clifford, Tucson, Ariz.
Rev. Richard Day, San Diego, Cal.
Rev. A. H. C. Morse, Denver, Colo.
Rev. K. C. MacArthur, Suffield, Conn.
Rev. T. P. Holloway, Wilmington, Del.
Mrs. E. E. Richardson, Washington, D. C.
Rev. A. H. Bailey (Spokane, Wash.), Idaho.
Watts Johnson, Princeton, Ill.
Rev. F. G. Kenny, Marion, Ind.
T. I. Wasson, Marshalltown, Iowa.
Rev. A. J. Haggett, Atchison, Kans.
Horace Purinton, Waterville, Me.
Rev. A. C. Archibald, Lowell, Mass.
Rev. Christopher Burnett, Detroit, Mich.
Mrs. F. W. Sweet, Minneapolis, Minn.
Rev. A. J. Thames, Kansas City, Mo.
Rev. J. A. Hoffman, Bozeman, Mont.
I. W. Carpenter, Omaha, Neb.
Miss J. P. Hunsinger (Susanville, Cal.), Nev.
Rev. D. S. Jenks, Franklin, N. H.
Rev. C. O. Wright, Ridgewood, N. J.
Rev. J. M. Moore, Brooklyn, N. Y.
Mrs. C. E. Tingley, Grand Forks, N. Dak.
J. C. Haswell, Dayton, Ohio.
Mrs. J. F. Failing, Portland, Ore.
Mrs. C. B. Aylesworth, Pittsburgh, Pa.

Rev. J. L. Peacock, Westerly, R. I.
Rev. S. P. Shaw, Sioux Falls, S. Dak.
Rev. W. G. Towart, Bennington, Vt.
Rev. Fukumatsu Okazaki, Seattle, Wash.
Rev. W. H. Boyles, Charleston, W. Va.
Rev. F. A. Hayward, Wawuatosa, Wis.
Mrs. George Van Winkle, Cheyenne, Wyo.

Committee on Reports of Cooperating Organizations

Rev. J. H. Clifford, Tucson, Ariz.
Rev. J. F. Watson, Los Angeles, Cal.
Rev. F. B. Palmer, Denver, Colo.
Miss M. L. Howard, Hartford, Conn.
Rev. T. P. Holloway, Wilmington, Del.
Mrs. W. H. Baker, Washington, D. C.
Rev. W. H. Bowler, Boise, Idaho.
Rev. S. T. Ford, Chicago, Ill.
Rev. U. M. McGuire, Bicknell, Ind.
Rev. W. L. Clapp, Cedar Rapids, Iowa.
Rev. P. W. Crannell, Kansas City, Kans.
Rev. G. H. Hamlen, Lewiston, Me.
Rev. C. W. Chamberlin, Beverly, Mass.
Rev. W. P. Lovett, Detroit, Mich.
Rev. F. W. Sweet, Minneapolis, Minn.
Rev. Charles Durden, St. Louis, Mo.
Mrs. G. F. Lindauer, Laurel, Mont.
Rev. C. H. Bancroft, Omaha, Neb.
Mrs. J. W. Smith, Sparks, Nev.
Rev. W. F. Sturtevant, Manchester, N. H.
Rev. H. S. Potter, Bloomfield, N. J.
Rev. George Briggs, Buffalo, N. Y.
Rev. Bruce Jackson, Bismarck, N. Dak.
Rev. H. T. Crane, Cincinnati, Ohio.
Mrs. A. M. Petty, Portland, Ore.
Rev. J. A. Monk, Wilkinsburg, Pa.
Rev. John Stewart, Providence, R. I.
Mrs. R. J. Lloyd, Trent, S. Dak.
Rev. F. M. Dierwachter, North Bennington, Vt.
Rev. J. S. West, Tacoma, Wash.
Rev. W. S. Bradshaw, Logan, W. Va.
Rev. W. P. Pearce, Evansville, Wis.
Rev. J. F. Blodgett, Casper, Wyo.

Committee on Resolutions

Rev. J. H. Clifford, Tucson, Ariz.
Rev. J. W. Brougher, Los Angeles, Cal.
Rev. Asa Hall, Eaton, Colo.
Rev. Frederick Lent, New Haven, Conn.
Rev. T. P. Holloway, Wilmington, Del.
Rev. G. G. Johnson, Washington, D. C.
Rev. J. E. Kanarr, Middleton, Idaho.
Rev. S. J. Skevington, Chicago, Ill.
Rev. C. A. Decker, South Bend, Ind.
Rev. J. J. Hobbins, Hamburg, Iowa.
Rev. C. F. Mathews, Winfield, Kans.
Rev. A. S. Phelps, Waterville, Me.
Rev. H. B. Grose, Boston, Mass.
Rev. F. L. Currey, Benton Harbor, Mich.
Rev. W. B. Riley, Minneapolis, Minn.
Rev. Abraham Le Grand, Kansas City, Mo.
Rev. G. C. Cress, Lewistown, Mont.
Rev. J. D. Collins, Omaha, Neb.

Rev. G. W. Gardner, Reno, Nev.
Rev. W. P. Stanley, Portsmouth, N. H.
Rev. R. E. Vose, Newark, N. J.
Rev. Frank Stoddard, Jamestown, N. Y.
Rev. C. E. Tingley, Grand Forks, N. Dak.
C. T. Lewis, Toledo, Ohio.
Mrs. F. E. A. Smith, Portland, Ore.
H. W. Ewalt, Mt. Lebanon, Pa.
Rev. Frank Rector, Pawtucket, R. I.
Rev. R. J. Lloyd, Trent, S. Dak.
Rev. G. W. Peck, Rutland, Vt.
Rev. A. H. Bailey, Spokane, Wash.
Rev. L. J. Powell, Grafton, W. Va.
Rev. D. B. Cheney, Superior, Wis.
Miss Myrtle Rayner, Sheridan, Wyo.

77. On motion the persons named were elected members of the several committees as nominated.

78. Rev. F. W. Sweet, of Minnesota, offered prayer.

79. On motion the Convention adjourned.

THIRD SESSION, *Wednesday, May 16, 7.30 P. M.*

Northern Baptist Convention

80. The Convention was called to order by President C. A. Barbour.

81. Rev. G. E. Burlingame, of California, and Rev. M. D. Eubank, of China, offered prayer.

82. The following report of the Committee on Order of Business for Thursday, May 17, was presented by Rev. V. S. Phillips, of Ohio, and, on his motion, was adopted:

9.00 Northern Baptist Convention.
Consideration of amendments to the By-laws recommended by the Executive Committee.
American Baptist Home Mission Society.
American Baptist Foreign Mission Society.
American Baptist Publication Society.
Northern Baptist Convention.
Report of Five Year Program Committee.
Report of Committee of Eleven.
Report of Board of Education.
Decennial Celebration of the Missionary Education Movement.
Devotional Session.

2.00 Northern Baptist Convention.
Report of Committee on Evangelism.
Report of Committee on Religious Education.
Report of Judson Memorial Fund.

3.30 Sectional Conferences:

Church Efficiency, Finance, Organization.
Young People's Work.
Social Service in the Local Church.
Home Missions.
State Conventions.
Board of Education.

7.30 American Baptist Home Mission Society.

Address. President F. C. Nickels.
Addresses:
"The West of To-day":
1. "The Midland West." Glimpse by Rev. Bruce Kinney.
2. "The Pacific West." Glimpse by Rev. J. F. Watson.
"The Denomination's Century of Home Missions":
1. "John M. Peck, the Pioneer Planter." Sketch by Rev. A. K. de Blois.
2. "The Harvests of a Hundred years." Sketch by Rev. L. C. Barnes.

9.15 Reception to Delegates and Visitors at Hotel Statler.

83. Rev. H. F. Stilwell, of Ohio, addressed the Convention upon "The Local Church and Evangelism."

84. Prof. E. D. Burton, of Illinois, addressed the Convention upon "The Local Church and Education."

85. Robert E. Speer, of New York, addressed the Convention upon "The Church and the World Crisis."

86. On motion the Convention adjourned.

FOURTH SESSION, *Thursday, May 17, 9 A. M.*

Northern Baptist Convention

87. The Convention was called to order by President C. A. Barbour.

88. Rev. E. M. Lake, of Michigan, offered prayer.

89. On motion of D. C. Shull, of Iowa, the amendments to Article II of the By-laws of the Convention, pertaining to a Statistical Secretary recommended in Section 10 of the Report of the Executive Committee, were adopted.

90. On motion of Rev. J. B. Lemon, of Ohio, and after discussion by D. C. Shull, of Iowa, the amendment to Article IV of

the By-laws, pertaining to the term of service on the Executive Committee, recommended in Section 10 of the Report of the Executive Committee, was adopted.

91. On motion of Prof. F. L. Anderson, of Massachusetts, the change of lettering of subdivisions (b) and (c) to (c) and (d) of Section 1, Article IV, was adopted.

92. On motion of E. S. Clinch, of New York, the words, "to report to it annually in writing," were struck from Section 1, subdivision (b).

93. On motion of E. S. Clinch, of New York, the words, "Of the nine persons first appointed, three shall serve for three years, three for two years, and three for one year, and thereafter there shall be appointed annually three to serve for a term of three years. A vacancy caused by the death, resignation, or refusal to act of any member of the Committee may be filled by the remaining members of the Committee until the next meeting of the Convention," were struck from Section 2, subdivision (a).

94. On motion of E. S. Clinch, of New York, the words, "4. To report in writing at each annual meeting of the Convention," were struck from Section 3, subdivision (c), and the number of subdivision 5 was changed to 4.

95. E. S. Clinch, of New York, moved that the amendments to Article IV recommended under "C. Convention Committees" in the report of the Executive Committee be adopted.

96. On motion of Rev. C. A. Brooks, of New York, Section 18 was amended by changing the word "twelve" to "eighteen."

97. The amendments, as amended, were adopted.

98. On motion of E. S. Clinch, of New York, the amendments recommended under "D. Membership on Certain Convention Committees, Article IV" were adopted.

99. On motion of E. S. Clinch, of New York, the amendment recommended under "E. Statement by Statistical Secretary for Vote by States, Article VIII" was adopted.

100. On motion of E. S. Clinch, of New York, the resolutions under "F. Resolutions Recommended" were adopted.

101. On motion of D. G. Garabrant, of New Jersey, the report of the Executive Committee as a whole was adopted.

102. On motion the Convention adjourned, subject to the call of the chair.

American Baptist Foreign Mission Society

103. The Society was called to order by President E. W. Hunt.

104. On motion of Secretary G. B. Huntington, the motion to amend the By-laws of the Society, presented at Wednesday's session, providing for a limitation of the time of continuous service upon the Board (see Item 29) was taken from the table.

105. On motion of E. S. Clinch, of New York, the word "consecutive" was inserted between the words "full" and "terms."

106. The proposed amendment was discussed by Rev. Cornelius Woelfkin, of New York; Rev. J. T. Proctor, of China; Rev. F. B. Bachelor, of Michigan; J. S. Holmes, of Michigan; Rev. A. C. Baldwin, of New Jersey; Rev. P. C. Wright, of Pennsylvania; Rev. H. S. Johnson, of Massachusetts; Rev. W. C. Calder, of Pennsylvania; Rev. C. H. Jones, of Washington; W. C. Coleman, of Kansas; and Secretary L. C. Barnes.

107. On motion of Prof. F. L. Anderson, of Massachusetts, the previous question was ordered.

108. The motion to adopt the amendment was lost.

109. Rev. C. H. Jones, of Washington, offered prayer.

110. On motion the Society adjourned.

American Baptist Home Mission Society

111. The Society was called to order by President F. C. Nickels.

112. On motion of D. G. Garabrant, of New Jersey, the motion to amend the By-laws of the Society, presented at Wednesday's session, providing for a limitation of the time of continuous service upon the Board (see Item 11), was taken from the table.

113. On motion of D. G. Garabrant, of New Jersey, the previous question was ordered.

114. The motion to adopt the amendment was lost.

115. On motion the Society adjourned.

American Baptist Publication Society

116. The Society was called to order by President J. W. Brougher.

117. Rev. O. J. Price, of Michigan, moved that the amendment to the By-laws, presented at the Wednesday session, providing for a limitation of the time of continuous service upon the Board (see Item 42), be adopted.

118. After discussion by Rev. E. L. Dakin, of Indiana; D. G. Garabrant, of New Jersey; and Secretary G. C. Lamson, the motion to adopt the amendment was lost.

119. On motion the Society adjourned.

Northern Baptist Convention

120. The Convention was called to order by President C. A. Barbour.

121. The following report of the Board of Education was presented by Secretary F. W. Padelford, and on his motion, and after discussion by Rev. J. M. Dean, of Illinois, was adopted:

Report of the Board of Education

To the Northern Baptist Convention:

The Board of Education has the honor to submit herewith its sixth annual report. While it is seven years since the appointment of the Board was first authorized at Chicago, we are bringing to a close only five years of active and organized service. These have been strenuous years indeed. When we were first appointed we were quite as ignorant as any one as to what our real mission was to be. We have been learning slowly as one vista after another has opened before our vision. The task seems to us much more serious now than it did at first. We have been discovering how fundamental it is to all our denominational development and efficiency. We see much more clearly than we did five years ago what a contribution a Board like this may make to the whole denominational life.

To some we seem to have moved slowly—too slowly—but as we survey this half-decade we seem to ourselves at least to have come a long, long way. We believe that an entirely new situation has been created in the educational work of our denomination. The whole atmosphere has been changed. While we have not as yet solved many of the problems which face our institutions, yet we have witnessed a rapidly developing interest in education throughout all our territory. The outlook is most encouraging. Of all the five years the last has been

the most interesting and the most significant. We are glad to submit this report of progress.

The Five Year Program

Together with all the denominational organizations we have been seeking to center our attention upon the Five Year Program. The educational goal in this Program so fully expresses our own ideals and ambitions that we have gladly bent our energies toward its attainment.

Five years ago as a denomination we were doing organized religious work for our students in three large universities. To-day we have university pastors or student secretaries in nineteen universities. We are moving rapidly toward our goal of "university pastors in twenty-five universities."

There seems to be a difference of opinion as to whether we have already too many ministers for our churches. Into that controversy we do not intend to go. But every investigation that has been made in this field reveals that, whether our supply of ministers be too large or not, our supply of well-educated, thoroughly trained men is very short. We are bending our energies at present therefore not so much to inducing more men to enter the ministry, as to persuading those who have already made their decision to secure a complete and thorough education. We are making steady progress toward the attainment of our goal, "one thousand Baptist students in theological seminaries."

We have not been able to make a survey this past year, as we had intended, of the number of Baptist students in colleges and universities. We cannot report, therefore, how near we have come to the "15,000 Baptist students in colleges and universities."

Our goal of "six million dollars additional endowment and equipment for our schools at home and abroad" seemed chimerical to many when we announced it two years ago. But there is no item in this educational goal which we are more sure of attaining than this financial one. Last year we announced the addition of $2,396,922 to our funds. This year we announce the addition of $4,571,983 more, making a total of $6,968,905 since the Five Year Program began. Of this amount, $433,838 has been added to our mission schools. The University of Chicago has received $3,916,645, and $2,618,421 has gone to our other institutions at home. We shall surpass the six-million mark long before the five years are up. In another part of this report we deal more at length with the financial progress of our campaign.

Union College of Iowa

The most important event of the year has been the founding of the new Union College of Iowa. For many years the interests of the Baptists of Iowa have been divided between Central College at Pella and Des Moines College. One effort after another has been made to unite these two institutions, but without success. Two years ago the Board of Education ventured to seek the solution of this problem. We found the

friends of both institutions ready to cooperate. It has been a long story; it has required many conferences; and it has demanded patience and wisdom, but something over a year ago the terms of union were agreed upon. By these terms Central College was to be given outright to the Reformed Church in America, and Des Moines College was to cease. In their place a new college was to be organized.

According to these terms, last commencement Central College passed into the control of the Reformed Church. All that was reserved out of the entire property was about $5,000 in funds and certain uncollected pledges. This was certainly a unique event in the history of education in America. So far as we have been able to discover this is the first time that one Christian church has given to another an entire educational institution that was in good running order.

At the meeting of the Baptist State Convention of Iowa last October, the plans of the committee on unification were presented to a large and representative audience. They were enthusiastically and almost unanimously approved.

Following this approval the Board of Trustees of Union College of Iowa was organized and incorporated. At a later date they assumed all the property and obligations of Des Moines College. Des Moines College will soon pass into history. Its records will be entirely closed. The Trustees of Union College have voted to reaffirm the degrees of all graduates of both old colleges who may request it.

As a part of the terms of union it was agreed to dispose of the campus and buildings of Des Moines College and establish a new plant on a new campus. The college has been fortunate in securing a most beautiful tract of sixty acres of rolling, wooded land on the edge of the city. It will be possible to make it one of the most attractive of all the college grounds in America. In accordance with the agreement the old property has been sold for an excellent price, but will be retained for use until the close of the next college year. A noted firm of architects is at work on the plans for the new buildings, and construction will be begun as soon as funds are in hand.

We are now engaged in an effort to raise one million dollars as a founding fund. If we can secure this fund, we shall be able to establish in Des Moines the largest and strongest Baptist college west of Chicago. The Baptists of Iowa are responding, but they will doubtless need the assistance of friends outside the State. We hope that this great project will appeal to Baptists of means in other States who will be glad to assist in bringing this movement to completion.

Keuka College

We are about to reorganize another educational institution. For many years the Free Baptists maintained a college at Keuka Park, New York. They have a beautiful site on the shores of Keuka Lake, a large and excellent college building, a productive farm, and other valuable property. The college did not, however, have endowment enough to meet

the increasing cost of education, and two years ago was compelled to close its doors.

The Board of Education made a careful study of the situation and decided that there is a place in western New York for a junior college for women under Baptist control. We therefore presented the matter to the Baptist State Convention of New York, and urged them to take over this property and reestablish the college. Our recommendation met with favor, and the New York Convention voted to undertake the reestablishment of the school. The Board of Trustees has been reorganized, and is now seeking a man who will go into the field and raise $300,000 for endowment. As soon as this money is secured, and it ought not to take long to raise this sum in New York, the Board of Trustees will open a high-grade junior college for women. We believe that there is a large field for such an institution which will give a practical education to young women.

Carleton College

Another significant step has been taken in Minnesota. The Baptists have never had a college in this State, but they do have one of the finest secondary schools in America in Pillsbury Academy. On the other hand, the Congregationalists have no academy, but a splendid college. Carleton is recognized as one of the strongest colleges in the Northwest. It is a high-grade institution, well equipped and endowed. An agreement for cooperation has been made by the boards of trustees of the two institutions. The trustees of Pillsbury have elected three Congregationalists on their board, and the trustees of Carleton have elected three Baptists. In this way each denomination comes to have a voice in the administration of the other institution, each acquires a definite interest in a splendid school, and the danger of duplication is avoided. As Baptists we have come to have an interest in another strong college, and by the terms of the agreement Carleton is to be listed among our Baptist colleges. The whole matter was submitted to the Minnesota Baptist State Convention and received their unanimous and enthusiastic indorsement. We hail this as an auspicious event, and we hope that our Baptist people will take a deep interest in Carleton and give generously to its support and endowment. It is certainly a piece of great good fortune for us, of which we should show an enthusiastic indorsement.

McMinnville College

The Board heartily rejoices with McMinnville College in the successful conclusion of its campaign to raise $250,000 for its endowment. This is one of our oldest colleges west of the Mississippi, celebrating this year its sixtieth anniversary. It has struggled on in the face of the greatest obstacles. At times it has seemed as though it must close its doors, but it has survived when a dozen other schools have disappeared. At no time in its history have greater sacrifices been made than during the past few years. Members of the faculty have gone without salary

for as many as eighteen months at a time, that the college might be continued. The successful conclusion of the campaign under the direction of President Riley and Dr. Myron W. Haynes has demonstrated anew the interest of our Baptist people in education, if the cause can be properly presented to them. While this college will need more funds in the near future, the achievement of this end insures the perpetuation of this school and will enable us to develop its work. We all rejoice with McMinnville.

The University of Chicago

The most striking announcement of the year has come from our great University of Chicago. It has been the hope of the trustees for several years to establish a medical school of the highest possible standard in connection with the university. Friends of the university have now made this possible. Gifts amounting to five and a half million dollars have been made since last fall, and the school is assured. It is planned to make this the highest-grade medical school in America. It will not be large in numbers, but its influence and service will be immeasurable. We heartily congratulate the university on this great advance and have some justifiable pride that the institution was founded through the American Baptist Education Society.

The Financial Campaign

This has been a year of great financial activity in our schools. Campaigns that are already under way have as their goal not less than $22,450,000. The Board of Education is not related to all these campaigns by any means; but it may be justly claimed that the existence and work of the Board is responsible for much of this forward movement. Many of our schools were sorely in need of funds and only needed the inspiration of organized leadership to launch their forward movements.

The Board has endeavored to give its active cooperation to as many schools as possible. Doctor Lyon has responded to every possible call and has been of the greatest assistance in many campaigns. Our chief embarrassment has been that many schools have wanted him at the same time. Each has felt that its situation was so important as to demand his immediate attention. He has divided his efforts as wisely as he knew how. If there were twice as many days in a month he could not meet the demands upon him.

Some idea of the magnitude of the present movement may be gained from the appended table. This statement will reveal also what an encouraging year it has been. The advance has been remarkable. If any one had predicted five years ago any such mass movement as this we should have called him a visionary. It seems to prove that the denomination was ripe for a great advance. While we may not secure all the funds which we are appealing for, there is no question but that the next two years will witness the greatest educational advance in all our Baptist history. The response to this appeal is evidence of the fact that

our Baptist people are awakening to a new interest in Christian education. We hail the dawning of this new day with joy.

The following table indicates the condition of the campaigns in the various fields:

PROGRESS OF CAMPAIGNS

Name of School	Amount Sought	Amount Pledged
1. Board of Education	$500,000	
2. Alderson	100,000	
3. Berkeley	360,000	$72,750
4. Bethel	50,000	13,229
5. Broaddus	150,000	15,000
6. Carleton		73,566
7. Chicago	15,000,000	7,650,000
8. Chicago Training	500,000	
9. Colby	500,000	333,000
10. Colorado	100,000	33,000
11. Denison	1,000,000	675,000
12. Grand Island	100,000	20,860
13. Keuka	300,000	
14. McMinnville	250,000	274,493
15. Newton	150,000	82,451
16. Ottawa	400,000	160,459
17. Peddie	250,000	144,978
18. Philadelphia Training	200,000	25,000
19. Redlands	500,000	
20. Shurtleff	250,000	27,500
21. Sioux Falls	250,000	59,000
22. Union of Iowa	1,000,000	
23. Western Pennsylvania	40,000	4,000
24. William Jewell	500,000	2,633
Totals	$22,450,000	$9,666,919

NOTE. These figures are as reported March 15, and are subject to correction. It should be remarked that some of these campaigns are as yet scarcely begun.

It will be noted that the first item in this list is one of $500,000 for the Board of Education. We are convinced that the Board needs the full amount of this endowment and needs it immediately. There are innumerable calls to which we cannot now respond. We need funds to help some of our schools over a critical period. We should be able to help them in their campaigns. We ought to put much more money

into our student work. The demands upon us are multiplying faster than we can possibly meet them, and we need this permanent fund of $500,000.

University Pastors

Our work among the students at the large universities continues to be most encouraging. We have increased the number of university pastors by placing one man for full time at Cornell University and men for part time at Indiana University and the Agricultural College of Iowa. This last man is supported entirely by the State Convention of Iowa. We are now carrying on this student work in nineteen institutions, in all but four of which the Board of Education is assisting in the payment of the salaries. In ten of the universities men are giving full-time service and in nine part-time. We have a choice group of young men and two young women who are devoting their lives to these Baptist students.

It is impossible to overestimate the value of this service. We are interesting hundreds of Baptist students in the work and services of their own church during these critical years of their lives, and we are training many of them for positions of leadership in the church. We do not claim that we have entirely solved this problem, but we do know that we have gone a long way toward the solution, and that up to this date no more effective method has been discovered than the employment of the university pastor. The table appended on the last page of this report will give some impression of the work that is being done in these universities.

In this connection attention is called to the completion of the church at the University of Illinois. The Baptists of this State have erected a beautiful and well-appointed building at Urbana for the student church, where a most interesting experiment is being made. Here is a church composed entirely of students who conduct all of the work of an ordinary church. They are certainly receiving a splendid training in leadership. This new building will add greatly to the effectiveness of this work.

A Student Evangelist

We referred in our report last year to the need of a man who should serve us as student evangelist and candidate secretary. The need for this man is more apparent than ever. Here is a great field white for the harvest. Other denominations have organized this work and are securing wonderful results. The Methodists had three thousand conversions among the students in their colleges last year. Beginning next fall there is to be a united interdenominational work among students, and we are unable to offer any definite cooperation because we have no man to place in the field.

The man whom we desire should act also as a recruiting-officer for the ministry and missionary service. We need to be presenting these claims to our strongest young men and women, and we have no way of

reaching them. We could enlist scores of them if we had any one to present the appeal. Would that some man would see the unlimited possibilities in this direction and enable us to put such a man into the field this fall!

Baptist Education Day

For the second time our churches were asked to observe Baptist Education Day on the last Sunday in February. Through the generous cooperation of our Baptist papers this was brought to the attention of our churches. We have no means of knowing how widely the day was observed, but many churches requested literature for the day, and reports have come from many sources indicating that a good number of churches gave it recognition. We are convinced that much is to be gained by the observance of this day. We shall continue to push it and hope for an increasing observance year by year.

Our Own Finances

There has been but one serious obstacle to the development of our work this year, and that has been the difficulty of financing the Board itself. Owing to the fact that the contributions from the churches do not come in until the close of the year and to the further fact that the Convention has no borrowing capacity, the situation at times has been exceedingly critical. Had it not been for the generous action of the American Baptist Home Mission Society, the American Baptist Foreign Mission Society, and the American Baptist Publication Society in advancing to the Convention from month to month sufficient funds to meet our pay-roll, until the money should come in from the churches in March, it would probably have been imperative to close all our work last fall. We hereby acknowledge the deep gratitude we owe to these organizations for the generous assistance which they have given us. Our work has been hampered by the situation. We have not been able to pay our university pastors adequate salaries. We have had to reduce our printing to a costly minimum. We have not been able to hold a single meeting of the Board since the Convention in Minneapolis.

We have now entered upon a new method of financing the Board which we hope will bring us the needed relief. Last year the Convention voted to assign to us the apportionment of the Convention. The apportionment, therefore, which is soon to go to the churches, will be entirely for the Board of Education. We hope that this direct appeal for Christian education will come to the hearts of the churches. The apportionment to the churches is at best very small—$100,000, no more than enough to meet the demands which are already facing us. But if the churches will respond and meet their full apportionments, the Board will be able to make some advance. We are, however, embarrassed by the fact that most of the contributions from the churches will not come in until the last of next March. In view of the fact that we have no borrowing capacity whatever, we are seriously embarrassed to know how we are

to meet the expenses until next March. We shall welcome any practical suggestions as to the solution of this problem. And we appeal most earnestly to the churches to meet their full apportionment for the Board of Education and to forward it as soon as possible.

With the exception of this matter of financing our own expenses, the past year has been the most hopeful and most progressive since our organization. We are beginning to see some of the results of our seed-sowing. We have felt that our first work must be fundamental. It has not revealed results as fast as some of our constituency have desired, but we have felt certain that in the long run our policy would be right. A work that has been neglected as long as this has cannot be brought to fruition in a few months. The foundation work must be done first. The results are now becoming apparent. We are finding a deepening interest in education throughout the field. We have presented our work to many pastors and churches this year, and have witnessed everywhere a keen and increasing interest. There is a rising tide. The response to the financial appeals of the schools is the clearest evidence of this interest. We believe that the outlook is most promising. The development of these five years is the most encouraging thing we can report to-day.

Our plans for the future center about the Five Year Program. We intend to continue our efforts to deepen interest in Christian education throughout the denomination. This is still our fundamental task. We are seeking for the best opportunities to develop the religious work among our students. We are hoping for the funds to increase the number of university pastors to twenty-five at least. We plan this year to give much personal attention to the students by visitation. Until the denomination gives us the funds for a college evangelist the work will fall far short of its possibilities, but we pledge ourselves to give as much attention as possible to these interests. We believe also that this will enable us to increase the number of men who are seeking a full training for the ministry. We hope to have at least a thousand in the seminaries within the next four years.

As to the endowment and equipment of our schools, we are sure that we shall have passed the six-million mark long before the five-year period expires. Doctor Lyon is giving himself most devotedly to this task. He ought to have several men to assist him. We hope to see a new day for many of our schools before this forward movement closes.

We appeal to the denomination for continued support. We believe enthusiastically and heartily in the task to which you have set us. If you will furnish us the sinews of war we pledge ourselves to push this great movement with vigor and power.

Respectfully submitted,

ERNEST D. BURTON, *Chairman,*
FRANK W. PADELFORD, *Secretary.*

Cleveland, Ohio, May 15, 1917.

Baptist Colleges & Schools of the Northern States

WASHINGTON
OREGON
CALIFORNIA
IDAHO
NEVADA
MONTANA
WYOMING
UTAH
ARIZONA
COLORADO
NEW MEXICO
N. DAKOTA
S. DAKOTA
NEBRASKA
KANSAS
OKLAHOMA
TEXAS
MINNESOTA
IOWA
MISSOURI
ARKANSAS
LOUISIANA
WISCONSIN
ILLINOIS
MICHIGAN
INDIANA
OHIO
KENTUCKY
TENNESSEE
MISSISSIPPI
ALABAMA
GEORGIA
FLORIDA
SOUTH CAROLINA
NORTH CAROLINA
VIRGINIA
W. VIRGINIA
PENNSYLVANIA
NEW YORK
MAINE
VERMONT
NEW HAMPSHIRE
MASS.
CONN.
R.I.
N.J.
MARY

■ Theological Seminaries
● Colleges
▲ Academies and Schools

Table Number I

Baptist Educational Institutions in the Northern States

Figures on Map	Name	Location	College Students	Total Students	Faculty	No. of Buildings	Value of Land and Buildings	Endowment	
1	Colgate	Hamilton, N. Y.	29	56	16	1	[Included	in Colgate	Univ
2	Crozer	Upland, Pa.	35	70	12	11	$200,000	$813,662	$
3	Chicago	Chicago, Ill.	381	523	35	3	[Included in	University	of Ch
4	Kansas City	Kansas City, Kans.	11	42	5	2	150,000	23,500	
5	Newton	Newton Center, Mass.	64	77	8	6	217,750	911,248	
6	Northern	Chicago, Ill.	4	64	7	...	.....	.....	.....
7	Berkeley	Berkeley, Cal.	2	25	3	2	22,000	15,000	
8	Rochester	Rochester, N. Y.	83	140	16	5	441,978	1,814,131	
	8 Theological	Seminaries	609	997	102	30	$1,031,728	$3,577,541	$1
17	Bates	Lewiston, Me.	472	472	27	10	*$597,170	*$885,794	*$
9	Brown	Providence, R. I.	1,136	1,136	82	24	2,120,000	4,581,911	3
10	Bucknell	Lewisburg, Pa.	667	667	30	16	630,000	775,305	2
11	Carleton	Northfield, Minn.	483	521	43	13	755,687	995,320	1
12	Chicago	Chicago, Ill.	3,367	7,987	439	39	11,297,865	22,239,869	1,7
13	Colby	Waterville, Me.	422	422	30	13	368,892	873,924	
14	Colgate	Hamilton, N Y.	581	581	40	12	2,000,000	2,225,000	1
15	Colorado	Denver, Colo.	64	134	10	2	200,000	.....	
16	Denison	Granville, Ohio	575	575	52	19	1,250,000	1,200,000	1
42	Francis Shimer	Mt. Carroll, Ill.	50	153	18	8	160,969	79,296	
18	Franklin	Franklin, Ind.	263	263	16	7	211,733	359,375	
19	Grand Island	Grand Island, Neb.	63	137	10	5	127,150	49,708	
44	Hardin	Mexico, Mo.	77	224	24	8	177,000	98,000	*
20	Hillsdale	Hillsdale, Mich.	230	340	22	6	175,732	402,000	
21	Kalamazoo	Kalamazoo, Mich.	261	261	17	4	211,830	622,405	
43	Keuka	Keuka Park, N. Y.	[Clo	sed]		3	170,000	30,000	.....
22	La Grange	La Grange, Mo.	17	112	7	3	70,600	7,036	
23	McMinnville	McMinnville, Ore.	133	263	16	4	91,975	122,119	
24	Ottawa	Ottawa, Kans.	227	393	20	4	120,000	255,955	
25	Redlands	Redlands, Cal.	140	183	20	6	251,709	99,656	
26	Rio Grande	Rio Grande, Ohio	50	320	11	1	30,000	85,000	
27	Rochester	Rochester, N. Y.	526	564	46	12	1,555,000	2,338,000	1
28	Shurtleff	Alton, Ill.	103	130	15	9	105,223	175,908	
29	Sioux Falls	Sioux Falls, S. Dak.	50	123	9	2	125,000	.....	
30	Stephens	Columbia, Mo.	162	308	28	3	250,000	40,000	
31	William Jewell	Liberty, Mo.	289	450	25	13	517,197	324,129	
32	Vassar	Poughkeepsie, N. Y.	1,122	1,122	114	20	*3,460,608	*1,425,172	*6
	27 Colleges	.....	11,532	17,841	1,171	266	$27,031,340	$40,230,882	$4,2
33	Adelphia	Seattle, Wash.	.....	59	5	2	$121,777	.....	
34	Bethel and Sem.	St. Paul, Minn.	.....	142	15	3	150,000	.....	
10	Bucknell	Lewisburg, Pa.	.....	35	9	2	25,000	.....	
35	Broaddus	Philippi, W. Va.	.....	200	14	3	175,000	$15,000	*
36	Cedar Valley	Osage, Iowa	.....	154	10	4	50,000	45,678	
37	Chicago Training	Chicago, Ill.	.....	82	8	1	200,000	3,000	
38	Coburn	Waterville, Me.	.....	110	7	3	96,000	33,510	
39	Colby	New London, N. H.	.....	150	11	8	200,000	118,260	
41	Cook	Montour Falls, N. Y.	.....	110	8	1	110,000	15,524	
16	Doane	Granville, Ohio	.....	75	9	1	50,000	35,000	
43	Hebron	Hebron, Me.	.....	207	13	9	230,079	222,116	
45	Higgins	Charleston, Me.	.....	76	6	4	75,000	21,000	
4	Kansas City Training	Kansas City, Kans.	.....	25	6	1	[Included in	Seminary]	
46	Keystone	Factoryville, Pa.	.....	136	10	6	120,000	24,400	
47	Maine Central	Pittsfield, Me.	.....	250	12	3	120,400	53,972	
48	Peddie	Hightstown, N. J.	.....	352	24	12	360,932	130,117	1
49	Phila. Training	Philadelphia, Pa.	.....	54	8	1	140,000	14,000	
50	Pillsbury	Owatonna, Minn.	.....	225	13	8	270,000	295,000	
51	Ricker	Houlton, Me.	.....	152	7	2	60,000	22,700	
56	Southwestern	Bolivar, Mo.	.....	115	12	1	*30,000	*22,000	
40	Suffield	Suffield, Conn.	.....	175	12	4	130,000	70,000	
52	Vermont	Saxtons River, Vt.	[Clo	sed]		8	125,000	76,000	.....
53	Wayland	Beaver Dam, Wis.	.....	124	13	6	208,125	255,262	
54	Western Penn.	Mt. Pleasant, Pa.	.....	150	5	2	40,000	44,156	
57	Will Mayfield	Moores Hill, Mo.	.....	125	7	2	30,000	52,000	
55	Worcester	Worcester, Mass.	.....	296	19	6	*750,000	*200,000	*
	26 Academies	.....	.....	3,579	263	103	$3,867,313	$1,768,695	$6
	61 Schools	.....	.....	22,417	1,536	399	$31,930,381	$45,577,118	$5,0

The list includes a few schools founded by Baptists, but not now under Baptist control.
All statistics furnished by the schools except those *, which are from other sources.
In seminary figures "College Students" means college graduates. In college figures it means st
in four college classes.

Table II REPORT OF WORK IN UNIVERSITIES

Name of University	Name of University Pastor	Total Student Enrolment	Total Baptist Students	Baptist Students Reached	Students in Bible classes	Average Attendance	Average Student Attendance A. M. Worship	Calls Made on Students	Students United with Local Church	Ministerial and Missionary Students
Boston [1, 4]	A. G. Cooper	.....	.....	100	227	75	30	250	3	2
California	G. L. Collins, Sophia L. Cummings	6,780	243	196	186	73	60	985	73	17
Carnegie Technical [2] Pittsburgh	P. L. Stringfield	7,184	250	175	100	50	60	.....	30	.....
Colorado [5]	R. L. Van Deman	2,900	166	153	106	76	41	159	8	3
Columbia	G. H. Perry	6,562	260	178	125	64	.....	469	10	7
Cornell	J. D. W. Fetter	5,264	331	250	93	43	55	360	4	1
Illinois	M. S. Bryant	5,612	307	240	125	89	175	375	16	4
Indiana	H. J. Thompson	2,065	120	120	99	54	25	75	43	5
Iowa	C. H. Berry	3,500	130	75	50	25	75	100	22	8
Iowa, Agricultural [3]	C. E. Smith	2,800	145	105	47	20	45	90	18	2
Kansas	Lena Rogers, Paul Evans	2,936	149	121	105	68	95	360	16	2
Michigan	A. W. Slaten	7,214	400	200	100	80	75	35	6	2
Michigan, Agricultural	W. H. Stallings	2,000	80	80	35	20	30	125	38	4
Minnesota	W. J. Peacock	5,114	224	143	104	62	139	55	32	8
Nebraska	C. J. Pope	5,200	173	173	81	65	75	400	9	4
Ohio	V. S. Phillips	6,000	200	200	105	75	75	200	18	1
Pennsylvania	Evert Noble	5,357	190	145	60	15	10	200	6	3
Wisconsin	J. W. Morgan	8,121	349	349	70	35	45	548	15	2
Totals, 19 Universities	20 Pastors	84,609	3,717	3,003	1,728	989	1,110	4,786	367	75

[1] Supported entirely by First Baptist Church of Boston.

[2] By First Baptist Church of Pittsburgh.

[3] By Iowa State Convention.

[4] Includes several schools and colleges.

[5] Includes four State schools.

122. Rev. E. A. Hanley, of New York, addressed the Convention upon "Christian Education."

123. Pres. H. P. Whidden, of Manitoba, addressed the Convention upon "The Christian College in the Great War."

124. On motion of Rev. F. L. Carr, of Massachusetts, the following resolution was adopted:

Resolved, That the Executive Committee be requested to consider the advisability of taking an offering at this session of the Convention for the work of the Board of Education. (See Item 159.)

125. Rev. J. M. Moore, of New York, addressed the Convention upon the Decennial Celebration of the Missionary Education Movement.

126. On motion the Convention adjourned.

127. Rev. F. E. Taylor, of Indiana, conducted a devotional service.

FIFTH SESSION, *Thursday, May 17, 2 P. M.*

Northern Baptist Convention

128. The Convention was called to order by President C. A. Barbour.

129. Prof. F. L. Anderson, of Massachusetts, offered prayer.

130. Dean Shailer Mathews, of Illinois, addressed the Convention upon the Five Year Program.

131. The following report of the Five Year Program Committee was presented by Secretary P. H. J. Lerrigo and, on motion of Dean Shailer Mathews, of Illinois, was adopted:

Report of the Five Year Program Committee

In presenting the report of the Five Year Program Committee for the year ending March 31, 1917, attention is drawn to the vote of the Committee given in last year's report. "That, in view of the time required and the fact that the State Conventions begin their years in the fall, it be agreed that the Five Year Program, already begun, be concluded with the Northern Baptist Convention in 1921." In accordance with this vote it becomes evident that the present is the close of the first year during which the Five Year Program has been actually operative.

Permanent Committee

Following the recommendation adopted at the Northern Baptist Convention in Minneapolis, May, 1916, a permanent committee was appointed

by the Executive Committee of the Northern Baptist Convention to have charge of the Five Year Program for the period of the five years, as follows:

Shailer Mathews, *Chairman;* Arthur E. Bestor, *Vice-chairman;* John M. Moore, *Executive Secretary;* Frederick A. Agar, *Methods Secretary;* M. D. Eubank, *Special Field Representative;* D. G. Garabrant, *Treasurer;* W. S. Abernethy, John Y. Aitchison, F. W. Ayer, F. B. Bachelor, Clarence A. Barbour, L. C. Barnes, H. R. Best, Henry Bond, Ernest S. Butler, G. C. Carpenter, Mrs. George W. Coleman, W. A. Davison, J. L. Dearing, Milton G. Evans, C. M. Gallup, Emory W. Hunt, Herbert S. Johnson, Carter Helm Jones, Guy C. Lamson, P. H. J. Lerrigo, Rivington D. Lord, Mrs. W. A. Montgomery, H. L. Morehouse, Frank W. Padelford, F. B. Palmer, R. W. Ramsay, A. J. Rowland, Charles H. Sears, E. T. Tomlinson, T. S. Tompkins, T. J. Villers, Mrs. Katherine S. Westfall.

On December 31, 1916, Rev. John M. Moore, D. D., resigned as Executive Secretary. P. H. J. Lerrigo was chosen to succeed him and the Committee elected Doctor Moore to fill the latter's place upon the Committee. The Committee desires again to place on record its appreciation of the large part Doctor Moore has had in originating the Program and of his unwearying efforts to promote it while its executive officer.

Promotion

In fulfilment of the recommendations of the Convention, ministers' institutes have been held in eighteen States and many district conferences have also been conducted. The organization of the work has been continued, and so far completed that Five Year Program Committees have been arranged for in practically all of the States and in most of the associations throughout the country.

An encouraging feature of the year has been the development of definite plans for making effective the Five Year Program, both in the local church and in associations. Many churches throughout the Northern Baptist Convention have been working upon the problems involved. They have set themselves to an earnest study of their own church life, its resources and personnel. The result has been a discovery of unutilized forces which, could they be brought out and enlisted in the work, would bring, as one church expressed it, "undreamed of accessions of power." The methods employed for the eliciting of these latent powers have been numerous, but it is found that every successful effort groups itself under the general expression "cooperation." It is becoming apparent that "team-work" is the genius of the outworking of the Five Year Program. In undertaking to reach the first goal *gospel teams* are being organized, *prayer bands* and *personal-work classes* are formed. *The fellowship canvass* is not only promoting the social and spiritual life of the church, but is assisting toward goals two and four by giving a better understanding of the powers within the life of the church which may be enlisted in definite service. *The every-member canvass* has proceeded far beyond the experimental stage and by placing the finances of

the church upon a stable basis is contributing to the attainment of goals three and five. These are all methods of team-work, and when brought into service in any church, with adequate attention to detail, and a determination to carry them out in a thoroughgoing way, may be depended upon to bring new efficiency upon every line. The principle involved is the utilization of undeveloped resources, and the methods by which this is brought about are those which our nation is employing to meet the world crisis to-day: survey and mobilization.

In a similar manner under the State leadership many associational Five Year Program committees are undertaking a study of the associational life and the introduction of methods calculated to bring every church to its highest possibilities of usefulness. This study involves a careful tabulation of the figures covering the record of the churches within the association for the past five years. The comparison of figures shows just where the association stands as regards progress in evangelistic effort and missionary achievement. It is followed by the introduction of the plan known as the *every-church canvass* to meet the situation. The latter is also an example of team-work, for it is carried out by teams of laymen and ministers giving voluntary service. By means of these teams each church is visited and given help along evangelistic lines, the introduction of the *every-member canvass,* and the presentation of the world-wide missionary enterprise.

The *every-church canvass* plan is demonstrating that the independence of Baptist churches is not incompatible with the principle of interdependence which makes us members one of another. The associational teams which are carrying out the interchurch visitation are finding that not only are they able to bring material assistance to sister churches within the association, but that they themselves are strengthened thereby.

The General Committee of the Five Year Program has brought together the results of the various experiences in local churches, and has prepared a pamphlet called "Making Effective the Five Year Program in the Local Church." Another pamphlet has also been prepared, entitled "The Associational Five Year Program Committee," outlining in detail plans which have already been successfully followed by the associational committees in several States.

Five Year Program Day

The further recommendation regarding the setting aside of October 29, 1916, as Five Year Program Day was carried out. Literature was prepared with outlines of services for use upon the day. It has been impossible to secure a complete record of all the churches celebrating Five Year Program Day, but such returns as have been made indicate that the number could not have been less than two thousand—a worthwhile achievement and one that has been productive of definite results in the year's work.

At this time acknowledgment should be made of the earnest and self-sacrificing spirit of devotion which led hundreds of churches through-

out the land to make on Five Year Program Day a study of their resources and to base upon it a declaration of their purpose to endeavor to achieve certain goals in line with the general aims of the Five Year Program. Many of these declarations of purpose manifested a comprehensive vision of local and world-wide needs and evinced a heroic determination to achieve larger things for God. Hundreds of churches set for themselves goals as to the number of souls which they would endeavor to win for Christ, as well as definitely undertaking to make an effort to add to the sum of their missionary contributions by fifteen per cent or more. Not a few churches nobly achieved these goals and some passed beyond their own expectations by adding to their missionary contributions in some cases as high as thirty, fifty, and even one hundred per cent. It is obvious that the gratifying increase in the receipts upon the apportionment of our missionary Societies is due to the faithfulness of these churches which have thus taken seriously the great aims set before us in the advance movement; and the fact that these advances, when averaged between all the churches of the denomination, have been sufficient to produce a 7.6 per cent gain upon the basic year, is an encouragement to believe that much larger things may be accomplished when all the churches of the Northern Baptist Convention have adopted the methods of survey and team-work here recommended.

Progress Toward the Goals

Goal One. The number of baptisms reported upon all the fields of the Northern Baptist Convention is 94,034, an increase over the basic year of 9,006, or 10.6 per cent.

	Basic year	1916
Home churches	75,309	83,444
Foreign mission churches	9,185	9,912 *
Home mission churches outside United States	534	678
Total	85,028	94,034

* Based partially upon last year's figures.

Goal Two. The missionary force at home and abroad, including city and State missionaries as well as those under the general Societies, April 1, 1917, was ——.

Goal Three. The endowment of the Ministers and Missionaries Benefit Board has been increased during the year from $730,205.45 to $881,653.33.

Goal Four. The figures compiled by Rev. F. W. Padelford, D. D., Secretary of the Board of Education, show remarkable progress toward the educational goal of the Five Year Program.

The number of universities having student pastors is within six of reaching the goal. Twenty student pastors are at work in nineteen universities. Figures are not available regarding Baptist students in colleges and seminaries, but the indications are that the number does not differ greatly from last year. If we include certain large contributions

to the University of Chicago, pledges for which were made prior to the adoption of the Five Year Program the six-million-dollar endowment goal is surpassed by nearly a million dollars, while the exclusion of these contributions would still bring us more than half-way toward the goal.

Additions to equipment and endowment funds:

1916	$2,396,922
1917	4,571,983
Total	$6,968,905

The above amount is divided as follows:

Added to funds for mission schools	$433,838	
Added to funds for schools at home other than University of Chicago	2,618,422	
Total		$3,052,260
Added to funds for University of Chicago		3,916,645
		$6,968,905

Goal Five. The total receipts of national, State, and city missionary organizations for the year ending March 31, 1917, were $3,801,691, an increase over the basic year of $432,285. These figures include receipts from churches and individuals, legacies, matured annuities, as well as additions to permanent funds.

American Baptist Foreign Mission Society	$957,400
American Baptist Home Mission Society	659,676
American Baptist Publication Society	151,661
Woman's American Baptist Foreign Mission Society	389,621
Woman's American Baptist Home Mission Society	313,612
Ministers and Missionaries Benefit Board	184,117
Northern Baptist Convention	22,247
State Missions	711,299
City Missions	412,058
Total for 1917	$3,801,691
Total for basic year	3,369,406
Amount of gain	$432,285
Percentage of gain	12.8

Comparison of Gifts From Churches

Contributions to five Societies on budget for 1917	$1,279,913
Same for basic year	1,189,623
Amount of gain	$90,290
Percentage of gain	7.6

It will be noted that the total receipts upon the fifth goal are far less than those reported last year, which showed a gain of $1,388,150. It should be borne in mind, however, that the increase last year was almost entirely due to exceptionally large legacies and additions to permanent funds. It is a source of gratification that the increase reported this year for the five Societies includes a gain of $90,290 received from churches upon the budget, or 7.6 per cent increase upon the receipts of the basic year. This fact is full of encouragement, as indicating that the churches are increasingly meeting their responsibilities and will thus yield a stable income as over against the necessarily fluctuating gifts from individuals.

The Committee would call attention to the fact that while the number of additions to the church by baptism shows an increase over the basic year of more than ten per cent, the total number received is far from the two hundred thousand needed yearly if we are to reach the evangelistic goal; also that although contributions from the churches showed a percentage of gain greatly in advance of any reported in recent years, the increase was still but half of the suggested fifteen per cent.

The Committee feels wholly encouraged, however, at the marked evidence of effort upon the part of the churches and associations all over the country to organize themselves for more effective work upon the lines of the Five Year Program. It has become evident that success can be attained by a careful scrutiny of the powers which lie within the churches, and an earnest and determined effort to enlist them in definite service for the Master.

We have four years more in which to achieve the goals of the Five Year Program. There is no doubt whatever that we have the men and money to do so. It is equally clear that we have discovered the right method in the plans for team-work which are recommended. The Committee would urge, therefore, that every church throughout the Northern Baptist Convention adopt the principles of survey and mobilization, examine its own life to see what may be offered to the Master, and then introduce the methods of team-work which have already enabled so many other churches to enlarge their achievements. We would urge also that the associational committees undertake the *every-church convass,* to help the churches within the association to more effective service. The General Committee desires to be of the utmost service in carrying out these plans, and is ready to cooperate with the associational and State committees in the conduct of conferences and assemblies with the same end in view.

Recommendations

In offering the following recommendations your Committee would call attention to four factors of prime importance:

1. The world war presents a situation which should lead men to sober thought and consideration of fundamental truths in such a way as to prepare them as never before for the evangelistic message.

2. It is already clear that the war will result in unprecedented missionary problems and responsibilities the world over.

3. The Apportionment Committee of the Northern Baptist Convention has adopted the definite policy of leaving the apportionments this year substantially as they were last year, although not for lack of imperative need for advanced giving. In view of this fact there is all the more need that under the inspiration of the Five Year Program the churches take the initiative in furnishing larger support for all our missionary enterprises.

4. The General Home and Foreign Mission Societies and the Woman's Home and Foreign Mission Societies have decided that the time has come for the unifying of their appeal to the churches, and are presenting this year one apportionment for home missions and one for foreign.

We therefore recommend:

1. That every church in the Northern Baptist Convention undertake a study of its resources, both personal and financial, with a view to larger achievements in Christian service, both in the local church and in our national and world-wide fields.

2. That growing out of this study definite decisions be made by every church as to advance aims.

3. That each church put in practice the methods of team-work recommended by the Five Year Program Committee to realize the aims adopted.

4. That the Five Year Program Committee in each association make a study of the entire association and organize an *every-church canvass* to help every church to reach its "maximum for the Master."

5. That the churches embody in their program of activities the recommendations of the committees and commissions of the Convention as to the care for the moral and religious welfare of the young men of the army and navy, and cooperate with existing agencies, such as the Red Cross, for the relief of the suffering which the war will entail among soldiers and sailors, and those dependent upon them.

6. We further recommend that every church increase its endeavors in the field of education, with a view to preparing its young people for widest service, and that an educational program be introduced into every church, which will enable it to minister more efficiently to the needs of its community.

7. That Five Year Program Day, October 28, 1917, be observed by every church in the Northern Baptist Convention. That the study of the churches' resources be made during the month prior to the day, and that the day itself be made memorable by the adoption of definite decisions as to advance work. That where the local situation makes it impossible to observe October 28 as Five Year Program Day, the nearest available Sunday be chosen for the purpose.

For the Committee,

P. H. J. LERRIGO, *Secretary.*

132. President C. A. Barbour presented Pres. Harry Pratt Judson, of Illinois, ex-President of the Convention, who addressed the Convention.

133. The following report of the Committee of Eleven was presented by Dean Shailer Mathews, of Illinois, and on his motion was received:

Report of the Committee of Eleven

The Committee of Eleven, appointed in accordance with the action taken by the Northern Baptist Convention, consisted of:

A. L. Abbott, Lawyer, St. Louis.

F. L. Anderson, Professor of New Testament, Newton Theological Institution.

Rev. A. W. Beaven, Pastor, Lake Avenue Baptist Church, Rochester, N. Y.

George E. Briggs, Business Man, Lexington, Mass.

Richard Edie, Jr., Treasurer, Cochran Carpet Company, Yonkers, N. Y.

W. H. P. Faunce, President of Brown University.

C. T. Lewis, General Counsel, New York Central Lines, Toledo, Ohio.

Shailer Mathews, Dean of the Divinity School, University of Chicago.

C. J. Millis, Assistant to the President, Southern Pacific Railway, San Francisco.

I. B. Mower, Secretary, Maine Baptist State Convention, Waterville, Maine.

J. S. West, Justice of the Supreme Court of Kansas, Topeka, Kans.

In accordance with the vote of the Convention, the Committee has consulted with committees appointed by the Publication Society and the Home Mission Society, and has submitted its recommendations to the Boards of the two Societies. On March 13, 1917, the report was approved by the Executive Committee of the Convention. Pursuant to the further directions of the Convention, it was published in the denominational press in anticipation of presentation to the Convention at its meeting in Cleveland in 1917.

The report is signed by all members of the Committee. Two of the members, however, have signed an explanatory statement, which is herewith appended to the report.

To the Northern Baptist Convention:

The Committee of Eleven appointed by the Northern Baptist Convention in Minneapolis, May, 1916, decided, at its first meeting, that in adopting the resolutions appointing the Committee the Convention no longer left open the question whether there should be one administration of the missionary work of the American Baptist Home Mission Society and the American Baptist Publication Society. The Committee was therefore limited to finding means by which the missionary work of these two Societies could be brought under one administration.

The Committee, recognizing the importance of its task, has had frequent conferences with the officers and committees of the two Societies,

has considered every method suggested to it, and has obtained the opinion of the Convention's Law Committee.

The advice of the Law Committee is:

(1) That under the Laws of Pennsylvania, in which State the American Baptist Publication Society was incorporated, a majority of that Society's Board of Managers must be laymen and residents of Pennsylvania, at least as long as the Society holds funds given to it for religious, charitable, and educational purposes since 1855.

(2) That that Society cannot transfer or pay over to any other Society the income of funds in its possession or under its control, which were donated or bequeathed to it to be used by the Society in its missionary work.

(3) That neither of the Societies can legally consent to the operation of its activities by any other Society.

(4) That a consolidation of the two Societies will require the passage by the Legislature of Pennsylvania, at least, of a General Law authorizing such action, applicable to all similar corporations.

I. Suggested Methods for Uniting Under One Administration the Missionary Work of the American Baptist Publication Society and of the American Baptist Home Mission Society

Your Committee has considered a number of methods proposed for bringing about the unification of the administration of the missionary work of the two Societies, and it has carefully weighed the advantages, disadvantages, and difficulties, both administrative and legal, in each. The most important of these plans are as follows:

1. The consolidation of the two Societies:

A proposition to this effect was included in the report of the Efficiency Committee to the Convention at its meeting in Los Angeles in 1915. The plan has its advantages, and if it could be carried out legally would undoubtedly be the best solution. But in view of the legal situation outlined by the Law Committee, your Committee is convinced that this method would subject the American Baptist Publication Society, as well as the American Baptist Home Mission Society, to adverse legal proceedings and the loss of funds amounting to a very large sum. After examination of the conditions surrounding its funds, we find that the American Baptist Publication Society alone holds gifts and bequests to be used for missionary work, in excess of one and one-half million dollars.

2. The election by the two Societies of the same persons or a sufficient number of the same persons to membership in the Boards of both Societies, so that a majority of members of either Board would be members of the other.

There are distinct advantages in this plan, but it is subject to apparently insurmountable legal difficulties. The laws of the State of Pennsylvania, governing corporations of the class to which the American Baptist Publication Society belongs, require a majority of that Society's

Board to be laymen and residents of Pennsylvania. Furthermore, if the Boards remain constituted as at present, this plan would become unwieldy and at the same time would narrow responsibility and place a double burden on a small body of men, most of whom must necessarily live in the vicinity of New York and Philadelphia.

3. The transfer of the missionary work of the American Baptist Home Mission Society to the American Baptist Publication Society, or the transfer of the missionary work of the latter Society to the former.

The first proposition has not met with any serious consideration. Either method would undoubtedly unify the administration of missionary work, but as regards the American Baptist Publication Society, such a plan is open to the same legal objections as would attend a consolidation of the two Societies. The instruments creating the trust funds of the American Baptist Publication Society contain in many cases provisions requiring the income thereof to be used by that Society in "its" missionary work.

4. A joint committee chosen by the Boards of the two Societies to direct the missionary work of the two Societies.

This plan in one form or another has been suggested a number of times, but in our opinion does not fully meet the intention of the Convention as expressed in the resolution appointing your Committee.

5. Delimitation of the missionary operations of the two Societies and appointment of a standing committee of the Northern Baptist Convention on which each of the two Societies should have representation. The purpose of this committee would be to harmonize and unify the administration of the missionary work of the two Societies after the delimitation of their activities. This delimitation would preserve to the American Baptist Publication Society such missionary activities as are included in the conditions named in gifts and bequests and are vitally connected with its publication work.

II. General Outline of the Plan Recommended

Your Committee shares with the Convention the belief that it is the deliberate judgment of the denomination "that the missionary work of the American Baptist Publication Society and that of the American Baptist Home Mission Society should be united under one administration at the earliest practicable time"; and it is of the opinion that, if the necessary legislation in New York and Pennsylvania becomes possible in the future, this ideal is not unattainable. In the present legal and denominational situation, however, we are unable to recommend any other practicable plan for satisfying the requirements of the resolution adopted by the Convention in Minneapolis than that contained in the fifth method suggested above. It embodies a plan which accomplishes the utmost unity of administration of missionary work to be had in the existing situation, determined as it is by the requirements of the laws of Pennsylvania and New York, and the equitable principles underlying the use of funds held in trust by the two Societies.

Your Committee therefore recommends:

1. That there be created a Standing Committee of the Northern Baptist Convention to be known as the Committee of Missionary Oversight, with duties as described below.

2. That the missionary work of the two Societies be delimited as follows:

A. The American Baptist Publication Society to be responsible for:
(1) Publication and distribution of books, tracts, periodicals, etc.
(2) Colportage and Bible work.
(3) Sunday School work.
(4) Young people's work.
(5) Baptist Brotherhood.
(6) Social service, including temperance work.
(7) Vacation Bible Schools.
(8) Religious education in local churches.
(9) Chapel-car work as detailed below.

B. The American Baptist Home Mission Society to be responsible for:
(1) Public evangelism.
(2) Missionary pastors.
(3) District missionaries.
(4) Organization of new churches.
(5) The building of meeting-houses.
(6) All general agencies used for direct missionary or evangelistic undertakings.
(7) School and college work among Negroes, Indians, and foreign-speaking peoples.
(8) Medical and hospital work within its home mission territory.

C. The two Societies to carry on their missionary activities thus delimited under the advice of the *Committee of Missionary Oversight,* and whenever practicable in any State, in cooperation with its State Convention.

III. Details of the Plan Recommended

The General Plan involves the following details, which are hereby recommended:

1. *As regards the Committee of Missionary Oversight:*

A. *Membership:*
(1) This Committee shall be composed of twelve men, chosen as follows:
(a) Six, not officially connected with either Society, shall be elected by the Northern Baptist Convention upon nomination by the Executive Committee, at its meeting when this report shall be adopted, two to serve for one year, two to serve for two years, and two to serve three years, and thereafter annually two to serve three years.

(b) Three shall be appointed by the Board of Managers of the American Baptist Publication Society, whose terms of service, if possible, shall be so fixed that the Board thereafter shall annually name one to serve for three years.

(c) Three shall be appointed by the Board of Managers of the American Baptist Home Mission Society, whose terms of service, if possible, shall be so fixed that the Board thereafter shall annually name one to serve for three years.

(2) Members shall be entitled to attend meetings of Boards of Managers of the Societies, as follows:

(a) The six members elected by the Convention shall be entitled to attend all meetings of the Board of Managers of each Society, without the right to vote, and shall receive notice of the time and place of all meetings of each Board.

(b) The three members appointed by the American Baptist Publication Society, together with a Secretary of the Society, shall be entitled to attend all meetings of the Board of the American Baptist Home Mission Society, without the right to vote, and shall receive notice of the time and place of all such meetings.

(c) The three members appointed by the American Baptist Home Mission Society, together with a Secretary of the Society, shall be entitled to attend all meetings of the Board of the American Baptist Publication Society, without the right to vote, and shall receive notice of the time and place of all such meetings.

B. *Duties of the Committee:*

The Committee of Missionary Oversight shall:

(1) Upon its own initiative or at the request of either Board, advise the Board of the American Baptist Home Mission Society and the Board of the American Baptist Publication Society regarding the work herein delimited;

(2) Communicate its findings or conclusions relative to the missionary work of the two Societies to the executive officers thereof, who shall transmit the same to their respective Boards for action. In case either Board fails to adopt the suggestions of the Committee, the Committee shall so report to the Northern Baptist Convention and to the two Societies at their next annual meetings, for appropriate action;

(3) Approve the budgets of both Societies concerning amounts to be applied to missionary work, according to the delimitation herein indicated, before such budgets are submitted to the Finance Committee of the Northern Baptist Convention.

(4) Have free access to the records of both Societies, and be entitled to receive such information as it may request from the officers of the two Societies.

(5) Apportion its expenses between the two Societies.

(6) Meet at least four times a year.

(7) Make an annual report in writing to the Northern Baptist Convention.

2. *As regards the American Baptist Publication Society:*

(1) In order to prevent misunderstandings the Society shall omit the word *"missionary"* from the titles of its secretaries and other representatives and from its appeals for support, through the budget of the Northern Baptist Convention and otherwise; and discourage all restrictions in gifts and bequests which may prevent their use in the general work of the Society.

(2) It shall employ general and Bible colporters for the sole purpose of distributing Bibles and literature and promoting Sunday School and young people's work. Such colporters shall not be used as general evangelists, stated supplies for churches, or district missionaries in any sense.

(3) The number of its General Colporters shall be determined by:

(a) The income from invested funds designated for such work:

(b) Such portion of the profits of the business of the Society as shall be designated by its Board after obtaining the advice of the Committee of Missionary Oversight.

(c) The amount received from voluntary designated contributions.

(4) Chapel cars and boats, being inalienable by the American Baptist Publication Society, shall, when used for missionary and evangelistic purposes within the missionary territory of the Northern Baptist Convention, be located and their work administered in cooperation with the American Baptist Home Mission Society and representatives of the State Conventions, under the advice of the Committee of Missionary Oversight. Chapel cars, when used for the promotion of church efficiency or demonstration work, shall be administered by the Publication Society under the advice of the Committee of Missionary Oversight.

3. *As regards the American Baptist Home Mission Society:*

(1) The workers of this Society shall represent the American Baptist Publication Society in the promotion and distribution of its publications.

(2) This Society shall use such chapel cars and boats as may be assigned for evangelistic purposes within its territory in cooperation with the American Baptist Publication Society as provided above.

(3) This Society shall extend and modify the work of its district missionaries so as to conform to the plan herein proposed.

IV. Advantages of the Plan

Your Committee believes that the plan as recommended has these advantages:

1. It brings the missionary work of the two Societies under one administration in so far as can be legally done without serious financial loss.
   (a) It enables the two Societies to cooperate effectively for a common purpose.
   (b) It removes the chief source of competition and interference between the two Societies.
   (c) It gives the Northern Baptist Convention general oversight of the home missionary work of the two Societies.
   (d) It makes a Convention Committee the bond of unified administration.
2. It avoids the legal difficulties and conserves the essential advantages of the other suggested plans.
3. It leaves under the administration of the American Baptist Publication Society such types of its missionary work as are:
   (a) Inseparable from its publication business;
   (b) Maintained by the income of designated funds which cannot be alienated;
   (c) Not in conflict with the work of the American Baptist Home Mission Society as herein delimited.
4. It does not involve any appreciable increase in administrative expense.

V. Procedure for Putting this Plan into Operation

Your Committee recommends:

1. That this report be adopted by the Convention.
2. That the report and action of the Convention be referred to the American Baptist Home Mission Society and the American Baptist Publication Society, with the request that they take such action as may be necessary to put this plan into effect.
3. That the Law Committee be requested to prepare such resolutions and such by-laws or changes in the by-laws of the Convention and the two Societies as may be required, and refer the same for adoption to the Convention and the Societies.
4. That the plan go into effect immediately.

A. L. Abbott,
F. L. Anderson,
A. W. Beaven,
G. E. Briggs,
Richard Edie, Jr.,
W. H. P. Faunce,
C. T. Lewis,
Shailer Mathews,
C. J. Millis,
I. B. Mower,
J. S. West.

EXPLANATORY STATEMENT OF MR. LEWIS AND MR. EDIE

I cannot concur in this report without a statement of some of the reasons why I had hoped that the Committee would arrive at a different conclusion.

The plan proposed does not in my judgment comply with the mandate of the Convention to unite under one administration the missionary work of the American Baptist Home Mission and the American Baptist Publication Society. The real reasons for this failure are not so explicitly and candidly stated in the report as I think they ought to be. It is really of no importance to say that under the statutes of Pennsylvania Corporations of the First Class (such as the Publication Society) are required to have a majority of their Trustees Laymen and Residents of that State. The Society was formed under a special act of the Pennsylvania Legislature at a time when that was a proper procedure. The Acts referred to were passed after the organization of that Society, and are made to apply to that Society only in the event that it had filed a written acceptance of the benefits as well as the burdens of such subsequent legislation. It does not appear that any such action was ever taken, but it does appear that such Acts have been kept only by their breach, instead of their observance, as the Society has not confined a majority of its Trustees either to Residents or to Laymen of the State of Pennsylvania. I imagine that the denomination has not heretofore supposed that it was fostering a purely local Society, a majority of whose trustees should at all times be residents of a single State.

It is quite true that this Society could not lawfully divert the funds in its hands from the purposes expressed by the donors, and could not turn such funds over to another Society without properly providing that the funds should be used directly in furtherance of the purposes had by the donors in making the gift. This doctrine, however, has never been held to go to the extent of preventing the appointment of agencies for carrying out the terms and purposes of charitable gifts.

But in my mind these questions are not at all conclusive, even if they may be important. To properly combine or merge the two Societies, it would be very expedient, even if it was not necessary, that an enabling Act be passed by the legislatures of both Pennsylvania and New York. These Acts should assume the form of general laws having a uniform operation throughout the State, and relating to corporations of the character of the Home Mission and Publication Societies, and having written in them definite provisions providing that the funds of each Society should at all times be applied in the manner and for the purpose imposed upon the specific Society in the deed of gift. The same Society continues to exist in the consolidated or merged form, but with broader powers, and this would apply to each of the Societies entering into the consolidation. It is possible, if not probable, that some of the donors to the Publication Society (not Baptists) might undertake to reclaim

certain funds, but even if they should succeed, which to say the least is very doubtful, the amount so withdrawn would be comparatively small, and it would be a cheap price to pay for relief from the dominating influence of a "dead hand."

The report in the first paragraph, and under the title "The Consolidation of the Two Societies," very properly says, "A proposition to this effect was included in the report of the Efficiency Committee to the Convention, at its meeting in Los Angeles in 1915. The plan has its advantages, and if it could be carried out legally, would undoubtedly be the best solution." As heretofore suggested, any questions of legality would be at once disposed of if the officers of the two Societies would cooperate in securing the passage of desirable enabling Acts.

It seems to me, however, that the real reasons why this compromise plan is suggested are not as pointedly set forth in the report as they should be, and such reasons are in fact (1) that the consent of the officials of the Publication Society could not be had to favor in good faith the passage of the legislation by the State of Pennsylvania and without which it would be very difficult, if not impossible, to secure its passage. (2) If the Convention should undertake to force a consolidation, it might result in an attempt to carry on the work of the Society, independently of the Convention, and by direct appeal to the same constituency, and which would result in a factional disturbance, which would be very undesirable to all parties. (3) Certain of the representatives of former donors would endeavor to secure a reversion of certain funds to them on the grounds that the terms of the gift were not being carried out. If the first of these reasons was removed, it would also dispose of the second, and would leave the third as simply a question of probable price for independence, and of which I am sure the denomination would make short shrift.

No valid reason has at any time been advanced by the Publication Society against the adoption of the plan, which all of the various committees heretofore appointed on the subject have recommended as the best method. Apparently this Society has been a close corporation so long that it has become a fixed habit to require its continuance in the same form. In many respects, notwithstanding what has been said, this Society has been very efficient, and is to be commended for much of its work, but it does not appear why the same efficiency could not be transferred and made to be effective in a consolidated Society.

It seems to me that the question is one of such vital importance that it should be definitely determined by the Convention itself, and that a Committee of the Convention is hardly justified, in making a report under a special mandate, to say that it finds it inexpedient to carry out in full the instructions which it has received.

Personally I believe the officers of the Publication Society, if directly requested by the Convention, would waive their objections to a consolidation, and would help to bring about the same, even if it might ultimately result in the loss of some portion of its funds. It has never

been the thought of any of the Committees of which I have knowledge that the Publication Society was to be absorbed. The action suggested in that regard would apply equally to the Home Mission Society, and the organization of the Consolidated Society should, and undoubtedly would, have the benefit of the experience and ability of the ablest men in the two existing Societies.

If, however, the denomination acting through the Northern Baptist Convention is not yet ready to take the step which has been recommended by all the various committees on the subject, then the compromise measure as suggested is probably as good as any that could be made.

CHAS. T. LEWIS,
RICHARD EDIE, JR.

134. Dean Shailer Mathews, of Illinois, moved that Section II, paragraph 2, A. and B. be adopted.

135. The motion was discussed by Rev. M. H. Day, of Illinois; T. J. Bolger, of Illinois; Pres. Rolvix Harlan, of South Dakota; and Rev. J. M. Dean, of Illinois.

136. Rev. V. S. Phillips, of Ohio, presented the following report of the Committee on Order of Business for the morning session of Friday, May 18:

8.30 Committee of Eleven.
Committee on Evangelism.
Committee on Judson Memorial Fund.
Committee on City Mission Problems.
Committee on State Conventions.
Committee on Cooperating Organizations.

137. Rev. L. A. Crandall, of Minnesota, offered prayer.

138. On motion the Convention adjourned to meet at 8.30 on Friday morning.

139. At 3.30 p. m. the Convention resolved itself into sectional conferences on the following subjects: Church Efficiency, Finance, Organization; Young People's Work; Social Service in the Local Church; Home Missions; State Conventions; Board of Education.

SIXTH SESSION, *Thursday, May 17, 7.30 P. M.*

AMERICAN BAPTIST HOME MISSION SOCIETY

140. The Society was called to order by President F. C. Nickels.

141. Rev. R. S. MacArthur, of New York, offered prayer.

142. President F. C. Nickels delivered the President's address.

143. Secretary C. L. White introduced the speakers of the evening, who, with their subjects, were as follows:

"The West of To-day":
"The Midland West." Glimpse by Rev. Bruce Kinney.
"The Pacific West." Glimpse by Rev. J. F. Watson.
"The Denomination's Century of Home Missions":
"John M. Peck, the Pioneer Planter." Sketch by Rev. A. K. de Blois, Massachusetts.
"The Harvests of a Hundred Years." Sketch by Rev. L. C. Barnes, New York.

144. Secretary C. L. White announced that the Home Mission and Publication Societies were uniting in rendering financial assistance in the missionary work of the Baptist Union of Western Canada, in view of the unusual need arising from the war; and, on behalf of the two Societies, presented Secretary Charles R. Sayer of the Baptist Union of Western Canada with an American flag, the audience singing "The Star Spangled Banner."

145. Secretary Charles R. Sayer responded, and presented the flags of England and Canada to Secretaries C. L. White and G. C. Lamson, representing the Home Mission and Publication Societies, the audience singing "God Save the King."

146. Secretary G. C. Lamson offered prayer.

147. On motion the Society adjourned.

SEVENTH SESSION, *Friday, May 18, 8.30 A. M.*

Northern Baptist Convention

148. The Convention was called to order by President C. A. Barbour.

149. Rev. S. G. Neil, of Pennsylvania, offered prayer.

150. The minutes of the Convention, Items 1-80 inclusive, were read and approved.

151. The following telegrams, sent to sister churches in convention (see Item 73), were presented by the President, and ordered spread upon the minutes:

The President, Convention of the Reformed Church in the United States, Dayton, Ohio:

The Northern Baptist Convention, now meeting in Cleveland, sends affectionate salutation to your gathering. In this world crisis we join hands and hearts with you in a common cause. May your Convention be divinely guided and blessed. Read Psalm 22 : 4, 5.

CLARENCE A. BARBOUR, *President.*

The Moderator, Assembly of the United Presbyterian Church, Boston, Mass.:

The Northern Baptist Convention, now in its anniversary gathering in Cleveland, salutes your Assembly with fraternal and affectionate greeting. The unity of all believers never needed greater emphasis than in this day of crisis. Read Psalm 5 : 1-3.

CLARENCE A. BARBOUR, *President.*

The Moderator of the Presbyterian General Assembly, Dallas, Texas:

Fraternal and affectionate greetings from the Northern Baptist Convention, now meeting in Cleveland, to the Presbyterian General Assembly in its annual session. Never greater need for emphasizing the solidarity of the Christian forces of the land. Read Ephesians 3 : 14-19.

CLARENCE A. BARBOUR, *President.*

President, Southern Baptist Convention, New Orleans, La.:

Northern Baptist Convention in annual Convention at Cleveland sends heartfelt fraternal greetings to the Southern Baptist Convention. We heartily appreciate your salutation. Matters vitally affecting denominational, national, and world welfare come before us both. May we alike be guided by superhuman wisdom. Read 1 Kings 3 : 7-9.

CLARENCE A. BARBOUR, *President.*

152. The Convention resumed the discussion of the motion of Dean Shailer Mathews, of Illinois, that Section II, paragraph 2, A. and B. of the report of the Committee of Eleven (see Item 134) be adopted.

153. The motion was discussed by Rev. C. E. Tingley, of North Dakota; Prof. F. L. Anderson, of Massachusetts; Rev. S. P. Shaw, of South Dakota; Rev. G. C. Cress, of Montana; Rev. O. T. Steward, of Pennsylvania; Rev. A. E. Isaacs, of Massachusetts; and Pres. L. W. Riley, of Oregon.

154. On motion of W. C. Coleman, of Kansas, Section II, paragraph 2, was amended by inserting between the words "delimited" and "as follows" the words "in the major lines of their activities."

155. On motion of Rev. W. B. Riley, of Minnesota, Section II, paragraph 2, A. (2) was amended by adding the words "and personal evangelism" after the words "and Bible work."

156. On motion of Pres. L. W. Riley, of Oregon, the report of the Committee of Eleven was laid upon the table.

157. The following recommendation from the Executive Committee to the Convention was presented by the Corresponding Secretary, and, on motion of W. G. Brimson, of Illinois, was adopted:

> The Executive Committee recommends that the Convention use Monday afternoon for a business session, so far as may be necessary. This seems to be advisable, not only since the business of the Convention is now behind the time set for the consideration of several reports, but also because the work of the Convention is the reason for our gathering, and should claim our attention.

158. The following recommendation from the Executive Committee to the Convention was presented by the Corresponding Secretary, and, on motion of Rev. D. I. Coon, of Iowa, was adopted:

> The Executive Committee recommends that only extraordinary announcements, not printed in the Convention Bulletin, be read from the platform.

159. The following recommendation from the Executive Committee to the Convention was presented by the Corresponding Secretary, and, on motion of Rev. S. E. Wilcox, of Iowa, was adopted:

> The Executive Committee has considered the resolution concerning an offering at a session of the Convention for the Board of Education (see Item 124) and recommends:
>
> That no such offering be made. Collections at Convention sessions are inadvisable for many reasons. Furthermore, the Board of Education does not desire such an offering, while it appreciates the spirit that prompted the suggestion, but asks that the churches make their offerings for the work of the Board as promptly as possible, and that the gifts be as liberal as can be made.

160. On motion the Convention adjourned to meet at 8.30 a. m. on Saturday, May 19.

American Baptist Home Mission Society

161. The Society was called to order by Vice-president Cornelius Woelfkin.

162. Rev. Floyd Adams, of Indiana, addressed the Society upon "Urban Strategy."

163. Secretary C. A. Brooks presented Rev. H. W. Pilot, of Ohio, the newly appointed Field Specialist in City and Industrial Communities.

164. Prof. C. J. Galpin, of Wisconsin, addressed the Society upon "Rural Strategy."

165. Rev. L. A. Crandall, of Minnesota, presented the following communication from the American Baptist Foreign Mission Society:

To the American Baptist Home Mission Society:

In the death of Dr. Henry L. Morehouse, the Board of Managers of the American Baptist Foreign Mission Society feels that the cause of foreign missions has lost a loyal and most helpful friend. He saw the essential unity of missions, and never sought to put one form of missionary endeavor against another. While his special task was to develop and extend the Christian life in our homeland, he saw clearly that if we of America are to save ourselves we must seek to save the non-Christian world. He was an intelligent student of foreign missions, and a generous contributor to our work. The officers of our Society found in him a wise counselor and a brotherly friend. We rejoice in the noble contribution which he was enabled to make to the spread of the gospel throughout the world, and join with you in sorrow that we can no longer enjoy his companionship or profit by his wise counsel.

Done for and in behalf of the Board of Managers of the American Baptist Foreign Mission Society.

Herbert J. White,
Lathan A. Crandall.

166. On motion the Society adjourned.

Woman's American Baptist Home Mission Society

167. The Society was called to order by President Mrs. S. T. Ford.

168. Miss Clara Kimball, of New York, on behalf of the Society, presented to President Mrs. S. T. Ford a bouquet of roses in recognition of her first year of leadership.

169. Mrs. C. D. Pinkham, of Illinois, Dean of the Baptist Missionary Training School, addressed the Society upon "The Place of Personality in Moral and Religious Education."

170. Mrs. S. R. Stoner, of Washington, addressed the Society upon "Orientals in America."

171. President Mrs. S. T. Ford, of Illinois, addressed the Society upon "Possessing the Land."

172. On motion the Society adjourned.

173. A devotional service was conducted by Rev. C. W. Gilkey, of Illinois.

EIGHTH SESSION, *Friday, May 18, 2 P. M.*

American Baptist Home Mission Society

174. The Society was called to order by Vice-president F. B. Bachelor.

175. Rev. C. A. Wooddy, of Oregon, offered prayer.

176. The following addresses were delivered:

"The Americans." Rev. E. G. Deyo, of Oklahoma.
"The Negro American." Rev. J. A. Booker, of Arkansas.
"The Seething City." Rev. H. C. Gleiss, of Pennsylvania.
"A Significant Commonwealth." Rev. R. M. West, of New Jersey.

177. Rev. J. G. York, of Indiana, offered prayer.

178. On motion the Society adjourned.

179. At 3.15 p. m. the Convention resolved itself into sectional conferences on the following subjects: Daily Vacation Bible School, Objectives of the Ministers and Missionaries Benefit Board, Religious Education, Five Year Program, Rural Church, Foreign Missions.

NINTH SESSION, *Friday, May 18, 7.30 P. M.*

JOINT SESSION OF
American Baptist Home Mission Society
AND
Woman's American Baptist Home Mission Society

180. The Societies were called to order by President F. C. Nickels.

181. Rev. R. E. Manning, of Illinois, offered prayer.

182. Secretary C. A. Brooks introduced the following speakers, who addressed the Societies upon the subjects indicated:

"New American Training Schools":
Russian. Dean William Fetler.
Hungarian. Rev. Stephen Orosz.
Polish. Rev. K. W. Strzelec.
Bohemian. Rev. V. Kralicek.
Italian. Dean Antonio Mangano.

183. Secretary C. M. Brink offered prayer.

184. The Woman's American Baptist Home Mission Society presented a historical pageant, "The Book of the Years."

TENTH SESSION, *Saturday, May 19, 8.30 A. M.*

Northern Baptist Convention

185. The Convention was called to order by President C. A. Barbour.

186. Rev. A. T. Fowler, of New Jersey, offered prayer.

187. The minutes of the Convention, Items 81-147 inclusive, were read and approved.

188. C. T. Lewis, of Ohio, offered the following resolution and moved its adoption:

1. That the missionary work of the American Baptist Publication Society and of the American Baptist Home Mission Society be delimited as stated on page six of the report of the Committee of Eleven under the subheads "A" and "B," as amended by the Convention.

2. That there be created a standing committee of the Northern Baptist Convention, to consist of five persons, and to be known as the Committee of Reference, to be composed of three persons selected by the Executive Committee, and of one person to be selected by the Board of Managers of each Society, in connection with whose advice the two Societies shall carry on their missionary activities, as thus delimited, and whenever practicable in cooperation with the State Convention.

3. That each of the Societies shall carry out the spirit and purpose of the provisions of the preceding sections.

4. That the Law Committee be instructed to ascertain what other evangelical denomination, if any, is seeking legislation having in view the consolidation of any of its corporate bodies, and to cooperate with the representatives of such denomination, and to procure from any available sources information concerning the subject of consolidation, and to report to the Northern Baptist Convention at its meeting in 1918 in respect

to the matters herein referred to, and to such other matters cognate thereto including a proposed bill for the consolidation of the two Societies, as to said committee may seem wise.

189. On motion of Rev. R. M. West, and after discussion by Rev. D. D. Proper, of Nebraska; Rev. P. C. Wright, of Pennsylvania; Rev. O. T. Steward, of Pennsylvania; Rev. G. C. Cress, of Montana; W. G. Brimson, of Illinois; Prof. E. D. Burton, of Illinois; Prof. F. L. Anderson, of Massachusetts; Rev. J. P. Jacobs, of Missouri; Rev. H. A. Heath, of Massachusetts; and Secretary G. C. Lamson, the following amendment to the resolution was adopted:

Resolved, That Section 1 be stricken out, and in place thereof the Convention request the officers of the Home Mission Society and the Publication Society, in conducting their work in any State, to consult the State Boards and act in accord with them; that the Committee of Reference provided for in Section 2 shall be only a place of appeal for the two Societies in harmonizing their policies; also that the same methods shall obtain where these Societies are acting directly with City Mission Societies.

190. The resolution as amended was adopted.

191. Rev. C. A. Wooddy, of Oregon, offered prayer.

192. The following report of the Committee on Evangelism was presented by Rev. T. J. Villers, of Michigan, and, on his motion, after discussion by Secretary L. C. Barnes and Rev. J. W. Weddell, of New Jersey, was adopted:

Report of the Committee on Evangelism

Your Committee on Evangelism is happy to present a most encouraging report. The outstanding item in the news from many States is the large number of baptisms for the year. Nebraska, with two thousand baptized, has exceeded its quota of the goal, this being double the average number for the last ten years. In only four years of the Illinois Convention's history have more been baptized, the number this past year being 8,409. The East Washington and North Idaho Convention reports as good a year as last, and that year had an increase of sixty-one per cent in baptisms over the two preceding years. In some of the smaller churches of Western Washington, where Convention pastors have been laboring, the number of additions has been equal to the working force of those churches. Pastoral evangelism in Nevada has increased the gross membership of the Convention more than twenty per cent. The campaign in Colorado has resulted in an increase of more than twelve per cent. The Baptists of Arizona have won more than their proportion

of the million goal. The gain in South Dakota has been eight per cent over the total membership, and nine per cent over the resident membership. In the District of Columbia the baptisms outnumbered those of the preceding year, one of the churches thus increasing its membership twenty-five per cent, and another thirty-one per cent. Michigan has had the greatest year in the Convention's history—3,724 baptisms. Oregon had 1,112 baptisms—only a few behind the best year the State ever had. Three of the eight associations passed the goal of one baptism for every eight members, and some of the smaller churches, by special meetings, multiplied their membership three or four times. Few have been the years when Vermont has been more richly blessed. A State-wide increase, with good results, is the cheering word from New Hampshire. Iowa had a greater year than last. In Idaho nearly all the churches held revival meetings, their five hundred baptisms slightly surpassing the year's pro rata of the evangelistic goal. More special meetings were held in Massachusetts with a success far larger than during any other recent year. In baptisms Kansas has been blessed with a most fruitful year since the Convention was organized. Special meetings were held in nearly all the cities of Connecticut, also in many of the towns and smaller villages, resulting in more baptisms for the State than in any recent year. It has been the best year, except one, that Wisconsin ever passed through, the baptisms numbering 1,289. Nothing like the evangelistic effort in New York has been seen for four decades. Eleven thousand converts were baptized, by far the largest number for many years, probably since the great revival of 1843.

Another noticeable feature of the year's work is the fact that the States reporting the most additions are the States that held the most evangelistic meetings. Where little effort was made by churches, we find small totals in conversions. One Convention Secretary writes: "The statement that nearly all our baptisms resulted from special revival meetings is one of the strongest arguments for special-meeting evangelism. It is difficult to find a church with a non-revival record that is prospering." We must not conclude, however, that States not favored with a season of refreshing were all indifferent to goal one. Conditions in some instances were very unfavorable. For example, in North Dakota, the State with the largest proportion of rural population and where probably not more than one-third of the churches have facilities for baptizing converts in the winter, the months of December, January, and February were the most severe in the history of the weather bureau.

A survey of the fields also discloses a most commendable tendency among churches to settle down to soul-winning as a part of their regular progress. They are more and more accepting the responsibility for doing their own evangelistic work. Some of them are beginning to make evangelism as much a feature as is the every-member canvass. Noticeably is this true in States like Indiana, where the passion to seek and to save men is encouraged and given a prominent place in all the plans and activities of the local church.

Obviously, from what has already been said, our first recommendation should be, that every church within the bounds of this Convention, at the most advantageous time of the year for the church, hold some kind of special meetings with the sole view of making new disciples. In one church of which we have knowledge, there has not been a single convert in eight years; but within that period twenty-three members have died. The church, large or small, which practises only "intensive cultivation" will soon have little or nothing to cultivate.

We recommend also that the pastors give themselves more earnestly and continuously to this, their primary task. The church is largely what the pastor makes it. If he kindles a big evangelistic fire in the pulpit, iced indifference to evangelism will thaw in the pew. From every quarter of our Convention field comes a far cry for a trained ministry—a ministry trained in the art of catching men unto life; a ministry that emphasizes the doctrines that produce conviction of sin and lead to an open confession of the sinner's Saviour; a ministry that clearly sees the first goal of the Five Year Program and steadily leads the people toward it.

We recommend once more, with an urgency that will not be silenced, that the laymen at once dedicate themselves to this cause for which our Lord himself gave the last full measure of devotion. When, in the name of the Great Commission, did he ever relegate to ordained clergymen the total output of saved souls? In the days of the New Testament church, to whose methods we must whole-heartedly return if the million goal is reached, every disciple was a discipler, every Christian an evangelist. The only call they thought necessary was a consuming passion to make their Lord known. Some of our churches (would that all our churches had them) have gospel-teams, who not only create an evangelistic atmosphere and do the work of evangelists in their own church, but, as opportunities offer, go everywhere preaching the word.

This leads us to recommend what one State secretary calls "the radiating church"—the stronger central church that, through laymen's teams and young people's evangelistic bands, is undertaking to evangelize the outlying contiguous districts. The church which thus gives itself to gospel radiation is itself quickened and enriched; for the more religion the local church exports, the more it always has at home.

As one of the most effective methods of reaching our million goal, we warmly recommend cooperative evangelism: pastors assisting neighboring pastors under the direction of their local or associational committee; with small groups of workers going to pastorless churches and into rural communities; especially, cooperation on the part of the smaller churches themselves. Experience is commending the cooperative idea more and more.

We recommend further that our State Convention develop a thorough evangelistic program for their entire territory, and organize their forces more definitely in a unified effort to make new disciples. In this direction, some States are making notable progress. They have a superintendent of evangelism, who is not only a holder of meetings, but an inspirer of plans

and an instructor in methods. Other States, like California, are keenly feeling their need of such a man, to instruct churches and groups of churches and then lead them in an earnest, patient, and victorious soul-winning campaign. In cooperation with the Home Mission Society, Illinois already has two special evangelists working in the interest of our first goal, and four other evangelists under the appointment of the State Convention. Pennsylvania has a Five Year Program Committee in every association. Other States, through their missionary committees, their missionary pastors, their associational missionaries, and their evangelists, are constantly emphasizing all the goals. Let us have a definite, comprehensive program in every State.

While the holding of conferences on evangelism will naturally be given a prominent place in any intelligent aggressive State campaign, yet we deem this phase of the work so important that we single it out and make it a special recommendation. One State secretary, in emphasizing the need of such conferences (under capable leadership), speaks of them as "efficiency institutes"; another calls them "schools of opportunity." The service rendered in this department by Dr. H. F. Stilwell, for whom we are indebted to our Home Mission Society, has been invaluable. In Ohio alone, with the enthusiastic support of the State secretary, he conducted a series of conferences in seven of the strategic centers, discussing with pastors and laymen such vital topics as "The Motive of Evangelism," "The Local Church in Evangelism," "Laymen in Evangelistic Work," "Every Pastor His Own Evangelist," "The Bible School as a Field for Evangelism," "Interpastoral Evangelism," "The Challenge of Evangelism," and "The Evangelism Needed in the Rural Church."

We cannot close this report without one more recommendation. In some way evangelism must be brought in a more effective way to the students of our theological seminaries. To them we are looking for our future leaders. In one church being supplied by a seminary student (perhaps you will call this an exception), a visitor was unable to learn that the Five Year Program had ever been mentioned; and in another field where two churches were being served by a college and seminary graduate, when the proposal was made to hold a series of meetings in the hope of preventing those churches from being closed, he giggled and sneered. If the pastors lack the vision and the passion, how shall the churches be established in the faith and increase in number daily?

THOMAS J. VILLERS, *Chairman.*

193. On motion of Rev. A. S. Phelps, of Maine, it was voted that the report of the Committee on Evangelism be printed and a copy sent to every pastor and every student in theological seminaries within the territory of the Northern Baptist Convention.

194. On motion of Rev. R. S. Carman, of New York, it was voted that reports, when printed and in the hands of the delegates, be not read in full from the platform.

195. The following report of the Committee on Religious Education was presented by Prof. H. B. Robins, of New York, and, on his motion, was adopted:

Report of the Committee on Religious Education

To the Northern Baptist Convention:

The Committee on Religious Education herewith submits its sixth annual report.

I. The Report for 1916

The fifth annual report of your Committee, submitted at Minneapolis, Minn., May 20, 1916, presented therewith Bulletin No. 5, "Religious Education and the Five Year Program."

II. Personnel and Organization

The personnel of the Committee has remained unchanged since the last annual report. It consists of nine regular and six associate members.

Two meetings have been held: the first in Buffalo, November 27 and 28, 1916, and the second in Chicago, March 27 and 28, 1917. To facilitate investigation into the manifold educational problems of the churches, the Committee is organized into ten subcommittees. The small working units, made up of specialists, are gathering material first-hand for use in the documents to be printed for the use of the churches.

III. Publicity and Utility

Since the temporary organization of this Committee in 1911, it has printed six "Bulletins" and five "Folders" on problems centering in, or related to, the activities of the local church. These documents have been issued by the thousands, and distributed freely by the generosity of our American Baptist Publication Society. The seed has been sown over large areas, and the fruitage has appeared, not only in our own, but in other, religious bodies. Some of the really encouraging results are seen in better organization and instruction in Sunday Schools, larger cooperation and better harmony in the different departments of church work, and the appointment of a director of religious education in several individual churches. Our new Standards of Efficiency, both in Sunday School and young people's organizations, have given a new zest to better achievements.

IV. New Printed Matter

As announced in the fifth annual report, and approved by the Executive Committee of the Northern Baptist Convention, your Commission has adopted a two-period-printing plan, January and May. Some documents

issued in January more immediately meet the needs of the churches, while others are timely in May, the date of the annual meeting. Our first midyear document, issued last January, was Bulletin No. 6, "Preparation for Church-Membership." Its utterances have already produced results in scores of churches.

At this session of the Convention three new Bulletins are presented: No. 7, "The Church School Building"; No. 8, "Developing a Trained Leadership for the Churches"; No. 9, "Bibliography of Religious Education." Get them, read them, use them.

V. New Documents in the Making

The complexity of the problems facing the local church increases with every new movement in the religious and educational world. Your Commission is a beehive of activity. It has subcommittees at work on the following problems, with the expectation of issuing at different periods in the future, either Bulletins or Folders: "A Program of Religious Education for a Rural Church"; "Model Programs for Use of Institutes, Summer Assemblies, and Community Training-schools"; "Student Activities in a Local Church"; "Religious Education Through Activity"; "Cooperation of the Church with Community Agencies"; and a few other burning issues of the up-to-date church.

VI. The Five Year Program

Military training is universally recognized as necessary for national defense or aggressive warfare. Religious training is more necessary for the defense and the aggressive expansion of our churches. The Five Year Program is a challenge to the efficiency of Baptists which can be met most effectively by perfecting and unifying their church organizations in religious training along the lines suggested by the documents issued by the Committee on Religious Education. Secure Bulletin No. 5, profit by the experience of others, and fulfil your items in the program well in advance of the full five years.

VII. List of Documents Already Issued

In 1912:

First Annual Report.
Bulletin No. 1, "Literature on Departments of Church Activity."
Folder No. 1, "Suggestions for a Committee of Religious Education in a Local Church."

In 1913:

Second Annual Report.
Bulletin No. 2, "A Program of Religious Education in a Local Church."
Folder No. 1, Revised Edition.
Folder No. 2, "A Model Standard of Efficiency for Baptist Sunday Schools."
Folder No. 3, "Social Studies for Adult Classes and Brotherhoods."

In 1914:

Third Annual Report.
Bulletin No. 3, "A Program of Religious Education in a Church of One Hundred Members or Less."
Questionnaire No. 1.

In 1915:

Fourth Annual Report.
Bulletin No. 3, Revised Edition.
Bulletin No. 4, "The Church and the Public School in Religious Education."
Folder No. 4, "Religion in the Home."
Folder No. 5, "Public Worship—the Morning Service."

In 1916:

Fifth Annual Report.
Bulletin No. 5, "Religious Education and the Five Year Program."

In 1917:

Sixth Annual Report.
Bulletin No. 6, "Preparation for Church-Membership" (printed in January).
Bulletin No. 7, "The Church School Building."
Bulletin No. 8, "Developing a Trained Leadership for the Churches."
Bulletin No. 9, "A Bibliography of Religious Education."

VIII. The Committee on Religious Education

Term expires 1917

Prof. Ira M. Price, *Chairman*, Chicago, Ill.
Rev. F. D. Elmer, Poughkeepsie, N. Y.
Rev. Charles W. Gilkey, Chicago, Ill.

Term expires 1918

Rev. T. F. Chambers, Granville, Ohio.
Rev. Henry F. Cope, Chicago, Ill.
Prof. Herbert F. Evans, Grinnell, Iowa.

Term expires 1919

Rev. F. T. Galpin, Pittsburgh, Pa.
Prof. Henry B. Robins, Rochester, N. Y.
Rev. A. A. Shaw, Brooklyn, N. Y.

Ex-officio Associate Members

Rev. Samuel Z. Batten, *Social Service Secretary*, American Baptist Publication Society.
Rev. Carl D. Case, *Chairman of Committee on Young People's Work.*
Rev. W. E. Chalmers, *Educational Secretary*, American Baptist Publication Society.
Rev. John M. Moore, *Secretary Department of Missionary Education.*

Rev. F. W. Padelford, *Secretary Board of Education,* Northern Baptist Convention.

Rev. George T. Webb, *Associate Editor of Periodicals,* American Baptist Publication Society.

Bulletin No. 6. Preparation for Church-membership

The period of Christian beginnings in the soul's experience is vitally important. This is true not only in the sense that all candidates should grasp the spiritual meaning of confession, baptism, and church-membership, but also that their further and fullest growth to lives of efficient usefulness will be largely affected by their beginnings.

Our gratification at the appearance of the initial expressions of religious experience among our charges is therefore marked by feelings of deep responsibility as their guides and teachers.

Fruit sets in the bud. Jesus said of the kingdom within, "First the blade, then the ear, then the full corn in the ear." He was the Master Teacher, and continued personal instruction to his disciples to the very end. The early church developed out from these relationships between learners and their Lord. Jesus prophesied of his disciples that rich results would appear from their works. So we also see the church of the future in the young disciples of to-day, and realize, at least in some measure, the importance of adequate instruction and training.

The largest percentage of additions to our churches comes from our youth, especially from the intermediate grade of our Bible Schools. Recognizing this, some publishers are preparing lessons with this very thought in mind. Some of the denominations also have been more far-sighted than we Baptists seem to be in the training of their new members. We must not permit such a God-given opportunity of influence to go by default. Out of an impressionable period of life comes this marvelous experience of conversion, which is to mean to our children new heavens and a new earth. Are we using every agency at our command to safeguard its meanings and conserve its possibilities? We cannot evade this question in a time when we are coming to see that in the membership of the Christian church quality is at least as important as quantity. In the emphasis on aggressive evangelism put forward so strongly in our Five Year Program, we all agree and rejoice. But the Five Year Program immediately adds to this first goal four others, the attainment of which, as every thoughtful Baptist, and particularly every pastor, knows, is chiefly dependent on the spiritual quality of our membership.

Now while spiritual quality in our churches is primarily the work of the regenerating and vitalizing Spirit of the living God, it is also to a far larger degree than we Baptists have perhaps realized, or at least practised, a concern and responsibility of the church, and especially of the pastor. In our natural and right desire to increase our numbers, we have been ready and glad to take into our membership any and all those who have professed faith in Christ and offered themselves for baptism—and then

we have left their names to stand indefinitely on our membership books. The proportion of lost, disaffected, and indifferent members on the roll of every church is acknowledgment of the great need of more thorough training and a deeper sense of the personal responsibilities of Christian discipleship and service at the entering doorway of the church.

This does not, by any means, imply that a course of training will, in itself, qualify a candidate for membership in the Christian church. A work of grace, which only the Spirit of Christ can perform, must go on in the heart and life of every convert. But it is true, however, that when the heart of a young Christian is peculiarly open to the Spirit and conscious of his working, the church, and especially the pastor, have opportunities that may never come again, to lay deep and broad the foundations of Christian lives in an understanding of the fundamentals of the Christian faith, and of the privileges and responsibilities of membership in the Christian church. And it is true that such careful and personal training for church-membership will yield returns in deeper experience and richer service through all the crucial years that are ahead.

Our Commission recommends, therefore, that in the work of all our churches provision be made yearly for the training of candidates regarding the importance of the step they are taking and of the meaning and nature of the religious experience of confession, baptism, and connection with the family of Christians through church-membership.

The Membership of a Training Class

The membership of such a class would consist of those who are thinking of uniting with the church by baptism during the year. Others may, perhaps, be permitted to join for special reasons, but at no point should it be lost sight of that the class is being conducted with a specific purpose for those at a time of particular and definite experience. The question might arise whether baptism should be administered only at the conclusion of such training? Of course each pastor and church would answer for themselves in the light of the individual case; but since baptism usually occurs with the thought of the individual rather than the group in mind, some, on entering the class, may have already witnessed their confession in this beautiful ordinance. The work of the class may show that others are not ready for so important a step. In no case should entrance into the class be regarded as a final committal to any step whatever. The confession of Christ in baptism must ever be emphasized as a definite personal decision.

The Time for the Class

For most churches the period of the year approaching Easter would seem an appropriate and convenient time to hold such a class. This bulletin is prepared and distributed just now in the hope that many churches will hold such a training class this year, and continue the custom with each recurring season. The very fact that such a class is announced

at a time when the thought of all Christendom is drawn to the lesson of the life of Christ is, in itself, an inspiration to open confession and church-membership on the part of those who are beginning to think seriously of religious matters and their personal relation to God.

The Teacher of the Class

While the class may be under the general supervision of the deacons and may be aided in its enrolment and program by parents, teachers, and other church workers, the pastor himself should be at its head with training material drawn from his own heart life and studies, and the knowledge which he alone is likely to possess of the needs of its members. Sometimes, indeed, it may seem best to hold the class sessions at his own home, in the very room, perhaps, where first confessions have been won. Sometimes the prayer-meeting room is chosen, at a time it may be, prior to the weekly service.

Results to be Expected from the Class

On the part of every member certainly one result will be a deeper realization of the seriousness of the step which is being taken and a more intelligent appreciation of what it involves. In their common experience the members are drawn closer to each other through conversation, instruction, and prayer, and new confidence is established in each soul as to the normality and value of their experiences and relationships. Moreover, under such training the linking of each life to the Master's, as disciple and Lord, is sensed in deeper measure. Also the possibility and obligation of future growth along all the way of Christian life and service can be clearly disclosed.

But beyond the immediate members of the class themselves, influences are sure to flow out to their fellows in Sunday-school classes and such groups as Scouts or Camp Fire Girls, or, in the case of more adult members, to their office or club companions. The homes represented in the class will also feel the inspiration of the lessons taught there. In fact, the entire church community will receive benefit untold in new vision and understanding. Perplexities on the part of parents regarding permission to their children to take the proposed stand will be relieved in many instances, and some who have raised questions as to the fitness of certain candidates may be satisfied. Indeed, the announcement and conduct of such a class is well calculated to stir many hearts and minds outside its membership to revival interest.

The Content of the Course

The ground to be covered by the course depends naturally upon each pastor's plan and the conditions under which he is working. How many lessons should be given, what topics are to be discussed, how much time should each session occupy, are questions for him to answer. In general, we would probably all agree that definitions of confession, the relationship of the individual soul to Christ as Lord, the meaning of Christian

baptism, church-membership, spiritual growth and harvest, prayer, the use of the Bible, and kindred topics should find a place, and be freely discussed. The presentation of the candidates before the deacons may properly come as a conclusion of the course, if this seems convenient and desirable, and this goal should be held in mind during the progress of the lessons.

While the training class referred to in this bulletin has primarily to do with young converts, we would by no means limit our suggestion to the teaching of youth only. Another course for adults, of a somewhat advanced nature, may wisely be held at the same time, or another period of the year, when such matters as "our denomination," its history, polity, practice, mission, Bible study, prayer, the daily practice of Christian conduct, may be presented with profit.

The Commission proposes to make further reference to such an advanced course in a later bulletin. At this time we are pleased indeed to call attention to a specimen outline of a training course for young Christians, which, at the request of the Commission, has been prepared by the Rev. Charles W. Gilkey, minister of the Hyde Park Baptist Church of Chicago. This course, in booklet form, will be published shortly at a low price per copy. Mr. Gilkey has had several years of very successful experience in giving to the boys and girls of his own church such a series of lessons in preparation for their church-membership. We believe that the material which he has worked out on the basis of this experience will prove very suggestive and helpful to many pastors. It should be understood, however, that his outline is one of the many ways in which the ground may be covered; that the Commission calls attention to it as one method that has proved successful, without assuming responsibility for it as the only or indeed the best method; and that every pastor will do the best work with his own boys and girls by developing his own course and method.

Bulletin No. 7. The Church-school Building

Introduction

This bulletin seeks to give practical and concrete suggestions to churches contemplating new church building enterprises for special educational and social service.

The *rapidly developing* ideals of religious education call for specialized facilities in church buildings. Failure to provide suitable physical facilities is reflected in the increasing difficulty of carrying out an adequate program of religious education. Many churches have adopted the graded lessons in the school and found difficulty in accomplishing the new work because of lack of suitable classrooms. Graded lessons must not be branded as a failure when adequate provision is not made for their housing.

The financial waste of inefficient building plans is in itself a tremendous factor, aggregating hundreds of thousands of dollars annually. The situation is further complicated by the fact that many architects are not

informed concerning the modern methods of religious education, and hence are not in a position to render the fullest service. Any church planning to construct a modern building especially fitted for church-school work must proceed with the utmost care, studying the problem in the light of the largest experience, in consultation with religious educators as well as approved church architects. The Commission has prepared this bulletin to aid pastors and building committees in their difficult task.

I. Fundamental Principles

The facilities for the church school are not to be regarded as something added to a church auditorium, but rather as an integral part of a complete plant. The work for children and youth is regarded as the fundamental task of the church. The church of to-morrow is in the church school of to-day.

In the construction of the church-school building consideration will be given to the needs of the whole child—seven days a week. The church will seek to relate herself helpfully to the solution of the leisure-hour problem, and will include building facilities for all necessary activities. In the accomplishment of this task many churches will discover the value of entertainment, gymnasium, and club-rooms. The special building will provide the special conditions necessary for good work.

The specific work of religious instruction should be carried on without unnecessary noises and other obstructions to efficient work. To accomplish this the classroom is given special thought in the new church building. Attention is given to the grouping which approved child study indicates both for the instruction and worship periods. The Commission recognizes that every church building should be adaptable to the purposes of the church in its various activities and in its extension into community life.

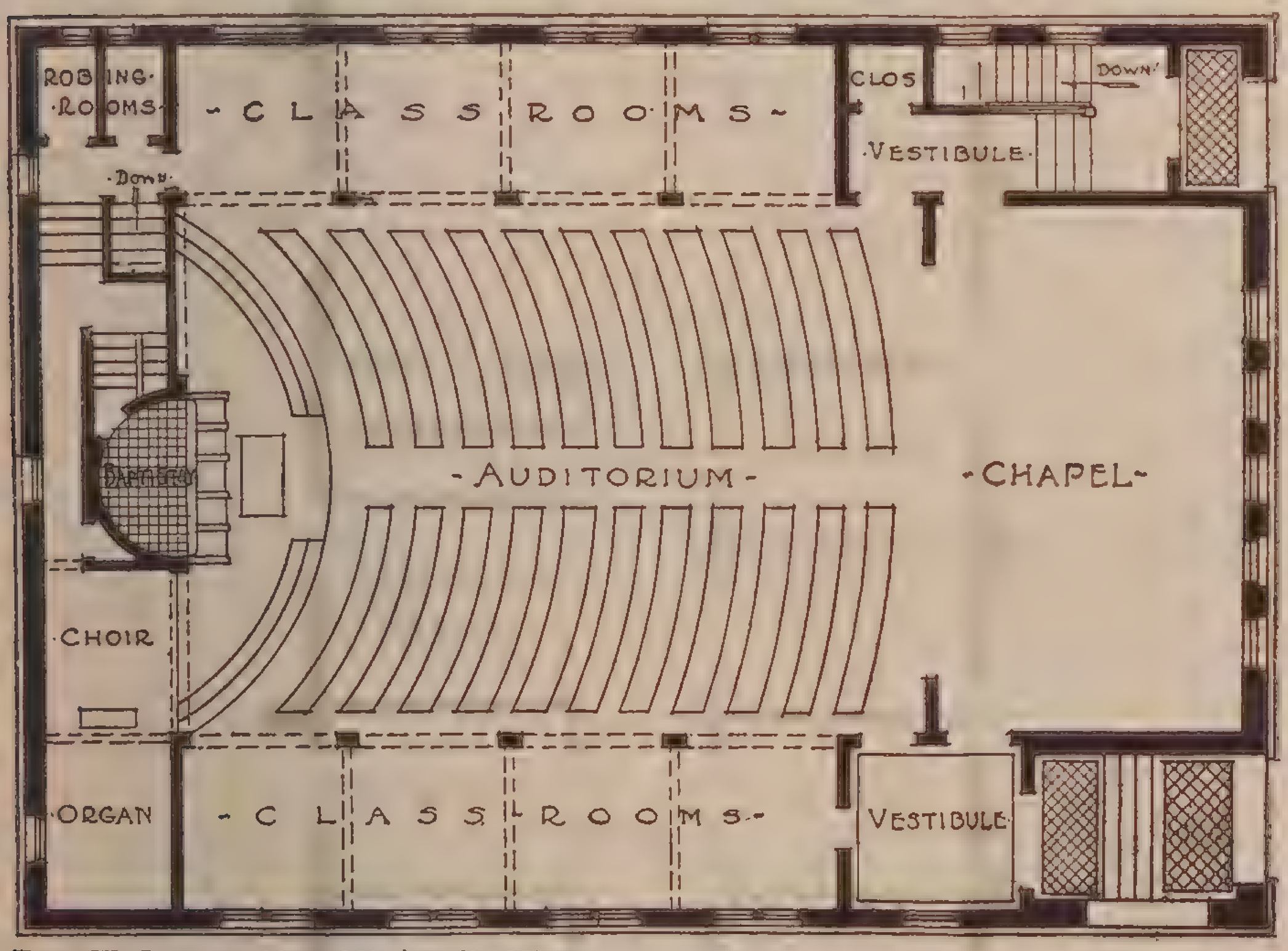
The church-school building should be constructed with adequate provision for fresh air and cheerful light. Within the limits of the expenditure there should be every necessary means for sanitation and hygiene. The work of instruction should be carried on in an *atmosphere of reverence and thoughtfulness.* Hence special thought is given to the room in which the worship of our children and youth is conducted. The place of the beautiful in the development of the Christian personality is also recognized. There should be used the best of the traditional ecclesiastical architecture, provided it does not invalidate the high purposes to be accomplished.

The value of the experience of the past is recognized, but the church-school buildings of the last quarter of a century in general do not respond to the new demands. The Akron Plan[1] is not adequate to the needs of the present day.

[1] The Akron Plan is the incarnation in architecture of the Uniform Lesson. It consists, with variations, of a series of odd-shaped classrooms gathered about the superintendent's platform. It does not provide adequately for departmental assemblies. Often the classrooms are not properly shaped. And it is difficult to conduct worship when the children are scattered in the various classrooms, even though they may all see the superintendent.

II. Provision for Church-school Worship

In the smaller schools pupils will be divided into two groups for worship, one for children under nine years of age, the other for all over that age. Under this arrangement the small school will need another assembly-room besides the church auditorium. This additional room is for the use of the children in the Beginners' and Primary Departments. In the larger schools, however, the problem can be much better solved for the good of all. Schools of two hundred pupils or more will need separate rooms for the service of worship for the Beginners', for the Primary, and for the



Harry W. Jones, Architect, Minneapolis, Minn.

Courtesy of University of Chicago Press

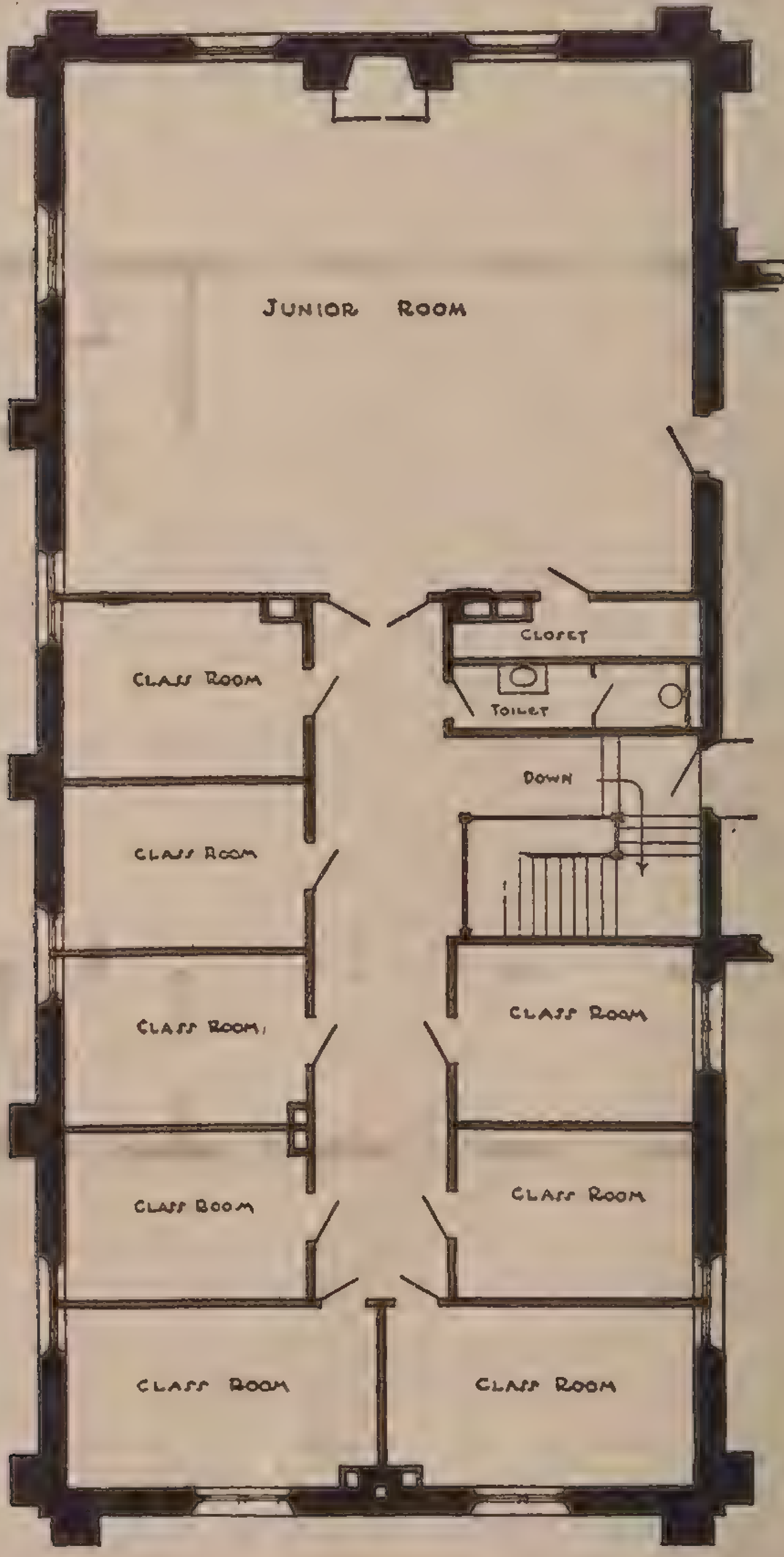
SMALL CHURCH WITH GOOD FACILITIES FOR THE CHURCH SCHOOL

Junior Departments. The departments above the junior will worship together, usually in the church auditorium, and in many schools the juniors will be included in the "main-school" worship. Adult classes need no special provision for worship in the church-school session, for the morning church service provides this, leaving a longer period for the class hour of this department.

The auditorium of the church should be available for all general assemblies of the church school. This auditorium should be the most suitable to cultivate the spirit of worship in the young, while the order and program of the school period of worship should always be suitable to the church auditorium.

III. Departmental Rooms

In the smaller school both the beginners and the primary children may assemble in one room; but two rooms are desirable as soon as the group becomes larger than twenty-five. The rooms for the small children should



Shepley, Rutan & Coolidge, Architects, Boston, Mass.

Courtesy of University of Chicago Press

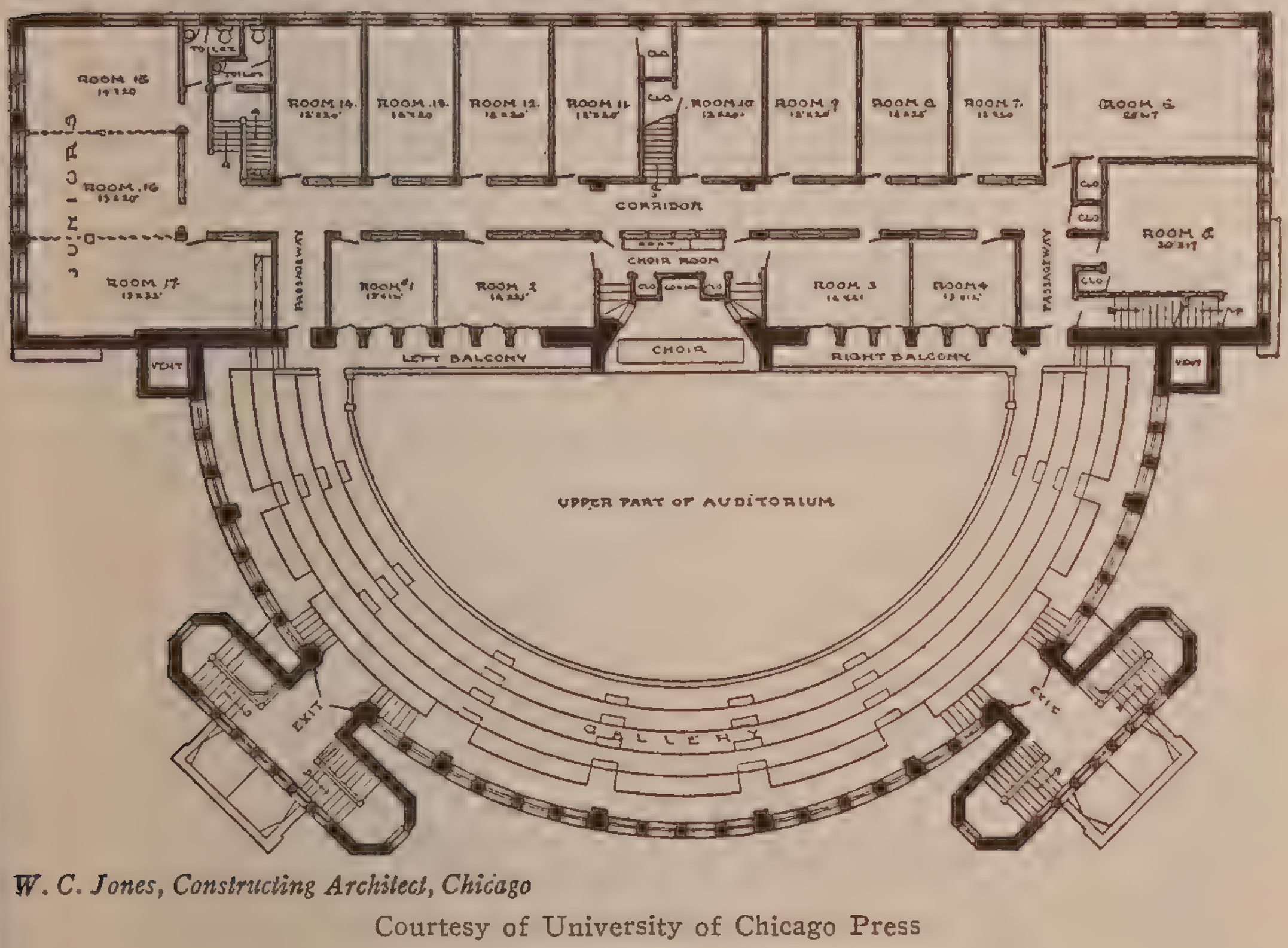
A MODEL JUNIOR DEPARTMENT

be sunny, cheerful, and homelike, located on the first floor—NEVER IN THE BASEMENT. A homelike effect is secured to the child's mind by low ceilings, or in larger rooms by beamed ceilings. These departments should

be furnished with chairs especially designed for small children, and with regulation kindergarten-tables. Those with separate table-tops placed on horses are preferable, but those of a collapsible type may be used. Screens are useful to separate classes when the room is crowded, but are not as necessary here as in other departments.

The Junior Department of about fifty will need a separate assembly-room for worship and other departmental activities. This room can be divided into four classrooms by accordion doors or coiling partitions. One hundred or more in attendance will need an assembly-room separable into four classrooms and also four permanent classrooms closely connected.

Intermediate and Senior. The church auditorium, on the whole, is the best meeting-place for the worship of these departments; the next section will refer to their classroom needs.



W. C. Jones, Constructing Architect, Chicago

Courtesy of University of Chicago Press

CLASSROOM EFFICIENCY

IV. Classrooms

The best recent experience in religious education calls for separate classrooms whenever possible for each group in the Junior, Intermediate, and Senior Departments. "In general an *ideal* classroom may be described as a rectangular, plastered room, with outdoor light and good air. This room will have entrance by but one door to a hall, and will not be connected with a neighboring classroom, except by this hall. Wall space will be sufficient for all equipment, including maps and black-

board necessary for the conduct of the class. A cabinet will be in place in which the class supplies can be kept. The floor space will be sufficient for a large table about which the class will sit, or in the case of high-school pupils desk chairs may be substituted. Upon the walls will be hung beautiful art reproductions suitable to the age using the room and appropriate to the lesson material studied." (Evans, "The Sunday School Building and Its Equipment," p. 35.) Classrooms of this type should be provided whenever possible. When the ideal may not be realized it may be approximated by means of rolling partitions or accordion doors. Curtains are better than open spaces, but should not be planned in a new building. Often screens are useful in making secluded corner classrooms, but these do not shut away disturbing noises.

Certain *special rooms* are desirable in the larger buildings. Rooms for biblical geography, library, museum, missionary and exhibit purposes are useful. A mothers' room near the kindergarten or beginners' room is desirable. All of these rooms will be available for class purposes. The director or paid superintendent should have a suitable office situated near the main entrance. The secretary's equipment may be kept in this office.

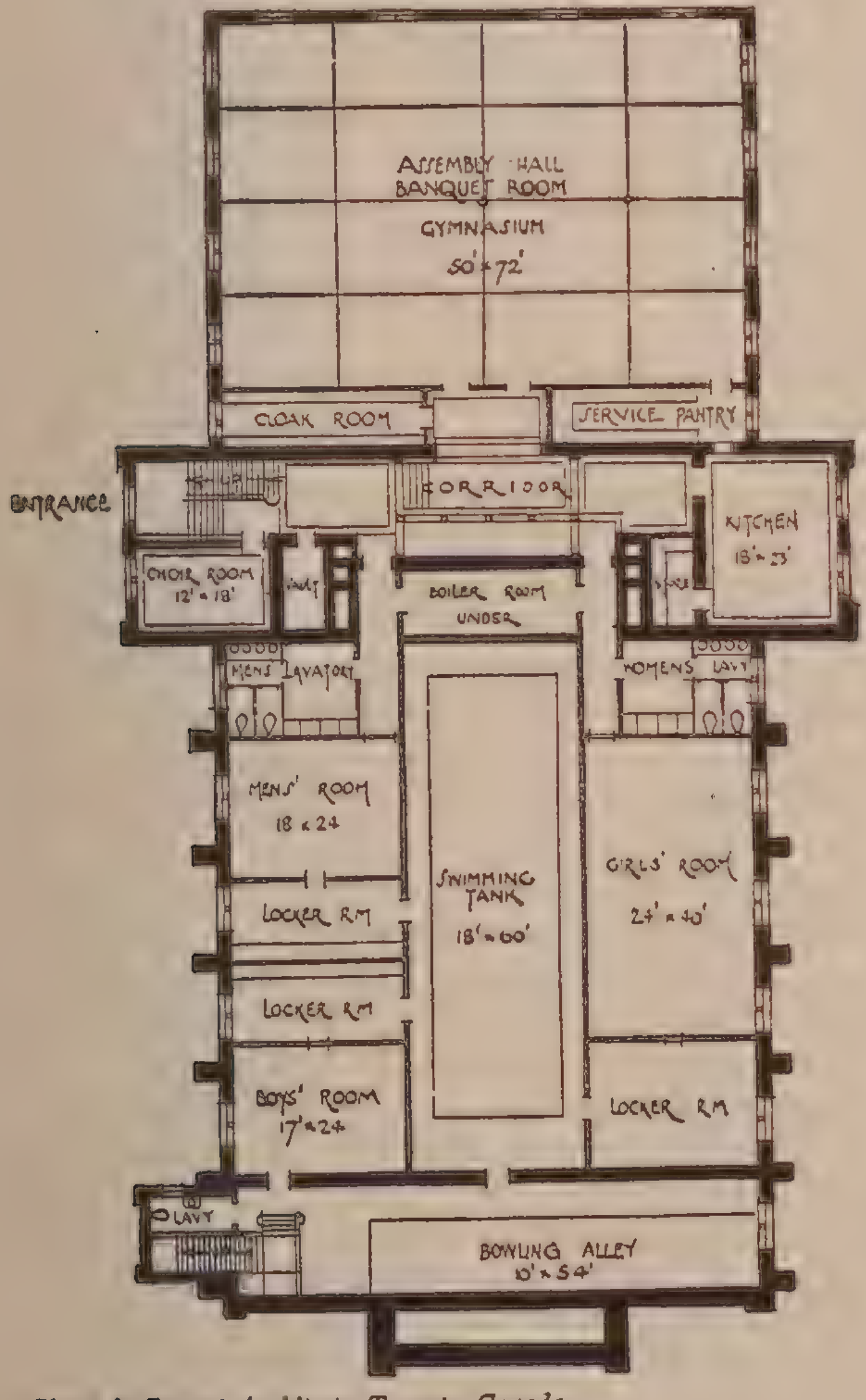
V. Provision for Community Service

The present-day church holds a sympathetic relationship to all whole-some community organizations. For example, it is interested seriously in the leisure-hour problems of young people. It is a proper function of the church to provide suitable facilities so that the social and recreational life of the young in the community may be developed under the auspices of the church. This would include a large room or hall with high ceiling suitable for play, social, or recreational life. In such a room education and entertainment may be combined by the use of pictures, using the different modern devices, including the motion-picture machine. When a church plans to afford opportunity for physical recreation, lockers and shower-baths should be included in its equipment. The exercise floor should be not less than thirty by fifty feet, with a twelve- to fifteen-foot ceiling. The classrooms, as described in the preceding section, make ideal centers for club activities on week-day afternoons and evenings. Why should not the church be made the most attractive place in the community to its young people? But if this is to be done, if the church is to secure and maintain community leadership in the leisure hour and recreational life, it is absolutely essential that for this work it shall provide skilled direction and oversight.

VI. Remodeling

It happens frequently that a church has a plant adequate for all other purposes, but not equipped to do the work of the church school. Is it practicable to remodel? Almost universally the answer is "Yes." More can be accomplished than often at first seems possible. Many times a high one-room basement may be subdivided into one or two departmental rooms with adjoining classrooms. Where new construction is contem-

plated, it has been the custom to erect a new auditorium and to convert the old one into school quarters. This is always a serious mistake. The school requires new facilities. It is possible to meet its needs properly only in a new edifice. Wise provision for the future will plan for the needs of the young first of all. The greatest facility is possible when the



Sharp & Brown, Architects, Toronto, Canada

Courtesy of University of Chicago Press

A GOOD BASEMENT PLAN FOR COMMUNITY SERVICE

new construction follows the lines laid down in the preceding sections and is a separate building connected to the old auditorium by covered passage-ways. This plan allows greater flexibility both in the interior and exterior construction, and gives greater value for the money expended, if any considerable amount is available. The small single-room church often

may provide on each side of the auditorium a row of one-story classrooms which may be thrown open into the larger room by accordion doors or coiling partitions when necessary. (See figure.)

Temporary expedients, such as curtains or screens, will help greatly the school which is seeking to do graded work in a building without private classrooms. One school made one large room into eleven classrooms about ten by eleven feet in size by means of wood screens, ten feet long and seven feet high, paneled with wall-board. These were specially planned and constructed so that the twenty-one screens necessary could be stored in a space five by ten feet, leaving the large room available for other church purposes during the week. These screens had one panel painted for blackboard use, and hooks were provided for maps. This plan made classrooms for a hundred and twenty children. Consultation with a skilled church architect will accomplish wonders often for the church school in the alteration of an inadequate building.

VII. General Suggestions

Wide investigation shows that it is never advisable to sacrifice the educational efficiency of the plant in the attempt to increase the auditorium capacity of the church. The ideal church-school quarters cannot be made an addendum to a church auditorium. Better to have three hundred and sixty-five days of working efficiency than to be able to fill a large auditorium a few times a year. Better an auditorium too small two or three times a year than a school plant inadequate all the year. It will be a wise pastor and a strong committee that will resist this prevalent tendency to waste money and facilities on spectacular ends.

The basement should not be used for children's departments or classes. The very suggestion of dark stairways and damp basements is contrary to the Christian ideal of the rights of the child in religious education. The gymnasium, or entertainment-room, which also may be the dining-room of the church, may be placed on the ground floor of the building. Adult classes may occupy this floor for the Sunday hour. But a ground floor with full-sized windows furnishes suitable quarters where the small children may have their rooms. The traditional deep-colored glass should be avoided in church-school rooms. Especial thought should be expended on the ventilation of every room where any considerable number of people are asked to remain for any length of time.

Toilets for boys and girls should be placed far apart, each in connection with cloak-rooms. The small children should have separate toilet and cloak-rooms close to their departments. Halls should be well lighted. No stairs of a winding character should be used. Frescoing should be in quiet, harmonious colors with general avoidance of bright reds and blues.

VIII. The Building Committee

The church school should be properly represented on the Building Committee. The committee should include the pastor, superintendent, director, at least one practical experienced educator, and some persons willing to

spend time in actually investigating the questions involved. The committee should carefully prepare studies on the following: (1) The probable future enrolment of the school; (2) the various activities, week-day and Sunday, of the school; (3) the special problems and needs of the local school; (4) the relation of any new construction to the present architectural plan; (5) the experience of other churches. The significant buildings in the vicinity should be noted, and subcommittees should study each of them. Write to the Religious Education Association, 332 S. Michigan Avenue, Chicago, for a free list of the notable church buildings which have provided special equipment for youth. Be sure you have adequate information at hand. More than money is involved; the wrong kind of building will handicap all your work with the young. You cannot afford to ignore the wide experience now available.

Do not hurry your program. The church may not build again during this generation. The demands of the next generation should be studied carefully. The church school will be increasingly important. Make adequate provision for the present and future. An adequate program of religious education must include facilities for play, recreation, and physical training. Do not reject the thought for community and recreational need. Ask who is caring for the youth of your community. Are the leisure hours of the boys and girls commercialized? Ask seriously what the duty of your church is in this respect before rejecting this particular part of the program for a full service to the *future* church.

The choice of an architect is a most difficult matter. He should be a man who has had experience in church construction. For the church-school and community building a good public-school architect often can render better service than the general architect. He should be chosen on his merits and not by competition. When chosen, he should be provided with a very full statement of the committee's desires based upon the careful study recommended. Do not expect the architect to *originate ideas* for your school. In most cases he will create plans based upon your requests. The information given the architect should be: the number of departmental rooms desired; their relationship to one another; class-rooms desired; the total average attendance in each group and in the whole school for which provision should be made; all other forms of activities desired, as recreational, shop-work, entertainment, etc. In most cases plans ought to be drawn for not less than fifty per cent more than the present average attendance.

Subcommittee on Church-school Buildings:

HERBERT F. EVANS, *Chairman,*
FREDERIC T. GALPIN,
FRANKLIN D. ELMER.

Bulletin No. 8. Developing a Trained Leadership for the Churches

Two great and simple needs in the work of the churches stand out clear and distinct: (1) A larger number of highly trained efficient minis-

ters as professional leaders, and (2) a larger number of trained lay leaders for religious work—thus providing more and better pastors, missionaries, and teachers on one side, and on the other, a larger measure of religious efficiency in the church-membership.

So far as the services of men and women in the work of the churches are concerned, the greatest single need is that of trained leaders. The work of religion requires abilities at least as high, and specialized training at least as intense, as any other form of human endeavor. We, who would not entrust our children's teeth to an amateur dentist or our watches to the unskilled, must set standards at least as high for those who deal with spiritual matters.

I. The Need

1. *As to Professional Leaders.* The churches have an inadequate supply of really efficient ministers; Sunday Schools, as never before, are calling for professionally trained directors; the demand for capable workers in Christian Associations and like places cannot be met; an awakened social conscience has created many agencies for work with boys and girls which must have religious leadership properly prepared, while the various social and philanthropic organizations and institutions need workers who have both scientific training and religious spirit. The demand for trained professional leaders far exceeds the supply.

2. *As to Lay Leaders.* The problem of securing lay leadership is equally serious. Young men and women come from the colleges into our communities well prepared for their special vocations, and also fitted to meet at least some of the industrial, civic, and social needs of modern life; but only a small proportion of them have any school training in religion or give any of their trained powers either to the work of the church or to any form of social service. There exists an especially pressing need that in the churches we should have the advantages of the trained abilities of these college men and women.

In the study of the development of leaders for religious work two lines of inquiry present themselves: (1) Stimulating and directing young people toward religious work; (2) the agencies and means of their training.

II. Stimulating a Leadership

An interesting study[1] on the causes leading men to the ministry indicates the important agencies of stimulus in this order: Mother (or parents), minister, Christian work.

1. *In the Family.* The bent of life is determined here. The habits, ideals, and attitude of parents toward life in general and toward religion and religious work count for more than all besides in determining the attitude and conduct of young people.

The family influence not only most potentially directs the general interests of the children, but most vitally influences vocational choice.

[1] By Prof. Henry B. Robins, published in Rochester Theological Seminary "Record" for November, 1916.

Parents too often look askance at the adoption of a religious profession by son or daughter, because despite the ideal aspects of such callings, they offer few material rewards; they appear to have only minor social and professional standing, and the training is increasingly exacting. Salaries are usually small and conditions of living often unattractive, but the field is one that offers the finest opportunities for ideal service. It must appeal to parents as a profession of sacrifice. If we believe in religion, and especially if it means to us anything like what we profess, as parents we ought to encourage our children to prepare themselves to give their best service in its interest.

It is pertinent to inquire as to how far the economic condition of the ministry is due to the failure of the heads of families to recognize its importance and give it due support.

A Program in the Family:

Develop an atmosphere of religious service.
Steadily inculcate high ideals of service.
Encourage and direct children toward the fields of religious service.
Be prepared to give your children to God's work.
Parents should lead, by actual personal service, to participation in religious work.
Family worship definitely counts to make religion normal to each life, and so to bring religion near to all living and to questions of life-work.

2. *In the Churches.* The church is both the recruiting-station and the preliminary training-ground for the forces that must maintain her work and develop her usefulness.

Program of a Church Looking Forward to Developing a Trained Leadership:

(1) Stimulating Ambition for Greater Training and Efficiency.
a. By developing the efficiency of the church school, securing the best of instructors and instruction therein.
b. By steadily keeping before youth the fields of religious service. Courses of lessons and occasional talks and lectures on the vocations will help.

The most important opportunities occur in the high-school years. Not only in the presentation of courses leading to the choice of vocations, but, most important of all, in maintaining the religious leadership of youth through these years. The church loses their service because it loses them. The church passes out of the range of their interests because it has not yet learned how to minister to the social needs, to foster the natural social groupings, and to utilize the activities of high-school people. There must be a real, natural place for the real life of the boys and girls of fourteen to eighteen in the church, a place of social life, organization, action, feeling, and thought. So long as the church is foreign to them—

while the school is so fully suited to their needs—they will be unlikely to elect the church as the field of their life-work.

c. By providing for academy and college scholarships awarded for excellence in study, service, and conduct.

d. By offering extra courses in the principles and methods of practical religious service.

e. By affording a recognized place and opportunity for trained workers, both professional and lay. The trained expert must be recognized. Young people will not prepare for religious work so long as ambition and self-confidence qualify for responsibilities.

The ministry of religion must be placed on a plane of economic self-respect. We waste breath in urging youth to choose the profession which we degrade by inadequate salaries. More are deterred from religious vocations by the evidence that religious people do not believe in them sufficiently to pay for them than by any other cause. Nor is it a question of money alone. It is more a matter of professional functioning, of the recognition of the value and reality of the work of the trained expert in this field as in others. Where the minister is trained as the physician is, there his leadership ought to be recognized in his own field. The principal bar to religious service is the equivocal position of the trained religious worker in the church where the authority of the expert is not recognized and the most highly technical matters are determined by purely amateur judgment.

f. By securing lectures and addresses (illustrated) on some selected academy or some special college and on the meaning of higher education in life.

g. By visits and addresses from professors and officers of colleges.

(2) Beginning the Processes of Higher Education.

a. Encourage young people to begin religious work; professional leaders are most likely to come from those who have come, through experience as lay workers, to recognize the necessity for higher education.

We especially commend the English plan of lay preaching. Any young man showing the proper spirit and abilities is encouraged to go to rural churches and remote places to preach as a layman. Some of the most effective work is done by such men. Their labors supply the needs of small churches; their experience tests their fundamental fitness for religious work; their opportunities serve to recruit suitable men for the ministry.[2]

b. Stimulate individuals by private tutoring. Let those who are trained select promising students, and personally supervise their development. (The practice of giving free individual direction to selected young people of promise is quite common in Great Britain.)

[2] Described in detail in Chap. IV in "The Efficient Layman," Cope; American Baptist Publication Society, 1911.

c. Organize classes in correspondence work that will lead to academy and college work.
d. Offer courses of popular lectures on themes and in departments of learning that interest young people.

(3) Connecting with the College.
a. Select the best personal material, hand-pick students.
b. Through the pastor let the college staff keep in touch with prospective students, so that they may receive periodic stimulus to go on.
c. Maintain connection between students already in institutions of higher learning and young people in the church.
d. Cooperate with colleges to maintain the religious ministry of the college to the lives of all students.

(4) Cooperate with the Colleges to:
a. Present to college students an effectively efficient standard or ideal of church work through the local church at the college.
b. Plan part of the work of the church as a laboratory for students, as in the Sunday Schools, young people's societies, and social service of a church.
c. Present definitely to college students the real needs and the present opportunity of the church, especially with a view to their future interest and life-work.

3. *In the Schools.*

(1) Public schools cannot be expected specifically to direct to religious vocations, but we can properly expect that such vocations shall be included in those which the school discusses and considers.

(2) The Sunday School can help by:
a. Short courses on the choice of vocations in which the appropriate claims of religious work in its many varieties shall be presented.
b. Pastor and officers selecting and encouraging persons of outstanding ability to prepare for religious work.
c. Steadily endeavoring to encourage young people to go on to college training.

(It is a well-known fact that in the Roman Catholic Church every parochial school deliberately influences its pupils toward religious work, and also that large numbers of these pupils are directed toward public-school work as a religious opportunity. We have lost much by our apparent indifference in both these respects. Young people of evident abilities ought to be selected and encouraged to prepare for religious work in some field. Without in the least degree infringing upon the principle of separation of Church and State, we ought to recognize the religious opportunities of personal character-influence which public-school work offers, and ought to turn larger numbers of our best young people toward the teacher-training colleges.)

(3) Academies and Colleges. Much is accomplished here in stimulating and directing toward a religious vocation. Although the influences determining the selection of life-work are operative from the earliest years, the choice of a vocation is not made usually before the high-school years, and most commonly not until toward the end of the college period. A few public high schools are seeking to direct vocational choice, but so far as we can discover very few private schools have any definite provision either for vocational guidance or more specifically for the consideration of the different forms of religious work. In fact, the greater number of colleges still stand loftily aloof from all questions of vocational stimulus or direction. They ignore the fact that here lies one of the most important questions to the mind of the young person. The need is not so much for formal courses on the vocations as for the provision of opportunities and the selection of persons who will function to guide students. We would suggest the development of student counselors able to discuss the different callings, and especially concerned with securing to the future an adequate leadership for spiritual work. Something may be done by visiting specialists and lecturers; but the formality and inevitable sporadic character of such work limits its usefulness. To a large degree the stimulus of college and academy students toward religious work as a profession must come through steadily maintained personal counsel and influence.

In all the State colleges and universities there are hundreds of young people eager to enter ideal forms of service. We must see that the fields of religious work are presented to them by: the visiting, recruiting specialist, the counsel and guidance of religious persons on the faculties, and the personal work of "student" pastors. The latter should regard it as an essential part of their work to select and enlist the best men and women for religious vocations.

III. The Agencies Training for Leadership

We have already surveyed the principal sources of stimulation; what are the agencies upon which we must depend for the actual training of leaders?

1. *The Church.* The field is the best place to train the force.

(1) A task (as an opportunity for training) for every one. Present tendency is ten tasks to every old-timer, while the others are habituated to church idleness. We cannot have leaders unless we give tasks to all, especially to the young and inexperienced.

(2) Selection. Pick out workers, while they are yet young, in the Sunday School and direct them to tasks.

(3) Specific Instructions. Teach them how to do church work, definitely, by courses,[3] demonstration, lectures.

[3] See "The Church as a Field of Service," by C. H. Rust; American Baptist Publication Society.

(4) Division of Work and Field. Assign duties according to (a) abilities, (b) field. There is room for all workers. The immediate field is as large as your community.

(5) Promotion. Leaders must have a chance to go forward. Some churches select a boy of fifteen for librarian and keep him there until he is fifty. Does he grow?

(6) Coordination of Work and Workers, by regular conferences, which will afford consultation and common understanding.

2. *High Schools and Academies.*

(1) High-school Conditions. Educators have long recognized the crucial importance of the high-school years. Parents are just beginning to realize that no other period of educational experience has equal significance for character determination and for the development of the religious qualities of a life.

Under present conditions, especially in the larger cities, we must seriously face the question whether we dare leave the youth, during the great decision years, to the mercies of the crowded high school, often deliberately denying all moral responsibility for its students. We too readily assume that in a public system of secondary education entirely divorced from religion and tending to dodge moral responsibility under the appeal of academic freedom, we can count on generally healthy character-results. Unless there is a quickening of conscience as to the spiritual needs of and dangers for young people, we shall soon have a generation incapable of any sort of religious interest.

If we are to have a strong religious leadership, we must make sure of the real and dominant leadership by religion of our young people in the high-school years.

Suggestions. The pastor should really know the high school at first hand, as to personnel, curriculum, methods, schedules, moral conditions, social attitude. Endeavor to plan coordination of programs with the high school, particularly as to time schedule.

Claim rights of the family and the church in time-program of youth. There are limits to the social rights of the school over the lives of youth.

Develop special high-school groups: *In the school:* the "college club" (which the minister may organize) for those going on to college; the organizations for Bible study, for social service. *Outside the school:* carry over into the Sunday School the high-school grouping, especially in classes, social clubs, athletics.

Above all, use their activities. They are eager to do things, and practical experience is both a stimulus and a guide to vocational choice.

(2) Baptist Academies. The Baptists claim one hundred and seventeen academies and preparatory schools in the United States, of which thirteen are in the field of the Northern Baptist Convention. What are these institutions doing to develop leaders for religious work? What are the conditions as to instruction in religion and instruction looking toward usefulness in religious work?

Bible Courses. One academy[4] only has an instructor or professor devoting full time to the work in the Bible. In approximately half the institutions some work in the Bible is *required.* In every case, except the one mentioned above, the teaching of the Bible seems to be combined with other duties. On the whole, we should say that with rare exceptions the biblical courses fail to maintain the academic standards required in other parts of the curriculum.

It must be understood, however, that two methods are in use in the academies, each adopted for specific reasons. The first provides for a full-time professor, a specialist in the Bible; the second provides that many or all members of the faculty shall teach this subject. The first has the advantage of placing the subject on a plane with any other in the curriculum, securing unity of treatment and academic efficiency. The second claims the advantage of a wider range of personal contacts and a greater variety of presentations of religion. It would seem that religion, as a subject of study, should have at least the same rights and receive the same emphasis as any other subject. If a religious vocation is to attract youth it must appear that religion requires services as highly specialized as mathematics or languages.

Recognizing that nearly all the academies in question provide several courses in the Bible it does not appear that the present plan, under which any member of the faculty may teach the subject, will, in the student's mind, enhance the importance of religious service as a possible life-work.

Courses in Religious Work. One academy[5] only offers anything approximating a course in church work. The church academies are supposed to exist for religious purposes; they appeal for church support; but they give no evidence of any serious attempts to direct students toward church usefulness. One academy[5] offers an attractive course in Social Efficiency; that is, it seeks to prepare young people to be useful as leaders in the institutions of their home communities; this includes the Sunday School and its teaching, and also forms of church organization. So far as we can see, this is the only evidence of any active institutional consciousness in all of our academies that the students must at some time go back to their churches and ought to be useful therein. Over against this apparent indif-

[4] Worcester Academy, Worcester, Massachusetts.
[5] Wayland Academy, Beaver Dam, Wisconsin.

ference must be set the fact that here and there certain teachers have and do exert profound influences, leading large numbers of their students to devoted religious service. Conditions are not quite as bad as a frank analysis of catalogues indicates; but the point must be urged that *religion,* as a subject of study, emphatically is entitled to a definite place in the curriculum of youth.

(3) Our Responsibility. Here is a seriously neglected field. The denomination is scarcely conscious of responsibility for its own secondary schools. If we consider the place, influence, and efficiency of the public high schools, we can scarcely fail to be impressed with the tremendous opportunity of these boarding-schools conducted by the churches and so profoundly influencing the lives of young people.

What is needed in academies?

(1) Definite courses of instruction in religion and religious work; some part of these courses should be a study of the work of the local churches.

Religion, including courses in the Bible, must become a real part of the curriculum; the courses must be on a plane, as to all academic standards, with any other subjects; the courses must at least recognize the possibility of the student being directed toward a religious vocation.

(2) Specifically directed service in religion.

(3) Personal counsel as to life-work, selecting and directing the best students to some form of religious work, and specifically to the work of the churches.

(4) *The utmost care to provide in the faculty and staff real religious personalities marked by their qualities of leadership.*

(5) *At least* as much definite attention to character and religious life as to athletics.

3. *The Church Colleges.*

The college is the great institution which must develop our lay leadership, and must give specific training to our professional leadership.

The churches have a right to expect that the church college will develop and return to them men and women trained to lead in the work of the churches and stimulated to take up that work. The duty of the church college in this respect is clear if we look at a few facts regarding its function:

(1) The reason for existence of the church college. First, that we may have institutions of higher learning which are able to deal with religion in entire freedom. Secondly, that such institutions, as expressions of the religious spirit, may conserve religious ideals and thoroughly interpret education in terms of re-

ligion. Thirdly, that leaders may be trained for religious service in the world. They are primarily religious institutions, growing out of the life of the churches, expressing the purpose of the churches, and supported by them to carry out part of their work.

(2) The function of the college is to prepare a youth to enter into the fulness of his life of religion and service which includes the work of the church. The college surveying the field of the graduate's life must recognize the place of the church therein. If any college really prepares for life, it cannot neglect this factor in living.

(3) The church college, being founded by the leaders of these churches, owes to the churches the return of a trained leadership. It has no other outstanding special reason for existence.

(4) Since the church colleges are religious institutions, religion must be made explicit there. It will be explicit in consonance with the normal college life; that is, in courses of study and in forms of activity.

(5) The college is the forward-looking institution. It must honestly face social, political, and other developments. The churches need a leadership of men and women who can relate themselves and others to coming changes, who can lead the religious forces out into other larger work. Therefore the church college will bring to all young people:

a. The atmosphere of religion, manifest in the lives of religious leaders in the faculty, religious integrity in method, and a conscious religious purpose in the institution.
b. Acquaintance with the history, the literature, the forces, and the methods of religion at work in the world.
c. Experience in supervised forms of religious service, as in the church and in the community, organizing and directing present student activity toward religious ends.
d. Consideration of actual life-work. Aiding in vocational choice, and actually training young people for the forms of religious service, lay or professional, which they can render in the future.

Specifically, what must the colleges do to be prepared to train the young for religious leadership?

(1) Conceive an adequate specific purpose to train young people, as religious persons, for a spiritual interpretation of life and for religious service in their world. See that such a purpose dominates all plans.

(2) Properly support and give sympathetic supervision to live student organizations, developing a normal religious community life and, specifically, leaders by service.

(3) Have definite courses of study in the Bible and in religious service, requiring the same standard of thoroughness as in other studies.

(4) Assign practical social problems that students can help solve, service they can render in churches and community which they can use as laboratory experience.
(5) Afford opportunity for organization of group consciousness of those looking toward religious work.
(6) Provide vocational counselors.
(7) Have regular services of worship where the spiritual life can be fostered.
(8) Emphasize the reality and importance of the immediate religious and moral tasks which each student daily meets in school and out. Make religious living a present college experience.

It is not to be assumed that the college is the only means of training a religious leadership, but it is certain that those who are to be the leaders to-morrow are in the colleges to-day. We must look here for our strongest men and women. And, further, as we have already shown, the development of religious leaders is a natural function of the college.

IN BAPTIST COLLEGES

What are the facts as to the higher education of Baptist young people?

Baptist College Students

To what extent are they in college, as compared with young people of other church communions? Let the figures, so far as they can be collected, for 1915 answer. There were, in the 220 colleges and universities in 34 Northern States, 131,623 students pursuing regular college work (eliminating graduate students and "specials"), of whom 8,853 were Baptist; that is, 6.7 per cent of the college population. But the Baptist church-membership constitutes about 20 per cent of the Protestant church population of the field. In fact, when we work out our standing as to college students in ratios of comparison with other communions, we occupy the lowest place in the group of the large communions. The figures are:

Congregational: 1 college student for every 69 church-members.
Presbyterian: 1 college student for every 70 church-members.
Methodist: 1 college student for every 143 church-members.
Baptist: 1 college student for every 176 church-members.

This is not a pleasing picture; we do not occupy an enviable position. But we do well to face the facts. We are not sending our proper proportion of young people to the colleges. It is certain we cannot have the leadership we need for religious work unless we are inculcating the ideals of leadership, stimulating youth to adequate preparation for life, and securing for a larger number the widest training available.

Courses in Baptist Colleges

What are the facts as to provision in our colleges for training a religious leadership?

A survey, made in 1916, of colleges in the territory of the Northern Baptist Convention discovers the following as the only ones making provision for teaching the Bible:

1. Having professors giving full time to Bible chairs:

College	No. of Professors	Required Course	Elective Courses
Bates	1	1	7
Brown University	2		8
University of Chicago	1		
Colgate University	1		9
Hillsdale	1		17
Kalamazoo	1		
Shurtleff College	1		
Stephens College	1		2
Vassar College	2		8
William Jewell College	2		6

2. Courses (or lectures) by professors holding other chairs (or by president):

Central College.
Colorado Women's College.
Denison (4).
Franklin.
McMinnville (2).
Ottawa (1).
Rochester (3) (5).
(1) Professor of Bible and Sociology.
(2) Professor of Bible and Public Speaking.
(3) Professor of English Literature.
(4) Provision made for Biblical Department.
(5) President.

3. Lectures, etc., by pastors and other persons.
Sioux Falls.

In an investigation by the Religious Education Association, in 1915, the following were the only Northern Baptist colleges reporting work, outside the Bible, in religious education:

Brown University.
University of Chicago.
William Jewell College.

Since then the following report courses:

Colorado Women's College.
Franklin College.
Stephens College.

The conviction is growing that one way in which the colleges may effectively minister to human well-being and progress is by a more precise attempt to meet the religious needs of students and to prepare them

for religious living. We need a new definition of the function of the church college based upon its present place in society and its peculiar fitness to meet certain great needs. The current practice in college education does not indicate a recognition of any distinct function not served by other institutions. When it is fully realized that the first reason for existence of a church college is that it may in entire freedom serve religious ends by the educational processes, we may hope for a reexamination of curricula and forms of organization and for a serious attempt to give to the coming day, not only trained school-teachers, doctors, lawyers, etc., but persons trained to live their lives and render their service as religious persons in a religious world, trained efficiently to do the work the church should do in the world to-day. Yet the plain facts are that the *church* colleges are doing vastly more to train young people for *public*-school work than for church work. For example, the seventeen church colleges of Iowa offer two hundred and thirteen courses in secular education and fourteen courses in religious education (some of the latter ought not to be so classified). Twenty-nine professors for full time and fifty-eight for part time in public education contrasted with two full time and one part time in religious education. All this work in general education is in addition to what is being done in the same field at the several State institutions. The Baptist colleges of Iowa offer no courses in "Religious Education" proper, but the State University offers two hours and the State Teachers' College one.

In the church college "The Bible" is found usually in the front of the catalogue, but at the back of the curriculum.

The facts are at hand to prove that there are now offered in several State universities more courses in the Bible than are offered by any Baptist colleges in the same States.

The theological seminary has not been included in this survey because, while it is the principal agency for the professional training of leaders, it lies somewhat outside the field of this study, which deals with the agencies *stimulating toward* professional leadership and training a lay leadership.

IV. Conclusion

The work of the world is done by trained men. If religion is to minister adequately to the world her workers must be trained, and that in a degree, both extensively and intensively, comparable to the more rigid training in all lines of professional life. We need, first, a clearer, more definite, and impressive consciousness of our responsibility for developing an efficient trained religious working force, a real leadership.

The development of leaders is the prime responsibility of the colleges; certainly then there is need of a closer approximation of plans to this purpose.

But the colleges will not have the young men and women who may be turned toward and trained in leadership unless there is a very definite campaign in the families and the churches designed to encourage and direct

Library
Relig. Ed.

young people toward higher education. We must deliberately plan to raise ourselves from the present ignominious position in the educational column. We must set definitely a standard before ourselves of a larger number of young people from every church in the church colleges and schools.

Prepared by the following subcommittee:

HENRY F. COPE, *Chairman,* FRANK W. PADELFORD,
CARL D. CASE, IRA M. PRICE.

A Library on Religious Education

In response to numerous requests the Commission on Religious Education of the Northern Baptist Convention has prepared the following lists of titles of works in the field of religious education.

Works on the Bible and books of biblical criticism and exposition are omitted, as are also all works dealing distinctly with theology, partly because so many book-lists in these fields are available and also because these works deserve separate lists.

In each section a double asterisk (**) appears before the work which may be regarded as indispensable, and a single asterisk (*) before some four or five works of first-class value.

Prices are given; but, at this time, all book prices are liable to change.

Particular attention is called to the fact that these book-lists are not intended to be complete; they present only the titles of what seem to be the more useful books for working libraries.

GENERAL PRINCIPLES OF RELIGIOUS EDUCATION

Peabody, F. G.: "The Religious Education of an American Child." American Unitarian Ass'n., 1915. Free pamphlet.

* Wilm, Emil Carl: "The Culture of Religion." Pilgrim Press. 75 cents.

** Coe, George Albert: "Education in Religion and Morals." Revell, 1916. $1.35. "A popular and fairly comprehensive treatment (written in 1904) of the principles of religious training in the light of educational methods; takes up the principal agencies of training." H. F. C.

Drawbridge, C. L.: "Religious Education, How to Improve It." Longmans, Green & Co. $1.00.

* King, Henry C.: "Personal and Ideal Elements in Education." Macmillan. $1.25.

Durell, Fletcher: "The New Life in Education." Am. S. S. Union. 80 cents.

* Potter, Henry C., *et al.:* "Principles of Religious Education." Longmans, Green & Co. $1.25.

King, Henry C.: "The Moral and Religious Challenge of Our Times." Macmillan. $1.50.

Du Bois, Patterson: "The Natural Way in Moral Training." Revell. $1.25.

Spalding, J. L.: "Means and Ends of Education." A. C. McClurg. $1.00.
* Religious Education Association (1908): "Education and National Character." $1.00.
Smith, Wm. Walter: "Religious Education." Young Churchman Co. $2.00.
Drawbridge, C. L.: "The Training of the Twig." Longmans, Green & Co. $1.25.
Gailor, Thos. F.: "The Christian Church and Education." T. Whittaker. $1.00.
King, Henry Churchill: "The Fight for Character." Y. M. C. A. 25 cents.
Ayre, G. B.: "Suggestions for a Syllabus in Religious Teaching." Longmans, Green & Co. 70 cents.
Weaver, Rufus W.: "The Religious Development of the Child." Revell. $1.25.

Religious Ideals in General Education

Egerton, F. Clement C.: "The Future of Education." Macmillan. $1.25.
Munroe, James P.: "New Demands in Education." Doubleday, Page. $1.25.
Owen, Wm. B.: "The Humanities in the Education of the Future." Sherman, French. $1.25.
Butler, Nicholas Murray: "The Meaning of Education." Scribner. $1.50.
Religious Education Association: "The Improvement of Religious Education." Conv. papers, 1903. $1.00.
** Welton, J.: "What Do We Mean by Education?" Macmillan. $1.25. A thorough study of educational theory in the light of ideal and personal aims. One of the best and most stimulating books for the intelligent reader. H. F. C.
Religious Education Association: "The Bible in Practical Life." Conv. (1904). $5.00.
* Religious Education Association: "The Aims of Religious Education." Conv. (1905). $2.50.
Henderson, C. Hanford: "What is it to be Educated?" Houghton Mifflin Co. $1.50.
Cubberley, Elwood P.: "Changing Conceptions of Education." Houghton Mifflin Co. 35 cents.
Dewey, John: "Ethical Principles Underlying Education." Univ. of Chicago. 25 cents.
* Batten, S. Z.: "The New Citizenship." Christian character in its biblical ideals, sources, and relations. $600 prize book. Amer. Sunday School Union. 60 cents.

Ideals in Education

* Bagley, Wm. C.: "Educational Values." Macmillan. $1.10.
Howerth, Ira W.: "The Art of Education." Macmillan. $1.00.
* Horne, Herman H.: "Idealism in Education." Macmillan. $1.25.
Jones, L. H.: "Education as Growth." Ginn & Co. $1.25.

Library
Relig. Ed.

*Dewey, John: "The School and Society." Univ. of Chicago. $1.00.
McMurry, Frank M.: "Elementary School Standards." World Book Co $1.20.
Ruedeger, Wm. Carl: "The Principles of Education." Houghton Mifflin Co. $1.25.
Spalding, J. L.: "Education and the Higher Life." A. C. McClurg. $1.00.
Swift, Edgar James: "Learning and Doing." Bobbs-Merrill. $1.00.
**Moore, Ernest C.: "What is Education?" Ginn & Co. $1.25. Especially valuable as a fairly conservative statement of modern ideals in non-technical language. H. F. C.
O'Shea, M. V.: "Dynamic Factors in Education." Macmillan. $1.25.
Dutton, Samuel T.: "Social Phases of Education." Macmillan. $1.25.
**King, Irving: "Social Aspects of Education." Macmillan. $1.50. Especially valuable for its study of practical social organizations and life in education. H. F. C.
King, Irving: "Education for Social Efficiency." D. Appleton. $1.50.
O'Shea, M. V.: "Social Development and Education." Houghton Mifflin Co. $2.00.
Scott, Colin A.: "Social Education." Ginn & Co. $1.25.
Earhart: "Types of Teaching." Houghton Mifflin Co. $1.25.
Jones: "Education as Growth." Ginn & Co. $1.25.

Moral Training

Moore, J. Howard: "Ethics and Education." Macmillan. $1.25.
Weeks, Arland D.: "The Education of To-morrow." Sturgis & Walton. $1.25.
*MacCunn, John: "The Making of Character." Macmillan. $1.25.
*Griggs, Edward Howard: "Moral Education." B. W. Huebsch. $1.60.
Holmes, Arthur: "Principles of Character Making." J. B. Lippincott. $1.25.
International Congress, The Hague, 1912: "Second International Moral Education Congress." Am. Com. of Internat'l Congress.
**Dewey, John: "Moral Principles in Education." Houghton Mifflin Co. 35 cents.
*Sisson, Edward O.: "The Essentials of Character." Macmillan. $1.00.
Spiller, G.: "Moral Education in Eighteen Countries." Watts & Co. $1.50.
Duty and Discipline Pamphlets (London): "Anarchy or Order, Twelve Papers for Times."
Gould, F. J.: "Moral Instruction." Longmans, Green. 90 cents.
Hart, Joseph Kinmont: "A Critical Study of Current Theories of Moral Education." Univ. of Chicago. 50 cents.
Bryan, Elmer Burritt: "Fundamental Facts for the Teacher." Silver, Burdett. $1.00.
Sneath & Hodges: "Moral Training in School and Home." Macmillan. 80 cents.
Parker, Percy L., Edit.: "Character and Life." Williams & Norgate.

Payot, Jules: "The Education of the Will." Funk & Wagnalls. $1.50.
Nutt, David: "First International Moral Education Congress." Univ. of London, 1908.
Adler, Felix: "The Moral Instruction of Children." Appleton. $1.50. The first sixty pages an admirable statement of general principles, useful for parents and teachers of classes. The remainder elaborates his plan of direct moral teaching, stories. M. M.
Sharp, Frank C.: "Success, A Course in Moral Instruction for the High School." Univ. of Wisconsin pamphlet.
Schroeder, C. H.: "The Psychology of Conduct." Row, Peterson. $1.25.
* Rugh, Chas. E., *et al.*: "Moral Training in the Public Schools." Ginn & Co. $1.50.
Essays on Duty and Discipline. Series of papers. Cassell & Co. (London). Pamphlets.

History of Education

* Graves, Frank P.: "A Student's History of Education." Macmillan. $1.50.
Graves, Frank P.: "Great Educators of Three Centuries." Macmillan. $1.10.
* Parker, Samuel C.: "The History of Modern Elementary Education." Ginn & Co. $1.50.
Graves, Frank P.: "A History of Education Before the Middle Ages." Macmillan. $1.10.
Graves, Frank P.: "A History of Education During the Middle Ages." Macmillan. $1.00.
** Cope, Henry F.: "The Evolution of the Sunday School." Pilgrim Press. 75 cents. Includes a brief survey of the development of religious education.
* Eby, Frederick: "Christianity and Education." Texas Bap. Conv. $1.00.

Psychology

** Horne, H. H.: "Psychological Principles of Education." Macmillan. $1.75. Useful because of clear statement and arrangement of principles.
Stanley, Hiram M.: "Psychology for Beginners." Open Court. 20 cents.
Radhakrishman, S.: "Essentials of Psychology." Oxford Univ. 55 cents.
Münsterberg, Hugo: "Psychology and the Teacher." D. Appleton. $1.50.
Boas, Franz: "The Mind of Primitive Man." Macmillan. $1.50.
Harvey, N. A.: "The Feelings of Man." Warwick & York. $1.50.
Miller, Irving E.: "The Psychology of Thinking." Macmillan. $1.25.
* Dewey, John: "How We Think." D. C. Heath. $1.00.
Angell, James R.: "Chapters from Modern Psychology." Longmans, Green. $1.35.
Dewey, John: "Psychology." American Book Co. $1.25.
* James, William: "Talks on Psychology and Life's Ideals." Henry Holt $1.50.

Library
Relig. Ed.

*Kirkpatrick, Edwin A.: "Genetic Psychology." Macmillan. $1.25.
Thorndike, Edward L.: "The Original Nature of Man." Teachers College. $2.50.
Seashore, Carl Emil: "Psychology in Daily Life." D. Appleton. $1.50.
Pillsbury, W. B.: "The Psychology of Reasoning." D. Appleton. $1.50.
Ladd: "The Teacher's Practical Philosophy." Funk & Wagnalls. $1.25.
Miller: "The Psychology of Thinking." Macmillan. $1.25.

Psychology of Religion

Fletcher: "The Psychology of the New Testament." Hodder & Stoughton. $1.50.
*Ames, Edward S.: "The Psychology of Religious Experience." Houghton Mifflin Co. $2.50.
Ames, Edward S.: "Theology from the Standpoint of Functional Psychology." Univ. of Chicago Press pamphlet.
**Coe, Geo. A.: "The Psychology of Religion." Univ. of Chicago. $1.50. The best to date. Scholarly and clear. Modern and helpful. H. F. C.
Coe, George A.: "Origin and Nature of Children's Faith in God." Journal of Theology.
Begbie, Harold: "Twice-Born Men." Revell. $1.25.
Begbie, Harold: "Souls in Action." Doran. $1.25.
Burns, James: "Revivals, Their Laws and Leaders." Doran. $1.00.
*Waterhouse, E. S.: "The Psychology of the Christian Life." Chas. H. Kelly. 35 cents.
Schroeder, C. H.: "The Psychology of Conduct." Row, Peterson. $1.25.
Weigle, L. A.: "The Pupil and the Teacher." Doran. 50 cents.
Cutten, George B.: "The Psychological Phenomena of Christianity." Scribner. $2.50.
Cornelison, Isaac A.: "Natural History of Religious Feeling." Putnams. $2.00.
*Davenport, Frederick M.: "Primitive Traits in Religious Revivals." Macmillan. $1.50.
Everett, Charles C.: "The Psychological Elements of Religious Faith." Macmillan. $1.25.
Henke, Frederick G.: "A Study in the Psychology of Ritualism." Univ. of Chicago. $1.00.
Inge, Wm. Ralph: "Faith and Its Psychology." Scribner. 75 cents.
James, William: "The Varieties of Religious Experience." Longmans, Green. $3.20.
Leuba, James H.: "A Psychological Study of Religion." Macmillan. $2.00.
Pratt, James B.: "Psychology of Religious Belief." Macmillan. $1.50.
Raymond, George L.: "The Psychology of Inspiration." Funk & Wagnalls. $1.40.
*Coe, George A.: "The Spiritual Life." Revell. $1.00.

* Starbuck, Edwin D.: "The Psychology of Religion." Scribner. $1.50.
Strong, Anna Louise: "The Psychology of Prayer." Univ. of Chicago. 83 cents.
Wilson, Louis N.: "List of Papers in the Field of Religious Psychology Presented at Clark University." Clark University.
Steven, George: "The Psychology of the Christian Soul." Hodder & Stoughton. $2,50.
Bailey, Henry T.: "When Little Souls Awake." Pilgrim Press. 25 cents.

Child Psychology

(See also "Child and Religion.")

Barnes, Earl: "The Psychology of Childhood and Youth." B. W. Huebsch. 50 cents.
* King, Irving: "The Psychology of Child Development." Univ. of Chicago. $1.00.
Chamberlain, Alexander F.: "The Child: A Study in the Evolution of Man." Scribner. $1.50.
** Harrison, Elizabeth: "A Study of Child Nature." Kindergarten College. $1.00. Principles of the kindergarten applied to the home. Charming and helpful. M. M.
* Dawson, George E.: "The Right of the Child to be Well Born." Funk & Wagnalls. 75 cents.
* Tracy, Frederick: "Psychology of Childhood." D. C. Heath. $1.20.
Du Bois, Patterson: "Beckonings from Little Hands." Dodd, Mead. 75 cents.
Groszmann, Max. P. E.: "The Career of the Child." R. G. Badger. $2.50.
Hart, Madison A.: "Normal Training of the Child." Christian Co. 25 cents.
Hewitt, Emma C.: "How to Train Children." G. W. Jacobs. 50 cents.
Higgs, Mary: "The Evolution of the Child Mind." Froebel Society.
Holmes, Arthur: "The Conservation of the Child." J. B. Lippincott. $1.25.
* Dinsmore, John W.: "The Training of Children." Am. Book Co. $1.00.
McKeever, Wm. A.: "Outlines of Child Study." Macmillan. $1.00.
Lamoreaux: "The Unfolding Life." Revell. 50 cents.

Child and Religion

Eby, Frederick: "Conversion in Relation to the Sunday School." Baylor Univ. pamphlet.
Forbush, Wm. Byron: "The Religious Nurture of Adolescents." Am. Inst. of Child Life pamphlets.
Forbush, Wm. Byron: "The Religion of a Little Child." Am. Inst. Child Life pamphlets.
Forbush, Wm. Byron: "The Religious Nurture of School Children." Am. Inst. Child Life pamphlets.

Forbush, Wm. Byron: "The Religious Nurture of a Little Child." Am. Inst. Child Life pamphlets.
Stephens, Thomas, Edit.: "The Child and Religion." Putnams. $1.50.
* Hubbell, George A.: "Up Through Childhood." Putnams. $1.25.
** St. John, Edward P.: "Child Nature and Child Nurture." Pilgrim Press. 50 cents. Excellent in arrangement and content. A text-book for classes.
Richmond, Ennis: "The Mind of a Child." Longmans, Green. $1.00.
Smith, Charles Clark: "Parent, Child, and Church." Meth. Book Concern. 75 cents.
Koons, Wm. George: "The Child's Religious Life." Eaton & Mains. $1.00.
Van Ormer, A. B.: "Studies in Religious Nurture." Lutheran Pub. Soc. $1.00.
* Dawson, George E.: "The Child and His Religion." Univ. of Chicago. 75 cents.
** Wright, W. Arter: "The Moral Condition and Development of the Child." Eaton & Mains. 75 cents.
Munford, Edith E. Read: "The Dawn of Character." Longmans, Green. $1.20.
* Munford, Edith E. Read: "Dawn of Religion in the Mind of the Child." Longmans, Green. 50 cents.
Rishell, Charles W.: "The Child as God's Child." Eaton & Mains. 75 cents.
Moore, H. Kingsmill: "The Training of Infants." Longmans, Green. 75 cents.
Mark, H. Thiselton: "The Unfolding of Personality." Univ. of Chicago. $1.00.
McFarland, John T.: "Preservation Versus Rescue of the Child." Eaton & Mains. Pamphlet.
Lamoreaux, Antoinette A.: "The Unfolding Life." Revell. 50 cents.

Child Study

* Kirkpatrick, Edwin A.: "Fundamentals of Child Study." Macmillan. $1.25.
* Forbush, Wm. B.: "Child Study and Child Training." Scribner. $1.00.
Andrews, Cyril B.: "Introduction to the Study of Adolescent Education." Rebman Co. $1.50.
Herter, Christian A.: "Biological Aspects of Human Problems." Macmillan. $1.50.
Washburne, Mrs. Marion F.: "Study of Child Life." Am. Sch. Home Econ. $1.50.
** Thorndike, E. L.: "Notes on Child Study." Columbia Univ. Press. $1.00. Measurements, educational and development principles. Section 16, especially sound on moral education and discipline.
Strong, Anna Louise: "Child Welfare Exhibits, Types and Preparation," U. S. Government pamphlet.

Library
Relig. Ed.

Ethics and Morals

1. The Ethical Problem

* Drake, Durant: "Problems of Conduct." Houghton Mifflin. $1.75.
Dole, Charles F.: "The Ethics of Progress." T. Y. Crowell. $1.50.
** Dewey & Tufts: "Ethics." Henry Holt. $2.00. A college text-book, but one of the most comprehensive and readable inclusive discussions.
Carus, Paul: "The Ethical Problem." Open Court. 50 cents.
Bowne, Borden P.: "Principles of Ethics." American Book Co. $1.75.
Hyde, Wm. De Witt: "Practical Ethics." Henry Holt. $1.00.
Page, Edward D.: "Trade Morals." Yale Univ. $1.50.

2. Ethics of Christianity

Hayes, Charles H.: "Bible Lessons on Christian Duty." Young Churchman. 75 cents.
Doggett, L. L., *et al.*: "Life Problems." Y. M. C. A.
D'Arcy, C. F.: "Christian Ethics and Modern Thought." Longmans, Green. 40 cents.
Mathews, Shailer: "The Social and Ethical Teaching of Jesus." Am. Inst. Sacred Literature. 50 cents.
Gardner, Charles S.: "The Ethics of Jesus and Social Progress." Doran. $1.25.
* King, Henry C.: "The Ethics of Jesus." Macmillan. $1.50.
* Stalker, James: "The Ethics of Jesus." A. C. Armstrong. $1.75.
Smith, Gerald B.: "Social Idealism and the Changing Theology." Macmillan. 90 cents.
** Peabody, Francis G.: "Jesus Christ and the Christian Character." Macmillan. 50 cents.

3. Text-books

Hall, Florence Howe: "Boys, Girls, and Manners." Dana Estes. $1.35.
Hunt, Theodore W.: "Ethical Teachings in Old English Literature." Funk & Wagnalls. $1.25.
* Wood, Walter M.: "Round Table Discussion Outlines." Y. M. C. A. 15 cents.
Larned, J. N.: "A Primer of Right and Wrong." Houghton Mifflin Co. 70 cents.
Sheldon, Walter L.: "Lessons in the Study of Habits." W. M. Welch. $1.50.
* Sheldon, Walter L.: "Duties in the Home." W. M. Welch. $1.50.
Stimson, Henry A.: "The Right Life." A. S. Barnes. $1.20.
Dewey, Julia M.: "Lessons on Morals." Hinds & Noble. 75 cents.
Comegys, Benjamin B.: "Primer of Ethics." Ginn & Co. 40 cents.
Everett, C. C.: "Ethics for Young People." Ginn & Co. 50 cents.
Gould, F. J.: "Conduct Stories." Macmillan. $1.00.
Gow, Alex. M.: "Good Morals and Gentle Manners." American Book Co. $1.00.

Library
Relig. Ed.

Griggs, Edward Howard: "The Ethics of Personal Life." B. W. Huebsch. 25 cents paper, 50 cents cloth.
* Jenks, Jeremiah W.: "Life Questions of High School Boys." Y. M. C. A.
Shearer, William J.: "Morals and Manners." Macmillan. 75 cents.
* Cabot, Ella Lyman: "Everyday Ethics." Henry Holt. $1.25.
Sorley, W. R.: "The Moral Life." Cambridge Univ. 40 cents.
Cope, Henry F.: "The Friendly Life." Revell. 35 cents.

The Family

1. General

Grinnell, Elizabeth: "How John and I Brought up the Child." Am. Sunday School Union. 70 cents.
Todd, Arthur J.: "The Primitive Family as an Educational Agency." Putnams. $2.00.
** Lofthouse, W. F.: "Ethics and the Family." Hodder & Stoughton. $2.50.
Chase, G. C.: "The Disruption of the Home." Amer. Bap. Pub. Soc. 10 cents.
Cope, H. F.: "The Home as the School for Social Living." Am. Bap. Pub. Soc. 10 cents.
Thwing, C. F.: "The Recovery of the Home." Amer. Bap. Pub. Soc. 10 cents.
Batten, S. Z.: "The Industrial Menace to the Home." Amer. Bap. Pub. Soc. 10 cents.
** Lyttelton, Edward: "The Corner-Stone of Education." Putnams. $1.50.
Robins, John B.: "The Family a Necessity of Civilization." Revell. $1.25.
* Thwing, Charles F. & Carrie B.: "The Family: An Historical and Social Study." Lothrop, Lee & Shepard. $1.60.
Andrews, Benjamin R.: "Education for the Home." U. S. Government. 10 cents.
Hall, John: "A Christian Home." Am. Sunday School Union. 67 cents.
* Abbott, Ernest Hamlin: "On the Training of Parents." Houghton Mifflin Co. $1.00.

2. Special Problems

* Wood-Allen, Mary: "Making the Best of Our Children." Series I and II. A. C. McClurg. $1.00 each.
* St. John, Edward P.: "Child Nature and Child Nurture." Pilgrim Press. 35 cents.
Cope, Henry F.: "The Home as a School for Social Living." Am. Bap. Pub. Society. 10 cents.
Thwing, Charles F.: "The Recovery of the Home." Am. Bap. Pub. Society. 10 cents.
McCrimmon, A. L.: "The Child in the Normal Home." Am. Bap. Pub. Society. 10 cents.

Library
Relig. Ed.

Hanson, Howland: "The Function of the Family." Am. Bap. Pub. Society. 10 cents.
Forbush, Wm. Byron: "On Truth Telling and the Problem of Children's Lies." Am. Institute of Child Life.
McKeever, Wm. A.: "Instructing the Young in Regard to Sex." Home Training Bulletin.
Forbush, Wm. Byron: "Guide Book to Childhood." Am. Inst. of Child Life.
Schoff, Hannah Kent: "The Wayward Child." Bobbs-Merrill. $1.00.
* Mangold, George B.: "Child Problems." Macmillan. $1.25.
* Poulsson, Emilie: "Love and Law in Child Training." Milton Bradley. $1.00.
Betts, George Herbert: "Fathers and Mothers." Bobbs-Merrill. 75 cents.
Healy, William: "Honesty." Bobbs-Merrill. $1.00.
Hillyer, V. M.: "Child Training." Century Co. $1.60.
Fisher, Dorothy Canfield: "Mothers and Children." Henry Holt. $1.25.
* Forbush, Wm. Byron: "The Boy Problem in the Home." Pilgrim Press. $1.00.
Shannon, T. W.: "How to Teach Personal Purity." S. A. Mulliken. $1.25.
Wells, Carolyn: "Pleasant Day Diversions." Moffat, Yard. $1.00.
* Morley, Margaret Warner: "A Song of Life." A. C. McClurg. $1.25.
Forsyth, P. T.: "Marriage, Its Ethic and Religion." Hodder & Stoughton. $1.25.
Pomeroy, H. S.: "Ethics of Marriage." Funk & Wagnalls. $1.00.
Lyttelton, E.: "Mothers and Sons." Macmillan. $1.00.

3. Story-Telling and Reading

* Bryant, Sarah Cone: "How to Tell Stories to Children." Houghton Mifflin Co. $1.00.
* Forbush, Wm. Byron: "Story-Telling in the Home." Am. Inst. Child Life.
American Institute of Child Life: "The Picture-Hour in the Home." Am. Inst. Child Life.
Partridge, E. N. & F. E.: "Story-Telling in School and Home." Sturgis & Walton. $1.25.
Macy, John: "A Child's Guide to Reading." Baker & Taylor. $1.25.
* Field, Walter T.: "Fingerposts to Children's Reading." A. C. McClurg. $1.00.
Arnold, Gertrude Weld: "A Mothers' List of Books for Children's Reading." A. C. McClurg. $1.00.
Lowe, Orton: "Literature for Children." Macmillan. 90 cents.
Hunt, Clara W.: "What Shall We Read the Children." Houghton Mifflin Co. $1.00.
Lindsay, Maud: "Mother Stories." Milton Bradley. $1.00.
Lindsay, Maud: "More Mother Stories." Milton Bradley. $1.00.
Lyman, Edna: "Story-Telling: What to Tell and How to Tell It." A. C. McClurg. 75 cents.

Bailey, Carolyn Sherwin: "Firelight Stories." Milton Bradley. $1.00.
Burnham, Maud: "Descriptive Stories for All the Year." Milton Bradley. 50 cents.
St. John, Edward Porter: "Stories and Story-Telling." Eaton & Mains. 50 cents.
Forbush, Wm. Byron: "Manual of Stories." Geo. W. Jacobs. $1.50.
Bailey & Lewis: "For the Children's Hour." Milton Bradley. $1.50.

4. Bible Stories and Reading

Cassell & Company: "The Child's Bible." Authorized version. Cassell & Co. 50 cents.
Cragin, Laura Ella: "Old Testament Stories for Little Children." Revell. $1.25.
Dawes, S. E.: "Bible Stories for Young People." T. Y. Crowell. 35 cents.
Bird, Robert: "One Hundred Bible Stories." Scribner. $1.50.
Carson, Norma Bright: "Boys of the Bible." Revell. 75 cents.
Bullitt, Margaret Emmons: "The Story of the Christ." Perry Picture Co. $1.50.
Hoyt, Helen Brown: "A Child's Story of the Life of Christ." W. A. Wilde Co.
After School Club: "Bible Stories and Character Building." Vols. I & II. University Society.
Hodges, George: "The Garden of Eden." Houghton Mifflin Co. $1.50.
Davidson, Gladys: "The O. T. Story Told to the Young." Dana Estes. $2.00.
Horton, Robert F.: "The Hero of Heroes." Revell. $1.25.
Jones, E. F.: "The Story of Jesus Told for Children." T. Y. Crowell. $1.00.
*Cragin, Laura Ella: "Kindergarten Stories in the Sunday School and Home." Doran. $1.25.
*Robertson, Ella Broadus: "The Heart of the Bible." Thos. Nelson. $1.00.
Helm, Nellie Lathrop: "When Jesus Was Here Among Men." Revell. 50 cents.
Mumford, E. E. Read: "The Life and Teachings of Jesus." Longmans. 50 cents.
Johnson, Clifton: "The Narrative Bible." Baker & Taylor. $1.50.
Macy, S. B.: "The Master Builders." Longmans. $1.25.
Moulton, Richard G.: "Bible Stories, Old Testament and New Testament." Macmillan. 50 cents each.
King James Version: "The Bible for Young People." Century Co.
Mark, H. Thiselton: "The Bible for Children." Revell. 50 cents.
Mark, H. Thiselton: "The Young People's Bible, Old Testament and New Testament." Revell. 50 cents each.
Selfe, Rose E.: "The Work of the Prophets." Longmans. 60 cents.
Thomas, Evelyn L.: "The Early Story of Israel." Longmans. 60 cents.

Library
Relig. Ed.

Montgomery, H.: "The Story of Our Lord's Life." Longmans. 60 cents.
Murray, William D.: "Bible Stories to Tell Children." Revell. $1.00.
Sheldon, Walter L.: "The O. T. Bible Stories for the Young." W. M. Welch. $1.50.
Stevenson, J. G.: "The Children's Paul." Eaton & Mains. 85 cents.

5. Religious Training

** Cope, Henry F.: "Religious Education in the Family." Univ. of Chicago Press. $1.25. "Idealism and common sense are harnessed together. . . Supplies exactly the text for classes" (of parents). G. A. C.
Hinckley, Frederic A.: "Readings for S. S. and Home." Unitarian S. S. Society. 35 cents.
* Hodges, George: "The Training of Children in Religion." D. Appleton. $1.50.
Faris, John T.: "Pleasant Sunday Afternoons for the Children." S. S. Times Co. 50 cents.
Hart, Samuel: "Short Daily Prayers for Families." Longmans. 60 cents.
Wells, Amos R.: "Grace Before Meat." United Soc. Christian Endeavor. 50 cents.
Miller, George A.: "Some Outdoor Prayers." T. Y. Crowell. 35 cents.
* Becker, William: "Christian Education or Duties of Parents (R. C.)." B. Herder. $1.00.
Moffatt and Hidden: "The Children's Sunday Hour of Story and Song." Unitarian S. S. Society.
Gannett, William and Mary: "The Little Child at the Breakfast Table." Pilgrim Press. 50 cents.
Slattery, Margaret: "A Girl's Book of Prayers." Pilgrim Press. 75 cents.
Ames, Charles Gordon: "A Book of Prayers." Am. Unitarian Ass'n. $1.50.
Folsom, John D.: "Religious Education in the Home." Eaton & Mains. 75 cents.
Oxenden, Ashton: "Family Prayers." Longmans. $2.00.
Votaw, Clyde W.: "Progress of Moral and Religious Education in the American Home." Religious Education Association. 25 cents.
Munson, M. E.: "Table Graces." M. E. Munson. 50 cents.
Skene, George: "Morning Prayers for Home Worship." Methodist Book Concern. $1.50.
Dole, Charles F.: "Choice Verses." Jamaica Printing Co.
Hewitt, Emma Churchman: "How to Train Children." Geo. W. Jacobs. 50 cents.

The Church

1. History

Conley, J. W.: "The Young Christian and the Early Church." American Baptist Publication Society. 50 cents.

Library
Relig. Ed.

Cowan, Henry: "Landmarks of Church History." Revell. 50 cents.
Moncrief, John W.: "A Short History of the Christian Church." Revell. $1.50.
* McGlothlin, W. J.: "A Guide to the Study of Church History." Doran. $1.50.
* Vedder, Henry C.: "A Short History of the Baptists." Am. Bapt. Pub. Society. $1.50.
* Erb, F. O.: "The Development of the Young People's Movement." Univ. of Chicago. $1.00.

2. Present-Day

Carter, Henry: "The Church and the New Age." Doran. $1.25.
Gladden, Washington: "The Church and Modern Life." Houghton Mifflin Co. $1.25.
Crooker, Joseph H.: "The Church of To-morrow." Pilgrim Press. $1.00.
* Tippy, Worth M.: "The Church a Community Force." Missionary Education. 50 cents.
* Strayer, Paul M.: "The Reconstruction of the Church." Macmillan. $1.50.
Mathews, Shailer, "The Church and the Changing Order." Macmillan. 60 cents.
** Trawick, A. M.: "The City Church and Its Social Mission." Y. M. C. A. Press. 60 cents.

3. Rural

Bemies, C. O.: "The Church in the Country Town." Amer. Baptist Pub. Soc. 15 cents.
Butterfield, Kenyon L.: "Country Church and Rural Problem." Univ. of Chicago. $1.08.
* Wilson, Warren H.: "The Church of the Open Country." Missionary Education. 50 cents.
* Israel, Henry: "Country Church and Community Cooperation." Ass'n Press. $1.00.
Gill & Pinchot: "The Country Church." Macmillan. $1.25.
Galpin, C. J.: "Types of Rural Churches." Amer. Baptist Pub. Soc. 25 cents.

4. Preaching

Ward: "Social Evangelism." Missionary Education Movement. 60 cents.
Faunce: "The Educational Ideal in the Ministry." Macmillan. $1.25.
Horne, C. S.: "Romance of Preaching." Revell. $1.35.
Mark, H. Thiselton: "The Pedagogics of Preaching." Revell. 50 cents.
Slattery, Charles L.: "Present-Day Preaching." Longmans. $1.00.
Soares, T. G.: "University of Chicago Sermons." Univ. of Chicago. $1.50.
Pepper, George W.: "A Voice from the Crowd." Yale University. $1.50.

Library
Relig. Ed.

Pattison, T. H.: "The History of Christian Preaching." Amer. Bapt. Pub. Soc. $1.50.

5. *Preaching to Children*

* Farrar, James M.: "A Junior Congregation." Funk & Wagnalls. $1.20.
Byington, E. H.: "The Children's Pulpit." Pilgrim Press. 75 cents.
Hulbert, Henry W.: "The Church and Her Children." Revell. $1.00.
Hamilton, John A.: "A Mountain Path." Doran. 50 cents.
Hall, Charles C.: "The Silver Cup." Houghton Mifflin Co. $1.25.
Jefferson, C. E.: "My Father's Business." T. Y. Crowell. $1.25.
Lathe, Herbert W.: "The Junior Parish." Am. Tract Society. $1.00.
Bayley, Frank T.: "Little Ten Minutes." Revell. $1.00.
Bennett, Robinson, P. D.: "The Pew and the Pupil." Westminster Press. 75 cents.

6. *Pastor Work*

Thomas, W. H. G.: "The Work of the Minister." Hodder & Stoughton. $1.50.
Jefferson, Charles E.: "The Minister as Shepherd." T. Y. Crowell. $1.00.
Gladden: "The Christian Pastor." Scribner. $2.50.

7. *Church as Educator*

Gailor, Thomas F.: "The Christian Church and Education." Thos. Whittaker. $1.00.
Hardy, E. N.: "The Churches and Educated Men." Pilgrim Press. $1.25.
Chapell, Harriet: "The Church Vacation School." Revell. 75 cents.
** Faunce, Wm. H. P.: "The Educational Ideal in the Ministry." Macmillan. $1.25.
Paret, William: "Place and Function of S. S. in Church." Thos. Whittaker. 50 cents.
Moxom, P. S.: "The Pastor as a Teacher."
Schauffler, A. F.: "Pastoral Leadership and S. S. Forces." Revell. 50 cents.
Fracker, George C.: "An Educational Program for the Local Church."
Episcopal General Board, 1916: "Church Ideals in Education." Episc. General Bd. of Religious Education.
McKinley, Charles E.: "Educational Evangelism." Pilgrim Press. $1.00.

8. *Worship*

Protestant Episcopal Church: "Common Prayer." Ritzmann.
Hylan, John P.: "Public Worship." Open Court. 60 cents.
Pattison, T. Harwood: "Public Worship." American Baptist Pub. Soc. $1.25.
Hoyt, Arthur S.: "Public Worship for Non-Liturgical Churches." Doran. 75 cents.

Library
Relig. Ed.

9. Organization

Whitaker, Robert: "The Gospel at Work in Modern Life." Griffith & Rowland. 50 cents.
Carroll, Charles E.: "Community Survey in Relation to Church Efficiency." Abingdon Press. $1.00.
Nash, Charles S.: "Congregational Administration." Pilgrim Press. 75 cents.
Black, Samuel C.: "Building a Working Church." Revell. $1.25.
Thwing, Charles F.: "The Working Church." Baker & Taylor. 60 cents.
Mathews, Shailer: "Scientific Management in Churches." Univ. of Chicago. 50 cents.
Methodist Episcopal Church, 1912: "Discipline of the Methodist Episcopal Church." Methodist Book Concern. 35 cents.
McGarrah, Albert F.: "A Modern Church Program." Revell. 50 cents.

10. Preparation for Church-Membership

Jefferson, Charles E.: "The Next Step." Y. M. C. A. Press. 35 cents.
Gilkey, C. W.: "A Course of Training for Church-Membership." American Baptist Pub. Soc. 3 cents.

THE ADOLESCENTS

1. Young People's Work

Clark, Francis E.: "Training the Church of the Future." Funk & Wagnalls. 75 cents.
Detweiler, Frederick G.: "Baptist Young People at Work." Griffith & Rowland. 50 cents.
Lewis, D. E.: "Happy Hours for the Boys and Girls." S. S. Times Co. 50 cents.
Grenell, Z.: "The Young Christian and His Work." Am. Baptist Pub. Soc. 50 cents.
Robinson, Emma A.: "Making Men and Women." Eaton & Mains. 75 cents.
Forbush, William Byron: "The Coming Generation." D. Appleton. $1.50.
Hoben, Allan: "Why Boys and Girls Go Wrong." American Baptist Pub. Soc. 10 cents.

2. Boys

Alexander, John L.: "The Boy and the Sunday School." Association Press. $1.00.
Buck, Winifred: "Boys' Self-Governing Clubs." Macmillan. 50 cents.
Archbishop of Canterbury: "The Church Scouts' Prayer Book." Longmans. 15 cents.
Anderson, R. P.: "Successful Boys' Clubs." United Society Christian Endeavor. 75 cents.
Beck, Frank O: "Marching Manward." Eaton & Mains. 75 cents.

Library
Relig. Ed.

Dickinson, George A.: "Your Boy: His Nature and Nurture." Hodder and Stoughton. $1.00.
Flint, Joseph F.: "The Boy Puzzle." Pacific Pres. Pub. 75 cents.
Scouts, Fourth Annual Report, 1913: "Scouting." Boy Scouts of America.
Hughes, Edwin H.: "A Boy's Religion." Methodist Book Concern. 50 cents.
* Johnson, Franklin W.: "Problems of Boyhood." Univ. of Chicago Press. $1.00.
Porter, David R.: "Poems of Action." Association Press. 75 cents.
Fiske, George W.: "Boy-Life and Self-Government." Association Press. $1.00.
Foster, Eugene C.: "The Boy and the Church." S. S. Times. $1.00.
Forbush, William Byron: "Church Work with Boys." Pilgrim Press. 50 cents.
Foster, Eugene C.: "Building Boyhood." S. S. Times. $1.00.
Alexander, John L.: "Boy Training." Association Press. 75 cents.
McCormick, William: "The Boy and His Clubs." Revell. 50 cents.
Puffer, J. Adams: "The Boy and His Gang." Houghton Mifflin Co. $1.00.
Richmond, Ennis: "Boyhood." Longmans. 75 cents.
Gibson, H. W.: "Services of Worship for Boys." Association Press. 45 cents.
* Raffety, W. Edward: "Brothering the Boy." Amer. Baptist Pub. Soc. 75 cents.
* Richardson, Norman E.: "The Boy Scout Movement." Scribner. $1.50.
Association Press: "The Use of the Bible Among School Boys." Ass'n Press. 60 cents.
Kirtley, James S.: "That Boy of Yours." Doran. $1.00.
McKeever, William A.: "Training the Boy." Macmillan. $1.50.
* Forbush, Wm. Byron: "The Boy Problem." Pilgrim Press. $1.00.
* Hoben, Allan: "The Minister and the Boy." Univ. of Chicago. $1.00.
Seton, E. T.: "Woodcraft Manual for Boys." Doubleday, Page. 30 cents.

2 (a) Sex Instruction for Boys

Cabot, Richard C.: "The Christian Approach to Social Morality." Y. W. C. A.
Wayne, Kenneth H.: "Building Your Boy." A. C. McClurg. 50 cents.
* Hall, Winfield S.: "From Youth Into Manhood." Y. M. C. A. 50 cents.
Cabot, Richard C.: "What Men Live By." Houghton Mifflin Co. $1.50.
Exner, M. J.: "Problems and Principles of Sex Education." Y. M. C. A.
Wayne, Kenneth H.: "Building the Young Man." A. C. McClurg. 50 cents.
Hall, Winfield S.: "Instead of 'Wild Oats.'" Revell. 25 cents.
Richardson, Norman E.: "Sex Culture Talks to Young Men." Eaton & Mains.
Society for Sanitary and Moral Prophylaxis: "Sex Education Pamphlets."

Library
Relig. Ed.

3. Girls

Foster, Warren Dunham: "Heroines of Modern Religion." Sturgis & Walton. $1.50.
Harvey, L. D.: "The Education of the Girl." Wisconsin Board of Education.
Slattery, Margaret: "The Girl in Her Teens." S. S. Times. 50 cents.
Daniels, Harriet M.: "The Girl and Her Chance." Revell. 50 cents.
Laselle & Wiley: "Vocations for Girls." Houghton Mifflin Co. 85 cents.
** Moxcey, Mary E.: "Girlhood and Character." Abingdon Press. $1.50.
Partridge, Evelyn Newcomb: "Joyful Star: Indian Stories for Camp Fire Girls." Sturgis & Walton. $1.25.
Peabody, Emily Clough: "Lives Worth Living." Univ. of Chicago. $1.00.
Camp Fire's Manual: "Camp Fire Girls." Doran. 25 cents.
Marks, Jeannette: "A Girl's Student Days and After." Revell. 75 cents.
International Camp Conference: "Older Girls' Camp." International Camp Conference.
Espey, Clara E.: "Leaders of Girls." Abingdon Press. 75 cents.
McKeever, William A.: "Training the Girl." Macmillan. $1.50.
Seton, E. T.: "Woodcraft Manual for Girls." Doubleday, Page. 30 cents.

3 (a) Sex Instruction for Girls

Studley, Mary J.: "What Our Girls Ought to Know." Funk & Wagnalls. $1.00.
Wayne, Kenneth H.: "Building Your Girl." A. C. McClurg. 50 cents.
Latimer, Caroline W.: "The Changing Girl." Revell. 25 cents.
Lowry, E. B.: "Herself." Forbes & Co. $1.00.
Muncie, Elizabeth H.: "Four Epochs of Life." Muncie Press. $1.50.
Latimer, Caroline W.: "Girl and Woman." D. Appleton. $1.50.
Smith, Nellie M.: "The Three Gifts of Life." Dodd, Mead & Co. 50 cents.
Hood, Mary G.: "For Girls and the Mothers of Girls." Bobbs-Merrill. $1.00.
Social Hygiene, Chicago Society for: "Education in Matters of Sex."

4. Problems of Youth

Addams, Jane: "The Spirit of Youth and the City Streets." Macmillan. 60 cents.
Milnes, F. J.: "The Church and the Young Man's Game." Doran. 75 cents.
Lyttelton, E.: "Training of the Young in Laws of Sex." Longmans. $1.00.
* King, Irving: "The High School Age." Bobbs-Merrill. $1.00.

5. Young Men

Richardson, Norman E.: "The Religion of Modern Manhood." Eaton & Mains. 50 cents.
Brown, Charles R.: "The Young Man's Affairs." T. Y. Crowell. $1.00.

Library
Relig. Ed.

Case, Carl D.: "The Masculine in Religion." American Baptist Pub. Soc. 50 cents.
* Cope, Henry F.: "The Efficient Layman." Griffith & Rowland. $1.00.
Green, Peter: "How to Deal with Men." Longmans. 90 cents.
Cressey, F. G.: "The Church and Young Men." Revell (1902). $1.00.

Sunday School

1. General

Encyclopedia: "Encyclopedia of Sunday Schools and Religious Education." 3 vols. Thomas Nelson. $15.00.
Chappell, E. B.: "Building the Kingdom." M. E. Pub. House. $1.00.
Wells, Amos R.: "Sunday School Problems." W. A. Wilde. $1.00.
Harker, Ray Clarkson: "The Work of the Sunday School." Revell. $1.00.
Frayser, Nannie Lee: "The Sunday School and Citizenship." Standard Pub. Co. 50 cents.
Michael, Oscar S.: "The Sunday School." Young Churchman. $1.50.
Burton & Mathews: "Principles and Ideals for the Sunday School." Univ. of Chicago. $1.00.
Haslett, Samuel B.: "The Pedagogical Bible School." Revell. $1.25.
Roberts, Richard: "The Church and the Next Generation." James Clarke.
Bonner, Carey: "The Christ, the Church, and the Child." James Clarke. $1.00.

2. History

* Brown, Marianna C.: "Sunday School Movements in America." Revell. $1.25.
** Cope, Henry F.: "The Evolution of the Sunday School." Pilgrim Press. 75 cents.
Cope, Henry F.: Article on "History of S. S." in Encyclopedia of Education. Scribner.
Harris, J. Henry: "The Story of Robert Raikes." Am. S. S. Union. 45 cents.
Rice, Edwin Wilbur: "History of the Sunday Schools." S. S. Union. (Preparing.)
"Robert Raikes and Early Sunday School History." Am. Bapt. Pub. Soc. 25 cents.
Sampey, John R.: "The International Lesson System." Revell. $1.25.
Trumbull, H. Clay: "Origin and Expansion of the Sunday School." S. S. Times. 30 cents.
Trumbull, H. Clay: "Yale Lectures on the Sunday School." Scribner. $2.00.
Rice, Edwin W.: "History of American Sunday School Union." Am. S. S. Union. (Preparing.)
* Internat'l S. S. Ass'n: "The Development of the Sunday School: 1780-1905." Internat'l S. S. Ass'n. $1.00.
Encyclopedia of Religion & Ethics, Vol. V (1912), article "Education." Scribner.

3. Organization, General

* Cope, Henry F.: "The Modern Sunday School and Its Present-Day Task." Revell. $1.00. Practical and scientific.

** Athearn, W. S.: "The Church School." Pilgrim Press. $1.00. Gives principles and detailed directions for each department. One of the best texts available, excellent for training classes.

* Lawrance, Marion: "How to Conduct a Sunday School." Revell. $1.25. Good suggestions of methods for organization.

* Meyer, Henry H.: "The Graded Sunday School in Principle and Practice." Eaton & Mains. 75 cents. The best review of the history of the graded movement, with a discussion of its application to-day.

* Cope, Henry F.: "Efficiency in the Sunday School." Doran. $1.00. "The writer has a thorough appreciation of the ideal of efficiency. He has the advantage of knowing the Sunday School as few experts to-day. The result is a book that is constructive and practical."

Axtell, J. W.: "Grading the Sunday School." Cumberland. 50 cents.

Brown, Frank L.: "The City Sunday School." S. S. Times. 25 cents.

Cope, Henry F.: "Sunday School Management." S. S. Supply Co. 20 cents.

Fox, E. A.: "S. S. Records, Reports, and Recognition." S. S. Times. 25 cents.

Brown, Frank L.: "Sunday School Officers' Manual." Abingdon Press. 50 cents.

Hurlbut, Jesse L.: "Organizing and Building Up the S. S." Eaton & Mains. 75 cents.

Faris, John T., *et al.*: "The Sunday School at Work." Westminster. $1.25.

Religious Education Committee: "The Efficient Sunday School." Pilgrim Press.

Fergusson, E. Morris: "How to Run a Little Sunday School." Revell. 60 cents.

Lawrance, Marion: "The Working Manual of a Successful S. S." Revell. 50 cents.

Dennen, Ernest J.: "The S. S. Under Scientific Management." Young Churchman. 90 cents.

Smith, William W.: "The Sunday School of To-day." Revell. $1.25.

Brewbaker, Charles W.: "The Sunday School in Action." Otterbein Press. 75 cents.

Buck, Florence: "Grading a Small Sunday School." American Unitarian Ass'n.

Commission on Religious Education: "Programs of Religious Education in Church," Bulletins No. 2, 3. Am. Baptist Pub. Soc.

4. Curriculum

Pease, George W.: "Outline of a Bible School Curriculum." Univ. of Chicago. $1.50. A good treatment of the characteristics of the different periods in child-life and suggestions for graded course.

Myers, A. J. William: "The Old Testament in the Sunday School." Teachers College. $1.00.
Winchester, Benjamin S.: "The Youth of a People." Pilgrim Press. 75 cents.
Baldwin, J. L.: "General Manual—Internat'l Series." Meth. Book Concern. 50 cents.

5. *Special Methods*

Littlefield, Milton S.: "Handwork in the Sunday School." S. S. Times. $1.00.
Wardle, Addie Grace: "Handwork in Religious Education." Univ. of Chicago. $1.00. An excellent treatment of the various forms of manual work.
Hervey, Walter L.: "Picture Work." Revell. 25 cents. One of the best treatises on story-telling.
Patterson, Wm. B.: "Modern Church Brotherhoods." Revell. $1.00.
Smith, Fred B.: "A Man's Religion." Association Press. 50 cents.
Van Ness, I. J.: "Training in Church-Membership." S. Baptist S. S. Board. 50 cents.
Medical Association: "The Boys' Venereal Peril." American Medical Ass'n.
Presbyterian: "Presbyterian Men." Presbyterian Brotherhood.
"Men and Religion Movement." Program of Work. Association Press. 50 cents.
"Men and Religion Messages." 7 vols. Association Press. $4.00 set.
Shepherd, Ambrose: "Men in the Making." Doran. 50 cents.
Jackson, George: "A Young Man's Religion." Doran. 50 cents.
Faris, John T.: "The Pastor and the Sunday School." S. S. Times. 25 cents.
Hixson, Martha B.: "Missions in the Sunday School." Young People's Missionary Movement. 50 cents.
Lawrence, William I.: "The Ethics of Sunday School Finance." Am. Unitarian.
Beatley, Clara B.: "Social Service by the Y. P. in the Church School." Am. Unitarian.
"The Business Management of Church Sunday Schools." Young Churchman. 50 cents.
*Hutchins, William Norman. "Graded Social Service in the Sunday School." Univ. of Chicago. 75 cents.
*Lawrance, Marion: "Special Days in the Sunday School." Revell. $1.25.
*Athearn, Walter Scott: "The City Institute for Religious Teachers." Univ. of Chicago. 75 cents.
Brown, William A.: "Why and How of Missions in the Sunday School." Revell. 50 cents.
Herbert, Clara W.: "Children's Books for S. S. Libraries." H. W. Wilson.

Library
Relig. Ed.

Foote, Elizabeth L.: "Strengthening the S. S. Library." S. S. Times. 10 cents.

6. Worship

** Hartshorne, Hugh: "Worship in the Sunday School." Columbia Univ. $1.25. A valuable careful study of principles with definite suggestions for programs.

McElfresh, Franklin: "The Training of Sunday School Officers and Teachers." Pilgrim Press. 75 cents.

Lyon, William: "Music in the Sunday School." American Unitarian.

Howard, Philip E.: "A Prayer Before the Lesson." S. S. Times. 50 cents.

Hartshorne, Hugh: "The Book of Worship of the Church School." Scribner. 55 cents.

Hartshorne, Hugh: "Manual for Training in Worship." Scribner. $1.00.

Hutchins, William N.: "Graded Social Service for the Sunday School." Univ. of Chicago. 75 cents.

Sutherland, Allan: "Special Days in the Sunday School." Westminster. 10 cents.

Trull, George H.: "Missionary Methods for S. S. Workers." S. S. Times. 50 cents.

7. Departments

7 (a) Beginners

Ferris, C. S.; "The Sunday Kindergarten." Univ. of Chicago. $1.50.

Danielson, F. E.: "Object Lessons for the Cradle Roll." Pilgrim Press. $1.00.

Danielson, F. E.: "Lessons for Teachers of Beginners." Pilgrim Press. 75 cents.

Blackall, C. R.: "Beginners' Teacher's Manual." American Baptist Pub. Soc. 75 cents.

Jacobs, Lincoln: "The Elementary Worker and His Work." Methodist Book Concern. 50 cents.

Wray, Angelina W.: "The Beginners' Department." S. S. Times. 50 cents.

7 (b) Primary

Murray, William D.: "Our Primary Department." S. S. Times. 60 cents.

Blackall, C. R.: "Primary Teacher's Manual." American Baptist. $1.00.

Van Marter, Martha: "The Primary Teacher." Eaton & Mains. 70 cents.

Thomas, Marion: "Primary Programs—Book 2." Methodist Book Concern. 75 cents.

7 (c) Junior

Sudlow, Elizabeth W.: "All About the Juniors." Amer. S. S. Union. 50 cents.

Baldwin, J. L.: "Junior Manual—Internat'l Series." Methodist Book Concern. 50 cents.

Library
Relig. Ed.

Baldwin, M. J.: "Juniors: How to Teach and Train Them." Westminster. 45 cents.
Applegarth & Prescott: "Missionary Helps for Junior Leaders." 25 cents.

7 (d) Intermediate and Senior

Alexander, John L.: "The Sunday School and the Teens." Association Press. $1.00.
Athearn, Walter S.: "The Intermediate Dept. of the Church School." 35 cents.
Lewis, E. S.: "The Intermediate Worker and His Work." Methodist Book Concern. 50 cents.

7 (e) Adult

Bryan, J. H.: "The Organized Adult Bible Class." Christian Pub. Co. 50 cents.
Wood & Hall: "Adult Bible Classes." Pilgrim Press. 75 cents.
Wood, Irving F.: "Adult Class Study." Pilgrim Press. 75 cents.
Wells, Amos R.: "The Ideal Adult Class in the Sunday School." Pilgrim Press. 50 cents.
Wood & Hall: "Adult Bible Classes and How to Conduct Them." Pilgrim Press. 75 cents.

7 (f) Home

Fergusson, E. Morris: "For Home Department Workers." Westminster. 10 cents.
Stebbins, Flora V.: "The Home Department of To-day." S. S. Times. 25 cents.
Brown, Frank L.: "The Sunday School and the Home." S. S. Times. 25 cents.

8. Building

Lawrance, Marion: "Housing the Sunday School." Pilgrim Press. $2.00.
Evans, Herbert F.: "The Sunday School Building and Its Equipment." Univ. of Chicago. 75 cents.
Presbyterian Church in Canada: "The Church-and-School Building." Bd. of S. S. Y. P.

9. Religious Day Schools

Boville, R. G.: "Reports of the Daily Vacation Bible School Society." Bible House.
Chapell, Harriet: "The Church Vacation School." Revell. 75 cents. A handbook on the work of the Daily Vacation Bible Schools, giving statistics of operation.
Hodges, George: "Daily Vacation Bible Schools," in "Education and National Character," p. 274. Religious Education Association. 50 cents.
Mutch, William J.: "The Madison Religious Day School." Religious Education, Vol. X, p. 386.

White, Frederick M.: "The Religious Day School." Religious Education, Vol. V, p. 504 (Dec., 1910).

10. Missions—General

(For separate countries, see the bibliography of the Missionary Education Movement.)

Carver, William O.: "Missions and Modern Thought." Macmillan. $1.50.

Douglass, H. Paul: "The New Home Missions." Missionary Education. 60 cents.

*Dennis, James S.: "Christian Missions and Social Progress." 3 vols. Revell.

*Faunce, W. H. P.: "The Social Aspects of Foreign Missions." Missionary Education. 60 cents.

Hicks, Harry Wade: "Missionary Education and Church Efficiency." Missionary Education Movement.

Beard, Frederica: "Graded Missionary Education in the Church School." Griffith & Rowland Press. 75 cents.

Ferris, Anita: "Missionary Program Material." Missionary Education Movement. 75 cents.

Applegarth & Prescott: "Missionary Helps for Junior Leaders." 25 cents.

Trull, George H.: "Missionary Programs & Incidents." Miss. Education Mov. 50 cents.

Trull, George H.: "Five Missionary Minutes." Miss. Education Mov. 50 cents.

Trull, George H.: "Missionary Methods for Sunday School Workers." Miss. Education Mov. 50 cents.

Hutchins, W. N.: "Graded Social Service for the Sunday School." Univ. of Chicago Press. 75 cents.

Brown, A. J.: "The Why and How of Foreign Missions." Miss. Education. Mov. 40 cents and 60 cents.

Brain, Belle M.: "Holding the Ropes." Funk & Wagnalls Co. $1.00.

Diffendorfer, Ralph E.: "Education Through Activity." "One Hundred Most Popular Missionary Books." Miss Education Mov.

11. Social Service

**Rauschenbusch, Walter: "Christianizing the Social Order." Macmillan. $1.50.

*Batten, S. Z.: "The Social Task of Christianity." Revell. 60 cents.

*Ward, H. F.: "The Social Creed of the Churches." Methodist. 50 cents.

MacFarland, C. F.: "The Christian Ministry and the Social Order." Yale Univ. $1.25.

Devine, E. T.: "Misery and Its Causes." Macmillan. 50 cents.

Strong, J.: "The Next Great Awakening." Doubleday, Page. 75 cents and 35 cents.

Library
Relig. Ed.

Carlton, F. T.: "The Industrial Situation." Revell. 75 cents.
* Gardner, C. S.: "The Ethics of Jesus and Social Progress." Doran. $1.25.
Addams, Jane: "The Spirit of Youth and the City Streets." Macmillan. 50 cents.
Ellwood, C. A.: "The Social Problem." Macmillan. $1.25.
Ross, W. E.: "Sin and Society." Houghton Mifflin Co. $1.00.
Jenks and Lauck: "The Immigration Problem." Funk. $1.75.
Watson: "Social Advance." Doran. $1.50.
Dickinson: "The Christian Reconstruction of Modern Life." Macmillan. $1.50.
** Gore and others: "Property: Its Duties and Rights." Macmillan. $1.40.
* Rauschenbusch, Walter: "The Social Principles of Jesus." College Vol. Study Courses. Amer. Baptist Pub. Soc. 60 cents.
* Ward and Edwards: "Christianizing Community Life." College Vol. Study Courses. Amer. Baptist Pub. Soc. 60 cents.
Strong, J.: "The New World Life." Doubleday, Page. 50 cents.
* Strong, J.: "The New World Religion." Doubleday, Page. $1.50.
Peabody, F. C.: "Jesus Christ and the Social Question." Macmillan. 50 cents.
* Rauschenbusch, Walter: "Christianity and the Social Crisis." Macmillan. 60 cents.
* Brown, C. R.: "The Social Message of the Modern Pulpit." Scribner. 60 cents.
Earp, E. L.: "The Social Engineer." Methodist. $1.50.
* Henderson, C. H.: "Social Duties from the Christian Point of View." Univ. of Chicago. $1.25.
* Rowe, H. K.: "Society, Its Origin and Development." Scribner. $1.50.

(For a more detailed and classified bibliography, see "A Select Bibliography on Social Service," issued by the Federal Council of the Churches and the Baptist Social Service Department.

Pedagogy

1. General

Dewey: "Democracy and Education." Macmillan. $1.50.
Bryan, Elmer Burritt: "Fundamental Facts for the Teacher." Silver, Burdett. $1.00.
* Howerth, Ira Wood: "The Art of Education." Macmillan. $1.00.
Earhart, Lida Belle: "Teaching Children to Study." Houghton Mifflin Co. 60 cents.
McMurray, Charles: "The Method of the Recitation." Macmillan. 90 cents.
** Bagley, William C.: "The Educative Process." Macmillan. $1.25.
Welton, James: "Principles and Methods of Teaching." Warwick & York. $1.65.

Library
Relig. Ed.

De Garmo, Charles: "Interest and Education." Macmillan. $1.00.
Rowe, Stuart H.: "Habit-Forming and the Science of Teaching." Longmans. $1.50.
Parker, Francis W.: "Talks on Pedagogics." A. S. Barnes. $1.50.
Payne, W. H.: "Compayre's Lectures on Pedagogy." D. C. Heath. $1.75.
Tompkins, Arnold: "The Philosophy of Teaching." Ginn & Co. 75 cents.
Seeley, Levi: "Elementary Pedagogy." Hinds, Noble & Eldredge. $1.25.
Partridge: "Genetic Philosophy of Education." Sturgis & Walton. $1.50.

2. Pedagogy Applied to Sunday School Work

Gregory, John Milton: "The Seven Laws of Teaching." Pilgrim Press. 50 cents.
* Adams, John: "A Primer on Teaching." T. T. Clark. 25 cents.
McKeever, W. H.: "How to Be an Efficient S. S. Teacher." Standard Pub. Co. $1.00.
See, Edwin F.: "The Teaching of Bible Classes." Y. M. C. A. 40 cents.
Drawbridge, C. L.: "The Training of the Twig." Longmans. $1.25.
Beardslee, C. S.: "Teacher-Training with the Master Teacher." S. S. Times. 50 cents.
Moore, H. Kingsmill: "The Way to Teach the Bible." Longmans. 75 cents.
Brumbaugh, Martin G.: "The Making of a Teacher." S. S. Times. $1.00.
Slattery, Margaret: "The Teachers' Candlestick." F. M. Barton. 35 cents.
Pattee, Fred Lewis: "Elements of Religious Pedagogy." Eaton & Mains. 75 cents.
Mark, H. Thiselton: "The Teacher and the Child." Revell. 75 cents.
Slattery, Margaret: "Talks with the Training Class." Pilgrim Press. 60 cents.
* Weigle, Luther A.: "The Pupil and the Teacher." Doran. 50 cents.

Public Education

1. General

Dewey, John: "Schools of To-morrow." E. P. Dutton. $1.50.
Maxwell, W. H.: "Quarter Century of Public School Development." Am. Book Co. $1.25.
Sogard, John: "Public School Relationships." Hinds, Noble & Eldredge. $1.00.
Tompkins, Arnold: "School Management." Ginn & Co. 75 cents.
* Dewey, John: "The School and Society." Univ. of Chicago. $1.00.
Burns, W. P.: "Public School System of Gary." U. S. Bureau of Education.

2. Moral Training

** Palmer, L. H.: "Ethical and Moral Instruction in School." Houghton Mifflin Co. 35 cents.

Sadler, *et. al.*: "Moral Instruction and Training in School." Longmans. 2 vols. $1.50 each.
Rugh, *et al.*: "Moral Training in Public Schools." Ginn & Co. $1.80.
Ellis, F. H.: "Character Forming in the Schools." Longmans. 90 cents.

3. Relations to Religious Instruction

** Bulletin No. 4: "The Church and Public School in Relation to Religious Instruction." American Baptist Pub. Soc. Free.
* Wood, Clarence A.: "School and College Credit for Bible Study." World Book Co. $1.50.
** Religious Education Association: Bulletins for 1916, Nos. 2, 3, 4, 5, 6, and 209. Religious Education Association. Free. These, with Baptist Bulletin No. 4, give quite full accounts of all plans to date.
"Bible in the Schools." Article in the "Encyclopedia of Education" (1911).
Cook, Elizabeth B.: "The Nation's Book in the Nation's Schools." Chicago Woman's Educational Union. 75 cents.
Crafts, Wilbur F.: "Bible in Schools Plans." Supts. Edition of Bible Stories and Poems. Illustrated Bible Selections Commission. 50 cents.
Riley, A. N., *et al.*: "The Religious Question in Public Education." Longmans. $2.00.
Wenner, George U.: "Religious Education and the Public School." American Tract Society. 50 cents.
* Brown, Samuel W.: "The Secularization of American Education." Teachers College. $1.50.
Crooker, J. H.: "Religious Freedom in American Education" (1903). American Unitarian Ass'n. $1.00.
Bibliography. The Religious Education Association (332 So. Michigan Ave., Chicago) publishes an extensive bibliography on this subject, which is sent free on application.
Hall: "Truth, Its Education, Regimen and Hygiene." Appleton. $1.50.

Play

Curtis, Henry S.: "The Reorganized School Playground." Government.
Hailman, Eudora L.: "Songs, Games, and Rhymes for the Kindergarten and Primary School." Milton Bradley. $1.75.
Johnson, George E.: "Education by Plays and Games." Ginn & Co. 90 cents.
Parsons, Belle R.: "Plays and Games for Indoors and Out." A. S. Barnes. $1.50.
* Curtis, Henry S.: "Education Through Play." Macmillan. $1.50.
Whitaker, Robert: "Laughter and Life." Am. S. S. Union. 65 cents.
Hale & Hall: "Biblical Dramas." Twelve. Pilgrim Press. 10 cents each.
* Lee, Joseph: "Play in Education." Macmillan. $1.50.
Angell, Emmett D.: "Play." Little, Brown. $1.50.

Chubb, Percival, *et al.*: "Festivals and Plays." Harper Bros. $2.00.

* Atkinson, H. A.: "The Church and the People's Play." Pilgrim Press. $1.25.

SAMUEL Z. BATTEN,
HENRY F. COPE,
Committee.

196. On motion of Rev. R. M. West, of New Jersey, it was voted that the President's address be printed in full in the minutes.

197. The following report of the Committee on Denominational Day was presented by Prof. F. L. Anderson, of Massachusetts, and, on his motion, was adopted:

Report of the Committee on Denominational Day

Your Committee arranged for the observance of Denominational Day in our churches on April 29. The subject for this year was Religious Liberty, especially in its aspect of the Separation of Church and State. A folder containing information, suggested sermon themes, and a bibliography was sent to every pastor in our territory, and the day was widely observed.

We mourn the loss of Doctor Morehouse, a member of our Committee. A few weeks before his death he resigned the chairmanship, and Professor Anderson was elected in his place.

J. Y. AITCHISON,
F. L. ANDERSON,
L. W. RILEY,
R. M. WEST,
SHAILER MATHEWS.

198. Rev. A. K. Foster, of New York, addressed the Convention upon "Religious and Denominational Journalism."

Religious and Denominational Journalism

I have not misconceived my task. Under the sweeping title assigned to me, it is quite plain that I am expected on this occasion to speak definitely, critically, constructively, about our Baptist papers in the Northern States. While I render to the Committee on Program my tearful gratitude for sending me upon this Arcadian adventure, I want them to know that no item of their flattery, but rather a clear call to the trenches induced me to go upon it. Having now arrived within the area of flying grenades, death-dealing gases, and shell-fire, if I can succeed in putting up a single star-shell, revealing ever so faintly the disputed territory, I shall be entirely satisfied with a place beside Savonarola, Nathan Hale, or George Washington. Come to think of it, if it is the same to you,

I'd prefer association with the last-named gentleman, for I recall that he once told the truth on a delicate subject and got away with it, without bodily injury. If I hack at the journalistic tree it is not for its destruction, but for *cherries*. Herein, for the first time, I modestly suspect the great George is superseded.

I began preparation for this paper by framing a questionnaire, sent to more than two hundred leading Baptist laymen in all the States of our territory. I did not question the ministers—I didn't have the heart to. Four questions were asked:

1. Does your local denominational paper satisfy you?
2. Mention its satisfactory elements.
3. If not satisfactory, what elements do you miss?
4. What is your judgment of Baptist journalism in general as you know it?

The answers reached from pole to pole. I can best set before you the state of feeling by quoting a few of the opinions received. One man writes: "I think there is no more able religious journal in any denomination than the ——" (deleted by censor).

Another layman with a national reputation answers as follows: "1. Does your local denominational paper satisfy you? Yes, because I don't take any. 2. Mention its satisfactory element. It is brief. 3. If not satisfactory, what elements do you miss? None. 4. What is your judgment of Baptist journalism in general as you know it? *I'd hate to tell you.*"

Another: "I have seen nothing in the paper recently which I should expect would attract the attention of anybody other than a Baptist reading the paper from habit or a sense of duty. Furthermore, in spite of its discussion of old and new theologies, I think it is inclined to make flings at the men who have read anything since the Civil War."

A Baptist held in large confidence says: "I think Baptist journalism has, to some degree, a lack of assurance. Every one who writes for it, including the editors, has to walk with short steps, tread softly, and leave the big stick at home. . . This is not a criticism of the present editors; I doubt if any one could do better."

Still another writes: "The attitude of most of the religious journals is not that of leading a marching host, but of continually 'sitting on the lid.' One of them, now lying on my table, silent on the great issue of our time, solemnly informs me that a certain church has just presented its admired pastor with an umbrella!"

One correspondent sums up his judgment of Baptist journalism thus: "The prophetic element is stifled in favor of subscriptions in altogether too many instances."

In general, I gather from my correspondents, *first,* that a very few of them are entirely satisfied with their religious papers; *secondly,* that nearly all of them have some serious criticism to offer; *thirdly,* that all are loyal to the denominational press and are eager to see it take a com-

manding position; and *fourthly,* that there is a wide-spread feeling that our denominational papers have improved in recent years and that the editors have done as well as could be expected, in view of all the conditions.

This, then, is the situation as it confronts religious journalism, and it is another element in the great Baptist ferment which, I venture to believe, is both normal and big with possibilities. When democracy thinks, we need not fear the clamor; when democracy sleeps, there is no strength for a cry. Into this swirling tide I propose to take three steps, as wisely as I may, as bravely as I can. Heaven send me some ferryman other than Charon, if I get beyond my depth! These three steps I call: (1) The Vested Interests of Constituency, (2) Catching the Prophet's Mantle, and (3) Forward!

I. The Vested Interests of Constituency

In every state the ruling power is constituency. In a monarchy the people assent; the king is the constituency—in him all things hold together. *L'état c'est moi!* In a democracy, the people are the constituency. Public opinion is the absolute master, from whose decree there is no appeal except to *itself.* It can tear down and it can build up. All that *is* exists by its connivance or its consent; and all that *is not* is absent by its veto, whether of fiat or of inertia. Institutions, good and bad, are the living organisms created by public opinion. A bad city government is impossible where public opinion is good. A vice joint or a yellow newspaper cannot breathe in the ozone of high public spirit. A community has lungs like any animal, and its life depends upon the air it breathes. Public opinion is its atmosphere, which determines whether health or infection shall reign. The first and sovereign task, therefore, of democracy is to educate its *public opinion* intellectually, emotionally, spiritually, by schools, by art, by laws, by recreation, and by religion.

In spite of some oligarchic crystallizations, our Baptist denomination may still claim to be, in many respects, the greatest democratic body in militant Christianity. Its life, for weal or woe, depends upon the breath it breathes, upon the public opinion which pervades its organs. As with the state, so with a democratic denomination, the outstanding need is the symmetric education of Baptist public opinion. If any people on God's footstool deserve the right to free thought and free speech, our people, by the price they have paid, have fairly earned these. Our Anabaptist forefathers, in no small measure, purchased these priceless things for modern times, and it is a precious and a solemn heritage that has fallen into our hands. As the secular press is the greatest creator of civic public opinion, so our denominational press is a mighty factor, for better or for worse, in creating the tone of thinking and of feeling which determines our contribution to the day that now is.

Democracy's sole vested interest is enlightened public opinion. By barter of boundless (?) blood and tears, it owns and operates what it has purchased. It is all-powerful and in it rests the only security of the

human race forever. That is why this nation is now at war—because "this world must be made safe for democracy."

Tyranny, benevolent or other, begins within a free state when small groups come to possess a controlling influence upon its institutions. It is precisely this which our Baptist journalism has encountered. Denominationally, we are still living in the day when our nation had just achieved its independence. There are many Baptist *colonies* loosely tied together, often overindividualistic and frequently at odds with one another's thinking and practices. Since the organization of the Northern Baptist Convention, masterly strides have been made toward the solidification and vitalization of our forces, for democracy's first function, to offset mob rule, is to commit great tasks to competent men, subject to popular review. Edmund Burke has stated the principle for all time: "If any ask me what a free government is, I answer that for any practical purpose it is what the people think so; and that they and not I are the natural, lawful, and competent judges of this matter. If they practically allow me a greater degree of authority over them than is consistent with any correct ideas of perfect freedom, I ought to thank them for so great a trust, and not endeavor to prove from thence that they have reasoned amiss, and that having gone so far, they must hereafter have no enjoyment but by my pleasure."

But we have no journal in which the throb of our total denominational life and thought can be felt. Our papers serve local constituencies and are roundly subject to them. They reflect the views, for the most part, of their constituents, and must speak softly while their supporters carry the big stick. I think our editors have accomplished remarkable feats when you reflect upon the limitations forced upon them. I am far from charging them indiscriminately with lack, either of courage or of insight, but the barrel and the cruse are low enough as it is, and it is no sort of fun to live under an electric cloud charged with canceled subscriptions.

Under these conditions it is not surprising that editors are timid, that endless patched-up theological articles make the rent still larger, that freedom of speech is discouraged, and that local constituencies take on that vested character which makes for tyranny and which belongs solely to the whole people. At present I suspect that the constituency "educates" the Baptist journal, when in all conscience the journal should be the medium of the constituency's education. "Give the public what it wants." "Play upon its vices and its passions," is the slogan of the yellow journal—and our news-stands have publications exposed for sale so foul that the temperature of Gehenna could only sterilize the outer layer of them. What shall we call a religious journal when it adopts virtually the same ideal, when it plays safe, and merely conforms to the ideals of its financial backers? What our Baptist journalism needs is a representative voice, backed by that big, breezy, healthful, heartening, forward-looking democracy that has always proved itself to be brave to bear, free to think, quick to follow the right leadership into the opening breach of victory.

In all this I am not merely assessing the faults of the journals—I am bringing an indictment against a whole people. Our denomination demands a representative press that shall function as the free organ of a free people; that shall "look at things in a large way and in their total career"; that shall hold the ancient faith higher than any theology, and that shall look steadily for the finger of God in the time that now is. Of such a press we have nothing to fear. As the matter now stands, we have many journals, each reflecting a sectional attitude and each supported by a relatively small constituency. The proof of its ineffectualness is that after years of debate we do not yet know the answer to the question, "What is a Baptist?" "Faith and practice," to many Baptists, still means "dogma and ritual," when it ought to stand for that spirit of God which operates through Christ to effect a redeemed man in a redeemed society.

I make no medieval plea for authoritative opinion. Apostolic successions have wrought many unapostolic recessions, and have had their day. Rather, I plead for that freedom of thought and of expression which brought us into being, anchored as I am in the faith that public opinion, if given a fair chance, will ultimately find the right. History records few nobler words than these of Burke to his constituents at Bristol: "Taking in the whole view of life, it is more safe to live under the jurisdiction of severe but steady reason, than under the empire of indulgent but capricious passion. . . I am more happy to have my fidelity in representation, recognized by the body of the people, than if I were ranked in point of ability with those whose critical censure I have had the misfortune to incur."

II. Catching the Prophet's Mantle

An ancient acolyte, following his prophet-master, suddenly sees a wonderful sight: "My father, the chariot of Israel, and the horsemen thereof!" In a moment the master is gone, and about his own shoulders he clutches the prophet's garb! A prophet is first a seer, then a voice of God.

The last three years have surpassed in significance any period of the world's history. Hourly such things have happened that one must look to the days of creation for a parallel. Repeatedly, as in the world's brooding-time, has thundered the refrain, "And God spake." Who of the sons of men have heard? And who doth understand? And where is the voice, crying, "Prepare ye the way of the Lord"? If ever utterance had the prophetic note it ought to have it now. Great issues stand facing this generation, such that no generation of the past can match. Pulpit and platform and press have materials to work with that never were vouchsafed to worker or artist before. A new heaven and a new earth are upon us. Are we big enough to live in them, or shall we scurry to ancestral caves? It is no time for *via medias* and makeshifts, for shiverings and shibboleths. The size of our civilization, of our Christianity, yea, of our very manhood, will be determined by the way in

which we meet these issues. I fear our pulpits ring of a noisy jingoism that is only matched by the hurly-burly of militant pacifism. "While I was busy here and there, lo, he was gone."

Have our religious journals, set to the interpretation of God's word in the first and in the twentieth centuries, caught the prophet's mantle? Do they see and do they speak? It is a harsh question, but it must be answered. Let an eminent journalist answer: "The last two weeks in March, 1917, were as important as any fourteen days since the crucifixion, and yet, from all we could learn from our religious papers, they might as well have been edited from the other side of the moon. One would have thought that the fall of Bagdad and the prospective fall of Jerusalem, breaking the Moslem power in Syria and Mesopotamia, might have aroused some faint religious associations. The topics discussed that week were, for the most part, trivial and incidental."

I have no disposition, I assure you, merely to rail and to find fault. Makers of religious journals know better than you or I the difficulties of prophetic utterance. A changing world cries out for new adjustments and a new freedom, and it is for these I am pleading. This great denomination must mobilize and march, if it would avoid the wanderings of Paran. Straight toward these issues it must go and be at grips with them. Let me mention a few of them.

I forbear to speak of the great international issue to be decided by the present war further than to say that freedom is at stake. The expansion of the Declaration of 1776 has been immensely increased in our very sight these three fateful years. It is no longer "life, liberty, and the pursuit of happiness" for individuals or individual nations that is democracy's goal. God Almighty's world is *one,* and his holiness consists in his indefeasible sociality. Nobody is being saved out of this world in these days. God himself is saving the world by the way of the cross. The shed blood of many nations mingles in a common stream, never more to be separated. My only misgiving is that when the settlement comes assessments may be made in anger and upon a partizan basis. My only hope for America is in the whiteness of her commission to the struggle, and in the solid, clear-headed patriotism of the President of the United States.

Religious journalism faces a magnificent opportunity in the call of the new denominationalism of the hour. Slowly we are apprehending that Christian groups are not contestants among themselves, but units in a mightier group facing the enemy. The strategy for them all is the same, and proceeds from the Son of God, and each company must do its task if victory comes. What matters it if the rifles are of different pattern, so long as the ammunition fits and fires? The *strategy* is the thing, and the time will come when the churches will cease to contrast their equipments *for division* and unify their forces *for conquest.* Federation is the new note in Christian service. Creedal union is both undesirable and psychologically impossible—even as infallibilities are forever discredited. The new ecclesiasticism mobilizes the strength of Christian men and

women and batters down the strongholds of infection by steady blows and not by theological tenets. Our United States knows no sections in this hour of war—the churches of the living God will not await the coalescence of their creeds before giving their best for the triumph of the cause of their Lord.

In my judgment the Men and Religion Movement of five years ago was the most significant united campaign ever entered upon in this country by our Protestant churches. So far as I know, it was the first time that the Christian program was set forth in any large way in all its aspects. I believe the church saw its task then as never before. Its very bigness made most of our ministers and laymen regard its results dubiously. I know more than one city in this country where it can fairly be said that the effect was revolutionary. The city of Worcester, Mass., where I had the honor of living for six great years, came into its own two years after the movement left there, and may now, for its generosity, its growing social justice, its idealism, and its public spirit, be classed among the most progressive cities of this country. It is my solemn judgment that the Men and Religion Movement contributed the last ingredient necessary to the release of that city's great powers. Next October, in Pittsburgh, a mighty conference of churches of all denominations, planned by Fred B. Smith and the Federation of Churches, will be held, and definite programs of service discussed and set up. The religious press of the country can greatly stimulate all such great endeavors and also incidentally turn the Nile upon its own leeks and onions.

In all this shall Baptists stand aloof, for fear of their distinctives? Or shall they give a grudging support? Or shall they *lead* in this onward movement? Are ritual distinctions greater than the faith that precedes them? I look for the day when loyalty to the program of Jesus for the individual and for the world shall be the sole basis of Christian fellowship and of church-membership. Let our denominational papers open their columns to a frank discussion of big issues like this, and enlistments will outnumber the desertions.

Let me say a word about the denominational press and missions. A missionary of the Presbyterian Board coined a new phrase the other day. He spoke of the "supernationality of the foreign mission enterprise." The genius of language has seldom been more happy than in this phrase. That is what the preaching of Jesus has always been. Do our churches see it? Ask any foreign board about its tragedies of heroism, caused by unawakened sentiment and listless support. Men and women dying of overwork, of exposure from lack of houses to live in, and whole regions untouched for Christ because we are not interested.

All this touches very intimately the life of the religious journal. Live news makes a live paper. Secular journalism has been immensely broadened these last years by a new appreciation of *new values*. The church and the daily paper, a short time ago, were mutual enemies. The human element in news is the thing that carries, now. Thousands of dailies the country over are preaching a high religious gospel in journalistic form as

stoutly as any preacher could. It is amazing how much of your religious truth is good news to the public if you know how to say it. Cut-and-dried platitudes go straight to the waste-basket. Strip off your terms and talk of the things as they are, and in human language, and your audience will be boundless. It used to be said that for the daily newspaper if it wasn't sinful it wasn't news. That is no longer true.

What our missionary enterprises need now more than anything else is some prophet to see and to tell vividly what he sees. The world is tired of terms—it wants things, upstanding, heartening, inspiring *things!* Only philosophers and theologians are abstract. The human race is concrete, and it will respond only to the concrete. Statistics and correspondence from the field are not enough for a journal to print. In the treatment of news a fine creative quality must be evoked. The records of all our missionary boards are crowded with present-hour incidents of statesmanlike advance, of vivid heroism, of signs of beckoning paganism, sufficient to stir every noble passion. I fear our people rarely hear of these things. The romance of missions is being enacted before our very eyes.

Again suppose, instead of discussing through endless columns the various theories of the atonement, the editor should visit a police court, talk with some prison chaplain or with Thomas M. Osborne. He could tell a story of actual atonement so big that no theory could possibly hold it. Instead of classifying the thinking of men as new or old, radical or reactionary, suppose we were to study our truth in the light of its reactions. I know more about regeneration from a few years' experience as a jail chaplain than I ever got out of all the books in print. I tell you, preachers and editors, your people don't care for your theology and your orthodoxy, and they won't listen to your technicalities about them. Tell them of real things and real people and real experiences, and they will listen to you as long as they are conscious. The tragedy of Christian history is that men have divided into hostile camps because their thinking was diverse when the power of God in a man's or a community's heart has always had exactly the same effect whenever applied. The saving truths of Christianity lie wholly within the realm of every-day experience, whereas we have insisted that our thinking will redeem the world. If any man will follow Christ honestly, I'll trust his thinking. Why else did Jesus say: "If any man obey my will he shall know"? What is this *faith* once for all delivered to our Baptist saints? If it is theological or ritual, what is the use of trying to conceal the fact that no two groups of Baptists ever agreed about it? Why keep up the fallacy forever? We do stand for the Bible as God's revealed word. But the Bible is a book of life, not a book of doctrines, and any man who shows the response of life in obedience to it is orthodox and a Baptist. Of course, I reverence the past, but I'm not a slave to it. I revere the great Luther, but Luther never heard of democracy. I see Calvin as one of the master intellects of the ages, but John Calvin never heard of the social conscience as it is revealed in modern society. He needed Walter Rauschenbusch to round out his exegesis, and Raymond Robins and George W.

Coleman to teach him a few things about the sovereignty of God and the election of men.

The task of preaching and of journalism was never so vast and so inspiring. The fountains of the great deep of opinion of all sorts are utterly broken up. God's eternal truth stands as firm to-day as ever, but judgments are reforming everywhere. In our own denomination there is a violent ferment going on at this moment over open membership, old and new theologies, the coming of Christ, and the destiny of the world. Let's get it everlastingly out of our heads that when we change our thinking we change the things on which we think. One is ours and must pass away; the other is God's and cannot pass away. Jesus Christ divine, sacrificed for us on the cross, risen from the dead, exalted at the right hand of the Father, revealing himself to lost men in the newness of their hearts by faith—behold, he is alive forevermore! That is our truth, and it is too big and precious to be shut up in any man's or church's theses. Let us put away our pious bludgeons, stop calling each other names, and putting each other in "schools," let us get back to our free-hearted ancestors and dare to think and talk as the Spirit gives us utterance. Burke says, "Declaiming on rebellion never added a bayonet or a charge of powder to your military force, but I am afraid that it has been the means of taking up many a musket against us."

III. Forward!

I address myself to both journalist and preacher when in my last step I urge the Baptist denomination to go "*Forward!*" I spoke just now of the ferment among us with respect to open membership. What are the facts? An increasing number of Baptist churches are receiving into full or associate membership those who have never been scripturally baptized. I think we should be surprised to know both the number of ministers who would do this if they dared, and the number who would be frankly willing to administer the ordinance in any form desired. The logic of Baptist liberty of conscience is being extended increasingly by Baptists to both of the ordinances. Our press and our pulpits are, for the most part, silent upon these subjects, lest by debate a schism be produced. But which is worse, a noisy division or a silent slipping of foundation-stones? I do not wish to discuss this subject at length in this presence, but having pointed out this situation, which must be fairly faced, let me make my own mind clear. I do *not* believe in associate membership, because in maintaining two kinds of relationship it tolerates an undemocratic caste in Baptist churches. I do not see how a self-respecting non-Baptist could submit to it, and in the end, I believe the church is not strengthened. Further, I believe that those who receive by letter members who have been baptized in other ways are in honor bound to practise the forms which they admit. I could not receive a person baptized by sprinkling, and honestly refuse to sprinkle any one that asks for it. There is one thing worse than stealing, and that is, receiving stolen goods.

I know that Christians of other bodies persist in thinking that our belief in immersion is our sole distinctive. It is an ugly aspersion, and I resent it from the depths of my soul. I fear sometimes our emphasis has made them think so. Notwithstanding, I do believe in the sacred and solemn rite of baptism of the believer in water, and I would never submit for myself or for others to any other form. The holiest moments of my life are associated with this ancient and beautiful custom. Baptists, I believe, can never afford to vary their practice in this respect. Consistency, where it involves both the intellect and the conscience, is always a fundamental.

I have traversed this volcanic area specifically to enjoin upon Baptists the radical steps of studying anew their two great sources, the New Testament and their own history. It is my conviction that in the New Testament they will find, after a fair study, that baptism was a *personal* matter and never an initial rite as such. Men in the ancient days were baptized into *Christ Jesus*. There can be no doubt that the new life in Christ was the great thing. This is astonishing when we recall that it was a day of magic—that magic which very soon produced a brood of unholy sacraments.

What a strategic move it would be in these great days if the Baptists, hitherto called narrow because of the logic of their exclusive form of baptism, should shout to the hosts of Christendom that they have rewon their Vimy Ridge—that henceforth dynamic faith in Jesus Christ shall be the basis of their fellowship and the sole condition of church-membership. They would still practise exclusively their New Testament form, but would elevate it from the ecclesiastical and sacramental to the personal plane, which for Baptists has always been the higher. It would furnish to them also their first real chance, without controversy, to exhibit the great ordinance in its devotional and religious aspects.

I plead that the bracing air of our early history be allowed to enter our pulpits and our press. Others are discovering for us our Anabaptist forefathers. After centuries of obloquy they are coming into their own. Professor Tröltsch says: "Modern Protestantism is much nearer to Sebastian Franke than Martin Luther. The times were not ripe for Anabaptism or Anabaptism for the times. It was through the English revolution that Anabaptists became the force they are in progress. Their fundamental principles are:

"1. The inner light.

"2. The universal priesthood of believers.

"3. The freedom of the individual in matters of mind, conscience, and will.

"4. The emancipation of women.

"5. The right of the congregation to develop itself without hindrance from the state."

It is a new manhood and womanhood that faces our churches in these and coming days. Sobered and deepened by grips with infinite realities, our boys and girls will not brook trifles in their search for God and

the truth. We must find Christ anew ourselves, if we would lead them to him. I do hope that this convention will not close before the plea of our Board of Education for a college evangelist is met.

Raymond Robins told me a few days ago that the hearts of our college boys are responsive beyond measure, and that what is most needed now is a man to remove the doubts and to make reasonable the gospel of Jesus.

To your tents, O Israel, for the Lord your God calls!

199. On motion of Rev. C. H. Jones, of Washington, it was voted that the address of Rev. A. K. Foster, of New York, be printed in the minutes of the Convention.

200. The following telegrams from sister churches in convention were read by the Recording Secretary:

NEW ORLEANS, LA., May 16, 1917.

President, Northern Baptist Convention:

The Southern Baptist Convention assembled in New Orleans sends fraternal greetings to her sister Convention of like faith meeting in Cleveland, Ohio, with the most fervent wish that together we may strive for the faith of the gospel. First Corinthians 15 : 58.

J. B. GAMBRELL, *President,*
O. F. GREGORY,
HIGHT C. MOORE,
Secretaries.

President of the Northern Baptist Convention, Cleveland, Ohio:

The General Synod of the Reformed Church in the United States, now in triennial session in Dayton, reciprocates your cordial greetings and rejoices in the fellowship of all who believe. Read John 17 : 20 and 21.

CHARLES E. MILLER, *President.*

201. The following resolutions were presented by Rev. A. K. Foster, of New York, and, on his motion, were referred to the Executive Committee:

Resolved, That a committee be appointed by the Convention to study our denominational journalism and report next year.

Resolved, That the committee be requested to investigate the feasibility of creating a limited number of denominational weeklies with adequate financing by the denomination at large.

202. Rev. R. S. MacArthur, of New York, offered prayer.

203. On motion the Convention adjourned.

American Baptist Publication Society

204. The Society was called to order by President J. W. Brougher.

205. On motion of Secretary G. C. Lamson it was voted,

That the report of the Board of Managers as presented be adopted, and that the minutes of these meetings, when approved by the Board, shall be bound with the same, together with reports from the District Secretaries, and Special Workers Rev. J. C. Killian and Rev. W. J. Sparks.

206. Secretary W. E. Chalmers presented a report on the campaigns for "The Baptist Sunday School Standard" and "Sunday School Enlistment," conducted by workers of the Society, and presented the banners awarded to schools in each State affiliated with the Northern Baptist Convention.

207. President J. W. Brougher presented Ex-secretary A. J. Rowland, who addressed the Society.

208. Rev. F. F. Peterson, of Massachusetts, addressed the Society upon "The Church School."

209. Secretary C. M. Macfarland, of the Federal Council of the Churches of Christ in America, offered prayer.

210. On motion the Society adjourned.

211. Prof. J. W. Nixon, of New York, conducted a devotional service.

ELEVENTH SESSION, *Saturday, May 19, 2 P. M.*

Northern Baptist Convention

212. The Convention was called to order by President C. A. Barbour.

213. Rev. J. M. Moore, of New York, offered prayer.

214. The minutes of the Convention, Items 148-191 inclusive, were read and approved.

215. The following report of the Committee on City Mission Problems was presented by Rev. H. C. Gleiss, of Pennsylvania, and, on his motion, was adopted:

Report of the Committee on City Mission Problems

To the Northern Baptist Convention:

The City Mission Commission had its origin in the conviction that the denomination should address itself with greater energy to the solution of the problems affecting religious life and work which have been the outgrowth of changed conditions in our American cities. To this end the voice of this Commission has been uplifted since its appointment in Oklahoma, 1908.

So long as Baptists, who occupy second place in the memberships of Protestant churches in America, hold first place in no large city, and rise to second place in but one, while in many cities they are fourth or fifth, it is pertinent to ask whether there is something in our Baptist type of church life, or method of organization, or plan of work, that is not adapted to conditions which prevail in great cities. Experience has shown that the emphasis of Baptists upon democracy, upon the Bible as the only rule of faith and conduct, and upon the primacy of personal religious experience places us in a favorable position of special influence in dealing with New-Americans. Experience has also shown that Baptists by their emphasis on work for children, reflected, for example, by the origin of the Vacation School Movement in a Baptist City Mission Society, can find as ready an approach to the heart of the child as to the conscience of the foreigner. The prevailing weakness of our position in great cities justifies the conclusion that *we have not learned how to bring the impact of our denominational strength to bear upon the problem.* Is it not for this reason that we are not making larger gains in evangelizing foreign peoples, that more new fields are not occupied, and especially that the resources of the strong are not available for the needs of the weak in down-town city fields?

We would suggest that the American Baptist Home Mission Society during the coming year plan to hold a series of conferences on the city problem, not only in cities of the first class, but in cities of the second and third classes, many of which have not addressed themselves seriously to the task of city missions.

We would suggest that the State and city mission secretaries consider together some plan for harmonizing methods of organization and work so as to bring the two sets of organizations into full working accord and that there shall be developed a consensus of opinion based upon sound experience.

One Nation Indivisible

If ever the experience of countries like Austria-Hungary, divided and disrupted by deep-rooted racial antagonisms, pointed out the peril for America lurking in our heterogeneous population, it is now. This danger is most acute in great cities whose population (cities of the first class) is 70.8 per cent of foreign birth and parentage. If ever America needed the help of the church in amalgamating its peoples and cementing them

in one bond of spiritual fellowship, it is at this crucial hour. The call of the Department of the Interior, in its special Americanization movement to "enlist for three months in the 'America First Campaign,' to get 3,000,000 non-English-speaking immigrants in the United States to attend evening schools," was anticipated by many years by several of our city mission organizations.

In one city at least a Baptist City Mission Society, in cooperation with the Women's Home Mission Society, is employing a well-trained woman, who spends her whole time in organizing a small army of volunteer workers to teach English to foreigners, in churches and in homes.

These and other efforts to reach the New-Americans must be greatly strengthened. If we would win the fight to evangelize our American cities our appeal must be broader than to the older immigrants—English, German, and Scandinavian; we must recruit our ranks from the newer immigrants, those who are at the head in the make-up of the foreign population of our great cities.

City Mission Bill of Rights

We regard the platform on city mission work, which was adopted by the Northern Baptist Convention at Los Angeles, as a bill of rights for city missions. We mention certain direct advantages which have already arisen. In Pennsylvania, for example, the city mission apportionments for the Baptist churches of Philadelphia and Pittsburgh, respectively, are sent out by the State Apportionment Committee together with the apportionments for other objects. In Pittsburgh every secretary, general, State, or city, appeals for the missionary budget as a whole. As a result, payments of the apportionments for all objects were largely increased during the past year. The secretary of the State Convention is a member *ex officio* of the city mission boards of Philadelphia, Pittsburgh, and Scranton, while in turn the secretaries of the city mission organizations in Philadelphia and Pittsburgh are members of the State board. In many other cities the results of the platform adopted by the Convention have been most beneficial.

Conservation of Baptist Properties

One reason for the weakness of Baptists in great cities is the inadequate equipment of our churches for evangelistic, social, and educational work and the lack of interest-bearing funds such as are possessed by other communions. Modern war strategy makes it evident that equipment is no less important than *man-power*. Such equipment can be provided only as resources are wisely conserved.

Baptists too often have wasted their resources or failed to make proper use of their equipment: (a) through the exclusive attitude of trustees of many down-town churches who refuse to permit the use of these properties for aggressive work for children or for foreigners; (b) by the dis-

posal of such properties without fraternal counsel or consideration of the larger denominational interests; (c) by the mortgaging of such properties to meet current expenses.

Recent experience justifies special emphasis upon this declaration of the Convention made in 1911:

"That the Convention declare to the churches and to its cooperating organizations its convictions that the down-town churches that must depend for an indefinite period on denominational assistance, should invite and heartily welcome denominational counsel in determining policies and methods of work; that no church, particularly in a down-town district, should sell or mortgage its property without first seeking denominational advice; that churches that foresee their inability to minister successfully to a community that promises to continue to be densely populated, should safeguard their property by ceding it to the recognized denominational agency within the city; and that no church or denominational agency has a moral right to mortgage a church property for the sake of securing funds for current expenses or petty repairs."

The Judson Memorial

The Commission has regarded the success of the Judson Fund Committee as significant, indicating, we hope, the disposition of the denomination to provide suitable equipment for important down-town church centers in all our great cities. The development of the work of the Judson Memorial will be watched with great interest.

Negro Invasion

During the past year there has been a tremendous influx of Negroes from the South into Northern cities. The movement has assumed large proportions, though there are no available statistics. In most of the cities there is no effective organization of the churches, white and Negro, for meeting the social and religious needs of these Negroes. In Chicago a Negro Baptist City Mission auxiliary has been organized to work in cooperation with the Chicago Baptist Council. A similar organization is being effected in New York. We would urge the consideration of the needs of the large Negro population of our great cities upon churches, City Mission Societies, State Conventions, and the Home Mission Society.

We submit the following statistics which have been prepared by the chairman of the Commission. We welcome corrections, and beg leave to make such in the printed Annual.

Respectfully submitted,

H. C. Gleiss, *Chairman,*
Charles H. Sears, *Secretary,*
Geo. E. Burlingame,
E. P. Farnham,
Shailer Mathews,
G. W. Ball,
J. W. Hoag,
O. T. Steward,
S. E. Ewing.

City Mission Statistics

	Population	Percentage Foreign-born White	City Mission Society or Union	Superintendent or Exec. Secretary	Annual Expenditures through City Mission Society	Home Mission Society	State Convention	Woman's Home Mission Society	Publication Society	Total, including Funds not paid through City Mission Society
Albany, N. Y.	110,000	.18	Yes	No	No report	.....	.....	.....	.....	.....
Boston, Mass,	745,439	.36	Yes	Yes	$6,287.75	$1,466.73	$4,521.02	$600.00	$450.00	*$26,887.75
Bridgeport, Conn.	170,000	.36	Yes	No	700.00	1,225.00	1,225.00	1,200.00	.....	4,350.00
Buffalo, N. Y.	460,000	.28	Yes	Yes	27,238.65	1,989.42	2,000.00	600.00	700.00	27,838.65
Camden, N. J.	106,000	.....	Yes	No	No report	400.00	400.00	.....	.....	4,386.00
Chicago, Ill.	2,500,000	.36	Yes	Yes	27,786.68	6,350.00	779.67	5,577.48	1,130.00	35,314.16
Cincinnati, Ohio	364,463	.16	Yes	No	No report	200.00	.....	.....	165.00	.....
Cleveland, Ohio	800,000	.35	Yes	Yes	21,593.04	1,420.33	1,160.00	.....	255.00	22,983.22
Columbus, Ohio	181,548	.09	Yes	No	No report	.....	.....	.....	.....	.....
Dayton, Ohio	116,577	.12	Yes	No	No report	.....	.....	.....	90.00	.....
Denver, Colo.	235,000	.18	Yes	No	1,153.50	240.15	371.52	300.00	.....	2,065.17
Des Moines, Iowa	86,362	.....	Yes	No	No report	300.00	.....	.....	.....	.....
Detroit, Mich.	750,000	.34	Yes	Yes	24,007.00	1,500.00	.....	1,425.00	.....	26,932.00
Fall River, Mass.	119,295	.43	No	No	No report	397.46	.....	.....	.....	.....
Grand Rapids, Mich.	112,571	.25	Yes	No	No report	.....	.....	.....	470.00	.....
Hartford, Conn.	98,915	.40	Yes	No	No report	320.00	.....	.....	.....	.....
Indianapolis, Ind.	285,000	.09	Yes	No	900.00	75.00	350.00	150.00	100.00	900.00
Jersey City, N. J.	500,000	.29	Yes	No	2,500.00	500.00	500.00	.....	750.00	.....
Kansas City, Kans.	100,000	.10	Yes	Yes	1,310.00	720.00	600.00	410.00	230.00	1,960.00
Kansas City, Mo.	450,000	.21	Yes	Yes	9,269.78	.....	180.00	600.00	230.00	12,869.78
Los Angeles, Cal.	575,000	.19	Yes	Yes	10,415.73	1,000.00	1,000.00	.....	515.00	.....
Lowell, Mass.	106,204	.41	Yes	No	No report	333.33	.....	.....	.....	.....
Lynn, Mass.	89,396	.37	Yes	No	No report	718.78	.....	.....	.....	.....
Milwaukee, Wis.	385,000	.30	Yes	No	550.00	1,080.00	.....	2,160.00	.....	3,790.00
Minneapolis, Minn.	360,000	.29	Yes	Yes	9,821.07	300.00	300.00	.....	.....	10,523.98
Newark, N. J.	400,000	.32	Yes	No	1,100.00	1,090.00	1,114.00	400.00	.....	3,704.00
New York, Manhattan and Bronx	4,766,883	.45	Yes	Yes	64,933.67	7,267.37	.....	3,840.00	2,400.00	†57,876.76
Brooklyn and Queens	2,250,600	.45	Yes	Yes	44,887.35	3,365.96	1,200.00	750.00	400.00	53,387.35
Oakland, Cal.	150,174	.25	Yes	No	No report	186.54	.....	.....	1,878.65	.....
Omaha, Neb.	200,000	.22	No	No	No report	205.24	950.00	1,000.00	90.00	1,950.00
Paterson, N. J.	125,600	.36	.....	.....	No report	.....	.....	.....	.....	.....
Philadelphia, Pa.	1,750,000	.25	Yes	Yes	41,312.86	1,176.91	.....	.....	1,600.00	42,042.86
Pittsburgh, Pa.	533,905	.26	Yes	Yes	53,279.25	3,600.00	500.00	1,860.00	1,000.00	55,139.25
Portland, Ore.	260,000	.31	Yes	No	No report	1,733.32	960.68	881.00	.....	.....
Providence, R. I.	224,326	.34	No	No	No report	1,418.53	.....	.....	.....	.....
Rochester, N. Y.	250,000	.27	Yes	No	2,780.68	500.00	500.00	.....	.....	14,195.93
St. Louis, Mo.	800,000	.18	Yes	Yes	21,363.32	1,800.00	4,000.00	600.00	25.00	‡23,963.32
St. Paul, Minn.	236,766	.26	Yes	No	1,200.00	150.00	150.00	.....	.....	.....
San Francisco, Cal.	416,912	.32	Yes	Yes	No report	1,656.11	.....	.....	800.00	.....
Scranton, Pa.	129,867	.27	Yes	No	No report	733.20	.....	.....	300.00	.....
Seattle, Wash.	237,194	.26	.....	.....	No report	2,221.65	.....	.....	270.00	.....
Spokane, Wash.	104,402	.21	No	No	.....	962.49	.....	.....	.....	.....
Springfield, Mass.	105,000	.33	Yes	No	No report	500.00	.....	.....	.....	1,700.00
Syracuse, N. Y.	137,249	.22	Yes	No	No report	240.00	.....	.....	.....	.....
Toledo, Ohio	168,497	.19	Yes	No	No report	.....	.....	.....	340.00	.....
Trenton, N. J.	103,190	.....	Yes	No	1,000.00	581.25	.....	.....	.....	.....
Washington, D. C.	350,000	.08	Yes	Yes	11,707.03	500.00	.....	300.00	.....	14,058.58
Worcester, Mass.	149,986	.33	Yes	No	1,026.00	1,081.57	.....	.....	.....	1,026.00

* This includes $8,000.00 spent by Boston Baptist Bethel Society and $1,200.00 by Boston Baptist Social Union. Work of City Mission Organization is administered by Massachusetts Baptist Missionary Society.

† This does not include $57,876.76 raised for Judson Memorial Fund nor $20,639.20 for other funds. Total, $78,515.96.

‡ Southern Baptist Convention, $2,600.00 of this amount.

While great effort has been made to make this report accurate. we have been compelled to rely upon reports from the several cities. The committee would appreciate corrections.

Directory of City Mission Societies

Name of City	*Name of Organization*	*Name of President*	*Name of Secretary*
Albany, N. Y.	Albany Baptist City Missionary Union.		George B. Chaplain, 8 Hampton Street.
Boston, Mass.	Boston Baptist City Mission Society.	Rev. Joseph S. Swain, Cambridge, Mass.	Hugh A. Heath, D. D., Ford Building.
Bridgeport, Conn.	Bridgeport Baptist Union.	W. V. Garner, 1161 Iramstan Avenue.	
Buffalo, N. Y.	The Buffalo Baptist Union.	John Muntz, 95 Northampton Street.	Rev. J. J. Patterson, 210 Ashland Avenue.
Camden, N. J.	Camden Baptist Church Extension Society.	J. Milton Slim, Drexel Building, Phila.	R. Randall West, Haddon Heights, N. J.
Chicago, Ill.	Baptist Executive Council of Chicago.	Dr. Shailer Mathews, University of Chicago.	F. L. Anderson, D. D., 125 North Wabash Avenue, Chicago, Ill.
Cincinnati, Ohio	Cincinnati Baptist Church Union. No report.		
Cleveland, Ohio	Cleveland Baptist City Mission Society.	Charles H. Prescott, 1624 Hazel Drive.	Gerald R. Richards, 1234 Schofield Building.
Dayton, Ohio	Dayton Baptist Union. No report.		
Denver, Colo.	Denver City Mission Society.	G. W. Lee, 368 Gas & Electric Building.	C. B. Meons, 185 South Pearl Street.
Des Moines, Iowa	Baptist Union of Des Moines. No report.		
Detroit, Mich.	The Detroit Baptist Union.	Rev. T. J. Villers.	W. O. Anderson, 616 Moffat Building.
Fall River, Mass.	No organization.		
Grand Rapids, Mass. ..	Baptist City Mission Society of Grand Rapids. No report.		
Hartford, Conn.	Baptist Union. No report.		
Indianapolis, Ind.	City Mission Committee.	Dr. S. O. Worlen, American Central Life Building.	Carlos M. Dinsmore, 803 Occidental Building.
Jersey City, N. J.	Baptist Church Extension Society of Hudson County.	Hon. Horace Roberson, 29 West Eighth Street, Bayonne, N. J.	Rev. J. F. Shindell, 796 Avenue A, Bayonne, N. J.
Kansas City, Kans. ...	Kansas City, Kans., Baptist Mission Association.	G. B. Hewlett, Kansas City, Kans.	C. A. Earl, 43 North First Street.
Kansas City, Mo.	Kansas City Baptist Union.	E. G. Trimble, 214 Commerce Building.	Clyde E. Hunt, 603 Shukert Building.
Los Angeles, Cal.	Los Angeles Baptist City Mission Society.	Rev. John Bentzien, Temple Baptist Church.	J. F. Watson, 501 San Fernando Building.
Lowell, Mass.	No organization.		
Lynn, Mass.	No organization.		
Milwaukee, Wis.	Milwaukee Baptist Union.	R. A. Ashworth, D. D., 684 Marshall Street.	D. W. Hulburt, D. D., 1717 Wells Street.
Minneapolis, Minn. ...	Baptist Union of Minneapolis.	F. C. Nickels.	

Newark, N. J.	Newark Baptist Union.	Wm. Buermann, M. D., 352 Belmont Avenue, Newark.	Rev. G. W. Ball, 405 Evanston Building.
New Haven, Conn. ...	Baptist Union. No report.		
New York, Manhattan, and Bronx	New York City Baptist Mission Society.	H. N. McKinney, 200 Fifth Avenue.	Rev. C. H. Sears, 56 Washington Square, South.
Brooklyn and Queens	The Baptist Church Extension Society of Brooklyn and Queens.	E. Reed Burns, 408 Jefferson Avenue.	
Oakland, Cal.	Baptist Extension Society of Alameda County. No report.		
Omaha, Neb.	No organization.		
Paterson, N. J.	No organization.		
Philadelphia, Pa.	Baptist Union of Philadelphia and Vicinity.	Ray L. Hudson, 911 Commercial Trust Building.	Orlando T. Steward, 1701 Chestnut Street.
Pittsburgh, Pa.	Pittsburgh Baptist Association.	Rev. F. T. Galpin, 4343 Schenley Farms Terrace.	H. C. Gleiss, 610 Magee Building.
Portland, Ore.	Baptist City Mission Union of Portland.	H. W. Stone, Y. M. C. A. Building.	O. C. Wright, 405 Tilford Building.
Providence, R. I.	No organization.		
Rochester, N. Y.	Rochester Baptist City Mission Society.	Kindall B. Castle, 1004 Granite Building.	F. H. Brown, 158 Pinnacle Road.
St. Louis, Mo.	St. Louis Baptist Mission Board.	Carl H. Peterson, 1210 Oatmens Bank Building.	S. E. Ewing, 204 Metropolitan Building.
St. Paul, Minn.	St. Paul Baptist Union.	Rev. B. D. Weeks, 1051 Ashland Avenue.	
San Francisco, Cal. ..	San Francisco Baptist Church Extension Society. No report.		
Scranton, Pa.	Baptist City Mission Society of Scranton and Vicinity. No report.		
Seattle, Wash.	No organization.		
Spokane, Wash.	No organization.		
Springfield, Mass.	Springfield Baptist Missionary Union.	Rev. Ernest L. Jones, 1145 State Street.	Rev. Robert B. Fisher, 37 Sheldon Street.
Syracuse, N. Y.	Onondaga Social and Missionary Union. No report.		
Toledo, Ohio	Toledo Baptist Union. No report.		
Trenton, N. J.	Trenton Baptist City Mission Society.	M. G. Dickenson, 1318 Genesee Street.	
Washington, D. C.	Missionary Committee of the Columbia Association of Baptist Churches.	Dean Wm. Allen Wilbur, 1205 Columbia Road, N. W.	Rev. J. W. Many, 3304 Alabama Avenue, S. E.
Worcester, Mass.	Worcester Baptist City Mission Council.	George F. Brooks, 604 Pleasant Street.	

216. The following statement of the Judson Memorial Fund was presented by Rev. H. C. Sears, of New York, and, on his motion, was received:

Report of the Judson Memorial Fund Committee

Historical

Dr. Edward Judson's retirement in 1881 from the pastorate of the strong and prosperous Baptist Church in North Orange, N. J., to become pastor of the Berean, a struggling church in lower New York, was recognized as a call to others for a new consecration to the cause of city evangelization.

As his work in the Berean Church progressed he became convinced that, "'Tain't a knowing kind o' cattle that is ketched with moldy corn," and that the best in architecture, in music, and in culture, should be given to those who most need them. He conceived the idea of establishing a memorial to his father, and in his work he incarnated the same principles of Christian service and sacrifice in lower New York as did his father, Adoniram Judson, in Maulmain.

Memorial Church Erected

On January 29, 1893, the Judson Memorial on Washington Square, South, was dedicated. The building, which includes an apartment hotel, is the embodiment of Doctor Judson's conviction that a down-town church equipment should be ecclesiastical—built for worship; institutional—built for ministry; revenue-bearing—built to stay.

The total cost of the land, buildings, and furnishings amounted to $573,305.37. In addition to the proceeds of the sale of the Berean Church property and cash donations, the Memorial Church received $358,858 under annuity agreements with individual donors.

At the time of the presentation of this matter to the Northern Baptist Convention, in June, 1914, there were outstanding annuity agreements representing the principal sum of $261,950. In addition, $40,000 was received on condition that the church pay five per cent interest in perpetuity for the support of the Hiram Deats Memorial Home.

Under these agreements there was paid during the fiscal year of the church (1912-1913) $14,692.65, which, with the current expenses of the church including its missionary and philanthropic work, involved a deficit of approximately $7,500. As a guaranty to the denomination that $340,000 of the funds secured by Doctor Judson should not be dissipated or used for other than religious purposes, a mortgage for $300,000 was given to the American Baptist Missionary Union, now the American Baptist Foreign Mission Society, and another mortgage for $40,000 was given to the same Society as security for the payment of $2,000 annually for the support of the Hiram Deats Memorial Home. These mortgages carry interest at the rate of one dollar a year.

Property Entrusted to Denomination

That the gifts of Baptists of many lands and practically every State in the Union might be preserved to the denomination, and that the valuable equipment might be administered with the highest practicable degree of efficiency, the property of the Memorial Baptist Church was transferred to the New York City Baptist Mission Society on the seventeenth of June, 1913.

The transfer was upon the following conditions:

Resolved, That after the transfer of title to said property, real and personal, shall be consummated, this Society will discharge to the best of its ability the obligations, legal and moral, flowing from such transfer, it being expressly understood and agreed, however, both on the part of said Memorial Baptist Church of Christ and of the New York City Baptist Mission Society, that upon the latter there will not be imposed by such transfer the duty, either express or implied, to devote to the discharge of such obligations, any money or property not included in such transfers or contributed expressly for the benefit of said Memorial Baptist Church or of the work now or to be carried on by it, and that none of the property of the New York City Baptist Mission Society, except property received from the Memorial Baptist Church and income from such property and funds or other property contributed expressly for the benefit of said church, shall be subject to any charge or any expense incurred or to be incurred in carrying on any of the work of the Memorial Baptist Church now or hereafter.

Relief Proposed

At the meeting held in the Memorial Baptist Church, New York, December 19, 1913, in connection with the observance of the Judson Centenary, this resolution was passed:

Resolved, That the chairman of this meeting appoint a committee of seven to take into consideration ways and means for providing for the permanent continuance of the work of the Memorial Baptist Church of Christ, and the preservation of its property as a permanent memorial of Adoniram Judson and as a monument to the self-sacrifice of Dr. Edward Judson:

The Committee to report to the Executive Committee of the New York City Baptist Mission Society.

When the matter was presented to the Northern Baptist Convention, June 23, 1914, by Rev. Charles H. Sears, on motion of Dr. Charles Sumner Brown, of Cincinnati, and on the indorsement of Hon. Edward S. Clinch, President-elect of the Convention, and of Dr. Robert S. MacArthur, President Baptist World Alliance, the Convention adopted the following resolutions:

Resolved, That the Northern Baptist Convention expresses its high appreciation of the heroic effort of Dr. Edward Judson to establish in New York City, as a fitting and permanent memorial to his father, Adoniram Judson, the Memorial Baptist Church and its property.

Resolved, That the Convention commends to Baptists everywhere the effort of the New York City Baptist Mission Society to raise a fund from individuals which shall insure the continuance of the Memorial Baptist Church and the preservation of its property as such a permanent memorial to Adoniram Judson.

Statement of the New York City Baptist Mission Society

The New York City Baptist Mission Society made the following announcement in its annual report in November, 1914:

The Memorial Church is left in serious financial condition owing in part to the sudden death of its founder and only pastor, Dr. Edward Judson, to whose prescience, indomitable enterprise, and great personal sacrifices the valuable plant of the Memorial Baptist Church was erected at a cost of nearly $575,000 and sustained at an annual expense of nearly $20,000.

The only assured income of the Memorial Church for the coming year is the amount contributed by the church itself, approximately $3,400. In view of the obligation to pay $12,600 annually to annuitants and $2,000 annually for the support of the Memorial Children's Home, no part of the income of the Judson Hotel will be applicable to the support of the missionary work of the church. The church building is spacious and requires a large sum in its care. It is inexpedient to conduct other than a strong and aggressive work in a property of this kind. To make the work of the Memorial Church effective not less that $17,000 will be required, exclusive of the money needed for its Fresh Air Department.

For many years Doctor Judson raised or gave more than $10,000 a year. It is anticipated that such friends as made contributions for the work will continue their gifts at least for the present, but some provision must be made for the permanent support of this church.

Prior to Doctor Judson's death, steps had been taken to raise a fund sufficient to meet the semiannual payments to annuitants. It had been proposed to take up this matter during the fall and winter. Since the death of Doctor Judson a general denominational committee, representative of every section of the United States and of various denominational interests, has been constituted. This committee advises that a fund of $300,000 be raised, $167,400 of which is required to fund the indebtedness of the church, which is as follows:

1. To Doctor Judson's estate on account of loans made by him prior to the transfer of the property to the City Mission Society	$11,900
2. To Miss Onderdonk for moneys loaned during same period ..	4,000

3. To cancel mortgage on annex to Judson Hotel property on corner of Thompson and Third Streets, in rear of church	17,000
4. To provide for annual payment of $2,000 which, by agreement with the estate of Hiram Deats, the church is obligated to pay for the support of the Children's Memorial Home in consideration of $40,000 paid to the Memorial Church	40,000
5. To provide a fund which will be sufficient to meet the semi-annual payments of about $6,300 ($12,600 annually) under annuity agreements representing in the aggregate the principal sum of approximately $216,950, till such agreements shall have been terminated by the death of the annuitants	110,500
	$183,400
6. Deducting mortgage owned by the church	16,000
Making the net indebtedness	$167,400

Results

Your Committee has peculiar joy in reporting that by cash contributions, by *bona-fide* pledges, payable within two years from date, and by reduction of indebtedness the full $300,000 has been secured.

In consideration of the transfer of the Hiram Deats Memorial Home at Somerville, N. J., to the American Baptist Foreign Mission Society as a home for the children of missionaries, the mortgage of $40,000 held by that Society as security for the payment of $2,000 annually for the support of the Children's Home has been canceled and the home, valued at $40,000, has been made available for the purposes of the Foreign Mission Society. (See Item 4.)

The items of indebtedness 1, 2, and 3 listed above in this report have been met. Through the voluntary surrender of rights under certain annuity contracts the annuity indebtedness of the church has been decreased $900. (See Item 5.)

The mortgage referred to in Item 6 above has been transferred to the fund. Therefore $16,000 may be deducted from the total of $73,800 of direct indebtedness specified, making a net total of $57,800.

From January 1, 1915, to May 15, 1917, it has been necessary to charge to the fund payments made to annuitants, and annuity payments up to July 1, 1917, will be met in this manner, a total of $29,023.30. It is anticipated that after that date sufficient will have been paid into the Judson Memorial Fund so that annuitants can be paid from the interest on the fund. If this is possible it will not be necessary to set aside $110,500 of the principal of the fund, as was at first anticipated, both principal and interest, to meet annuity payments. (See Item 6.) Until annuity payments are substantially reduced through the deaths of annuitants, the whole of the interest on the fund will be required to meet these charges, but after this generation the income on the fund will be available for missionary and philanthropic work.

The cash contributions, and payments on pledges and bonds, together with the direct reduction of the indebtedness amount already to $192,974. This leaves $107,026 which is still outstanding in pledges and bonds. These bonds which are held by individuals, Sunday Schools, and classes have full two years to run from date of subscription. Expense will be saved whenever individuals or classes are able to make earlier payments. Until outstanding pledges are paid in full a statement of expense of the campaign cannot be made. A portion of the expenses has been met already entirely outside of the Judson Memorial Fund, but approximately $16,000 of the expense has been charged to the fund itself. It is the hope of the Committee to secure sufficient additional contributions to meet such expenses without trenching upon the fund. At this writing approximately one-half of the $16,000 has been secured.

The Committee is happy to report that no officer of the fund or committeeman has received any compensation from the fund. This applies to the services of the secretary as well as of others. The Committee desires to express its appreciation of the service of its field representatives: Rev. David Lee Jamison (from January 1, 1915, to June 30, 1915); Rev. Arthur T. Brooks (from October 1, 1915, to February 10, 1917); Rev. J. N. Field, D. D. (from June 1, 1915, to date); Rev. A. E. Rapp (from October 1, 1916, to date); Rev. John H. Eager, D. D. (from June 4, 1916, to date); and of Rev. I. N. Clarke, who served faithfully from his appointment on October 1, 1915, to January 7, 1917, when he died while speaking in behalf of the fund. Mrs. Field has also rendered very valuable service. In the closing weeks of the campaign, Dr. Robert Stuart MacArthur gave his time and the great strength of his influence as a work of love.

We extend to the Convention our heartiest appreciation for its official indorsement; to the denominational press for its support; and to the many thousands of Baptists, aggregating some fifty thousand, for their generous gifts.

The Committee rejoices because the American Memorial to Adoniram Judson is now secure and the pioneer work done by Edward Judson is firmly established. All that stands in the way of full accomplishment is the payment of outstanding pledges. The payment of these pledges will mark the culmination of a generation of sacrifice for the sake of generations of service.

In behalf of the Committee,

JOHN HUMPSTONE, *Chairman*,
CHARLES H. SEARS, *Secretary*.

Dated New York City, May 15, 1917.

217. Rev. R. S. MacArthur, of New York, and E. S. Clinch, of New York, addressed the Convention on the completion of the Judson Memorial Fund and the service rendered by Rev. C. H. Sears as the Secretary of the Committee.

218. The following partial report of the Committee on Reso-

lutions was presented by Rev. H. B. Grose, of Massachusetts, and, on his motion, was adopted:

I

WHEREAS, The people of Russia, following as we believe the leadings of almighty God, have thrown off the yoke of autocracy with a view to the establishment in its place of a free and democratic form of government; and

WHEREAS, The constitution of a democratic form of government by the people of the United States of America has proved such a blessing not only to them, but also to the whole world;

Resolved, That we, the delegates representing more than a million and a half Baptists assembled in the Northern Baptist Convention at Cleveland, Ohio, U. S. A., hereby extend to the Russian Duma and the people of Russia our heartiest good wishes for the success of the new government, and we assure them of our prayers that liberty, justice, and righteousness may be secured for the entire Russian people.

II

WHEREAS, In our nation's capital other denominations have erected and are erecting memorials to their great leaders and suitable expressions of their denominational principles, and

WHEREAS, Baptists have in Washington a splendid site, which all agree is the strategic one for the purpose of such a Baptist memorial, therefore

Be it resolved, That the Northern Baptist Convention heartily approves of the proposal to place upon the site now owned by the Immanuel Baptist Church in Washington, D. C., a Roger Williams Memorial Baptist Church and statue as a worthy tribute to our pioneer leader and a fitting expression of the principles for which we, as a denomination, stand.

Be it also resolved, That the Convention appoint a committee to confer with a committee of Washington Baptists in the carrying out of this plan.

219. Rev. G. G. Johnson, of the District of Columbia, addressed the Convention on the proposed Roger Williams Memorial.

220. On motion of Rev. H. B. Grose, of Massachusetts, it was voted that the resolution pertaining to "the people of Russia" be forwarded to the proper persons in Russia.

221. A resolution of greeting to Premier Lloyd-George, presented by Rev. R. E. Williams, of Pennsylvania, was referred to the Committee on Resolutions.

222. The following report of the Committee on State Conventions was presented by Rev. E. R. Pope, of Minnesota, and, on his motion, was adopted:

Report of the Committee on State Conventions

To the Northern Baptist Convention:

Your Committee on State Conventions respectfully reports as follows:

Statistical Secretary

We are glad that the Executive Committee of the Northern Baptist Convention has acted favorably on our recommendation as to a Statistical Secretary. If such an official is appointed, who takes the work seriously in hand, and is given a sufficient sum for necessary expenses, we believe some deplorable conditions in church statistics and denominational reports may be gradually corrected.

Accredited Ministerial List

This Committee was asked by the State Secretaries' Conference to consider and report on the question of some method of proper authentication for Baptist ministers so that a list of those in good and regular standing might be prepared and published. The Committee had begun its investigation when it learned that the same subject was under consideration by the Ministers and Missionaries Benefit Board and by a subcommittee of the Executive Committee of the Northern Baptist Convention. Inasmuch as the matter will undoubtedly be presented to the Northern Baptist Convention by others, we did not continue our studies, and make no report upon this matter. We, however, believe it is very important, and the fact that several committees are discussing it is an indication of the wide-spread interest and the feeling of need. We sincerely hope that some way may be found whereby a denominational ministerial list shall be published that shall mean much more than the backing of a local church, association, or even a State Convention.

Settlement of Pastors

The whole question of the relation of the local church and the pastor needs discussion in many ways. The haphazard method of settlement of pastors is hurtful both to the churches and preachers. Needy churches are frequently vacant, and worthy men are without settlement for long periods. In some manner these should be brought together, not simply as now, in an unofficial fashion, but regularly and systematically in an orderly way. The publication of the ministerial list mentioned in the preceding paragraph would help in part; but if all our churches would consult a State committee, and the preachers would use the same, more might be done. Your committee does not go into this question in any detail, but mentions it as a topic worthy of most serious thought, discussion, and action. It is not an easy matter to be decided offhand; but we believe some solution should be offered to the churches for their guidance and use if desired. It might be well if this Committee should be authorized to investigate and make suggestions concerning this subject.

Faulty Statistics

According to the report given by this Committee in 1913, there were 1,525,869 members in the Baptist churches connected with the Northern Baptist Convention. For purposes of comparison, Oklahoma, with 96,937 members, must be deducted, leaving 1,428,932. During the last four years the reported additions were 576,827, and the losses 321,233, which would indicate a net increase of 255,594. The membership of the churches, therefore, should be 1,684,526, but the reported figures printed herewith show a total membership of 1,609,678. Here is a discrepancy of 74,848, or 29 per cent.

What is the explanation? Waiving possible mistakes of transcription by stenographers or printers, there is, *first,* the fact of *insufficient* statistics. Some States make no reports of losses, only giving yearly the number of baptisms and membership. This, of course, makes any real comparisons impossible. This fault may readily be remedied by more detailed statistics, and is an argument for a similar form of report, containing the main facts needed. Then, *secondly,* there are *imperfect* statistics. This Committee would be very much chagrined if the discrepancy of which we are writing was found *only* in their reports. The fact is it is found in the reports from nearly every State; and if closer investigation was made, by far the most of the reports from associations and local churches, large and small alike, abound in these errors.

For purposes of illustration, here are figures for five States, selected at random: Massachusetts, in these years for which the Northern Baptist Convention figures are presented, shows 869 members unaccounted for; Indiana, 3,365 members; Minnesota, 1,436 members; each of these States should have a membership *larger* by these figures than that reported. On the other hand, Nebraska reports 302 members, and Oregon, 1,202 members more than the net gain as shown in the years.

Certainly it is evident there is much need of improvement and a large field for close, systematic study. All who are in any way concerned in the preparation of church, association, State, and national statistics need to exercise the *utmost care* in the gathering, preparation, and presentation of the figures. At the present time, generalization must be very incomplete and of the most indefinite character. In view of the Five Year Program, if for no other reason, immediate attention should be given to this matter. We have mentioned only church-membership. Other lines, such as finance, need similar consideration.

State Review

The various State Secretaries give the following reports as to the most important denominational event in their respective States:

Arizona. The securing of four Ford automobiles for district mission work and the stimulation of churches to purchase machines for their pastors.

California, North. No message received.

California, South. The organization and development of new churches, especially Hoover Street, Los Angeles, and the church at Calexico.

Colorado. Three evangelists provided for by special $2,000 fund.

Connecticut. Increased evangelistic effort and interest, and the successful operation of the Five Year Program.

Delaware. Change in form of State organization from association to regular State Convention.

District of Columbia. No message received.

Idaho. Exceeding records of all former years in baptisms, total members received, net gain in membership, and receipts and expenditures for State missions.

Illinois. The completion, dedication, and equipment of the Baptist meeting-house at the State university, at a cost of about $35,000, which was all provided for by the Baptists of the State.

Indiana. The working out of a definite policy for the future work among the foreigners, with the aid of the Home Mission Society.

Iowa. A demonstration of the unity and mobility of a spiritual democracy.

Kansas. The enlarged activities in evangelism stimulated by the Convention's cooperative plan, ten simultaneous series of meetings enlisting two hundred churches.

Maine. Making the organic union of Baptists and Free Baptists actual, sympathetic, and helpful in part by fellowship meetings.

Massachusetts. The wide-spread interest in evangelism preceding and following the meetings of Mr. Sunday in Boston, the influence of which has been felt in nearly every section of the State.

Michigan. The splendid increase in missionary offerings from the churches.

Minnesota. Renewal of work among Finnish-speaking Finns. Beginning of work among Slovaks. Organization of three new churches, one of which is in Minneapolis.

Missouri. The paying of all the debts of the State Mission Board and thus far conducting our business without borrowing money.

Montana. The successful campaign to save the property of the First Baptist Church of Butte.

Nebraska. No message received.

Nevada. Adopting of plans for the erection of a new church edifice in Reno, Nev.

New Hampshire. The change of our name to United Baptist Convention of New Hampshire, and the passage of act by the Legislature admitting the Free Baptists to our State organization.

New Jersey. The movement on the part of Peddie Institute to add $250,000 to its endowment, which is just drawing to a close with every promise of full success.

New York. The baptism of 10,867 souls, the largest number for any year in the 109 years' history of the Convention, with the exception of 1843, when the number was 15,794.

North Dakota. The commencement of the publication of the North Dakota Bulletin. The maintenance of work and benevolences in spite of crop failures.

Ohio. The hearty response to the evangelistic appeal; and the enlargement of missionary contributions both for State work and for the world-wide kingdom.

Oregon. The completion of the endowment campaign, by which more than $300,000 was raised for McMinnville College.

Pennsylvania. A growing conviction that evangelism outside the church is not the Lord's way for reaching the unsaved.

Rhode Island. The erection and dedication of the beautiful Central Church edifice at Providence.

South Dakota. The large number of church buildings erected.

Utah. A State-wide evangelistic campaign, resulting in an average of more than one meeting for each church in the State.

Vermont. Taking all our ministers and missionaries to Boston for the mid-year conference, where they could at the same time attend the Billy Sunday meetings. Since returning, many of the pastors have given themselves to evangelistic work in their own field and helped brother pastors, with the result that the churches are having large ingatherings. The present year promises to be the best ever.

Washington, East. The successful debt-raising campaign conducted by three of our most important churches, namely, Grace Church, Spokane; First Church, Yakima; and First Church, Walla Walla.

Washington, West. Raising an accumulated indebtedness of many years' standing, on Convention missions. Continued evangelistic effort on the part of the churches and pastors. Securing, with the aid of the Home Mission Society, a State evangelist. Beginning Russian work.

Wisconsin. An exceptionally aggressive year, especially in new interests started. New Polish and Italian missions, Department of Christian Training at Wayland Academy, the organization of the Milwaukee Baptist Union, the Wisconsin Assembly at Green Lake. The largest number of baptisms in twenty years; and the General Mission Department made an excellent record.

Wyoming. The evangelistic campaign.

Respectfully submitted,

C. A. Wooddy, *Chairman,*
E. R. Pope, *Secretary,*
H. A. Heath,
Shailer Mathews,
C. M. Dinsmore,
I. B. Mower,
F. B. Palmer,
J. T. Crawford,
D. W. Hulburt.

State Convention Statistics

Compiled from State Annuals, Reports, etc.

STATE ORGANIZATIONS	Convention Workers: General	Convention Workers: Pastors	Mission Churches and Outstations	Number of Nationalities	Baptisms on Mission Fields	Members in Mission Churches	Contributions for Beneficence	Raised in State for Convention Work	Contributed by Home Mission Society	Contributed by Publication Society	Contributed by Woman's Home Mission Society	Contributed by Other Organizations	Invested Funds of State Organizations
Arizona	8	22	53	5	186	1,200	$3,367.84	$3,316.84	$8,474.43	$1,326.41	$2,650.00	.....	.....
California, North	24	43	60	11	269	2,469	4,051.96	11,573.22	9,000.00	15,123.49	7,800.00	.....	.....
California, South	7	34	35	7	172	5,711	2,972.11	15,613.03	8,350.00		3,250.00	.....	.....
Colorado	5	43	54	5	365	4,753	5,643.00	9,828.00	6,500.00	8,197.03	2,000.00	$1,000.00	$4,000.00
Connecticut	4	32	45	8	129	2,418	1,400.00	11,185.20	3,826.25	1,630.94	3,500.00	.....	247,597.27
Delaware	...	7	7	3	30	264	326.43	680.49	976.47	1,022.29	.....	.....	.....
District of Columbia	7	22	6	2	46	565	865.43	9,347.86	.....	.....	.....	.....	3,700.00
Idaho	8	18	46	2	267	1,109	2,062.21	5,394.64	7,479.18	1,257.20	778.65	.....	.....
Illinois	7	55	75	11	722	3,393	2,060.62	22,000.00	9,300.00	4,903.00	5,577.48	.....	63,000.00
Indiana	8	38	39	4	731	4,314	3,599.16	17,428.18	1,005.00	4,398.19	.....	.....	43,555.96
Iowa	7	57	60	4	400	3,390	3,273.48	13,000.00	.....	3,010.40	.....	.....	98,170.96
Kansas	18	64	113	3	747	4,220	4,908.62	13,244.91	2,334.17	5,466.63	.....	974.00	3,500.00
Maine	12	63	130	3	450	5,000	.....	7,105.29	1,710.43	495.31	.....	.....	216,725.77
Massachusetts	6	104	122	14	540	6,109	8,370.00	23,657.00	8,631.00	3,591,68	.....	.....	617,558.00
Michigan	6	28	68	10	332	1,882	1,624,00	11,271.87	3,562.00	.....	1,800.00	1,050.00	131,831.79
Minnesota	19	51	98	7	355	2,928	4,097.58	23,734.00	3,185.00	5,512.11	.....	600.00	21,000.00
Missouri	31	89	.....	4	2,504	.....	.....	26,000.00	.....	2,910,37	.....	.....	.....
Montana	6	31	42	5	162	1,502	1,815.52	2,400.00	7,900.00	7,743.26	.....	.....	.....
Nebraska	13	31	60	3	299	2,778	1,714.23	7,850.15	2,441.73	5,945.40	.....	.....	12,156.54
Nevada	1	7	13	1	30	358	795.42	408.16	4,143.97	1,103.37	.....	.....	.....
New Hampshire	4	34	4	3	7	41	210.76	2,304.92	1,100.00	464.66	.....	.....	254,778.34
New Jersey	8	56	60	8	351	3,653	2,044.39	17,267.46	4,105.00	2,071.16	2,300.00	3,950.00	240,465.93
New York	12	195	359	6	1,911	11,753	10,348.00	79,849.43	2,383.76	5,145.78	.....	1,000.00	128,193.80
North Dakota	6	23	54	5	112	1,038	2,999.00	3,382.00	7,522.50	3,479.32	.....	.....	.....
Ohio	7	50	52	7	317	4,148	8,833.32	17,650.04	1,050.00	3,788.15	.....	3,452.20	30,798.17
Oregon	16	30	91	8	251	2,587	2,587.89	7,022.91	16,372.72	7,275.44	1,344.84	342.87	3,350.00
Pennsylvania	6	87	136	8	1,122	8,475	7,757.10	24,497.52	1,680.00	6,312.06	20.00	.....	57,738.35
Rhode Island	12	14	25	6	39	1,112	1,150.14	6,002.27	2,189.63	824.09	500.00	.....	68,056.81
South Dakota	7	66	69	5	250	1,630	2,372.63	5,909.12	9,600.00	1,249.58	.....	.....	.....
Utah	7	8	13	3	31	658	580.76	611.60	7,725.57	2,139.23	1,500.00	.....	.....
Vermont	5	65	70	3	202	1,810	2,886.00	6,619.90	1,109.83	831.94	500.00	120.00	261,997.14
Washington, East	4	45	42	1	285	3,005	4,389.52	5,594.31	8,626.12	10,485.20	100.00	.....	.....
Washington, West	4	93	56	9	263	1,992	3,276.55	5,973.71	8,150.00		1,137.00	.....	1,140.00
West Virginia	3	35	55	4	334	3,771	3,247.65	16,447.39	1,250.00	4,617.97	.....	.....	.....
Wisconsin	9	38	86	6	238	2,431	2,635.53	9,140.95	2,624.84	4,227.33	2,160.00	919.04	124,296.66
Wyoming	1	15	43	2	81	1,275	1,826.93	1,051.14	8,319.66	5,482.91	.....	.....	.....
Totals	308	1,693	2,341	....	14,530	103,542	$104,093.78	$444,363.51	$172,629.26	$132,031.90	$36,917.97	$13,408.11	$2,633,611.49
Totals last year	257	1,620	2,430	....	15,997	115,254	$102,782.62	$406,111.32	$158,474.54	$41,400.51	$22,815.46	$46,171.07	$2,436,698.71

Benevolent Offerings to National Organizations and State Conventions, 1916-1917

Exclusive of Interest Received or Legacies. Compiled from Treasurers' Statements

	A. B. F. M. S.	W. A. B. F. M. S.	A. B. H. M. S.	W. A. B. H. M. S.	A. B. P. S.	N. B. C.	M. & M. B. F.	State Conventions
Arizona	$492.94	$374.18	$848.80	$414.03	$271.35	$13.45	$62.70	$3,316.84
California, North	8,485.12	2,467.02	5,002.88	2,892.11	2,417.12	667.92	1,487.63	11,573.22
California, South	44,625.00	7,771.57	14,663.61	5,929.68	4,192.92			15,613.03
Colorado	6,375.47	3,452.34	5,074.22	2,698.65	1,314.82	222.28	604.15	9,828.00
Connecticut	15,984.12	7,921.74	9,791.74	8,669.59	1,523.65	428.55	3,257.93	11,185.20
Delaware	1,219.00	1,405.38	745.03	621.20	612.28	56.00	130.00	680.49
District of Columbia	1,105.75	4,300.15	775.53	1,992.39	371.03	4.51	52.49	9,347.86
Idaho	1,429.87	384.97	1,039.46	486.36	433.72	65.06	93.60	5,394.64
Illinois	36,039.37	24,515.18	18,443.90	20,759.95	6,904.07	1,630.88	3,384.72	22,000.00
Indiana	13,708.83	7,432.58	6,170.88	6,761.91	4,398.49	840.97	1,523.20	17,428.18
Iowa	21,182.02	7,077.30	8,831.71	6,312.23	3,664.20	1,179.39	1,382.93	13,000.00
Kansas	12,138.15	8,889.33	7,652.31	6,392.55	2,625.77	537.34	931.00	13,244.91
Maine	13,948.39	5,943.01	6,463.07	5,202.58	1,531.25	331.71	484.39	7,105.29
Massachusetts	59,230.11	33,766.47	31,439.35	23,555.17	5,555.09	1,981.72	2,692.88	23,657.00
Michigan	20,377.42	12,983.35	10,617.40	9,892.16	3,239.61	1,183.13	2,671.98	11,271.87
Minnesota	18,804.75	8,523.72	6,281.57	6,800.03	2,439.90	611.70	1,020.80	23,734.00
Missouri	10,745.56	4,419.71	5,367.00	1,952.72	1,263.41	107.73	.....	26,000.00
Montana	808.10	393.04	658.18	575.23	781.96	36.00	58.00	2,400.00
Nebraska	8,583.68	3,806.13	4,479.28	3,520.50	2,084.93	394.08	838.53	7,850.15
Nevada	291.45	136.35	239.50	167.85	114.32	11.00	17.00	408.16
New Hampshire	7,483.19	3,947.85	3,348.41	3,311.50	944.35	211.66	391.18	2,304.02
New Jersey	24,606.07	18,941.01	18,655.98	12,392.13	6,019.92	1,679.94	6,265.04	17,267.46
New York	250,271.28	70,773.97	128,090.64	48,646.56	12,791.85	3,257.51	22,443.94	79,849.43
North Dakota	1,610.89	1,575.94	949.72	1,199.43	701.78	84.75	89.75	3,382.00
Ohio	36,954.36	21,533.70	17,055.81	14,214.41	5,843.16	1,031.08	3,502.98	17,650.04
Oregon	7,171.02	2,788.23	3,687.45	2,551.91	1,182.90	194.58	617.96	7,022.01
Pennsylvania	44,305.23	24,689.36	28,354.40	20,714.86	17,886.15	1,965.62	3,143.28	24,497.52
Rhode Island	8,383.91	5,440.80	5,161.88	5,065.68	1,451.17	401.32	477.58	6,002.27
South Dakota	3,092.58	1,896.87	1,854.83	1,675.88	806.45	133.60	74.20	5,909.12
Utah	234.15	179.78	162.87	457.29	78.65	11.43	7.98	611.69
Vermont	4,989.84	3,838.17	2,771.28	2,375.56	1,043.28	198.71	10.13	6,619.90
Washington, East	1,895.92	1,112.38	948.01	817.98	614.44	305.71	157.13	5,594.31
Washington, West	4,098.02	2,444.40	2,332.00	1,539.12	1,612.37			5,973.71
West Virginia	10,280.10	4,261.86	6,635.53	2,034.15	4,154.78	253.94	62.78	10,447.39
Wisconsin	5,882.49	4,767.05	2,952.20	3,877.15	1,621.54	574.26	977.13	9,140.95
Wyoming	229.44	146.65	338.08	237.62	177.26	7.87	27.00	1,051.14
Totals	$707,063.50	$316,392.29	$367,884.60	$236,718.21	$102,670.54	$20,615.40	$59,031.99	$444,363.51
Totals last year	$731,811.85	$282,765.37	$362,831.47	$194,796.54	$100,490.34	$16,507.14	$50,242.42	$406,111.32

NORTHERN BAPTIST CONVENTION
Compiled from State Annuals,

CONVENTIONS	Total Number Churches	Gain			Loss			Total Membership	American		New-American	
		Baptism	Letter	Otherwise	Letter	Otherwise	Death		Churches	Members	Churches	Members
Arizona	46	356	327	109	176	130	17	2,721	36	2,498	1	41
California, North	159	957	968	304	1,040	1,150	176	17,030	129	15,003	12	1,418
California, South	127	1,117	1,568	474	1,635	868	240	24,476	98	20,941	4	635
Colorado	151	1,196	1,000	340	803	844	142	16,605	128	14,196	5	403
Connecticut	154	787	536	200	476	368	402	26,872	121	22,344	14	1,511
Delaware	15	264	43	70	25	124	24	2,838	10	2,234	2	204
District of Columbia	22	694	503	152	259	253	93	10,201	21	10,167	1	34
Idaho	51	489	326	170	172	115	31	4,408	47	4,158	4	250
Illinois	1,303	8,409	6,484	.....	5,634	3.620	.....	165,707	1,033	139,129	53	7,519
Indiana	503	4,141	2,399	.....	1,844	1,492	804	72,601	500	72,486	3	115
Iowa	408	3,742	1,488	727	1,462	937	495	47,318	332	40,919	38	3,899
Kansas	631	3,465	1,912	834	1,764	1,568	471	59,351	431	44,668	30	2,183
Maine	419	1,376	540	416	551	519	504	33,016	416	32,803	3	213
Massachusetts	346	4,496	3,005	461	2,143	1,152	1,030	84,097	303	79,316	18	2,074
Michigan	414	3,535	1,777	1,011	1,518	1,438	658	50,350	358	45,099	36	2,877
Minnesota	247	1,562	690	483	714	472	282	27,530	118	16,671	125	10,384
Missouri	2,158	14,511	6,974	1,585	7,008	4,917	2,034	217,380	1,848	186,661	10	719
Montana	48	281	188	84	137	45	27	4,025	41	3,777	4	145
Nebraska	195	1,998	864	480	767	639	162	19,133	165	16,525	26	1,803
Nevada	14	49	29	18	26	6	6	555	14	555	.....	.....
New Hampshire	159	675	301	71	327	96	272	15,282	156	15,142	2	90
New Jersey	370	6,474	1,482	2,028	1,288	2,007	833	77,827	242	57,532	18	1,686
New York	978	10,867	6,673	.....	8,051	.....	2,396	185,006	885	163,726	32	4,728
North Dakota	92	377	236	91	148	218	51	6,621	37	2,428	55	4,193
Ohio	664	3,533	1,774	727	1,678	2,735	835	94,283	478	73,315	10	1,466
Oregon	141	1,102	785	275	825	785	121	15,899	127	14,523	13	1,302
Pennsylvania	921	7,037	2,561	1,686	3,108	4,092	1,502	173,824	749	143,729	47	7,095
Rhode Island	113	600	330	85	317	289	284	19,346	103	17,577	2	21
South Dakota	107	639	254	100	265	147	85	8,496	70	5,379	36	3,096
Utah	14	91	66	52	107	50	13	1,375	11	1,253	1	68
Vermont	114	582	233	40	268	103	138	9,652	112	9,630	2	2
Washington, East	79	517	348	58	346	593	48	7,215	76	7,104	.....	.....
Washington, West	122	600	563	189	586	661	113	11,277	90	8,683	27	2,32
West Virginia	898	3,050	.....	.....	.....	.....	.....	74,612	797	59,577	1	3
Wisconsin	215	1,289	511	164	576	438	212	20,839	154	16,227	60	4,556
Wyoming	40	116	122	76	69	47	14	1,910	38	1,862	.....	.....
Totals	12,438	90,974	47,860	13,560	46,113	32,918	14,515	1,609,678	10,274	1,367,837	695	67,29
Totals last year	12,188	103,005	47,438	13,049	38,268	26,227	12,192	1,566,356	10,069	1,357,038	642	57,62

GENERAL STATISTICS
Reports of Secretaries, etc.

Afro-American										
Churches	Members	Sunday Schools	Enrolment	Church Buildings	Value Church Property	Debts	Expended for Church Expenses	Benefiecnce	Grand Total
9	182	44	3,455	33	$192,891	$12,050	$28,815.22	$6,339.47	$35,154.69
18	609	162	16,114	150	1,606,627	164,897	223,245.64	40,674.59	263,920.23
25	2,900	108	17,668	128	1,916,617	.....	296,614.53	116,054.25	412,668.78
18	2,006	148	13,609	82	993,731	146,845	163,450.00	34,085.78	197,535.78
19	3,017	144	19,211	154	2,882,905	135,846	273,444.68	66,136.57	339,581,25
3	400	15	2,367	19	355,320	.....	25,896.38	6,767.84	32,664.22
.....	.....	22	12,018	21	1,106,800	169,764	117,807.52	38,328.12	156,135.64
.....	.....	49	4,445	43	222,540	24,766	45,330.65	6,226.75	51,557.40
217	19,059	.....	118,298	1,106	8,152,785	.....	999,953.79	221,300.36	1,221,254.15
.....	.....	440	57,204	503	3,031,332	90,000	516,169.64	72,144.61	588,314.25
38	2,500	376	34,894	400	2,494,276	115,341	528,277.71	75,882.69	604,160.40
170	12,500	501	45,527	563	2,277,013	113,299	470,336.00	64,716.00	535,052.00
.....	.....	428	31,097	415	2,251,912	.....	238,428.00	39,102.00	277,530.00
25	2,707	372	93,387	361	10,362,451	.....	1,247,532.00	222,326.00	1,469,858.00
20	2,374	441	49,876	.....	4,058,612	.....	574,889.00	109,535.00	684,424.00
4	475	235	24,073	226	2,392,005	189,766	376,881.76	99,798.06	476,679.82
300	30,000	1,487	119,210	.....	5,650,815	.....	1,022,442.39	145,000.00	1,167,442.39
3	103	43	3,213	32	334,510	54,350	52,719.00	4,550.00	57,269.00
4	805	191	17,979	172	1,066,195	39,628	194,751.42	39,977.66	234,729.08
.....	.....	17	1,170	13	68,046	5,370	11,168.35	1,386.57	12,554.92
1	41	143	12,339	160	1,216,950	16,000	137,930.00	32,163.00	170,093.00
110	18,609	280	49,659	370	7,438,971	420,416	570,482.70	171,396.45	741,879.15
61	16,552	905	147,175	.....	21,291,168	1,284,802	1,864,068.00	441,788.00	2,305,856.00
.....	.....	125	7,063	83	300,345	18,020	91,702.00	21,606.00	113,308.00
176	19,508	515	73,286	404	4,853,022	.....	743,979.67	100,894.59	844,874.26
1	74	107	11,596	135	802,618	46,110	130,964.70	29,247.35	160,212.05
125	23,000	722	132,960	728	12,709,000	.....	1,448,324.87	231,246.91	1,679,571.78
8	1,555	112	21,052	123	1,074,255	.....	192,465.04	35,747.11	228,212.15
1	21	140	7,726	95	729,435	.....	78,231.36	28,625.53	106,856.89
2	54	19	1,134	14	173,450	22,325	17,002.54	1,228.10	18,230.64
.....	.....	116	8,149	113	936,760	5,050	95,967.00	21,520.00	117,487.00
3	111	78	7,533	69	627,630	64,959	56,631.17	73,890.52	130,521.69
5	274	107	9,010	120	983,306	112,174	135,504.22	25,811.59	161,315.81
100	15,000	560	36,693	680	.....	.....	256,519.16	46,457.26	302,976.42
1	62	148	17,804	213	1,733,517	59,692	221,108.97	41,677.24	262,786.21
2	48	44	2,578	25	134,000	.....	16,152.44	2,409.09	18,561.53
1,469	174,546	9,344	1,230,572	7,753	$106,421,810	$3,311,470	$13,465,187.52	$2,716,041.06	$16,181,228.58
1,460	152,447	9,868	1,219,797	6,482	$102,533,834	$2,095,455	$12,889,399.18	$2,769,406.41	$15,658,805.59

223. Rev. J. M. Moore, of New York, presented the following report of the Committee on Place of Meeting, and, on his motion, after discussion by Rev. A. Z. Hall, of Colorado, and Mrs. H. N. Jones, of Pennsylvania, it was adopted:

Two cities, Atlantic City and Denver, have extended invitations for the next meeting of the Convention. We recommend that the meeting in 1918 be held in Atlantic City.

224. The following report of the Committee on Young People's Work was presented by Rev. C. D. Case, of New York, and, on his motion, was adopted:

Report of the Committee on Young People's Work

To the Northern Baptist Convention:

Your Committee on Young People's Work consists of fifteen persons arranged in classes of five, to serve three years each. Out of the committee of fifteen, an Executive Committee of seven was appointed to look after the details of the work of the Committee, and reports of this work have been submitted from time to time to the full Committee. Meetings of the Committee have been held in connection with the annual meeting of the Northern Baptist Convention.

The Executive Committee appointed last year has held six meetings, one in Brooklyn, N. Y., four in Philadelphia, and one in Cleveland. At the first meeting of the Committee in Philadelphia, organization was effected by the choice of Carl D. Case as Chairman and George T. Webb as Secretary; William E. Chalmers, the Secretary of the Educational Department of the American Baptist Publication Society, was elected Executive Secretary. The meeting in Brooklyn, N. Y., was in conference with the Young People's Baptist Union of Brooklyn, for the purpose of discovering, as fully as possible, the peculiar needs of local societies and city unions.

Your Committee has, during the past year, maintained relations with three distinct organizations—the Baptist Young People's Union of America, the Young People's Department of the American Baptist Publication Society, and the United Society of Christian Endeavor.

In connection with the Baptist Young People's Union of America, your Committee was requested to name three persons to serve on the Board of Managers of the International Union, and to this responsibility H. R. Best, of Sioux Falls, S. Dak.; Carl D. Case, of Buffalo, N. Y.; and Harry S. Myers, of New York, were elected. The Baptist Young People's Union of America does an inspirational work for the Baptist young people of the whole continent, including the three sections—the South, North, and Canada—while in each of these sections there are independent boards or committees made responsible for the organizational

and educational work within the sectional territory. For the territory of the Northern Baptist Convention, your Committee desires to express its appreciation of the inspirational work that has been done by the Baptist Young People's Union of America through its General Secretary, Dr. James A. White. Doctor White has been cordially received wherever he has gone in the Northern States, and his work is appreciated by your Committee.

The relation of your Committee to the Young People's Department of the American Baptist Publication Society has been very important. Indeed, the contacts between the Committee and the various parts of our wide field have been made possible through the machinery afforded by the Publication Society. As Doctor Chalmers has charge of the young people's work, the Committee desired to have him in close touch with the work we are seeking to do, and with the consent of the American Baptist Publication Society he has been elected Executive Secretary of the Committee. Doctor Chalmers has under his direction some forty directors of young people's work all over the Northern States, and through this organization it has been possible to carry out the plans and ideals formulated by the Committee on Young People's Work.

Our relation to the United Society of Christian Endeavor has been less definite, but equally cordial. Whenever it has been necessary to consult with the officers of the United Society we have been received with full Christian courtesy, and every request we have made has been granted.

The Work of the Committee

Three features of work have been emphasized during the past year.

The Standard of Excellence has received considerable attention from your Committee. It is clearly necessary that young people's organizations must have a definite plan of work before them if they are to develop satisfactorily. The Standard of Excellence that was formulated some years ago has given general satisfaction. Several years of testing have shown one or two points that require amendment, and the whole matter has been restudied by a special committee—Mr. A. H. Vautier and Dr. W. E. Chalmers—and will, during the sessions of this Convention, be taken up in the Young People's Council for full consideration and definite action.

The Challenge Legion is a feature new to our work this year. The wide popularity of the Five Year Program brought two things forcibly to the attention of your Committee. First, a psychological opportunity to enlist young people in a movement that had captured the thinking of our denomination, and, secondly, a plan by which the young people of our churches might be linked up definitely in a great denominational program. The Challenge Legion is a method by which the young people's societies and organized Bible classes of young people of our denomination may be enlisted in the things for which the Five Year Program stands. The whole plan of the Legion has had the approval of the Five Year Pro-

gram Committee and the Young People's Department of the Publication Society, and has been favorably commented on by the officers of the Baptist Young People's Union of America. We are glad to report that the Challenge Legion has found its way into Baptist societies of every name. Its acceptance has not been as general as we had hoped, and we are convinced that it will have a larger place next year than it has had so far. The work has been launched, and the fruitage will be seen in other years. It is not a movement for a day or a year, but it is a Five Year Campaign that will be pressed until the goals of the Five Year Program have been reached.

In Minneapolis last year there was organized what is known as the Young People's Council of the Northern Baptist Convention, each State being requested to send three delegates, two of whom shall be lay persons, these delegates to be chosen from among those who are actually engaged in young people's work and are delegates to the Northern Baptist Convention. This group of persons sat down last year to discuss with the Committee the problems and difficulties encountered in young people's work in local and State organizations. This opportunity to get close to the young people themselves and the success that attended the meeting last year have encouraged your Committee to do the same thing this year, and probably in the years to come these leaders in State and local organizations will come together for the purpose of counsel so as to prevent your Committee from becoming academic in its work and make it possible for its members to see the pressing problems from young people's point of view.

Topics

The topics for the young people's meetings have been a matter of discussion for a number of years. There has not been a unanimity of opinion on this question at any time. For the most part, the topics used in our Baptist societies have been the topics of the United Society of Christian Endeavor, with such changes as have been necessary to relate them to our denominational program. It was thought by some that the whole question of topics should be considered from the broader point of view. In harmony with this suggestion, a call was issued for a conference of young people's society workers to consider the question of topics. In this conference the representatives of ten denominational organizations sat down together with representatives of the United Society of Christian Endeavor, and went over the whole question. The topics for 1918 were adopted, and a subcommittee was appointed to go further into the question and to select topics for the future on the basis of the observed needs of young people. It is hoped that the topics selected for the future will more nearly meet the approval of workers in young people's societies.

While this conference may select and approve a list of topics, each denomination will have the fullest liberty to amend them so as to meet its respective needs, but there will be the advantage that uniformity

affords, and the still greater advantage of wide and wise counsel upon the general scheme.

Study Courses

Three courses are proposed and will be provided for next year. The Bible Readers' Course is to be changed. For twenty-five years Prof. Ira M. Price, of the University of Chicago, has prepared the outline and written the material for the Bible Readers' Course. The value of the service rendered by Doctor Price cannot be stated and can scarcely be imagined. The use of this course has been much wider than is commonly supposed. Many thousands of young people have been reading the Bible daily under the guidance of Professor Price, and scores of thousands who began this practice twenty-five years ago have established a habit that will remain with them as long as life lasts. Doctor Price has served and is serving in many important offices, but it is doubtful if in any capacity he has rendered a larger service for the kingdom of God than in this particular work.

Beginning with October of 1917 the Bible Readers' Course will be in charge of Rev. Carter Helm Jones, D. D., of Seattle, Wash. The new plan of work is to follow a series of topics, each topic to continue for a week or ten days. The Scripture readings will be brief, and will be followed by comment by Doctor Jones; and the hope is that through regular Bible reading our young people will be brought to definite conviction upon the great truths of Christianity, and your Committee is gratified that a man so able as Doctor Jones has been secured for this work.

The Sacred Literature Course selected for the year is entitled "Positive Protestantism." It is prepared by Rev. A. A. Hobson, Ph. D., of Waltham, Mass.

It is not a controversial course, but a line of study to set forth Protestantism in a positive way and to acquaint our young people with some of the things for which New Testament Christians stand. This course will be published in book form, and will be ready for the market in the early summer.

In the Conquest Missionary Course we again follow the general plan of the Missionary Education Movement, with topics for use on the last Sunday of each month that will be in harmony with the program in general use in the churches. These studies will be written by specialists, and will appear in *Service*, as will both of the other courses.

Reorganization

Your Committee has been informed by the Chairman of the Law Committee that there will be proposed at the meeting of the Convention a change in the By-laws that will reduce the membership of this Committee from fifteen to nine. This proposal has already been approved by your Committee, and we look forward to some radical changes in the

personnel of the Committee. At the last meeting of the Committee, when this matter was being considered, it was proposed that inasmuch as five members reach the end of their terms of office with this meeting of the Convention, leaving ten members to serve longer, all the members of the Committee should present their resignations, that the way might be perfectly clear for the Executive Committee of the Convention to make such appointments as in its judgment the work requires.

In retiring from this service, your Committee desires to express its appreciation of the work it has been permitted to do, and its confidence that in the field of young people's endeavor there are opportunities for still further advance and greater effectiveness. We most earnestly desire that those who are to succeed us in office may have that full support of the churches with which we have been honored.

C. D. CASE, *Chairman,*
GEORGE T. WEBB, *Secretary.*

225. The following report of the Committee on Order of Business was presented by Rev. V. S. Phillips, of Ohio, and, on his motion, was adopted:

MONDAY, MAY 21

BROTHERHOOD DAY

Sixteenth Session

9.00 Northern Baptist Convention. Business Session.

Report of Committee on Nominations, with Elections.

Meetings of the Cooperating Organizations for the nomination and election of officers:

American Baptist Home Mission Society.
Woman's American Baptist Home Mission Society.
American Baptist Foreign Mission Society
Woman's American Baptist Foreign Mission Society.
American Baptist Publication Society.
American Baptist Education Society.
Ministers and Missionaries Benefit Board.

Reports of Committees:

1. Cooperating Organizations.
2. Faith and Order.

Report of American Baptist Historical Society.
Report of Brotherhood Council.
Report of Federal Council of Churches of Christ in America.
Report of Committee on Social Service.

Seventeenth Session

2.00 Northern Baptist Convention. Business Session.

Miscellaneous Business.

Report of Committee on Resolutions.

4.10 Address on "Liberty Bonds" by a Representative of the Cleveland Chamber of Commerce.

4.15 Address: "The New Russia." Fred P. Haggard, D. D.

5.00 Adjournment.

226. At 3.15 the Convention resolved itself in sectional conferences on the following subjects: Missionary Education, Men's Work, Religious Education, Evangelism, City Missions, Church Federation, Five Year Program and Church Methods, Local Church Officers, Pastors.

227. Rev. W. H. Main, of Illinois, offered prayer.

228. On motion the Convention adjourned.

TWELFTH SESSION, *Saturday, May 19, 7.30 P. M.*

American Baptist Publication Society

229. The Society was called to order by President J. W. Brougher.

230. Rev. T. P. Holloway, of Delaware, offered prayer.

231. Rev. F. F. Peterson, of Massachusetts, announced the result of the Sunday School State competition in hand-work, and Secretary W. E. Chalmers presented the banner to Rev. A. A Holtz, of Wisconsin.

232. The following speakers addressed the Society: Rev. W. E. Houghton, of Indiana; Secretary G. T. Webb, of Pennsylvania; Rev. G. L. Hall, of Oregon; Rev. J. E. Norcross, of New York; Rev. H. W. Vincent, of Ohio; and President J. W. Brougher, of California, who delivered the President's address.

233. Rev. S. W. Cummings, of California, pronounced the benediction.

234. On motion the Society adjourned.

THIRTEENTH SESSION, *Sunday, May 20, 9.15 A. M.*

NORTHERN BAPTIST CONVENTION

235. A Memorial Service was held for Rev. Henry Lyman Morehouse, President C. A. Barbour presiding.

236. Addresses upon various aspects of the life and character of Doctor Morehouse were made by Rev. J. R. Brown, of Connecticut; Rev. G. C. Moor, of New York; Secretary C. L. White, of New York; Rev. L. A. Crandall, of Minnesota.

237. Secretary J. Y. Aitchison pronounced the benediction.

238. The service of public worship was held at 10.30 a. m., President C. A. Barbour presiding.

239. Rev. W. Q. Rosselle, of Pennsylvania, read the Scripture.

240. Secretary J. H. Franklin offered prayer.

241. An offering was received for the work of the Convention.

242. A male quartet, consisting of Rev. A. S. Carman, of Ohio; and his sons, Rev. C. A. Carman, of Iowa; W. H. Carman, of Illinois; and Rev. R. S. Carman, of New York, rendered a vocal selection.

243. Secretary L. C. Barnes offered prayer.

244. Rev. J. A. Francis, of California, preached the Convention sermon, upon "The Church's Call to the Colors."

The Church's Call to the Colors

Christian preaching has been described as "the organized hallelujah of a spiritual community." I am wondering what kind of hallelujah will be adequate as an expression of the present hour. We are standing at one of the most serious moments, not only in the history of the American republic but in the history of the human race. In 1861 the issue that was in the balance was, Shall this Union survive? The issue that trembles in the balance now is, Shall the liberties of the modern world, which have cost blood and tears of a thousand years, survive? No message is adequate for this hour except it deals with the greatest of themes.

I will ask your attention to an ancient text, believing we shall find in it a very modern application. The text is found in the Gospel by St. John, 3 : 3: "Except a man be born from above, he cannot see the kingdom of God." The circumstances were as follows: A rumor had reached the city, coming from somewhere in the country down by the river. It ran something like this: A very remarkable man had appeared with a message of wondrous sweetness and power. He was also working gracious miracles of healing, and some were asking, "May not this be the long-expected



REV. JAMES A. FRANCIS
Preacher of Convention Sermon

Messiah?" The religious leaders in the city paid little attention at first. "What do these hay-seeds know about a Messiah? They would not know one if they met him." But the rumor kept coming.

Presently the time of the greatest feast in the year drew near, and the city was on tiptoe of expectation as to whether he would come to the feast. Quite unannounced, he walked into the city with a few friends and went up to the temple to worship. Entering the court of the Gentiles, he was met with the sight of an ancient and entrenched wrong. This court, the only place in that sanctuary where the Gentiles could stand to worship God, had been turned into a cattle-market for the convenience of the Jews.

The Anger of Jesus

Jesus Christ was angry. Please don't ask me to modify words. The disciples had never seen anybody as angry. There never lived a man who was capable of such anger. He did not go to the high priest with a protest, nor report it to the temple police. He stooped down, picked up some cords, knotted them together into a good-sized whip, and then started at one end of that temple enclosure. If anybody thinks this was a mild performance, he should try to drive a bunch of Jews from a place where they are making money. I do not think he struck any one. He did not need to. They saw him coming. They fairly tumbled over each other to get out. In less time than it has taken to tell it, the space was cleared, and as the Master turned with flashing eyes, he said to those present, "Is it not written, my house shall be called a house of prayer for all nations? But ye have turned it into a shop." Immediately following this he wrought a great number of miracles, probably miracles of healing. Between this dramatic cleansing of the temple and these gracious miracles, he leaped into sudden fame. He needed no head-lines in the dailies. The news spread like fire in the grass. His name was in every one's mouth.

There was one man in the city tremendously impressed. He was a member of the supreme court. He determines to see Jesus, but he must be careful. That night you might have seen a man, perhaps with a cloak hiding his official robes, picking his way down a side street, knocking at the door of a humble home, and asking, "Is Jesus, the Nazarene, stopping here?" A little later, perhaps on the flat roof of this little home, under the open Syrian sky, there took place one of the most remarkable dialogues in history. Do not mistake this man's errand. He has not come to ask, "What must I do to be saved?" nor has he come to ask, "How can I get to heaven?" The two questions in his mind are the questions that at that hour agitated every devoted Jew: First, "Are you really the Messiah?" Secondly, "If so, what kind of a kingdom have you come to set up?" He does not ask these questions, but we can glean them from the Master's answers. Nicodemus opens the conversation like a gentleman: "We know that thou art a teacher come from God, for no man can do the miracles that thou doest except God be with him." The Master's answer seems abrupt to the point of brusqueness.

God's Reign on Earth

"Truly, truly, I tell you, except a man be born from above, he cannot see the kingdom of God." This phrase, "the kingdom of God," was not coined by Jesus. It was in use when he came, but with a very narrow, unworthy, and restricted meaning. What Jesus did was to pick it up and give it its real meaning. When he used it, he was not talking about heaven, nor about some realm beyond the grave. He meant a divine order in human affairs. He meant the reign of God in human life. He meant human society, not a part of it, but the whole of it, transformed progressively by the principles and spirit of Christ until it becomes a copy of society around the throne. It is the ultimate dream of God for mankind. No man in any age will ever put together four words that will mean so much as this single phrase.

I will ask your attention to only two out of the many things Jesus told Nicodemus that night about this kingdom. The first is in the text, that no one can be a part of the kingdom, or even see it, except he have life from above. The life of God in man is the power of the kingdom. The second is found in the sixteenth verse, as if Jesus would say: "Do you want to see what life from above is like? Then look at God himself. He so loved the world that he gave his only begotten Son." It is the life of love expressed in sacrifice for the object of love. He who has never known sacrifice knows nothing about the life from above. He may think that he has been regenerated, but the very genius of the spiritual life is love expressed in sacrifice. The advance of the kingdom of God is always through the sacrifice of love. The flag of Christ has never been planted in a heathen land except by sacrifice. No realm of human thought or activity has ever been conquered for Christ except by sacrifice. No life has ever been brought into captivity of his obedience except through surrender and sacrifice. The death of Jesus on Calvary is much more than an event of history. It is the advertisement at one point in time of something that is eternal. It is thus that a great truth has been placarded across the centuries, that God lives forever the life of love expressed in sacrifice, and that only in so far as humanity becomes a partaker of this spirit does the kingdom come.

America's Part in the War

I come now to the thing I came here this morning to say, namely: America's part in the present world struggle is a part of the cost of the advancing kingdom of Christ. If this is not so, then we have no business being at war. Unless this nation enters the strife with the ardor of a great crusade, we had better have submitted to the end. The business of the Christian church in America at this hour is to create the frame of mind of the nation when compelled to go to war. We can do it, and if the church fails in this hour, she need never ask forgiveness of God or man. If the Christian church in America has no clear message for the

people of to-day, then she is in danger of being brushed aside as a cumberer of the ground. Our people expect a clear, ringing message from the pulpit. Woe to the preacher who tries to make his old sermons do. He had better go and plant potatoes. What is the frame of mind which we should seek to induce in the American people? Let me mention some of its elements.

First, a clear consciousness of the rightness of what we are doing. Is it ever right for a Christian to fight? Yes; and when fighting is permissible, it is not only permissible, but it becomes a supreme duty. I will take insult without fighting. I will take wrong to my property or person and not fight, but when helpless people or a sacred trust given me by divine Providence are in danger, then there is something worth fighting for, worth dying for, and (I speak as a Christian) worth killing the other fellow for, and that is the American situation to-day. We are not revenging insults, we are not seeking redress for property destroyed, we do not want a foot of anybody's land or a dollar of anybody's money. No nation ever entered a war with a clearer conscience or a more righteous cause. Reason has been tried for two and a half years persistently, until it is evident to all the world that we are dealing with a frame of mind that will not listen to any such appeal. I heard the man who was Lord Roberts' chief of scouts in the Boer war say the other day that the only time when he ever felt a yellow streak in the hour of danger was when there was something yellow in the undertaking in which he was engaged. Our business is to make the facts so clear to the entire population of this land that all shall know that no other course was open to us.

The second element in this frame of mind is to understand the frame of mind of the enemy. Let me mention some things in the German frame of mind. (I say Germany, for Austro-Hungary, Bulgaria, and Turkey are but vassals of the central actor.) Germany as a nation feels herself aggrieved. From 1871, when the empire was born, to 1886, Germany was busy consolidating her new empire. She cared nothing about colonies. Bismarck did not believe in colonies and said so frankly. By 1886 the great German Empire was pretty thoroughly organized. Her population was growing fast. She began to look around for space in which to colonize under her own flag, and, lo, Britain, Russia, and France had picked up everything that was out-of-doors. Russia had the northern half of Asia and was bearing down with constant pressure upon Mongolia, Turkestan, and Persia. France had added as her sphere of influence forty-five per cent of the surface of Africa. The sun never set on the British dominion. All that was left for Germany was a few bits in "White Man's Grave" in equatorial Africa, some small islands in the Pacific, and a slice of China, which she took on the excuse of the murder of two missionaries. Let us be fair. Try to imagine yourself a German. Your people growing from three-quarters of a million to one and a half millions a year, and nowhere to put them, while France with a stationary population controls half a continent, Russia rules wide, sparsely peopled stretches of Siberia, and England has her Canada and Australia not one-fourth occupied. No fair-

minded man can see this situation without having a deep sympathy with Germany's aspirations.

A second element in Germany's frame of mind is the consciousness of her own efficiency. We can hardly blame her for this. She has come nearer eliminating both slums and poverty, she has come nearer stopping immigration by making it worth while for her people to stay at home, than any other country in Europe. With a fair field for competition, she was driving other commercial nations out of market after market, and she has the same efficiency in war as in the arts of peace.

A third element in her frame of mind is her national solidarity around her national hero. Say what we will about the kaiser, he is the most forceful sovereign in the world to-day—the most unsleeping man in Europe. Sometimes I think it would take all the other kings of Europe and then a full-sized man thrown in for good measure to make Wilhelm II. He is the hero of the German nation. There is no other king in this generation that is so fully the hero of his people.

But a fourth element must be reckoned with in the German frame of mind. I will not charge this up to the whole nation, save as the nation follows its leaders. If we could pick out five hundred key men in the United States—Roosevelt, Root, Lodge, Wilson, and others like them—and inculcate these five hundred men with an idea, and then wait one generation, we would find that idea on every farm and in every workshop between these oceans. We don't charge the thing I am about to say to the German people from the bottom up, we do charge it to them from the top down. The thing itself is *ruthlessness*. This war, forced by Germany, was begun with the words (I quote from the chancellor): "Gentlemen, the thing we are about to do is wrong, I speak frankly, but it is necessary, and when one is situated as we are the only concern is how he can hack his way through." The sinking of the Lusitania, the torpedoing of hospital ships, the rape of Belgium, with the enslaving of its inhabitants, the collecting of indemnities from the Belgian cities and, more awful, the silent O. K. of Berlin on the Armenian massacre, all are a part of the same system. Nineveh stands at the head of the list as the most cruel people that ever held the scepter of power, but even Nineveh never undertook the extermination of a whole race. We have witnessed in the last two years the deliberate attempt to exterminate a nation of four and one-half millions of people. This has been done by Turkish soldiers, sanctioned and financed by the German Government and in some instances under German officers.

The Hohenzollern dynasty, the German Government, the military autocracy (mark, I do not say the German people) stand to-day at the bar of the conscience of the civilized world damned beyond the hope of forgiveness, and I for one am prepared to pray that the world will never see an hour's peace while the kaiser is on the throne.

We are certainly up against the real thing. Do not think for a single moment that Germany is beaten yet. Remember that Germany has eleven millions of trained soldiers that can obey the call to the colors, that for

nearly three years they have held up the civilized world. Please do not hark back to the Spanish-American war. That was an afternoon tea. And do not imagine that the United States can do her part by advancing money, even by the tens of billions. We have against us the most awful combination of ruthless, dehumanized efficiency in the shape of a military machine the world has yet seen. Germany expects to collect indemnity. One hundred and twenty billions of dollars would be a moderate figure in case she is victorious. At least seventy-five per cent of this would come from the United States. Germany knows perfectly well that England's war debt is twenty-two and one-half per cent of her taxable wealth, Russia's about twenty-four per cent, and the war debt of France approximately twenty per cent, while the debt of the United States, after raising the present five billion dollar loan, will be barely two and one-half per cent of our national wealth. The power that would collect fifty million dollars from one Belgian town and eighty millions from another, simply because they declined to break a treaty—what would such a power do if it could get a line on New York? Aside from this, the degradation and humiliation to which this country would have to submit if our whole national life was once under the iron heel of Prussia is beyond imagination. We are not half awake. I fear it will take one or two good knocks to arouse the latent patriotism in the American people, and these knocks are coming to us one of these days.

It all seems so far away. Our people can't realize as yet that we are at war. It will not be so far away twelve months hence. Unless something unexpected happens, we are in for a long, bloody fight, and we may as well adjust our thinking to it now.

The third element in our frame of mind is a determination to mobilize all the resources of the United States with the thoroughness that we see in Germany. We need our entire resources of men, women, and money mobilized like a clinched fist for the work which under God we are called to do. Let us not lose our heads; above all, let us be fair to our German-American citizens. We have no business to hold it against a man that he was pro-German a year ago. Perhaps it was as natural for him to be pro-German as it was for some of us to be pro-British, but God pity the traitorous cur who, having sworn allegiance to the Stars and Stripes, is pro-German now.

We need every foot of available land cultivated, and yet I can't help asking Washington if she expects the lawns to be plowed up and planted with potatoes to increase our food supply, when six hundred million bushels of grain are being poured every year into the hopper of the brewery. We need to bring so much pressure upon Washington that there will be nothing left for the administration to do but to declare the United States dry as a war measure. This will have to come later; why not meet it now?

There is another matter upon which we need to bring pressure to bear at the nation's capital. That is to see that the brood of vampires from the Barbary coasts of our cities are not allowed to camp alongside of every training-post. We have no business to expose our young men in this new

and untried life unnecessarily to this kind of temptation, and the government should make it unhealthy for any lewd woman to be seen within five miles of an army post. Some of us cannot go on account of age and other disabilities, but if the United States can use us in any manner, we stand ready to leave our pulpits at a day's notice to serve in any way within our power.

The fourth element in the frame of mind of which we are speaking (and this is asking a good deal of human nature) is that while we fight we shall sing no hymn of hate or cherish in our hearts any hatred of the German people. We have no better people in this country than our German citizens. You cannot tell me that the great mass of the nation across the sea is not of the same stuff; and while I would like to see the Hohenzollerns and Hohenzollernism, which is another name for militarism, ditched forever, I have promised God that nothing will ever lead me to hate the German people. It is for us to demonstrate that we can fight with Christian self-restraint. God forbid that this flag should ever float over a vessel that would torpedo a hospital ship. Let us conduct ourselves so that when the war is over (and it will be over some of these days), there will be nothing in our hearts or in our record to keep us from stretching our hands across the gulf of blood and tears to the people of Germany, and saying, "You have our sympathy and our help in rebuilding the United States of Germany." Let us now join hands in bringing in

> "The Parliament of man, the Federation of the world,"

and the glorious day when

> "Peace shall over all the earth her final splendor fling,
> And the world send back the song which now the angels sing."

245. Rev. T. J. Villers, of Michigan, offered prayer.

FOURTEENTH SESSION, *Sunday, May 20, 2.30 P. M.*

Young People's Session

246. The meeting was called to order by Rev. C. D. Case, of New York, Chairman of the Committee on Young People's Work.

247. Secretary G. T. Webb conducted a devotional service.

248. H. G. Baldwin, of Ohio, offered prayer.

249. Secretary W. E. Chalmers announced the honor list of Standard Young People's Societies.

250. Rev. F. B. Haggard, of Michigan, extended an invitation to attend the Convention of the Baptist Young People's Union of America to be held in Detroit, July 5-8.

251. Rev. W. R. Owen, of Pennsylvania, addressed the meeting upon "The Passion of a Pathfinder."

252. Rev. R. S. MacArthur, of New York, and Rev. William Fetler, of New York, addressed the meeting upon "A New Russia."

253. Rev. E. L. Dakin, of Indiana, pronounced the benediction.

FIFTEENTH SESSION, *Sunday, May 20, 8 P. M.*

Northern Baptist Convention

254. The meeting was called to order by President C. A. Barbour.

255. Prof. Lewis Kaiser, of New York, offered prayer.

256. G. W. Coleman, of Massachusetts, addressed the Convention upon "The Church and the Changing Social Order."

257. An offering was received for the Local Committee of Arrangements.

258. Pres. H. C. King, of Ohio, addressed the Convention upon "The Church and the Changing National and International Order."

259. Rev. F. M. Goodchild, of New York, offered prayer and pronounced the benediction.

SIXTEENTH SESSION, *Monday, May 21, 9 A. M.*

Northern Baptist Convention

260. The Convention was called to order by President C. A. Barbour.

261. Dean J. F. Vichert, of New York, offered prayer.

262. The minutes of the Convention, Items 192-228 inclusive, were read and approved.

263. The Recording Secretary reported the appointment by the President of the following Committee on the proposed Roger Williams Memorial:

Rev. E. W. Hunt, Massachusetts; Dean Shailer Mathews, Illinois; Rev. L. A. Crandall, Minnesota; Rev. J. A. Francis, California; D. G. Garabrant, New Jersey; E. W. Stephens, Missouri; Rev. H. M. King, Rhode

Island; Rev. H. B. Grose, Massachusetts; Rev. C. L. Laws, New York; Prof. A. W. Anthony, Maine; O. R. Judd, New York City.

264. On motion the Convention adjourned, subject to the call of the President.

American Baptist Historical Society

265. The Society was called to order by Rev. J. W. Lyell, of New Jersey, and, on his motion, it was voted that President C. A. Barbour, of New York, and Rev. R. A. Ashworth, of Wisconsin, act as chairman and secretary *pro tem,* respectively, of the Society.

266. The following report of the Society was presented by Rev. J. W. Lyell, of New Jersey, and, on motion of Rev. P. C. Wright, of Pennsylvania, was adopted:

Sixty-fourth Annual Report of the Board of Managers of the American Baptist Historical Society

The Board of Managers of the American Baptist Historical Society take pleasure in presenting their sixty-fourth annual report. The regular bimonthly meetings of the Board have been held during the year.

We regret to announce the loss by death of one of our members. Mr. Charles S. Walton, of Philadelphia, a successful and highly esteemed business man, was elected to our Board in November, 1909, and in addition to his official relation through these years, he was a contributor to the support of our work. After an extended illness, he entered into rest December 25, 1916.

Mr. Arthur Malcom, who had served with keen interest as our treasurer, felt that he could no longer continue that responsibility, and in March offered his resignation. This was accepted with regret on the part of all, and Rev. A. J. Rowland, D. D., was elected by the Board to serve the remainder of the unexpired term.

Some months ago the Philadelphia Baptist Association voted to make our library the depository of their official records, which include some of the earliest manuscript materials of American Baptist history. While it was perhaps natural for the Association to place these records in the keeping of our Society, the action was none the less one which enriches our library and recognizes our competency as keeper of such records.

In June, 1916, a want list of Baptist State annuals was sent out to all State secretaries. As a result of the generous interest and response on the part of the various State officers, our sets of annuals have been materially enlarged and enriched in value correspondingly.

The year just past, like preceding ones, has brought a large number of individual gifts. Among the donors whose interest and assistance

ought to be mentioned are the following: the American Baptist Publication Society; Rev. William Carey Calder, D. D., of Pennsylvania; Judge Edward S. Clinch, of New York; the Jacobstown Baptist Church of New Jersey; Rev. Howard F. King, D. D., of Pennsylvania; Mrs. Bernard MacMackin, of Pennsylvania; Miss Sarah M. Reis, of Ohio; and Rev. A. J. Rowland, D. D., of Pennsylvania.

The work of making our library a clearing-house for important Baptist material has been continued. Among the institutions to which valuable reports, minutes, pamphlets, and periodicals have been sent out of our duplicates are the following: the American Antiquarian Society of Worcester, Mass.; the Baptist Institute for Christian Workers; the Library of Congress; the Missionary Research Library of New York; the Ohio State University Library; the Library of the University of Chicago; and that of the University of Missouri. The names of these institutions alone will show that the material which has thus gone out of our duplicates has been placed in reference collections where it will be valuable as long as the paper will endure.

Incidentally these exchanges, even though in any instance we do not receive material of equal value, show the widely extended influence of our work and the value of service we are able to render even with our painfully limited facilities.

Readers of this report will be interested to know that we still have many valuable duplicates. These include annual reports, Baptist State annuals, associational minutes, books, and pamphlets. Our librarian welcomes communication with reference to exchange for such material.

The labor of better arranging our collection has been carried on throughout the year. Lack of space has prevented achieving as much as otherwise would have been accomplished. Indeed, the absolute necessity for larger space for our library collection is one of the urgent impressions made by our librarian in his reports to the Board at its bimonthly meetings. While the agreement made with Crozer Theological Seminary in 1912 gives us facilities much better than those which we previously had, our legitimate work is still painfully hampered from lack of room in which to carry it on.

During the year Mr. Malcom, while serving as treasurer, conceived the idea of mailing a considerable number of circulars to Baptist churches in different parts of the country. In April last five hundred circulars were so sent out, Mr. Malcom himself providing for all the expense of doing this. This report is prepared too early for it yet to be known what may come from those appeals. Assuming, however, the most generous response possible, our churches are probably not so situated that the gifts will begin to meet our needs even for current work. We earnestly hope, therefore, that every reader of this report will assume a personal interest in the activities of our Society. While the need of money is supremely urgent and service without it is impossible, we still need response in the gift of Baptist books, papers, minutes, reports, pamphlets, and Baptist publications of every sort, including anything which is issued by any

local church. There is opportunity accordingly for every Baptist to share in carrying out the mission which belongs particularly to the American Baptist Historical Society.

We respectfully recommend to the Society that hereafter the secretaries, or superintendents of State missions, of the several States of the Convention, be elected vice-presidents, *ex officio,* of the American Baptist Historical Society, for the purpose of forming a closer affiliation between the State Conventions and the Society.

267. On motion of Rev. J. W. Lyell, of New Jersey, the following Committee on Nominations was appointed: Rev. W. H. Main, of Illinois; Rev. J. M. Moore, of New York; Rev. T. J. Villers, of Michigan.

268. The following report of the Committee on Nominations was presented by Rev. W. H. Main, of Illinois, and, on his motion, the secretary was instructed to cast a unanimous ballot for the persons nominated:

President, Prof. Spenser B. Meeser, Pennsylvania.
Vice-president, Rev. Lansing Burrows, Georgia.
Secretary, Rev. John W. Lyell, New Jersey.
Treasurer, Rev. A. J. Rowland, Pennsylvania.
Librarian, Rev. Frank G. Lewis, Pennsylvania.
State Vice-presidents. Alabama, Rev. W. F. Yarborough; Arizona, Rev. T. F. McCourtney; Arkansas, Rev. J. S. Rogers; California, Rev. C. W. Brinstad, Rev. J. E. Watson; Colorado, Rev. F. B. Palmer; Connecticut, Rev. A. B. Coats; Delaware, N. D. Cloward; District of Columbia, Rev. J. W. Many; Florida, Rev. S. B. Rogers; Georgia, Rev. E. C. Dargan; Idaho, Rev. W. H. Bowler; Illinois, Rev. E. P. Brand; Indiana, Rev. W. T. Stott, Rev. C. M. Dinsmore; Iowa, Rev. G. P. Mitchell; Kansas, Rev. J. T. Crawford; Kentucky, Rev. W. D. Powell; Louisiana, Rev. G. H. Crutcher; Maine, Rev. I. B. Mower; Maryland, Rev. W. H. Baylor; Massachusetts, Rev. H. A. Heath; Michigan, Rev. E. M. Lake, Pres. J. W. Mauck; Minnesota, Rev. E. R. Pope; Mississippi, Rev. J. B. Lawrence; Missouri, Rev. J. P. Jacobs; Montana, Rev. G. C. Cress; Nebraska, Rev. R. E. York, B. L. Morgan; Nevada, Rev. G. N. Gardner; New Hampshire, Rev. D. S. Jenks; New Jersey, Rev. R. M. West; New Mexico, Rev. E. B. Atwood; New York, Rev. E. B. Richmond, Prof. C. L. Estes; North Carolina, Rev. W. N. Johnson; North Dakota, Rev. C. E. Tingley; Ohio, Rev. T. F. Chambers; Oklahoma, Rev. F. M. McConnell; Oregon, Rev. O. C. Wright; Pennsylvania, Rev. C. A. Soars; Rhode Island, Rev. John Stewart, Rev. H. M. King; South Carolina, Rev. W. I. Derieux; South Dakota, Rev. S. P. Shaw; Tennessee, Rev. J. W. Gillon; Texas, Rev. J. B. Gambrell; Utah, Rev. W. H. Bowler; Vermont, Rev. W. A. Davison; Virginia, William Ellison; Washington, Rev. J. H. Beaven, Rev.

F. Margetts; West Virginia, Rev. L. B. Moore; Wisconsin, Rev. D. W. Hulburt; Wyoming, Rev. J. F. Blodgett.

Board of Managers. Rev. David Spencer, Pennsylvania; Prof. H. C. Vedder, Pennsylvania; J. R. Bingaman, Pennsylvania; Rev. P. C. Wright, Pennsylvania; Rev. W. C. Calder, Pennsylvania; Garnet Pendleton, Pennsylvania; Arthur Malcom, Pennsylvania; H. S. Hopper, Pennsylvania; Prof. G. M. Phillips, Pennsylvania; Rev. O. P. Eaches, New Jersey.

269. The ballot was cast, and the persons nominated were declared elected.

270. On motion the Society adjourned.

Northern Baptist Convention

271. The Convention was called to order by President C. A. Barbour.

272. The following report of the Committee on Nominations was presented by Rev. I. B. Mower, of Maine:

President, George W. Coleman, Boston, Mass.

First Vice-president, W. G. Brimson, Chicago, Ill.

Second Vice-president, Rev. W. W. Bustard, Cleveland, Ohio.

Corresponding Secretary, Rev. William C. Bitting, 5109 Waterman Avenue, St. Louis, Mo.

Recording Secretary, Rev. Maurice A. Levy, 754 Greene Avenue, Brooklyn, N. Y.

Statistical Secretary, Rev. Charles A. Walker, West Chester, Pa.

Treasurer, Frank L. Miner, Flynn Building, Des Moines, Iowa.

Members of the Executive Committee. Term expires 1920. Rev. H. R. Best, Sioux Falls, S. Dak.; Rev. J. W. Brougher, Los Angeles, Cal.; W. C. Coleman, Wichita, Kans.; Rev. C. A. Cook, Butte, Mont.; Mrs. M. G. Edmands, Chestnut Hill, Mass.; Rev. F. P. Haggard, New York City; Rev. J. F. Herget, Cincinnati, Ohio; Miss Mary Howard, Hartford, Conn.; Rev. J. A. Maxwell, Williamsport, Pa.; J. F. Schlotter, Colorado Springs, Colo.

Term expires 1919. S. B. Bechtel, Fort Wayne, Ind.

273. The President appointed the following tellers: Rev. S. T. Ford, Illinois; Rev. A. H. C. Morse, Colorado; Rev. J. L. Peacock, Rhode Island; Rev. G. C. Merriam, Maine; Rev. D. I. Coon, Iowa; Rev. L. W. Riley, Oregon; Rev. Abram Le Grand, Missouri; Rev. A. H. Stanton, New Jersey; Rev. G. E. Burlingame, California; Rev. H. D. Coe, Connecticut.

274. The ballots were distributed.

275. The ballots were received.

276. The following report of the tellers was presented: Ballots cast, 618; ballots as presented by the Committee on Nominations, 611; ballots scattering, 7.

277. The persons nominated were declared elected.

278. The Corresponding Secretary presented the following communication from the Executive Committee (see Item 347):

To the Northern Baptist Convention:

The Executive Committee recommends the following amendments to the By-laws of the Convention: First: That Section 7 of Article IV be amended by adding the words: "No salaried officer or employee of a cooperating or affiliating organization shall be a member of the Committee."

Second: That Section 10 of Article IV be amended by substituting the word "six" in place of the word "five."

Third: That Section 19 of Article IV be amended by inserting after the words "the Finance Committee" the words "the Apportionment Committee," "the Law Committee," and by adding, at the end of the section, the words "the members of these Committees shall be appointed by the President on the nomination of the Executive Committee."

279. The Corresponding Secretary presented the following communication from the Executive Committee, and, on motion of Rev. J. R. Brown, of Connecticut, the recommendations contained therein were adopted:

To the Northern Baptist Convention:

At a recent meeting of the Pennsylvania Baptist State Convention a resolution was adopted which directed the Secretary of the Convention to lay before the Executive Committee of the Northern Baptist Convention the question of saving to the denomination the property of churches which have become inactive or extinct, and suggesting also the introduction at the next meeting of the Northern Baptist Convention of a resolution that each State Convention urge each church represented in the Convention "to so arrange the title of its property that if said church should become inactive or extinct, the title to such property should revert to the State Convention of which said church is a member." The resolution is applicable to every church from the wealthiest to the poorest, and the proposition is that the properties of all shall be subject to the restriction suggested.

The legal procedure by which the title to church properties should vest in a State Convention in case the church should become inactive or

extinct is not indicated by the resolution of the Pennsylvania State Convention or otherwise.

The subjection of church property to a covenant or agreement that should the church become inactive or extinct the title would automatically vest in a State Convention would so encumber the title to the property as to deprive the church of the power to sell, exchange, lease, or mortgage its property without the permission of the State Convention.

Whether for a covenant or agreement of the nature indicated such a consideration would pass from the State Convention to the church as to make the covenant or agreement legally binding upon the church is a question which is suggested, but it is not necessary to consider now.

It is beyond question that much church property has been lost to the denomination by mismanagement and by the suspension of the work of the church. To some extent such losses inevitably will continue because of the legal independence of each church and its freedom from the control of any governing body. That church properties that have been lost to the denomination could have been saved is equally true, but the salvation of the property in the case of financial weakness must result generally from action outside the church rather than within it.

This thought was in mind when the Northern Baptist Convention at its meeting in 1913 adopted as part of the report of the Commission on State Conventions a recommendation "that each State Convention which is not legally authorized to hold property in trust for the objects of the Convention apply to the proper authority for such amendment of its Act or Certificate of Incorporation as will enable it to hold property in trust for such objects."

In 1911 the Convention resolved: "That the Convention declare to the churches and to its cooperating organizations its convictions that the down-town churches that must depend for an indefinite period on denominational assistance should invite and heartily welcome denominational counsel in determining policies and methods of work; that no church, particularly in a down-town district, should sell or mortgage its property without first seeking denominational advice; that churches that foresee their inability to minister successfully to a community that promises to continue to be densely populated should safeguard their property by ceding it to the recognized denominational agency within the city; and that no church or denominational agency has a moral right to mortgage a church property for the sake of securing funds for current expenses or petty repairs."

A church that is unable to support itself financially is the church that becomes inactive, its inactivity is progressive, and its commencement is the time usually when it seeks financial aid outside the church. Whenever a church appeals to the denomination generally or to a denominational Society or to any territorial section of the denomination for financial aid, there is presented the question whether the aid should be extended without the exaction of such pledge or security as will protect from loss either the property or the amount advanced.

If a State Convention is vested with the power to hold property in trust for Baptist churches, any money intended for the benefit of a church could be paid to the Convention in trust for the church or the church property itself could be turned over to the Convention to hold in trust for Baptist churches, any money intended for the benefit of a would be saved from loss.

Large amounts of trust funds are now held by State Conventions in trust for the benefit of particular churches, and thus the continuation of the church is assured to an extent proportioned to the amount of the trust fund and the latter is secured against loss.

The creation of trusts for the benefit of churches should be encouraged. It is a practicable means for saving church properties and church funds. The proposition to encumber all church properties by a covenant or agreement that under any conditions the title would vest in a State Convention is impracticable, without regard to the question as to the legality of such a covenant or agreement.

By order of the Executive Committee,

WILLIAM C. BITTING, *Corresponding Secretary.*

280. On motion of Rev. J. M. Dean, of Illinois, the Corresponding Secretary was requested to send a message of greeting on behalf of the Convention to President Emeritus A. H. Strong, of Rochester Theological Seminary.

281. On motion of Rev. H. S. Johnson, of Massachusetts, it was voted to request the Corresponding Secretary to send the greetings and sympathy of the Convention to Rev. O. P. Gifford, of Massachusetts.

282. On motion the Convention adjourned.

AMERICAN BAPTIST HOME MISSION SOCIETY

283. The Society was called to order by President F. C. Nickels

284. D. G. Garabrant, of New Jersey, stated to the Society the desire of the Board of Managers ultimately to departmentalize the work of the Society.

285. The following report of the Committee on Nominations was presented by Rev. I. B. Mower, of Maine:

President, Rev. W. S. Abernethy, Kansas City, Mo.
First Vice-president, Rev. J. H. Spencer, Colorado Springs, Colo.
Second Vice-president, M. C. Treat, Pasadena, Cal.
Third Vice-president, Rev. G. C. Moor, Brooklyn, N. Y.
Secretary, Rev. C. L. White, New York City.
Treasurer, E. T. Moulton, New York City.

Recording Secretary, Rev. A. M. Bailey, St. Paul, Minn.

Board of Managers. Term expires 1920. J. H. Ardrey, New York; Rev. R. E. Farrier, New Jersey; Rev. A. T. Fowler, New Jersey; Rev. F. M. Goodchild, New York; Rev. A. S. Hobart, Pennsylvania; Rev. R. D. Lord, New York; Sidney Clark, New York; Max Schimpf, New York; Rev. E. T. Tomlinson, New Jersey.

286. The President appointed the following tellers: Rev. K. C. MacArthur, Connecticut; Rev. G. C. Cress, Montana; Rev. A. C. Baldwin, New Jersey; Rev. M. D. Eubank, Missouri; Rev. S. E. Wilcox, Iowa; Pres. C. M. Hill, California; Dean J. F. Vichert, New York; Pres. Rolvix Harlan, South Dakota; Rev. J. M. Dean, Illinois; Rev. W. J. Sparks, Pennsylvania.

287. The ballots were distributed.

288. The ballots were received.

289. The following report of the tellers was presented: Ballots cast, 518; ballots as presented by the Committee on Nominations, 510; ballots scattering, 8.

290. The persons nominated were declared elected.

291. On motion the Society adjourned.

Woman's American Baptist Home Mission Society

292. The Society was called to order by President Mrs. S. T. Ford.

293. The following report of the Committee on Nominations was presented by Rev. I. B. Mower, of Maine:

President, Mrs. S. T. Ford, Chicago, Ill.
First Vice-president, Mrs. G. W. Coleman, Boston, Mass.
Second Vice-president, Mrs. L. A. Crandall, Minneapolis, Minn.
Third Vice-president, Mrs. C. S. Brown, Cincinnati, Ohio.
Fourth Vice-president, Mrs. T. S. Tompkins, Pasadena, Cal.
Corresponding Secretary, Mrs. K. S. Westfall, Chicago, Ill.
Recording Secretary, Mrs. T. W. Warner, Toledo, Ohio.
Treasurer, Mrs. John Nuveen, Chicago, Ill.
Board of Managers. Term expires 1920. Mrs. A. H. Barber, Chicago, Ill.; Mrs. R. R. Donnelly, Chicago, Ill.; Mrs. W. H. Flagg, Chicago, Ill.; Mrs. J. D. Lauderback, Chicago, Ill.; Mrs. C. O. Tower, Chicago, Ill.; Mrs. Hugo Wangeman, Chicago, Ill.; Mrs. F. A. Wells, Evanston, Ill.; Mrs. G. C. Cleveland, Cleveland, Ohio; Mrs. W. S. Farnsworth, Wauconda, Ill.

294. The President appointed the following tellers: Mrs. J. L. Peacock, *Chairman,* Rhode Island; Mrs. C. M. Gallup, Rhode Island; Mrs. R. A. Ashworth, Wisconsin; Mrs. O. R. Judd, New York; Mrs. D. H. Goodsell, New Hampshire; Mrs. C. E. Tingley, North Dakota; Mrs. B. C. Davies, California; Miss E. M. McDowell, Washington; Miss Helen Potter, Indiana; Miss Edith Holston, Wisconsin; Mrs. F. C. Nickels, Minnesota; Mrs. A. T. Fowler, New Jersey; Mrs. R. L. Hudson, Pennsylvania.

295. The ballots were distributed.

296. The ballots were collected.

297. The following report of the tellers was presented: Ballots cast, 449; ballots as presented by the Committee on Nominations, 443; ballots scattering, 6.

298. The persons nominated were declared elected.

299. On motion the Society adjourned.

American Baptist Foreign Mission Society

300. The Society was called to order by President E. W. Hunt.

301. The following report of the Committee on Nominations was presented by Rev. I. B. Mower, of Maine:

President, Rev. E. W. Hunt, Newton Center, Mass.
First Vice-president, C. S. Shank, Seattle, Wash.
Second Vice-president, Dr. O. R. McKay, Bluffton, Indiana.
Third Vice-president, Horace Purinton, Waterville, Me.
Home Secretary, Rev. J. Y. Aitchison, Boston, Mass.
Recording Secretary, G. B. Huntington, Boston, Mass.
Treasurer, E. S. Butler, Boston, Mass.
Foreign Secretaries, Rev. J. H. Franklin, Boston, Mass.; Rev. J. C. Robbins, Boston, Mass.

Board of Managers. Class III. Term expires 1920. Rev. A. C. Baldwin, Montclair, N. J.; Henry Bond, Brattleboro, Vt.; G. E. Briggs, Lexington, Mass.; Rev. L. A. Crandall, Minneapolis, Minn.; Rev. H. S. Johnson, Boston, Mass.; O. R. Judd, New York City; Rev. M. A. Levy, Brooklyn, N. Y.; Prof. Paul Monroe, New York City; Rev. H. J. White, Hartford, Conn.

Term expires 1918. Cyrus Eaton, Cleveland, Ohio.

302. The President appointed the following tellers: Rev. O. J. Price, Michigan; Rev. I. N. De Puy, Ohio; A. C. Durfee, New York; Rev. A. Z. Hall, Colorado; Rev. G. H. Hamlen, Maine;

Rev. A. J. Tuttle, West Virginia; Rev. F. F. Peterson, Massachusetts; Rev. C. B. Tenny, New York; Rev. F. J. White, Missouri; Rev. H. H. Hunt, Ohio; Rev. J. H. Woodsum, Massachusetts.

303. The ballots were distributed.

304. The ballots were collected.

305. The following report of the tellers was presented: Ballots cast, 452; ballots as presented by the Committee on Nominations, 383; ballots scattering, 3; ballots incomplete, 66.

306. The persons nominated were declared elected.

307. On motion the Society adjourned.

Woman's American Baptist Foreign Mission Society

308. The Society was called to order by President Mrs. W. A. Montgomery.

309. The following report of the Committee on Nominations was presented by Rev. I. B. Mower, of Maine:

NATIONAL OFFICERS

Honorary President, Mrs. John Edwin Scott, Pasadena, Cal.

President, Mrs. W. A. Montgomery, Rochester, N. Y.

Foreign Vice-president, Mrs. H. W. Peabody, Beverly, Mass.

Home Administration Vice-president, Mrs. Andrew MacLeish, Glencoe, Ill.

Recording Secretary, Mrs. T. E. Adams, Cleveland, Ohio.

Foreign Secretary, Miss N. G. Prescott, Ford Building, Boston, Mass.

Associate Foreign Secretary, Miss H. K. Hunt, Boston, Mass.

Home Administration Secretary, Miss Eleanor Mare, Chicago, Ill.

General Field Secretary, Miss E. D. MacLaurin, Chicago, Ill.

Young Woman's Secretary, Miss A. J. Noble, Buffalo, N. Y.

Young Woman's Field Secretary, Miss Helen Crissman, Chicago, Ill.

Children's Secretary, Miss Mary Noble, Buffalo, N. Y.

Treasurer, Miss A. E. Stedman, Ford Building, Boston, Mass.

Publisher, Miss F. K. Burr, Chicago, Ill.

Promotion Secretary, Mrs. H. N. Jones, Philadelphia, Pa.

Members-at-Large. Mrs. G. A. Bodwell, Lynn, Mass.; Mrs. C. D. Eulette, Chicago, Ill.; Mrs. C. W. Gale, Norwich, Conn.; Mrs. J. D. Phillips, Lynn, Mass.; Mrs. W. A. McKinney, Chicago, Ill.; Mrs. Milton Shirk, Chicago, Ill.; Mrs. Charles Young, Newton Center, Mass.

Honorary Member, Mrs. G. B. Germond, New Britain, Conn.

DISTRICT OFFICERS

Atlantic District

Foreign Vice-president, Mrs. E. O. Silver, East Orange, N. J.

Home Administration Vice-president, Mrs. H. N. Jones, Philadelphia, Pa.

Central District

Foreign Vice-president, Miss Elizabeth Church, Chicago, Ill.

Home Administration Vice-president, Mrs. D. W. Beggs, La Grange, Ill.

Columbia River District

Foreign Vice-president, Mrs. G. F. Dearborn, Seattle, Wash.

Home Administration Vice-president, Mrs. James Failing, Portland, Ore.

East Central District

Foreign Vice-president, Miss Margaret Day, Indianapolis, Ind.

Home Administration Vice-president, Mrs. C. H. Prescott, Cleveland, Ohio.

New England District

Foreign Vice-president, Miss Ada Brigham, Newton Center, Mass.

Home Administration Vice-president, Miss G. T. Colburn, Newton Center, Mass.

New York District

Foreign Vice-president, Mrs. W. C. Mason, Skaneateles, N. Y.

Home Administration Vice-president, Mrs. R. B. Montgomery, Brooklyn, N. Y.

Northwestern District

Foreign Vice-president, ——.

Home Administration Vice-president, Mrs. G. E. Young, Minneapolis, Minn.

Rocky Mountain District

Foreign Vice-president, Mrs. F. W. Hart, Denver, Colo.

Home Administration Vice-president, Mrs. R. B. Smith, Denver, Colo.

South Pacific District

Foreign Vice-president, Mrs. G. G. Van Zandt, San Diego, Cal.

Home Administration Vice-president, Mrs. T. S. Tompkins, Pasadena, Cal.

West Central District

Foreign Vice-president, Mrs. S. E. Price, Ottawa, Kans.

Home Administration Vice-president, Mrs. Edward Johnson, Omaha, Neb.

310. The President appointed the following tellers: Mrs. Curtess Winn, Ohio; Mrs. H. E. Goodman, Illinois; Mrs. W. H. Farmer, New Jersey; Miss E. M. McDowell, Washington; Mrs. C. E. Stanton, Ohio; Mrs. Harry Crane, Ohio; Miss A. C. Dickinson, Ohio; Mrs. Fuller Glassak, West Virginia; Mrs. W. A. King, Ohio; Mrs. W. H. Alexander, Ohio; Mrs. W. J. Hagerty, Ohio; Miss Della Dearborn, Indiana; Mrs. G. C. Southwell, Ohio.

311. On motion of Rev. J. W. Brougher, of California, the Secretary was instructed to cast the unanimous ballot of the Society for the persons nominated.

312. The Secretary cast the ballot, and the persons nominated were declared elected.

313. On motion the Society adjourned.

American Baptist Publication Society

314. The Society was called to order by President J. W. Brougher.

315. The following report of the Committee on Nominations was presented by Rev. I. B. Mower, of Maine:

President, Rev. W. B. Riley, Minneapolis, Minn.
First Vice-president, Luther Keller, Scranton, Pa.
Second Vice-president, H. S. Myers, New York City.
Secretary, Rev. G. C. Lamson, Philadelphia, Pa.
Recording Secretary, R. I. Levering, Philadelphia, Pa.
Treasurer, H. S. Hopper, Philadelphia, Pa.

Board of Managers. To fill vacancy in class of 1919, F. H. Robinson, Pittsburgh, Pa.; H. King MacFarlane, Altoona, Pa.

Class of 1920. R. M. Mackay, Philadelphia, Pa.; J. P. C. Griffith, Philadelphia, Pa.; Rev. R. F. Y. Pierce, New York City; Rev. W. Q. Rosselle, Philadelphia, Pa.; James Lisk, Sea Girt, N. J.; Harry Bainbridge, Pittsburgh, Pa.; H. E. Cole, Pittsburgh, Pa.

316. The President appointed the following tellers: Rev. M. H. Day, *Chairman,* Illinois; Rev. W. A. Kinzie, Massachusetts; S. G. Young, Michigan; Rev. E. L. Dakin, Indiana; Rev. Wilson Mills, Nebraska; Rev. G. E. Burlingame, California; Rev. J. W. Merrill, Illinois; W. A. Holmes, Ohio; Rev. A. B. Withers, West Virginia; Rev. D. S. Jenks, New Hampshire; Rev. C. A. McAlpine, Pennsylvania; Rev. G. D. Adams, Pennsylvania; C. H. Button,

Pennsylvania; Rev. H. S. Johnson, Massachusetts; Rev. Bruce Kinney, Kansas; Rev. A. D. Hilton, Pennsylvania.

317. The ballots were distributed.

318. The ballots were received.

319. The following report of the tellers was presented: Ballots cast, 361; ballots as presented by the Committee on Nominations, 344; ballots scattering, 17.

320. The persons nominated were declared elected.

321. On motion the Society adjourned.

Northern Baptist Convention

322. The Convention was called to order by President C. A. Barbour.

323. The following report of the Ministers and Missionaries Benefit Board, together with the appended resolution, was presented by Secretary E. T. Tomlinson, of New York, and, on his motion, after discussion by Rev. C. H. Jones, of Washington, was adopted:

Report of the Ministers and Missionaries Benefit Board

To the Northern Baptist Convention:

Unification of the Work

When the Benefit Board was organized there were several local associational, State, and combined-State funds or boards for the help of Baptist ministers and missionaries. Among the most efficient of these organizations were the Baptist Ministers Home Society covering the States of New York, New Jersey, and Connecticut, and the Baptist Ministers Aid Society doing a similar work in Michigan, Indiana, Ohio, Illinois, and Wisconsin. Gradually the work has been unified, and on January 1, 1917, both the Aid Society and the Home Society transferred their duties to the Benefit Board. By this union all duplication of appeals is avoided. Ultimately there will be a saving in expense, and the work itself will be simplified and intensified. For a time at least it was deemed wise for the Boards of the Aid Society and the Home Society to be continued in order to safeguard certain bequests and other items. The Aid Society still manages the Home at Fenton, Mich., the Benefit Board guaranteeing the necessary funds. All apportionments are paid to the Benefit Board, which also makes all grants to beneficiaries. The accomplishment of this union has required patience, but the result is so satisfactory that the entire denomination is to be congratulated. The cooperation of members of the various boards has been inspiring and promises well for future activities. In assuming the work of the other

boards the expense budget of the Benefit Board is apparently increased. In reality, however, there is already a considerable saving in expenses which will become more manifest as the work is more completely unified.

Field Secretary

Dr. W. B. Matteson, who for six years has been the efficient secretary of the Baptist Ministers Home Society, now is transferred to the Benefit Board and becomes its field representative. The steadily increasing scope of the work has made this change desirable, and Doctor Matteson's experience especially qualifies him for the position. A graduate of Colgate and the Divinity School of the University of Chicago, his pastorates in New York, Illinois, Iowa, Michigan, and New Jersey have brought him into touch with various parts of the field. He will be glad to respond to appeals for presentation of the work before churches, associations, State Conventions, ministers' meetings, and other assemblies.

Increase in the Permanent Fund

No large gifts have been received. An extensive campaign among modest givers, however, has brought responses from many, so that the total of our Permanent Fund is increased by $100,000. If the funds of the bodies whose work is now merged in that of the Benefit Board are included, the total Permanent Fund available is slightly above one million dollars. It is planned to make a vigorous effort the coming year to add largely to the Permanent Fund. In order to accomplish this we must have the hearty cooperation of pastors. The secretaries will be glad to confer with our ministers concerning local campaigns for increasing the fund. Many of our laymen already are deeply interested and are waiting for the leadership of their pastors.

Either through the Convention or the Five Year Program Committee some plan of cooperation ought to be speedily evolved by which at certain times the Benefit Board may have the right of way for presenting its appeal. In many cases also there should be a clear understanding that the invitation to the secretaries to visit a church is for the specific purpose of securing pledges to the Permanent Fund.

Beneficiaries

At the present time the number of grants, exclusive of cooperative grants, is 340. Applications received and in prospect will greatly increase the number in the near future. These grants are widely scattered, as the following table shows:

NUMBER OF BENEFICIARIES BY STATES

Alabama	1
California	25
Colorado	6
Connecticut	10
Florida	1
Georgia	1

Idaho	4
Illinois	20
Indiana	9
Iowa	5
Kansas	6
Kentucky	2
Maine	4
Maryland	1
Massachusetts	5
Michigan	24
Minnesota	8
Missouri	3
Montana	1
Nebraska	8
New Hampshire	5
New Jersey	22
New Mexico	2
New York	78
North Carolina	1
Ohio	22
Oregon	6
Pennsylvania	34
Rhode Island	6
South Dakota	1
Washington	9
Wisconsin	7
Wyoming	2
Canada	1
Total	340

Dual Task

The work of the Benefit Board consists of two distinct parts. The Board is confronted by the immediate task of providing for the needs of a large number of ministers and missionaries, widows and orphaned children. In the beginning we had neither funds nor income for this purpose. The appeals to the churches have brought an increasingly cordial response, but the work is complicated by the fact that at the same time provision must be made for a Permanent Fund. The work of the Executive Secretary has been divided between the two problems.

A Campaign of Education

The brief experience of the Board has been conclusive that the greatest present demand is a campaign of education. The confusion and lack of information concerning the work and object of the Board are almost appalling. The Board is convinced that as soon as our people are aware

of the conditions existing in the Baptist ministry there will be a generous provision made for our worthy old soldiers of the Cross.

What Ought a Church to Contribute?

The question is frequently asked, but the Benefit Board has not assumed the position of a pope. This is of course a matter for the individual church to determine after the various Finance and Apportionment Committees have made their recommendations. Of one thing, however, the churches may be sure, the Benefit Board will not ask for more than is needed. The Episcopalians are asking an annual contribution from every church equivalent to seven and one-half per cent of the salary paid the minister. If this plan could be adopted by our Baptist churches, the Benefit Board could assure our pastors that not only would just and ample provision be made for the men who fall, but also retiring pensions soon would be assured.

Literature

As a result of studies and investigations the Benefit Board has been preparing certain leaflets descriptive of its purpose, methods of work, present conditions among our churches and ministers, and various phases of the work. The Board will be glad to have all those who are interested avail themselves of its printed matter.

The Foremost Need

The primary need is the hearty cooperation of more of our ministers in the work of the Benefit Board. Some of our pastors have been foreseeing and far-seeing and are aware what the success of the Board may mean ultimately to our men. Others, however, apparently have thought that the task was limited to provision for a few aged and infirm veterans and have concluded that it had no part in the problem of the ministry at large. The Board is convinced that the work of our ministry is fundamental to the success of every denominational undertaking. It is necessary not only to provide ministers, but to provide for ministers. Its conviction is that whatever strengthens the ministry strengthens the entire denomination. Whatever we withhold may weaken the entire cause. On the firing-line, in the mission field, wherever a consecrated minister is doing his utmost for our cause, he ought to have the assurance that behind him stands the entire denomination with all its strength. There is a duty of cooperative loyalty. The relation of the minister to the church has received ample consideration. The duty of the church to its pastor is one which for several reasons, not the least of which is the reticence of the ministers themselves, has never received its just consideration. There is a mutual obligation. Not less consecration among our ministers is wanted, but a keener sense of the obligation that rests upon the denomination to provide for the men who have been accepted by our churches as ministers of Jesus Christ.

Pensions

As has been stated, the ultimate goal of the Benefit Board is provision for retiring pensions at the age of sixty-five or seventy. Until the Permanent Fund has been increased to $2,000,000 the Convention has decided that this work should be postponed. As soon as this fund is in hand, then the Board will devote itself to the task of pensioning our worthy old soldiers of the Cross. There is a double incentive, therefore, in the goal set in the Five Year Program. It provides for the present and future by the assurance that as the pension plan is developed, it will automatically provide also for many cases of need to which our present income must now be devoted.

Conditions in the Baptist Ministry

Investigations have been continued, and the results have confirmed the facts already ascertained. Of the 10,017 churches investigated, it is found that 3,933 report less than 50 members each. Three-fifths of our churches have less than 100 members each, while four-fifths of our churches have less than 200 members each. Only 424 churches record a membership above 500. Of these 10,017 churches, only 513 report an annual benevolent budget above $1,000. Of this total number also, 8,739 churches report budgets less than $2,000 each for local expenses. Only 81 churches in the entire denomination report budgets for local expenses in excess of $10,000 per year. Meanwhile ordination, occasionally in all regions, and too frequently in some, is almost criminally lax. The right of the individual church to ordain has sometimes been construed to mean the right to compel the denomination to accept men whom councils previously have rejected. The Board has taken the position that not the fact of ordination, but the character of service rendered is the supreme test. The fact, however, that problems confront us simply emphasizes the place of the Benefit Board. If there were no difficulties to be met there would be no need of workers.

The following table of facts and figures concerning the ministry may also be of interest:

The total number of ministers and missionaries, widows and their dependent children is approximately.....	13,000
Number estimated now in need.....	650
Total grants 1916-1917 by the Benefit Board and (est.) cooperating societies.....	425
Total amount granted.....	$74,188.98
Number of States in which grants were made.....	34
Highest grant per annum.....	$400
Lowest grant per annum.....	$100
650 grants at an average of $20 per month will require at least $156,000 annually.	

The Outlook

The interest of many of our pastors and laymen and of good women not a few has been a continuous inspiration, and has helped to make this work worth while. The Executive Secretary cannot close this report without making special mention of the faithfulness and enthusiasm of many members of the Board of Managers. Unstintedly they have given of time and money. The denomination is to be heartily congratulated on the character and service of the members. With continued effort of the Board and an increasing interest on the part of our pastors and churches the future is full of promise. Our lack of ecclesiastical machinery prevents the rapid advance achieved by some of the other Communions. On the other hand, as a contribution of democracy, we must show that our independent polity can be as efficient in achieving results as the more centralized powers of other bodies.

E. T. Tomlinson, *Executive Secretary.*

TREASURER'S REPORT

For the fiscal year ended March 31, 1917

I. Permanent Fund

1. For General Purposes

Reported last year		$687,496.66
Contributions	$10,820.92	
General Conference of Free Baptists .	3,339.99	
Iowa Baptist Convention	3,000.00	
United Baptist Convention of Maine .	5,102.74	
Ministers and Ministers' Widows Relief Fund of the Lake George Baptist Association	690.10	
Legacy, Estate of Kate L. Dunwoody, Minneapolis, Minn.	9,415.40	
Legacy, Estate of Eliza B. Gerrard, Columbus, Neb.	235.28	
Legacy, Estate of Elma A. Irish, Marietta, Ohio	1,000.00	
Legacy, Estate of Samuel B. Thing, Brookline, Mass.	10,000.00	
Annuities, released by death of donors	3,000.00	
		46,604.43

2. For Special Purposes

Reported last year	$42,708.79	
Transferred from General Fund	20,000.00	
		62,708.79
Balance on hand		$796,809.88

II. Annuity Fund

Reported last year		$49,250.00
Received during the year		28,225.00
	$77,475.00	
Annuities matured, by death of donors, transferred to Permanent Fund	3,000.00	
Balance on hand		$74,475.00

III. General Fund

Receipts

Reported last year		$3,000.00
Contributions from churches		27,182.91
Contributions from individuals		908.62
		$31,091.53
Income Permanent Fund	$33,443.53	
Income Annuity Fund	1,923.76	
Income General Fund	542.64	
		35,909.93
		$67,001.46

Disbursements

Secretary's salary	$4,000.00
Secretary's traveling expenses, etc.	178.09
Clerical help	1,295.00
Advertising	30.00
Anniversary expenses	99.34
Board meetings	43.49
Exchange	30.85
Office expense	170.47
Postage	407.45
Printing and literature	219.23
Rent	600.00
Incidentals	112.48
	$7,186.40

State Collecting Agencies, expenses ..	$236.16		
Field Secretary's salary, three months' .	625.00		
Field Secretary's traveling and office expenses	556.78		
Annuities	3,133.29		
Grants, exclusive of cooperative work	24,125.62		
Paid Iowa Baptist State Convention ..	769.76		
	$36,633.01		
Transferred to Permanent Fund for special purposes	20,000.00		
		$56,633.01	
Balance on hand, reserved for April grants			$10,368.45
Total, all funds, March 31, 1917 ..			$881,653.33

CLASSIFICATION OF ASSETS

Cash in Trust Co. at interest	$18,123.99		
Cash in Transit	462.15		
		$18,586.14	
*Real estate in Polk County, Florida, valued at		5,000.00	
*Mortgages:			
Philadelphia, Pa., 1 @ 5.4%	$1,000.00		
Rhode Island, 4 @ 6%	7,350.00		
Rhode Island, 1 @ 5%	1,000.00		
Brooklyn, N. Y., 2 @ 5%	5,550.00		
Minnesota, 14 @ 5%	69,500.00		
Missouri, Brinkerhoff-Faris Trust and Savings Co. Trust Certificates ..	1,550.00		
		85,950.00	
*Promissory Notes (for contributions)		647.50	
*Stocks:			
*Gorham Manufacturing Co. 6% pfd., 25 shares	$2,812.50		
*Metropolitan Gas & Electric Co., pfd., 10 shares	1,000.00		
*The Silversmiths Co., pfd., 5 shares	445.00		
*The Silversmiths Co., com., 4 shares	250.00		
		4,507.50	
Bonds (as per Schedule "A")		766,962.19	
			$881,653.33

SCHEDULE "A"

Bonds	Net Interest Yield per cent	Par Value	Book Value
Baltimore & Ohio R. R. Co.:			
Convertible, 4½% of 1933	4.69	$5,000	$4,800.00
First Mtg., 4% of 1948	4.28	38,000	35,473.75
Prior Lien, 3½% of 1925	5.00	10,000	8,917.50
Pittsburgh, Lake Erie & West Virginia System Ref. Mtg., 4% of 1941	4.68	15,000	13,500.00
Camden, N. J., City of, Fire Bonds, 4½% of 1935	4.18	6,000	6,237.77
Central Pacific Ry. Co., 1st Ref. Mtg., 4% of 1949	4.26	30,000	28,156.25
Chicago, Milwaukee & St. Paul Ry. Co.:			
Milwaukee & Northern R. R., 1st Mtg. Extended, 4½% of 1934	4.65	25,000	24,500.00
Convertible, 4½% of 1932	4.40	20,000	20,425.00
General Mtg., Series A, 4% of 1989	4.38	3,000	2,745.00
General Mtg., Series B, 3½% of 1989	4.25	5,000	4,150.00
General Refd. Mtg., 4½% of 2014	4.76	10,000	9,461.25
Twenty-five year 4% of 1934	4.63	4,000	3,455.00
General & Refdg. Con. Mtg., 5% of 2014	4.95	5,000	5,050.00
Chicago, Milwaukee & Puget Sound Ry., 1st Mtg., 4% of 1949	4.58	14,000	12,642.50
Chicago & Northwestern Ry. Co.:			
General Mtg., 5% of 1897	4.24	20,000	23,550.00
Princeton & Northwestern Ry. Co., 1st Mtg., 3½% of 1926	4.77	15,000	13,500.00
Cleveland Short Line Ry. Co., 50 yr. 1st Mtg., 4½% of 1961	4.43	20,000	20,100.00
* Collin County, Texas, Road Dist. No. 7, 5% of 1954	5.00	1,000	1,000.00
Dayton, Ohio, City of, Flood Emergency, 5% of 1928	4.45	20,000	20,800.00
* Eastern Steamship Co., 1st Mtg. Sinking Fund, 5% of 1927	5.00	1,000	1,021.80
Huntington, N. Y., Town of, Union Free School, Dist. No. 3, 5% of 1935 to 1938	4.73	10,000	10,352.45
Illinois Central R. R. Co. Ref. Mtg., 4% of 1955	4.34	8,000	7,360.00
St. Louis Div., 1st Mtg., 3½% of 1951	4.04	10,000	8,650.00

	Net Interest Yield per cent	Par Value	Book Value
* Iowa Railway & Light Co., 1st Mtg. & Ref., 5% of 1932	5.00	$1,000	$1,000.00
Jersey City, N. J., City of, Harbor Improv't, 4½% of 1953	4.52	15,000	14,268.75
* Jersey City, Hoboken & Paterson St. Ry., 1st Mtg., 4% of 1949	4.00	1,000	1,000.00
* Lewiston, Maine, City of, Ref. Municipal, 3½% of 1931	3.50	500	500.00
Los Angeles, Cal., City of, Water-works, 4½% of 1925	4.35	5,000	5,056.40
Louisville & Nashville Ry. Co., Unified, 50 yr., 4% of 1940	4.43	15,000	13,950.00
* Maine Central R. R. Co., 1st & Ref. Mtg., 4½% of 1935	4.50	1,000	1,014.28
Manhattan Ry. Co. (N. Y.), Con. Mtg., 4% of 1990	4.35	7,000	6,475.00
* Michigan State Telephone Co., 1st Mtg., 5% of 1924	5.00	1,000	1,000.00
Minneapolis, St. Paul & Sault Ste. Marie Ry., 1st Con. Mtg., 4% of 1938	4.37	29,000	26,506.25
New York, City of, 4½% of March, 1963.	4.52	25,000	24,968.75
Northern Pacific Ry. Co., Prior Lien Ry. & Land Grant, 4% of 1997	4.30	2,000	1,860.00
Pennsylvania R. R. Co., Gen. Mtg., Series A, 4½% of 1965	4.48	50,000	50,153.13
Pittsburgh, Cincinnati, Chicago & St. Louis Ry., Con. Mtg., 4½% of 1963	4.43	25,000	25,156.25
* St. Louis, Springfield & Peoria R. R., 1st & Ref. Mtg., 5% of 1939	5.00	1,000	1,016.66
Southern Pacific R. R. Co., 1st Ref. Mtg., 4% of 1955	4.52	15,000	13,831.25
* Southern Ry. Co., 1st Con. Mtg., 5% of 1994	5.00	1,000	1,000.00
Tennessee, State of, Ref., 4½% of 1955	4.15	25,000	26,687.50
* Tri-City Railway & Light Co., Coll. Tr. 1st Lien & S. F., 5% of 1923	5.00	1,000	1,000.00
Union Pacific Ry. Co., 1st Lien & Ref. Mtg., 4% of 2008	4.28	35,000	32,700.00
Waterloo, N. Y., Village of, Sewer, 4.85% of 1928-1931	4.62	10,000	10,227.50

	Net Interest Yield per cent	Par Value	Book Value
Yonkers, N. Y., City of, Water & School, 5% of 1932	4.69	$20,000	$20,742.20
* Youngstown & Ohio River R. R. Co., 1st Mtg., 5% of 1935	5.00	1,000	1,000.00
* Various Bonds held by Cleveland Trust Co., as Trustee of Lavinia Marston Swasey Memorial Fund established by Ambrose Swasey	5.00	200,000	200,000.00
		$781,500	$766,962.19

* Donated.

NOTE.—All securities except those marked * purchased in accordance with the laws of the State of New York governing the investment of trust funds.

SUMMARY OF RECEIPTS

	From the Denomination	Income on Investments	Total by Funds
1. For Permanent Fund	$43,604.43		$43,604.43
2. For Annuity Fund	28,225.00		28,225.00
3. For General Fund	28,091.53	$35,909.93	64,001.46
	$99,920.96	$35,909.93	$135,830.89

H. L. MOREHOUSE, *Treasurer.*

AUDITOR'S CERTIFICATE

I have audited the accounts of the Ministers and Missionaries Benefit Board of the Northern Baptist Convention for the year ended March 31, 1917, and have verified the securities and cash on hand, and I hereby certify that the foregoing report of the Treasurer is correct and in accordance with the books of the Board.

ORRIN R. JUDD,
April 25, 1917. *Certified Public Accountant* (N. Y.).

Resolved: 1. That the Convention recommend to the pastors that they devote one Sunday in each year to the presentation of the work of the Benefit Board.

2. That the Convention authorize the Benefit Board to raise a fund of at least a million dollars, as a part of the Five Year Program, such fund to be known as the Henry L. Morehouse Memorial Fund.

324. Pres. L. W. Riley, of Oregon, offered prayer.

325. On motion the Convention adjourned.

American Baptist Education Society

326. The Society was called to order by President C. W. Chamberlain, of Ohio.

327. The President appointed the following Committee on Nominations: Rev. J. M. Moore, of New York; Rev. H. J. White, of Connecticut; Rev. M. L. Wood, of West Virginia; Rev. F. B. Palmer, of Colorado.

328. The following report of the Committee on Nominations was presented by Rev. J. M. Moore, of New York:

President, Pres. C. W. Chamberlain, Ohio.
Vice-president, Dean J. F. Vichert, New York.
Secretary, Pres. L. W. Riley, Oregon.
Treasurer, Trevor Arnett, Illinois.

329. On motion the Secretary was instructed to cast the unanimous ballot of the Society for the persons nominated.

330. The ballot was cast, and the persons nominated were declared elected.

331. On motion the Society adjourned.

332. Rev. C. D. Case, of New York, conducted a devotional service.

SEVENTEENTH SESSION, *Monday, May 21, 2 P. M.*

Northern Baptist Convention

333. The Convention was called to order by President C. A. Barbour.

334. Rev. G. W. Lasher, of Ohio, offered prayer.

335. The following report of the Brotherhood Council was presented by Rev. S. Z. Batten, and, on his motion, was adopted:

Report of the Brotherhood Council

To the Northern Baptist Convention:

The Brotherhood Council has endeavored to fulfil the trust laid upon it by our people, and it rejoices in the many signs of interest in the work of the kingdom on the part of the men of our churches. The

Brotherhood Council seeks directly to promote the organization and work of men's organizations in the churches, but much of its work is done through the Department of Brotherhood and Social Service of the American Baptist Publication Society. The Directors of Religious Education and Young People's Work in the various States cooperate fully and heartily with this department, and through these field-workers much literature is distributed, the organization of men's classes and brotherhoods is encouraged, and the men are guided in studies and activities.

Three things have been especially marked during the past year. First, there has been a great increase in the number of men's classes. Exact figures are not available, but a very large proportion of our churches, fully three-fourths, have some such organization. Secondly, during the year many new brotherhoods have been organized. Thirdly, there is a growing interest among these men's organizations to engage in some direct and practical forms of kingdom service.

A word of explanation and definition may be given with reference to the form of men's organization in the local church.

It is necessary that we conserve the work done by brotherhoods, Bible classes, men's leagues, etc.

It is necessary that we conserve the energies of men by avoiding duplication of organization and program, and by promoting simplification of organization and increased efficiency.

It is necessary that we cover the whole field of men's needs and responsibilities, and that we enlist the men in the whole work of the kingdom.

It is necessary that we reach every congregation with a men's organization and bring all of the available men into the fellowship of the class or brotherhood.

We recommend, as a practical ideal toward which all churches are invited to work, an organization under the general direction of the local church leadership of men of the congregation, in which a proper program of religious training to meet the needs of the men shall be provided, and through which a complete program of Christian activities shall be undertaken.

The form of organization may be a men's department of the church, or an organized men's Bible class or a brotherhood, or any similar organization which meets the needs of the local church.

We recognize that no one of these organizations can be vital or permanent without adequate instruction in the Holy Scriptures, social fellowship, and a comprehensive program of Christian service for the individual, the community, the nation, and the world.

We recommend also:

1. The affiliation of such organizations with the denominational City and State Brotherhood Federation and with the Brotherhood Council.

2. The federation of such local classes and brotherhoods in inter-denominational agencies, as an Inter-church Brotherhood and the Sunday School Association.

It is understood that the Brotherhood Council is a federation of Baptist men, and it welcomes any and every men's organization in a Baptist church that has the two objects—study and service. The name or form of the organization must be determined by the local church. In those churches where two or more men's classes are found, it may be very desirable to have a federation of the men's groups; and this local federation should be recognized as the brotherhood of that church. By such a federation or brotherhood it may be possible to reach a larger number of men and secure unity of purpose and program in the church. In this line we are planning for a large and general advance as a denomination in our work for the kingdom. We are trusting that our people may be enlisted and this advance may be achieved.

But there is one condition that must be taken into account: the advance desired is possible only through the general enlistment of our people. We have gone as far as we can go under the present system of church life and organization. If there is to be any large advance, it must come through the development and enlistment of lay workers. It is admitted by all that there is a great wastage of our forces. In the gospel of Jesus Christ we have a revelation of the very life and power of God. In the cross of Christ and the indwelling Spirit there is power to transform lives and transform a work. Yet the results are not at all commensurate with this power. In our churches are many men of ability and devotion ready to serve Christ and the church, yet many of these have not been trained for service and have not been enlisted in any definite tasks. The churches are not fifty per cent efficient. Only a fraction of the available talents of men are actually developed and enlisted in the work of the kingdom. To meet this need two bulletins are submitted to our men: First, "The Laymen and the Kingdom," No. 22, and "Social Service by Organized Men," No. 23. We bespeak for these a general circulation, and believe they will repay study and will lead to practical service. We believe this literature will prove helpful. But beyond this is something else.

We must have trained and qualified field-workers who can visit the churches, enlist the men, and aid them in setting up a definite program of service. The men must be advised and enlisted more fully and directly in the work of the local church.

The men must be organized and trained for gospel team-work, for open-air preaching, and community extension.

The men must be trained by study and qualified leadership in the work of temperance reform and various forms of community service. The greatest unworked asset to-day is our lay membership. The greatest opportunity before the denomination is the training and leadership of our laymen in the work of the kingdom. Undeveloped power is a wrong

against the divine Giver. Unused power is disloyalty to the kingdom of God.

The Brotherhood Council records with great satisfaction every new provision for meeting this need. The American Baptist Publication Society has chosen Rev. Charles A. McAlpine to the position of Director of Daily Vacation Bible Schools and as Director of Men's Work. He will give at least one-half of his time to the promoting of men's organizations and the development of men's activities. He will be connected with the Department of Brotherhood and Social Service of the Publication Society, and will cooperate with that department in visiting State Conventions and Associations, in meeting men, and organizing them for service. He will cooperate with other workers in visiting cities and towns and uniting our Baptist men in gospel work and community service.

Recommendations

1. We commend to each church the advisability of organizing and enlisting its men in direct forms of Christian service.

2. We recommend that men's classes and study groups adopt some of the special lessons that are now available dealing with the Scriptures, the Christian life, missions, and the social gospel.

3. We urgently request the churches in towns and cities to consider fully their responsibility for the people of outlying districts, and to enlist their men in community extension and gospel team-work.

Bulletin No. 22. The Laymen and the Kingdom

One of the significant facts of our times is the discovery of the layman's place in the kingdom of God. In the past, due in large part to the substitution of the idea of the church for the idea of the kingdom, Christian life and duty were construed almost wholly in terms of church-membership and church duties. It came to pass that a distinction was made between the clergy and the laity, and the two classes became wholly distinct. There grew up the belief that the clergy were a separate class of beings with a special call from heaven and a special work allotted to them in the church. By the rite of ordination this distinction was made complete and their position was confirmed. More and more the laity became distinct from the clergy, and less and less place was given to them. The clergy were called to do religious work, and the laity lost all share in church service. The time came when even the reading of the Scriptures in public was denied them. They became spectators and hearers, and not partners and equals.

This is not all, but the work of the church has been interpreted almost wholly in terms of preaching. Men have made much of the preaching service, and have believed that it had preeminent value. This is shown very clearly in the type of church building that has prevailed. The

church building has been an audience-room, large and attractive often, well adapted for preaching purposes, but that has been all. Little provision has been made for the educational work of the church, and no provision for the social life of the people. More than that, the preaching of the gospel by a regularly ordained man has been regarded as the church at work. The church has been organized around the preacher and for the sake of preaching. The work of the church has consisted largely in the choice of a pastor, giving him a fair support, and attending preaching services. With this the layman's work began and with this it has usually ended.

The consequence is that laymen have found little scope for their talents in the churches. Many men have kept up a nominal connection with the church, and have been satisfied to have their religion done by proxy. Men have come into the churches with their talents, their vigor, their manhood ready to serve Christ and seek his kingdom; but in many cases they have discovered there was little for them to do beyond keeping the machinery of the church running smoothly. Many of these men, not finding scope for their talents in the church, have turned to other lines of activity. Very often their activities have not been related to the church at all; sometimes they have worked at cross-purposes with the church; in many cases they have been carried on with little reference to the Christian idea and without the inspiration of the Christian hope. The results of all this have been most disastrous both on the side of the church and on the side of the man. Many men of large ability have dropped out of the church and used their talents elsewhere. And the main lines of interest and activity in human life and community redemption have been carried on without relation to the kingdom of God and the spirit of Christ.

It is admitted by all that something is wrong with our modern Christianity. In the gospel of Jesus Christ we have a revelation of the very life and power of God. In the cross of Christ and the indwelling Spirit there is power to transform lives and recreate a world. Yet the fact remains that the gospel makes very slow headway and the kingdom delays its advance. Much of our religion is impotent in action and ineffective in society. The churches are not fifty per cent efficient. In all the churches divine resources are unused and running to waste. Not one-fourth of the available talents of men are actually enlisted in the work of the kingdom. The results of our activity are not at all commensurate with the power of the gospel or the purpose of Christ. Something is wrong. Some truth is forgotten or ignored. And the truth is just here: the church has forgotten some essential Christian truth. It has fallen away from the idea of the kingdom of God. It has almost lost the truth of the priesthood of all believers. It has failed to authorize the calling of the laymen and to give them adequate place in the kingdom. It has no efficient and definite plans for the development of lay workers. Lay leadership is the church's greatest undeveloped asset. This shows very clearly the work before us; it is the training and enlist-

ment of laymen in the work of the kingdom of God. Four applications of this principle may be noted.

I. Training Lay Workers

The church must enlist laymen in the whole work of the kingdom. Many of our churches are hoping and planning for a large advance in the days to come. But there are certain conditions that must be accepted. We have gone about as far as we can go under the present system of church life and organization. If there is to be any large advance, it must come through the development and enlistment of lay workers. Beyond question, we need more men for the pastorate of our churches; abler men, more eloquent preachers, and more devoted pastors. But the advance desired is not to be assured through the increase in the number and quality of pastors. As a matter of fact, the average pastor is overworked to-day, and cannot carry an additional burden without breaking. He must be prophet, evangelist, pastor, manager, general utility man, and civic leader. He is overloaded now, and cannot assume any more responsibilities. If there is to be any great advance, it must come through the general enlistment of the laymen in the work of the kingdom.

We must recover the great truth of the priesthood of all believers, and must give it a central place in our church life and thought. We must get over the notion that when a church calls a pastor it hires some one to love men for the whole church. We must get over the medieval heresy that attending church service is the church at work. We must have a division of labor, and must give to each man his task. We must show men the meaning of their talents, and must bring talent and task together. We must have a definite and practical policy of education whereby every disciple can be trained for effective service in the kingdom. In so far as we do this we shall win an advance and achieve great victories. In so far as we follow present methods and depend wholly upon the ministers, we shall fail in the future.

II. Develop Lay Preachers

The churches must raise up a generation of lay preachers. All through the centuries in every great religious movement, in each time of social advance, the lay preacher has played a large part. In the early church all disciples were witnesses of Christ and heralds of the good news. In the Jerusalem church the most effective preachers were deacons, as in the case of Stephen and Philip. And those were times when the work went forward with power. The Reformation in Europe was in a real sense a laymen's movement. A large number of men followed Peter Waldo, and "The Poor Men of Lyons" who carried the gospel evangelism were laymen. John Wyclif sent his peasant preachers into all parts of England to preach the gospel of the kingdom. The Anabaptist movement in Germany was in large part a lay movement, and its preachers went

everywhere with the gospel of "the common man." Wesley raised up a generation of lay preachers, and much of his success is due to this fact. To this day nine-tenths of the preachers in the Wesleyan churches in England are lay preachers.

The churches must raise up and train lay preachers. In all parts of our land we are faced with the sad fact that the people are unreached by the gospel. In city and in country the churches are making little headway. In practically all of our cities great sections have been abandoned by the churches and are given over to irreligion. The churches have moved up-town from the crowded sections into the better residential districts. These unchurched sections are filled with working people, often with foreigners; in fact, the churches have moved away from the sections where the thousands are to districts where the tens reside. Not only so, but many of the people in our cities are alienated from the churches and never enter their doors. As one well-informed and devoted pastor writes: "The alienation of the people from the church has been so deep that in many cases it is almost impossible to get them inside the church doors for anything, and the same man and message given in the church gets a handful, that outside the church gets a large number." There are millions of people in the cities who are unreached by present agencies. They do not know enough of Jesus Christ to form any intelligent judgment concerning him.

There is one thing that must be done to meet this need. The churches must develop and train lay workers. We must have lay preachers who will go to the streets and lanes, to shops and homes with the gospel message. They must go to the people and interpret to them the gospel of the kingdom in terms of life and love. They must speak in a language the people can understand, and thereby give them a knowledge of God. The churches must raise up a plurality of workers for the whole work of the kingdom to meet the whole need of the people. The churches must have trained leaders for the educational work of the church. They must have trained leaders for the community service of the church. They must train and guide laymen for open-air preaching and for personal evangelism.

In the country we are faced with the equally ominous fact that the people are unreached. Ten thousand country churches have died within the past few years, ten thousand more are in a dying condition; others are declining in members and in power. Through the decline of the churches and the decay of religion, many country districts are in danger of becoming pagan. In many sections the rural population is decreasing; the churches are small and pay low salaries. The trained men from colleges and seminaries are called to the city pulpits. Untrained, half-trained, too often ill-trained men are the only ones available for the smaller country churches. The salary is small and uncertain. The pastorates are very brief. Many pastors are non-resident, and only appear for the church service. These untrained men cannot command the confidence and interest of the better-educated people in the community. These

poorly trained men cannot give the churches a wise and effective leadership. The brief pastorates make it impossible for church and pastor to inaugurate and carry through any large and constructive plans and programs. It is not strange, therefore, that the churches should decline and die.

There is just one thing that can meet the immediate need. The churches must train and enlist lay workers who will minister to the religious needs of the people and give the country churches an efficient leadership. There is a number of ultimate things that may be expected in due time. The denomination must raise up a generation of pastors who are trained to be church leaders in rural districts. These trained pastors must receive living salaries, thereby enabling them to live and be efficient in the community. Pastors of country churches must be honored by the denomination, and must feel that they are rendering a conspicuous service in the kingdom. The term of country pastorates must be lengthened and country preachers must be resident pastors. The denomination must provide adequate provisions for all pastors who have faithfully served the kingdom. These are among the necessary ultimates, and it may be years before they are all realized, but in the meantime the churches are dying and the need is urgent.

The immediate thing is to develop lay leadership in the country churches. We must develop the parish idea of church life and make a church responsible for the parish. We must see that there is a trained man for the central church in the parish, and make him a kind of overseer. This central church with its strong pastor must develop the lay workers of the parish, who will carry on the gospel work in the outlying sections. This can be done through the gospel service of lay evangelists and preachers. This can be done also by a thorough and well-developed program of community service. In nearly every community, especially in the Western States, we find one or more trained university graduates. Unfortunately, however, few of these, even the graduates of denominational colleges, have been trained for practical and effective service in the church and the community. But many of these persons have a general training, and are willing to engage in some definite form of service. The church should search out and find all such persons, and should seek to enlist them in some kind of community activity. The strong central church should feel a responsibility for its parish, and should train and enlist workers to meet the need. These lay workers, as a rule, are prominent residents in their community; it is therefore possible to form a large and long program of community service and carry it through a series of years. The training and enlistment of laymen as lay preachers and community leaders is the one immediate thing before the denomination with reference to country churches.

III. Men in Missions

In the missionary enterprise we need to regain the great idea of the kingdom, and to send out workers to meet the whole need of man.

By missions we mean taking the whole blessing of the kingdom to the backward peoples of earth. The missionary goes out to reveal the love and will of God to the nations. He goes out to help those who need help. He goes out to interpret the love of God in terms of life and service. He goes out to show the sacredness of all life and to build up a new and Christian social order. Thus far we have assumed that the missionary should be a preacher first and last. It is true that we have sent medical missionaries and missionary teachers, and these have been honored by the churches and blessed in their work. But the main emphasis has fallen upon preaching, and all other things have been secondary. We must accept the kingdom idea of missions, and must send out workers who will represent the whole blessing of the kingdom. In a word we must send out missionary preachers and teachers, missionary farmers and mechanics, missionary housewives and merchants. We must touch life on all sides and transform all human relations. We must bring the whole blessing of the kingdom to meet the whole need of man.

IV. The Kingdom in All Life

Men must be taught that their daily work is their divine calling, and they must know how to seek the kingdom of God through their industrial activity. Thus far we have believed that the preacher and the missionary have had a divine call to their life-work. But we have not supposed that the farmer and merchant had an equal call and mission. These men have been free to choose a commercial life without any respect to its kingdom value. They have felt free to spend their life and talents in money-getting, provided, of course, they kept within the law. The churches have taught that man is a steward in the use of his money, and they have expected him to be generous with his contributions. But the Christian principle of stewardship goes far deeper than this. This truth teaches that man's life is a stewardship, and his talents contain his divine call. He is to use his life and talents in such a way as to serve mankind and advance the kingdom of God. The merchant and the industrial leader are to use their talents not for selfish gain, but for kingdom service. He is to conduct his business by the law of Christ, and through it is to seek the kingdom of God. He is to organize industrial life in such a way as to promote human brotherhood and insure the welfare of society. He is not free to make money as a pirate that he may give it away as a Christian.

This means that he is to enter upon a business life with the same motive as the preacher and missionary. He is no more free to plan his business for money profits than the missionary or the teacher. He is rather to manage his business in such a way as to serve man and for the same ends that moved Christ upon Calvary. The industrial order represents an important factor in man's life, and it is quite as necessary that this be organized on a Christian basis as the prayer-meeting and the missionary society. It is a necessary agent in the fulfilment of the

Father's purpose, and it is quite as essential that men seek the kingdom of God through the industrial order as through the church and the family.

This suggests one of the most urgent tasks that lie before the church to-day. The church as the training-school of the kingdom must train people for life and service in and through all the relations of life and the institutions of society. The church must make men know the meaning of the great institutions of life; it must interpret the relation of each to the great purpose of God; it must show men what are the ends they are to seek through each; it must show men how to work through all in behalf of human redemption; it must inspire men to go out and seek the kingdom of God in the calling of their citizenship. The church that fails here, and the most significant failure has been at this point, fails in a primary duty. Several definite and practical suggestions may be made as showing the line of advance.

The denominational colleges must train young men and young women for direct service in the kingdom of God. If the denominational college has any reason for existing, that justification is found just here. The church college has no call to duplicate the work of the university on a small scale. Its reason for existence is found in the fact that it possesses a marked religious life and gives a special training that is not given elsewhere.

We must have lessons for church and Bible school that are designed to interpret Christian truth in terms of life and lead to definite and practical service. This is especially true in the case of young people and adult classes. We must have special lessons which shall interpret the kingdom value of all the institutions of life and prepare the people to go out and give an efficient service to the world.

The success of a church is to be measured by the way it trains and uses workers. Some of the largest churches in the country may not be making the largest contributions to the kingdom of God. The fact that a church has an eloquent preacher and large congregations tells little or nothing about its real success. The fact that a church has large additions to its membership may mean something to the kingdom of God, but it may not mean very much. How far is the church training its people for membership and service in the kingdom of God? How far is it giving them an adequate ethical equipment and sending them out to serve in all the relations and institutions of life in the church and in the family, in the community and in the industrial order? How far is the church interpreting to men the sacredness of all life, showing them the meaning of their talents in the work of the kingdom and training them for effective and fruitful service in all the relations of life?

All around us are men of ability and devotion waiting for some one to show them a task worth while. They are capable of enthusiasm and heroism, and are willing to serve the kingdom and its uses. But the vision of the kingdom has been veiled from their eyes; no appeal has been made to their manhood; no task has been set for their talents. For

the sake of these men, for the sake of their larger development, for the sake of dying men, for the sake of the kingdom of God, we must honor the work of the laymen, and must enlist them in the great enterprise of the kingdom.

Bulletin No. 23. Social Service by Organized Men

Lay leadership is the church's greatest undeveloped asset. Other forces have come to their place of power and efficiency in church progress while the layman is still in the process of making. When he comes to his rightful place, the church will find in him its strongest ally, for in the world of commerce, art, and politics, the man of the church, acting as an individual, is a giant. Mighty forces move at his bidding. In the fields of industry, finance, government, education, and philanthropy, men are achieving wonders. When the powers, talents, and possibilities latent in all such men are brought to the service of the church, and the keen intellects and excellent leadership are capitalized for the interests of the kingdom of God, then there will be a new day in service and opportunity.

There are many reasons why the men have not taken a larger place in the work of the church. Chief among these reasons is the fact that the churches themselves have not undertaken the task of developing an efficient lay leadership. We have depended too largely upon the few men found in every church who are capable and willing to do things and do them well. We have not tried to find those in the various congregations who might not do the work so well at first, but who could be developed into efficient and faithful servants of the church, and through it, of the common good.

Another reason is that the churches have not provided a worthwhile program for the men. The average task in the church to which men have been set seems small and insignificant. The question is often asked, Suppose the men are organized, what can they do, or what is there for them to do?

The program of the kingdom is a large and comprehensive one and demands work along many lines. In this program there are four chief aspects: evangelism, missions, education, and social service. Each of these should receive due emphasis, for through each men are to advance the kingdom of God. Here we are considering social service and are suggesting some definite tasks to men.

I. Social Service

By social service we mean all those efforts for man's redemption which by united and collective action undertake to uplift and transform his associated and community life. Social service has to do with man as a social being in his social relations; it deals with social causes and conditions; it demands social and collective action; it implies service in and through all the relations and institutions of life, as the Church, the family,

the community, the State, and the industrial order. It seeks to save the man and to embody the Christian life in social institutions.

The social servant thinks of all life as a whole. The individual is not neglected, but so fits himself into the social structure that he and all those associated with him can come to the place of fullest and most complete development. To serve society means to interest oneself in nations, states, cities, towns, villages, and the rural districts. The environment that shapes human life is made up of houses, streets, business offices, stores, mines, factories, schools, churches, places of amusement and recreation, ideas, and customs. To reach the individual we must reach him through these means. To help him we must improve the conditions in and under which he lives, moves, and has his being. Spiritual development rarely comes through a bad economic environment.

In proportion to the success of the church in meeting the social needs of its day, it will be fulfilling the commands of Jesus and the expectations of humanity. The church cannot meet these demands unless the men of the church give themselves unselfishly and with a whole heart to the task.

II. The Ideal of Service

Granted that the task is worth while, and that it cannot be done without the men, this then ought to be the program that would make the men's organization effective and at the same time help to develop lay leadership of the strongest type within the church.

The ideal is:

1. A program of service for the men of every church.
2. An organization of the men for carrying out the program.
3. A program of education.
4. A program of propaganda.
5. A program of cooperation.

III. The Program of Service

1. *A Community Survey.* Individual men may have a good general knowledge of the community, but no man or group of men knows the facts relating to the community and its life with specific, detailed, and stable accuracy without a carefully made study, followed by writing down and putting in graphic form these facts. A great many of our conclusions regarding the community are false because they are based on partial, second-hand, or "hearsay" information. In order to get a real, comprehensive understanding of the community it is necessary to secure definite dependable knowledge. The organized community survey, undertaken and carried out by social experts, will secure this information and make it available by putting it in a standardized form. It may not, however, be possible to go into the matter as extensively as would be necessary to have such a survey made. This is an expensive undertaking.

The Russell Sage Foundation has a department especially devoted to this kind of work, and full information may be secured by addressing a letter to the Survey Department, Russell Sage Foundation, 130 East Twenty-second Street, New York.

It is possible for a group of men in a local church, or a committee representing several churches in the community, to make a very comprehensive community study, write a report, chart the facts, and formulate a series of recommendations that can be made the basis of a workable program. Information, material, and help in making such a study can be secured from the denominational Social Service Department or from the Federal Council of the Churches.

The following pamphlets and reports will be found helpful and can be secured from the Social Service Department issuing this pamphlet: "What Every Church Worker Should Know About His Community"; "How a Church Can Make a Study of Its Community"; "The Civic Program"; "The Town Program."

2. *Program Based on Community Needs.* There is a great deal of wasted and misdirected effort in church work because the things attempted are really not the things that most need to be done. When a group of men has a thorough understanding of the community, they will come to appreciate its needs and can intelligently plan a program that will be workable and helpful. An illustration of the way in which this plan works is found in the experience of one group of men who had raised the money and were planning to build a parish house in connection with the local church. After making a study of the community, they found that there were three gymnasiums within five blocks of the church and not one of them being used to its full capacity. They also found that the playground in the neighborhood was badly managed and the director lacked helpers. They learned that there was a large group of foreign-born people living almost under the shadow of the church, and that these people had no real, helpful contact with the rest of the community. These facts were taken into consideration, and as a result, instead of building a parish house as had been intended, the church called together the social agencies in the community and made arrangements whereby the use of the neighborhood's physical equipment for service was made available to a much larger number of the people. The church then devoted its chief energy to the task of bringing the group of foreigners into helpful saving contact and association with the rest of the community.

3. *Specific Tasks in the Community.* It is folly to attempt to reform the community or to better conditions *in general.* The task must be stated specifically. It may be a problem of Sunday labor, bad housing, violation of laws, inadequate or harmful recreational opportunities—whatever the needs are, the church group should settle upon one or two definite needs and then devise ways and means for bettering the bad conditions.

4. *The Larger Field.* The program must not be limited to the problems of the local field. There are certain definite needs that are common to

every locality. The kingdom of God can come only as we learn to think of our community as a part of the kingdom and labor for its establishment everywhere. There are three such problems that should be included in the program of each group of churchmen. The following statements are based on a report adopted by the Federal Council of the Churches, 1916:

Industrial Conditions. For years the churches of the Federal Council have been proclaiming certain standards in the industrial world. Other agencies have been working to the same end. As a result of this joint action and education, some improvement in conditions can be recorded. The amount of seven-day work has been lessened. Accidents are prevented, and occupational disease is being reduced. The principles of social insurance have been applied generally to industrial accidents. The imperative demand for a living wage is being more fully recognized. Profit-sharing is increasing in favor, and some fundamental measures to eliminate unemployment are being taken.

The task of securing Christian standards in industry must be pushed to completion by the churches and other allied forces.

These particular needs demand our earnest attention in order that large groups of toilers in both agricultural and industrial occupations may be freed from the physical and moral consequences of inadequate income and the exhaustion of fatigue.

a. Overwork. Investigations clearly demonstrate that overwork impairs health, intelligence, morality, and religion; therefore the men in the churches should support the efforts of industrial workers to secure a shorter work-day and its consequent release from fatigue and its benefit of leisure.

b. A Living Wage. The Federal Council of the Churches has declared itself in favor of a living wage as a minimum in every industry. The facts are that at present an alarmingly large proportion of wage-earners are not securing such a wage. We must reckon this lack in social terms. Low wages mean bad housing, undernourishment, limited intellectual opportunity, and the breakdown of the family circle through forcing its members into industry. Sickness, disease, crime, and death fatten in the areas of low income. Every church is faced with the grim facts of broken lives caused by inadequate wages. We must declare the principle stated in the Scriptures that the harvestman who labors in the field must be the first to get a share of the crop. Christianity will fail so long as industry allows the strong to live off the lives of the weak.

c. A More Equitable Distribution of Wealth. Out of many industries that pay inadequate wages great fortunes are being built. Against this injustice the conscience of the Christian man must protest, for it means poverty, bitter struggle, loss of opportunity, and social unrest and disorder. We must find a way to remove this

injustice. The measures that are now being used to this end are trade agreements between employers and organized workers—the minimum wage, profit-sharing, cooperative ownership and management. Help can be given by urging the gospel idea of the stewardship of wealth. As employers, investors, or wage-earners, we must do all in our power as individuals and as groups to initiate and promote measures and movements that make for the realization of the standard of a living wage as the minimum in every industry, the highest wage that each industry can afford, and the most equitable division of the product of industry that can be devised.

d. Industrial Democracy. The struggle of the toilers is not only a struggle for the expression of their personalities in their work, even as they have come to express them in government. It is a demand for industrial democracy. It is impossible without conflict that men should have the right of the ballot in government but should possess no similar right as workers. With this demand we as Christian men are all concerned, for democracy is the expression of Christianity. Recent events demonstrate the dangers of an undemocratic organization of industry. In several States industrial strife developed into the horrors of civil war. The failure to recognize democratic relationships in industry has resulted in the breakdown of civil government and the setting up of military power. It has rent churches asunder with ill will and made it as impossible to maintain the Christian ideal within the Church as to maintain it in the State. The usual method of realizing democracy in industry is through collective bargaining. This is good and effective as far as it goes, but it is not final, for it may be selfish and as eager in seeking advantage as any other form of bargaining. Christianity demands the higher principle. It demands that no group, or groups, shall seek merely their own rights or principles, but must consider the duty to the common welfare. Christianity can tolerate neither the despotism of capital nor the tyranny of labor. It demands that the means be provided so that there shall be the fullest possible cooperation, control, and ownership of industry and the natural resources upon which industry depends.

5. *Improving Civic Conditions.* In many of our towns and cities many unqualified men hold public office and a low tone of political life prevails. In some communities there is gross incompetency and lax enforcement of law, and as a result many evils flourish. This is a challenge to the men and a call to service.

To accomplish anything worth while there must be team-work. First, seek to bring home to churchmen their civic obligations. Secondly, find out the men who are interested in better civic conditions and unite them for effective effort in selecting fit men for public office and in securing their election. The following form of pledge has been used to good advantage:

CHRISTIAN VOTER'S PLEDGE

Name .....

Address .....

Date 191

"Thy kingdom come on earth as in heaven."

RENDER UNTO CÆSAR THE THINGS THAT ARE CÆSAR'S, AND UNTO GOD THE THINGS THAT ARE GOD'S

CHRISTIAN VOTER'S PLEDGE

1. I will, if possible, attend primary elections and help select candidates.
2. I will endeavor to know the qualifications of all candidates.
3. I will make it my rule to vote at every election.
4. I will support only those men for public office who support advanced temperance and moral measures.

Name .....

Address .....

Whatsoever you do in word or deed, in prayer and voting, do all in the name of the Lord Jesus and to advance his righteousness.

"Let your citizenship be worthy of the gospel of Christ." Phil. 1 : 27.

When the names have been secured, call the voters together for conference. Keep them informed concerning candidates and issues. Learn to do team-work. One word of caution: never allow the Brotherhood to be used as the mere cat's-paw of any political party or clique. Be absolutely certain of the men whom you indorse and support.

6. *National Prohibition.* The growth of temperance sentiment has crystallized into laws against the sale of intoxicating liquors with such rapidity, that to-day the major portion of the territory of the United States is "dry." The people living in these "dry" districts are now subjected to grave injustices by reason of the fact that large quantities of liquors are shipped into the "dry" territory and thus the laws are set at naught. The remedy for this situation is a prohibition law that shall be nation-wide in its application. The time has passed when any State can consider its own interests apart from the interests of the sister States. As long as part of our nation is "dry" and part of it "wet," there can be no real advance in temperance sentiment. The saloon has had its day. It is condemned and now awaits execution! If the men of our churches will demand it and work for it, we can have a saloonless nation within a few years.

IV. The Program of Education

Teaching is a primary function of the church. Not only is the church under obligations to educate its own members, it must educate the community and the world to think of all life and life's relations in terms of Christ's ideals. Therefore every men's organization should have a part in the church school. A vision of what needs to be done without an intelligent understanding of how it is to be done gets nowhere. The ways and means for bettering social conditions cannot be learned without careful study. Each church should develop a group of experts in social

activity, and the church representing the group knowledge of all its members should have the most comprehensive and accurate knowledge of social needs and the best way of meeting them, of any individual or organization in the community.

1. *The Church School.* The Sunday School offers the finest possible opportunity for the men of the church to make effective a program of education. If the Sunday School is weak and too effeminate, help to reorganize it and fill it full of masculine vigor. Make it a real church school that will do its part in helping to meet the religious educational needs of the community.

2. *Courses of Study.* Splendid and varied courses of study suitable for men's classes are now available. Information can be secured from the Social Service Department of the church or from the Educational Secretary.

3. *Printed Program.* The men's organization should carefully plan its program for at least a year ahead. This program should be published and given other means of publicity.

4. *The Public Forum.* The public forum offers a large opportunity for educating the church and the community. It is better to make the forum a cooperative community affair, if possible. If this cannot be done, a local church can establish its own forum. This is being done in a large number of places. Information regarding the forum movement can be secured from the Social Service Department.

5. *Cooperation with Pastor.* The pastor of the church plans his work ahead and will be glad to have the cooperation of the men in presenting social questions. If the men will request it, he will preach occasional sermons on these topics, and will give over an occasional prayer-meeting to the discussion.

V. The Program of Propaganda

In proportion to the amount of care and effort that is put into the program of education, there will be a lessening need for emphasis upon definite campaigns against existing evils. The matter of propaganda can usually be cared for in the program of education. Most evils exist either because people who are responsible for them do not know of their existence or else have not been educated to think of them as evils. To educate will often cure the wrongs. However, there are times when it is necessary and advisable to throw the influence of Christian men behind some campaign in behalf of righteousness. The men's organization should be prepared to meet such demands.

1. *Card Catalogue.* There should be a card catalogue of the names, addresses, and telephone numbers of every member. The men should be divided into groups of not more than ten, and each group select some one man to act as captain. He should have all the data available concerning the men in his group. When it is desirable to get any in-

formation to the members, the secretary can telephone to the captains of the groups, and they in turn can telephone the individual members.

2. *Use of Printed Matter.* Our fathers valued tracts, and many an effectual preachment was made by means of them. The New Testament was first written in the form of "tracts." Its documents were used primarily for propaganda purposes. Many of the social agencies and movements outside of the church are making good use of the small pamphlet issued in large quantities and distributed free of charge. If the men will secure a series of such pamphlets and literally "sow down" the community with them, it will prove a valuable means for carrying out the program. For instance, the men might publish "The Social Creed of the Churches." They might hold a short, pointed discussion of the Eight-Hour Day, Democracy in Industry, Better Wages, Peace and Arbitration. These are but suggestions. An alert group of men who will give the question a little study will find any number of vital subjects that may be presented.

The church bulletin can be used to advantage, and is being used in many churches.

By having some member of the church charged with the responsibility of keeping up with current movements and issues and presenting them to the local papers from time to time, this powerful agency of the community can be made a real agency of democracy and religion.

Care must be exercised in giving publicity to the program and work of the church to see that the matter is presented in a constructive, positive manner.

VI. Organization for Service

1. *Forms of Organization.* There are four principal forms of organization for the men of the church: The Brotherhood, the Men's League, the Bible Class, the Community Club.

Each of these forms has ardent advocates and each has its good features. The form of organization does not greatly matter. There should be just as little organization as possible. It is usually true that the best results are secured when a minimum amount of time is spent on organization and a maximum amount of time is spent on program.

Several pamphlets are published by the Social Service Department that will be found helpful: "Organizing a Brotherhood"; "What is a Baptist Brotherhood?"; "The Brotherhood Standard"; "Adult Class Activities"; "Brotherhood in Action"; "The Baptist Brotherhood—Constitution and By-Laws."

It must be borne in mind that the organization of the men of the church is a secondary organization and its success will be measured in the increased power it is able to put into the church itself. The men's organization that has to be "kept up" is a failure. Unless it makes the work of the church easier it is not worth keeping up.

2. *Committees.* When responsibility has been assumed for some specific task or tasks, then the work should be broken up into smaller tasks

and assigned to committees within the organization. Frequent meetings should be held and reports received upon the work in hand and the progress that is being made.

All know that committees are not always efficient nor dependable, but after all there is no better way of getting a thing done than to put it in the hands of a few men. Most committee work fails because good judgment is not used in selecting chairman and members. And then it is too often true that no effort is made by the responsible officers of the organization to help the committees and keep them at their work.

If the Brotherhood or Class will name its committee with care and then treat the work with consideration and appreciation, it will get its work done and it will be done well.

VII. Equipment for Service

Generally speaking, the better the physical equipment of the church, the better work it will do. But this is not always true.

The church and the parish house should be built to meet the needs of the community. There is no value in a church wearying its members and the community by the multiplicity of its doings unless the things done are accomplishing real purposes in changing and making better the life of the community. To do a thing just for the sake of having something to do is wasted motion.

It is not always possible to secure the kind of equipment we would like to have. This lack need not discourage the Brotherhood. Some of the best work that a church can do is to help in making more efficient the operation of the existing equipment for service in the community. The Young Men's and Young Women's Christian Associations, the playground, possibly a settlement house, or even the commercial recreational and amusement features of the community may be used by the church in its work. In many places outdoor sports and non-equipment social service activities have been actively and successfully carried on by the church.

Let the church get the best equipment possible for its work, but first of all let the church be certain that all the present equipment of its community is being used to its full capacity, and that it knows just how it will use the new equipment before it is provided. The most distressingly gloomy institution any church can have is a gymnasium that is used for a storage room.

VIII. Cooperation

As has been indicated above, the church in order to do its best work must cooperate with all the other churches and social agencies of its community. The Men's Organization should cooperate heartily with all other organizations in the church. It is desirable that there be an advisory committee in the church, made up of representatives of the various departments, to plan together and secure unity in thought and service. It is a great mistake for any one organization to make its own plans without any conference with other agencies in the church. The

Federal Council of the Churches has a Commission on Interchurch Relations that has worked out a program and has made available literature on this important question.

IX. The Time Element

Great and lasting results are not achieved in one year. Impatience is always an enemy of church work. We want the kingdom of God to come, but are willing to work for its coming only occasionally and for a short period.

The Brotherhood in making its program should lay out plans for at least five years ahead. By the end of this period the organization will begin to see something of the task and will have learned ways and means of doing its work so that for the next twenty-five years it can do more and better work. The fact that we have so much poverty, crime, disease, and misery, indicates that social conditions are wrong and there are serious defects and maladjustments in the social system. The immediate thing is to relieve distress; but beyond this we must ever seek to change social conditions and build a Christian social order. We must never be satisfied with palliatives, but must go back to causes, and seek the Christian ideal of a Christian life in a Christian society.

X. Conclusion

It is no longer a question of what to do. The question is—Will you do it? The program of such social action will help the church to apply the religious impulse to the problems of the individual life as well as to the problems of society. The best thing growing out of the churches' functioning in this field is the developing conviction that all the forces for good in the community can be brought together into an effective group for the working out of plans and purposes for the establishment of the kingdom of God on earth.

Information and literature concerning the Brotherhood and Adult Class, concerning organization, studies, programs, and activities will be furnished on application to the Secretary of the Baptist Brotherhood, Rev. S. Zane Batten, 1701 Chestnut Street, Philadelphia, Pa.

336. The following report of the Delegates to Federal Council of the Churches of Christ in America was presented by Rev. R. A. Ashworth, of Wisconsin, and, on his motion, was adopted:

Report of the Delegates to the Federal Council of the Churches of Christ in America

To the Northern Baptist Convention:

The Federal Council of the Churches of Christ in America held its third quadrennial meeting in December of last year at the Second Baptist

Church of St. Louis, bringing to a close four years of marked progress in its history. The ability of thirty groups of Protestant Christianity to cooperate with zeal and brotherly good will in the vital projects of the kingdom, without any interference with denominational independence or any attempt to bring about creedal uniformity or exterior connections of organic union, was demonstrated in a remarkable manner by the reports presented of work accomplished and plans projected by the agencies of the Council during the past twelve months. During the quadrennium the annual budget has increased from something more than $36,000 in 1912 to more than $100,000 in 1916, and though the income from the constituent bodies for the year past was only $12,000, the Council emerged without debt. The force of secretaries during the period has been increased from one to eight, if those now giving their entire time to the service of the Council and its several commissions are included. The number of commissions was decreased, some of them more properly belonging in the rank of committees. The name of the Commission on Peace and Arbitration was changed to Commission on International Justice and Good Will. The other commissions remaining are on Evangelism, Church and Social Service, Christian Education, Church and Country Life, Inter-church Federations, and Temperance. Under the auspices of the Council there has been instituted the American Peace Centenary Commission, the American Alliance for Promoting International Friendship through the Churches, and the great movement for war relief. The Council, in the name of the churches, has called American Christianity to prayer for great emergencies, and has furthered international good will by the presence of its representatives both in Europe and in Asia. The commissions are now fully organized, and the reports showed that they are engaged in constructive work of great importance.

The report of the Social Service Commission placed the chief emphasis upon economic justice, although it dealt very fully with social welfare, unemployment, housing, recreation, commercialized vice, prison reform, and the equal status of women. The economic aspects of the liquor problem were given a large place in the report of the Commission on Temperance. Emphasis was placed in the report of the Commission on the Church and Country Life upon the necessity of greater cooperation among the churches in the country districts, the recommendation being based upon an extensive study of the country churches of Ohio. The report on Family Life dealt fundamentally with marriage and divorce, the effect of current conditions upon family life, including modern industrial relations, the higher education of women, the feminist propaganda, the decline of family religion, and the social evil. Strong reports were offered by the other commissions. The Commission on Inter-church Federations is fostering federative movements not only in State, county, and town, but among interdenominational organizations occupying related fields.

The Council is the organization through which American Protestant churches may hope to take a helpful part in those processes of world

reconstruction which are before us. Resolutions were passed looking toward the protection of aliens, calling upon the press for a sympathetic treatment of the Japanese question, expressing righteous indignation at attempts to excite race prejudice, appointing a Commission on Oriental Relations, and expressing friendship toward Japan; making provision for the relief of suffering in Mexico, and directing the Executive Committee to consider the matter of a commission on relations with Mexico and Latin America.

The promotion of evangelism was given large consideration, as was also a plan for united ministerial relief to be worked out among all the denominations.

Dr. Shailer Mathews laid down the responsibilities of the presidency of the Council, which he has ably carried for four years, and Dr. Frank Mason North, of the Methodist Episcopal Church, was elected to the office for the ensuing quadrennium. Dr. W. C. Bitting becomes the Baptist vice-president, and Dr. Albert G. Lawson is chairman of the Administrative Committee. At a meeting of the delegates from the Northern Baptist Convention, Rev. R. A. Ashworth, Wisconsin; President C. A. Barbour, New York; Rev. H. B. Grose, Massachusetts; Rev. A. G. Lawson, New York; and Prof. W. W. Beman, Michigan, were elected principal, and Prof. W. H. Allison, New York; W. J. Fischer, Missouri; Rev. C. D. Gray, Illinois; Rev. F. T. Galpin, Pennsylvania; and Rev. O. J. Price, Michigan, alternate delegates.

The aims of the Council are practical. It has secured the cooperation of a large company of earnest and able leaders in the evangelical churches of the country, and its activities are tending to establish the churches of Christ in that position of religious and ethical leadership that properly belongs to them and that must be occupied by them if they are to be worthy exponents of their divine Head and Lord. By its service the Federal Council has already proved its exceptional value to the cause of humanity as well as to the interests of Christianity in America. It stands foremost among the great agencies that make for world peace, internationalism, and universal brotherhood that shall make war forever impossible in the future.

ALBERT G. LAWSON, *Chairman.*

337. Rev. R. A. Ashworth, of Wisconsin, presented the following resolution, and, on his motion, it was adopted:

Resolved, That in this critical hour in the life of the nation we warmly approve the initiative action of the Federal Council of the Churches of Christ in America at Washington; and we recommend that the Council, in accordance with its constitutional provisions, take action in its representative capacity, in all the moral and spiritual needs and opportunities affecting our national life.

338. The following report of the Committee on Social Service was presented by Rev. S. Z. Batten, of Pennsylvania, and, on his motion, was adopted:

Report of the Social Service Committee

To the Northern Baptist Convention:

The year has been marked by a widening and deepening interest in social work on the part of our people. For some years we had to meet the indifference of many to this important aspect of our Christian program. Many have viewed the whole subject with suspicion, and have been of doubtful mind concerning it. Some have identified social service with the various social doctrines and programs of our day, as socialism and labor-unionism. Others have feared that in the emphasis which social service places upon social conditions, there was danger lest the value of personal religion and Christian character might be minimized. Still others have feared lest in the concern for the better training of children and the improvement of social conditions the demand for personal regeneration might be slighted, and the improvement of men's conditions might be accepted as a substitute for the regeneration of their lives. In every way in our power, as opportunity offered, we have sought to interpret the Christian meaning of social service and to remove any misapprehensions that might exist. We have reason to believe that our people are giving social work a place in their thought and plans.

The Commission has created a number of departments in charge of subcommittees, as follows:

Department of Rural Communities. Prof. C. J. Galpin, Rev. L. J. Sawyer, Dr. W. Edward Raffety, Mrs. H. B. Montgomery, Prof. H. K. Rowe.

Department of Immigration and Foreign-speaking People. Dr. Harold Pattison, Mr. George W. Coleman, Rev. R. D. Lord.

Department of Temperance and Social Hygiene. Dr. W. Quay Rosselle, Dr. S. Z. Batten, Dr. George T. Webb.

Department of Social Education. Mrs. George H. Ferris, Mr. John E. Franklin, Dr. George T. Webb, Prof. L. D. Osborn, Prof. C. J. Galpin.

Department of Industrial Problems. Mr. John E. Franklin, Prof. Walter Rauschenbusch, Rev. R. D. Lord, Prof. L. D. Osborn.

Department of the Home and Child. Dr. W. Edward Raffety, Mrs. George H. Ferris, Mrs. Helen B. Montgomery, Mr. G. W. Coleman.

Department of International Peace and National Security. Dr. S. Z. Batten, Dr. W. Quay Rosselle, Rev. A. W. Wishart.

Department of Lord's Day. Rev. L. J. Sawyer, Rev. R. D. Lord, Rev. Harold Pattison.

These departments have carried on special investigations and have rendered a valuable service.

I. Social Service Conference in the Eastern States

During the year a conference of representatives of Baptist Social Service Commissions in the Eastern States was held in Philadelphia, under the auspices of the Social Service Department of the Publication Society. For two days these men met in earnest consideration of the needs of the churches and the work to be done. Similar conferences are planned for the coming year in other sections of our territory. The findings and recommendations of this conference are given for the benefit of our people generally.

1. *The Underlying Principle.* We approach our task with the profound conviction that the aspect of life that we describe as social service is the natural expression of the twice-born man; an activity that grows out of a sense of personal responsibility to God for human welfare.

2. *Aspects of the Task.* We recognize four distinct phases of our social service.

(1) Social Evangelism. The minister is key-man of the local church. His conscience must be aroused to the opportunity and obligation of his own church. He must create a social conscience in others that will lead them to community endeavor. Then the conscience of the community must be stirred to good will, cooperation, and sacrifice for the common good wherever there is need.

a. To interest the minister we must supply him with information suited to his situation.

(a) He must be shown how he can become personally acquainted with his community.

(b) He must be inspired by the achievements of others in similar situations.

(c) He must be supplied with a social interpretation of the Bible.

(d) He must be enlisted as a pledged volunteer for definite service in the community.

b. To arouse his own church he may:

(a) Preach on social Christianity, always keeping it in close relation with personal Christianity.

(b) Provide materials for social studies.

For this purpose the Commission may well supply topics, outlines, and bibliographies, and help to plan simultaneous campaigns.

c. To arouse the community:

(a) We suggest also the observance of certain Social Service Sundays as recommended by the Federal Council of the Churches.

(b) We urge consideration of the open forum as a practical method of arousing interest.

(c) We suggest the feasibility of street preaching.

(2) Social Education.

a. The minister needs the literature that can be supplied by the Publication Society and other agencies. He should receive the aid of correspondence courses, conferences, and retreats planned for specific types of ministers.

b. The church may consider social questions:

(a) In classes for applied Christianity.

(b) In reading circles with courses arranged by a central board.

(c) In interchurch conferences and debates.

We should devise means of publicity through the denominational press, so that the people of the churches may keep interested. Also we urge the consideration of a Social Service Bulletin.

(3) Social Organization. As far as possible churches should organize and coordinate social service under the direction of a Social Service Committee. Special groups may be organized to interest and direct men, women, and young people in social activity.

(4) Social Practice. When the church has become interested and organized and knows its community, it should plan such methods and departments of social service as seem best suited to its resources and to community needs. Among the most important enterprises are: Immigrant welfare, temperance and purity, civics, relief and industry, sociability and recreation, open forum, better schools and social centers, bringing together industrial classes.

For these purposes we urge local federations of churches and cooperation with social organizations existing in the community.

3. *Special Resolutions.*

(1) Among the methods for the prosecution of rural work we urge as an experiment concentration at certain points where plans can be tested until permanent results are secured.

(2) Since women are a potent element in the spiritual and moral assets of the state and nation,

And since women have so large a share in the activities of social reform,

And since many women have much at stake in the civic and national life, with no voice in the government under present conditions,

We commend to the prayerful and impartial consideration of our constituency the question of extending the right of suffrage to women.

(3) We recommend the establishment of a Bulletin under the initial editorship of Henry K. Rowe, of Massachusetts, and the subscription management of Clarence M. Thompson, of Connecticut, to be issued at a nominal price by the Publication Society.

(4) We ask the Program Committees of the State Convention to give an adequate place to the presentation of social service.

(5) We feel the need of a special book on teacher-training suited to the needs of teachers for foreign-speaking people.

(6) We recommend the Fourth Year Senior Graded in the Keystone Series, and that one-quarter of each year be given to social study in adult and young people's classes.

(7) We wish to remind the churches that social service has a place on the Five Year Program, and that it is one of the specific methods for lifting the church to a higher level, and that there should be a representative of social service on the Five Year Program Committee of the State Convention.

II. Literature

We call special attention to the volume prepared by Prof. C. J. Galpin and published by the Publication Society under the title "Types of Rural Churches." This describes the community activities of a number of our churches in the different States. The volume contains much valuable and suggestive material. It is published at the nominal price of twenty-five cents, and we bespeak for it a very wide circulation. We hope that some way may be found whereby a copy can be placed in the hands of every pastor in our rural churches.

The Commission has given much attention to the question of rural life and the development of our country churches in community service. It is admitted by all that here is a great need that should be met at once. The Commission strongly recommends that action be taken whereby a qualified man can be placed in the field who shall seek to lead the churches in improving conditions in rural communities, who shall conduct rural life institutes in various States in connection with the conventions and associations, secure an instructor in University Country Church Summer Schools, visit the churches, and aid them in working out a rural life program, and cooperate with all denominational and interdenominational agencies working toward these ends.

The Social Service Series is approaching completion. We had hoped that the last number might be ready before this; but the series will be completed within a short time. The issues of the series are grouped under five titles:

"The Church and the Family."
"The Church and Politics."
"The Church and the Community."
"The Church and Wealth and Industry."
"The Church and Social Waste."

The pamphlets in the series are all written by specialists in their line. There is no better material published than is to be found within these publications. We commend them to the use of our pastors and workers.

We note with satisfaction the new course of lessons on "The Bible and Social Living," issued in the Keystone Series, Fourth Year Senior Graded. These deal with Christian life and service in "The Family," "The Community," "The Church," "The State," "The Industrial Order." The lessons are also well adapted for use in a study group and adult class. This course of lessons is approved by the International Session and the

Sunday School Council. We are gratified to state that other courses, dealing with other social aspects of the gospel for other grades, are being outlined and prepared.

The Commission presents some special Bulletins, as follows:

"Social Service by Young People" gives practical suggestions relating to the organization of young people for community service, and contains many definite plans for community service.

As every one knows, there is much unrest in the industrial world, with frequent labor disturbances. Many signs indicate that the lines are forming for a bitter industrial struggle. In Folder No. 21, on "The Church and Industrial Peace," we call attention to some of the fundamental principles involved, and suggest a line of action for our people.

We submit Folder No. 25, on "Social Service in the Five Year Program." This defines social service and shows its relation both as a means and an objective to this program of our denomination.

III. Temperance and Prohibition

We record with deep gratitude the great gains in temperance and prohibition during the year. Twenty-five States now have constitutional or statutory prohibition. In a number of States a constitutional amendment is submitted to the people, and a vote will be taken within the next two years. Members of the Commission aided in the prohibition campaign during the year in four States. In cooperation with the Department of Social Service of the American Baptist Publication Society we will have an active part in all of the States where prohibition is now pending. The Commission and department also had a part in voicing public opinion with reference to Federal legislation, and in securing prohibition for the District of Columbia and the exclusion of liquor advertisements from the mail.

The next decade will probably decide the temperance issue in this land so far as legislation is concerned for a generation, and perhaps for all time. It is therefore very essential that all of our people redouble their efforts in behalf of this cause. We hope that we may soon secure national prohibition of the manufacture and sale of alcoholic beverages; and we summon our people to special effort toward this end. With this question out of the way, we may lead their attention to many other important constructive measures. With the liquor traffic abolished, one of the most serious obstacles to the progress of humanity will be removed.

IV. The Next Steps

There are general things of immediate and vital importance, and these we commend to the consideration of our people. We submit here some items presented by the Commission on the Church and Social Service of the Federal Council of the Churches, and suggest these as the next steps in social advance.

A. A SPECIFIC PROGRAM OF GENERAL SOCIAL WELFARE

It is apparent that the work in which churches within certain areas should be engaged must be determined in part by local or sectional needs.

There are some problems that are common to all communities, such as housing, social vices, and recreation. Beyond this, however, there are many problems that are acute in certain localities. The race question belongs to many sections, but is especially urgent in some Southern States and a number of Northern industrial centers. The presence of large numbers of immigrants massed in the cities creates a serious problem. The far West holds in its hands the peaceful relations with the nations of the Orient. In the country the problem of overcrowding is not such an acute question; in the city it is immensely important and difficult.

It is to be kept in mind also that those forms of service which do not have the advantage of striking appeal, and which may never reach the public eye, also the vast unseen work of Christian people who go about doing good in neighborly ways, constitute social work in which every one may join, and that they bulk larger for the public good in the aggregate than other more highly organized and apparent forms of community action.

1. *Unemployment.* Unemployment is of three kinds: a constant type of unemployment due to readjustments in work, inefficiency, old age, misfortunes, changes in residence, immigration, and to young people entering upon their life-work; unemployment due to the slack periods of seasonable trades; unemployment due to industrial depression. In times of panic these combine to form a situation of the gravest danger. We urge upon our churches that they first do the things nearest at hand; that they help their young people to their first employment, and that they watch over their early industrial experiences, to safeguard their welfare and to better them, and that they give constant attention to the unemployed in their own congregations.

2. *Housing.* The problem of housing, stated briefly, is to secure for the masses of the nation, particularly those who live in tenements, good homes for their families at reasonable rental, with sufficient sunlight, breathing-space, and pure air, and with protection against fire, disease, and vice. These can be assured with certainty only by legislation governing the construction of buildings, and through constant inspection by public officials, although humane and public-spirited landlords have it in their power to make the work of public regulation easy and, in their own tenements, unnecessary. The churches may act directly upon the problem: first, upon owners of tenements who are members of churches; secondly, upon homes which the churches are working to uplift. However, the primary matter is to secure proper legislation governing the construction of houses and tenements, to provide for thorough and constant inspection, and to see to the enforcement of house codes.

3. *Recreation.* The importance of the leisure time of the people and the function of recreation in social well-being is increasingly apparent. The universal tendency to reduce hours of labor makes it incumbent upon communities, including churches, to help people who are released from toil to a beneficial use of their leisure hours. The true purpose of recreation is to recreate body, mind, and spirit, to give happiness, to upbuild the whole character and personality. To secure wholesome and abundant recreation for all ages, to assist in coordinating the recreational agencies of a community to this end, to enlarge the churches as neighborhood centers, to attack and to aid in purging vicious commercialized recreation and vicious private organizations, is not only of extreme importance, but is also to work together with God.

4. *Commercialized Vice.* Nothing lies more clearly within the proper field of churches than the diminution of personal immorality and the cultivation of personal purity. Men, particularly young men, must be frankly and frequently told that the prime responsibility for personal impurity rests with them. Only by the adoption of the highest standards of religious morality throughout the community can this evil be successfully checked.

It is a constant function of the churches to seek for the fallen, to succor them, and to bring them back into purity of life. But the social evil has wider implications. It is related to bad housing, unfortunate home surroundings, inadequate and unprotected public recreation, and particularly to low wages. When a girl's income in department store, office, or factory is below a living wage, she is at once thrown into great temptation, in ways easily understood, and those who are weak go under. Employers must be caused to face this danger of low wages for girls in all its terrible bearings. Every American community must find its way to a program regarding this evil by continued study and experimentation, particularly in its commercialized aspect.

Because of the difficulty of the problem and because efforts have been largely intermittent and unsteady, the accomplishments have not been equal to the desperate needs. In dealing with so vexing and dangerous an evil, great determination, great humanity, continuous action, and wide cooperation are required. An arduous work of education, involving churches, schools, Christian Associations, parents, physicians, social agencies, and public authorities, is to be developed. The church must tirelessly urge this effort upon a reluctant public, and it must endeavor to see that a human and redemptive spirit animates all that is undertaken.

5. *Prison Reform.* The nation is entering a new day in prison reform, involving honor systems, self-government, labor colonies, road-work, farm industrial prisons, employment of county-jail prisoners, separation of youth from hardened offenders, the probation system, preventive work in place of the dreadful penal system of the past. The great significance of this reform is that it represents the application by the state of the principle of redemption to these unfortunate men and women. The churches, and the people of the churches individually, should study prison reform, should

be patient during the experimental stage of the new method, and should rally everywhere to the support of the movement. Prison Sunday should be observed in some effective manner, and representatives from reformatories, farm colonies, and prison reform associations, should be brought before the brotherhoods of the churches.

Radical changes have also taken place in the methods of dealing with children who have to be brought before judges and magistrates. Churches should heartily support the establishment of children's courts and their conduct along these lines. Church-members should be made familiar with the procedure, and many of them can aid the courts as volunteer probation officers and in other ways. The churches should study the prisons and jails in their community and should insist upon the proper segregation of prisoners. They should visit all prisoners, forming personal acquaintance with them, and finding them employment on their release. Beyond all, they should study the causes of delinquency and crime, and should initiate and encourage all preventive measures.

6. *The Equal Status of Women.* No movement of modern times or of any time is greater or more vital to the welfare of society than the struggle of women the world over for freedom and for equality of opportunity and status with men.

We urge the importance of training our boys to be good husbands and fathers as carefully as girls are trained for wifehood and motherhood. The same laws of chastity are binding upon each, and the two must live together in marriage upon a basis of intelligence, mutual considerateness, and justice. We urge that the churches lend their aid to the women; that they use their utmost endeavors to protect the home and to safeguard those women, particularly those girls, who go out from it into industry; that they stand for the principles of equality of recompense where there is equal service, and for full freedom of entrance into the world's work; that they reenforce the spirit of chivalry toward women under these changed conditions.

B. INDUSTRIAL CONDITIONS

The task of securing Christian standards in industry must be pushed to completion by the churches and other allied forces. In particular, there is most urgent need to relieve large groups of toilers in both agriculture and industry from the physical and moral consequences of inadequate income and the exhaustion of fatigue.

1. *Overwork.* Exhaustive investigations conclusively demonstrate that overwork impairs health, intelligence, morality, and religion. In the past years many agencies have helped to secure "one day of rest in seven" for many thousands of workers. There are still thousands more who are unable to enjoy that fundamental right. In the past year many thousand industrial workers have gained a reasonable work-day, but many others are still struggling for it. In some industries they are still protesting against the twelve-hour day, and even longer periods of labor. Science has demonstrated that fatigue lowers the resistance power both of the

body to disease and of the moral nature to the contagion of evil. Therefore overwork is a foe to the spiritual life, and the churches must help to destroy it.

2. *A Living Wage.* The Federal Council has declared for a living wage as a minimum in every industry. The results of the lack of a living wage must be reckoned in social terms. Low wages mean bad housing, undernourishment, limited intellectual opportunity, and the breakdown of the family circle through forcing its members into industry. Individually the church constantly faces these starved and weakened lives. The sum total of them constitutes a grim set of facts for the community to face. Destitution and pauperism, the extreme forms of poverty, find their largest single cause in the fact of inadequate income.

It is our bounden duty to declare to the industrial leaders of the nation that no urgency of industrial competition in the economic warfare that looms in sight as a consequence of the present European struggle can possibly justify the economic exploitation of the immigrant. In our strength we are the keepers of our brothers. We cannot live off their lives.

3. *Unequal Distribution of Wealth.* Out of many of the very industries that pay inadequate wages great fortunes are being built. To their makers the Scriptures utter words of warning: "Woe unto him that buildeth his house by unrighteousness, and his chambers by injustice; that useth his neighbor's service without wages, and giveth him not his hire." Against such injustice the Christian conscience must protest, for it means poverty, bitter struggle, loss of opportunity, and social unrest. The church must find a way to remove them. The measures that are now being used to this end are trade agreements between employers and organized workers, the minimum wage, profit-sharing, cooperative ownership and management. We urge upon the members of our churches as employers, investors, or wage-earners, to do everything that lies in their power to initiate and promote measures and movements that make for the realization of the standard of a living wage as a minimum in every industry, the highest wage that each industry can afford, and the most equitable division of the product of industry that can be devised.

4. *Industrial Disputes.* The industrial question is at bottom a question of human relations. The present industrial system, with its rapid extension of corporate ownership and management, has separated owners and employers into two groups and depersonalized their relations. The churches stand for "adequate means of conciliation and arbitration in industrial disputes." Therefore it is the duty of the churches to urge that society constitute judicial processes for violence in the settlement of industrial disputes. It is the higher duty of the church to permeate the industrial world with the spirit of conciliation and to press for the adoption of such methods of conciliation as will prevent industrial disputes from developing into industrial warfare.

5. *Industrial Democracy.* Notwithstanding the improvement in conditions of industry in the last four years, during the same period the

nation has witnessed some extremely bitter and wide-spread industrial struggles. These have raised, not only the question of industrial conditions, but also the deeper issue of industrial relations.

The first method of realizing democracy in industry is through collective bargaining. This principle is agreed to in the report of the employers' section of the Federal Commission on Industrial Relations. To those employers and workers, however, who reject this method, the churches must point out that they are under moral obligation to discover some other form of collective bargaining that will make more for the good of their industry and of society at large.

The church itself is a large employer. In its capacity as employer and landlord, through its publishing interests, educational institutions, denominational boards, and other business agencies, the church has the opportunity to give a practical demonstration of Christian standards. It should lead and not merely keep pace with the best practices of modern business in matters of hours and wages, in provision for sickness and old age, in developing the principle of cooperation.

Christianity moves up to higher ground. It requires the supremacy of the principle of cooperation in the industrial world. It insists that no group and no combination of groups engaged in the industrial process shall seek merely their own rights or privileges. It demands that every group shall consider its duty to the common welfare, that it shall regard its part in the work process as a ministry of service, and shall ask how it may best cooperate with all other groups to promote the general good.

Christian democracy applied to industry means the development of cooperative relations to the fullest possible extent. The church should therefore clearly teach the principle of the fullest possible cooperative control and ownership of industry and the natural resources upon which industry depends, in order that men may be spurred to develop the methods that shall express this principle.

When all who participate in industry shall become cooperators with each other and coworkers with God in the service of humanity, using the materials which he has provided for the common good, and not for selfish advantage, then will industry become a religious experience developing mutual service and sacrifice, the expression in economic terms of the fatherhood of God and the brotherhood of man.

6. *Stewardship of Property.* We call upon our members to interpret and apply the principle of stewardship to the whole of their incomes and property, both as to acquisition and use, and always in relation to the needs and rights of others. We insist that the stewardship of property carries with it the obligation to supervise and moralize all property, and to consecrate its use to public welfare.

V. Recommendations

1. We ask all our people in States that have not yet adopted full constitutional prohibition to labor unceasingly to promote gospel tem-

perance and to secure State and national prohibition of the manufacture and sale of alcoholic beverages.

2. We ask each church to adopt a constructive program for serving the social needs of its community, and to organize its people for effective service.

3. We ask every church to set aside one service each month for the consideration of community needs, especially housing, health, recreation, unemployment, commercialized vice, prison reform, overwork, a living wage, the just distribution of wealth, industrial democracy and stewardship, either by means of sermons, studies, an open forum, a church supper, or a discussion group.

Bulletin No. 20. Social Service by Young People

Social Service—What Is It?

Social service is that form of effort for man's redemption which seeks to redeem, uplift, and transform his associated and community life. As such, it is the application of Christian principles to social life, the endeavor to realize in the social order the ideal of the kingdom of God. Its goal is social salvation, the deliverance of human society from disease, poverty, crime, and misery, the development and perfection of the institutions of man's associated life, and the construction of a social order that is the city of God on earth. Its warrant and inspiration are found in the life and purpose of Jesus Christ, who came that men might have life, the abundant life (John 10 : 10), and that he might save the world. (John 12 : 47.)

Social service does not take the place of personal salvation and Christian living. It is not a substitute for evangelism and conversion; it is rather the social expression of the Christian spirit and the regenerate life.

Its Method

Social service deals with man as a social being in his social relations and institutions. To know a person, we must know him in his relations; to help him, we must also change the relations of his life. It deals with social causes and conditions. Social evils have social causes, and these must be known and changed. It demands social and collective action. Personal charity may feed the hungry child, and social service seeks to create a social and industrial order wherein all parents may be able to furnish their children sufficient food. Charity will lift the drunkard out of the gutter, and social service by state action will seek to abolish the liquor traffic. And it demands service in and through all the agencies and institutions of man's life. The church is here in the will of God, and is a divine agency through which we are to advance God's kingdom; and the state, the family, and the industrial order are also divine institutions

in which and through which we are to advance the kingdom of God and its righteousness.

Its Program

In a large sense the social service program has three aspects:

Relief. In the world as we find it there are many people in need and suffering. The church, which is the organized love of its community, is to help these people wherever they have need and we have opportunity. There are hungry to be fed, sick to be nursed, fallen to be lifted, wanderers to be sought, delinquents to be saved, children to be guided, streets to be cleaned, needy to be clothed, discouraged to be cheered. And Christian people should not merely wait till need forces itself upon their notice, but they should be diligent in knowing need and trying to meet it.

Prevention. Social service is not satisfied merely to lift up the fallen and relieve distress. It seeks to know the causes of social evils and prevent them. Things have causes. The evils that afflict society have causes. These, being human causes, can be known and cured. This demands a study of the causes of social evils, with wise, united community action in removing them.

Construction. Relief is the immediate thing, but we do not stop here. We want to go on and build up life to its full stature, that it may realize its possibilities. In every plant there are possibilities beyond anything now realized. What we call weeds are good plants whose uses have not yet been discovered. This is especially true of the human life. We seek to unfold human capacity, to create such conditions as shall help each life to grow up tall and straight and pure and good, that there may be life indeed, abundant life, life physical, life mental, life moral, life spiritual. Under this head we include the provision of a good environment, helpful recreation, adequate education facilities, moralizing social customs, higher community interests, an efficient city administration, everything that will create new interests in life and make virtue attractive.

This demands also the adjustment of human relations in terms of justice, love, and brotherhood, in the Church, in the community, in the State, and in the industrial order. And it consummates its work in the building up in the earth of a Christian type of human society. The work of man is not complete, the purpose of Christ is never fulfilled, till this Christian social order is realized.

To these ends every church should be a serving church; it should develop a ministry to the persons in its community, but it should be no less earnest in developing a ministry to the community itself. In this serving church every member will have a part, and every department will have a social service program. And in this church there will be a definite educational policy and program which will seek to prepare the young people by study and activity for practical and fruitful service in all the relations and institutions of life.

Social Studies

Social service to be successful must be intelligent. To be intelligent it must be based upon a knowledge of accepted principles and methods. The social mind must precede the social program. People must gain what may be called the social consciousness, think in terms of social causation, and learn to appraise social values. They must have an intelligent and Christian idea of the great institutions of life, as the family, the Church, the State, and the industrial order. And they must know what ends to seek in and through each of them, what to do in each in order through them all to advance the work of human redemption. They must have an understanding of the chief causes of social evils that they may work in an effective way in removing bad causes and in setting good causes to work which shall produce beneficent results.

This study may be promoted in several ways. In the Sunday School there should be some classes engaged in social study for a part of the year at least. All young people should give attention to these lessons and should be in some class. In many cases a study class may devote its attention to social questions and conditions. Excellent material for such classes will be found in "The Bible and Social Living," in the Fourth Year Senior Graded. Study groups may take special lessons, and excellent material is now available.

Many young people who do not join a class may yet be enlisted in a reading course, especially if those who are reading the books in the course are brought together occasionally for a social hour and for discussion. Every group of young people should have its social service library, so that books may be passed around freely. A list of books will be supplied, which cannot fail to catch and hold the interest of young people because they deal with typical American conditions from an intimate, personal, and practical point of view.

To supplement this group and class study a course of five or six addresses can be arranged for the Sunday-evening devotional meetings, these addresses to deal with various aspects of social service. The Department of Social Service can supply a list of speakers in almost every State who are available for such addresses.

Another popular form of education is known as the open forum for the presentation of community issues. At this meeting, which may be held on Sunday afternoon or evening or a week-night, representatives of various groups in the community may be heard at first hand. The question-and-answer form of communication may be used to establish a closer sympathy between the speakers and audience and to promote clarity of thinking. Much interest may be aroused in social questions by debates. These may be carried on by the young people themselves within the church. But it may be well occasionally to have a debate between various groups, as the young people and the men's class or brotherhood.

Occasionally it may be well to substitute a social service meeting for the monthly missionary meeting. Especial attention should be given to the social aspect of missions, both home and foreign.

Team-work

Social service, by the nature of the case, means much more than individual effort. People ask what they can do in the line of social service, and they imply that any one by himself anywhere can do social service. We need to remember that it deals with social causes and conditions, and that it demands united and collective action.

The first requisite in this form of service is a willingness to cooperate with others and to do team-work. We need to remember that it demands service in and through all the relations and institutions of one's life. The very first thing, therefore, in effective social service is to prepare oneself by study to understand the Christian meaning and redemptive value of the great institutions of life, as the Church, the family, the State, and the industrial order, to see pretty clearly what are the Christian ends we are to seek through each one of these agencies, and to know how to get our social life organized on a Christian basis. Religion is not something apart from life, as a special exercise or a special service; it is something in life, it is life itself. In the same way social service is not something apart by itself, as a special kind of work; but it is something in life, living and serving in the place where one is, and through all seeking to carry out Christ's redemptive purpose.

Very little can be done in any church unless some people are in earnest, are willing to prepare themselves for service, and are prepared to pay the price of success. But in practically every church there is an inner group of young people who are ready to work. These should seek to prepare themselves for service and should undertake some possible and practical things.

There are many definite and vital things that young people can do along various social service lines. And the suggestions may apply to the efforts of young people, whether in a young people's society or in an organized young people's class.

Social Service Committee

The young people in each church must create such an organization as may be necessary for the work in hand. In most cases it is found wise to appoint a Social Service Committee to have general direction of the community activities. This committee should be carefully selected, and persons should be chosen for membership who are especially interested in the subject and show fitness for the work.

The committee should have regular meetings, once a month at least. It should direct the social studies of the group. It should study the community to know its special needs. It should have a well-formulated plan of social service effort. It should keep the young people informed

concerning matters that demand their attention. It should cooperate with the various agencies of the church, and especially with the church committee on social service. The first condition of social service is to do good team-work.

Community Study

Any program of social service for the individual or the group must be based upon the needs of the local community. Therefore these must be discovered. The only way to discover them is to make a study of local conditions which will outline the field of needed activity.

Before any work is attempted, the young people must know also what agencies are already at work to meet the needs of the community and how they are doing it, in order that their efforts may not duplicate the work of other societies, but supplement it. A chart can be made and placed on the wall of the church, showing the agencies which will help in caring for poverty, sickness, or delinquency, or in meeting any civic or social emergency.

It is not advisable or even possible for the young people's society or class to make a thorough study of the whole community, especially in the larger centers. In a community of ten thousand and under, however, it may be possible to get a good general view of conditions; but even in this case the effort should be confined to the things in which young people are naturally interested. This will limit the study and activity and concentrate the effort on a few things. Any group may well limit itself to discovering and improving the conditions of life for the young people of the community. This will include conditions of social life and recreation, conditions of education, conditions of health and housing and occupation.

Knowing the Community

Poverty and Delinquency:

What charitable agencies exist? Their general efficiency? Any cooperation between them?

Approximate amount spent for relief in one year and number of cases helped?

What relief work is done by churches? Is there cooperation between the different departments of the individual church? With other churches? With other charitable agencies?

What city, county, or State provision for relief of poverty or sickness is there in the community? Does anybody inspect these institutions for efficiency?

Social Life and Recreation:

What organized recreation is provided? In schools, churches, Young Men's Christian Associations, etc.?

What amusements are operated for private profit? General character? Any that are flagrantly vicious?

What educational facilities are there for young people who wish to continue their education while working? Night-schools? Special classes in Young Men's Christian Associations and Young Women's Christian Associations? Lecture courses? Are these facilities efficient?

Health and Housing:

Death-rate? Infant mortality? Compared with neighboring communities?

Does the health department control contagious diseases? Does it educate the community to measures of prevention?

Is there any section of the town living in insanitary or congested houses?

What laws relating to such conditions, and how enforced?

Labor:

How many young people over sixteen are wage-earners in the community? (How many, if any, under sixteen?) Where do they work? How many work more than ten hours? More than nine hours? Eight hours? How many on Sunday? How many girls working nights?

What are the wages of the lowest paid group? Young men? Young women? Is there a minimum wage law in the State, and is it enforced? Average wage in the various industries in the community? How does it compare with the cost of living in that place?

What are the conditions of health in the community's industries? What labor laws in the State? Do they protect the worker, and to what extent? Is there a system of factory inspection, and is it enforced?

What is done to help young people find employment?

Government:

What form of government? Who are the officers? What are their functions, and what power have they? What are the forces that really control?

What departments of the local government most vitally affect the welfare of the community?

What cooperation is there between the church group and these departments?

How to Begin

A good way to begin is for the Social Service Committee to make a general study of the community according to this schedule, modifying to fit local needs, and striking out such questions as are not applicable. This information should then be classified and worked up in the form of charts, so that it may be presented to the whole society in graphic fashion. The stereopticon can be used to good advantage in this part of the work.

From this general study the members may select that particular condition which appears to call for the most urgent action. When this has been done, a more detailed study of that condition should be made before

anything is done to meet the need. The denominational agency for social service can give assistance and suggestions in the work of classifying the information and preparing the charts, and can furnish schedules for the more detailed study of the field selected for action.

In the case of city groups the district should be defined, and other young people's groups should, if possible, be enlisted in the effort.

Constructive Relief and Mercy

Relief Work. The practical work of the young people cannot be called social service until it becomes constructive and preventive as well as palliative. Social service is not content to relieve, without at the same time investigating, the causes of distress and seeking to remove them.

The very first principle of relief work is cooperation. Cooperation within the church itself, seeing that one organization does not duplicate the work of another; cooperation with other churches of the same denomination and of other denominations, and cooperation with agencies outside the church, especially with the organized charities of the community.

The second principle is quite as important: There should be continuity of service. Spasmodic help will not only do little good, but may work harm. Whatever work may be selected, it should not be dropped until it has been carried through to completion and there is no further need of it. It is much better to select a permanent problem and give attention to that than to attempt many different pieces of work, doing only a little of each. For instance, if a family is given help, it should be helped continuously until the members are able to care for themselves; not given a basket at Thanksgiving or Christmastime and left to itself the remainder of the year.

Nearly every group has among its members one or more young women who are able to give a good deal of time to visitation and other relief-work. These should be trained as friendly visitors in the community, so that their service may be guided and directed in such a way as will make it doubly valuable. The local charity organization will accept such volunteer help and give the desired training. If there is no local organization, the young women may study "Friendly Visiting Among the Poor," by Mary E. Richmond, and "The Charity Visitor," by Amelia Sears; these will give valuable help. "How to Help," by Mary Conyngton, is valuable.

Work for the Sick. Where there is a hospital in the community, many small services may be performed for the patients, especially for those in the free wards. Reading-matter may be provided, and some one assigned to read aloud a certain amount of time each week. Letters may be written; often in the convalescent wards a program of music and readings will be appreciated.

If there are dispensaries, social service work may be carried on by a system of following up the patients to see that the physician's orders

are carried out, and that the patients are provided with the means of procuring what is prescribed, and to improve the home conditions so that further illness may be prevented.

Rural societies may provide fruit and flowers for the sick in the city by cooperating with the city societies. Express companies will usually carry such gifts free of charge.

If the mercy and help department is to be made a genuine social service agency, it must not end with relief. It must be extended until it looks also to the prevention of illness and to the aggressive advocating of public-health measures. The local health department will be glad of volunteer help in spreading knowledge concerning its plans for sanitation and the proper care of disease, in reporting violations of health laws, in distributing literature dealing with public health, in its effort to eliminate improper housing conditions, and in the effort to enforce the health laws of the community.

In many cities the health department is now issuing certificates to moving-picture theaters which have good ventilation, and calling upon the public to patronize only those having such certificates. This plan may be followed in any place, and may be applied to all buildings used for public gatherings, including churches.

Aiding the Prisoner. Reading-matter may be distributed in the jails, and if this service is attempted it should be systematic and continuous. And such reading-matter should be fresh and interesting. Out-of-date church papers will not interest the people usually found in jails.

Find out whether the prisoners are given employment. If they are not, insist that they be given something to do for a reasonable number of hours six days in the week. Interest the judges and legal officials in helping to secure modern equipment and modern methods of handling prisoners.

Socializing the Social Department

In every community there are groups of young people who are not touched or brought into contact in any way with the young people in the church societies. Every group of young people should make an effort to get into contact with these.

Homeless Young People. Take, for instance, that increasing number of young men and women in the cities who are away from home, without the restraints of their former environment, and without proper social life in their new surroundings. Practical help may take the form of finding proper boarding-places, and getting these homeless ones invited into Christian homes to spend Sunday, that they may have a touch of home life. The social hour after church, at which light refreshments are served, has been used as a weapon against the loneliness and dangers of that hour.

Young People from Abroad. Then there are the immigrant young men and women. If America is to care for the new peoples who are

drawn in such numbers by the promise of greater liberty, it will be only as the American young people, and especially those of the churches, see in these groups an opportunity for splendid service. Race suspicion and prejudice will never be disarmed until the young people meet face to face and find out for themselves the essential unity of the race.

Classes in English and Civics afford a good opportunity of getting acquainted. There are now a number of books designed for the purpose of teaching foreigners in simple, untechnical fashion, so that any ordinarily well-educated young person may successfully lead such a class. The denominational department for social service can furnish a list of such books.

The Nation Social, in which the various groups of foreigners furnish the entertainment by appearing in native costumes and giving exhibitions of the manners and customs of their own countries, is another excellent means of getting acquainted. In the cities where these foreign groups have their own editors, singers, and other leaders, these will usually gladly aid in an enterprise of this kind. Devise your own methods for extending the circle of friendship outside the church group. The essential thing is to come into vital contact with the young people of other nationalities in the community, for this will open the way to larger forms of service to the immigrant group.

Education and Recreation. Has your society or class a consistent and persistent program of recreation, or does it merely give a "social" occasionally? A well-planned program, covering the half-year season, will yield far more satisfactory results than a haphazard effort to furnish recreation. The plans should be extended to include every possible group in the community. The fall season may begin with informal "welcome" receptions to the various groups who have been away for the summer, teachers, students, etc., and the program for this period may take many forms, such as musical and literary evenings.

Education, especially in the city, may be combined with recreation by making visits in groups to various places of interest in the city. This is a particularly good plan in the summer on Saturday afternoons, when the trip may end with a picnic or social of some kind out-of-doors.

The Rural Society. The rural young people's group has quite as many advantages as the city group when it comes to planning for organized recreation. Here, as in the city, there may be musical evenings, debates, moving pictures, and athletics for the winter season; in addition, the rural group may plan in the summer for such events as the community fair, patterned after the county-fair idea, giving prizes for the best flowers, fruits, samples of cooking, hand-work, etc., and worked up by the young people themselves.

Combining education and recreation is easy in the country community, for there are less attractions than in the city, and such events when planned are more likely to succeed. The State university and the agri-

cultural schools will usually cooperate in furnishing lectures on various subjects.

The pageant and the festival for national holidays or other times can be used by both city and country groups, but the country group will have some advantages over the city group.

City and rural young people's groups may work together in planning for fresh-air and summer-vacation work. The district may be organized, and a list of the farmhouses secured where young people from the city will be taken for short periods at moderate rates. The city group may furnish the names of young people who would be benefited by a vacation on a farm, but who cannot afford summer-resort prices.

Another plan which can be worked to advantage is for the rural societies to organize summer camps by furnishing the place and the equipment for the camp. The city group may pay the running expenses by appointing a club to handle this part of it, making the rates cover the operating expenses of the venture. The good accomplished does not stop with the individuals benefited; it will establish as well a working acquaintanceship between city and rural societies which is sure to result in further successful ventures together.

Organized Recreation, by means of these and other methods, is taking an increasingly large place in the work of the young people's societies and groups. But as the society continues to develop plans for the recreation of its own members and as many others as can reach it, it will discover that the combined efforts of all the young people, and of all the older people even, cannot reach all the individuals in the community. There will be groups, especially in the larger centers, that remain untouched.

How is the society to help here? It will first reveal the need of community recreation, by lectures, by pictures, by charts, by contact with conditions; and then it will work for the broader program of community recreation by means of public parks, playgrounds, and social centers, all properly supervised and directed, in the meantime doing its full share of the work of supplying wholesome fun for as many of the community as it can reach. In this, the American Playground Association, 1 Madison Avenue, New York City, will give helpful suggestions, as will also the Extension Department of the University at Madison, Wis. On the use of school buildings as social centers, E. J. Ward's book, "Social Centers," will be found illuminating.

Social Purity. No young people will be content to provide wholesome amusement without the effort to prevent improper types. And the prevention of improper recreation will lead to the problem of organized vice, for the two are inseparable. The public dance-halls, the amusement parks, and the excursion steamers are recruiting-stations for the dealers in commercialized vice.

The first step in prevention is to understand that a segregated district in any community is unnecessary, that it remains only because of the

consent of the community. It cannot be too emphatically stated that segregation as a policy is no longer considered necessary or even sound. This stand is taken not only by the religious forces, but social workers and progressive thinkers the country over. This distinctly new attitude is the result of the scientific investigations made within the last few years by specially selected commissions in various parts of the country.

If there is a segregated district in your community, why should it continue to exist? If it continues, it means assuredly that some girls and boys must be sacrificed. The young people of the community should be interested to see that no girls or boys are drawn into that life.

The second step is education in personal standards. Commercialized vice can be rooted out as soon as the community wills. But the only way in which the social evil will be eradicated entirely will be by the recognition of the single standard of morality. The influence of the church young people should be thrown on the side of the single standard and everything that makes for it.

The society will lend its influence in the suppression of songs, pictures, and literature that may be suggestive, and will avoid in every way anything which may tend toward evil thoughts. Conscientious young women will avoid extreme fashions in dress, which are usually not only lacking in modesty and utility, but inartistic as well.

Notices should be placed in the public buildings of the community directing young people going into the city to apply for information and direction only to officials in uniform. Societies and classes in the smaller towns and cities may see that their members who are moving into the larger centers are put into touch with the city church.

Christianizing Industry. The modern church has started on the task of making industry Christian. The young people of the churches will find their share of this task in endeavoring to improve the conditions under which young people are now working. The most pressing need is for legislation concerning the hours of work and the creation of minimum wage boards. If there are no such laws, work for them. Whether the effort shall be for an eight-, nine-, or ten-hour law will depend upon how far advanced your State is, and what the industrial group is fighting for.

Find out where and under what conditions the young people of your community are working—in factories, stores, laundries, telephone exchanges. It is frequently possible, by arousing sentiment in a community, to secure the immediate improvement of conditions by bringing local influence and pressure to bear on employers without waiting for the slow process of legislation. If satisfactory laws already exist, help to get them enforced.

The rural young people may concern themselves with the conditions of agricultural labor. The work of women on the farm needs to be made lighter, more attractive and enjoyable. The Agricultural Department at Washington, as well as the State agricultural school, will furnish

many suggestions which will aid in making farm life more profitable as well as more interesting. Community gatherings for the open discussion of ways and means may be made the occasion of social as well as educational meetings.

Good Government

When the young people's society sets out earnestly to improve community conditions, whether it be in recreation, industry, or health, it will not go very far before it will find that it must work through the government. Young people must learn that real citizenship entails a larger responsibility than going to the polls occasionally and casting a vote. The presentation of subjects in the Sunday-evening meetings which will enlighten the young people concerning the local government and its management will therefore be of more than passing value.

The society will provide for the public discussion of all measures which touch the community welfare, and especially measures concerning the lives of young people.

A prelegislation institute has been worked with success. This institution consists of a full discussion of all the important measures which are to come up at the pending session of the State legislature by prominent men and women who are qualified to speak on the proposed legislation.

In some communities a junior government has been organized, in which a group of young people elect some of their number to fill offices similar to those held in the local government. These junior officers become auxiliaries to the regular officials, assisting them in every way, and using the other young people as auxiliary forces to this end. In aiding the health department there has been organized in some places a junior sanitary police to inspect the health conditions of the community and to endeavor to secure the observance of health ordinances.

Every society or class should have on the wall of its meeting-place a directory of public servants—senators, representatives (both State and national), aldermen, county commissioners, members of school board, and others. Then, when it is desired to bring the influence of the members to bear on officials who have certain measures under consideration, the names and addresses will be easily accessible to all.

Christian young people should do their utmost to destroy such evils as the liquor traffic and the social evil. They should cooperate with the church brotherhood or men's class, also with any and every organization in the community that is seeking to abolish these evils. Cooperate in the enforcement of good laws. Work to secure better laws. Let public officials know that they will have your support in the enforcement of law and your opposition if they are negligent.

Christians are called to love good and hate evil. They should know what needs to be done and should be ready to get it done. The worst kind of doing is doing nothing.

Some Definite Suggestions[1]

In Daily Life and Conduct:

Be thoughtful of others, and be especially considerate toward children, the aged, and the poor.

Show respect for teachers, strangers, police officers; toward clerks and customers.

Visit the sick and invalids with flowers and cheer.

In the Church:

Cooperate heartily in the work of organizations.

Have a committee for the sale and distribution of good literature.

Have a library containing volumes on the church and its work, on missions and social service.

Have a "Pleasant Sunday Afternoon" in the church for strangers, with refreshments and welcome.

In the Community:

Study the community and know its needs by first-hand information. Maintain a community club with such things as band, orchestra, dramatic clubs, lectures, debates, prize-speaking, spelling-bees, indoor games, classes in sewing, manual arts, cooking, etc.

Carry on a systematic campaign against such evils as intemperance, impurity, gambling, and foul literature by discussion, distribution of literature, and law enforcement.

Have a community extension school, with classes and lectures in home-beautifying, civics, current questions, etc.

Health:

Plan a health crusade with the study of diseases, and give attention to milk, flies, disinfectants, sanitation, housing.

Study housing conditions, and secure a good building and housing code.

Inaugurate a "clean-up" day, and aid in keeping the community clean, orderly, and sanitary.

Recreation:

Study the question of recreation, and have a recreation program covering all ages.

Carefully supervise places of amusement, such as dance-halls, moving pictures, pool-rooms, news-stands, etc.

Have an art exhibit, with pictures from homes, schools, clubs, etc.

Have a crop exhibit, showing the products and resources of the community.

[1] Note. Do not attempt too many things at one time. Find out the first needs of the community and give attention to these. Do the things that are most urgent and in which you can enlist workers. But get some things done, and do not merely talk about them.

Hold a corn carnival, showing the work of boys' corn club.

See that public drinking-fountains are provided, and place a fountain in front of the church.

Offer a prize for the best window-garden and best-kept house yard.

Conduct a flower show, and carry on a flower mission for the sick and hospitals.

Foreigners:

Have an Americanization program for foreigners being naturalized.

Have classes for benefit of foreigners, with instruction in English, housekeeping, care of children, cooking, food-buying, etc.

See that sections where foreigners live are clean, sanitary, well lighted, free from immoral agencies, with proper recreation facilities.

Aid foreigners in finding employment; see that they have fair play and proper police supervision.

Cooperate in folk festivals representing different nationalities by dress, songs, etc.

Plan historical pageants, showing history of the section by song, costume, float, and drama, etc.

Children:

Cooperate in securing regular medical inspection of all children.

Secure open-air schools for weak children, with physicians and nurses.

See that every child is well nourished and well protected.

Give every child a chance to play and be a child.

Dependents:

Study poverty, sickness, unemployment, and be more active and efficient than lodge or union.

Secure employment for those in need, and induce the city to maintain a public employment agency.

Maintain a wayfarers' lodge, where work is offered to any who desire it.

Jails and Prisons:

Visit jails and prisons, hold religious services, get acquainted with prisoners, and find them work on their release.

Insist upon proper separation of all prisoners, and have instruction for all, with manual training.

Induce the city to maintain a city farm for tramps and short-termers, with work in the open air, the pay for work being given to the family.

Secure a curfew law, and see that it is properly enforced.

Industrial Conditions:

Study industrial conditions and needs in the community, giving special attention to working conditions, hours at work, wages, health of workers, etc.

Insist upon one day of rest in seven for all workers, securing such by State law, and providing wages based upon a six-day week, and not a seven-day week.

Advocate brotherhood in industry by encouraging conferences for discussion of industrial questions and promoting industrial democracy.

Organize a working-girls' club with supper for a dime, with study, music, and friendship.

City Administration:

Know what the city administration is doing, getting behind it when doing well, but getting after it if it is neglectful.

Have a committee on conference with city administration and police department.

Ask for a school of instruction for police officers.

Insist that the city provide a police matron and women police officers.

Have a city reference bureau, giving information on taxation, lighting, heating, water-supply, sanitation, city planning, housing, franchises, and other community safeguards and interests.

Study all city franchises, seeing that they are for limited terms, and that interests of people are properly safeguarded.

Study the system of taxation, and provide that taxes shall be equitably levied.

Know the qualifications of all candidates for public office, maintain a high standard, and have every citizen register and vote.

Cooperate with the Inter-church Federation and other federated community agencies.

Any effort that will help anybody in any way is the translation into deed of some article of the Christian faith. The most fatal heresy here or hereafter is an unloving heart and an unserving life.

Available Information

The following list of available information is offered, in leaflet form; it is free, and may be had upon application:

Social Service Defined:

"A Social Service Catechism."
"What Is Social Service?"
"Social Service Ideals."

Organizing the Church:

"Organized for Service."
"The Social Program of the Local Church."
"The Efficient Church."

Social Studies:

"Social Studies for Adult Classes, Brotherhoods," etc.
"A Social Service Reading Course."
"Bibliography on the Rural Church and Country Life."
"The Social Service Year."
"Social Suggestions for Program Makers."
"Training for Citizenship."

Community Study:

"What Each Church Should Know About Its Community."
"The Town Program."
"The Civic Program."

What to Do:

"The Social Program of the Local Church."
"The Practice of Brotherhood."
"A Plan of Social Work," by the Federal Council.
"Brotherhood in Action."
"Adult Class Activities."
"The Brotherhood Standard."

Information on any point will gladly be furnished free on application to the Rev. Samuel Zane Batten, Secretary of the Department of Social Service and Brotherhood of the American Baptist Publication Society, 1701 Chestnut Street, Philadelphia, Pa.

Bulletin No. 21. The Church and Industrial Peace

In the industrial world to-day we have a condition calculated to awaken question and alarm. This condition discredits our civilization and hinders the advance of God's kingdom. Since human life and social peace are involved, Christian men have a call and obligation to understand the need and to bring relief. Some aspects of this situation may be noted. Then we may consider some possible remedies and the duty of the church in such a time.

I. The Industrial Situation

1. First, we have a condition of industrial strife little short of civil war. As a result of the industrial revolution brought about by the invention of power-working machinery, we have large-scale production and corporate control of industry. On the one side are the great industries, both in production and distribution, owned by absentee stockholders who manage the enterprise through directors and superintendents. On the

other are the workers, massed in great numbers, without any ownership in their tools or direct voice in the enterprise, controlled and directed by managers and agents. The owners often live at a distance, and seldom meet the workers. Their ownership is purely impersonal, and they have no direct supervision of the industry. The workers seldom meet the owners, and have no way of making their feelings known. This has brought about the most momentous industrial change in the history of mankind; it has separated owners and workers into two groups, and has depersonalized the relations between them.

2. There is lack of a common standard of appeal and authority in industrial disputes. Owners and employers constitute a group with their own interests and ideals. They have invested money for the sake of dividends, and it is perhaps inevitable that they should measure the success of the enterprise in terms of money returns. The workers constitute another group with interests and ideals of their own. Naturally, they are eager to secure the largest wage possible, and they are thus led to measure the success of the enterprise from their own point of view. The consequence is that we have two groups with different ideals and interests, with divergent standards and demands. In case of a conflict, there is no common standard to which both parties can appeal, and by whose verdicts they agree to abide. Each party has learned to look at the question at issue from its own point of view, and there is no common interest that includes all and represents impartial justice. The final consequence is that we find the two groups of employers and employees living by different standards that ignore the common welfare, working at cross-purposes, and filling society with their strife.

3. Quite as ominous as either of the above conditions is the deep and wide alienation of the industrial workers from the churches. Whether this alienation is increasing or decreasing is aside from the question, and is not the main issue. If this alienation is decreasing, it is at such a slow rate as to be practically invisible. But the fact that such alienation exists in any degree is itself the serious fact.

The evidences of this alienation are seen on every hand. In all of our cities, without method or conscious design, the churches are practically located in the better residence districts. One can look at the map of any city and at once detect the finer residential sections; they have the great number of large churches. In the poorer sections of the city, where the masses of the people live, there are comparatively few churches. It may be said that these churches are open to all, and the people will be made welcome. We rejoice to believe that this is the case, but it does not meet the need.

In the first place, the people who cannot afford to spend money for carfare will not travel any distance to attend church. But even more serious an objection is found here, that many cannot afford to attend these fine churches. The members of these churches, as a rule, are people on the successful side of life, comfortable and well dressed, and the people who are plainly dressed feel out of place in such company; a

worn and threadbare coat looks more worn and threadbare in such surroundings.

4. Beyond all this, many of the working people look upon the churches as the strongholds of the privileged classes. They regard many pastors as being unsympathetic with them; they believe the churches are using the power of religion to keep them meek and submissive in their hard lot. Any one who has mingled much with working people and has heard their expressions of opinion knows that this is the case.

All this we must believe is a misjudgment of the church, and is based upon isolated instances. None the less there are too many facts which give ground for these suspicions. In the membership of the churches there are some financial captains whose names are a hissing and a byword. In nearly every city are men who buy city franchises, water the stocks of public-service corporations, create monopolies that make the child's loaf small and the family light dear; who connive at political treasons and grow rich on unearned values. Sometimes these men are honored by the churches; they make large contributions to their enterprises; and their sins are not always held up to censure. In many of our churches one will listen long for any interpretation of certain great warnings of the Scriptures. One will wait in vain for any adequate discussion of the great corporate financial sins of commercial exploiters and industrial monopolists.

5. There is much unrest in the industrial world and a deep dissatisfaction with social conditions. Some of this unrest and discontent may be selfish and evil, but much of it is a sign of God's presence and is a blessed hunger after justice. So marked is this unrest that Congress some years ago created a commission on industrial relations to investigate conditions and report findings with recommendations. The commission finds the sources from which this unrest springs are, when stated in full detail, almost numberless. But upon careful analysis of their real character they will be found to group themselves almost without exception under four main sources which include all others. These are:

a. Unjust distribution of wealth and incomes.

b. Unemployment and denial of opportunity to earn a living.

c. Denial of justice in the creation, in the adjudication, and in the administration of law.

d. Denial of the right and opportunity to form effective organizations.

These findings are illustrated with abundance of material, and thus a situation is disclosed which demands careful and immediate attention. (Final Report of Commission on Industrial Relations, p. 23.)

All this describes a situation that is serious enough. This industrial strife is a direct denial of human brotherhood. This alienation of the people from the churches delays the great redemptive purpose of Jesus Christ. But the most serious fact of all is found in the suspicions

and enmities that are engendered, the fact that human relations are broken and dishonored and men regard one another as opponents and enemies. This is a situation that challenges our faith and obscures our religion. We must therefore give this situation serious thought and find some way of changing it and bringing in a better order.

II. The Church's Obligation

In considering the church's duty in such a time as this it is necessary first of all to note well the functions of the church. The Master, when importuned to take sides in a dispute concerning property, disowned the function of a judge or divider in such matters. But in the next words he shows very clearly that he is concerned with the spirit which lies behind deeds and which creates disputes. More than that, it is perfectly plain to every student of his words that his heart went out in sympathy to the poor, the overworked, and the ill fed, and in terrible words he denounced those who wronged children, oppressed widows, and made men's burdens heavy. The church must refuse to take sides with one group against another, but it must stand for men as men. It is not called to frame political platforms and industrial programs; but it is called to create the spirit which lies behind platforms and moves men to action.

Be it understood that we are dealing here primarily with systems and methods; we refer to individuals themselves only so far as they defend wrong systems and protect wrong methods. Some changes in the industrial system are inevitable and necessary; some industrial methods must be abandoned and better methods found. But our main task is to create an attitude of mind which will lead man to study impartially the present system and be ready to make any changes that may be necessary. An open mind to know, and a willingness to change, are the first conditions of industrial progress.

1. The church must create an intelligent understanding of industrial questions and a right attitude toward them. On the part of many people there has been a disposition to ignore these social questions, to regard them as secular matters, and so beyond the scope of the Christian's interest. Evidences of this policy are seen on every hand. Thus, many of our Christian colleges have largely, if not wholly, ignored social studies, and have given them little place in the curriculum. They have laid emphasis upon other studies, and have left the promotion of social study to State universities. The courses of lessons prepared for children and adults in the Sunday Schools have generally ignored the social aspects of the Scriptures, and have concentrated attention upon the purely personal phases of life. The pulpit also has largely ignored the social interpretation of the gospel, and has given its attention primarily to the evangelistic and personal. In some cases the pulpit has spoken out on social and industrial questions, but sometimes it has taken part in labor controversies; and sometimes through inadequate knowledge of issues it has caused division and ill feeling.

The churches shòuld establish courses of social study in their colleges, that the students trained in mind and equipped in spirit may go forth to assume the religious leadership of the social faith. In our Sunday Schools, for intermediate classes and especially for adult groups, there should be prepared and adapted lessons, based upon the Scriptures and interpreting scriptural truth, that deal directly with social relations and social obligations. And ministers should seek to prepare themselves by careful study and close observation for a close and sympathetic understanding of social questions. Not for a moment would we have pastors preach sociology and turn their pulpits into social forums. To do that is to miss their superlative duty and sink in the scale. But not for a moment would we have pastors preach theology and turn the church into an academy. But as we insist that pastors should know theology in order that their thinking may be logical and their preaching consistent, so we would have them know sociology in order that they may understand the factors and forces of human society and may interpret the gospel in its social bearings. We need to remember that the love of God and the love of men go together. It is quite as necessary that men know how to come into right relations with one another as to be in right relations with God. As theology deals with God and our relations to him, so social service deals with man and with social relations. Each is necessary in a symmetrical and balanced view of human duty and social life.

2. The church must interpret the gospel of the kingdom to men in its fulness and breadth. According to the Christian Scriptures, men are to expect and seek a kingdom of God in earth, the reign of God in men, over men, and through men. This kingdom in its human manifestation implies a Christian social order, a human society organized according to the will of God. People are members of this kingdom, people who eat food, cultivate the ground, build houses, and live together in communities. The reign of God is as wide as the world, and the will of God covers all life. Whatever concerns man concerns Jesus Christ, and is included in the will of God.

Not only so, but man is a social being, united by fellowship with others and living in relations with them. Righteous life is life in right relations. The righteous man is in right relations all along the line of life—in his relations with his fellows no less than in his relations with God. The righteous, the socialized, the good life is the life that is in right relations. The unrighteous, the immoral, the unsocialized life is the one that is unadjusted in its relations. A large part of life's duty consists in making right life and adjustments. Growth in grace is measured by the growing harmony in these life adjustments. Since this is so, no interpretation of the gospel is correct which ignores these human relations, and no education is adequate which does not train the life in making life adjustments.

Beyond this, the church must interpret to men the great human and social hope of the Scriptures, and must inspire men to go forth and build the kingdom of God. The great landmarks of the kingdom, according to the apostle, are righteousness, peace, and joy in the Holy

Spirit. The Master pronounces a blessing upon those who hunger and thirst after righteousness. Since this is so, it is the duty of the churches to interpret to men this great hope, to make them know its meaning and scope, and to send them forth to establish the kingdom in society and make its righteousness prevail in the world. A purely individualistic interpretation of the gospel, concerned wholly with the relation of one's soul, and without social passion, falls far short of the gospel of the kingdom.

3. The prevalence of so much social unrest is at once a challenge to the church and a suggestion of duty. In view of the fact that much of this unrest has social sources and is due to injustice and wrong, to monopoly of natural resources and exploitation of workers, to the fact that a few individuals draw excessive incomes from capital while fully one-half of the workers receive less than a living wage (Report of Commission on Industrial Relations, p. 23-91), it would seem that the churches have a plain duty which they cannot evade.

They must know the facts with reference to social conditions and industrial injustice. They must hold up the great principles of the Scriptures and must interpret those principles in terms of modern social and industrial life. They must test the methods and practices of the social and industrial world by the standards of the Scriptures. They must give an unfaltering testimony against the things in the present order that are contrary to the spirit of Christ. And they must create in men an informed, discriminating, and militant conscience, and send them forth to seek the justice and brotherhood of the kingdom. No other agency can do this work so well as the church, and no other agency has both the divine calling and opportunity. The churches must give this testimony without faltering and without partiality; it matters nothing whether injustice is clothed in broadcloth or dressed in jeans; the churches must know no men by their appearance, and must hold the balance even. It would be a tragedy for the church and for the world if the churches should leave to outsiders, to unbelievers often, the study of social conditions, the agitation of social wrongs, the leadership of the social faith, and the campaign for social righteousness. In the words of Sir Charles Napier, "People talk about agitation, but the only real agitation is injustice; and the only way is to correct the injustice and allay the agitation." We need to remember that Jesus Christ is first of all King of Righteousness, and after that also King of Peace. We can never have social peace till we first have social righteousness.

4. The churches should keep in close touch with the people, and should have an abiding interest in working men. It is significant that the founder of our religion himself was a working man, and was known as the Carpenter of Nazareth. Early in its history, however, the church lost its working-class character, and from that day to this, in very large part, it has largely been dominated by the people of privilege and wealth. In saying this we do not mean to imply that the church should ally itself with one group or class as against another. A church that sought

only working men and refused employers would be as unchristian as a church that catered primarily to people of wealth and ignored working people. We do not suggest or imply that the churches to-day, to any great extent, are catering to the rich and are ignoring the common people. Yet the fact remains that church buildings are located generally in the best residential districts. They are attended by the best-dressed people, in whose company plainly dressed people feel out of place.

Then too, the churches are carrying forward many enterprises, evangelistic, educational, philanthropic, and missionary, that require large sums of money. In order to finance and promote their enterprises, the churches must depend for support on contributions of men of large means. In very rare cases indeed have men of privilege used their power to coerce the churches into any course of thought or action. It has simply been sufficient for the leaders of the churches to know what is likely to win the support of these men and bring generous contributions. Thus, all unconsciously, some church leaders have disfavored discussion of social and industrial questions, and have kept them out of their programs.

We ask our pastors and churches to keep in close and sympathetic touch with working men. We urge our pastors in all communities where there are labor-unions to study the policies and methods of organized labor, and to cooperate in all possible ways in seeking good ends. We ask them also to create such a warm, brotherly atmosphere in the churches as will make every person, whether rich or poor, feel at home. In many communities it may be well for some group in the church, preferably the Brotherhood, to maintain an open forum and bring men together for the frank and brotherly discussion of social and industrial questions. Men suspect one another because they do not understand one another. To understand the other man increases one's respect for him and carries one a long way toward loving him. One of the clearest evidences of the power of Christianity and one of the finest fruits of brotherhood is a group of men, employers and employees, sitting down to discuss in a brotherly spirit questions of industrial life and progress.

5. The churches should cooperate with all men in every legitimate way in improving the conditions of working people. The churches, through the Federal Council, have adopted a declaration of Social Standards containing the following:

a. For equal rights and complete justice for all men in all stations of life.

b. For the protection of the family, by the single standard of purity, uniform divorce laws, proper relations of marriage, and proper housing.

c. For the fullest possible development for every child, especially by the provision of proper education and recreation.

d. For the abolition of child labor.

e. For such regulation of the conditions of toil for women as shall safeguard the physical and moral health of the community.

f. For the abatement and prevention of poverty.

g. For the protection of the individual and society from the social, economic, and moral waste of the liquor traffic.

h. For the conservation of health.

i. For the protection of the worker from dangerous machinery, occupational disease, and mortality.

j. For the right of all men for the opportunity of self-maintenance, for safeguarding this right against encroachments of every kind, and for the protection of workers from the hardships of enforced employment.

k. For the suitable provision for the old age of the workers, and for those incapacitated by injury.

l. For the right of employers and employees alike to organize; and for adequate means of conciliation and arbitration of industrial disputes.

m. For a release from employment one day in seven.

n. For the gradual and reasonable reduction of the hours of labor to the lowest practicable point, and for that degree of leisure for all which is a condition of the highest human life.

o. For a living wage as a minimum in every industry, and for the highest wage that each industry can afford.

p. For a new emphasis upon the application of Christian principles to the acquisition and use of property, and for the most equitable division of the product of industry that can ultimately be devised.

In view of this declaration the churches should seek to end the evil of industrial labor of children; they should reduce women's industrial toil to the minimum, lower their hours of labor, secure them safe and sanitary conditions of employment, and ask that they be paid an adequate living wage. They should insist upon legislation guaranteeing every worker one day of rest in seven. They must demand that workers be fully protected, and that the working conditions of all be made as safe and wholesome as possible. The churches should interest themselves particularly in the lowest paid and least organized trades, and stedfastly should oppose excessive hours of toil, seven-days' work, inadequate wages, unsafe conditions of labor, and all forms of industrial injustice.

6. The churches may well promote industrial brotherhood or economic partnership. Industrial friction and strife are due to broken relations and dishonored brotherhood. The first thing is to righten the relations of men, and to bring them into fraternal fellowship. On the surface the questions at issue seem to deal with hours of labor and amount of wages, but these are only the outward and visible signs of a deeper and human question. The moment one goes below the surface he sees that this industrial friction and strife are due to broken relations and dishonored brotherhood. We must therefore go down beneath all mere symptoms, and must deal with fundamental relations. We must make men realize that they are men and brothers before they are employers and employees; we must bring them together as brothers and personalize their relations. We must seek to adjust the industrial relations of men in terms of justice, love, and brotherhood.

The second thing is to promote full industrial brotherhood and make the workers partners in industry. In the older industrial system all workers in a craft were practically equal in their knowledge and outlook; they worked beside the master, sharing his plans and cooperating in his purposes. In our modern system all this is changed; now we have a few men planning and managing the enterprise, with the mass of workers toiling as mere journeymen, having no appreciation of the relationships of their work and no sense of partnership in it. The consequence is that millions of workers are in danger of losing interest in their work and sinking down to the rôle of appendages to the machines they operate. It is impossible for any one to exaggerate the seriousness of this situation, both from a human and a social point of view. Plato defined a slave as one who accepts from another purposes which control his conduct. Work becomes a mechanical routine, a slavish task, unless the workers see the relationship involved in what they do, and engage in their work with conscious purpose. The most serious element in the present system lies in the fact that so many workers have callings which make no appeal to their intelligence or interest. They are doing work in a purely mechanical and automatic way; they accept from others the purpose which controls their lives; they pursue their task solely for the sake of the money rewards; neither their hearts nor their minds can be in their work. No wonder they are restless and rebellious; no wonder all kinds of social agitations find receptive listeners. Any industrial system that produces such disastrous human results cannot be pronounced a success, however efficient it may be in creating economic values.

The only way out of this difficulty is for the workers to become partners in industry, and both understand its purposes and share its direction. There is no brotherhood, no cooperation, no partnership, unless the work of each is done with a knowledge of what others are doing and of what ends they are seeking.

To this end we must encourage in every way the establishment of industrial democracy. We must say that an industrial enterprise should be held to consist of the stockholders, directors, managers, and workers. The enterprise itself should be regarded as a partnership; it should be admitted that its harmonious and successful working depends upon the contribution and cooperation of every party. Further, this enterprise being a partnership, every partner is entitled to a partner's knowledge of its affairs; he should have a partner's representation in the consideration of every question that concerns it; and he is entitled to a partner's voice in the management of the enterprise. In the present industrial system the worker feels that his labor is exploited by another; he feels that his manhood is dishonored when he is managed by another without any initiative on his own part; more than all, he never can be satisfied till he and the men who are in partnership with him come into personal and brotherly relations. Then too, the workmen engaged in modern industrial processes find these processes tedious and uninteresting. It may not be possible to arouse in their minds interest in the mere

processes of industry. But give them a partnership in the enterprise, let them see the ends that are sought, enable them to understand the social value of their work, make each a conscious cooperator; and it will be possible to develop in all a real interest in the *results* of the industry. They wrong man who regard him as a mere workman whose only object is food and money. Man is a being with heart and affections, who never becomes truly human and never does his best work till his interest and sympathies are enlisted. Men will never be content until their manhood is honored and they can cooperate with others in an intelligent and conscious way. Men ought never to be content until the work they do is in line with the main purposes of their lives and becomes a brotherly cooperation with others.

7. Then, beyond these changes in the industrial system itself, there are some things that the State must do until the better order arrives and to prepare for its coming. The State must carefully supervise the whole industrial process, and make it serve the welfare of all the people. Every industrial enterprise is a social enterprise; there is no business so small as to be a purely private concern. The people have a direct interest in the working of the industrial process; they cannot stand by in indifference, and suffer in silence, and see society torn while the employers and employees fight out their differences.

The state, which represents all parties and all interests, and which we may call the impartial arbiter of the common welfare, has a duty it cannot evade. It must seek in every possible way to create such a system as shall lessen industrial strife; it should most carefully supervise the whole industrial process. And it must seek to socialize every industry and thereby make it serve the larger purpose of society. It is too early in the day for any one to forecast the changes that are necessary and inevitable. But we have gained much when we have a clear sense of direction and know what are the principles that demand interpretation and emphasis. Every measure is good which brings men together in human fellowship to work as partners; every measure is good which enlists men as conscious partners in industry and seeks to create fitness and initiative in men.

8. Finally, the church must seek to create in men that state of mind which will make industrial strife impossible. The underlying causes of industrial strife are an unbrotherly spirit and greed of gain. Any one who has met and talked freely with employers and bankers must be saddened at the partial views of truth, the disposition on the part of many men to measure everything from the point of view of their own advantage, and their bitterness toward working men and their leaders. And any one who has mingled with labor leaders and fraternized with working men is no less grieved to see how prone many are to make partial valuations and to consider industrial questions from their own point of view and to cherish a class spirit and class ideals. The real remedy for industrial strife and friction is found in the substitution of a spirit of brotherhood and service in the lives of men. We must there-

fore bring about in a community such a spirit of brotherliness and sense of justice as will rule men in all their relations. And the churches must teach with no uncertain voice that service of the community and welfare of the workers, and not primarily profit, must be the aim of every industry and the justification of its existence. The churches must seek to keep this aim constantly before the mind of the people and to create a conscience which will insure this end. We admit that there must be some changes in the system itself in order that this spirit may be created and may have scope. But these changes will come about as fast and as far as the spirit of brotherliness and the passion for justice prevail in society. The various plans proposed to bring industrial peace, such as profit-sharing, compulsory arbitration, industrial democracy, state control, state ownership, may or may not be the final word; they may or may not work out the results desired. But beyond any changes in the form and machinery of the industrial system there must be changes in the attitude of men. There must be the substitution of the spirit of service for the spirit of greed; there must be a willingness on the part of all to regard others as brothers and to be brotherly toward them. There must be a sacrificial attitude of mind which will lead all to look not primarily on the things of self, but to seek the good of all. Without this spirit in the lives of men all plans and methods are foredoomed to failure. With this spirit at work in society all other things will follow.

In this field of spirit and motive the church has a supreme obligation and opportunity. It is the call and duty of the church to interpret to men the great hope of the gospel and to arouse in them an abiding hunger and thirst after righteousness; to inform the mind, to purify the insight, to quicken the understanding, to create in men the sacrificial attitude of mind, to make very plain the great fundamental principles of justice and brotherhood, and to interpret these principles in the social and industrial bearings. And then it must send them out to apply those principles and make them a fact in the world. The pastors cannot determine who is in the right in all of the industrial disputes that arise. Even if they had the time and training which would enable them to be judges and dividers, they have no call and commission to be such. But they can resolve to be fair, to interpret the great social principles of the Scriptures, and seek to create in men the sacrificial spirit and bring them together as brothers and friends. By doing some such things as these the churches will honor the Carpenter of Nazareth and lift the world toward the reign of justice, brotherhood, and peace.

We do not condemn the rich for their beautiful homes, their books and music, proper housing and pleasant surroundings for their families, and opportunities for an adequate education for their children; but we do say that if these things have any meaning to man and any value for life, they should be open and accessible to every workman and his family. We cannot rest till the highest good of life is brought within reach of every soul, and every soul is lifted up into the possession and appreciation of the highest good. We stand for no higgling minimum in social

morality and industrial righteousness. The churches must hold up before men the Christian ideal in all its power and authority; and they must arouse in men an increasing hunger after justice, and must inspire them in the work of building a Christian industrial order.

Bulletin No. 25. Social Service in the Five Year Program

The Christian evangel is the good news of the kingdom of God. The Christ has come, not to condemn the world, but to save the world. They who believe in God and seek his kingdom are here to make the good news known to men, to interpret the evangel in terms of life, to bring the whole blessing of the kingdom into the lives of men, and to organize the institutions of society according to the will of God. In this Christian program social service has a necessary part and an honorable place.

I. The Social Evangel

1. Christ has come to save the whole man, spirit, mind, and body. He has come to save men from sin, to adjust the relations of their lives with God and with one another, to destroy the things that hurt and hinder mankind. He has come that men may have life and may have it more abundantly, life spiritual, life mental, life physical. It is the Father's will that his children shall have daily bread, loving fellowship, relief from needless temptation, and deliverance from evil.

2. Christ's disciples are here to continue the wonder and the glory of his life and service. They are sent as he was sent. The works which he did they are to do also. His public ministry was spent in preaching, teaching, helping, healing. (Matt. 11 : 2-5.) He charged his disciples to preach, teach, heal, and cleanse. (Matt. 10 : 7, 8.) His disciples are therefore under obligation to help their fellows as men have need and they have opportunity. They are to bring the whole helpfulness of God to meet the whole need of man. Thus what we call social service represents a vital element in Christ's ministry and a necessary factor in his commission.

3. Christian men must fulfil the spirit of Christ in all the relations of life and apply his principles in every institution of society. They are to accept the will of God and to make that will a reality in their lives. They are to hunger and thirst after justice, and to make justice prevail in the earth. They are to follow the ideal of Christ and build their intelligence, their conscience, their religion, and their faith into social sentiments, community regulations, social institutions, national policies. Salt is to preserve things. Leaven is to transform the meal. Regenerate men are to regenerate their community.

4. Social conditions affect human life before conversion and after. The ideals, sentiments, customs, and conditions amid which the child lives determine in large part its ideals, consciousness, conscience, and life; they may do much to prepare the life for the gospel or to shape the life

in evil. A large part of our work for man consists in creating such an environment as shall induce a right course of conduct.

5. Social service demands social and collective action. It deals with man as a social being in his social life and relations; it recognizes that social evils have social causes; it seeks to remove evil causes and conditions, to set good causes to work, and to substitute good conditions; it seeks to transform all the institutions of man's life by the spirit and power of Christ Jesus.

6. And social service serves man and seeks God's kingdom in and through all the institutions of man's life, as the family, the Church, the State, and the industrial order. It honors the church and uses it as a means of human redemption. But it knows that the family, the State, and the industrial order are here in the will of God, that they represent essential factors in life and are all to be enlisted in the work of the kingdom. It seeks therefore to understand the Christian meaning and redemptive function of these institutions, to teach people the obligations of their social lives, to show what to do in order to get our whole life in State and industry no less than in family and Church on a Christian basis, and to inspire people to work in and through these agencies in establishing the kingdom of God among men. As theology deals with God and our relations to him, so social service deals with society and with men's relations to one another. As we have a Christian interpretation of the Church, so we must have a Christian interpretation of the family, the State, and the industrial order. In a word, social service represents an equal half of the Christian program.

7. The first thing is for the church to train the people by study and guidance to understand the Christian meaning and redemptive value of the great institutions of life, and to see clearly what are the ends we are to seek through each of these. As a fact, there is no more fruitful way of doing Christian social service than for each to take his place in the Church and the family, in the State and the industrial order, and there do God's will and through that institution seek his kingdom. Social service is not something apart by itself, as a special kind of work; it is rather something in life, living and serving in the place where one is, and through all seeking to carry forward Christ's redemptive purpose. It is quite as important that we do God's will in the industrial order as in the church, and in both seek those ends which moved Jesus Christ up Calvary.

II. The Social Program

According to the Five Year Program of the denomination, social service is both a means and an objective. Under *means* and *methods*, it urges the development of every church in social service. Under *objective* it states that "the one great purpose is the development of every church into an evangelistic and social force in its community, with a resultant impact of our denominational life upon the nation and upon the world."

1. That we may attain the great goals named in the Program it is necessary that we touch life on all sides and bring every right incentive to bear. To try to save the life without taking into account the influences that mold and shape it is sheer blindness. To try to secure divine results without following divinely ordained means is to defeat our purpose. God has ordained that heredity, environment, and training shall be potent factors in man's being; and so they are means through which divine grace becomes effective in his life. It is just as Christian and spiritual to use necessary means as to seek a right end.

2. We must seek to have every child well born. We must interpret the Christian meaning of the family and of parenthood; we must understand the mighty factor of heredity and enlist it in behalf of the kingdom of God. Just here we may record a statement of Jerry McAuley: "Far be it from me to limit the grace of God; but I never knew a man to be permanently reclaimed who did not have a good mother to begin with." That is an overstatement, perhaps; but it records the many years' experience of a worker with broken lives. It is necessary that a life be twice born, and it is also necessary that it be well born.

3. We insist that the life shall be trained in religion and prepared for service in the kingdom. It is necessary that it be well nourished and well housed; that is, be surrounded with helpful conditions as pure air, pure water, a moral atmosphere, that it have a chance to play under right conditions. We must guarantee every child such an education as shall fit it for a life of usefulness. We must secure for every life a place in society, an opportunity in the world, a chance to earn sufficient income. "The environment counts for ninety per cent," said Jacob A. Riis. Later, after long study of children in the slums, he added, "Make it ninety-nine." Thus the life that is well started in the world, trained in righteousness, shaped in virtue, is prepared to receive the full gospel message and to give a large service to the kingdom.

4. We seek to save the life for the kingdom and its uses. It is unfortunate that the message of the gospel has been construed almost wholly in terms of rescue. The gospel is here to rescue the perishing, to care for the dying; and it is here no less to give men life and keep them from falling. There is power in the gospel to save the jewel from the gutter and make it fit for the King's crown. And there is power no less to keep lives out of the gutter and fit them for large tasks in the kingdom. More than that, there is power in the gospel to abolish the very gutter itself and deliver men from evil. The great saints and servants of the church, the men and women who have done most for God and for men, were not fitted for their work at the swine trough in the far country, but in the home and at the mother's knee. We ask, therefore, that the life shall grow up in an atmosphere that is sweet and pure, that stumbling-blocks shall be taken out of the way and needless temptation shall be removed. We ask further that the life shall be trained in religion and for service in the kingdom, that its powers shall be unfolded, that it may receive a bent toward Christ and

righteousness, and shall have a fruitage worth while for the kingdom. Our great task is to secure such conditions as shall shape the life for God and induce a right course of conduct. Christ alone can save the life, but we can bring the life into a salvable condition.

5. We seek also to interpret the gospel to men in terms of life and love. In all of our communities are many people who are unreached by the church and its services. With many, life is a hard struggle for existence that leaves little time or inclination for the things of the spirit. Many people are living in conditions where they feel the bite of poverty and the pressure of adversity. Many people are toiling long hours to the point of fatigue and exhaustion; and 4,700,000 persons are toiling seven days every week. Then too, many people are alienated from the churches on the plea that they are the strongholds of the privileged and exploiting classes. In all of our cities are thousands of persons whom we never can reach through the doctrinal approach. They do not attend our churches and listen to our preaching. By our present methods many will live unreached by the gospel and die without knowing the blessing of the kingdom.

It is just here that social service so greatly aids the Christian worker. It recognizes that there are many ways of interpreting the gospel besides preaching and teaching. It says that the loving life and the helpful deed are quite as potent as the spoken word. Love speaks a universal language, and all men can understand it. And so social service interprets the evangel to men in terms of love and helpfulness. Says Doctor Grenfell, of Labrador: "When you set out to commend your gospel to men who do not want it, there is only one way to go about it—to do something for them they will understand."

6. Social service as an *objective* seeks to permeate all life with the spirit of Christ and thus to Christianize the social order. The ideal of Christ is both personal and social; it is the redeemed life in a redeemed society. We must therefore win lives unto Christ, train them in righteous living, prepare them for effective service, give them a sense of moral and spiritual values, nurture in them a sacrificial attitude of mind, fill them with a holy enthusiasm, and send them forth to build their conscience, their religion, and their lives into the social order and national life. The men of good will are to be salt in their communities; regenerate men are to be centers of regenerating energy. They are to do the will of God in all the relations of life, and transform all the institutions of society—as the family, the Church, the community, the State, the industrial order—by the gospel of Christ. They are to seek the kingdom of God through their daily work, and are under obligation to till their fields, conduct their business, do their bit of industry as a service to humanity as well as a means to an income. More than that; they are to work side by side with the missionary, and as the missionary goes forth to Christianize pagan peoples, so the social worker is to Christianize international relations, giving each nation a recognized place in the world and teaching all to work together in cooperation rather

than competition. Thus shall we realize the purpose of the gospel—a perfect man in a perfect society.

7. The moral and spiritual dynamic of the gospel must be released by the church and made effective in community redemption. We speak of the church as the moral power-house of the community, and so it should be. It cherishes faith in God and in his kingdom; it is made up of redeemed and regenerate lives; in it the spirit dwells and through it the spirit energizes. In a sense, it is the duty of the church to gather up in its life the mighty dynamic of God and then release that dynamic into the community. The mighty power that flows into the church in divine grace should flow out of the church in redeeming energy. Yet there are churches that are weak, undynamic, ineffective in their communities, powerless in face of social evils. The degree of possible power of the church should be the measure of its actual power in the world. It is a sin against the kingdom and a reproach against Christ for a church to be impotent in face of social evils and ineffective in social redemption. It is the duty of the church not only to believe in divine power, but to manifest it. It is the duty of the church not only to accept the will of God, but to make the will of God prevail. It is the call of the church not only to hunger and thirst after righteousness, but to establish righteousness in society.

Divine grace is given to the church that it may give forth divine dynamic. Regenerate lives are to become centers of regenerating power in their communities. Every regenerate life ought to add a ton to the moral dynamic of its city. And a church of regenerate lives ought to be the very power of God unto salvation of the community. If there are a hundred tons of moral dynamic generated in the church, there should be a hundred tons of moral dynamic at work in community redemption.

8. In the program of community service there is work for the sword and for the trowel. Before our communities can ever become cities of God some evils must be destroyed and cast out of them. We should therefore voice an opposition and organize a campaign for the destruction of the liquor traffic, impurity and the social evil, gambling, unclean pictures and literature, unfit shows, injustice and oppression, unsanitary conditions and unfit housing, poverty, disease, crime—whatever is evil and hurtful, that works abomination or makes a lie. We must keep the edge of the sword turned against these things, and neither accept them as inevitable nor show them any quarter.

But in a more positive way we must learn how to use the trowel and build up a Christian type of community life. We should labor to secure for every family a living income and suitable housing, to provide helpful and interesting forms of recreation for children and for adults, to make the streets safe physically and morally, to secure the selection of high-minded men for public office, to prepare police officers as community servants—God's deacons in the city unto men for good—to promote honesty and efficiency in the civic administration, to make the school a community center, to create high ideals of personal purity, to develop

an informed, active, and Christian community conscience. We must conquer evil by supplanting it with good. We must provide the good to keep out the evil.

9. Thus the one great objective which includes all partial objects in this Program is the development of every church into an evangelistic and social force in its community, with a resultant mighty impact of our religious life upon the nation and the world. We seek therefore to have the moral and spiritual energies of regenerate men conserved and developed and made effective in community redemption, that every ounce of right conviction, every good impulse, every religious aspiration, may be used and organized into better social customs, more just civil statutes, more Christian industrial methods.

Some of this work, such as winning people to Christ, training them for service, giving them high ideals, and sending them out to serve their fellows, may be done by the church directly. But much of this social work must be done by Christian people in and through the various community agencies and the great institutions of life.

If it is the duty of the church to win lives unto Christ, it is equally the duty of the church to train lives for service in the kingdom and set them to work in the world. If it is the privilege of men to believe in a City of God, it is their calling to arise and build their own city after the pattern shown them in the kingdom.

The truest evangelism and the best social service are one in their effort to make the evangel known to men, to interpret the love of God in terms of life, to bring the whole helpfulness of Christ to meet the whole need of man, to permeate all life with the Spirit and power of the gospel. Social service is not a substitute for regeneration, but an aid to it. Social service is not an addition to the gospel, but full application of it. Thus through evangelism and education, missions and social service, we seek to realize the full purpose of the gospel—a perfect man in a perfect society.

III. The Method

According to the recommendation of the Executive Committee of the Northern Baptist Convention, "Every church should have a constructive program for serving the social needs of its community, both individually and through the largest possible cooperation with other agencies of human uplift." The following are among the things to be done along this line and in the realization of the Five Year Program. The church that would serve in this great field of activity:

1. Accepts its mission to minister to the whole life of man.
2. Has a Social Service Committee to direct its social work.
3. Has one or more classes in social study.
4. Encourages its workers to take a correspondence course in social service.

5. Becomes the social center of its community in thought, fellowship, and service.

6. Makes a systematic study of its community; and exercises a Christian watch-care over its parish or neighborhood.

7. Has a Constructive Social Service Program for serving its community.

8. Enlists every member in some form of service for community redemption.

9. Cooperates with other agencies of social betterment, having members appointed for this service and hearing reports of work done.

10. Brings employers and employees together for discussion of industrial questions, thereby promoting industrial brotherhood.

11. Gives attention to such things as temperance, purity, housing, recreation, children, health, industrial conditions, civic administration, prisoners, and prisons.

12. Seeks to find the social causes of social evils, and to know the principles whose application will remove these causes and the methods by which they may be applied.

The regenerate life must function in a regenerating way and with regenerating power in the community.

Any effort that will improve by a hair's breadth the conditions of a single child is well worth trying.

Any effort that will lift by an ounce's weight the pressure of temptation from a single life finds a place in the will of God.

Any effort that will help any life in any way is the translation into deed of some article of the Christian faith.

Bulletin No. 24. Emergency War Measures

The world war in which America is now called to play a part creates a national crisis and lays heavy responsibilities upon the people. It is a time for personal initiative, for universal cooperation, for the willingness on the part of each to do his share. The deciding human factors in the war are the condition of the men at the front, the resources of the nation, an adequate food supply, a spirit of unity in plan and action, and a sacrificial loyalty to the democracy.

The present situation makes large demands upon the churches for war relief, for wise leadership, and for many and varied forms of service. In view of this the Social Service Commission submits a statement based upon a declaration adopted by the Federal Council of the Churches of Christ, in special meeting at Washington, D. C., May 8 and 9, and calls attention to those things that are now urgent.

Army and Navy. For the moral and spiritual welfare of the army and navy the churches are in chief measure responsible. They should therefore cultivate a close relationship to army and navy chaplains and

to the Y. M. C. A., which is an especially equipped and well-tried arm of the church for ministering to men in the camps. They should seek in every way to reenforce and dignify the service of those their direct representatives. They should also sympathetically support the plans of the American Bible Society to make the Scriptures available for every soldier and sailor of the army and navy.

The Liquor Traffic. In this time of crisis the Federal Council urges the churches to use their utmost endeavors to secure national prohibition as a war measure demanded alike by economic, moral, and religious considerations. The liquor traffic consumed last year foodstuffs sufficient to feed seven million men for a year, required the toil of seventy-five thousand farmers for six months to furnish these foodstuffs, engaged 62,290 wage-earners needed in legitimate industry, and exacted a heavy toll of life. The nation cannot afford this waste.

The Social Evil. War increases lust and its deadly consequences. The efforts of the government, of the Federal Council, and the Y. M. C. A. to prevent its development in mobilization camps will not fully succeed unless the near-by churches and allied organizations see that vice and liquor are repressed in their communities and unless they assist in providing wholesome social and recreational activities for the men. All the churches will need to watch lest the excitement and strain of the hour lower the sex standards of the community.

Relief Work. The increased suffering of war-times demands increased gifts and service. The churches should organize themselves to strengthen the American Red Cross by membership and the preparation of supplies, to care in friendship for all the needs of the families of men in national service, to increase their gifts to foreign war relief and to those European religious bodies which the Federal Council is already assisting.

Child Welfare. To meet the depletion of war the vitality of the rising generation needs to be conserved and developed. It is more important than ever for the churches to aid in removing the community conditions that make for defective lives and in securing sound measures of health and sanitation, of housing and nourishing, of recreation and education. The mobilization of youth for increased food production affords a starting-point for permanent community provision for the recreational and vocational needs of young people.

Increased Production of Food. The world is short of food. The safety of the nation and the outcome of the war depend largely upon our ability to increase the crops. This is an urgent national duty. The suburban and rural churches may well call the people together to consider community plans to this end.

Prevention of Waste. In face of the world-need extravagance and luxury are criminal, but productive business should be maintained at its fullest capacity. The simple life, which is a permanent obligation for the followers of Jesus, becomes in this emergency an imperative necessity. The women of the churches may well get together to consider and recommend sound economies in food and clothing.

Maintaining Industrial Standards. The labor power of the nation must be conserved or the needed increase in production cannot be secured, as England has discovered. The industrial standards set up by the churches must be maintained. All cases of seven-day work, of lengthened working day, of the employment of children and young people under sixteen, or of women in the new hazardous industries should at once be reported to local authorities or to the National Council of Defense, Washington, D. C.

Justice in Distribution. The churches should stimulate the community conscience to demand that all speculation in the necessities of life be eliminated, that all attempts to secure unjust profits be checked, and that the hoarding of foodstuffs be stopped. Government action to this end should be heartily supported.

War Finance. The burden of war cost must be evenly distributed. The principle of universal service has been applied to life in the raising of troops; it should therefore be applied in the same manner to wealth and ability.

Safeguarding Democracy. If we are to advance democracy throughout the earth we must first exemplify it here. It must not be denied either in industry or government. It must be remembered even in the strain of war that the abuse of free speech is not so dangerous as its suppression, and that nothing can be permitted to destroy the dearly bought right of freedom of conscience. One of the patriotic duties of the Christian pulpit is continuously to develop in the people the determination that this war shall end in nothing less than such a constructive peace as shall be the beginning of a world democracy.

Method

1. Pastors are requested to present the above facts to the people in such ways as may be deemed best.

2. A much fuller statement containing illustrative material will be sent by the Social Service Committee to the pastors of our churches, and additional copies for distribution will be furnished on application.

3. Our churches are requested to cooperate heartily with the Red Cross in securing members and in promoting relief measures.

4. The Social Service Committee will cooperate heartily with all our denominational agencies in rallies, conferences, in furnishing literature and providing speakers, by keeping our people informed concerning needs and measures, by cooperating with local committees in maintaining wholesome conditions in training-camps.

The Social Service Committee will send information on Red Cross, food production, distribution and speculation, waste, industrial standards, child welfare, democracy, moral conditions of training-camps.

339. The President introduced the President-elect, G. W. Coleman, of Massachusetts, who addressed the Convention.

340. The following report of the Committee on Resolutions was presented by Rev. H. B. Grose, of Massachusetts:

Report of the Committee on Resolutions

III

WHEREAS, Our country is at war in defense of humanity, liberty, and democracy; and, whereas, we were forced into this conflict despite the exhaustion of every honorable means by our peace-loving President to save non-combatant life and to stop savagery without resort to arms; therefore,

Resolved, That we, delegates to the Northern Baptist Convention assembled in Cleveland, Ohio, May 16-22, 1917, representing a million and a half members of Baptist churches, do solemnly pledge to the President and government of the United States our whole-hearted allegiance and support. Loving peace and abhorring war, having no selfish ends to seek, cherishing no bitterness or hatred toward any, and expressing our brotherly sympathy for our Baptist brethren in all the belligerent nations, at the call of country, and in response to the dictates of our own consciences, we dedicate ourselves to our just and righteous cause. There are things dearer than peace or life, and for these we stand: To maintain the sacredness of treaties, honor, and humanity as against the doctrine of military necessity, the freedom of the seas as against piracy and murder of innocents, and democracy as against autocracy as essential to secure the right of all nations, great or small, to live their life in freedom and security. Beyond this, we war against war itself, seeking to establish as one of the bases of a righteous and enduring peace a federation of nations that shall make another world war impossible. In this struggle for the perpetuity and extension of democracy, Baptists, themselves belonging to a great religious democracy whose founders paid high price in persecution, exile, and martyrdom to secure civil and religious liberty, will be found second to none in loyalty and devotion.

1. We summon our churches to awake to the solemn realities and the special duties and responsibilities of the hour. War sets all destructive and demoralizing forces in motion, not only in camp and field, but in home and shop and church. To counteract these forces is now the mission of the church. When the ideals of patriotism are expressing themselves mainly in terms of military service, let not our churches forget that their supreme service to the nation is ministry to its spiritual life, the upholding of ethical ideals, and the development of the Christian character that determines the value of the man in the trenches as in all spheres of life. It is the first duty of every church to see to it that the community morals and the spiritual interests of the church do not deteriorate under the war atmosphere, and that the spirit of militarism does not fasten itself upon our people.

We summon our churches and pastors to the evangelistic opportunity.

Never was the door more open to the hearts of men who, brought face to face with death, are learning the true values of life and the need of the soul for God. In an hour when those who make no profession of religion are freely sacrificing for country, the church that fails to show the sacrificial spirit will become an object of contempt to the world.

2. We recommend that every church set itself at once to its high commission, to furnish to its community an outstanding example of Christianity—of prayer, consecration, trust in God, simple living, unselfish service, and self-sacrifice. Let it enlarge its evangelism, its works of relief and mercy. Let it increase its giving; in order that our missionary enterprises may not suffer, lest by curtailment we lead the world to question the sincerity of our professions and close the one supernational channel through which we can testify to mankind the reality of our proclamation of Christian brotherhood and love. Not contraction, but expansion is the imperative of the crisis. No church can remain static. Let our churches realize that every goal of our Five Year Program, which was adopted before we were at war, is intensified in importance and possibility of power by the present emergency. Not one of our operations can be abridged or abandoned without recreancy. To fail to serve our world in the face of the spiritual needs of the hour would be infinite treason to the kingdom of God.

3. We summon our churches also to definite forms of service growing out of war conditions. First is the duty to care for the moral and spiritual welfare of our boys, our sons and brothers, in the army and navy; to follow those who go out from our churches with prayer and sympathy and frequent messages, keeping them constantly conscious of the home remembrance, confidence, and loving solicitude, to inspire them with the thought that the church regards them as its special ambassadors for Christ, and trusts them not only to hold fast to their profession, but to lead their comrades to the Saviour, who can keep them clean in life and pure in heart amid all temptation. We urge the inestimable importance of this spiritual oversight and stimulus from home and church.

4. This will greatly assist the army and navy chaplains in their difficult and essential ministry. We urge our churches to assume a new attitude of prayerful and sympathetic helpfulness toward these men, who are the direct representatives of the churches in army and navy. Our churches should supply our Baptist chaplains with such equipment as they require to interest the men under their charge and thus protect them from the evil influences inevitable under abnormal conditions. Only when our churches recognize the worth of the chaplain's service will it be possible to secure men of the needed qualities for this position.

5. In the camps, in addition to the religious and social service of the chaplains, the International Committee of the Y. M. C. A., which has done such notable work in the prison camps and war zones of Europe, plans an extensive service to safeguard the morale of our army, and has been officially recognized by the government for this work, for which a fund of three million dollars for the present year has been largely

raised. The Association is also a representative of the Christian church, whose members are its warm supporters. We heartily commend its great and marvelously efficient war work. In the Red Cross work the churches are deeply engaged, and in this field our Baptist women find wide chance for service.

6. It is understood that the War Department has established or will establish military zones of safety around all camps and military posts and naval stations, prohibiting liquor and contaminating evil in these zones. We call upon our churches to see that this is done, so that scandalous conditions, such as marked the camps on the Mexican border, may not be possible again. The least our government can do is to protect those whom it calls to the colors from perils quite as deadly as shot and shell.

7. We call the attention of our churches to the fact that there is another zone, just outside the military zone, which summons them to a special and vastly important service. In this zone, which is not under federal control, soldiers on camp leave will be exposed to all the evils that are allowed to infest the camp environment. It is for the churches to make it their task to create the public sentiment that will abolish liquor and commercialized vice in this district, secure the rigid enforcement of law, and provide wholesome recreation and attractive religious services. There is a mighty challenge to the churches to cooperate in making this danger zone safe and wholesome. Local churches cannot do this work alone. We suggest that here denominational aid should be given, and that churches which have pastors specially gifted to reach men should gladly give them for a month or more, as needed, to preach and to do personal evangelistic work in cooperation with the local pastors and chaplains. We urge our churches not to neglect this unparalleled opportunity to bring the church and its saving ministry close to the soldiers, thus serving our Baptist boys also in their times of special strain. Let men no longer ask, Where is the Christian church?

8. We commend the work which the Y. W. C. A. is planning to do for the protection of girls and women—a work needed not only in the vicinity of camps, but everywhere; and we urge upon the women in all our churches their solemn responsibility to teach by example and precept the necessity of unusual caution in order to guard against the perils arising from the fascination of men in uniform, and from the tendency to indulge in flirtation and familiarities that in ordinary circumstances would not be tolerated. Let our churches take to heart now the lessons taught by other nations at war, and do all that is possible to save our country from the worst evils that could be inflicted upon generations to come.

9. By doing their full duty in the present crisis, our churches will be making the best preparation for the period of reconstruction and reconciliation after peace has come, as well as saving us from spiritual bankruptcy at home while we are waging war abroad. Now is the day of days for the church to rise to a new vision of God, and with a reinvigorated faith

assume her rightful place, calling upon all men everywhere to repentance and faith in the living Son of God, Jesus Christ, the Captain of our salvation. Then shall she have her part in ushering in a truly Christian commonwealth—the kingdom of God on earth.

IV

Resolved, That since we are asked by our government to do everything possible to increase the production and check the waste of foodstuffs, in order that we may relieve necessities abroad, we deem it only fair to demand of our allies who look to us for food supplies that they no longer allow the worse than waste of foodstuffs in the manufacture of the liquors that destroy the fighting capacity of their men in addition to consuming foodstuffs needed by their people. With this we join our petition to our own government to prohibit the use of grain in the brewing or distilling of liquors and to enact national prohibition as a war measure.

V

WHEREAS, The war has already drawn and, in all probability, will continue to draw a larger proportion of young men and women from our colleges than from any other groups, and

WHEREAS, The National Council of Defense in consultation with the colleges of the United States has urged that young men below the age of liability to the selective draft continue in college in order that during the full period of the war as well as after the war they may be prepared to render their best service to the country; therefore,

Resolved, That the Northern Baptist Convention urge upon all the churches the immediate necessity of sending their young men and women to college in larger numbers than ever before;

Resolved, That we call the attention of the churches to the fact that the Baptist colleges of the United States in cooperation with the National Council of Defense will so change their calendar and curriculum as to render their service most effective.

VI

Resolved, That in view of the appalling disaster that has, under Moslem misrule, overtaken our Christian brothers and sisters of Armenian and Syrian nationality in the near East, and in view of the imminent danger of starvation that threatens the survivors, we commend this cause to our churches as one of the most pressing for immediate relief if these imperiled fellow Christians are to be rescued.

VII

In view of the extraordinary international situation which confronts the nations and which profoundly concerns all Christians and churches,

Resolved, That our churches be requested to establish local committees for cooperating with the World Alliance for promoting international friendship through the churches;

That groups within the local church plan the study of a course on Christian Internationalism;

That our religious papers be requested to keep our membership informed of the activities and programs of the Alliance, in order that as one regiment of the great Christian army of the United States we may keep step with the other denominations and be ready to do our part effectively in Christianizing America's international relations.

VIII

Resolved, That we heartily sympathize with the Polish people in their desire for the establishment of a free and united Poland, and congratulate them upon the virtual promise of such a nation by the provisional government of Russia, as well as upon the approval of this project by President Wilson. We also express to our fellow Baptists of Bohemian descent our sympathy in this hour of trial, and our hope that in the coming peace the land of John Hus may once more be the land of civil and religious liberty, the home of democracy.

IX

Resolved, That in this time when every effort should be put forth by our churches to prevent such increase of juvenile delinquency here as has befallen other nations at war, we commend the Daily Vacation Bible Schools, and urge cooperation with the Publication Society in promoting this work. We call attention also to the unique opportunity to instruct boys and girls in practical patriotism through service in connection with local chapters of the Red Cross.

X

Resolved, That we reaffirm our traditional doctrine of religious liberty, as guaranteed by the separation of Church and State, and our consequent opposition to the use of public money for the support of schools and institutions, wholly or in part under sectarian or ecclesiastical control; that we petition Congress for the amendment of the Constitution prohibiting such use of public money, and the coming Constitutional Conventions in Massachusetts and Indiana for similar action in those States.

XI

WHEREAS, We believe that the conservation of the membership of the local church is essential to our denominational growth and effectiveness, and that the practice of many of our churches is not conducive in the highest degree to such conservation; we, therefore, request the Executive Committee of the Northern Baptist Convention to appoint a "Committee of

Three on Local Church-membership," whose duty it shall be to make a study of the problems confronting the local church relating to its membership-rolls, its practice in dismissing members by letter, and its attitude toward non-resident members; this committee to make printed report of its findings and recommendations at the Convention of 1918.

XII

Resolved, That we extend our hearty thanks to the Cleveland Baptists and their representatives on the Cleveland Committee of Arrangements, who have provided so bountifully for our comfort and convenience, and made our stay in their beautiful city so pleasant. Our thanks are given also to the press, to city officials, to the Boy Scouts for faithful messenger service, and to all who have had part in our entertainment. Cleveland courtesy will not be forgotten. The thanks of the Convention are especially extended to Mr. Paul Keith, President, and Mr. E. F. Alfee, Vice-president of the Hippodrome Company, for the use without compensation of this beautiful auditorium in which we have met; also thanks to Mr. J. F. Royal, the local manager, for his hearty cooperation; and to Mr. Charles Doty, President of the Hippodrome Building Company, for the free use of the exhibit and committee rooms. Special thanks are also due to the Euclid Avenue Baptist Church for the use of its meeting-house.

341. The following resolution was presented by Rev. G. C. Horter, of Pennsylvania, and, on motion of Rev. D. I. Coon, of Iowa, was added to the report of the Committee:

Resolved, That the Northern Baptist Convention urge the churches within its territory to cooperate in the observance of the Day of Prayer appointed by the Federal Council of the Churches of Christ in America, at its recent meeting in Washington, D. C.

342. On motion of Rev. A. A. Hobson, of Massachusetts, the report was considered as a whole.

343. On motion of Rev. A. A. Hobson, of Massachusetts, and after discussion by Rev. E. M. Hare, of Pennsylvania; Rev. S. Z. Batten, of Pennsylvania; Rev. R. D. Lord, of New York; Rev. J. T. Proctor, of China; and Rev. R. E. Williams, of Pennsylvania, the report was adopted.

344. The following resolution was presented by Secretary W. C. Bitting, and, on his motion, was adopted:

Resolved, That our pastors and churches be urged to cooperate heartily with the State Councils of Defense.

345. On motion of Rev. H. B. Grose it was voted that the third resolution in the report of the Committee on Resolutions, together with the resolution presented by Secretary W. C. Bitting (see Item 344), be printed immediately and sent to all pastors in the territory of the Convention, with the request that it be read in all our churches.

346. On motion of Rev. E. H. Dutton, of New York, it was voted,

That we refer to the Executive Committee with power the advisability of appending to the resolution ordered sent to the churches for public reading (see Items 340, 344, and 345) a request that each church appoint a Committee of War Cooperation, to study in detail the recommendations and mobilize the forces of the church to make them effective.

347. The Corresponding Secretary presented the following recommendations from the Executive Committee (see Item 278):

The Executive Committee recommends the following amendments to the By-laws of the Convention:

1. That Section 3, subdivision (a), of Article IV, be amended by adding after the words "of the Convention" the words "the Board of Education."

2. That Section 7 of Article IV be amended by adding the words, "No one shall be a member of the Committee who is a salaried executive officer or an employee of a cooperating or of an affiliating organization other than a pastor, or who is a member of the Board of Managers of a cooperating organization, or a member of the Executive Committee of the Convention unless under the authority of a By-law he shall be appointed a member of the Committee on Nominations without the right to vote."

3. That Section 10 of Article IV be amended by substituting the word "six" for the word "five."

4. That Section 19 of Article IV be amended by inserting after the words "the Finance Committee" the words "the Apportionment Committee, the Law Committee," and by adding at the end of Section 19 the words, "The members of these Committees shall be appointed by the President on the nomination of the Executive Committee."

348. On motion of the Corresponding Secretary, and after discussion by Rev. C. E. Tingley, of North Dakota; Rev. John Stump, of West Virginia; Rev. M. E. Van Nostrand, of New York; and Rev. H. J. Moore, of North Dakota, the first and

second recommendations pertaining to Section 3, subdivision (a), of Article IV, and Section 7 of Article IV of the By-laws of the Convention, were adopted.

349. On motion of the Corresponding Secretary, and after discussion by Rev. W. H. Down, of Pennsylvania, the second and third recommendations, pertaining to Sections 10 and 19 of Article IV, were adopted.

350. The following resolution was presented by Rev. J. W. Brougher, of California, and, on his motion, after discussion by Rev. D. I. Coon, of Iowa; Rev. G. P. Mitchell, of Iowa; Rev. R. M. West, of New Jersey; Rev. A. H. C. Morse, of Colorado; Rev. W. B. Riley, of Minnesota; and Rev. G. B. Riegel, of New York, was adopted:

In view of the fact that no one can forecast the conditions of our country a year hence, on account of the war,

Resolved, That the Executive Committee be empowered to arrange for such a meeting of the Convention and at such a place as it may deem expedient under conditions then existing.

351. The following resolution was presented by Secretary J. Y. Aitchison, and, on his motion, was referred to the Executive Committee:

WHEREAS, Our heavenly Father has called home our greatly beloved brother, Henry L. Morehouse, always a humble, faithful, and devoted follower of his Lord, a far-seeing and broad-visioned missionary statesman and a splendid and princely leader whose ministry of heart, mind, and spirit is built so largely into the structure of our denominational life, and,

WHEREAS, It is felt that all his brethren from the Atlantic to the Pacific will welcome an opportunity to give public expression to the love and esteem in which they hold his memory, now therefore be it

Resolved, That this Convention recognize June 24 next as Memorial Sunday for Doctor Morehouse, and recommend to all churches from ocean to ocean which wish to hold special services in memory of this great leader, that such services be held on that day.

352. On motion of Rev. T. J. Villers, of Michigan, and after discussion by Rev. R. S. MacArthur, of New York; Rev. F. T. Galpin, of Pennsylvania; Rev. R. E. Williams, of Pennsylvania;

and Rev. H. B. Grose, of Massachusetts, it was voted that a resolution be sent to Premier Lloyd George.

353. On motion of Rev. C. D. Gray, of Illinois, it was voted that the framing of the message to Premier Lloyd George be referred to the Executive Committee.

354. Rev. F. P. Haggard, of New York, addressed the Convention upon "The New Russia."

355. The Corresponding Secretary reported that the following message had been prepared to be sent to the Duma of Russia in accordance with the action of the Convention (see Item 218):

The Duma, care Ambassador David R. Francis, Petrograd, Russia:

Resolved, Delegates representing million and half Baptists extend heartiest good wishes for success new government, and pray liberty, justice, and righteousness be secured for all Russians.

Adopted by Northern Baptist Convention, Cleveland, Ohio, May 19, 1917.

(Signed) WILLIAM C. BITTING, *Corresponding Secretary.*

356. On motion of Rev. D. D. Proper, of Nebraska, and after discussion by Rev. S. E. Ewing, of Missouri, it was voted, that the matter of sending a religious deputation to Russia be referred to the Executive Committee with power.

357. Rev. C. T. Ball, of Texas, fraternal delegate from the Southern Baptist Convention, brought greetings to the Convention.

358. Rev. V. S. Phillips, of Ohio, presented the following report of the Committee on Order of Business, and, on his motion, it was adopted:

TUESDAY, MAY 22

FOREIGN MISSION DAY

Eighteenth Session

Euclid Avenue Baptist Church.

9.30. Northern Baptist Convention. Business Session.
Report of Committee on Cooperating Organizations.
Announcement of Standing Committees of the Convention.
Miscellaneous Business.

10.00 Joint Program. American Baptist Foreign Mission Society and Woman's American Baptist Foreign Mission Society.
Annual Address by the President of the Woman's American Baptist Foreign Mission Society. Mrs. W. A. Montgomery.

Brief Addresses by Missionaries introduced by Foreign Secretary Miss N. G. Prescott.

South India. Miss M. E. Farbar, M. D.

Assam. Miss E. M. Holmes.

West China. Mrs. A. M. Salquist.

Annual Address by the President of the American Baptist Foreign Mission Society. Rev. E. W. Hunt.

Brief Addresses by Missionaries introduced by Rev. J. B. Smith.

Burma. Rev. H. H. Tilbe.

West China. Rev. H. J. Openshaw.

12.00 Devotional Session. Rev. C. D. Case, New York.

Nineteenth Session

Grays Armory, Prospect Avenue and Bolivar Road.

Brief Addresses by Missionaries introduced by Foreign Secretary J. C. Robbins.

Assam. Rev. A. J. Tuttle.

Bengal-Orissa. Rev. J. H. Oxrieder.

South India. Rev. J. A. Curtis.

Burma. Rev. L. W. Cronkhite.

Address: "Our Opportunity for Remaking Japan." Prof. F. L. Anderson.

Brief Addresses by Missionaries introduced by Foreign Secretary J. H. Franklin.

Philippine Islands. Rev. C. L. Maxfield.

Africa. Rev. Joseph Clark.

Japan. Rev. C. B. Tenny.

East China. Rev. M. D. Eubank, M. D.

5.00 National and State Secretaries' Dinner.

Twentieth Session

Grays Armory, Prospect Avenue and Bolivar Road.

7.30 Joint Meeting of the American Baptist Foreign Mission Society and Woman's American Baptist Foreign Mission Society.

Address. Rev. A. F. Groesbeck.

Address and Presentation of New Missionaries of Woman's American Baptist Foreign Mission Society. Foreign Secretary Miss N. G. Prescott.

Presentation of New Missionaries of American Baptist Foreign Mission Society. Foreign Secretary J. C. Robbins.

359. Rev. M. W. Twing, of Illinois, offered prayer.
360. On motion the Convention adjourned.

BROTHERHOOD BANQUET, *Hotel Statler, Monday, May 21, 5.30 P. M.*

361. W. G. Brimson acted as toastmaster.
362. Addresses were delivered by President C. F. Thwing, of Western Reserve University; President D. E. Green, of the Federated Churches of Cleveland; Secretary J. H. Franklin, of Massachusetts; Governor C. E. Milliken, of Maine; and Fred B. Smith, of New York.

WOMAN'S ANNUAL BANQUET, *Chamber of Commerce, Monday, May 21, 5.30 P. M.*

363. Mrs. C. S. Brown, of Ohio, presided.
364. Addresses were delivered by Miss N. M. Hall, of New York; Miss Isabel Crawford, of New York; Mrs. J. L. Peacock, of Rhode Island; Mrs. A. A. Cober, of Ohio; Mrs. A. M. Petty, of Oregon; Miss A. M. Stanard, of the Philippine Islands; Mrs. C. A. Salquist, of West China; Miss N. E. Lucas, of Burma; Miss E. M. Holmes, of Assam; Miss H. R. Crissman, of Michigan; Mrs. Joseph Clark, of Africa; President Mrs. S. T. Ford; and President Mrs. W. A. Montgomery.

EIGHTEENTH SESSION, *Tuesday, May 22, 9.30 A. M.*

NORTHERN BAPTIST CONVENTION

365. The Convention was called to order by President C. A. Barbour.
366. Rev. C. S. Brown, of Ohio, offered prayer.
367. The minutes of the Convention, Items 229-314 inclusive, were read and approved.
368. On motion of the Recording Secretary it was voted, that the President appoint a committee of three to read and approve the minutes of the remaining sessions of the Convention.

369. The President appointed Rev. R. A. Ashworth, of Wisconsin; Rev. C. M. Gallup, of Rhode Island; and Rev. P. C. Wright, of Pennsylvania, as the committee to read the minutes. (See Item 368.)

370. The Corresponding Secretary presented the following communication from the Executive Committee:

Appointments and Nominations by the Executive Committee

Ministers and Missionaries Benefit Board

Term expires 1920. F. P. Beaver, Dayton, Ohio; Rev. C. A. Eaton, New York City; Rev. E. P. Farnham, Brooklyn, N. Y.; E. H. Haskell, Newton Center, Mass.; Rev. G. W. Nicholson, Bridgeport, Conn.; R. L. Scott, Chicago, Ill.; Robert Stone, Topeka, Kans.

Delegates to Federal Council of the Churches of Christ in America

To serve four years. Prof. W. H. Allison, Hamilton, N. Y.; Rev. R. A. Ashworth, Milwaukee, Wis.; Pres. C. A. Barbour, Rochester, N. Y.; Sec. L. C. Barnes, New York City; Rev. S. Z. Batten, Philadelphia, Pa.; Prof. W. W. Beman, Ann Arbor, Mich.; Rev. W. C. Bitting, St. Louis, Mo.; Rev. G. N. Brink, New York City; Rev. W. E. Chalmers, Philadelphia, Pa.; E. S. Clinch, New York City; Rev. L. A. Crandall, Minneapolis, Minn.; Rev. C. A. Decker, South Bend, Ind.; Pres. W. H. P. Faunce, Providence, R. I.; W. J. Fischer, St. Louis, Mo.; Sec. J. H. Franklin, Boston, Mass.; Rev. F. T. Galpin, Pittsburgh, Pa.; Rev. C. D. Gray, Chicago, Ill.; Rev. H. B. Grose, Boston, Mass.; Rev. E. A. Hanley, Rochester, N. Y.; Rev. J. C. Hazen, Peoria, Ill.; Rev. A. G. Lawson, *Chairman,* Jamaica, N. Y.; Dean Shailer Mathews, Chicago, Ill.; Rev. C. R. Parker, Terre Haute, Ind.; Rev. O. J. Price, Lansing, Mich.; Prof. Walter Rauschenbusch, Rochester, N. Y.; D. C. Shull, Sioux City, Iowa; Rev. A. W. Wishart, Grand Rapids, Mich.

Denominational Day

Rev. W. S. Abernethy, Kansas City, Mo.; Prof. F. L. Anderson, *Chairman,* Newton Center, Mass.; Rev. A. M. Bailey, St. Paul, Minn.; Rev. G. L. Brown, Wichita, Kans.; C. I. Chamberlin, Granville, Ohio; Rev. J. W. Hoag, Detroit, Mich.; Rev. C. H. Jones, Seattle, Wash.; Rev. J. B. Slocum, Yonkers, N. Y.; Rev. W. D. Thatcher, Trenton, N. J.

Five Year Program Committee

To serve until 1921 Convention. Rev. W. S. Abernethy, Kansas City, Mo.; Sec. J. Y. Aitchison, Boston, Mass.; F. W. Ayer, Camden, N. J.; Rev. F. B. Bachelor, Detroit, Mich.; Pres. C. A. Barbour, Rochester, N. Y.;

Sec. L. C. Barnes, New York City; Rev. H. R. Best, Sioux Falls, S. Dak.; A. E. Bestor, Chicago, Ill.; Henry Bond, Brattleboro, Vt.; E. S. Butler, Boston, Mass.; G. C. Carpenter, Des Moines, Iowa; Mrs. G. W. Coleman, Boston, Mass.; Rev. W. A. Davison, Burlington, Vt.; Pres. M. G. Evans, Chester, Pa.; Rev. C. M. Gallup, Providence, R. I.; D. G. Garabrant, Bloomfield, N. J.; Rev. E. W. Hunt, Newton Center, Mass.; Rev. H. S. Johnson, Boston, Mass.; Rev. C. H. Jones, Seattle, Wash.; Sec. G. C. Lamson, Philadelphia, Pa.; Rev. R. D. Lord, Brooklyn, N. Y.; Dean Shailer Mathews, *Chairman,* Chicago, Ill.; Mrs. W. A. Montgomery, Rochester, N. Y.; Sec. F. W. Padelford, Boston, Mass.; Rev. F. B. Palmer, Denver, Colo.; R. W. Ramsay, Atchison, Kans.; Sec. A. J. Rowland, Philadelphia, Pa.; Rev. C. H. Sears, New York City; Sec. E. T. Tomlinson, New York City; T. S. Tompkins, Pasadena, Cal.; Rev. T. J. Villers, Detroit, Mich.; Sec. Mrs. K. S. Westfall, Chicago, Ill.; Sec. C. L. White, New York City; S. G. Young, Lansing, Mich.

Committee on the Proposed Roger Williams Memorial

Rev. E. W. Hunt, of Massachusetts; Dean Shailer Mathews, of Illinois; Rev. L. A. Crandall, of Minnesota; Rev. J. A. Francis, of California; D. G. Garabrant, of New Jersey; E. W. Stephens, of Missouri; Rev. H. M. King, of Rhode Island; Rev. H. B. Grose, of Massachusetts; Rev. C. L. Laws, of New York; Rev. A. W. Anthony, of Maine; O. R. Judd, of New York.

371. On motion of Rev. J. M. Dean, of Illinois, the persons nominated to membership on the Ministers and Missionaries Benefit Board were elected.

372. On motion of Rev. J. B. Lemon, of Ohio, it was voted that the Convention Sermon be printed in the Annual.

373. The following report of the Committee on Cooperating Organizations was presented by Rev. B. D. Weeks, of Minnesota. and read in part:

Report of Committee on Reports of Cooperating Organizations

To the Northern Baptist Convention:

Your Committee has again been forced to do its work under difficulties. As the reports of the Societies were not received in time to permit of the formulation of the report in advance of the Convention, such members of the Committee as could be gotten together in this meeting have done their work as best they could. It is practically impossible for the Societies to get their reports in the hands of the Committee earlier than the meeting of the Convention, and the efficiency of the work of the Committee is thereby impaired. We would renew the recommendation made by the

Committee a year ago, that, in view of the fact that each newly appointed Committee faces an unfamiliar task, the chairman and secretary of the Committee appointed at the preceding Convention might be invited to meet with the newly appointed Committee each year for consultation and advice.

Woman's American Baptist Home Mission Society

With the close of the present year the Society completes forty years of history; forty years of sowing, with the first-fruits of beginnings. In honor of the fortieth anniversary a series of historical banquets were held in more than forty important cities during the month of February. We congratulate the Society upon the signal success of the Ruby Anniversary. The gifts received in this effort totaled $43,828.13. It is gratifying from the financial point of view to note that the past year has been a banner year. The small deficit with which the year began was almost entirely raised before the annual meeting last May. The total receipts from all sources were $295,639.35, which is $55,412.94 more than those of the preceding year. The receipts on apportionments were $187,715.55, an increase of $9,422.54 over the previous year, but $13,842.45 less than the expected advance.

We call special attention to the plan of the Society for the establishment of Christian Centers, and rejoice in the consummation of such definite plans in the city of Philadelphia.

We wish to commend most heartily the work of the Baptist Missionary Training School, and its conduct by Dr. W. P. Behan. Eighty-three students have been enrolled during the year. Twenty-six States and Mexico have been represented, and eleven nationalities. Two significant gains have been made this year—the present enrolment contains the largest number of high-school graduates ever enrolled and also the largest number of college and normal-school graduates.

Woman's American Baptist Foreign Mission Society

The forty-sixth annual report of the Woman's American Baptist Foreign Mission Society is most encouraging. The record of the year has many interesting features. Among them is the almost universal gain in amounts received on apportionment, only one State showing an actual decrease. One hundred and seventy missionaries have labored under the appointment of the Society, representing a great investment of life in work on the foreign field. These workers, scattered over six countries of vast population, may seem few in view of the task attempted; but when we consider and understand the kinds of work they are doing, the currents they are setting in motion, the thousands of women they are training, it cannot be counted a small item. The Society maintains 759 village schools, 237 day-schools, 21 kindergartens, 864 Sunday Schools, 105 boarding and high schools, 9 Bible training-schools, 26 hospitals and dispensaries, and an interest in three union colleges.

Two faithful missionaries of the Society have been translated to the heavenly home during the past year—Mrs. Helen Watson Hancock, of Taunggyi, and Miss Elizabeth Lawrence, of Tavoy. Each of these noble women had rendered forty-three years of faithful service.

There has been a net gain of seven in the working force of the Society, making a present enrolment of 170 missionaries, including those who are at home on furlough and those who have retired from active service. They have also three Baptist representatives in our union colleges. There are under appointment twenty young women, who expect to sail this autumn, and one transferred from the American Baptist Foreign Mission Society, making a total of 194 missionaries. In the various schools of the Society there are 35,816 pupils. There were 3,566 baptisms last year, and 67,836 patients were treated in the hospitals and dispensaries. Special attention should be called to the Baptist volunteers, there being 261 on the Society's list, 114 of whom have registered since last June.

A Jubilee Recruiting Campaign is being carried on successfully. Attention should also be called to the fact that there are 1,696 chapters of the World Wide Guild in the United States, Canada, the Philippine Islands, and Japan. We rejoice in the advance made in the study of Foreign Missions in the Sunday Schools, the schools in which this was done the past year numbering 2,233, more than twice as many as were reported two years ago.

The total income of the Society for 1916-17, including $9,327.79 for the 1915-16 deficit, was $441,759.09.

American Baptist Publication Society

The resignation of Dr. A. J. Rowland as General Secretary, after so many years of eminent usefulness, calls forth mingled feelings. But we may surely rejoice, in the midst of our regret, that God has given us the fruit of his mature wisdom and labors so long, and still spares him to assist us by his counsel. The Society has done an act of simple justice in continuing his full salary and in recommending that he be made Secretary Emeritus for life. The recommendation should be adopted.

The same may be said of Dr. C. R. Blackall, whose resignation is also recorded. Fifty-two years of service in one Society is a record unique in our annals, and is in itself the highest praise. We most heartily approve the continuance of his full salary and the recommendation that he be made Editor Emeritus for life.

We note with great pleasure the numerous indications of progress in the business department of the Society. But it is in the department of Sunday School literature that we note the greatest and most commendable improvement. The changes promised, and so clearly outlined in the report, are admirably calculated to accomplish desired results. We may be sure that no pains will be spared by Doctor Raffety and his assistants to give us the best Sunday School literature obtainable in America.

We note with warm approval the good work of the Society for temperance and in preparing the Bible in the languages of our foreign peoples. The Challenge Legion and Enlistment Campaign are moves in the right direction and should be pushed with all earnestness. The development of the Daily Vacation Bible Schools is gratifying, but not more so than the evident determination to prosecute this work with all possible energy.

We must, as a denomination, rejoice that our Publication Society is seriously facing for us the great problems and needs of religious education and resolutely girding itself more adequately to meet and master them. The officers are to be commended for their evident determination to press this phase of the work and to leave, so far as possible, the more direct work of evangelism to the Home Mission Society.

American Baptist Home Mission Society

We find nothing to criticize in the report of the American Baptist Home Mission Society. There is much to commend. We note with pleasure the move toward a study of the present-day relationships between the Society and the State Conventions. The effort to standardize "salaries, missionary appropriations, and questions relating thereto" is excellent.

We must not take time to review the work of the Society in its many fields, but we would give special commendations for the action, sending to President Carranza, of Mexico, a dignified protest against the injustice with which the new constitution of that country threatens our work there. We suggest that our Society continue this effort, joining with all similar Societies to secure a larger measure of religious freedom for our southern neighbors.

The report was written before the coronation of our beloved Dr. Henry L. Morehouse. In his absence he yet speaks, and his word echoes that of our great Leader, "Go forward." The going from us of our greatest denominational statesman will be felt through the years to come, but on the foundations he so wisely laid we will build. The future must exceed the present far more than the present exceeds the past. We believe that the Home Mission Society, with our loyal support, will move forward steadily toward that goal.

American Baptist Foreign Mission Society

The one hundred and third annual report of the American Baptist Foreign Mission Society is of great interest. We would call special attention to the establishment of a Legacy Equalizing Fund, adopted upon recommendation of the Finance Committee of the Northern Baptist Convention.

We wish also to commend the "Station Plan" of the Society, and the plans being made for the perfection of this method of giving, which will no doubt continue to be more and more satisfactory. It establishes a more personal relationship with the missionary work abroad by suggesting defi-

nite objects to which people may contribute and appeals strongly to many persons who wish to give.

We most heartily commend the policy of the Board in holding quarterly meetings in various centers of the constituency, such as the meeting held in Indianapolis, Ind., last February. Such meetings will enable our pastors and laymen to become more familiar with and more interested in the work of the Society, its policies, problems, etc.

We give our most hearty indorsement to the united apportionment plan, as entered into between the Woman's Foreign Society and the General Society. This will greatly simplify matters in many instances, and will no doubt be received with great favor throughout the denomination.

During the year a number of the most faithful missionaries of the Society were called to higher service. Conspicuous in this list was Dr. John L. Dearing, of the Japan Mission, who was appointed to missionary service May 6, 1889. The passing of Doctor Kirkpatrick was the loss of one of our most efficient servants in Burma.

The successful financial outcome of the year is a matter of great rejoicing, but we must not forget that additional demands are to be made upon the Society by the depleted mission fields of British India, Japan, and the Philippine Islands. We must bestir ourselves if we are to meet successfully the greatest opportunity of all history.

We congratulate the denomination upon the splendid secretarial force of the Society, and pledge to these noble secretaries our most loyal and united support.

T. C. JOHNSON,
G. H. HAMLEN,
W. O. ANDERSON,
E. M. STIGERS, *Secretary.*
B. D. WEEKS, *Chairman.*

374. On motion of Rev. B. D. Weeks, it was voted that the report be adopted and that it be referred to the Committee on the Reading of the Minutes, for revision.

375. The following report of the Committee on Faith and Order was presented by the Recording Secretary, and on his motion was accepted and the recommendation referred to the Executive Committee:

Report of the Committee on Faith and Order

Five years ago a world conference of Christian churches was proposed by the Protestant Episcopal Church of America. The object of this conference is the hope of bringing the various Christian churches into closer union and fellowship, through a frank statement and discussion

of the subjects of Christian faith and order. In this conference it is for each denomination to think and act for itself, and show what, in the development of its own history and experience, has become a distinctive contribution to the Christian cause in the world, and to the entire Christian church, and which it deems worthy of being retained in our common fellowship.

The organization hitherto formed has invited all Christian bodies to cooperate in the calling of such a conference. While churches whose headquarters are in Europe, notably the Russian Greek Church and the Roman Catholic Church, were included in the invitation, the outbreak of the war has checked the primary interest of these branches of Christendom in such a conference. This has left the development of the idea and scheme in the hands of the North American organization. Sixty bodies have accepted the invitation to appoint Commissions representing their several churches with a view to such a world conference.

A number of informal meetings have been held between the several Commissions. Two general meetings of the Commissions or delegates therefrom have been held in Garden City, L. I.; one in the year of 1916, for the formation of plans for a North American Preparation Committee; the other in 1917, appointing such Committee and directing it to gather statements from the several denominations concerning their general and specific points of view as to matters of Christian faith and order. The Committee was organized by the appointment of the following officers and members of the Executive Committee:

Chairman, Rt. Rev. Charles P. Anderson, D. D.; *Vice-chairman,* Rev. Bishop Luther B. Wilson, D. D.; *Secretary,* Robert H. Gardiner; Treasurer, Lucien C. Warner.

Finance Committee. Francis Lynde Stetson, L. H. Baldwin, Arthur C. James, Lucien C. Warner, and R. A. Long.

Executive Committee. Rev. Peter Ainslie, D. D., Rev. Clarence A. Barbour, D. D., William M. Birks, Hon. Justice Maclaren, John R. Mott, LL. D., Rev. J. B. Remensnyder, D. D., Rev. William H. Roberts, D. D., Rev. Newman Smyth, D. D., and Rev. John J. Wynne, S. J.

Most of the men named have already accepted their appointments. This Committee has at once set about to procure from each of the several Commissions in North America statements as to the propositions of Faith and Order, which each Commission considers to be (a) held in common by its own communion and the rest of Christendom, and (b) held by its own communion as its special trust, and the ground upon which it stands apart from other churches. These propositions are to be collated and a report will be prepared exhibiting the agreements and the differences between the several churches. It is hoped that the result will be to make it apparent that the differences which now separate Chris-

tians are neither as numerous nor as insuperable as has hitherto been supposed.

The Executive Committee held its first meeting February 23, 1917, in New York, and elected Rev. Bishop Luther B. Wilson, D. D., LL. D., as chairman and Mr. Robert H. Gardiner as secretary, and decided to appoint a Committee on Publications and a Committee on Round-table Conferences, the former consisting of Rev. Clarence A. Barbour, D. D., Ven. H. E. W. Fosbroke, D. D., Rev. Bishop William F. McDowell, D. D., Rev. Newman Smyth, D. D. (chairman), Rev. J. Ross Stevenson, D. D., and the the Rev. John J. Wynne, S. J.; and the latter, of Rev. Peter Ainslie, D. D., William M. Birke, President W. H. P. Faunce, Robert H. Gardiner, Rev. Bishop Eugene R. Hendrix, D. D., and the Very Rev. Edward A. Pace, Ph. D., S. T. D.

Your Commission or delegates therefrom have held two round-table conferences with representatives of the Protestant Episcopal Church and two with the Disciples of Christ.

Your Commission desires to make two recommendations:

First. That the Convention appoint a committee charged with the duty of drawing up a statement reciting (a) those matters of Faith and Order on which we feel ourselves to be in agreement with other bodies of the Christian church, and (b) those peculiar matters of Faith and Order which we hold in distinction from others, and which in our judgment justify our separate standing as a denomination in the Christian church.

What may or may not be realized with respect to the ultimate objects in a World Conference on Faith and Order, we think that an authorized statement and publication of the points of agreements and differences between the respective churches composing the Christian faith will be a valuable contribution to religious literature.

Second. Having had some informal meetings with representatives of the Disciples of Christ, with whom we have so many things in common, we recommend that we receive to our Northern Convention and send to their annual meeting a fraternal delegate, who shall represent the respective Conventions in the same manner which now obtains between the Southern Baptist Convention and our own Convention.

CORNELIUS WOELFKIN,
A. T. FOWLER,
E. A. HANLEY,
H. F. STILWELL,
W. C. P. RHOADES.

376. The following report of the Committee on Enrolment was presented by Rev. H. W. Pilot, of Ohio, and, on motion of Rev. M. A. Levy, was received and ordered to be printed in the minutes of this session:

STATE	Ministers	Laymen	Women	Delegates	Visitors	Total
Arizona	1	.....	1	2	.....	2
Arkansas	1	.....	.....	1	.....	1
California	16	1	10	27	.....	27
Canada	.....	.....	.....	.....	3	3
Colorado	7	2	7	16	.....	16
Connecticut	21	2	6	29	.....	29
Delaware	1	.....	.....	1	.....	1
District of Columbia	5	.....	4	9	.....	9
Georgia	.....	.....	.....	.....	1	1
Idaho	1	.....	.....	.....	.....	1
Illinois	62	26	61	149	5	154
Indiana	51	10	49	110	1	111
Iowa	35	4	16	55	.....	55
Kansas	13	2	9	24	.....	24
Maine	6	3	2	11	.....	11
Massachusetts	45	9	27	81	1	82
Michigan	60	14	53	127	2	129
Minnesota	12	.....	15	27	.....	27
Missouri	8	1	5	14	.....	14
Montana	3	.....	1	4	.....	4
Nebraska	8	4	7	19	.....	19
Nevada	1	.....	3	4	.....	4
New Hampshire	5	.....	2	7	1	8
New Jersey	44	13	25	82	1	83
New York	142	32	75	249	4	253
North Dakota	3	1	2	6	.....	6
Ohio	152	114	264	530	50	580
Oklahoma	1	.....	1	.....	2	2
Oregon	5	.....	5	10	.....	10
Pennsylvania	118	35	103	256	6	262
Rhode Island	6	.....	3	9	1	10
South Dakota	4	.....	1	5	.....	5
Texas	.....	.....	.....	.....	3	3
Utah	1	.....	.....	1	.....	1
Vermont	4	.....	3	7	1	8
Washington	7	.....	6	13	.....	13
West Virginia	23	4	21	48	1	49
Wisconsin	12	.....	10	22	.....	22
Wyoming	3	.....	3	6	.....	6
China	.....	.....	1	1	.....	1
India	.....	.....	3	3	.....	3
Japan	.....	2	.....	2	.....	2
	887	279	804	1,970	84	2,054

Because of the large auditorium about 800 visitors did not register.

377. The Recording Secretary read the following telegram:

PHILADELPHIA, PA.

Rev. P. C. Wright, Northern Baptist Convention, Cleveland, Ohio:

Your brethren in the Baptist Ministers Conference in session send greeting to all the members of the Convention, and rejoice that the Convention has selected Atlantic City for the Nineteen-eighteen Meeting.

GROVES W. DREW, *Secretary.*

378. Rev. A. S. Phelps, of Maine, offered prayer.

379. On motion the Convention adjourned.

JOINT SESSION OF
AMERICAN BAPTIST FOREIGN MISSION SOCIETY
AND
WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY

380. The Societies were called to order by President E. W. Hunt.

381. President E. W. Hunt presented Rev. H. J. White, of Connecticut, Chairman of the Board of Managers, as the presiding officer for the session.

382. Rev. F. H. Levering, of South India, read the Scripture.

383. Rev. J. E. Geil, of Africa, offered prayer.

384. President Mrs. W. A. Montgomery delivered the President's address.

385. Foreign Secretary Miss N. G. Prescott introduced Miss M. E. Farbar, M. D., of South India; Miss E. M. Holmes, of Assam; and Mrs. A. M. Salquist, of West China, who addressed the Societies.

386. President E. W. Hunt delived the President's address.

387. Rev. H. H. Tilbe, of Burma, addressed the Societies.

388. On motion the Societies adjourned.

389. Rev. C. D. Case, of New York, conducted a devotional service.

NINETEENTH SESSION, *Tuesday, May 22, 2.30 P. M.*

AMERICAN BAPTIST FOREIGN MISSION SOCIETY

390. The Society was called to order by President E. W. Hunt.

391. Rev. C. E. Stanton, of Ohio, read the Scripture.

392. Rev. A. W. Rider, of California, offered prayer.

393. On motion of Secretary G. B. Huntington, the recommendation of the Board of Managers pertaining to a change in the By-laws, determining the duties of the Treasurer, presented at a previous meeting and then laid upon the table (see Item 28), was taken from the table and referred back to the Board of Managers.

394. Secretary J. C. Robbins introduced the following missionaries, who addressed the Society; Rev. A. J. Tuttle, of

Assam; Rev. J. H. Oxrieder, of Bengal-Assam; Rev. J. A. Curtis, of South India; Rev. L. W. Cronkhite, of Burma.

395. Rev. F. H. Levering, of South India, announced the illness of Rev. J. M. Baker and of Dr. J. W. Stenger, both of Ongole.

396. Rev. T. C. Johnson, of West Virginia, offered prayer.

397. Prof. F. L. Anderson, of Massachusetts, addressed the Society upon "Our Opportunity for Remaking Japan."

398. Secretary J. H. Franklin addressed the Society upon the sufferings of the Baptists in Northern France, and introduced the following missionaries, who addressed the Society: Rev. C. L. Maxfield, of the Philippine Islands; Rev. Joseph Clark, of Africa; Rev. H. J. Openshaw, of West China; Rev. C. B. Tenny, of Japan; Dr. M. D. Eubank, of East China.

399. Secretary J. H. Franklin introduced to the Society President C. A. Barbour, of Rochester Theological Seminary; President C. B. Tenny, of the Japan Baptist Theological Seminary, of Tokyo, a graduate of Rochester Theological Seminary; President F. J. White, of Shanghai Baptist College, also a graduate of Rochester Seminary; together with Mr. Tada, a graduate of the Japan Baptist Theological Seminary, and Mr. Wu, one of the first graduates of Shanghai Baptist College.

400. On motion of Secretary J. H. Franklin, it was voted to send a telegram to President Emeritus A. H. Strong, of Rochester Theological Seminary.

401. Rev. F. J. White, of East China, offered prayer and pronounced the benediction.

402. On motion the Society adjourned.

TWENTIETH SESSION, *Tuesday, May 22, 7.30 P. M.*

JOINT SESSION OF
AMERICAN BAPTIST FOREIGN MISSION SOCIETY
AND
WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY

403. The Societies were called to order by President Mrs. W. A. Montgomery.

404. Secretary Miss Helen Hunt read the Scripture.

405. Secretary J. C. Robbins offered prayer.

406. Rev. A. F. Groesbeck, of South China, addressed the Societies.

407. Mrs. A. H. Scott, M. D., formerly of China, addressed the Societies.

408. Secretary Miss N. G. Prescott addressed the Societies and presented the names of the twenty new missionaries of the Woman's American Baptist Foreign Mission Society and introduced those present, each of whom addressed the Societies: Miss N. G. Finney, Miss E. L. Hunt, Miss Maud Kinneman, M. D., Miss O. M. Sarber, Miss R. L. Anderson, Miss K. W. Failing, Miss M. E. Grage, Miss Edna Oden, Miss E. F. Hokanson, Miss A. T. Howell, Miss A. E. Foster, and Mrs. A. M. Salquist.

409. Secretary J. C. Robbins presented the names of the new missionaries of the American Baptist Foreign Mission Society and introduced those present, each of whom addressed the Societies: G. C. Adams, M. D., and Mrs. Adams; E. J. Anderson and Mrs. Anderson; H. de B. Barss, M. D., and Mrs. Barss; M. R. Hartley and Mrs. Hartley; L. A. Lovgren and Mrs. Lovgren; C. E. Blanc and Mrs. Blanc; D. G. Haring; S. S. Beath; Miss E. M. Ballard; C. R. Manley, M. D., and Mrs. Manley; Rev. U. B. Percival and Mrs. Percival; H. S. Philpott; Rev. O. H. Sisson and Mrs. Sisson; Harold Thomas, M. D.; W. S. Webb and Mrs. Webb; and L. E. Rowland and Mrs. Rowland.

410. President C. A. Barbour, of New York, offered prayer.

411. On motion the Societies adjourned.

MAURICE A. LEVY, *Recording Secretary,*
Northern Baptist Convention.

Appendix A

The Five Year Program

1. A million additions to our churches by baptism.

2. A missionary force of five thousand men and women in America and the non-Christian world.

3. Two million dollars of endowment for the Ministers and Missionaries Benefit Board.

4. Student pastors in twenty-five universities, one thousand Baptist students in theological seminaries, fifteen thousand in colleges and universities, and six million dollars for additional educational endowment and equipment at home and abroad.

5. An annual income of six million dollars for missions and benevolence.

HISTORICAL TABLE

Year	Place	President	Corresponding Secretary	Recording Secretary	Preacher	Registration	
						Delegates	Visitors
1907[1]	Washington, D. C.	F. H. Rowley.	.....	J. G. Walker.	R. S. MacArthur.	....[5]	....
1908	Oklahoma City, Okla.	C. E. Hughes.	W. C. Bitting.	G. W. Coleman.	P. S. Henson.	956	500[3]
1909	Portland, Ore.	H. P. Judson.	W. C. Bitting.	G. W. Coleman.	C. A. Barbour.	1,336	455
1910[2]	Chicago, Ill.	H. P. Judson.	W. C. Bitting.	G. W. Coleman.	Walter Rauschenbusch.	2,355	614
1911	Philadelphia, Pa.	E. W. Hunt.	W. C. Bitting.	J. H. Franklin.	W. H. P. Faunce.	2,478	1,865
1912	Des Moines, Iowa.	E. W. Hunt.	W. C. Bitting.	J. H. Franklin.	H. L. Morehouse.	1,465	866
1913	Detroit, Mich.	Henry Bond.	W. C. Bitting.	M. A. Levy.	L. A. Crandall.	1,622	....[4]
1914	Boston, Mass.	Henry Bond.	W. C. Bitting.	M. A. Levy.	H. C. Mabie.	2,777	474
1915	Los Angeles, Cal.	E. S. Clinch.	W. C. Bitting.	M. A. Levy.	C. H. Jones.	1,213	677
1916	Minneapolis, Minn.	Shailer Mathews.	W. C. Bitting.	M. A. Levy.	Cornelius Woelfkin.	1,606	510
1917	Cleveland, Ohio.	C. A. Barbour.	W. C. Bitting.	M. A. Levy.	J. A. Francis.	1,970	84

[1] Preliminary meeting and temporary organization.

[2] The Convention incorporated, June 6, 1910, in State of New York.

[3] Estimated by Committee on Credentials.

[4] Visitors were not registered in 1913.

[5] No records of enrolment in 1907.

DIRECTORY OF COOPERATING ORGANIZATIONS

AMERICAN BAPTIST FOREIGN MISSION SOCIETY

Ford Building, 15 Ashburton Place, Boston, Mass.

Home Secretary, John Y. Aitchison, Ford Building, 15 Ashburton Place, Boston, Mass.

Treasurer, Ernest S. Butler, Ford Building, 15 Ashburton Place, Boston, Mass.

AMERICAN BAPTIST HOME MISSION SOCIETY

23 East Twenty-sixth Street, New York City.

Corresponding Secretary, Charles L. White, 23 East Twenty-sixth Street, New York City.

Treasurer, Frank T. Moulton, 23 East Twenty-sixth Street, New York City.

AMERICAN BAPTIST PUBLICATION SOCIETY

1701-1703 Chestnut Street, Philadelphia, Pa.

Corresponding Secretary, Guy C. Lamson, 1701 Chestnut Street, Philadelphia, Pa.

Treasurer, H. S. Hopper, 1701 Chestnut Street, Philadelphia, Pa.

WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY

2969 Vernon Avenue, Chicago, Ill.

Corresponding Secretary, Mrs. Katherine S. Westfall, 2969 Vernon Avenue, Chicago, Ill.

Treasurer, Mrs. John Nuveen, 2969 Vernon Avenue, Chicago, Ill.

WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY

Foreign Secretary, Miss Nellie G. Prescott, Ford Building, Boston, Mass.

Associate Foreign Secretary, Miss Helen Hunt, Ford Building, Boston, Mass.

Home Secretary, Miss Eleanor Mare, 450 East Thirtieth Street, Chicago, Ill.

Treasurer, Miss Alice E. Stedman, Ford Building, Boston, Mass.

DIRECTORY OF AFFILIATING ORGANIZATIONS

Legal Title	*President*	*Executive Officer*	*Treasurer*	*Time and Place of Next Meeting*
Arizona Baptist Convention.	Rev. R. L. Sproles.*	Rev. T. F. McCourtney, Corresponding Secretary, 216 Noll Building, Phœnix.	H. L. Thayer, Phœnix.	Not decided.
Northern California Baptist Convention.	Rev. D. A. Pitt, 2341 Channing Way, Berkeley.	Rev. C. W. Brinstad, Corresponding Secretary, 15 Eucalyptus Road, Berkeley.	A. E. Caldwell, Oakland Bank of Savings, Oakland.	Tuesday, November 13, 1917, Turlock.
Southern California Baptist Convention.	Rev. S. W. Cummings, Pasadena.	Rev. J. F. Watson, Corresponding Secretary, 501 Columbia Building, Los Angeles.	George E. Reid, Home Savings Bank, Los Angeles.	Monday, January 14, 1918. Place to be selected.
Colorado Baptist State Convention.	Rev. D. T. Pulliam, Loveland.	Rev. F. B. Palmer, Corresponding Secretary, 368 Gas & Electric Building, Denver.	F. D. Stackhouse, 368 Gas & Electric Building, Denver.	Tuesday, October 23, 1917, City Park Church, Denver.
The Connecticut Baptist Convention.	Rev. Frederick Lent, 195 Livingstone Avenue, New Haven.	Rev. A. B. Coats, General Secretary, 722 Asylum Avenue, Hartford.	Chas. Edw. Prior, Security Trust Company, Hartford.	Tuesday, October 16, 1917, Danbury.
Delaware Baptist State Convention.	Rev. W. E. Needham, Dover.	N. D. Cloward, Clerk, 906 Jefferson Street, Wilmington.	C. H. Cantwell, 706 North Van Buren Street, Wilmington.	Thursday, May 3, 1917. Place to be selected.
Columbia Association of Baptist Churches.	Rev. John E. Briggs, 623 F Street, S. W., Washington, D. C.	Rev. J. W. Many, Clerk, 3304 Alabama Avenue, S. E., Washington, D. C.	C. I. Corby, 2301 Georgia Avenue, N. W., Washington, D. C.	Monday, November 19, 1917, Calvary Church, Washington.
"The Idaho Baptist Convention of the State of Idaho."	F. S. Dietrich, Boise.	Rev. W. H. Bowler, State Superintendent, 416 Empire Building, Boise.	Dr. S. R. Rightenour, Empire Building, Boise.	Tuesday, October 2, 1917, Pocatello.
Illinois Baptist State Convention.	W. G. Brimson, 426 West Sixty-second Street, Chicago.	Rev. E. P. Brand, Superintendent of Missions, Normal.	L. K. Evans, El Paso.	Monday, October 15, 1917, Moline.
The Indiana Baptist Convention.	Rev. O. R. McKay, Bluffton.	Rev. C. M. Dinsmore, General Superintendent of State Missions, Indianapolis.	W. A. Burton, Franklin.	Tuesday, October 16, 1917, First Baptist Church, Terre Haute.
Iowa Baptist Convention.	H. I. Foskett, Shenandoah.	Rev. G. P. Mitchell, Missionary Secretary, 507 S. and L. Building, Des Moines.	J. H. Cochrane, Des Moines.	Wednesday, October 24, 1917, Fort Dodge.
The Kansas Baptist Convention.	Arvin S. Olin, Lawrence.	Rev. J. T. Crawford, Missionary Secretary, Parsons.	Wayland Campbell, Topeka.	Tuesday, October 16, 1917, Kansas City.
United Baptist Convention of Maine.	O. E. Frost, Belfast.	Rev. I. B. Mower, Corresponding Secretary, Waterville.	George M. Graffam, 314 Masonic Building, Portland.	Tuesday, October 2, 1917, Presque Isle.
Massachusetts Baptist Missionary Society.	Leland H. Cole, Salem.	Rev. Hugh A. Heath, Secretary, 707 Ford Building. Boston.	Edward E. Stevens, 707 Ford Building, Boston.	Tuesday, October 30, 1917, First-Highland Baptist Church, Springfield.
Michigan Baptist Convention.	Grant M. Hudson, Lansing.	Rev. E. M. Lake, General Secretary, Capitol Bank Building, Lansing.	Walter W. Smith, 410 Ford Building, Detroit.	Tuesday, October 16, 1917, Benton Harbor.
Minnesota Baptist State Convention.	F. K. Pratt, New York Life Building, Minneapolis.	Rev. E. R. Pope, Corresponding Secretary, 405 Evanston Building, Minneapolis.	J. A. Ridgway, County Court House, Minneapolis.	Monday, October 8, 1917, First Baptist Church, St. Paul.
Missouri Baptist General Association.	Com. P. Storts, Slater.	Rev. Joe P. Jacobs, General Secretary, 115 East Thirty-first Street, Kansas City.	I. B. Nordyke, 115 East Thirty-first Street, Kansas City.	Tuesday, October 23, 1917, First Baptist Church, Springfield.

tion.		responding Secretary, Lewistown.		Billings.
Nebraska Baptist State Convention.	D. M. Amsberry, Broken Bow.	Rev. Ray E. York, Superintendent of Missions, 1340 "K" Street, Lincoln.	W. E. Rhoades, United States National Bank, Omaha.	Wednesday, October 10, 1917, Hastings.
The Nevada-Sierra Baptist Convention.	Rev. C. T. Goodsell,† Sparks.	Rev. G. N. Gardner, Corresponding Secretary, Reno.	Victor Cokefair, 735 North Virginia Street, Reno.	April, 1917, Fallon, Nev.
United Baptist Convention of New Hampshire.	C. E. Clough, Lebanon.	Rev. D. S. Jenks, Secretary, Franklin.	Lewis E. Staples, Portsmouth.	Tuesday, October 2, 1917, United Baptist Church, Somersworth.
New Jersey Baptist Convention.	F. Wayland Ayer, Camden.	Rev. R. M. West, Executive Secretary, 671 Broad Street, Newark.	B. F. Fowler, Haddonfield.	Monday, October 22, 1917, Chelsea Baptist Church, Atlantic City.
Baptist Missionary Convention of the State of New York.	Rev. W. A. Granger, 23 East Twenty-sixth Street, New York City.	Rev. E. B. Richmond, Executive Secretary, 23 East Twenty-sixth Street, New York City.	Orrin R. Judd, 23 East Twenty-sixth Street, New York City.	Monday, October 22, 1917, First Baptist Church, Auburn.
North Dakota Baptist State Convention.	R. B. Griffith, Grand Forks.	Rev. C. E. Tingley, Corresponding Secretary, 914 Belmont Avenue, Grand Forks.	S. C. Hendrickson, Grand Forks.	Date not decided. Jamestown.
Ohio Baptist Convention.	E. H. Rhoades, Toledo.	Rev. T. F. Chambers, Executive Secretary, Granville.	Rev. R. S. Colwell, Granville.	Monday, October 22, 1917, Ashland Avenue Baptist Church, Toledo.
Oregon Baptist State Convention.	Jeff H. Irish, Eugene.	Rev. O. C. Wright, Corresponding Secretary, 405 Tilford Building, Portland.	James F. Failing, 243 Eleventh Street, Portland.	Tuesday, October 23, 1917, The Dalles.
Pennsylvania Baptist General Convention.	Rev. W. Quay Rosselle, 2110 Green Street, Philadelphia.	Rev. C. A. Soars, General Secretary, 1701 Chestnut Street, Philadelphia.	A. M. Graves, 690 Bourse Building, Philadelphia.	Monday, October 15, 1917, First Baptist Church, Altoona.
Rhode Island Baptist State Convention.	Rev. C. M. Gallup, 149 Princeton Avenue, Providence.	Rev. J. Stewart, Secretary and Superintendent of Missions, 405 Butler Exchange, Providence.	F. E. Ballou, Weybossett and Eddy Street, Providence.	Tuesday, October 9, 1917, Central Baptist Church, Providence.
South Dakota Baptist Convention.	John F. Schrader, Rapid City.	Rev. S. P. Shaw, Secretary, Sioux Falls.	E. A. Loomer, Mitchell.	Wednesday, October 3, 1917, Watertown.
Utah Baptist State Convention.	E. Ben Brown, Salt Lake City.	Rev. W. H. Bowler, Corresponding Secretary, Box 862, Boise, Idaho.	E. O. Lindgren, Salt Lake City.	Wednesday, September 26, 1917. Place not decided.
Vermont Baptist State Convention.	J. N. Barss, Vergennes.	Rev. W. A. Davison, Secretary and Superintendent, Burlington.	Howard Crane, Burlington.	Monday, September 24, 1917. Place not decided.
East Washington and North Idaho Baptist Convention.	J. V. McCall, Hay, Wash.	Rev. A. H. Bailey, Corresponding Secretary and Superintendent of Convention Missions, 539 Rookery Building, Spokane.	R. M. Marshall, 210 Hyde Building, Spokane, Wash.	Monday, October 1, 1917, Moscow, Idaho.
Western Washington Baptist Convention.	Rev. J. E. Noftsinger, Mt. Vernon.	Rev. J. H. Beaven, Corresponding Secretary, 323 New York Block, Seattle.	Geo. W. Fowler, Equitable Building, Tacoma.	Monday, October 8, 1917. First Baptist Church, Chehalis.
The Baptist General Association of West Virginia.	Rev. F. E. Brininstool, Clarksburg.	Rev. L. B. Moore, Corresponding Secretary, Parkersburg.	E. H. Flynn, Parkersburg.	Wednesday, October 17, 1917, Morgantown.
Wisconsin Baptist State Convention.	E. P. Brown, Beaver Dam.	Rev. D. W. Hulburt, General Superintendent, 1717 Wells Street, Milwaukee.	H. W. Bardenwerper, 729 Thirty-fourth Street, Milwaukee.	Tuesday, October 9, 1917, Tabernacle Baptist Church, Milwaukee.
Wyoming Baptist State Convention.	Rev. George Van Winkle, Cheyenne.	Rev. J. M. Blodgett, Corresponding Secretary, Casper.	L. A. Wolford, Casper.	Not decided.

* Deceased. † Removed from State.

CONVENTION COMMITTEES

OFFICERS OF THE CONVENTION

President

GEORGE W. COLEMAN.....Boston, Mass.

First Vice-president

W. G. BRIMSON.....Chicago, Ill.

Second Vice-president

REV. W. W. BUSTARD.....Cleveland, Ohio.

Corresponding Secretary

REV. WILLIAM C. BITTING.....5109 Waterman Avenue, St. Louis, Mo.

Recording Secretary

REV. MAURICE A. LEVY.....754 Greene Avenue, Brooklyn, N. Y.

Statistical Secretary

REV. CHARLES A. WALKER.....West Chester, Pa.

Treasurer

FRANK L. MINER.....Flynn Building, Des Moines, Iowa.

MEMBERS OF THE EXECUTIVE COMMITTEE

Term Expires 1918

Prof. F. L. Anderson, Newton Center, Mass.
F. W. Ayer, Camden, N. J.
O. P. Coshow, Roseburg, Ore.
R. B. Griffith, Grand Forks, N. Dak.
Mrs. F. W. Johnson, Chicago, Ill.
Rev. O. J. Price, Lansing, Mich.
Pres. D. B. Purinton, Morgantown, W. Va.
Hon. W. W. Stickney, Ludlow, Vt.
Ambrose Swasey, Cleveland, Ohio.
L. M. Webb, Portland, Me.

Term Expires 1919

S. B. Bechtel, Fort Wayne, Ind.
I. W. Carpenter, Omaha, Neb.
Rev. G. H. Ferris, Philadelphia, Pa.
Rev. W. H. Geistweit, St. Louis, Mo.
Pres. G. A. Hagstrom, St. Paul, Minn.
Rev. E. A. Hanley, Rochester, N. Y.
Mrs. Andrew MacLeish, Glencoe, Ill.
D. C. Shull, Sioux City, Iowa.
Hon. E. W. Stephens, Columbia, Mo.
Rev. M. J. Twomey, Newark, N. J.

300-40

Term Expires 1920

Rev. H. R. Best, Sioux Falls, S. Dak.
Rev. J. W. Brougher, Los Angeles, Cal.
W. C. Coleman, Wichita, Kans.
Rev. C. A. Cook, Butte, Mont.
Mrs. M. G. Edmands, Chestnut Hill, Mass.
Rev. F. P. Haggard, New York City.
Rev. J. F. Herget, Cincinnati, Ohio.
Miss M. L. Howard, Hartford, Conn.
Rev. J. A. Maxwell, Williamsport, Pa.
J. F. Schlotter, Colorado Springs, Colo.

Ex officio

Hon. Charles E. Hughes, New York City.
Pres. Harry P. Judson, Chicago, Ill.
Rev. Emory W. Hunt, Newton Center, Mass.
Hon. Henry Bond, Brattleboro, Vt.
Hon. Edward S. Clinch, New York City.
Dean Shailer Mathews, Chicago, Ill.
Pres. Clarence A. Barbour, Rochester, N. Y.

GROUP A. REPORTED AT CLEVELAND IN 1917

(Figures in parenthesis refer to pages in the Annual.)

1. Apportionment (66)

Sec. J. Y. Aitchison, Boston, Mass., A. B. F. M. S.
Rev. H. H. Brown, Flemington, N. J., Country Church.
Rev. A. S. Carman, Marietta, Ohio, State Apportionment Committee.
Rev. H. A. Heath, Boston, Mass., State Convention Secretary.
Sec. P. H. J. Lerrigo, Boston, Mass., District Secretary.
Sec. Miss Eleanor Mare, Chicago, Ill., W. A. B. F. M. S.
* Sec. H. L. Morehouse, New York City, A. B. H. M. S.
Pres. D. B. Purinton, Morgantown, W. Va., Executive Committee.
Sec. Mrs. K. S. Westfall, Chicago, Ill., W. A. B. H. M. S.
Sec. A. J. Rowland, Philadelphia, Pa., A. B. P. S.
Rev. P. C. Wright, Philadelphia, Pa., City Church.

2. Board of Education (82)

Term expires 1917

Prof. J. S. Brown, Joliet, Ill.
Rev. A. K. Foster, Brooklyn, N. Y.
L. S. Gillette, Minneapolis, Minn.
Pres. G. E. Horr, Newton Center, Mass.
Prof. A. W. Small, Chicago, Ill.
Rev. J. M. Stifler, Evanston, Ill.
Chancellor Frank Strong, Lawrence, Kans.

Term expires 1918

Trevor Arnett, Chicago, Ill.
Prof. E. D. Burton, Chicago, Ill.
Rev. E. R. Curry, Boulder, Colo.
E. A. Deeds, Dayton, Ohio.
C. A. Marsh, Chicago, Ill.
Pres. S. E. Price, Ottawa, Kans.
Rev. H. F. Stilwell, Cleveland, Ohio.

Term expires 1919

Pres. C. A. Barbour, Rochester, N. Y.
Rev. J. W. Brougher, Los Angeles, Cal.
Pres. E. A. Hanley, Franklin, Ind.
Rev. E. W. Hunt, Newton Center, Mass.
Prof. Paul Munroe, New York City.
Pres. L. W. Riley, McMinnville, Ore.
Hon. E. L. Tustin, Philadelphia, Pa.

3. Brotherhood Council (243)

Pres. E. A. Hanley, Franklin, Ind., *President.*

Term expires 1917

Pres. C. A. Barbour, Rochester, N. Y.
R. H. Bouslog, Peru, Ind.
Mitchell Carroll, Washington, D. C.
H. E. Cole, Pittsburgh, Pa.
W. C. Coleman, Wichita, Kans.
Rev. H. E. Fosdick, New York City.

* Deceased.

Prof. Allan Hoben, Chicago, Ill.
Rev. R. C. Hull, Summit, N. J.
C. L. Major, Chicago, Ill.
Rev. C. L. Page, Boston, Mass.
F. A. Ward, Los Angeles, Cal.

Term expires 1918

Rev. W. S. Abernethy, Kansas City, Mo.
Rev. A. M. Bailey, St. Paul, Minn.
E. S. Butler, Boston, Mass.
R. B. Griffith, Grand Forks, N. Dak.
Rev. L. L. Henson, Pueblo, Colo.
O. R. Judd, Brooklyn, N. Y.
Rev. F. E. Marble, Cambridge, Mass.
F. C. Nickels, Minneapolis, Minn.
F. W. Parker, Chicago, Ill.
Pres. S. E. Price, Ottawa, Kans.

Term expires 1919

W. G. Brimson, Chicago, Ill.
G. W. Coleman, Boston, Mass.
Rev. M. H. Day, Rockford, Ill., *Secretary and Treasurer.*
Rev. F. D. Elmer, Poughkeepsie, N. Y.
Rev. F. T. Galpin, Pittsburgh, Pa.
W. R. Litzenberg, Portland, Ore.
Rev. J. M. Moore, Brooklyn, N. Y.
Rev. W. T. Thayer, Wallingford, Conn.
H. G. Wasson, Pittsburgh, Pa.
S. G. Young, Lansing, Mich.

4. City Mission Problems (186)

Term expires 1917

Rev. G. E. Burlingame, San Francisco, Cal.
Rev. E. P. Farnham, Brooklyn, N. Y.
Dean Shailer Mathews, Chicago, Ill.

Term expires 1918

Rev. S. E. Ewing, St. Louis, Mo.
Rev. H. C. Gleiss, Pittsburgh, Pa.
Rev. C. H. Sears, New York City.

Term expires 1919

Rev. G. W. Ball, Minneapolis, Minn.
Rev. J. W. Hoag, Detroit, Mich.
Rev. O. T. Steward, Philadelphia, Pa.

5. Committee of Eleven (101)

A. L. Abbott, St. Louis, Mo.
Prof. F. L. Anderson, Newton Center, Mass.
Rev. A. W. Beaven, Rochester, N. Y.
G. E. Briggs, Lexington, Mass.
Richard Edie, Jr., Yonkers, N. Y.
Pres. W. H. P. Faunce, Providence, R. I.
C. T. Lewis, Toledo, Ohio.
Dean Shailer Mathews, Chicago, Ill.
C. J. Millis, San Francisco, Cal.
Rev. I. B. Mower, Waterville, Me.
J. S. West, Topeka, Kans.

6. Delegates to Federal Council of Churches of Christ in America (262)

Rev. R. A. Ashworth, Milwaukee, Wis.
F. W. Ayer, Camden, N. J.
Pres. C. A. Barbour, Rochester, N. Y.
Sec. L. C. Barnes, New York City.
Sec. S. Z. Batten, Philadelphia, Pa.
Prof. W. W. Beman, Ann Arbor, Mich.
D. C. Shull, Sioux City, Iowa.
Rev. W. C. Bitting, St. Louis, Mo.
W. G. Brimson, Chicago, Ill.
Rev. J. B. Calvert, Irvington, N. Y.
E. S. Clinch, New York City.
Rev. L. A. Crandall, Minneapolis, Minn.
Pres. W. H. P. Faunce, Providence, R. I.

Rev. J. H. Franklin, Boston, Mass.
Rev. F. T. Galpin, Pittsburgh, Pa.
Rev. O. P. Gifford, Brookline, Mass.
Rev. H. B. Grose, Boston, Mass.
Pres. E. A. Hanley, Franklin, Ind.
Hon. C. E. Hughes, New York City.
Rev. E. W. Hunt, Newton Center, Mass.
Rev. A. G. Lawson, Jamaica, N. Y.
Dean Shailer Mathews, Chicago, Ill.
Prof. Walter Rauschenbusch, Rochester, N. Y.

7. Denominational Day (174)

Sec. J. Y. Aitchison, Boston, Mass.
Prof. F. L. Anderson, Newton Center, Mass.
C. I. Chamberlin, Geneva, Ohio.
Rev. John Humpstone, Rye, N. Y.
Dean Shailer Mathews, Chicago, Ill.
*Sec. H. L. Morehouse, New York City.
Pres. L. W. Riley, McMinnville, Ore.
Hon. E. L. Tustin, Philadelphia, Pa.
Rev. R. M. West, Newark, N. J.

8. Enrolment (300-29)

Rev. J. H. Beaven, Seattle, Wash.
Rev. H. D. Coe, Bristol, Conn.
Rev. E. L. Dakin, Logansport, Ind..
Rev. Charles Durden, St. Louis, Mo.
Rev. H. W. Pilot, Cleveland, Ohio.

9. Evangelism (117)

Term expires 1917

Rev. J. R. Brown, Bridgeport, Conn.
Rev. H. W. Jones, McMinnville, Ore.
Rev. Johnston Myers, Chicago, Ill.
Rev. T. J. Villers, Detroit, Mich., *Chairman.*

Term expires 1918

Rev. J. W. Brougher, Los Angeles, Cal.
W. C. Coleman, Wichita, Kans.
Rev. A. T. Fowler, East Orange, N. J.
Mornay Williams, New York City.

Term expires 1919

Rev. F. L. Anderson, Chicago, Ill.
Rev. W. B. Riley, Minneapolis, Minn.
Rev. A. A. Shaw, Brooklyn, N. Y.
Rev. F. E. Taylor, Indianapolis, Ind.

10. Faith and Order (300-26)

Rev. A. T. Fowler, East Orange, N. J.
Pres. E. A. Hanley, Franklin, Ind.
Rev. W. C. P. Rhoades, Brooklyn, N. Y.
Rev. H. F. Stilwell, Cleveland, Ohio.
Rev. Cornelius Woelfkin, New York City, *Chairman.*

11. Finance (63)

Term expires 1917

Trevor Arnett, Chicago, Ill.
R. B. Fosdick, Montclair, N. J.
D. C. Shull, Sioux City, Iowa.

Term expires 1918

T. E. Barkworth, Jackson, Mich.
Rev. Wallace Buttrick, New York City.
G. D. Finlay, Montclair, N. J.

Term expires 1919

Rev. C. M. Gallup, Providence, R. I.
R. E. Olds, Lansing, Mich.
R. L. Scott, Evanston, Ill.

* Deceased.

12. Five Year Program (94)

Rev. W. S. Abernethy, Kansas City, Mo.
Sec. J. Y. Aitchison, Boston, Mass.
F. W. Ayer, Camden, N. J.
Rev. F. B. Bachelor, Detroit, Mich.
Pres. C. A. Barbour, Rochester, N. Y.
Sec. L. C. Barnes, New York City.
Rev. H. R. Best, Sioux Falls, S. Dak.
A. E. Bestor, Chicago, Ill.
Henry Bond, Brattleboro, Vt.
E. S. Butler, Boston, Mass.
G. C. Carpenter, Des Moines, Iowa.
Mrs. G. W. Coleman, Boston, Mass.
Rev. W. A. Davison, Burlington, Vt.
* Rev. J. L. Dearing, Cambridge, Mass.
Pres. M. G. Evans, Chester, Pa.
Rev. C. M. Gallup, Providence, R. I.
D. G. Garabrant, Bloomfield, N. J.
Rev. E. W. Hunt, Newton Center, Mass.
Rev. H. S. Johnson, Boston, Mass.
Rev. C. H. Jones, Seattle, Wash.
Sec. G. C. Lamson, Philadelphia, Pa.
Rev. R. D. Lord, Brooklyn, N. Y.
Dean Shailer Mathews, Chicago, Ill.
Mrs. W. A. Montgomery, Rochester, N. Y.
Rev. J. M. Moore, Brooklyn, N. Y.
* Sec. H. L. Morehouse, New York City.
Sec. F. W. Padelford, Boston, Mass.
Rev. F. B. Palmer, Denver, Colo.
R. W. Ramsay, Atchison, Kans.
Sec. A. J. Rowland, Philadelphia, Pa.
Rev. C. H. Sears, New York City.
Sec. E. T. Tomlinson, New York City.
T. S. Tompkins, Pasadena, Cal.
Rev. T. J. Villers, Detroit, Mich.
Sec. Mrs. K. S. Westfall, Chicago, Ill.

13. Foreign-speaking Bodies (54)

Sec. J. Y. Aitchison, Boston, Mass., American Baptist Foreign Mission Society.

Rev. Paul Ambrosimoff, Pittsburgh, Pa., Russian Baptist Union.

Rev. O. Breding, Chicago, Ill., Norwegian Baptist Conference of America.

Sec. C. A. Brooks, New York City, American Baptist Home Mission Society.

Rev. O. Brouillette, Salem, Mass., French-speaking Baptist Conference of New England.

Rev. Matt. Esselstrom, Chicago, Ill., Finnish Baptist Mission Union of America.

Rev. H. C. Gleiss, Pittsburgh, Pa., City Mission Societies.

Rev. L. A. Gredys, Akron, Ohio, Rumanian Baptist Association of America.

W. B. Hale, Rochester, N. Y., Northern Baptist Convention.

Prof. Lewis Kaiser, Rochester, N. Y., General Conference of German Baptist Churches in North America.

Rev. V. Kralicek, Chicago, Ill., Bohemian-Slovak Baptist Conference.

Sec. G. C. Lamson, Philadelphia, Pa., American Baptist Publication Society.

Prof. N. S. Lawdahl, Des Moines, Iowa, Danish Baptist General Conference of America.

Prof. Antonio Mangano, Brooklyn, N. Y., Italian Baptist Association.

Rev. S. Orosz, Cleveland, Ohio, American Magyar (Hungarian) Baptist Union.

Rev. Frank Peterson, Minneapolis, Minn., Swedish Baptist General Conference of America.

Rev. E. R. Pope, Minneapolis, Minn., State Convention Secretaries.

* Deceased.

Rev. J. B. Thomas, Austin, Ill., Northern Baptist Convention.

Sec. Mrs. K. S. Westfall, Chicago, Ill., Woman's American Baptist Home Mission Society.

14. Law

A. L. Abbott, St. Louis, Mo.
J. A. Baldwin, Chicago, Ill.
E. S. Clinch, New York City, *Chairman.*
W. W. Douglas, Providence, R. I.
C. T. Lewis, Toledo, Ohio.

15. Ministers and Missionaries Benefit Board (232)

Term expires 1917

Rev. W. A. Davison, Burlington, Vt.
Rev. C. A. Eaton, New York City.
Rev. E. P. Farnham, Brooklyn, N. Y.
E. H. Haskell, Newton Center, Mass.
Luther Keller, Scranton, Pa.
* Sec. H. L. Morehouse, New York City, *President.*
Robert Stone, Topeka, Kans.

Term expires 1918

G. G. Dutcher, Brooklyn, N. Y.
Rev. C. M. Gallup, Providence, R. I.
Rev. F. M. Goodchild, New York City.
C. H. Prescott, Jr., Cleveland, Ohio.
C. E. Prior, Hartford, Conn.
E. S. Reinhold, Chester, Pa.
Rev. P. C. Wright, Philadelphia, Pa., *Recording Secretary.*

Term expires 1919

W. G. Brimson, Chicago, Ill.
A. K. Van Deventer, Elizabeth, N. J.
A. M. Harris, Plainfield, N. J.
Rev. A. A. Shaw, Brooklyn, N. Y.
C. M. Thoms, Rochester, N. Y.
Rev. H. J. Vosburgh, Camden, N. J.
Rev. Cornelius Woelfkin, New York City.

16. Nominations (223, 226-231)

Rev. J. H. Clifford, Tucson, Ariz.
Rev. S. W. Cummings, Pasadena, Cal.
Rev. L. B. Crosby, Fort Collins, Colo.
Rev. J. R. Brown, Bridgeport, Conn.
Rev. T. P. Holloway, Wilmington, Del.
Rev. F. P. Langhorne, Washington, D. C.
Rev. A. H. Bailey (Spokane, Wash.), Idaho.
Rev. F. E. R. Miller, Elgin, Ill.
Rev. J. F. Frazier, Muncie, Ind.
Rev. D. I. Coon, Washington, Iowa.
Rev. G. W. Cassidy, Wichita, Kans.
Rev. I. B. Mower, Waterville, Me., *Chairman.*
F. T. Field, Cambridge, Mass.
Rev. E. M. Lake, Lansing, Mich.
Rev. B. D. Weeks, St. Paul, Minn., *Secretary.*
Rev. J. P. Jacobs, Kansas City, Mo.
Rev. G. C. Cress, Lewistown, Mont.
Rev. Wilson Mills, Omaha, Neb.
Rev. G. N. Gardner, Reno, Nev.
Rev. I. M. Baird, New London, N. H.
Rev. H. J. Vosburgh, Camden, N. J.
Rev. W. A. Granger, New York City.
Rev. H. J. Moore, Grand Forks, N. Dak.
Pres. C. W. Chamberlain, Granville, Ohio.
Rev. L. W. Riley, McMinnville, Ore.

* Deceased.

Rev. F. R. McArthur, Bradford, Pa.
Rev. M. E. Bratcher, Providence, R. I.
Pres. Rolvix Harlan, Sioux Falls, S. Dak.
Rev. G. E. Tomkinson, Brattleboro, Vt.
Rev. J. H. Beaven, Seattle, Wash.
Rev. F. E. Brininstool, Clarksburg, W. Va.
Rev. W. T. Paullin, Milwaukee, Wis.
Rev. George Van Winkle, Cheyenne, Wyo.

17. Order of Business (78, 110, 210, 300-19)

Rev. J. H. Clifford, Tucson, Ariz.
Rev. G. L. White, Los Angeles, Cal.
Rev. T. S. Young, Denver, Colo.
I. M. Story, New Haven, Conn.
Rev. T. P. Holloway, Wilmington, Del.
Mrs. H. M. Kendrick, Washington, D. C.
Rev. J. E. Kanarr, Middletown, Idaho.
Rev. M. W. Twing, Alton, Ill.
Rev. U. S. Clutton, Indianapolis, Ind.
Rev. L. E. Viets, Iowa Falls, Iowa.
Rev. J. M. Gurley, Topeka, Kans.
Rev. George Merriam, Skowhegan, Me.
G. W. Coleman, Boston, Mass.
Rev. O. J. Price, Lansing, Mich., *Secretary.*
Rev. M. F. Sanborn, Minneapolis, Minn.
Rev. W. S. Abernethy, Kansas City, Mo.
Rev. J. A. Hoffman, Bozeman, Mont.
Rev. D. D. Proper, Omaha, Neb.
Miss Eva Fewel, Fallon, Nev.
Rev. W. P. Stanley, Portsmouth, N. H.
Rev. W. A. Waldo, Paterson, N. J.
Rev. A. W. Beaven, Rochester, N. Y.
Rev. E. E. Barnhart, Jamestown, N. Dak.
Rev. V. S. Phillips, Columbus, Ohio, *Chairman.*
Rev. G. L. Hall, Marshfield, Ore.
Rev. A. H. Smith, Philadelphia, Pa.
Rev. W. N. Reynolds, Narragansett Pier, R. I.
Rev. R. J. Lloyd, Trent, S. Dak.
Rev. W. A. Davison, Burlington, Vt.
Rev. C. L. Maxfield, Peshastin, Wash.
Rev. M. L. Lord, Huntington, W. Va.
Rev. G. E. Lockhart, Beloit, Wis.
Rev. Arthur Hansen, Casper, Wyo.

18. Place of Next Meeting (206)

Rev. J. H. Clifford, Tucson, Ariz.
Rev. Richard Day, San Diego, Cal.
Rev. A. H. C. Morse, Denver, Colo., *Secretary.*
Rev. K. C. MacArthur, Suffield, Conn.
Rev. T. P. Holloway, Wilmington, Del.
Mrs. E. E. Richardson, Washington, D. C.
Rev. A. H. Bailey (Spokane, Wash.), Idaho.
Watts Johnson, Princeton, Ill.
Rev. F. G. Kenny, Marion, Ind.
T. I. Wasson, Marshalltown, Iowa.
Rev. A. J. Haggett, Atchison, Kans.
Horace Purinton, Waterville, Me.
Rev. Christopher Burnett, Detroit, Mich.
Mrs. F. W. Sweet, Minneapolis, Minn.
Rev. A. J. Thames, Kansas City, Mo.
Rev. J. A. Hoffman, Bozeman, Mont.
I. W. Carpenter, Omaha, Neb.
Miss J. P. Hunsinger (Susanville, Cal.), Nev.
Rev. D. S. Jenks, Franklin, N. H.
Rev. C. O. Wright, Ridgewood, N. J.
Rev. J. M. Moore, Brooklyn, N. Y., *Chairman.*

Mrs. C. E. Tingley, Grand Forks, N. Dak.
J. C. Haswell, Dayton, Ohio.
Mrs. J. F. Failing, Portland, Ore.
Mrs. C. B. Aylesworth, Pittsburgh, Pa.
Rev. J. L. Peacock, Westerly, R. I.
Rev. S. P. Shaw, Sioux Falls, S. Dak.
Rev. W. H. Towart, Bennington, Vt.
Rev. Fukumatsu Okazaki, Seattle, Wash.
Rev. W. H. Boyles, Charleston, W. Va.
Rev. F. A. Hayward, Wauwatosa, Wis.
Mrs. George Van Winkle, Cheyenne, Wyo.

19. Religious Education (121)

Term expires 1917

Rev. F. D. Elmer, Poughkeepsie, N. Y.
Rev. C. W. Gilkey, Chicago, Ill.
Prof. I. M. Price, Chicago, Ill., *Chairman.*
Prof. H. F. Cope, Chicago, Ill.
Prof. H. F. Evans, Grinnell, Iowa.

Term expires 1918

Rev. T. F. Chambers, Columbus, Ohio.

Term expires 1919

Pres. W. P. Behan, Chicago, Ill.
Rev. F. T. Galpin, Pittsburgh, Pa.
Rev. A. A. Shaw, Brooklyn, N. Y.

20. Reports of Cooperating Organizations (300-22)

Rev. G. R. Varney, Phœnix, Ariz.
Mrs. J. M. Brough, Biggs, Cal.
Rev. W. E. Mason, Denver, Colo.
Rev. W. T. Thayer, Wallingford, Conn.
Rev. T. P. Holloway, Wilmington, Del.
Rev. W. H. Bowler, Boise, Idaho.
Rev. F. L. Anderson, Chicago, Ill.
Rev. J. F. Frazier, Muncie, Ind.
Rev. E. H. Stevens, Sioux City, Iowa.
Rev. R. W. Shaw, Cherryvale, Kans.
Rev. G. H. Hamlen, Lewiston, Me.
Rev. C. H. Moss, Malden, Mass.
Rev. R. L. Webb, Battle Creek, Mich.
Rev. B. D. Weeks, St. Paul, Minn., *Chairman.*
Rev. W. O. Anderson, Kansas City, Mo.
Rev. L. G. Clark, Helena, Mont.
Rev. H. R. Chapman, Lincoln, Neb.
Mrs. J. W. Smitt, Sparks, Nev.
Rev. J. B. Gilman, Nashua, N. H.
Rev. W. D. Thatcher, Trenton, N. J.
Rev. A. F. Purkiss, Jamestown, N. Y.
Rev. A. E. Peterson, Fargo, N. Dak.
Rev. H. T. Crane, Cincinnati, Ohio.
Rev. A. M. Petty, Portland, Ore.
Rev. G. V. Daniels, Philadelphia, Pa.
Rev. Edward Holyoke, Providence, R. I.
Rev. J. M. Coon, Sioux Falls, S. Dak.
Mrs. Anna Enloe, Ogden, Utah.
Miss A. A. Brigham, Bennington, Vt.
Rev. E. M. Stigers, Bremerton, Wash., *Secretary.*
Rev. T. C. Johnson, Charleston, W. Va.
Prin. E. P. Brown, Beaver Dam, Wis.
Rev. J. F. Blodgett, Lander, Wyo.

21. Resolutions (197, 300-10, 300-15)

Rev. J. H. Clifford, Tucson, Ariz.
Rev. J. W. Brougher, Los Angeles, Cal.
Rev. Asa Hall, Eaton, Colo.
Rev. Frederick Lent, New Haven, Conn.
Rev. T. P. Holloway, Wilmington, Del.
Rev. G. G. Johnson, Washington, D. C.
Rev. J. E. Kanarr, Middleton, Idaho.
Rev. S. J. Skevington, Chicago, Ill.
Rev. C. A. Decker, South Bend, Ind.
Rev. J. J. Hobbins, Hamburg, Iowa.
Rev. C. F. Mathews, Winfield, Kans.
Rev. A. S. Phelps, Waterville, Me.
Rev. H. B. Grose, Boston, Mass., *Chairman.*
Rev. F. L. Currey, Benton Harbor, Mich.
Rev. W. B. Riley, Minneapolis, Minn.
Rev. Abraham Le Grand, Kansas City, Mo.
Rev. G. C. Cress, Lewistown, Mont.
Rev. J. D. Collins, Omaha, Neb.
Rev. G. W. Gardner, Reno, Nev.
Rev. W. P. Stanley, Portsmouth, N. H.
Rev. R. E. Vose, Newark, N. J.
Rev. Frank Stoddard, Jamestown, N. Y.
Rev. C. E. Tingley, Grand Forks, N. Dak.
C. T. Lewis, Toledo, Ohio.
Mrs. F. E. A. Smith, Portland, Ore.
H. W. Ewalt, Mt. Lebanon, Pa.
Rev. Frank Rector, Pawtucket, R. I.
Rev. R. J. Lloyd, Trent, S. Dak.
Rev. G. W. Peck, Rutland, Vt.
Rev. A. H. Bailey, Spokane, Wash.
Rev. L. J. Powell, Grafton, W. Va.
Rev. D. B. Cheney, Superior, Wis.
Miss Myrtle Rayner, Sheridan, Wyo.

22. Social Service (53, 265)

Term expires 1917

G. W. Coleman, Boston, Mass.
J. E. Franklin, Colorado Springs, Colo.
Mrs. E. J. Goodspeed, Chicago, Ill.
Rev. R. D. Lord, Brooklyn, N. Y.
Dean Shailer Mathews, Chicago, Ill.
Prof. L. D. Osborn, Boulder, Colo.

Term expires 1918

Sec. S. Z. Batten, Philadelphia, Pa.
Mrs. W. A. Montgomery, Rochester, N. Y.
Prof. Walter Rauschenbusch, Rochester, N. Y.
Rev. W. Q. Rosselle, Philadelphia, Pa.
Prof. H. K. Rowe, Newton Center, Mass.
Rev. A. W. Wishart, Grand Rapids, Mich.

Term expires 1919

Mrs. G. H. Ferris, Philadelphia, Pa.
C. J. Galpin, Madison, Wis.
Rev. Harold Pattison, New York City.
Rev. W. E. Raffety, Philadelphia, Pa.
Rev. L. J. Sawyer, San Francisco, Cal.
Rev. G. T. Webb, Philadelphia, Pa.

23. State Conventions (198)

Term expires 1917

Rev. H. A. Heath, Boston, Mass.
Dean Shailer Mathews, Chicago, Ill.
Rev. C. A. Wooddy, Portland, Ore., *Chairman.*

Term expires 1918

Rev. C. M. Dinsmore, Evansville, Ind.
Rev. I. B. Mower, Waterville, Me.
Rev. F. B. Palmer, Denver, Colo.

Term expires 1919

Rev. J. T. Crawford, Parsons, Kans.
Rev. D. W. Hulburt, Wauwatosa, Wis.
Rev. E. R. Pope, Minneapolis, Minn.

24. Transportation (33)

W. G. Brimson, Chicago, Ill., *Manager of Transportation.*
Rev. S. G. Neil, Philadelphia, Pa; Rev. E. R. Pope, Minneapolis, Minn.; Rev. C. A. Wooddy, Portland, Ore., *Assistant Managers.*

Ex officio

Pres. C. A. Barbour, Rochester, N. Y., *President.*
Rev. W. C. Bitting, St. Louis, Mo., *Corresponding Secretary.*

25. Young People's Work (206)

Term expires 1917

Prof. A. W. Anthony, Lewiston, Me.
Rev. O. C. Brown, Lawrence, Kans.
Rev. J. W. Conley, Fresno, Cal.
Pres. J. A. Earl, Des Moines, Iowa.
Rev. G. T. Webb, Philadelphia, Pa.

Term expires 1918

Pres. E. A. Hanley, Franklin, Ind.
H. C. Lincoln, Philadelphia, Pa.
Rev. W. H. Bawden, Perth Amboy, N. J.
Rev. H. B. Grose, Boston, Mass.
H. S. Myers, New York City.

Term expires 1919

Rev. H. R. Best, Sioux Falls, S. Dak.
Rev. C. D. Case, Buffalo, N. Y.
G. W. Coleman, Boston, Mass.
F. A. Grow, Chicago, Ill.
A. H. Vautier, Philadelphia, Pa.

GROUP B: TO REPORT AT ATLANTIC CITY IN 1918

1. Apportionment

Term expires 1918

Sec. J. Y. Aitchison, Boston, Mass., A. B. F. M. S.
Rev. H. H. Brown, Flemington, N. J., Rural Church.
Sec. Miss Eleanor Mare, Chicago, Ill., W. A. B. F. M. S.
Pres. D. B. Purinton, Morgantown, W. Va., Executive Committee, N. B. C.

Term expires 1919

Sec. Mrs. K. S. Westfall, Chicago, Ill., W. A. B. H. M. S.
Sec. C. L. White, New York City, A. B. H. M. S.
Rev. P. C. Wright, Philadelphia, Pa., City Church.
Rev. J. E. Norcross, New York City, District Secretary.

Term expires 1920

Rev. A. S. Carman, Marietta, Ohio, State Apportionment Committee.
Rev. H. A. Heath, Boston, Mass., State Convention Secretary.
Sec. G. C. Lamson, Philadelphia, Pa., A. B. P. S.
Sec. F. W. Padelford, Chicago, Ill., Board of Education.

2. Baptist Bodies Using Foreign Languages

Term expires 1918

Rev. Paul M. Ambrosimoff, Pittsburgh, Pa., Russian Baptist Union.
Rev. O. Breding, Chicago, Ill., Norwegian Baptist Conference of America.
Rev. O. Brouillette, Salem, Mass., French-speaking Baptist Conference of New England.
Rev. Matthew Esselstrom, Chicago, Ill., Finnish Baptist Mission Union of America.
Rev. H. C. Gleiss, Pittsburgh, Pa., City Mission Societies.
Sec. G. C. Lamson, Philadelphia, Pa., American Baptist Publication Society.

Term expires 1919

Sec. J. Y. Aitchison, Boston, Mass., American Baptist Foreign Mission Society.
Rev. L. A. Gredys, Akron, Ohio, Rumanian Baptist Association of America.
Prof. Lewis Kaiser, Rochester, N. Y., General Conference of German Baptist Churches in North America.
Rev. V. Kralicek, Chicago, Ill., Bohemian-Slovak Baptist Conference.
Prof. N. S. Lawdahl, Des Moines, Iowa, Danish Baptist General Conference of America.
Rev. E. R. Pope, Minneapolis, Minn., State Convention Secretaries.

Term expires 1920

Sec. C. A. Brooks, New York City, American Baptist Home Mission Society, *Chairman.*
Prof. Antonio Mangano, Brooklyn, N. Y., Italian Baptist Association.

Rev. S. Orosz, Cleveland, Ohio, American Magyar (Hungarian) Baptist Union.
Rev. Frank Peterson, Minneapolis, Minn., Swedish Baptist General Conference of America.
Rev. T. Rezepeck, Chicago, Ill., Polish Baptist Conference.
Sec. Mrs. K. S. Westfall, Chicago, Ill., Woman's American Baptist Home Mission Society.

3. Baptist Brotherhood

Term expires 1918

C. R. Drum, Syracuse, N. Y.
D. E. Green, Cleveland, Ohio.
F. C. Nickels, Minneapolis, Minn.
S. G. Young, Lansing, Mich.

Term expires 1919

W. G. Brimson, Chicago, Ill.
Rev. M. H. Day, Rockford, Ill.
Rev. F. T. Galpin, Pittsburgh, Pa.
W. R. Litzenberg, Portland, Ore.

Term expires 1920

R. H. Bouslog, Peru, Ind.
H. E. Cole, Pittsburgh, Pa.
W. C. Coleman, Wichita, Kans.
C. L. Major, Chicago, Ill.

4. Board of Education

Term expires 1918

Trevor Arnett, Chicago, Ill.
Prof. E. D. Burton, Chicago, Ill.
Rev. E. R. Curry, Boulder, Colo.
E. A. Deeds, Dayton, Ohio.
C. A. Marsh, Chicago, Ill.
Rev. S. E. Price, Ottawa, Kans.
Rev. H. F. Stilwell, Cleveland, Ohio.

Term expires 1919

Pres. C. A. Barbour, Rochester, N. Y.
Rev. J. W. Brougher, Los Angeles, Cal.
Rev. E. A. Hanley, Rochester, N. Y.
Rev. E. W. Hunt, Newton Center, Mass.
Prof. Paul Munroe, New York City.
Pres. L. W. Riley, McMinnville, Ore.
Hon. E. L. Tustin, Philadelphia, Pa.

Term expires 1920

Prof. J. S. Brown, Joliet, Ill.
Rev. A. K. Foster, Brooklyn, N. Y.
L. S. Gillette, Minneapolis, Minn.
Pres. G. E. Horr, Newton Center, Mass.
Prof. A. W. Small, Chicago, Ill.
Rev. J. M. Stifler, Evanston, Ill.
Chancellor Frank Strong, Lawrence, Kans.

5. City Missions

Term expires 1918

Rev. S. E. Ewing, St. Louis, Mo.
Rev. H. C. Gleiss, Pittsburgh, Pa., *Chairman.*
Rev. A. H. C. Morse, Denver, Colo.

Term expires 1919

Rev. J. J. Patterson, Buffalo, N. Y.
Rev. G. R. Richards, Cleveland, Ohio.
Rev. O. T. Steward, Philadelphia, Pa.

Term expires 1920

Rev. F. L. Anderson, Chicago, Ill.
Rev. H. A. Heath, Boston, Mass.
Rev. C. H. Sears, New York City.

6. Delegates to Federal Council of the Churches of Christ in America (300-21)

To serve four years

Prof. W. H. Allison, Hamilton, N. Y.
Rev. R. A. Ashworth, Milwaukee, Wis.
Pres. C. A. Barbour, Rochester, N. Y.
Sec. L. C. Barnes, New York City.
Rev. S. Z. Batten, Philadelphia, Pa.
Prof. W. W. Beman, Ann Arbor, Mich.
Rev. W. C. Bitting, St. Louis, Mo.
Rev. G. N. Brink, New York City.
Rev. W. E. Chalmers, Philadelphia, Pa.
E. S. Clinch, New York City.
Rev. L. A. Crandall, Minneapolis, Minn.
Rev. C. A. Decker, South Bend, Ind.
Pres. W. H. P. Faunce, Providence, R. I.
W. J. Fischer, St. Louis, Mo.
Sec. J. H. Franklin, Boston, Mass.
Rev. F. T. Galpin, Pittsburgh, Pa.
Rev. C. D. Gray, Chicago, Ill.
Rev. H. B. Grose, Boston, Mass.
Rev. E. A. Hanley, Rochester, N. Y.
Rev. J. C. Hazen, Peoria, Ill.
Rev. A. G. Lawson, Jamaica, N. Y., *Chairman.*
Dean Shailer Mathews, Chicago, Ill.
Rev. C. R. Parker, Terre Haute, Ind.
Rev. O. J. Price, Lansing, Mich.
Prof. Walter Rauschenbusch, Rochester, N. Y.
D. C. Shull, Sioux City, Iowa.
Rev. A. W. Wishart, Grand Rapids, Mich.

7. Denominational Day (300-21)

Rev. W. S. Abernethy, Kansas City, Mo.
Prof. F. L. Anderson, Newton Center, Mass., *Chairman.*
Rev. A. M. Bailey, St. Paul, Minn.
Rev. G. L. Brown, Wichita, Kans.
C. I. Chamberlin, Granville, Ohio.
Rev. J. W. Hoag, Detroit, Mich.
Rev. C. H. Jones, Seattle, Wash.
Rev. J. B. Slocum, Yonkers, N. Y.
Rev. W. D. Thatcher, Trenton, N. J.

8. Evangelism

Term expires 1918

Rev. J. W. Brougher, Los Angeles, Cal.
Rev. W. B. Hinson, Portland, Ore.
Rev. F. E. Taylor, Indianapolis, Ind.

Term expires 1919

Rev. A. C. Archibald, Lowell, Mass.
Rev. A. T. Fowler, East Orange, N. J.
Rev. W. B. Riley, Minneapolis, Minn.

Term expires 1920

Rev. C. H. Rust, Rochester, N. Y.
Rev. H. F. Stilwell, Cleveland, Ohio.
Rev. T. J. Villers, Detroit, Mich., *Chairman.*

9. Faith and Order

Rev. A. T. Fowler, North Orange, N. J.
Rev. E. A. Hanley, Rochester, N. Y.
Rev. W. C. P. Rhoades, Brooklyn, N. Y.
Rev. H. F. Stilwell, Cleveland, Ohio.
Rev. Cornelius Woelfkin, New York City, *Chairman.*

10. Finance

Term expires 1918

L. H. Biglow, New York City.
R. B. Fosdick, Washington, D. C.
R. E. Olds, Lansing, Mich.

Term expires 1919

F. W. Ayer, Philadelphia, Pa.
W. E. Blodgett, Boston, Mass.
R. L. Scott, Evanston, Ill.

Term expires 1920

Trevor Arnett, Chicago, Ill.
Rev. C. M. Gallup, Providence, R. I.
D. C. Shull, Sioux City, Iowa.

11. Five Year Program (300-21)

To serve until 1921 Convention

Rev. W. S. Abernethy, Kansas City, Mo.
Sec. J. Y. Aitchison, Boston, Mass.
F. W. Ayer, Camden, N. J.
Rev. F. B. Bachelor, Detroit, Mich.
Pres. C. A. Barbour, Rochester, N. Y.
Sec. L. C. Barnes, New York City.
Rev. H. R. Best, Sioux Falls, S. Dak.
A. E. Bestor, Chicago, Ill.
Henry Bond, Brattleboro, Vt.
E. S. Butler, Boston, Mass.
G. C. Carpenter, Des Moines, Iowa.
Mrs. G. W. Coleman, Boston, Mass.
Rev. W. A. Davison, Burlington, Vt.
Pres. M. G. Evans, Chester, Pa.
Rev. C. M. Gallup, Providence, R. I.
D. G. Garabrant, Bloomfield, N. J.
Rev. E. W. Hunt, Newton Center, Mass.
Rev. H. S. Johnson, Boston, Mass.
Rev. C. H. Jones, Seattle, Wash.
Sec. G. C. Lamson, Philadelphia, Pa.
Rev. R. D. Lord, Brooklyn, N. Y.
Dean Shailer Mathews, Chicago, Ill.
Mrs. W. A. Montgomery, Rochester, N. Y.
Rev. J. M. Moore, Brooklyn, N. Y.
Sec. F. W. Padelford, Chicago, Ill.
Rev. F. B. Palmer, Denver, Colo.
R. W. Ramsay, Atchison, Kans.
Sec. A. J. Rowland, Philadelphia, Pa.
Rev. C. H. Sears, New York City.
Sec. E. T. Tomlinson, New York City.
T. S. Tompkins, Pasadena, Cal.
Rev. T. J. Villers, Detroit, Mich.
Sec. Mrs. K. S. Westfall, Chicago, Ill.
Sec. C. L. White, New York City.
S. G. Young, Lansing, Mich.

12. International Relations (33)

Pres. C. A. Barbour, Rochester, N. Y.
Rev. W. C. Bitting, St. Louis, Mo.
Pres. E. B. Bryan, Hamilton, N. Y.
Rev. L. A. Crandall, Minneapolis, Minn.
Pres. W. H. P. Faunce, Providence, R. I.
Rev. R. S. MacArthur, New York City.
Prof. Shailer Mathews, Chicago, Ill.
Hon. E. W. Stephens, Columbia, Mo.
Chancellor Frank Strong, Lawrence, Kans.

13. Law

Term expires 1918

J. A. Baldwin, Chicago, Ill.
W. W. Douglas, Providence, R. I.

Term expires 1919

C. T. Lewis, Toledo, Ohio.
E. L. Tustin, Philadelphia, Pa.

Term expires 1920

A. L. Abbott, St. Louis, Mo.
E. S. Clinch, New York City, *Chairman.*

14. Ministers and Missionaries Benefit Board (300-21)

Term expires 1918

G. G. Dutcher, Brooklyn, N. Y.
Rev. C. M. Gallup, Providence, R. I.
Rev. F. M. Goodchild, New York City.
C. H. Prescott, Jr., Cleveland, Ohio.
C. E. Prior, Hartford, Conn.
E. S. Reinhold, Chester, Pa.
Rev. P. C. Wright, Philadelphia, Pa., *Recording Secretary.*

Term expires 1919

W. G. Brimson, Chicago, Ill.
A. K. Van Deventer, Elizabeth, N. J.
A. M. Harris, Plainfield, N. J.
Rev. A. A. Shaw, Brooklyn, N. Y.
C. M. Thoms, Rochester, N. Y.
Rev. H. J. Vosburgh, Camden, N. J.
Rev. Cornelius Woelfkin, New York City.

Term expires 1920

F. P. Beaver, Dayton, Ohio.
Rev. C. A. Eaton, New York City.
Rev. E. P. Farnham, Brooklyn, N. Y.
E. H. Haskell, Newton Center, Mass., *President.*
Rev. G. W. Nicholson, Bridgeport, Conn.
R. L. Scott, Chicago, Ill.
Robert Stone, Topeka, Kans.

15. Committee of Reference

From the Convention:

Prof. F. L. Anderson, Newton Center, Mass.

Pres. E. B. Bryan, Hamilton, N. Y.

Pres. Rush Rhees, Rochester, N. Y.

From the American Baptist Home Mission Society:

Rev. J. R. Brown, Bridgeport, Conn.

From the American Baptist Publication Society:

Hon. E. L. Tustin, Philadelphia, Pa.

16. Religious Education

Term expires 1918

Rev. F. D. Elmer, Poughkeepsie, N. Y.
Mrs. W. H. Geistweit, St. Louis, Mo.
Rev. C. W. Shinn, Toledo, Ohio.

Term expires 1919

Rev. H. F. Cope, Chicago, Ill.
Prof. H. F. Evans, Grinnell, Iowa.
Rev. F. T. Galpin, Pittsburgh, Pa.

Term expires 1920

Rev. C. H. Howe, South Framingham, Mass.
Prof. I. M. Price, Chicago, Ill., *Chairman.*
Prof. H. B. Robins, Rochester, N. Y.

17. Reports of Cooperating Organizations (77)

Rev. J. H. Clifford, Tucson, Ariz.
Rev. J. F. Watson, Los Angeles, Cal.
Rev. F. B. Palmer, Denver, Colo.
Miss M. L. Howard, Hartford, Conn.
Rev. T. P. Holloway, Wilmington, Del.
Mrs. W. H. Baker, Washington, D. C.
Rev. W. H. Bowler, Boise, Idaho.

Rev. S. T. Ford, Chicago, Ill.
Rev. H. M. McGuire, Bicknell, Ind.
Rev. W. L. Clapp, Cedar Rapids, Iowa.
Rev. P. W. Crannell, Kansas City, Kans.
Rev. G. H. Hamlen, Lewiston, Me.
Rev. C. W. Chamberlin, Beverly, Mass.
Rev. W. P. Lovett, Detroit, Mich.
Rev. F. W. Sweet, Minneapolis, Minn.
Rev. Charles Durden, St. Louis, Mo.
Mrs. G. F. Lindauer, Laurel, Mont.
Rev. C. H. Bancroft, Omaha, Neb.
Mrs. J. W. Smith, Sparks, Nev.
Rev. W. F. Sturtevant, Manchester, N. H.
Rev. H. S. Potter, Bloomfield, N. J.
Rev. George Briggs, Buffalo, N. Y.
Rev. Bruce Jackson, Bismarck, N. Dak.
Rev. H. T. Crane, Cincinnati, Ohio.
Mrs. A. M. Petty, Portland, Ore.
Rev. J. A. Monk, Wilkinsburg, Pa.
Rev. John Stewart, Providence, R. I.
Mrs. R. J. Lloyd, Trent, S. Dak.
Rev. F. M. Dierwachter, North Bennington, Vt.
Rev. J. S. West, Tacoma, Wash.
Rev. W. S. Bradshaw, Logan, W. Va.
Rev. W. P. Pearce, Evansville, Wis.
Rev. J. F. Blodgett, Casper, Wyo.

18. Roger Williams Memorial (300-22)

Rev. A. W. Anthony, Lewiston, Me.
Rev. L. A. Crandall, Minneapolis, Minn.
Rev. J. A. Francis, Los Angeles, Cal.
D. G. Garabrant, Bloomfield, N. J.
Rev. H. B. Grose, Boston, Mass.
Rev. E. W. Hunt, Newton Center, Mass.
O. R. Judd, New York City.
Rev. H. M. King, Providence, R. I.
Rev. C. L. Laws, New York City.
Dean Shailer Mathews, Chicago, Ill.
E. W. Stephens, Columbia, Mo.

19. Social Service

Term expires 1918

Rev. H. R. Chamberlin, Newton, Mass.
Mrs. E. J. Goodspeed, Chicago, Ill.
Rev. W. Q. Rosselle, Philadelphia, Pa.
Prof. H. K. Rowe, Newton Center, Mass.

Term expires 1919

Prof. C. J. Galpin, Madison, Wis.
Rev. C. D. Gray, Chicago, Ill.
Rev. W. E. Raffety, Philadelphia, Pa.
Prof. Walter Rauschenbusch, Rochester, N. Y.

Term expires 1920

Rev. S. Z. Batten, Philadelphia, Pa., *Chairman.*
Rev. H. D. Coe, Bristol, Conn.
Mrs. W. A. Montgomery, Rochester, N. Y.
Sec. J. C. Robbins, Boston, Mass.

20. State Conventions

Term expires 1918

Rev. Walter Calley, Boston, Mass.
R. B. Griffith, Grand Forks, N. Dak.
Rev. J. F. Watson, Los Angeles, Cal.

Term expires 1919

J. S. Dickerson, Chicago, Ill., *Chairman.*
T. T. Leete, Jr., Detroit, Mich.
Rev. R. M. West, Newark, N. J.

Term expires 1920

Rev. C. M. Dinsmore, Indianapolis, Ind.
Pres. J. A. Earl, Des Moines, Iowa.
Rev. C. A. Wooddy, Portland, Ore.

21. Transportation

W. G. Brimson, Chicago, Ill., *Manager of Transportation.*

Rev. S. G. Neil, Philadelphia, Pa.; Rev. E. R. Pòpe, Minneapolis, Minn.; Rev. C. A. Wooddy, Portland, Ore., *Assistant Managers.*

22. Young People's Work

Term expires 1918

Rev. F. L. Anderson, Chicago, Ill.
Rev. H. W. Chollar, Binghamton, N. Y.
Rev. W. T. Thayer, Wallingford, Conn.

Term expires 1919

Rev. C. D. Eldridge, Kansas City, Kans.
Miss Mate Goodell, Iowa City, Iowa.
Rev. M. F. Sanborn, Minneapolis, Minn.

Term expires 1920

Rev. E. L. Dakin, Logansport, Ind., *Chairman.*
A. R. Heron, Los Angeles, Cal.
A. H. Vautier, Philadelphia, Pa.

NAMES OF REGISTERED DELEGATES

Arizona

Clifford, Rev. J. H., Tucson.
Sundell, Miss H. M.

Arkansas

Booker, Rev. J. A., Little Rock.

California

Blanc, C. E., Redlands.
Blanc, Mrs. C. E., Redlands.
Bliss, Rev. E. M., Berkeley.
Brinstad, Rev. C. W., Berkeley.
Brockway, Miss Meme, Pomona.
Brougher, Rev. J. W., Los Angeles.
Burlingame, Rev. G. E., San Francisco.
Cummings, Rev. S. W., Pasadena.
Davies, Mrs. B. C., Los Angeles.
Day, Rev. R. E., San Diego.
Field, Rev. J. N., Los Angeles.
Field, Mrs. J. N., Los Angeles.
Francis, Rev. J. A., Los Angeles.
Lord, Rev. George, Monrovia.
Percival, Rev. W. B., Jr., Redondo Beach.
Percival, Mrs. W. B., Jr., Redondo Beach.
Rider, Rev. A. W., Los Angeles.
Rider, Mrs. A. W., Los Angeles.
Smalley, Rev. A. D., Pasadena.
Smith, Rev. L. C., Bakersfield.
Tompkins, Mrs. T. S., Pasadena.
Van Zandt, Mrs. G. G., San Diego.
Wadsworth, Mrs. A. L., Los Angeles.
Watson, Rev. J. F., Los Angeles.
White, Rev. G. L., Los Angeles.
Whiting, Miss Pauline.

Colorado

Crosby, Rev. L. B., Fort Collins.
Doff, C. M., Denver.
Finney, Mrs. T. S., Denver.
Gravett, Rev. Joshua, Denver.
Hall, Rev. A. Z., Eaton.
Loomis, Miss A. E., Denver.
Lovegren, L. A., Denver.
Lovegren, Mrs. L. A., Denver.
Morse, Rev. A. H. C., Denver.
Norton, Mrs. R. W., La Junta.
Palmer, Rev. F. B., Denver.
Smith, Mrs. R. B., Denver.
Trovillion, Mrs. E. B., Boulder.
Van Deman, Rev. R. L., Boulder.
Wilkinson, Mrs. C. H., Canon City.
Young, Rev. T. S., Denver.

Connecticut

Barber, Miss J. L., Norwich.
Brown, Rev. J. R., Bridgeport.
Brown, Rev. T. E., New Britain.
Burdick, Mrs. J. M., Norwich.
Coats, Rev. A. B., Hartford.
Coe, Rev. H. D., Bristol.
Cross, Rev. E. B., New Britain.
Dean, Miss A. M., Norwich.
Downey, Mrs. Jennie, Hartford.
Fitch, E. H., New Haven.
Frank, Rev. C. H., Stamford.
Germond, Rev. G. B., New Britain.
Gray, Rev. W. V., Branford.
Howard, Miss M. L., Hartford.
Lackey Rev. J. N., Hartford.
Lent, Rev. Frederick, New Haven.
MacArthur, Rev. K. C., Suffield.
McGee, Rev. James, New Haven.
Rideout, Rev. F. C., Bridgeport.
Sly, Rev. W. J., Hartford.
Story, Miss H. P., Bridgeport.
Story, I. M., New Haven.
Strouse, Rev. G. H., Norwich.
Swan, Mrs. C. L., Norwich.
Thayer, Rev. W. T., Wallingford.
Thayer, Mrs. W. T., Wallingford.
Trick, Rev. R. D., Essex.
Timbie, Rev. B. N., Meriden.
White, Rev. H. J., Hartford.
Young, E. M., Waterbury.

Delaware

Holloway, Rev. T. P., Wilmington.

District of Columbia

Baker, Mrs. W. H., Washington.
Egbert, Mrs. M. B., Washington.
Howe, Mrs. O. E., Washington.
Johnson, Rev. G. G., Washington.
Kendrick, Mrs. H. M., Washington.
Langhorne, Rev. F. P., Washington.
Marseglia, Rev. M. C., Washington.
Millington, Rev. H. W. O., Washington.
Richardson, Mrs. G. P., Washington.

Idaho

Ashmun, R. V., Middleton.
Kanarr, Rev. J. E., Middleton.

Illinois

Adams, G. C., Chicago.
Althoff, Rev. C. B., Chicago.
Althoff, Mrs. C. B., Chicago.
Anderson, Rev. F. L., Chicago.
Anderson, Miss Josie, Decatur.
Anderson, Miss N. M., Decatur.
Barber, Mrs. A. H., Chicago.
Barry, Rev. Ralph, Freeport.
Beath, S. S., Chicago.
Beckwith, Rev. F. I., Chicago.
Beggs, Mrs. D. W., Chicago.
Behan, Rev. W. P., Chicago.
Blair, Miss D. L., Alton.
Blumberg, Fred, Chicago.
Bolger, Miss M. E., Chicago.
Bolger, T. J., Chicago.
Boynton, Rev. M. P., Chicago.
Boynton, Mrs. M. P., Chicago.
Brand, Rev. E. P., Normal.
Brand, Mrs. E. P., Normal.
Breding, Rev. O., Chicago.
Brimson, Miss A. W. S., Chicago.
Brimson, W. G., Chicago.
Burr, Miss F. K., Chicago.
Burton, E. D., Chicago.
Byrne, J. H., Chicago.
Campbell, R. H., Mt. Carroll.
Campbell, Mrs. R. H., Mt. Carroll.
Capers, G. B., Chicago.
Carman, Rev. N. H., Chicago.
Chapman, Mrs. J. H., Chicago.
Chessman, Rev. G. W., Ottawa.
Church, Miss Elizabeth, Chicago.
De Clercq, Miss A. M., Chicago.
Day, Rev. M. H., Rockford.
Dean, Rev. J. M., Chicago.
Denman, Rev. D. T., Oak Park.
Dent, Rev. J. C., Chicago.
Dickerson, J. S., Chicago.
Diehl, Harvey, Chicago.
Donnelley, Mrs. R. R., Chicago.
Dougherty, Miss M. M., Mt. Carroll.
Ebersole, Rev. J. S., Chicago.
Elworth, Mrs. T. F., Chicago.
Farnsworth, Mrs. W. S., Chicago.
Fetter, Rev. G. C., Mt. Carroll.
Ford, Mrs. L. P., Chicago.
Ford, Rev. S. T., Chicago.
Fowle, Rev. W. I., Galesburg.
Gilkey, Rev. C. W., Chicago.
Gill, H. H., Chicago.
Gillespie, W. E., Chicago.
Goodman, H. E., Chicago.
Goodman, Mrs. H. E., Chicago.
Gould, Mrs. Leroy, Oak Park.
Grage, Miss M. E., Chicago.
Gray, Rev. C. D., Chicago.
Harkness, Rev. R. E. E., Belvidere.
Harris, Miss M. E., Chicago.
Hazen, Rev. J. C., Peoria.
Hazen, Mrs. J. C., Peoria.
Heidrich, E. C., Peoria.
Hopkins, Rev. D. O., Champaign.
Jackson, Rev. J. L., Bloomington.
Johnson, Rev. Albert, Chicago.
Johnson, C. R., Princeton.
Johnson, W. A., Princeton.
Johnson, Mrs. W. A., Princeton.
Judd, Rev. A. W., New Berlin.
Kee, R. H., Chicago.
Kennan, Rev. R. R., Wheaton.
Killam, Rev. E. L., LaGrange.
Kralicek, Rev. V., Chicago.
Laycock, Mrs. Washington, Chicago.
Lewis, Mrs. F. J., LaGrange.
Long, Rev. C. C., Urbana.
Louderback, Mrs. J. D., Chicago.
MacLeish, Mrs. Andrew, Evanston.
McDowell, Mrs. A., Belvidere.
McLendon, Rev. H. L., Chicago.
Main, Rev. W. H., Chicago.
Major, C. L., Wilmette.
Manning, Rev. R. E., Chicago.
Manning, Mrs. R. E., Chicago.
Mare, Miss Eleanor, Chicago.
Marsh, C. A., Chicago.
Martha, Miss F. I., Chicago.

Mathews, Shailer, Chicago.
Mercer, Rev. A. B., Kankakee.
Merrill, Rev. J. W., Chicago.
Meyer, Rev. H. O., Chicago.
Meyer, Mrs. H. O., Chicago.
Miller, Rev. F. E. R., Elgin.
Miller, F. W., Bloomington.
Miller, Rev. L. A., Cambridge.
Millhuff, Mrs. I. G., Chicago.
Morrill, Rev. H. S., Aurora.
Morrill, Mrs. H. E., Aurora.
Neel, Rev. F. B., Chicago.
Nelson, Rev. P. C., Wheaton.
Nelson, Mrs. P. C., Wheaton.
Neyman, Rev. C. A., Joliet.
Niven, Rev. W. J., Chicago.
Norcutt, Miss C. E., Chicago.
Nuveen, John, Chicago.
Nuveen, Mrs. John, Chicago.
Openshaw, H. J., Chicago.
Parsons, Rev. E. J., Joliet.
Pearce, Rev. W. P., Blue Island.
Pinkham, Mrs. H. S., Chicago.
Poole, Rev. E. C., Rantoul.
Prilay, Mrs. A. H., LaGrange.
Rice, Miss M. E., Stillman Valley.
Rogers, J. C., Chicago.
Rowland, L. E., Joliet.
Rowland, Mrs. L. E., Joliet.
Scott, R. L., Evanston.
Shearer, Miss Virginia, Chicago.
Sheets, Rev. G. A., Rockford.
Sheets, Mrs. G. A., Rockford.
Simpson, Miss E. M., Chicago.
Skevington, Rev. S. J., Chicago.
Skevington, Mrs. S. J., Chicago.
Smith, Rev. H. H., Woodstock.
Smith, Mrs. J. T., Aurora.
Stanard, Miss Alice, Lamoille.
Stifler, Rev. F. C., Wilmette.
Stifler, Rev. J. M., Evanston.
Strzelec, Rev. K. W., Chicago.
Swift, Rev. F. W., Chicago.
Taylor, Mrs. N. J., Elgin.
Tharp, Miss E. R., Chicago.
Thomas, J. B., Chicago.
Thomas, Rev. O. R., Galva.
Thomas, Rev. W. H., Highland Park.
Thompson, Mrs. H. D., Chicago.
Topping, Miss G. M., Elgin.
Topping, Mrs. W. P., Elgin.
Trent, Rev. L. C., Kewanee.
Twing, Rev. M. W., Alton.
Twing, Mrs. M. W., Alton.
Waldo, Rev. H. K., Macomb.
Walker, Mrs. E. M., Aurora.
Walls, Mrs. L. D., Chicago.
Waring, Rev. N. F., Berwyn.
Westfall, Mrs. K. S., Chicago.
White, Rev. F. J., Chicago.
Wood, Rev. G. R., Ottawa.
Woolsey, Mrs. L. M., Chicago.
Zmrhal, J. J., Chicago.

Indiana

Adams, Rev. F. H., Hammond.
Adams, Mrs. F. H., Hammond.
Anderson, Miss M. J., Indianapolis.
Aspy, Rev. Lotus, Vincennes.
Bair, Rev. J. B., Fort Wayne.
Beem, Mrs. S. P., Indianapolis.
Belcher, Rev. Joseph, Wolcottville.
Belknap, Rev. A. T., Franklin.
Bringham, Mrs. Sue, Lafayette.
Buckner, Rev. W. F., Elizaville.
Caldwell, Miss Ivy, Elizaville.
Caldwell, T. R., Elizaville.
Carstens, Rev. J. H., Lafayette.
Carstens, Mrs. J. H., Lafayette.
Chapman, Mrs. W. S., Indianapolis.
Clutton, Rev. U. S., Indianapolis.
Conley, Mrs. M. L., Frankfort.
Cottrell, Miss D. M., Terre Haute.
Dakin, Rev. E. L., Logansport.
Day, Miss M. M., Indianapolis.
Dearborn, Miss Della, Indianapolis.
Decker, Rev. C. A., South Bend.
De Haven, Miss I. V., Logansport.
Dinsmore, Rev. C. M., Indianapolis.
Duncan, Rev. Ezra, New Castle.
Ege, Mrs. Earl, Fort Wayne.
Essex, Mrs. Bert, Indianapolis.
Forward, Rev. J. D., Indianapolis.
Fraser, Rev. J. F., Muncie.
Fraser, Mrs. J. F., Muncie.
Gardner, G. E., Elkhart.
Grady, Mrs. F. D., Lafayette.
Hartsock, Rev. L. W., Indianapolis.
Haynes, Rev. M. W., Franklin.
Haynes, Mrs. M. W., Franklin.
Holman, Rev. C. T., Bloomington.
Houghton, Rev. W. E., Franklin.
Houghton, Mrs. W. E., Franklin.
Hoyt, Rev. J. W., Peru.

Hoyt, Mrs. J. W., Peru.
Huckelberry, Miss Myrtie, Franklin.
Huntington, Rev. S. G., Rushville.
Janney, Mrs. Stanton, Muncie.
Jones, Rev. C. B., Greensburg.
Jones, Mrs. C. B., Greensburg.
Kenney, Rev. F. G., Marion.
Kenower, Miss C. I., Huntington.
Kinnett, Rev. J. W., Elkhart.
Klyver, Rev. H. P., Franklin.
Le Masters, W. H., Chalmers.
Leonard, Rev. H. B., Columbia City.
Leslie, Mrs. N. B., Gas City.
Levering, Rev. F. H., Lafayette.
Lewis, E. W., Fort Wayne.
Lewis, Mrs. E. W., Fort Wayne.
Lindstrom, Rev. Walfred, Seymour.
Littrell, Rev. A. W., Warsaw.
Lower, Rev. E. A., Indianapolis.
McGuire, Rev. W. M., Bicknell.
McKay, Rev. O. R., Bluffton.
McKay, Mrs. O. R., Bluffton.
McLean, Mrs. Bell, Huntington.
Manning, Miss L. M., Anderson.
Martz, Mrs. C., Fort Wayne.
Melton, Rev. William, Denver.
Miller, Mrs. E. L., Peru.
Miller, Rev. O. E., Mentone.
Mithoff, Miss Gertrude, Laporte.
Moore, Mrs. R. D., Lafayette.
Morgan, Mrs. E. E., Fort Wayne.
Parker, Rev. C. R., Terre Haute.
Parsons, Rev. T. J., Washington.
Parsons, Mrs. T. J., Washington.
Pierce, Miss Florence, Greensburg.
Polhamus, Mrs. A. Z., Fort Wayne.
Potter, Miss Helen, Indianapolis.
Randall, Mrs. F. M., Fort Wayne.
Richards, Mrs. F. M., Marion.
Richason, Mrs. Floyd, Logansport.
Roberts, Rev. S. L., Franklin.
Rogers, Rev. F. G., Decatur.
Rowland, Rev. A. V., Anderson.
Sanders, Rev. W. A., Huron.
Sarber, Miss O. M., Anderson.
Sarber, Mrs. O. B., Anderson.
Saxton, Mrs. Clara, Wolcottville.
Schaumleffel, Mrs. Harry, Marion.
Sheldon, J. E., Hammond.
Shepard, Miss M. E., Seymour.
Shorey, Mrs. I. H., Fort Wayne.
Singleton, Rev. T. C., Dunkirk.
Smith, Rev. A. C., Laporte.
Smith, Mrs. W. S., Bluffton.
Snashall, Rev. C. H., Fort Wayne.
Snashall, Mrs. C. H., Fort Wayne.
Souders, Mrs. E. C., Muncie.
Spear, Rev. H. N., Shelbyville.
Speer, Rev. R. C., Indiana Harbor.
Studabaker, C. C., Scottsburg.
Talbert, George, S. Whitley.
Taylor, Rev. F. E., Indianapolis.
Tudor, Mrs. Avery, Peru.
Wallgren, D. J., Goshen.
Warner, Mrs. E. R., Muncie.
Whitney, Rev. A. B., Indianapolis.
Whitney, Rev. Wilson, Bedford.
Wilson, Rev. H. E., Gary.
Wolfe, Miss Amy, Delphi.
York, Rev. J. G., West Lafayette.
Young, Rev. W. M.

Iowa

Anderson, Mrs. Clarence, Des Moines.
Anderson, C. N., Des Moines.
Bissell, Miss H. E., Waterloo.
Boggess, Rev. T. H., Knoxville.
Boggess, Mrs. T. H., Knoxville.
Bostick, Rev. W. F., Council Bluffs.
Burtch, J. G., Osage.
Burtch, Mrs. J. G., Osage.
Carman, Rev. C. A., Shenandoah.
Carman, Mrs. C. A., Shenandoah.
Clapp, Rev. W. L., Cedar Rapids.
Coon, Rev. D. I., Washington.
Curtis, Rev. J. A., Des Moines.
Davidson, Rev. R. B., Marshalltown.
Dean, Rev. F. E., West Union.
Donovan, Rev. Frederick, Winterset.
Droz, Rev. A. C., Monroe.
Earl, Rev. J. A., Des Moines.
Good, Rev. E. V., Danville.
Goodell, Miss M. F., Iowa City.
Hamilton, Rev. C. E., Denison.
Hobbins, Rev. J. J., Hamburg.
Hobbins, Rev. W. O., Hamburg.
Howard, Mrs., Waukon.
Kinsman, Rev. G. W., Waukon.
Lapham, Rev. J. A., Des Moines.
Lapham, Mrs. J. A., Des Moines.
Leffler, A. J., Ames.
Long, Mrs. J. B., Council Bluffs.
Lucas, Miss N. E., Des Moines.

McClung, Rev. O. D., Creston.
McDonald, Rev. H. F., Manchester.
McDonald, Mrs. H. F., Manchester.
Mathias, Rev. J. H., Keokuk.
Mills, Rev. J. F., Davenport.
Mitchell, Rev. G. P., Des Moines.
Patt, Rev. B. F., Ottumwa.
Robinson, Rev. W. J., Humboldt.
Sadler, Rev. R. R., Pella.
Seymour, Rev. E. A., Boone.
Seymour, Mrs. E. A., Boone.
Shull, D. C., Sioux City.
Shull, Mrs. D. C., Sioux City.
Sisson, Rev. O. H., Tama.
Sisson, Mrs. O. H., Tama.
Smith, Rev. R. A., Corning.
Tandy, Rev. A. W., Mason City.
Viets, Rev. L. E., Iowa Falls.
Volck, Rev. F. E., Akron.
Wasson, T. I., Marshalltown.
Wasson, Mrs. T. I., Marshalltown.
Wesgaard, M. A., Harlan.
Westerlund, Rev. O. E., Northwood.
Westerlund, Mrs. O. E., Northwood.
Wilcox, Rev. S. E., Des Moines.

Kansas

Brown, Miss V. V., Ottawa.
Cassidy, Rev. G. W., Wichita.
Cole, Rev. H. W., Hutchinson.
Coleman, W. C., Wichita.
Coleman, Mrs. W. C., Wichita.
Crannell, Rev. P. W., Kansas City.
Dickson, Rev. J. G., Clay Center.
Dickson, Mrs. J. G., Clay Center.
Duval, Rev. T. J., Norton.
Gates, Rev. P. J., Liberal.
Gordon, Rev. Robert, Topeka.
Haggett, Rev. A. J., Atchison.
Kinney, Rev. Bruce, Topeka.
McDermott, J. A., Winfield.
Mathews, Rev. C. F., Winfield.
Phillips, Mrs. E. G., Ottawa.
Price, Mrs. S. E., Ottawa.
Richardson, Mrs. Grace, Cherryvale.
Rogers, Rev. E. O., Hays.
Shaw, Miss Ina, Topeka.
Swenson, Mrs. P. L., Clay Center.
Van Len, Rev. J. H., Wichita.
Wasser, Mrs. M. E., Horton.
Wells, Rev. J. F., Kansas City.

Maine

Beale, Mrs. W. C.
Bonney, Mrs. E. H., Portland.
Hamlen, Rev. G. H., Lewiston.
McLean, Rev. J. H., Portland.
Merriam, Rev. George, Skowhegan.
Merriam, T. W., Skowhegan.
Milliken, C. E., Augusta.
Mower, Rev. I. B., Waterville.
Phelps, Rev. A. S., Waterville.
Purinton, A. E., Waterville.
Purinton, Horace, Waterville.
Webb, L. M., Portland.

Massachusetts

Aitchison, Rev. J. Y., Boston.
Anderson, Rev. F. L., Newton Center.
Anderson, Mrs. F. L., Newton Center.
Anderson, Miss R. L., Newton Center.
Archibold, Rev. A. C., Lowell.
Bailey, H. T., North Scituate.
Bellondi, Rev. Ariel, Haverhill.
de Blois, Rev. A. K., Boston.
Brouillette, Rev. O., Salem.
Burgess, Frank, Wollaston.
Butler, E. S., Boston.
Carr, Rev. F. L., Boston.
Chamberlin, Rev. C. W., Beverly.
Chamberlin, Mrs. C. W., Beverly.
Chamberlin, Rev. H. R., Newton.
Chamberlin, Mrs. H. R., Newton.
Colburn, Miss G. T., Newton Center.
Coleman, G. W., Boston.
Coleman, Mrs. G. W., Boston.
Craig, Rev. R. T., Taunton.
Crawford, Mrs. F. E., Watertown.
Day, Rev. C. H., Watertown.
Edmands, Mrs. M. G., Newton Center.
Edmands, Miss Violet, Newton Center.
Foye, Rev. O. W., Somerville.
Franklin, Rev. J. H., Boston.
Grose, Rev. H. B., Boston.
Heath, Rev. H. A., Boston.
Henderson, Rev. A. H., Newton Center.
Higginbotham, Rev. Isaac, Boston.

Hill, Rev. W. A., Medford.
Hobson, Rev. A. A., Waltham.
Holmes, Miss E. M., Boston.
Horr, Rev. G. E., Newton Center.
Hunt, Rev. E. W., Newton Center.
Hunt, Mrs. E. W., Newton Center.
Hunt, Miss H. K., Boston.
Huntington, G. B., Boston.
Huston, Miss May, Boston.
Ingalls, Mrs. J. G., Lawrence.
Isaac, Rev. A. E., Boston.
Isaac, Mrs. A. E., Boston.
Johnson, Rev. H. S., Boston.
Johnson, Rev. M. F., Middleborough.
Kinzie, Rev. W. A., Lynn.
Kinzie, Mrs. W. A., Lynn.
Lathrop, H. N., Brookline.
Lawson, Rev. A. G.
Lipphard, W. B., Boston.
Lyndstrom, Gustaf, Palmer.
McNutt, Rev. W. R., Worcester.
Minot, Mrs. H. G., Brookline.
Nelson, Miss L. A., Wakefield.
Padelford, Rev. F. W., Boston.
Palmer, Rev. J. H., Palmer.
Peabody, Mrs. H. W., Beverly.
Peterson, Rev. F. F., West Medford.
Philbrick, L. B., Boston.
Prescott, Miss N. G., Boston.
Reid, Rev. William, Boston.
Reynolds, Mrs. M. C., Somerville.
Rideout, Rev. A. A., Dorchester.
Rider, C. W., Holyoke.
Robbins, Rev. J. C., Boston.
Sheppard, W. T., Lowell.
Smith, Rev. C. W., Bridgewater.
Speed, Rev. H. C., Clinton.
Stair, Rev. G. R., Boston.
Stair, Mrs. G. R., Boston.
Stedman, Miss A. E., Cambridge.
Sweezey, A. B., Somerville.
Sycamore, Rev. J. C., Holyoke.
Thomas, Harold, Wollaston.
Thurlow, Rev. G. L., Lexington.
Trull, Miss F. E., Lowell.
Waterbury, Rev. W. E., Boston.
West, Mrs. R. R., Newton Center.
Whipple, Miss P. M., Pittsfield.
White, Rev. O. J., Lynn.
Wolfe, Rev. M. D., Worcester.
Woodsum, Rev. J. H., Milton.
Young, Mrs. C. S., Newton Center.

Michigan.

Allen, Rev. Frederick, Bay City.
Allen, Mrs. Frederick, Bay City.
Ambrose, Rev. H. W., Three Rivers.
Anderson, Rev. W. O., Detroit.
Bachelor, Rev. F. B., Ann Arbor.
Baker, Mrs. E. L., Adrian.
Baker, Mrs. J. M., Salem.
Barss, Rev. H. de B., Grass Lake.
Bass, W. N., Detroit.
Bass, Mrs. W. N., Detroit.
Beck, Rev. F. J., Lansing.
Beman, W. W., Ann Arbor.
Beman, Mrs. W. W., Ann Arbor.
Berry, Rev. C. H., Jackson.
Berry, Rev. C. L., Bay City.
Binder, Mrs. W. H., Detroit.
Bradby, Rev. R. L., Detroit.
Brennan, Mrs. C. H., Detroit.
Burgess, Magnus, Detroit.
Burgess, Mrs. Magnus, Detroit.
Burnett, Rev. Christopher, Detroit.
Burns, Rev. C. S., Alpena.
Caltman, Rev. W. G., Highland Park.
Case, Miss M. E., Lansing.
Clarke, Miss R. J., Kalamazoo.
Consor, Mrs. A. B., Monroe.
Consor, Miss Izelle, Monroe.
Cooley, Mrs. M. E., Ann Arbor.
Cooper, Miss H. P., Detroit.
Crissman, Miss Helen, Mt. Vernon.
Cronkhite, Rev. D. W., Flint.
Currey, Rev. N. L., Benton Harbor.
Currin, Rev. J. P., Detroit.
Cutler, Rev. C. A., Bronson.
Des Roches, E. R., Detroit.
Des Roches, P. W., Detroit.
Doig, Miss Jennie, Port Huron.
Dorrance, Mrs. W. H., Detroit.
Draewel, Rev. J. G., Detroit.
Edwards, Rev. W. C., Hartford.
Ellett, J. F., Lansing.
Ellett, Mrs. J. F., Lansing.
Ellis, H. H., Detroit.
Feter, Mrs., Birmingham.
Frary, Rev. T. B., Traverse City.
Goodman, Rev. J. F., Detroit.
Grant, Miss F. E., Detroit.
Grigg, Rev. S. E., Detroit.
Haggard, Rev. F. B., Detroit.
Hansen, Rev. L. T., Kalamazoo.

Hartzog, Rev. W. B., Tecumseh.
Haseman, Miss A. B., Detroit.
Hatch, Rev. F. W., Kalamazoo.
Hatch, Mrs. F. W., Kalamazoo.
Heaton, Miss M. L., Detroit.
Hoag, Rev. J. W., Detroit.
Hoag, Mrs. J. W., Detroit.
Holmes, R. T., Lansing.
Hunt, Mrs. J. B., Lansing.
Jackson, Miss Lula, Birmingham.
Jarman, Rev. W. B., Greenville.
Jenks, Mrs. F. D., Port Huron.
Jones, Rev. C. R., Pontiac.
Jones, Miss Mildred, Detroit.
Kayser, Rev. L. N., Dowagiac.
Kirschke, Miss B. E., Detroit.
Kurtz, Miss A. E., Detroit.
Lake, Rev. E. M., Lansing.
Laughlin, Rev. G. G., Detroit.
Lawrence, Rev. J. W., Sturgis.
Leete, T. T., Jr., Detroit.
Longgren, Mrs. S. S., Lansing.
Lovett, Rev. W. P., Detroit.
Lyons, Rev. A. W., Niles.
MacKay, Rev. P. M., Birmingham.
McCurdy, Mrs. Theda, Morenci.
Markley, J. L., Ann Arbor.
Marshall, Rev. A. C., Bay City.
Martin, Mrs. C. R., Detroit.
Maxfield, Rev. C. E., Detroit.
Maxfield, Mrs. C. E., Detroit.
Mistele, Mrs. Marion, Detroit.
Molitor, Mrs. H. E., Lansing.
Munro, Rev. R. H., Grand Blanc.
Northrup, Rev. S. A., Fenton.
Osborn, Rev. C. R., Chelsea.
Pattison, Miss Minnie, Detroit.
Price, Rev. O. J., Lansing.
Prideaux, F. G., Benton Harbor.
Reid, W. B., Jackson.
Reid, Mrs. W. B., Jackson.
Roberts, Rev. Joshua, Tawas City.
Roberts, Rev. W. T., Escanaba.
Rooney, Rev. J. C., Bay City.
Ross, Rev. Britton, Detroit.
Rowe, J. D., Milford.
Schepis, Frank, Detroit.
Schepis, Mrs. Frank, Detroit.
Scoville, Rev. A. E., Adrian.
Sherman, Rev. S. A., Detroit.
Shockley, Miss Grace, Charlevoix.
Simms, Rev. R. E., Midland.
Slaten, Rev. A. W., Grass Lake.
Smith, Mrs. F. L., Lansing.
Smith, W. M., Detroit.
Starr, Miss G. L., Coldwater.
Staub, E. E., Detroit.
Stetson, Rev. H. L., Kalamazoo.
Stevens, Mrs. M. E., Port Huron.
Stubbs, Miss M. E. C., Rollin.
Thomas, Rev. B. H., Bay City.
Thomas, Mrs. B. H., Bay City.
Thompson, Rev. W. H., De Witt.
Tracey, Mrs., Lapeer.
Traver, Rev. R. M., Pontiac.
Tucker, Mrs. A. M., Mt. Clemens.
Villers, Miss E. R., Detroit.
Villers, Rev. T. J., Detroit.
Walton, H. E., Alma.
Walton, Mrs. H. E., Alma.
Ward, Mrs. C. J., Redford.
Wells, Rev. J. M., Ann Arbor.
Williams, Mrs. G. A., Kalamazoo.
Wilson, Mrs. Edward, Detroit.
Wilson, Mrs. Manley, Detroit.
Wishart, Rev. A. W., Grand Rapids.
Young, S. G., Lansing.

Minnesota

Bailey, Rev. A. M., St. Paul.
Bailey, Mrs. A. M., St. Paul.
Brandenburg, Mrs. J. H. O., St. Paul.
Clark, Rev. Joseph, Minneapolis.
Clark, Mrs. Joseph, Minneapolis.
Crandall, Rev. L. A., Minneapolis.
Crandall, Mrs. L. A., Minneapolis.
Hokanson, Miss Esther, Minneapolis.
Kemper, Rev. C. W., Minneapolis.
Mapes, Miss Elinore, Minneapolis.
Nickels, Rev. F. C., Minneapolis.
Nickels, Mrs. F. C., Minneapolis.
Orcutt, Mrs. C. R., Northfield.
Petersen, Rev. Frank, Minneapolis.
Pomeroy, Mrs. M. A., Minneapolis.
Pope, Rev. E. R., Minneapolis.
Post, Mrs. A. M., Minneapolis.
Riley, Rev. W. B., Minneapolis.
Salquist, Mrs. A. M., Minneapolis.
Sanborn, Rev. M. F., Minneapolis.
Smith, Mrs. D. D., St. Paul.
Stoeckmann, C. F., St. Paul.
Swanson, Rev. J. A., St. Paul.

Sweet, Rev. F. W., Minneapolis.
Sweet, Mrs. F. W., Minneapolis.
Thayer, Mrs. E. A., Minneapolis.
Weeks, Rev. B. D., St. Paul.
Wilkin, Mrs. G. F., Minneapolis.
Young, Mrs. G. E., Minneapolis.

Missouri

Abernethy, Rev. W. S., Kansas City.
Ball, Mrs. J. A., Kansas City.
Bitting, Rev. W. C., St. Louis.
Bitting, Mrs. W. C., St. Louis.
Durden, Rev. Charles, St. Louis.
Eubank, Rev. M. D., Liberty.
Harms, Rev. W. L., Kansas City.
Jacobs, Rev. J. P., Kansas City.
Jacobs, Mrs. J. P., Kansas City.
Keil, O. C., St. Louis.
Le Grand, Rev. Abraham, Kansas City.
McKinley, Miss Margaret, St. Louis.
Proctor, Rev. J. T., Kansas City.
Sheppard, Mrs. W. D., Springfield.
Thames, Rev. A. J., Palmyra.

Montana

Cress, Rev. G. C., Lewistown.
Hoffman, Rev. J. A., Bozeman.
Lindauer, Mrs. G. F., Laurel.

Nebraska

Alter, Mrs. Hannah, Wayne.
Alter, I. W., Wayne.
Bancroft, Rev. C. H., Omaha.
Bancroft, Mrs. C. H., Omaha.
Barton, Rev. J. L., Stromsburg.
Bell, Rev. J. J., David City.
Bollard, Mrs. H. H., Omaha.
Carpenter, J. W., Omaha.
Carpenter, Mrs. J. W., Omaha.
Collins, Rev. J. D., Lincoln.
Davidson, Mrs. R. G., Lincoln.
Dilley, Rev. M. L., Carroll.
Dilley, Mrs. M. L., Carroll.
Johnson, Mrs. Edward, Omaha.
Mills, Rev. Wilson, Omaha.
Noble, G. W., Omaha.
Noble, H. W., Lincoln.
Proper, Rev. D. D., Omaha.
Taft, Rev. G. W., Grand Island.

Nevada

Fewel, Miss Eva, Fallon.
Gardner, Rev. G. N., Reno.
Hunsinger, Miss J. P.
Smith, Mrs. J. W.

New Hampshire

Baird, Rev. I. M., New London.
Baird, Mrs. I. M., New London.
Higgins, Rev. J. B., Bristol.
Jenks, Rev. D. S., Franklin.
Stanley, Rev. W. P., Portsmouth.
Stanley, Mrs. W. P., Portsmouth.
Sturtevant, Rev. W. F., Manchester.

New Jersey

Atchley, Rev. W. A., Asbury Park.
Baldwin, Rev. A. C., Montclair.
Bate, Miss D. D., Westwood.
Biglow, L. H., Orange.
Biglow, Mrs. L. H., Orange.
Brace, Rev. L. J., Jersey City.
Bretschneider, Rev. Albert, Newark.
Brink, Rev. G. N., Bloomfield.
Brown, Mrs. S. W., Plainfield.
Brownell, Rev. C. T., Newark.
Bryant, Samuel, Hackensack.
Bryant, Mrs. Samuel, Hackensack.
Bulson, Rev. H. A., New Brunswick.
Chamberlin, Rev. L. H., New Brunswick.
Clark, Rev. W. F., Point Pleasant.
Conklin, Rev. Judson, Trenton.
Cross, Rev. T. J., Atlantic City.
Cross, Mrs. T. J., Atlantic City.
Decker, Mrs. C. L., Orange.
Dewolf, Rev. D., Newark.
Eckerson, T. H., Hackensack.
Eckerson, Mrs. T. H., Hackensack.
Farmer, Mrs. W. H., Montclair.
Fleet, W. H., Demarest.
Flood, I. P., Newark.
Fowler, Rev. A. T., Orange.
Fowler, Mrs. A. T., Orange.
Hackett, S. W., Salem.
Harris, Mrs. A. H., Plainfield.
Harris, A. M., Plainfield.
Hayne, Rev. Paul, New Brunswick.
Holden, Rev. E. J., Westfield.
Howell, Miss A. T., Newton.
Howlett, Rev. H. V., Atlantic City.

Killian, Rev. J. C., Trenton.
Killian, Mrs. J. C., Trenton.
Kinnaman, Miss Maud, Washington.
La Duc, Rev. C. L., Newark.
Latham, Mrs. S. P., Ridgefield Park.
Levering, Mrs. F. H., Matawan.
Lyell, Rev. J. W., Camden.
Merriman, Rev. S. S., Trenton.
Mosher, Mrs. C. E., Bloomfield.
Moulton, F. T., Morristown.
Murphy, Rev. E. C., East Orange.
Myers, Rev. H. R., Salem.
Parry, H., Plainfield.
Potter, Rev. H. S., Bloomfield.
Potter, Mrs. H. S., Bloomfield.
Powell, Rev. S. W., Arlington.
Rollins, Rev. R. H., Union Hill.
Schildwachter, O. H., Ridgewood.
Severence, Mrs. E. S., Bloomfield.
Shindell, Rev. T. F., Bayonne.
Silver, Mrs. E. O., Orange.
Smith, Rev. F. A., Elizabeth.
Smith, T. H., Paterson.
Stanton, Rev. A. H., Jersey City.
Stanton, Mrs. A. H., Jersey City.
Staub, W. A., Newark.
Staub, Mrs. W. A., Newark.
Stone, F. B., Bloomfield.
Strong, Rev. P. B., Plainfield.
Tapping, Miss I. R., Newark.
Thatcher, Rev. W. D., Trenton.
Thatcher, Mrs. W. D., Trenton.
Tilton, Rev. E. R., South Amboy.
Twomey, Rev. M. J., Newark.
Twomey, Mrs. M. J., Newark.
Vosburgh, Rev. H. J., Camden.
Vose, Rev. R. A., Newark.
Waldo, Rev. W. A., Paterson.
Watson, Rev. A. S., Vineland.
Watson, Mrs. A. S., Vineland.
Weddell, Rev. J. W., Woodbury.
West, Rev. R. M., Newark.
White, Rev. E. E., Moorestown.
White, Mrs. E. E., Moorestown.
Williamson, Rev. A. F., Millville.
Wills, Rev. J. E., Daretown.
Wilson, Rev. E. O., Newark.
Wright, Rev. C. O., Ridgewood.

New York

Agar, Rev. F. A., Brooklyn.
Aldrich, Rev. A. B., Sennett.
Aldrich, Mrs. A. B., Sennett.
Allen, Rev. J. J., Hempstead.
Allen, Miss Margaret, Jamestown.
Anderson, Rev. Frank, Watertown.
Angell, Mrs. J. E., Waverly.
Bacheldor, Rev. C. W., Warsaw.
Barbour, Rev. C. A., Rochester.
Barbour, Mrs. C. A., Rochester.
Barnes, Mrs. C. B., Brooklyn.
Barnes, Rev. L. C., New York City.
Barnes, Mrs. L. K., Brooklyn.
Barrett, Rev. B. C., Syracuse.
Bartel, Rev. F. W., Rochester.
Bass, Rev. A. B., Adams.
Bayliss, Rev. E. L., Arcade.
Beardsley, Mrs. Egbert, Catskill.
Beaven, Rev. A. W., Rochester.
Beeman, Mrs. O. R., Niagara Falls.
Bishop, Rev. O. E., Brocton.
Bowling, Rev. A. F., New York City.
Braisted, Rev. W. E., Oneida.
Branch, E. F., Buffalo.
Briggs, Rev. G. A., Buffalo.
Bristow, Rev. James, Warwick.
Bromley, Rev. V. A., Brooklyn.
Brookins, H. D., New York City.
Brooks, Rev. C. A., New York City.
Bryan, E. B., Hamilton.
Buck, H. L., Niagara Falls.
Burston, Rev. E. J. W., Catskill.
Carman, Rev. R. S., Fairport.
Case, Rev. C. D., Buffalo.
Castle, K. B., Rochester.
Chester, Miss A. A., Rochester.
Clackness, Miss M. A., Rochester.
Clinch, E. S., New York City.
Colebrook, Rev. H. C., Gloversville.
Collett, Rev. C. P., Lockport.
Conan, Rev. J. T., Buffalo.
Covert, Rev. W. H., Beacon.
Coxhead, Mrs. J. H., Buffalo.
Crandell, Miss E. A., Hoosic.
Crandell, Rev. S. B., Hornell.
Cronkhite, Rev. L. W., Greenwich.
Damon, Mrs. W. T., Buffalo.
Darling, Rev. F. N., Fulton.
Dennison, Mrs. Carrie, Forestville.
Denny, Rev. C. B., Rochester.
Dewey, M. J., Oneida.
Dewey, Mrs. M. J., Oneida.
Divine, Rev. F. H., Brooklyn.

Durfee, A. C., Fairport.
Durfee, Miss Hattie, Marion.
Durkee, Rev. J. H., Rochester.
Dutcher, Rev. G. G., Brooklyn.
Dutton, Rev. E. H., New York City.
Edie, Richard, Yonkers.
Eggleston, Miss H. M. L., Belleville.
Elmer, Rev. F. D., Poughkeepsie.
Elmer, Mrs. F. D., Poughkeepsie.
Elmore, Rev. W. T., Hamilton.
Farley, Rev. E. J., Oneonta.
Farley, Mrs. E. J., Oneonta.
Fetler, Rev. William, New York City.
Field, Rev. J. D., East Marion.
Finlay, Rev. G. E., Canandaigua.
Ford, Rev. L. E., Johnson City.
Ford, Mrs. L. E., Johnson City.
Ford, Rev. W. J., Albion.
Forshee, Rev. A. A., New York City.
Foster, Rev. A. K., Brooklyn.
Fox, Irving, New York City.
Fox, Mrs. Irving, New York City.
Fry, Rev. E. S., Poughkeepsie.
Geil, Rev. J. E., Brooklyn.
Goodchild, Rev. F. M., New York City.
Graeber, Rev. C. O., Perry.
Granger, Rev. W. A., Mt. Vernon.
Gregory, Willis, Medina.
Griffin, Rev. Z. F., Keuka Park.
Griffin, Mrs. Z. F., Keuka Park.
Grimmell, Miss C. M., Brooklyn.
Grimmell, Rev. J. C., Brooklyn.
Haggard, Rev. F. P., New York City.
Hague, Mrs. J. R., Buffalo.
Haines, Rev. G. F., Walker.
Hall, Miss N. M., Buffalo.
Hanke, P. E., Montour Falls.
Hanley, Rev. E. A., Rochester.
Haring, D. G., Buffalo.
Hartley, Rev. M. R., Rochester.
Hill, Rev. C. M., New York City.
Hinman, Rev. W., Mt. Vernon.
Hobart, Rev. G. H., Morton.
Hooker, Miss A. P., Fairport.
Hull, Mrs. R. B., Brooklyn.
Humphrey, Rev. E. L., Rochester.
Humphrey, Mrs. E. L., Rochester.
Hunt, Rev. W. H., Frankfort.
Hunter, Rev. F. P., Middletown.
Hutchinson, Rev. J. M., Rochester.
Inskip, Miss M. E., Buffalo.
James, Rev. E. L., Auburn.
Jameson, W. A., Niagara Falls.
Jameson, Mrs. W. A., Niagara Falls.
Jones, Rev. E. M., Freedom.
Jones, Rev. H. W., Buffalo.
Jones, Mrs. H. W., Buffalo.
Judd, O. R., Brooklyn.
Judd, Mrs. O. R., Brooklyn.
Kaiser, Rev. Lewis, Rochester.
Kenyon, Rev. R. A., Hilton.
Kimball, Miss C. L., Brooklyn.
King, Charles, Gloversville.
Kitt, Rev. A. R., Rochester.
Kneeland, Rev. I. S., Buffalo.
Koehler, Rev. L. H., Rochester.
Koeker, Miss F. E., New York City.
LaRue, Rev. W. E., Weedsport.
Lasson, Rev. Magnus, Jamestown.
Laurence, Rev. A. O., Brooklyn.
Lawrence, Mrs. G. W., Stillwater.
Lerrigo, Rev. P. H. J., New York City.
Levy, Rev. M. A., Brooklyn.
Lord, Mrs. Olive, Buffalo.
Lord, Rev. R. D., Brooklyn.
Lunsford, Rev. J. R., Rochester.
Lyman, Rev. D. W., Ilion.
MacArthur, Rev. R. S., New York City.
MacDaniels, Rev. J. W., Binghamton.
MacFarlane, Rev. J. C., Newark.
MacMillan, Rev. H. R., Norwich.
MacMurray, Mrs. D. A., Brooklyn.
MacQueen, Rev. D. B., Batavia.
McClay, Mrs. R., West Somerset.
McLean, Rev. C. J., Niagara Falls.
McLean, Mrs. C. J., Niagara Falls.
Manley, C. R., Brooklyn.
Manley, Mrs. R. B., Brooklyn.
Mason, Alfred, Medina.
Matteson, Rev. W. B., Mt. Vernon.
Menagh, Miss Louise, New York City.
Mercer, Rev. A. T., Attica.
Montgomery, Mrs. H. B., Rochester.
Montgomery, Mrs. R. B., Brooklyn.
Moody, Rev. Thomas, Rochester.
Moody, Mrs. Thomas, Rochester.

Moor, Rev. G. C., Brooklyn.
Moor, Mrs. G. C., Brooklyn.
Moore, Mrs. C. C., Fairport.
Moore, J. A. G., Geneva.
Moore, Rev. J. M., Brooklyn.
Mosier, Rev. B. J., Niagara Falls.
Mosier, Mrs. B. J., Niagara Falls.
Mt. Pleasant, Rev. F. P., Lewiston.
Murphey, Miss N. M., Elmira.
Myers, H. S., New York City.
Niver, Mrs. F. B., Brooklyn.
Nixon, Rev. J. W., Rochester.
Noble, Miss A. J., Buffalo.
Noble, Miss M. L., Buffalo.
O'Brien, Rev. F. W., Brooklyn.
Orton, Rev. G. A., Prattsburg.
Orton, Mrs. G. A., Prattsburg.
Otto, T., Syracuse.
Otto, Mrs. T., Syracuse.
Oxley, Rev. C. J., Marion.
Oxrieder, Rev. J. H., Brooklyn.
Pack, Mrs. John, Stillwater.
Palmer, G. W., Brooklyn.
Palmer, Miss N. F., Fredonia.
Palmer, P. C., Ossining.
Parker, Rev. T. V., Binghamton.
Parkhurst, Rev. C. L., Endicott.
Partridge, Mrs. E. A., Rochester.
Patterson, Rev. J. J., Buffalo.
Peirce, R. W., Rochester.
Pell, Mrs. A. W., Brooklyn.
Petty, Rev. A. M., New York City.
Petty, Rev. C. W., New York City.
Phillips, F. A., Rochester.
Poland, Rev. H. C., Fayetteville.
Purkiss, Rev. A. F., Jamestown.
Putnam, Rev. C. M., Johnstown.
Rapp, A. E., New York City.
Rasbach, Mrs. J. J., Ogdensburg.
Ratcliff, Rev. D. M., Busto.
Ratcliff, Mrs. D. M., Busto.
Redfern, Mrs. J. H., Rochester.
Reed, Rev. C. D., Buffalo.
Reeder, Mrs. R. R., Yonkers.
Reid, Mrs. F. A., Batavia.
Reid, Rev. G. N., Batavia.
Remington, H. F., Rochester.
Rice, F. C., Jamestown.
Richmond, Rev. E. B., Rockville Center.
Riegel, Rev. G. B., Webster.
Robins, Rev. H. B., Rochester.
Rowley, Rev. L. A., Edmeston.
Rust, Rev. C. H., Rochester.
Saltarelli, Rev. P. E., Buffalo.
Schimpf, Mrs. L. J., Brooklyn.
Schimpf, Maximilian, Brooklyn.
Sears, Rev. A. B., Syracuse.
Sears, Mrs. A. B., Syracuse.
Sears, Rev. C. H., New York City.
Shaw, Rev. J. R., Eden.
Sirrell, Rev. L. N., Auburn.
Slade, A. P., Gloversville.
Slade, Mrs. A. P., Gloversville.
Slocum, Rev. J. B., Yonkers.
Snell, Rev. A. L., Mt. Vernon.
Soper, Mrs. W. L., Hamilton.
Sowle, Mrs. W. N., Broadalbin.
Space, Rev. Z. A., Keuka Park.
Sprague, Rev. D. E., Ballston Spa.
Sprague, Rev. T. H., Troy.
Stanton, Rev. F. W., Buffalo.
Starratt, Rev. F. A., Hamilton.
Stevens, Rev. H. W., Brockport.
Stevenson, Rev. G. E. T., Watervliet.
Stickle, Mrs. L. H., Buffalo.
Stoddard, Rev. F. P., Jamestown.
Suits, Mrs. Eugene, Schenectady.
Swett, A. L., Medina.
Swett, Mrs. A. L., Medina.
Taber, Miss M. M., Buffalo.
Taylor, Mrs. H. S., Brooklyn.
Taylor, Rev. I. C., Le Roy.
Taylor, Rev. W. C., Owego.
Thomas, Rev. A. C., Brooklyn.
Thompson, Rev. W. M., Herkimer.
Tomlinson, Rev. E. T., New York City.
Turner, J. W., Jamestown.
Tuxbury, Mrs. Nina, New York City.
Underhill, Rev. C. J., Williamsburgh.
Vanderlinden, Rev. H. J., Buffalo.
Van Nostrand, Rev. M. E., Medina.
Van Nostrand, Mrs. M. E., Medina.
Vichert, Rev. J. F., Hamilton.
Wayland, Mrs. E. D., Buffalo.
Welch, Rev. J. W., Buffalo.
Wescott, Rev. M. N., Stillwater.
Weyburn, Mrs. H. D., Geneva.
Whelply, Rev. Frank, Buffalo.
White, Rev. C. L., New York City.

Williams, Rev. R. H., Johnstown.
Woelfkin, Rev. Cornelius, New York City.
Wright, Rev. A. H., Rose.
Wright, Rev. C. G., Forestville.
Wright, Mrs. C. G., Forestville.
Wu, T. C., Rochester.

North Dakota

Barnhart, Rev. E. E., Jamestown.
Moore, Rev. H. J., Grand Forks.
Tingley, Rev. C. E., Grand Forks.
Tingley, Mrs. C. E., Grand Forks.
Tingley, Elbert, Grand Forks.
Tingley, Miss Harriet, Grand Forks.

Ohio

Abele, Mrs. A. W., Ironton.
Abell, Burt, Toledo.
Abell, Mrs. Burt, Toledo.
Adam, C. E., Cleveland.
Adams, T. E., Cleveland.
Adams, Mrs. T. E., Cleveland.
Akers, C. A., Cleveland.
Akers, Mrs. C. A., Cleveland.
Akers, Rev. E. A., Cincinnati.
Akers, Mrs. E. A., Cincinnati.
Albertson, H. A., Cleveland.
Albertson, Miss H. L., Cleveland.
Alexander, Mrs. W. H., Columbus.
Alexander, Mrs. W. H., Toledo.
Allen, Mrs. C. M., Columbus.
Allen, Miss M. E., Youngstown.
Allison, Miss Vernita, Cambridge.
Andrews, Miss A. E., Cleveland.
Appel, Miss F. L., Cleveland.
Appel, Rev. William, Cleveland.
Argow, Miss Alma, Lorain.
Argow, Rev. W. W. W., Lorain.
Arnold, Rev. D. S., Cleveland.
Arnold, Mrs. Idelle, Akron.
Atwater, Rev. C. W., Cincinnati.
Atwater, Mrs. J. W., Cincinnati.
Austin, G. S., Painesville.
Austin, Mrs. G. S., Painesville.
Averitt, Rev. E. L., Columbus.
Bacon, Miss E. A., Cleveland.
Bail, Miss L. E., Middletown.
Bailey, Rev. H. C., Cleveland.
Bailey, Rev. R. E., Cleveland.
Ball, Mrs. E. F., Newark.
Bancroft, Rev. E. H., Cleveland.
Barnes, F. D., Cleveland.
Barnthouse, Miss Z. E., Morral.
Barr, S. E., Canton.
Bascom, Miss K. B., Cincinnati.
Bauer, Rev. Philip, Dayton.
Baum, Rev. H. C., Cleveland.
Beattie, Mrs. Dora, Norwalk.
Beaver, F. P., Dayton.
Beaver, Mrs. F. P., Dayton.
Bebb, Rev. Charles, Findlay.
Bednar, Rev. Paul, Cleveland.
Beers, Mrs. G. A., Granville.
Bell, Mrs. H. W., Norwalk.
Bell, R. H., Columbus.
Bennitt, Miss E. R., Cleveland.
Bezner, Mrs. E., Lorain.
Billings, Rev. W. A., Springfield.
Billings, Mrs. W. A., Springfield.
Biro, Mike, Cleveland.
Bixler, Mrs. M. F., Cleveland.
Bohannon, Mrs. E. C., Cleveland.
Bolton, Mrs. J. W., Cleveland.
Bovington, Rev. David, Cleveland.
Bowen, Mrs. H. E., Canton.
Bowes, William, Youngstown.
Brelsford, Rev. Millard, Granville.
Brelsford, Mrs. Millard, Granville.
Brenholts, Miss E. L., Columbus.
Bridge, Rev. W. E., Cambridge.
Bridge, Mrs. W. E., Cambridge.
Brinkman, Miss A. M., Cleveland.
Brodie, Rev. C. M., Euclid.
Brown, Rev. Charles, East Liverpool.
Brown, Rev. C. I., Defiance.
Brown, Rev. C. S., Cincinnati.
Brown, Mrs. C. S., Cincinnati.
Brown, Rev. R. E., Dresden.
Buck, Mrs. M. S., Granville.
Buckler, Rev. H. W., Perry.
Buckler, Mrs. H. W., Perry.
Burrer, Mrs. K. O., Sunbury.
Bustard, Rev. W. W., Cleveland.
Bustard, Mrs. W. W., Cleveland.
Butler, Rev. F. F., Springfield.
Callihan, Mrs. H. C., Cambridge.
Campbell, Rev. E. J., Mt. Vernon.
Campbell, H. S., Mt. Vernon.
Carl, Mrs. D. M., Marion.
Carlson, E. C., Canton.
Carman, Rev. A. S., Marietta.
Carman, Mrs. A. S., Marietta.

Carr, F. E., Bedford.
Carson, R. B., Cleveland.
Case, Rev. J. W., Cleveland.
Cathcart, W. H., Cleveland.
Candill, Rev. B. F., Portsmouth.
Chamberlain, C. W., Granville.
Chamberlain, J. A., Cleveland.
Chamberlin, C. I., Granville.
Chamberlin, Mrs. C. I., Granville.
Chambers, Rev. T. F., Granville.
Cheney, Rev. J. L., Cleveland.
Childress, Miss S. B., Cincinnati.
Chittenden, Rev. G. A., Attica.
Chittenden, Mrs. G. A., Attica.
Christopher, Mrs. C. L., Springfield.
Clark, Miss C. F., Newark.
Clark, Mrs. L. D., Youngstown.
Cleeland, Rev. S. J., Ironton.
Clements, Mrs. C. J., Cleveland.
Cleveland, Mrs. G. C., Cleveland.
Cleverdon, Mrs. H. F., Lima.
Cole, D. E., Cleveland.
Cole, Mrs. L. M., Geneva.
Cook, Mrs. H. M., Cleveland.
Cook, Mrs. J. L., Cleveland.
Coon, Miss C. M., Zanesville.
Covey, E. A., Martins Ferry.
Crable, Rev. C. H., Cleveland.
Crabtree, Rev. W. W., Big Darby.
Crane, Rev. H. T., Cincinnati.
Crane, Mrs. H. T., Cincinnati.
Crebs, Miss M. R., Dayton.
Crippen, Mrs. A. P., Lima.
Crowell, Miss Eunice, Ashtabula.
Crozier, Rev. G. G., Cleveland.
Crozier, Mrs. G. G., Cleveland.
Currier, Mrs. F. P., Dayton.
Dana, Rev. S. A., Marietta.
Dana, Mrs. S. A., Marietta.
Davies, Miss C. A., Newark.
Davies, Mrs. F. B., Ironton.
Davis, Rev. U. S., Akron.
Deacon, Mrs. L. P., Cleveland.
De Puy, Rev. I. N., Cleveland.
Detmer, Mrs. H. C., Cleveland.
De Wees, Miss Margaret, Washington C. H.
Dickinson, Miss A. C., Middletown.
Dickinson, Mrs. G. E., Columbus.
Dixon, Mrs. R. E., Painesville.
Doane, Miss Ida, Cincinnati.
Donner, I. H., Cleveland.
Doolan, Rev. L. W., Columbus.
Dumper, Mrs. L. A., Youngstown.
Durfee, Miss G. P., Marion.
Duty, C. M., Cleveland.
Dye, Rev. G. R., Mt. Vernon.
Eaton, C. S., Cleveland.
Edwards, Rev. T. J., Canton.
Edwards, Mrs. T. J., Canton.
Erler, Rev. T. G., Defiance.
Evans, Rev. W. G., Dayton.
Evans, Mrs. W. G., Dayton.
Everard, Mrs. Anna, Elyria.
Feeman, Rev. W. E., Wooster.
Fenner, Rev. F. F., Bellefontaine.
Fetzer, Rev. G., Cleveland.
Field, Rev. T. G., Granville.
Field, Mrs. T. G., Newark.
Fletcher, Rev. H. C., Springfield.
Ford, Rev. G. L., Youngstown.
Ford, Rev. J. C., Zanesville.
Ford, Mrs. J. C., Zanesville.
Foshay, Rev. M. W., Painesville.
Fowler, Miss Irene, Youngstown.
Frain, C. A., Cleveland.
Fraker, Mrs. Ella, Columbus.
Freeman, Rev. H. K., Girard.
Frizelle, Rev. T. B., Toledo.
Frizelle, Mrs. T. B., Toledo.
Frock, Miss A. V., Conneaut.
Gatt, F. B., La Grange.
Gebhardt, Miss Minnie, Cleveland.
George, Rev. W. J., Wayland.
Gerow, W. B., Cleveland.
Gifford, Mrs. G. H., Akron.
Gill, H. C., Marion.
Gillespie, Rev. H. C., Haskins.
Gitchell, Miss Rose, Granville.
Gleason, J. H., Cleveland.
Gleich, Mrs. J. F., Delaware.
Glenn, Mrs. J. W., Lima.
Goddard, Mrs. A. J., Columbus.
Goode, Mrs. Wilie, Cleveland.
Gracely, H. T., Marion.
Granger, Rev. W. H., Prospect.
Graves, Mrs. E. R., Columbus.
Graves, Mrs. W. J., Painesville.
Green, Mrs. A. F., Cleveland.
Gridley, Mrs. G. M., Columbus.
Gridley, N. D., Cincinnati.
Griffin, Mrs. L. A., Dayton.
Griffith, Mrs. J. S., Cleveland.
Grimmell, R. W., Cleveland.

Groth, C. F., Cleveland.
Grundmann, Rev. J. S., Cleveland.
Haas, William, Columbus.
Hadsden, J. A., Cleveland.
Hagerman, Mrs. John, Dayton.
Hagerty, Mrs. W. J., Cleveland.
Hale, Mrs. L. B., Elyria.
Hall, Rev. B. B., Youngstown.
Hall, Rev. O. E., Dayton.
Hall, Mrs. O. E., Dayton.
Hamel, Rev. David, Cleveland.
Hanford, H. B., Youngstown.
Hanford, Mrs. H. B., Youngstown.
Harsant, Mrs. W. J., Lakewood.
Hart, Mrs. D. L., Youngstown.
Hart, Rev. G. L., Washington C. H.
Hart, Mrs. G. L., Washington C. H.
Hart, Rev. W. M., Portsmouth.
Hastings, B. M., Akron.
Hastings, Mrs. B. M., Akron.
Hastings, Miss M. L., Akron.
Hastings, Miss Ruth, Akron.
Haswell, J. C., Dayton.
Haswell, Mrs. J. C., Dayton.
Heazlitt, Rev. A. A., Cleveland.
Hedblom, H. C., Cleveland.
Herbert, Mrs. L. R., Columbus.
Hill, Rev. H. T., Oberlin.
Hill, Mrs. L. P., Marietta.
Hill, Mrs. W. W., Toledo.
Hollingworth, S. V., Akron.
Holmes, Mrs. H. M., Columbus.
Holmes, W. A., Granville.
Hopkins, Mrs. E. E., Granville.
Hopkins, Rev. George, Youngstown.
Hopkins, Mrs. W. E., Granville.
Horgraves, Mrs. J., Cleveland.
House, Mrs. G. M., Cleveland.
Houser, Rev. A. F., Cleveland.
Houser, Mrs. A. F., Cleveland.
Howell, Rev. W. J., Toledo.
Hubbard, G. D., Oberlin.
Hudson, J. E., Cleveland.
Hughes, Rev. Robert, Bucyrus.
Hunt, Rev. H. H., Geneva.
Hunt, Mrs. H. H., Geneva.
Hunt, H. J., Dayton.
Hunt, Mrs. H. J., Dayton.
Hurley, Rev. H. H., Columbus.
Hutton, Mrs. J., Cleveland.
Immell, Mrs. A. D., Jr., Chillicothe.
Irving, Rev. C. N., Cleveland.
Irwin, Rev. A., Ashtabula.
Jackson, Mrs. E. E., Cleveland.
Jameson, Mrs. M. N., Lakewood.
Jenkins, Miss Leota, Cambridge.
Jenkins, Miss Lyde, Canton.
Jennings, Miss Helen, Columbus.
Jessup, Rev. E. O., Toledo.
Jones, G. A., Cleveland.
Jones, Mrs. G. A., Cleveland.
Jones, Mrs. J. I., Cleveland.
Jones, W. E., Londonville.
Jones, Mrs. W. E., Londonville.
Judd, A. G., Warren.
Keller, Mrs. Fred, Cleveland.
Kemp, H. B., Chillicothe.
Kemsies, F. A., Cleveland.
Kenyon, —., Medina.
Kenyon, Mrs. —., Medina.
Kershner, Mrs. W. E., Columbus.
Kimball, F. W., Cleveland.
King, Miss E. E., Cleveland.
King, Miss Jessie, Cleveland.
Kinnaman, Mrs. W. W., Toledo.
Kirby, Rev. C. P., Elyria.
Kirkpatrick, Mrs. T. J., Springfield.
Knapp, Rev. F. L., Seville.
Knapp, H. J., Fayetteville.
Kreager, Rev. F. C., Conneaut.
Laible, Mrs. Josephine, Norwalk.
Lane, Mrs. M. A., Youngstown.
Lang, Rev. Herman, Ashtabula.
Lang, Mrs. Herman, Ashtabula.
Lawrence, Rev. G. W., Madison.
Lawrence, Mrs. G. W., Madison.
Leedle, Mrs. R. A., Springfield.
Lemon, Rev. W. L., Cleveland.
Lewis, C. T., Toledo.
Lewis, Mrs. H. J., Painesville.
Lewis, Rev. J. T., Niles.
Lewis, Mrs. J. T., Niles.
Lewis, Mrs. Matilda, Cleveland.
Lindsey, Mrs. W. E., Dayton.
Lloyd, Rev. J. H., Youngstown.
Lloyd, Mrs. J. H., Youngstown.
Long, Mrs. N. B., Middletown.
Lyon, Rev. F. S., Zanesville.
Lyon, Mrs. F. S., Zanesville.
Lyons, Miss Minnie, Marietta.
MacDonell, Mrs. A. T., Lima.
McAfee, Rev. T. H., Marion.
McAfee, Rev. W. J., Cleveland.

McAllister, Rev. James, Cleveland.
McBride, Foster, Wyandot.
McCann, Mrs. B. F., Dayton.
McClure, N., Wilmington.
McClure, Mrs. V. H., Perrysville.
McCollum, Mrs. C. L., Cambridge.
McFarlan, Mrs. C. E., Cincinnati.
McGarraugh, Miss M. K., Columbus.
McKay, Mrs. James, Youngstown.
McMillin, W. E., Lima.
McNeil, Mrs. William, Columbus.
McWilliams, Rev. B. F., Toledo.
Mackay, E. T., Cleveland.
Mackensie, L. W., Cleveland.
Macleod, Rev. Murdo, Toledo.
Massee, Rev. J. C., Dayton.
Massee, Mrs. J. C., Dayton.
Maxwell, Mrs. W. F., Canton.
Maynard, O. T., Elyria.
Maynard, Mrs. O. T., Elyria.
Mead, Mrs. J. L., Springfield.
Meade, Rev. W. J., Massillon.
Meeks, Mrs. J. T., Canton.
Mehaffey, C. T., Painesville.
Mehaffey, Mrs. C. T., Painesville.
Meikleham, Rev. W. B., Cleveland.
Mendenhall, Mrs. C. E., Dayton.
Merkel, Rev. J. H., Cleveland.
Metcaff, C. A., Elyria.
Middlesourt, Mrs. George, Marietta.
Millar, W. B., Shelby.
Miller, Rev. D. E., East Liverpool.
Miller, Mrs. Fred, Toledo.
Miller, Mrs. F. W., Attica.
Miller, Miss Gertrude, Cleveland.
Miller, M. H., Toledo.
Miller, W. F., Attica.
Miller, Rev. W. H., Portsmouth.
Mohney, Frank, Cleveland.
Monschke, Rev. F. J., Canton.
Moore, Rev. A. L., Cleveland.
Moore, Miss M. E., Toledo.
Morford, Miss P. I., Orangeville.
Morgan, Mrs. J. M., Lima.
Morris, Rev. David, Steubenville.
Morrison, Miss Celia, Youngstown.
Morze, Rev. A. S., Toledo.
Murray, Rev. Roscoe, Cincinnati.
Myers, Rev. E. C., Van Wert.
Neale, A. W., Cleveland.
Newton, Rev. J. O., Tiffin.
Nycum, H. C., Dayton.
Oldhan, J. J., Cleveland.
Olmsted, G. H., Cleveland.
Olmsted, Mrs. G. H., Cleveland.
Olson, F. L., Akron.
Osborn, Mrs. L. A., Cleveland.
Osborne, Rev. G. P., Cincinnati.
Parker, Mrs. R. G., Conneaut.
Parrott, Miss Olive, Cincinnati.
Payne, Mrs. George, Cleveland.
Pearse, Rev. C. J., Chesterland.
Pearse, Rev. R., Bedford.
Pearson, Miss L. E., Akron.
Pease, F. C., Dayton.
Pease, Mrs. F. C., Dayton.
Pennington, Miss G. L., Middletown.
Peoples, Mrs. W. J., Toledo.
Perry, Mrs. G. W. C., Chillicothe.
Persons, V. H., Toledo.
Persons, Mrs. V. H., Toledo.
Peterson, Rev. S. J., Youngstown.
Phillips, Rev. V. S., Columbus.
Philpott, H. S., Xenia.
Phypers, G. W., Cleveland.
Pieffer, William, Sidney.
Pieffer, Mrs. William, Sidney.
Pietrowski, Rev. J., Cleveland.
Pilot, Rev. H. W., Cleveland.
Pizzi, Rev. A., Cleveland.
Plastow, C. T., Canton.
Plastow, Mrs. C. T., Canton.
Platt, Mrs. J. C., Cleveland.
Rosegate, Miss A. M., Youngstown.
Powell, Miss M. A., Columbus.
Powell, Rev. T. W., Mansfield.
Powell, Mrs. T. W., Mansfield.
Prescott, C. H., Cleveland.
Prescott, Mrs. J. O., Cleveland.
Quay, G. H., Cleveland.
Rainy, Miss N. A., Cambridge.
Rayl, R. A., Youngstown.
Rayl, Mrs. R. A., Youngstown.
Reader, H. A., Seville.
Reed, Mrs. G. L., Springfield.
Rees, N. L., Youngstown.
Reno, Mrs. Rachel, Toledo.
Reynolds, Mrs. —., Toledo.
Rhoades, E. H., Jr.
Rhoades, J. D., Toledo.
Rhoads, Mrs. O. W., Columbus.
Richards, Rev. G. R., Cleveland.

Richards, Mrs. Gerald, Cincinnati.
Richardson, Rev. Jesse, Painesville.
Richardson, Mrs. Jesse, Painesville.
Robbins, Miss N. E., Sidney.
Robinson, Mrs. A. L., Youngstown.
Robinson, Miss M. D., Washington C. H.
Rogers, Bruce, Youngstown.
Rogers, Mrs. Bruce, Youngstown.
Rogers, Mrs. W. D., Dayton.
Rosensteel, E. E., Springfield.
Rosensteel, Mrs. E. E., Springfield.
Ruckel, Miss M. L., Canton.
Sage, Miss Helen, Cincinnati.
Samuel, Rev. John, Hillsboro.
Samuelson, Samuel, Cleveland.
Sanderson, Mrs. E. S., Cleveland.
Sargent, Rev. C. R., Cincinnati.
Schneider, Rev. C. F., Radnor.
Schock, Mrs. E. H., Norwalk.
Schulman, Miss Minnie, Cleveland.
Schulte, E. S., Cleveland.
Searles, C. W., Madison.
Seddon, Miss Margaret, Columbus.
Sellers, W. H., Utica.
Sellers, Mrs. W. H., Utica.
Sheldon, Rev. M. R., Alexandria.
Sheldon, Mrs. M. R., Alexandria.
Sherman, C. M., Youngstown.
Sherman, Mrs. C. M., Youngstown.
Shinn, C. W., Toledo.
Shipley, Mrs. T. C., Wyoming.
Shoots, Miss Marguerite, Marion.
Sigourney, Mrs. Earl, Akron.
Sked, Miss C. P., Cleveland.
Skiles, Miss M. M., Toledo.
Sloman, Rev. W. R., Cincinnati.
Smalley, Rev. C. F., Toledo.
Smalley, Mrs. C. F., Toledo.
Smith, Rev. B. K., Cleveland.
Smith, Rev. E. O., Cleveland.
Smith, Mrs. E. O., Cleveland.
Smith, F. G., Cleveland.
Smith, Mrs. G. P., Cincinnati.
Smith, Rev. H. C., Portsmouth.
Smith, Rev. J. F., Bellevue.
Smith, Rev. J. F., Toledo.
Smith, Mrs. J. F., Toledo.
Smith, Rev. J. M., St. Paris.
Smith, Rev. W. E., Columbus.
Sollman, Miss Melvina, Cincinnati.
Southwell, G. C., Cleveland.
Southwell, Mrs. G. C., Middletown.
Sowers, Miss C. E., Portsmouth.
Sowers, Mrs. John, Portsmouth.
Spencer, Rev. Bunyan, Granville.
Sprouse, Rev. G. C., Bowling Green.
Stanley, Rev. E. G., Kingsville.
Stanton, Rev. C. E., Granville.
Stark, Rev. A. R., Cleveland.
Stevens, Charles, Niles.
Stevens, Mrs. Charles, Niles.
Stevens, Miss M. A., Conneaut.
Stevenson, Rev. W. C., Dayton.
Stevenson, Mrs. W. C., Dayton.
Stewart, Mrs. C. W., Marietta.
Stiles, Rev. F. A., Lima.
Stiles, Mrs. F. A., Lima.
Stilwell, Rev. H. F., Cleveland.
Stitt, Rev. C. W., La Grange.
Stone, Mrs. A. W., Lakewood.
Stovall, Rev. W. O., Urbana.
Stulce, Rev. S. A., Newport.
Stull, Rev. C. H., Newark.
Stumpf, Rev. Louis, Cleveland.
Swasey, Ambrose, Cleveland.
Swigart, Rev. O. T., Morral.
Swisher, Mark, Elyria.
Talcott, A. L., Cleveland.
Theobald, Mrs. C. B., Canton.
Thomas, Mrs. Arthur, Youngstown.
Thomas, C. E., Lima.
Thomas, Mrs. C. E., Lima.
Thompson, Miss B. E., Zanesville.
Thompson, Miss Elizabeth, Youngstown.
Thompson, Rev. W. J., Dayton.
Thompson, Mrs. W. J., Dayton.
Thurston, Rev. W. G., Cleveland.
Thurston, Mrs. W. G., Cleveland.
Tilbe, Rev. H. H., Granville.
Tilbe, Mrs. H. H., Granville.
Turkington, Andrew, Wellston.
Tuttle, Miss F. A., Springfield.
Tyler, Foster, Alexandria.
Tyner, S. C., Sandusky.
Tyner, Mrs. S. C., Sandusky.
Ullman, Mrs. A. C., Londonville.
Van Hoesen, Mrs. A. F., Toledo.
Van Swearingen, Mrs. C. F., Cleveland.
Ver, Frank, Cleveland.
Vermedge, Mrs. L. A., Cleveland.
Vernon, Rev. H. A., Norwalk.

Villers, Mrs. A. M., Marietta.
Vincent, Rev. H. W., Toledo.
Voth, R. F., Cleveland.
Waite, Mrs. Alta, Cleveland.
Walker, Mrs. L. C., Dayton.
Walker, William, Plain City.
Walker, Mrs. William, Plain City.
Walter, Mrs. G. W., Londonville.
Warner, T. W., Toledo.
Warner, Mrs. T. W., Toledo.
Waterman, Charles, Niles.
Waterman, Mrs. James, Niles.
Webb, I. G., Toledo.
Weiser, Mrs. W. H., Hamilton.
Welsh, Mrs. J. P., Cleveland.
Westerdahl, Rev. Carl, Cleveland.
Whisler, C. F., Hillsboro.
Wiese, A. D., Cleveland.
Wiggins, F. B., Cleveland.
Wilbur, Miss M. L., Cleveland.
Williams, A. F., Cleveland.
Wilson, Rev. L. R., Wellington.
Wilson, W. H., Barberton.
Winn, Mrs. Curtis, Middletown.
Wood, Rev. C. H., Burg Hill.
Wood, J. W., Mt. Gilead.
Wood, Rev. L. A., Chillicothe.
Wood, Miss L. J., Columbus.
Wood, Z. Z., Norwalk.
Woodford, A. G., Findlay.
Woodford, Mrs. A. G., Findlay.
Woodruff, Mrs. A. B., Warren.
Wooten, Rev. T. L., Blanchester.
Wynn, Rev. J. W., Green Camp.
Yeslin, Miss A. M., Toledo.
Young, Mrs. H. F., Toledo.
Zychen, Miss H. C., Wyoming.

Oklahoma

Crawford, Miss Isabel, Saddle Mountain.
Deyo, Rev. E. C., Lawton.

Oregon

Champion, Rev. J. B., McMinnville.
Failing, Mrs. J. F., Portland.
Failing, Miss K. W., Portland.
Hall, Rev. G. L., Marshfield.
Hall, Mrs. G. L., Marshfield.
Petty, Mrs. A. M., Portland.
Riley, Rev. L. W., McMinnville.
Smith, Mrs. F. E. A., Portland.
Wooddy, Rev. C. A., Portland.
Wright, Rev. O. C., Portland.

Pennsylvania

Adams, Rev. G. D., Philadelphia.
Adams, Miss L. E., Braddock.
Agate, Rev. Herbert, Sewickley.
Agate, Mrs. Herbert, Sewickley.
Allen, Rev. H. D., Scottdale.
Angle, Rev. C. M., Norristown.
Aylesworth, Mrs. C. B., Pittsburgh.
Babcock, Rev. Edward, McKeesport.
Bainbridge, H., Pittsburgh.
Barrett, Rev. R. H., Crafton.
Barrett, Mrs. R. H., Crafton.
Batten, Rev. S. Z., Lansdowne.
Beck, W. P., Pittsburgh.
Benjamin, C. W., Warren.
Berlin, Mrs. G. W., Pittsburgh.
Bingaman, Miss Harriet, West Chester.
Bingaman, J. R., West Chester.
Bingaman, Mrs. J. R., West Chester.
Bird, Mrs. George, Wilkes-Barre.
Black, S. G., Philadelphia.
Bonsall, Rev. A. J., Pittsburgh.
Bonsall, Mrs. S. H., Pittsburgh.
Boord, Rev. T. E., Tyrone.
Bowser, Mrs. A. B., Ford City.
Brehant, Rev. J. D., Muncy.
Briggs, Rev. O. D., Sharon.
Briggs, Mrs. O. D., Sharon.
Brockway, C. E., Sharon.
Brockway, Mrs. C. E., Sharon.
Brockway, Mrs. E. B., Sharon.
Bromley, Rev. J. S., Uniontown.
Brown, Mrs. C. R., Pittsburgh.
Brown, Rev. O. C., Philadelphia.
Bryant, Mrs. B. G., New Castle.
Burgham, Mrs. E. S., New Kensington.
Burke, Mrs. C. F., Pittsburgh.
Burt, Mrs. D. L., Bradford.
Butler, Rev. W. F., New Kensington.
Button, C. H., Philadelphia.
Cadden, M. F., Mt. Pleasant.
Cadden, Mrs. M. F., Mt. Pleasant.
Calder, Rev. W. C., Philadelphia.
Chalmers, Rev. W. E., Philadelphia.

Chalmers, Mrs. W. E., Philadelphia.
Chattung, Mrs. Eliza, Monongahela.
Clemens, Miss Margaret, Doylestown.
Coffin, Miss M. E., Wilkinsburg.
Conn, Rev. L. H., Pittsburgh.
Cornell, Mrs. E. R., Pittsburgh.
Dallman, Rev. W. H., Harrisburg.
Daniels, Rev. G. V., Philadelphia.
Darby, Rev. J. E., Pittsburgh.
Davidson, Mrs. W. E., Pittsburgh.
Daywalt, Mrs. Charles, Greenville.
Deemer, Mrs. John, Pittsburgh.
Dennis, Rev. P. T., Butler.
Dennis, W. H., Bradford.
Dewitt, G. D., Sharon.
Dewitt, Mrs. G. D., Sharon.
Dobbins, Mrs. F. S., Philadelphia.
Di Domenica, Rev. A., Philadelphia.
Donaldson, Rev. C. H., Ellwood City.
Doyle, Rev. C. L., Sheakleyville.
Drake, Mrs. F. M., McKeesport.
Drake, Rev. L. C., Drexel Hill.
Drum, Mrs. W. H., Pittsburgh.
Durham, Rev. J. W., Erie.
Dwyer, Rev. E. B., Linesville.
Edwards, Miss Grace, Monongahela.
Edwards, Rev. J. E., Greenville.
Evans, Rev. P. J., Farrell.
Ewalt, H. W., Pittsburgh.
Finn, Rev. A. E., Rochester.
Fishel, Mrs. Alice, Apollo.
Fishel, Miss May, Apollo.
Forney, Mrs. N. P., Sharon.
Gaiser, Mrs. J. W., Greenville.
Galpin, Rev. F. T., Pittsburgh.
Gardner, H. J., Pittsburgh.
Gardner, Mrs. H. J., Pittsburgh.
Gee, Rev. Arthur, Brownsville.
Gee, Mrs. Arthur, Brownsville.
Gleiss, Rev. H. C., Pittsburgh.
Gleiss, Mrs. H. C., Pittsburgh.
Green, Rev. J. W., Philadelphia.
Gregg, Rev. A. M., Monongahela.
Gregg, Mrs. A. M., Monongahela.
Gue, Mrs. A. D., Pittsburgh.
Hagerty, Mrs. H. E., Monongahela.
Haines, Rev. C. W., Doylestown.
Hamilton, W. H., McKeesport.
Hare, Rev. M. E., Lansdale.
Harrar, Rev. E. A., Pittsburgh.
Harrar, Mrs. L. J., Pittsburgh.
Harris, Rev. A. E., Philadelphia.
Hazeltine, A. J., Warren.
Hazeltine, Mrs. A. J., Warren.
Hazen, Mrs. H. B., Sharon.
Henry, M. J., New Bethlehem.
Hertzog, D. M., Uniontown.
Hess, F. B., Uniontown.
Hess, Mrs. F. B., Uniontown.
Hilton, Rev. A. D., Pittsburgh.
Hobbes, H. L., Sharon.
Hobbes, Mrs. H. L., Sharon.
Horter, Rev. G. C., Waynesburg.
Huber, S. J., Pittsburgh.
Hudson, Mrs. R. L., Philadelphia.
Huff, Rev. E. N., Union City.
Huff, Mrs. E. N., Union City.
Hughes, Mrs. L. B., Avalon.
Humphreys, J. C., Philadelphia.
Hunter, Rev. W. H., New Brighton.
Igler, Rev. F. B., Scranton.
Ihrig, C. A., Washington.
Irvin, Mrs. H. S., Bellevue.
Isaac, Mrs. D. T., Pittsburgh.
Jenkins, Mrs. D. W., Greensburg.
Jewell, Rev. J. S., Washington.
Jones, Mrs. H. N., Philadelphia.
Jones, Mrs. J. L., Pittsburgh.
Jones, Miss M. J., Pittsburgh.
Kelley, A. H., Donora.
Kimble, Mrs. W. S., Williamsport.
Kunkle, Rev. E. C., West Chester.
Lambert, Rev. Thomas, Titusville.
Lamson, Rev. G. C., Philadelphia.
Lauderbaugh, Rev. J. G., Meadville.
Lenox, Rev. D. M., Elizabeth.
Lenox, Mrs. D. M., Elizabeth.
Lewis, Rev. B. L., Blossburg.
Ley, Mrs. P. J., Pittsburgh.
Lindsay, Rev. Samuel, Pittsburgh.
Lindsley, Mrs. W. L., Pittsburgh.
Littell, Miss Minnie, Pittsburgh.
Longanecker, Rev. J. C., Smithton.
Lovejoy, Rev. Kenneth, Pittsburgh.
Luse, Miss Alice, Sharon.
Luse, Mrs. R. A., Sharon.
McAllister, Rev. F. B., New Castle.
McAllister, Mrs. F. B., New Castle.
McAlpine, Rev. C. A., Philadelphia.
McArthur, Rev. F. R., Bradford.
McCollum, J. M., Pleasant View.

McCurdy, Rev. W. D., Philadelphia.
McDonald, Rev. R. N., Homestead.
McKee, Rev. W. L., Indiana.
Mack, Mrs. E. H., Erie.
Mackay, R. M., Philadelphia.
Mapelsden, Mrs. R., Philadelphia.
Marsteller, Rev. J. A. T., Amity.
Martin, Rev. D. L., York.
Marvin, Miss I. E., Meadville.
Marvin, Mrs. W. C., Meadville.
Mecklem, Rev. N. J., Clearfield.
Meek, Rev. A. J., New Kensington.
Merrill, Rev. R. S., Kennett Square.
Merrill, Mrs. R. S., Kennett Square.
Meyer, H. V., Philadelphia.
Miller, Rev. J. F., Dixonville.
Miller, Mrs. J. F., Dixonville.
Miller, Rev. J. H., Pittsburgh.
Miller, Mrs. J. H., Pittsburgh.
Miller, Mrs. W. M., Pittsburgh.
Monk, Mrs. Fannie, Wilkinsburg.
Monk, Rev. J. A., Wilkinsburg.
Moore, Mrs. J. S., Pittsburgh.
Morris, Rev. A. K., Wilkes-Barre.
Morris, Mrs. A. K., Wilkes-Barre.
Morris, Mrs. W. E., Philadelphia.
Moyer, Miss M. H., Pittsburgh.
Neil, Rev. S. G., Philadelphia.
Nelson, Rev. Wilbur, Connellsville.
Newkirk, Rev. B. L., Philadelphia.
Norcross, Rev. J. E., Pittsburgh.
Oakes, Rev. A. G., Meadville.
Oakes, Mrs. A. G., Meadville.
Oden, Miss Edna, McKeesport.
Owen, Rev. W. R., Philadelphia.
Paterson, Rev. J. M., Montgomery.
Pauliniy, Mrs. Amelia, Homestead.
Phelps, Rev. W. E., Barnesboro.
Phelps, Mrs. W. E., Barnesboro.
Pinkham, F. E., Philadelphia.
Raffety, Rev. W. E., Philadelphia.
Randall, Rev. E. F., Wesleyville.
Randall, Mrs. E. F., Wesleyville.
Richards, Mrs. E. D., Crafton.
Riggs, I. W., Pittsburgh.
Riggs, R. L., McKeesport.
Riley, Mrs. W. H., Erie.
Roberts, S. T., Irwin.
Roberts, Mrs. S. T., Irwin.
Roberts, William, Sharpsville.
Roberts, Mrs. William, Sharpsville.
Robinson, F. H., Pittsburgh.
Rosselle, Rev. W. Q., Philadelphia.
Rowland, Rev. A. J., Philadelphia.
Rumsey, Rev. E. W., Pitcairn.
Safford, Rev. R. M., West Springfield.
Sames, Mrs. Thomas, Norristown.
Sarles, Rev. J. A., Grove City.
Schnering, Rev. L. A., Donora.
Schultz, Rev. D. L., Pittsburgh.
Scott, J. K., Monongahela.
Silliman, Mrs. E. E., Williamsport.
Simons, J. D., Pittsburgh.
Sloan, Rev. M. B., Pittsburgh.
Smith, Rev. A. H., Philadelphia.
Smith, A. T., Greensburg.
Smith, Mrs. A. T., Greensburg.
Smith, Rev. E. P., Mt. Pleasant.
Soars, Rev. C. A., Norriton Square.
Spangler, Rev. H. L., Milton.
Sparks, Rev. W. J., Lansdowne.
Stacher, Mrs. J. G., New Eagle.
Stanton, Mrs. C. E., Pittsburgh.
Staub, Rev. W. E., Warren.
Staub, Mrs. W. E., Warren.
Stelle, Rev. B. D., Upland.
Stelle, Mrs. B. D., Upland.
Stephens, Rev. Leroy, Lewisburg.
Stephenson, Rev. E. M., Harrisburg.
Stevens, Rev. D. G., Lansdowne.
Steward, Rev. O. T., Philadelphia.
Stringfield, Rev. P. C., Pittsburgh.
Sturgis, H. G., Uniontown.
Summers, Miss M. N., Sharon.
Svoboda, Charles, Philadelphia.
Swift, Mrs. C. A., Bellevue.
Taber, Rev. B. F., Washington.
Tillis, Rev. H. S., Philadelphia.
Townsend, Rev. C. W., Turtle Creek.
Vitchestain, J. H., Pittsburgh.
Walker, Rev. C. A., West Chester.
Wallace, William, Greensburg.
Wallace, Mrs. William, Greensburg.
Walls, Harry, Altoona.
Walls, Mrs. R. C., Altoona.
Warburton, Mrs. George, Jersey Shore.
Ward, Miss Ella, Linesville.
Watkins, E. E., Pittsburgh.
Webb, Rev. G. T., Philadelphia.
Webb, Rev. W. S., Philadelphia.
Webb, Mrs. W. S., Philadelphia.

Weitzel, H. W., Pittsburgh.
Weitzel, Mrs. H. W., Pittsburgh.
Weller, Mrs. F. A., Sharon.
West, Rev. W. W., Allentown.
Whitley, Rev. Walter, Glenside.
Wilbur, Rev. J. M., Philadelphia.
Williams, D. T., Homestead.
Williams, Rev. H. K., Philadelphia.
Williams, Rev. R. E., Pittsburgh.
Wood, Rev. J. R., Pittsburgh.
Wright, Rev. P. C., Philadelphia.
Wrightnour, Rev. J. S., Clarion.
Wyatt, Mrs. A. E., Linesville.
Yahn, Rev. L. E., Swissvale.
Young, Rev. G. S., Jenkintown.

Rhode Island

Bratcher, Rev. M. E., Providence.
Burton, Miss I. E., Providence.
Gallup, Rev. C. M., Providence.
Gallup, Mrs. C. M., Providence.
Peacock, Rev. J. L., Westerly.
Peacock, Mrs. J. L., Westerly.
Rector, Rev. Frank, Pawtucket.
Reynolds, Rev. W. N., Narragansett Pier.
Stewart, Rev. John, Providence.

South Dakota

Harlan, Rolvix, Sioux Falls.
Lloyd, Rev. R. J., Trent.
Lloyd, Mrs. R. J., Trent.
Pinson, Rev. W. C., Goodwin.
Shaw, Rev. S. P., Sioux Falls.

Texas

Dally, Rev. Z. B., Weatherford.
Dally, Mrs. Z. B., Weatherford.
McKay, Miss Adelaide, La Porte.

Utah

Bohm, Rev. W. D., Salt Lake City.

Vermont

Brigham, Miss A. A., Bennington.
Davison, Rev. W. A., Burlington.
Derwacter, Rev. F. M., North Bennington.
Tomkinson, Rev. G. E., Brattleboro.
Tomkinson, Mrs. G. E., Brattleboro.
Towart, Rev. W. G., Bennington.
Towart, Mrs. W. G., Bennington.

Washington

Bailey, Rev. A. H., Spokane.
Beaven, Rev. J. H., Seattle.
Farbar, Miss M. E., Spokane.
Foster, Miss A. E., Burton.
Hunt, Miss E. L., Burlington.
Hunt, W. N., Burlington.
Jones, Rev. C. H., Seattle.
McDowell, Miss E. M., Seattle.
Maxfield, C. L., Seattle.
Okazaki, Rev. Fukumatsu, Seattle.
Stoner, Miss S. R., Seattle.
West, Rev. J. S., Tacoma.
Wilkinson, Miss Edith, Spokane.

West Virginia

Barber, Mrs. B. C., Clay.
Bartlett, Rev. G. E., Parkersburg.
Bartlett, Mrs. G. E., Parkersburg.
Bayles, Rev. W. H., Charleston.
Bradshaw, Rev. W. S., Logan.
Bragg, Rev. J. W., Ansted.
Briggs, Rev. F. F., Morgantown.
Brininstool, Rev. F. E., Clarksburg.
Brookshire, Rev. C. T., Charleston.
Burdett, Mrs. M. A., Oak Hill.
Carr, Miss Elizabeth, Oak Hill.
Cavendish, Mrs. J. F., Huntington.
Cofer, Rev. Harvey, Briscoe.
Cole, Mrs. L. D., Wheeling.
Cook, Rev. J. J., Huntington.
Criswell, Rev. J. M., Moundsville.
Elliott, Rev. J. E., St. Marys.
Frame, Rev. J. F., Williamstown.
Glasscolk, Mrs. S. F., Morgantown.
Hank, Rev. Arthur, Parkersburg.
Hank, Mrs. Arthur, Parkersburg.
Heaton, Mrs. G. D., Parkersburg.
Johnson, Rev. T. C., Charleston.
Johnson, Mrs. T. C., Charleston.
Knapp, J. H., Parkersburg.
MacCulloch, Rev. John, Wheeling.
MacCulloch, Mrs. L. R., Wheeling.
Martin, Mrs. C. E., Huntington.
Moore, Rev. L. B., Parkersburg.
Pickett, E. H., Moundsville.
Pimm, Mrs. W. B., Philippi.
Powell, Rev. L. J., Grafton.
Purinton, D. B., Morgantown.
Purinton, Mrs. D. B., Morgantown.

Reed, Miss Nelle, Wheeling.
Runkle, Rev. J. D., Parkersburg.
St. Clair, Mrs. Elmer, Clarksburg.
Shields, Mrs. G. M., Parkersburg.
Smith, Rev. J. A., Huntington.
Spencer, L. P., Moundsville.
Starrett, Rev. C. H., Buckhannon.
Stump, Rev. J. S., Parkersburg.
Tonge, Miss Bessie, Parkersburg.
Tuttle, Rev. A. J., Parkersburg.
Tuttle, Mrs. A. J., Parkersburg.
Withers, Rev. A. B., Bridgeport.
Wood, Rev. M. L., Huntington.
Wood, Mrs. M. L., Huntington.

Wisconsin

Ashworth, Rev. R. A., Milwaukee.
Ashworth, Mrs. R. A., Milwaukee.
Ballard, Miss Eilleen, Evansville.
Breen, Rev. J. F., Juda.
Breen, Mrs. J. F., Juda.
Carter, Miss L. B., Oshkosh.
Cheney, Rev. D. B., Superior.
Dorward, Rev. W. T., Milwaukee.
Fisher, Mrs. M. F., Walworth.
Holston, Miss E. M., Milwaukee.
Holtz, Rev. A. A., Milwaukee.
Hulburt, Rev. D. W., Wauwatosa.
King, Mrs. W. A., Madison.
Knapp, Mrs. R. R., Milwaukee.
Lockhart, Rev. G. E., Beloit.
Mayo, Rev. Ralph, Honey Creek.
Merriam, Miss M. H., Beaver Dam.
Morgan, Rev. J. W., Madison.
Morse, Miss A. C., Milwaukee.
Neelen, Mrs. N. B., Milwaukee.
Paullin, Rev. W. T., Milwaukee.
Pearce, Rev. W. P., Evansville.
Pierson, Rev. R. G., Janesville.
Stockdale, Mrs. S., Milwaukee.

Wyoming

Blodgett, Rev. J. F., Casper.
Hansen, Rev. A. J., Casper.
Rayner, Miss Myrtie, Sheridan.
Van Winkle, Rev. George, Cheyenne.
Van Winkle, Mrs. George, Cheyenne.

Foreign

Bond, Miss E. C., Tura, Assam.
Eastman, Miss Lillian, Kemendine, Burma.
Evans, Miss B. M., India.
Jefferson, Rev. Frank, Tokyo, Japan.
Lagergren, Miss S. G., Philippine Islands.
Openshaw, Rev. H. J., China.
Wzrid, Rev. W., Japan.

NAMES OF REGISTERED VISITORS

GEORGIA

Jones, Rev. N. H., Atlanta.

ILLINOIS

Bills, Mrs. B. G., Chicago.
Burton, Mrs. E. D., Chicago.
Finney, Miss N. G., Chicago.
Gaulter, Miss M. M., Chicago.
Hutchinson, Mrs. E. W., Chicago.

INDIANA

Whitney, Rev. Wilson, Bedford.

MICHIGAN

Higman, Mrs. Arthur, Benton Harbor.
Hough, Miss L. M., Fenton.

NEW HAMPSHIRE

Goodell, Mrs. D. H., Antrim.

NEW JERSEY

Neal, Rev. C. E., Plainfield.

NEW YORK

Bronelle, Miss Evelyn, New York City.
Haynes, G. E., Buffalo.
Macfarland, Rev. C. S., New York City.
Smith, Rev. F. B., New York City.
Starquist, S. W., New York City.

OHIO

Andrews, Mrs. J. G., Lakewood.
Andrews, Mrs. Millicent, Cleveland.
Bailey, Mrs. R. E., Cleveland.
Baker, W. E., Cleveland.
Baldwin, Mrs. H. G., Cleveland.
Baldwin, Miss M. K., Cleveland.
Baldwin, R. A., Cleveland.
Barnhart, Miss Catherine, Cleveland.
Bixler, M. F., Cleveland.
Boswell, Rev. Jesse, Monroeville.
Bowne, W. K., Cleveland.
Bowne, Mrs. W. K., Cleveland.
Bowersox, Mrs. A. L., Cleveland.
Brooker, Miss R. A., Cleveland.
Brumback, Mrs. A. M., Granville.
Caldwell, Stanton, Cleveland.
Chamberlain, Mrs. C. W., Granville.
Chambers, Mrs. T. F., Granville.
Conant, Rev. J. E., Granville.
Coolidge, Mrs. J. H., Cleveland.
Crawford, T. E., Cleveland.
Darrow, Rev. H. F., Granville.
Everard, Miss Mae, Avon Lake.
Everard, W. R., Avon Lake.
Farnam, Mrs. C. S., Akron.
Fete, Miss Nettie, Marion.
Gascel, Miss Helen, Cleveland.
Goetz, Miss F. A., Cleveland.
Griffith, J. S., Cleveland.
Heasley, Miss Ruth, Cleveland.
Herriman, S. H., Cleveland.
Hill, Mrs. W. W., Toledo.
Ingham, Paul, Tiffin.
Jones, Mrs. J. E., Columbus.
King, Miss Frances, Columbus.
Knapp, J. B., Geneva.
Leedle, Mrs. E., Cleveland.
Lemon, Mrs. W. L., Cleveland.
Lockhart, Rev. J. M., Granville.
Lyon, J. H., Cleveland.
McCann, Miss Dorothy, Dayton.
Menard, Mrs. C., Cleveland.
Menard, William, Cleveland.
Price, Mrs. E. P., Cleveland.
Ream, F. W., Cleveland.
Ream, Mrs. F. W., Cleveland.
Richards, Mrs. C. E., Columbus.
Rose, Daniel, Cleveland.
Rose, Mrs. Daniel, Cleveland.
Runyan, W. L., Cleveland.
Schulte, Mrs. E. S., Cleveland.
Smith, Miss E. V., Bellevue.
Smith, Mrs. V. M., Bellevue.
Van Hoesen, Mrs. A. F., Toledo.
Warga, Rev. Oscar, Cleveland.
Williams, Mrs. C. F., Cleveland.

PENNSYLVANIA

Anderson, Mrs. H. O., Chester.
Betts, Mrs. G. E., Erie.
Price, Miss Ruth, Stoneboro.
Thompson, Mrs. G. W., Warren.
Truitt, Mrs. C. O., Oakmont Borough.
Vail, Miss A. J., Erie.

RHODE ISLAND

Reynolds, Mrs. W. N., Narragansett Pier.

VERMONT

Stecker, Mrs. Walter, Bennington.

WEST VIRGINIA

Cavendish, Rev. J. F., Huntington.

FOREIGN

Reid, Rev. S. J., Winnipeg, Can.
Sayer, Rev. C. R., Canada.
Tada, Teizo, Tokyo, Japan.
Whidden, Rev. H. P., Brandon, Manitoba, Can.



REV. W. W. BUSTARD
Chairman Cleveland Committee of Arrangements

CLEVELAND COMMITTEE OF ARRANGEMENTS

OFFICERS

Rev. W. W. Bustard.....Chairman
F. G. Smith.....Vice-chairman
Rev. G. R. Richards.....Secretary
C. S. Eaton.....Treasurer

EXECUTIVE COMMITTEE

The Officers.
Ambrose Swasey.
C. E. Adams.
W. H. Cathcart.
Rev. H. F. Stilwell.
Mrs. G. C. Cleveland.

GENERAL COMMITTEE

C. H. Prescott.
G. H. Olmstead.
Mrs. T. E. Adams.
Mrs. A. T. Osborn.
Mrs. W. J. Hagerty.

SUBCOMMITTEES, CHAIRMAN, AND VICE-CHAIRMAN

Finance.....W. H. Prescott; C. S. Eaton.
Entertainment.....J. A. Chamberlain; H. G. Baldwin.
Banquet.....Rev. A. L. Moore; Rev. A. R. Stark.
Information.....C. F. Groth; Mrs. G. C. Southwell.
Registration.....Rev. H. W. Pilot; Rev. James McAllister.
Ushers.....Walter Baker.
Music.....George Jones.
Publicity.....Rev. J. B. Lemon; L. D. Barnes.
Convention Hall.....F. W. Wiggins; George Milner.
Pulpit.....Rev. R. E. Bailey.
Evangelistic.....Rev. A. F. Houser.
Emergency.....Rev. W. L. Lemon.
Woman's Work.....Mrs. C. H. Prescott.
Printing.....George Southwell.
Transportation.....E. A. Akers.
Social.....C. S. Eaton.
Recreation.....R. R. Newell

MINISTERS AND MISSIONARIES BENEFIT BOARD

ACT OF INCORPORATION

Chapter 107 of the Laws of 1913.

AN ACT TO INCORPORATE THE MINISTERS AND MISSIONARIES BENEFIT BOARD OF THE NORTHERN BAPTIST CONVENTION

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. William A. Davison, W. Howard Doane, George G. Dutcher, Charles A. Eaton, Edwin P. Farnham, Clarence M. Gallup, Frank M. Goodchild, Arthur M. Harris, Edward H. Haskell, Luther Keller, Andrew MacLeish, Henry L. Morehouse, Charles H. Prescott, Jr., Eli S. Reinhold, William S. Shallenberger, Charles M. Thoms, Andrew K. Van Deventer, Homer J. Vosburgh, Herbert J. White, Joseph K. Wilson, and Peter C. Wright, and their successors are hereby constituted a body corporate with the name, "The Ministers and Missionaries Benefit Board of the Northern Baptist Convention," and under that name shall have perpetual succession and shall have the right, either absolutely or in trust, to purchase or to acquire by gift, devise, bequest, or otherwise, and to sell, convey, or otherwise dispose of, any real or personal property.

SEC. 2. The objects of the corporation shall be to administer its funds for the benefit of worthy Baptist ministers and Baptist missionaries, their wives, or widows, and their dependent children, either directly or through the medium of related organizations; to cooperate with such organizations in securing, so far as practicable, uniformity in the methods for the extension of such aid, to promote interest in the better maintenance of the ministry, and to adopt such measures to these ends as may be recommended by the Northern Baptist Convention.

SEC. 3. The twenty-one incorporators named in Section 1 of this act shall be so divided at their first meeting that seven shall serve for three years, seven shall serve for two years, and seven shall serve for one year, and each shall serve until his successor is chosen, and as these respective terms expire seven shall be appointed by the Northern Baptist Convention to serve for three years, and said Convention shall

have also the power to fill vacancies caused by death, resignation, or otherwise.

SEC. 4. The body hereby corporated may elect or appoint such officers as to it may seem proper, and, subject to the confirmation of the Northern Baptist Convention, said body may adopt such by-laws or regulations in relation to its organization, to the management and disposition and sale of its real or personal property, to the duties and powers of its officers, and to the management and conduct of its corporate affairs as it shall think proper, provided such by-laws or regulations are not inconsistent with the laws of the United States or of this State. It shall present a written annual report to the Northern Baptist Convention at each of its annual meetings, and the said Convention shall have the power to instruct the body hereby incorporated in respect to its general policies.

SEC. 5. Meetings of the corporation may be held at such time or times and at such place or places in the United States as the corporation may determine, subject, however, to the right of the Northern Baptist Convention to fix the time and place of any meeting of the corporation.

SEC. 6. This act shall take effect immediately.

BY-LAWS

OF THE MINISTERS AND MISSIONARIES BENEFIT BOARD OF THE NORTHERN BAPTIST CONVENTION

ARTICLE I

The executive powers of the corporation shall be vested in the twenty-one incorporators and their successors, who shall be called Managers.

ARTICLE II

MEETINGS

The annual corporate meeting shall be held as soon as practicable after the regular annual meeting of the Northern Baptist Convention at such time and place as may be designated by the Executive Committee of this Board, unless some other time shall be fixed by the Managers on conference with the Executive Committee of the Northern Baptist Convention.

Regular meetings of the Managers shall be held on the second Tuesday in April and November. Special meetings may be called at any time by the President, and shall be called at any time on the written request of any two Managers. Written notice of all meetings shall be mailed at least ten days previous to the meeting. Nine Managers shall constitute a quorum for business, and a less number may adjourn to a definite time.

ARTICLE III

OFFICERS

SECTION 1. There shall be a President, Vice-president, Executive Secretary, Recording Secretary, and Treasurer, who shall be elected annually by the Managers.

SEC. 2. The President shall preside at all corporate meetings and at meetings of the Managers, shall appoint committees, except when otherwise provided; and shall exercise a general supervision over the affairs of the corporation.

SEC. 3. In case of the absence of the President or his inability to serve, his duties shall be performed by the Vice-president.

SEC. 4. The Executive Secretary shall conduct the correspondence of the Managers, shall send notices by mail to them of the times and places of their meetings, shall prepare a docket of business to be transacted at each meeting, shall keep an accurate record of all grants to beneficiaries and of the sums paid to them, shall inform the chairman of each com-

mittee of the names of its members and of the purpose for which it was appointed, and shall prepare the annual report for the Northern Baptist Convention in time for the submission of the report to the Managers before the meeting of the Convention. He shall perform such other duties as the Managers may direct. He shall furnish a copy of the annual report to all the members of the Board.

SEC. 5. The Recording Secretary shall keep a record of all proceedings of all meetings in a book provided for the purpose. He shall also send a copy of the minutes of each meeting to every member of the Board.

SEC. 6. The Treasurer shall receive all moneys belonging to the corporation, keep an accurate account thereof and of the sources from which they were derived and deposit them in the name of the corporation in such banks or other places of deposit as the Finance Committee may designate. He shall have the custody of the corporate seal. Payments to beneficiaries, salaries, and other current expenses shall be made on the direction of the Managers. All other payments shall be made only on the written order of the Finance Committee of the Managers. The Treasurer shall give security by corporate bond for the faithful performance of his duties and in such amount as shall be fixed from time to time by the Board of Managers.

SEC. 7. The President and Executive Secretary are authorized with the written assent of the Finance Committee to execute and deliver in the name of the corporation and under its corporate seal any refunding bond which may be required in order to receive any legacy bequeathed to the corporation and such other instruments as may be required by said Committee in the management of the corporate investments and in the prosecution of the work.

ARTICLE IV

COMMITTEES

SECTION 1. The following committees shall be appointed annually: Executive Committee, Finance Committee, Committee of Accounts, Committee on Applications.

SEC. 2. The Executive Committee shall consist of seven members. It shall be the duty of this Committee to care for the interest of the corporation between the meetings of the Managers, to attend to such other business as may be referred to it. The Committee shall keep a careful record of its proceedings and report to the Board.

SEC. 3. The Finance Committee shall consist of three members. It shall have supervision of the funds of the corporation and of the investments and reinvestments thereof; it shall take measures to secure to the corporation all property and funds devised or given to it. All investments shall be made in such securities as are sanctioned by the laws of New York relating to investments by trustees. At the regular meeting

in April and whenever required by the Managers, the Committee shall make a full written financial report.

SEC. 4. The Committee of Accounts shall consist of two members, who shall examine the accounts and vouchers of the Treasurer semiannually, and shall make a written annual report to the Managers at the regular meeting in April.

SEC. 5. The Committee on Applications shall consist of five members. It shall be the duty of this Committee to examine and report upon all applications for aid, and to ascertain and report whether the amount of any aid granted should be increased, reduced, or discontinued.

ARTICLE V

APPLICATION FOR AID

All applications for aid must be made in writing on such forms as shall be provided by the Managers.

ARTICLE VI

These By-laws may be amended at any meeting of the Managers, by a majority of the Board voting affirmatively, provided written notices of the proposed amendment shall have been given at a previous meeting, and also that a copy of the proposed change shall have been mailed to each member of the Board at least ten days previous to the meeting.

Index for Convention Section

INDEX FOR CONVENTION SECTION

(The numbers refer to pages)

A

Addresses printed: President's Address, by Pres. C. A. Barbour, D. D., 21-26; "Religious and Denominational Journalism," by Rev. A. K. Foster, 174-184.

Affiliating organizations: directory of, 300-38f.; review of, 199-201; statistics of, 202-204.

Amendments to By-laws adopted, 37-40, 79, 80, 224, 316f.

American Baptist Education Society, officers of, election of, 243.

American Baptist Foreign Mission Society: amendments to By-laws of, proposed, 28, 29, 81, 300-30, referred to board of, 300-30; greetings of, to Pres. A. H. Strong, 300-30; joint sessions of, 300-30, 300-31f.; minutes of, approved, 27; nominations of, committee on, 28, 228; officers of, election of, 28, 228f.; report of board of, 28; resolution of, in appreciation of Rev. H. L. Morehouse, 114; sessions of, 27-29, 81, 228f., 300-30f.

American Baptist Historical Society: officers of, election of, 222f.; relation of, to Northern Baptist Convention, 32, 34, 53; report of board of, 220-222.

American Baptist Home Mission Society: amendment to By-laws of, proposed, 26, 81; joint session of, 115f.; nominations of, committee on, 26, 226f.; officers of, election of, 27, 226f.; relations of, to American Baptist Publication Society, 116f.; report of board of, 26; sessions of, 27f., 81, 110f., 114, 115, 226f.

American Baptist Publication Society: amendment to By-laws of, proposed, 30, 82; minutes of, 185; nominations of, committee on, 30, 231; officers of, election of, 31, 231f.; report of board of, 30, 185; relations of, to American Baptist Home Mission Society, 116f.; resolutions of, committee on, 30; sessions of, 30f., 81f., 185, 211, 231f.

American Magyar (Hungarian) Baptist Union, 62.

Annuity Reserve Fund, Protective, 64.

Appendix A, 300-33—300-86.

Appointments to committees: by Executive Committee, 33, 300-21f., 300-57; by President Barbour, 31, 219, 300-21, 300-22; by President Coleman, 300-51, 300-52, 300-53, 300-54, 300-55, 300-56, 300-57; by the Convention, 75-78, 300-21.

Apportionment Committee: appointments to, 300-51; meetings of, 67; organization of, 67; report of, 66-73; request of, to Finance Committee, 69, 74; tables furnished by, 69-73; treasurer of, report of, 69f.

Apportionment of Board of Education, 68, 89f.; by States, 73.

Apportionment Problems, 68f.

Apportionments (1917-1918), 68; by Societies, 70; by States, 73; gross, 70.

Apportionments: multiple, 55f.; united, 63.
Apportionments and receipts: comparative tables of (1910-1917), 70; (1916-1917) by States, 71f.
Armenian and Syrian Relief, resolution pertaining to, 300-13.
Army and Navy, Prohibition and Morale of, 53, 74f.; chaplains of, 300-11.
Arrangements, Cleveland Committee of: directory of, 300-81; resolution of appreciation of, 300-15.
Auditor, report of, 45.

B

Baptisms (1916-1917), 97.
Baptist Bodies Using Foreign Languages: and Board of Education, 56; directory of, 60-62.
Baptist Bodies Using Foreign Languages, Committee on: appointments to, 300-51; directory furnished by, 60-62; recommendations of, 59; report of, 54-62; suggestions of, 59.
Baptist Brotherhood, Committee on: appointments to, 300-52; bulletins of, No. 22, "The Laymen and the Kingdom," 246-253, No. 23, "Social Service by Organized Men," 253-262; literature of, 245, 260; recommendations of, 246; report of, 243-262.
Baptist Colleges and National Defense, resolution pertaining to, 300-13.
Baptist Educational Institutions: directory of, 92; location of, 91; statistics of, 92; the Bible in, 144-147. (See "Board of Education.")
Baptist Ministers' Aid Society, 232.
Baptist Ministers' Home Society, 232f.
Baptist ministry: conditions in, 236; standardization of, 34-37.
Baptist properties, conservation of, 187f., 224-226.
Baptist Union of Western Canada, 111.
Baptist Young People's Union, International, 206.
Baptist Young People's Union of America, 206f.
Baptists, European, resolution of sympathy with, 300-13.
Barbour, Pres. C. A.: appointments by, 31, 219, 300-21, 300-22; President's address by, 21-26.
Bible in Baptist academies and colleges, 144-147.
Bibliography on Religious Education, 148-174.
Board of Education: and Five Year Program, 83, 90, 97; and Foreign-speaking Bodies, 56, 59; appointments to, 300-52; apportionment of, 68, 89f., by States, 73; finances of, 42, 64, 89f.; financial campaign of, 86-88; report of, 82-93; tables furnished by, 87, 91-93.
Bohemian Baptists, resolution of sympathy with, 300-14.
Bohemian-Slovak Baptist Conference, 60.
Brotherhood Banquet, 300-20.
Brotherhood Council. (See "Baptist Brotherhood.")
Budget: Convention, 42f.; coordinated (1917-1918), 65.
Bulletin, Convention, 34.
Bustard, Rev. W. W., photograph of, opp. 300-80.
By-laws, amendments to, 37-40, 79, 80, 224, 300-16f.

C

Carleton College, 85.
Challenge Legion, 207f.

Chaplains, Army and Navy, resolution pertaining to, 300-11.
Chicago, University of, 86.
Christian Culture Courses, 209.
Christian Internationalism, resolution pertaining to, 300-14.
"Church and Industrial Peace," 290—300-1.
Church and State, resolution pertaining to, 300-14.
City Mission Societies: directory of, 189f.; statistics of, 191.
City Missions, Committee on: appointments to, 300-52; organization of, 188; report of, 185-191; tables furnished by, 189-191.
Cleveland Committee of Arrangements: directory of, 300-81; resolution of appreciation of, 300-15.
Coleman, Pres. G. W.: appointments by, 300-51—300-57; photograph of, opp. 21.
Colleges and schools, Baptist: location of, 91; statistics of, 92.
Committee of Eleven: recommendations of, 107; report of, 101-110; actions on, 110, 112, 113; statement supplementary to, 108-110.
Committees: appointments to, 31, 33, 75-78, 219, 300-21f., 300-51—300-57; directories of, A. Reported at Cleveland, 300-42—300-50, B. To Report at Atlantic City, 300-51—300-57; elected by States, 75-78; reports of. (See "Reports" and various committees.)
Comparative Apportionments and Receipts, tables of: (1910-1917), 70; (1916-1917) by States, 71f.
Conferences, sectional, 110, 115, 211.
Congress, messages and petitions to, 53, 74f., 300-13, 300-14.
Conservation of Baptist properties, 187f., 224-226.
Conservation of foodstuffs, resolution pertaining to, 300-13.
Conservation of membership, 300-14.
Contents, Table of, 6.
Convention Bulletin, 34.
Convention officers, 19, 300-40.
Convention Seal, frontispiece.
Convention Sermon: ordered printed, 300-21; printed in full, 212-218.
Cooperating Organizations: Committee on Reports of, (A) 300-48, (B) 300-56; report of, 300-22—300-26; contributions of, to State Conventions, 202, to Board of Education, 89; contributions to, by States, 205; directory of, 300-37.
Coordinated Budget (1917-1918), 65.
Corresponding Secretary, matters referred to, 53, 74, 300-16, 300-18.
Council, Young People's, 208.

D

Daily Vacation Bible Schools: director of, 246; resolution pertaining to, 300-14.
Danish Baptist General Conference of America, 60.
Day of Prayer, appointed by Federal Council, 300-15.
Defense, State Councils of: resolution pertaining to, 300-15; ordered sent to churches, 300-15.
Delegate, Fraternal, from Southern Baptist Convention, 300-18.
Delegates, names of registered, 300-58—300-78.
Delegates to Federal Council: appointment of, 300-21; report of, 53, 262-264.
Domination Day, Committee on: appointments to, 300-21; report of, 174.
Department of Missionary Education, 94.
Devotional services, 32, 94, 115, 185, 243, 300-30.

Directories: Affiliating Organizations, 300-38f.; Baptist Educational Institutions, 92; City Mission Societies, 189f.; committees, A. Reported at Cleveland, 300-42—300-50, B. To Report at Atlantic City, 300-51—300-57; Convention Officers, 19, 300-40; Cooperating Organizations, 300-37; Delegates, registered, 300-58—300-78; Executive Committee, 19f., 300-40f.; Foreign-speaking Bodies, 60-62; State Conventions, 300-38f.; Visitors, registered, 300-79f.
Distribution of reports, 34.

E

Edie, Richard, Jr., supplementary statement by, 108-110.
Education. (See "American Baptist Education Society," "Baptist Educational Institutions," "Baptist Brotherhood, "Board of Education," "Religious Education, Committee on," "Social Service, Committee on," "Young People's Work, Committee on.")
Education Day, 89.
Education, resolution pertaining to, 300-13.
Education and Five Year Program, 83, 90, 97.
Education, Religious, Committee on: appointments to, 300-55; bulletins of, No. 6, "Preparation for Church-membership," 124-127, No. 7, "The Church School Building," 127-135, No. 8, "Developing a Trained Leadership for the churches," 135-148, "A Library on Religious Education," 148-174; organization of, 121, 123; publications of, 121-123; report of, 121-174.
Educational Institutions: directory and statistics of Baptist, 92; location of Baptist, 91; the Bible in Baptist, 144-147; workers in State and other, 88, 93. (See "Board of Education.")
Election of Officers: A. B. Education Society, 243; A. B. F. M. S., 28, 228f.; A. B. Historical Society, 222f.; A. B. H. M. S., 27, 226f.; A. B. P. S., 31, 231f.; N. B. C., 223f.; W. A. B. F. M. S., 30, 229-231; W. A. B. H. M. S., 27, 227f.
Eleven, Committee of: recommendations of, 107; report of, 101-110; actions on, 110, 112, 113; statement supplementary to, 108-110.
Emergency War Measures, 300-7—300-9; resolution pertaining to, 300-13.
Enrolment, Committee on: appointments to, 31; report of, 300-28f.
European Baptists, resolution of sympathy with, 300-13.
Evangelism, Committee on: appointments to, 300-53; recommendations of, 119f.; report of, 117-120; ordered printed and distributed, 120.
Evangelism: and Five Year Program, 117f.; and the War, resolution pertaining to, 300-10f.; student, 88f., 90.
Evangelist, Student, 88f., 90.
Executive Committee: actions on report of, 53, 79, 80, 300-16f.; appointments by, 33, 300-21, 300-57; directory of, 19f., 300-40f.; matters referred to, 34, 94, 184, 300-14, 300-16, 300-17, 300-18; nominations by, 300-21; report of, 32-53, 113, 224-226, 300-16; term of service on, amendment pertaining to, 32, 37, 79f.

F

Faith and Order, Committee on: appointments to, 33, 300-53; report of, 300-26—300-28.

Federal Council, Delegates to: appointment of, 300-21; report of, 53, 262-264.

Federal Council: Day of Prayer appointed by, 300-15; quadrennial meeting of, 262-264; resolution pertaining to, 264.

Finance Committee: appointments to, 300-54; Apportionment Committee and, 66, 74; budget, coordinated (1917-1918), presented by, 65; report of, 63-65, 66.

Finances, Board of Education, 42, 64, 89f.

Finances, Convention, 41.

Financial Agent, Convention, report of, 41f.

Financial Campaign, Board of Education, 87.

Finnish Baptist Mission of America, 60.

Five Year Program: Education and, 83, 90, 97; ends in 1921, 94; evangelism and, 117f.; Ministers and Missionaries Benefit Board and, 242; methods of promotion of, 95f., 100; permanent committee on, 95; progress of, 97-99; Religious Education and, 121, 122; Social Service and, 268, 300-1—300-7; statement of, 300-35; the war and, resolution pertaining to, 300-11.

Five Year Program, Committee on: appointments to, 33, 300-21f.; organization of, 95; publications of, 96; recommendations of, 100; report of, 94-100.

Five Year Program Day, 96f., 100.

Flag Presentations, 111.

Foodstuffs, conservation of, resolution pertaining to, 300-13.

Foreign-speaking Bodies: and Board of Education, 56; directory of, 60-62.

Foreign-speaking Bodies, Committee on: appointments to, 300-51; directory furnished by, 60-62; recommendations of, 59; report of, 54-62; suggestions of, 59.

Foreword, 5.

Foster, Rev. A. K., address by, "Religious and Denominational Journalism," 174-184.

Francis, Rev. J. A., Convention Sermon by, 212-218.

Fraternal delegate from Southern Baptist Convention, 300-18.

French-speaking Baptist Conference of New England, 60.

G

German Baptist Churches in North America, General Conference of, 60f.

Gifford, Rev. O. P., greetings to, 226.

Greetings and Messages: from—Ministers' Conference of Philadelphia, 300-29; Reformed Church in United States, 184; Southern Baptist Convention, 184; to—Gifford, Rev. O. P., 226; Lloyd George, Premier David, 197, 300-17f.; Presbyterian General Assembly, 75, 112; Reformed Church in the United States, 75, 112; Russian Duma, 300-18; Southern Baptist Convention, 75, 112; Strong, Pres. A. H., 226, 300-31; United Presbyterian Church, 75, 112.

Gross apportionments (1917-1918), 70.

H

Historical Table, Convention, 300-36.
(Hungarian) American Magyar Baptist Union, 62.

I

Illustrations: Convention Seal, frontispiece. (See "Photographs.")
Indiana Constitutional Convention, resolution pertaining to, 300-14.
"Industrial Peace, The Church and," 290—300-1.
International B. Y. P. U., 206.
International Friendship, World Alliance for Promotion of: committee to cooperate with, 33, 300-54; Denominational Press and, 300-14; resolution pertaining to, 300-14.
International Relations, Committee on: appointments to, 33, 300-54.
Internationalism, Christian, resolution pertaining to, 300-14.
Iowa, Union College of, 83f.
Italian Baptist Association, 62.

J

"Journalism, Religious and Denominational," address on, 174-184; ordered printed, 184; resolution pertaining to, referred to Executive Committee, 184.
Judson Memorial Fund, 188, 192-196.

K

Keuka College, 84f.

L

Law Committee: appointments to, 300-54; instructions to, 116f.
"Laymen and the Kingdom, The," 246-253.
Lay Workers, Development of, 245f., 246-253.
Lewis, C. T.: resolutions presented by, 116f.; supplementary statement presented by, 108-110.
Liberty, Religious, resolution pertaining to, 300-14.
Library on Religious Education, 148-174.
Lloyd George, Premier David, Greetings to, 197, 300-17f.
Local Church, Conservation of Membership of, resolution pertaining to, 300-14f.

M

Magyar (Hungarian) Baptist Union, American, 62.
Map locating Baptist Educational Institutions, 91.
Massachusetts, Constitutional Convention of, resolution pertaining to, 300-14.
McMinnville College, 85f.
Membership, Conservation of Local Church, resolution pertaining to, 300-14f.
Men's organizations, 244f.
Men's Work, Director of, 246.
Messages. (See "Greetings and Messages.")
Ministerial List, Accredited, 198.
Ministerial Standards, Committee on: report of, 32, 34-37, 53, 236.
Military zones, resolution pertaining to, 300-12.
Ministers and Missionaries Benefit Board: Act of Incorporation of, 300-82f.; appointments to, 300-21,

300-22; auditor of, report of, 242; beneficiaries of, by States, 233f.; by-laws of, 300-84—300-86; endowment of, 97; field secretary of, 233; Five Year Program and, 97, 242; literature of, 235; Morehouse, Rev. H. L., Fund, 242; pastors and, 235; pensions and, 236; permanent funds of, 233; report of, 232-242; resolutions presented by, 242; special Sunday for, 242; treasurer of, report of, 237-242.
Minutes approved: Items 1-80, 111; 81-147, 116; 148-191, 185; 192-228, 219; 229-314, 300-20.
Minutes, 315-411, referred to committee, 300-20f.
Missionary Education, Department of, 94.
Missionary forces (1916-1917), 97.
Morehouse, Rev. H. L.: appreciations of, 66, 114, 300-17; Memorial Fund, 242; memorial service, 212; memorial Sunday, 300-17.
Multiple Apportionments, 55f.

N

National Council of Defense, Baptist Colleges and, resolution pertaining to, 300-13.
Negro, City Missions and, 188.
Nominations by Executive Committee, 300-21.
Nominations, Committee on: election of, 26-31, 75, 78; report of, 223, 226-232.
Northern Baptist Convention: Act of Incorporation of, 7; budget of, 42f.; By-laws of, 8-15, amendments to, 32, 37-40, 79, 80, 224, 300-16f.; committees of, A. Reported at Cleveland, 300-42—300-50, B. To Report at Atlantic City, 300-51—300-57; declaration of, 7; Executive Committee of, 19f., 300-40f.; finances of, 40f.; financial agent of, report of, 41f.; historical table of, 300-36; meeting of (1918), 206, 300-17; minutes of, 21—300-32; offerings to, by States, 45f., 205; officers of, 19, 300-40; program of, provisional, 46-53; seal of, frontispiece; sermon before, 212-218; standing resolutions of, 16f.; statistics of, 203f.; treasurer of, report of, 43-45.
Norwegian Baptist Conference of America, 61.

O

Officers, Convention, 19, 300-40.
Officers, Election of: A. B. Education Society, 243; A. B. F. M. S., 28, 228f.; A. B. Historical Society, 222f.; A. B. H. M. S., 27, 226f.; A. B. P. S., 31, 231f.; N. B. C., 223f.; W. A. B. F. M. S., 30, 229-231; W. A. B. H. M. S., 27, 227f.
Order of Business, Committee on: election of, 76, 78; report of, 78f., 110, 210f., 300-18f.

P

Pastors and Ministers and Missionaries Benefit Board, 235.
Pastors, University, report of work of, 88, 92.
Patriotic resolutions, 300-10—300-13.
Peace and War, Baptists and, resolution pertaining to, 300-10.
Peace, industrial, 290—300-1.
Pensions, Ministerial, 236.
Petitions to Constitutional Conventions: Indiana, 300-14; Massachusetts, 300-14.
Petitions to President Wilson and Congress, 53, 74f.

Photographs: Bustard, Rev. W. W., opp. 300-80; Coleman, Pres. G. W., opp. 21; Francis, Rev. J. A., opp. 212.
Pillsbury Academy, 85.
Place of Next Meeting, Committee on: election of, 76f., 78; report of, 206.
Poland, Independence of, resolution pertaining to, 300-14.
Polish Baptist Conference, 61.
Prayer, Day of, appointed by Federal Council, resolution pertaining to, 300-15.
Prayer-meeting Topics, young people's 208f.
Presbyterian General Assembly, greetings to, 75, 112.
President of the United States: petitions to, 53, 74f., 300-13; pledge of allegiance to, resolution pertaining to, 300-10.
President's Address: ordered printed, 174; printed in full, 21-26.
Program, Provisional, 46-53.
Prohibition of the Liquor Traffic: references to, 53, 74f., 258, 269, 274f., 300-8; resolutions pertaining to, 300-13.
Protective Annuity Reserve Fund, 64.

Q

Quadrennial Meeting of Federal Council, 262-264.

R

Receipts, Convention, by States, 45f.
Receipts, Comparative Apportionments and: (1910-1917), 70; 1916-1917), 71f.
Receipts for all Missionary Organizations (1916-1917), 98.
Receipts of Cooperating Organizations (1916-1917), by States, 205.
Reconstruction, Period of, resolution pertaining to, 300-12f.
Red Cross, resolution pertaining to, 300-12.
Reference, Committee of: appointments to, 300-55; authorized, 116.
Reformed Church in the United States: greetings from, 184; greetings to, 75, 112.
"Religious and Denominational Journalism," address on: printed, 174-178; ordered printed, 184; resolution pertaining to, referred to Executive Committee, 184.
Religious Education and Five Year Program, 121, 122.
Religious Education, Committee on: appointments to, 300-55; bulletins of, No. 6, "Preparation for Church-membership," 124-127, No. 7, "The Church School Building," 127-135; No. 8, "Developing a Trained Leadership for the Churches," 135-148, "A Library on Religious Education," 148-174; organization of, 121, 123; publications of, 121-123; report of, 121-174.
Religious Education in Baptist Colleges, 144-147.
"Religious Education, A Library on," 148-174.
Religious Liberty, resolution pertaining to, 300-14.
Report of Financial Agent, 41f.
Report of Treasurer, 43-45.
Reports: distribution of, 34; ordered read in part, 121.
Reports of Boards and Committees: Apportionment, 66-73; Baptist Brotherhood, 243-262; Board of Education, 82-93; City Missions, 185-191; Delegates to Federal Council, 53, 262-264; Denominational Day, 174; Eleven, 101-110;

Enrolment, 300-28f.; Evangelism, 117-120; Executive, 32-53, 113, 224-226, 300-16; Faith and Order, 300-26—300-28; Finance, 63-65; Five Year Program 94-100; Foreign-speaking Bodies, 54-62; Ministers and Missionaries Benefit Board, 232-242; Nominations, 223, 226-232; Order of Business, 78f., 110, 210f., 300-18f.; Place of Next Meeting, 206; Religious Education, 121-174; Reports of Cooperating Organizations, 300-22—300-26; Resolutions, 197, 300-10—300-15; Social Service, 53, 265—300-9; State Conventions, 197-205; Transportation, 33; Young People's Work, 206-210.

Reports of Cooperating Organizations, Committee on: report of, 300-22—300-26; to report at Atlantic City, election of, 77f.

Reserve Fund, Working, 64.

Resolutions adopted, 40, 53, 264, 300-10—300-16, 300-17, 300-18.

Resolutions and Recommendations referred to Executive Committee, 34, 94, 184, 300-14, 300-16, 300-17, 300-18.

Resolutions, Committee on: election of, 77f.; report of, 196f., 300-10—300-15; resolutions referred to, 53, 197.

Resolutions ordered sent to churches, 300-16.

Resolutions pertaining to A. B. H. M. S. and A. B. P. S., 116f.

Review, State Convention (1916-1917), 199-201.

Roger Williams Memorial: committee on, appointments to, 219, 300-21; resolution pertaining to, 197.

Rumanian Baptist Association of America, 61.

Russia, Deputation to, 300-18.

Russian Baptist Conference, 61.

Russian Duma, resolution addressed to, 197, 300-18, ordered sent, 197.

S

Sanitary Zones, resolution pertaining to, 53.

Schools and Colleges, Baptist, location of, 91.

Seal, Convention, frontispiece.

Sectional Conferences, 110, 115, 211.

Separation of Church and State, resolution pertaining to, 300-14.

Sermon, Convention: ordered printed, 300-21; printed in full, 212-218.

"Social Service by Organized Men," 253-262.

"Social Service by Young People," 275-290.

Social Service, Committee on: appointments to, 300-56; bulletins of, No. 20, "Social Service by Young People," 275-290, No. 21, "The Church and Industrial Peace," 290—300-1, No. 25, "The Church in the Five Year Program," 300-1—300-7, "Emergency War Measures," 300-7—300-9; organization of, 265; recommendations of, 274f.; report of, 53, 265—300-9.

Social Service, Conference on, 266-268.

Social Service Literature, 268f.

Social Service Program, 254-262, 270-275.

"Social Service in the Five Year Program," 300-1—300-7.

Social Service, Pastors and, 266f.

"Social Service Series," 268.

Southern Baptist Convention: Fraternal Delegate from, 300-18; greetings from, 184; greetings to, 75, 112.

Standard of Excellence for Young People's Societies, 207.
Standardization of the Ministry, 34-37.
State, Church and, resolution pertaining to, 300-14.
State Apportionments (1917-1918), 73.
State Apportionments and Receipts (1916-1917), 71f.
State Convention Review (1916-1917), 199-201.
State Convention Statistics, 202-205.
State Conventions: contributions to, 202; directory of, 300-38f., review of (1916-1917), 199-201; statistics of, 202-205; to furnish statistics, 32, 40.
State Conventions, Committee on: appointments to, 300-57; report of, 197-205; tables furnished by, 202-205.
State Councils of Defense: resolution pertaining to, 300-15; ordered sent to churches, 300-15.
State Universities, report of workers in, 88, 93.
States, contributions to Cooperating Organizations by, 205.
Statistical Secretary, 32, 37, 40, 198.
Statistical Tables: affiliating organizations, 202-205; apportionments and receipts (1910-1917), 70, (1916-1917), 71f.; apportionments by States (1917-1918), 73; Baptist Educational Institutions, 92; city mission societies, 191; cooperating organizations, receipts of, by States (1916-1917), 205; coordinated budget (1917-1918), 65; enrolment, 300-28f.; financial campaign (Board of Education), 87; Five Year Program, 97f.; gross apportionments (1917-1918), 70; historical table, 300-36; Ministers and Missionaries Benefit Board, grants of, by States, 233f.; N. B. C., 203f.; State Conventions, 202; student pastors, 92.
Statistics, faulty, 199.
Statistics to be furnished by State Conventions, 32, 40.
Strong, Pres. A. H., greetings to, 226, 300-31.
Student Evangelist, 88f., 90.
Student Pastors in universities, report of work of, 88, 93.
Swedish Baptist General Conference of America, 61f.
Syrian Relief, Armenian and, resolution pertaining to, 300-13.

T

Table of Contents, 6.
Tables. (See "Statistical Tables.")
Temperance, 53, 74f., 258, 269, 274f., 300-8, 300-13.
Transportation Committee: appointments to, 33, 300-57; report of, 33.
Topics, Prayer-meeting, Young People's, 208f.
Treasurer, Report of: Apportionment Committee, 69f.; Convention, 43-45; Ministers and Missionaries Benefit Board, 237-242.

U

Union College of Iowa, 83f.
United Apportionments, 63.
United Presbyterian Church, greetings to, 75, 112.
University of Chicago, 86.
University Pastors, report of work of, 92.

V

Vacation Bible Schools, Daily: director of, 246; resolution pertaining to, 300-14.

Visitors, directory of registered, 300-79f.

W

Walton, C. S., minute of appreciation of, 220.
"War Measures, Emergency," 300-7—300-9.
War Resolutions, 53, 300-10—300-14.
West, Rev. R. M., resolution presented by, 117.
Western Canada, Baptist Union of, 111.
Woman's American Baptist Foreign Mission Society: joint sessions of, 300-30, 300-31f.; nominations of, committee on, 29, 229f.; officers of, election of, 30, 229-231; report of board of, 29; sessions of, 29, 229f.
Woman's American Baptist Home Mission Society: amendment to by-laws of, 27; joint sessions of, 115f.; nominations of, committee on, 27, 227; officers of, election of, 27, 227f.; report of board of, 27; sessions of, 27, 114f., 227f.
Woman's Banquet, 300-20.
Working Reserve Fund, 64.
World Alliance for Promoting International Friendship: committee to cooperate with, 33, 300-54; resolution pertaining to, 300-14.
Worship, Convention, 212-218.

Y

Young Men's Christian Association, International Committee of, resolution pertaining to, 300-11f.
"Young People, Social Service by," 275-290.
Young People's Council, 208.
Young People's Session, 218f.
Young People's Study Courses, 208.
Young People's Topics, 208.
Young People's Work, Committee on: appointments to, 300-57; reorganization of, 209f.; report of, 206-210.
Young Women's Christian Association, resolution pertaining to, 300-12.

Appendix B

American Baptist Home Mission Society

EIGHTY-FIFTH ANNUAL MEETING OF THE AMERICAN BAPTIST HOME MISSION SOCIETY

CLEVELAND, OHIO

MAY 16, 17, 18 and 21

1917

Eighty-fifth Annual Report

OF

THE AMERICAN BAPTIST HOME MISSION SOCIETY

Cleveland, Ohio, May 16, 17, 18 and 21
1917

Containing Minutes of the Meeting, Report of the Board of Managers, Reports from the Field, Treasurer's Report, Missionary Tables, etc.

New York
The American Baptist Home Mission Society
23 East 26th Street
1917


AMERICAN BAPTIST HOME MISSION SOCIETY
1832
NORTH AMERICA
BAPTIST

OFFICERS OF THE SOCIETY AND BOARD OF MANAGERS

President
W. S. ABERNETHY, D.D., Kansas City, Mo.

First Vice-President
C. H. PRESCOTT, Cleveland, O.

Second Vice-President
JAMES H. SPENCER, D.D., Colorado Springs, Colo.

Third Vice-President
GEORGE CALEB MOOR, D.D., Brooklyn, N. Y.

Secretary
CHARLES L. WHITE, D.D., New York, N. Y.

Treasurer
FRANK T. MOULTON, New York, N. Y.

Recording Secretary
A. M. BAILEY, D.D., St. Paul, Minn.

Field Secretary
LEMUEL C. BARNES, D.D., Yonkers, N. Y.

Superintendent of Education
GILBERT N. BRINK, D.D.

Superintendent Foreign Speaking and City Mission Work
REV. CHARLES A. BROOKS

BOARD OF MANAGERS

Chairman
D. G. GARABRANT

Recording Secretary
PARKER C. PALMER

Term Expires 1918

J. R. BROWN, D.D., Bridgeport, Conn.
REV. G. W. DREW, Philadelphia, Pa.
F. T. GALPIN, D.D., Pittsburgh, Pa.
W. J. GRIPPIN, Bridgeport, Conn.
SAMUEL HIRD, Passaic, N. J.
G. W. PALMER, Brooklyn, N. Y.
W. C. P. RHOADES, D.D., Brooklyn, N. Y.
A. A. SHAW, D.D., Brooklyn, N. Y.
H. J. VOSBURGH, D.D., Camden, N. J.

Term Expires 1919

Rev. F. O. BELDEN, Mount Vernon, N. Y.
E. J. BROCKETT, East Orange, N. J.
SAMUEL BRYANT, Palisade Park, N. J.
W. W. FRY, Camden, N. J.
D. G. GARABRANT, Bloomfield, N. J.
WILLIAM B. HALE, Rochester, N. Y.
W. L. PERKINS, Brooklyn, N. Y.
K. M. VAUGHAN, D.D., Newton Centre, Mass.

Term Expires 1920

*J. HOWARD ARDREY, New York City.
R. E. FARRIER, D.D., Passaic, N. J.
A. T. FOWLER, D.D., Orange, N. J.
F. M. GOODCHILD, D.D., New York City.
A. S. HOBART, D.D., Chester, Pa.
R. D. LORD, D.D., Brooklyn, N. Y.
SIDNEY CLARK, Jamestown, N. Y.
MAX SCHIMPF, Brooklyn, N. Y.
REV. E. T. TOMLINSON, Ph.D., Elizabeth, N. J.

* Resigned.

ANNUITY BONDS

The Society issues bonds to donors guaranteeing to them and to those whom they may designate the payment of a stated amount semi-annually during their lives. This plan secures the gift to the Society and secures a dependable income to the donor. Write to the Society for particulars. Be your own Executor.

FORM OF BEQUEST

"I give and bequeath to The American Baptist Home Mission Society, formed in New York in the year 1832, the sum of $.....for the general purposes of said Society."

STANDING COMMITTEES OF THE BOARD, 1917

ADVISORY COMMITTEE

D. G. GARABRANT
G. W. PALMER
E. T. TOMLINSON
W. C. P. RHOADES
R. E. FARRIER

EDUCATION COMMITTEE

E. T. TOMLINSON
W. J. GRIPPIN
R. M. VAUGHAN
W. B. HALE
H. J. VOSBURGH

FINANCE COMMITTEE

G. W. PALMER
D. G. GARABRANT
SAMUEL BRYANT
MAX. SCHIMPF
SAMUEL HIRD

CHURCH EDIFICE COMMITTEE

W. C. P. RHOADES
W. W. FRY
SIDNEY CLARK
F. T. GALPIN
W. S. ABERNETHY

MISSIONARY COMMITTEE

R. E. FARRIER
R. D. LORD
A. S. HOBART
G. W. DREW
A. A. SHAW
E. J. BROCKETT
A. T. FOWLER
F. M. GOODCHILD
J. R. BROWN
F. O. BELDEN

ORDER OF BUSINESS

1. Prayer.
2. Calling of the Roll.
3. Reading of the Minutes of the Last Meeting.
4. Report of Treasurer.
5. Communications from the Corresponding Secretary.
6. Reports from Standing Committees.
7. Report of Auditors.
8. Miscellaneous Business.

OF INTEREST TO MANY BAPTISTS

A Correct Form for YOUR Will

I ..... of ..... in the State of .....being of sound and disposing mind and memory, make this, my last will and testament, and I hereby revoke all former wills made by me.

I appoint ..... executor of my will and authorize him to make all deeds and transfers of my real estate necessary to carry out its provisions.

I desire my executor to pay all my just debts and funeral expenses, and give, devise and bequeath

First, to .....

Second, to .....

Third, to .....

Etc.

I ALSO GIVE AND BEQUEATH TO THE AMERICAN BAPTIST HOME MISSION SOCIETY ..... DOLLARS FOR THE PURPOSES OF THE SOCIETY, as specified in the Act of Incorporation. And I hereby direct my executor (or executors) to pay said sum to the Treasurer of said Society, taking his receipt therefor.

I ALSO GIVE, BEQUEATH, AND DEVISE TO THE AMERICAN BAPTIST HOME MISSION SOCIETY ONE CERTAIN LOT OF LAND, with the buildings thereon standing (here describe the premises with exactness) to be held and possessed by the said Society, their successors and assigns forever, for the purposes specified in the Act of Incorporation.

All the rest and residue of my estate, of whatever form or character, I give, devise and bequeath to .....

In witness whereof I have hereunto set my hand this..... day of ....., 191.....

Signed.....
(Here sign your name in the presence of three witnesses. None of the witnesses should be benefited by the will.)

Signed, acknowledged, and declared to be his last will and testament by the testator in our presence, who at his (or her) request, and in the presence of him (or her) and of each other have hereunto subscribed our names as witnesses.

Signed.....
" .....
" .....
(Here the witnesses sign, giving their residences.)

Concerning Legacies, Annuities, Special Gifts or any other subject bearing upon Home Missions, write to

Charles L. White,
23 East Twenty-sixth Street, New York City.

Cut this out and keep it among your precious papers

THE EIGHTY-FIFTH ANNUAL MEETING
OF
THE AMERICAN BAPTIST HOME MISSION SOCIETY
HELD IN CLEVELAND, OHIO, MAY 16, 17, 18, 21, 1917

FIRST SESSION

Wednesday, May 16, 1917, 10 A. M.

The Society was called to order by President Frank C. Nickels, of Minnesota.

The annual report of the Society was presented by Secretary C. L. White, and on his motion was referred to the Northern Baptist Convention.

On motion of Secretary C. L. White, it was voted:

That the persons composing the Committee on Nominations of the Northern Baptist Convention be the Committee on Nominations of the Society; and that D. G. Garabrant, of New Jersey, be appointed as the member of that Committee to represent the Board of Managers, without the right to vote.

Secretary C. L. White presented the following communication from the Board of Managers and moved that the proposed amendment of the By Laws be adopted:

Your Board of Managers, in accordance with action taken at your annual meeting last year at Minneapolis instructing us to present for your action an amendment to the By Laws providing that:

> "Beginning with the Convention of 1917, no member of the Board of Managers of The American Baptist Home Mission Society who has served an equivalent to two full terms of office on that Board shall be eligible to re-election to that office until after the lapse of one year,"
> herewith submits such amendment for your consideration and action:
>
> MOVED—That Section I of Article III of the By-Laws be amended by adding the following additional provision—"No person who has served on the Board two full terms of office consecutively shall be eligible for re-election until after the laps of at last a year."

On motion of Dean Shailer Mathews, and after discussion by Rev. H. C. Gleiss, of Pennsylvania, and D. G. Garabrant, of New Jersey, the motion was laid upon the table and made the first item for the consideration of the Society at a later meeting.

On motion of D. G. Garabrant, of New Jersey, it was voted that the Committee on Order of Business be instructed to arrange at the earliest opportunity for a session to consider the proposed amendment to the By-Laws.

On motion of Secretary C. L. White, of New York, it was voted that the election of officers of the Society be held at such time as the Society shall indicate.

On motion the Society adjourned.

SECOND SESSION

Thursday, May 17, 1917, 10 A. M.

The Society was called to order by President Frank C. Nickels, of Minnesota.

On motion of D. G. Garabrant, of New Jersey, the motion to amend the By-Laws of the Society, presented at the Wednesday session, providing for a limitation of the time of continuous service upon the Board, was taken from the table.

On motion of D. G. Garabrant, of New Jersey, the previous question was ordered.

The motion to adopt the amendment was defeated.

On motion the Society adjourned.

THIRD SESSION

Thursday, May 17, 1917, 3:30 P. M.

Joint Conference of
THE AMERICAN BAPTIST HOME MISSION SOCIETY
with the
WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY

The general theme of the conference was "The United Apportionment and the Solid Advance."

The following speakers addressed the conference upon these subjects:

"Unity in Apportionment from a Woman's Point of View," Mrs. Washington Laycock. "Unity in Apportionment from a Man's Point of View," Alonzo M. Petty, D.D. Questions and Discussion. "Unity in Our Work," Mrs. Smith Thomas Ford and Rev. C. A. Brooks. Questions and Discussion. "Unity in Our Advance," Mrs. George Caleb Moor and Rev. P. H. J. Lerrigo, M.D. Questions and Discussion.

FOURTH SESSION

Thursday, May 17, 1917, 7:30 P. M.

The Society was called to order by Secretary C. L. White.

Rev. R. S. MacArthur, of New York, offered prayer.

President Frank C. Nickels delivered the President's address.

Secretary C. L. White introduced two speakers of the evening, who spoke on the general theme "The West of Today." Their subjects were as follows:

"The Midland West" Glimpse by Rev. Bruce Kinney, D.D.

"The Pacific West" Glimpse by Rev. J. F. Watson, D.D.

Secretary C. L. White then introduced two other speakers, who addressed the session on the general theme: "The Denomination's Century of Home Missions." Their subjects were as follows:

"John M. Peck, the Pioneer Planter," Sketch by Rev. Austen K. deBlois, D.D., of Massachusetts.

"The Harvests of a Hundred Years," Sketch by Rev. L. C. Barnes, D.D., of New York.

Secretary C. L. White announced that the Home Mission and Publication Societies were uniting in rendering financial assistance in the missionary work of the Baptist Union of Western Canada, in view of the unusual need arising from the great war; and, on behalf of the two Societies, presented Secretary Charles R. Sayer of the Baptist Union of Western Canada with an American flag, the audience singing "The Star Spangled Banner."

Secretary Charles R. Sayer responded and presented the flags of England and Canada to Secretaries C. L. White and G. C. Lamson, representing the Home Mision and Publication Societies, the audience singing "God Save the King."

Secretary G. C. Lamson offered prayer.

On motion the Society adjourned.

FIFTH SESSION

Friday, May 18, 1917, 10 A. M.

The Society was called to order by Vice President Cornelius Woelfkin, who offered prayer.

The general theme was "In Strategetic Fields."

Rev. Floyd H. Adams, of Indiana, addressed the Society upon "Urban Strategy."

Superintendent C. A. Brooks presented Rev. H. W. Pilot, of Ohio, the newly appointed Field Survey Specialist in City and Industrial Communities.

Professor C. J. Galpin, of Wisconsin, addressed the Society upon "Rural Strategy."

Rev. L. A. Crandall, D.D., of Minnesota, presented the following communication from the American Baptist Foreign Misssion Society:

TO THE AMERICAN BAPTIST HOME MISSION SOCIETY:

In the death of Dr. Henry L. Morehouse, the Board of Managers of the American Foreign Mission Society feel that the cause of foreign missions has lost a loyal and most helpful friend. He saw the essential unity of missions, and never sought to put one form of missionary endeavor against another. While his special task was to develop and extend the Christian life in our home land, he saw clearly that if we of America are to save ourselves we must seek to save the non-Christian world. He was an intelligent student of foreign missions, and a generous contributor to our work. The officers of our society found in him a wise counsellor and a brotherly friend. We rejoice in the noble contribution which he was enabled to make to the spread of th Gospel throughout the world, and join with you in sorrow that we can no longer enjoy his companionship or profit by his wise counsel.

Done for and in behalf of the Board of Managers of the American Baptist Foreign Mission Society.

H. L. WHITE,
LATHAM A. CRANDALL.

On motion the Society adjourned.

SIXTH SESSION

Friday, May 18, 1917, 2:00 P. M.

The Society was called to order by Vice President F. B. Bachelor.
Rev. C. A. Wooddy, D.D., of Oregon, offered prayer.
The following addresses were delivered:
"The First Americans," Rev. E. G. Deyo, of Oklahoma.
"The Negro-American," Rev. Joseph A. Booker, D.D., of Arkansas.
"The Seething City," Rev. H. C. Gleiss, of Pennsylvania.
"A Significant Commonwealth," Rev. R. M. West, of New Jersey.
Rev. J. G. York, of Indiana, offered prayer.
On motion the Society adjourned.

SEVENTH SESSION

Friday, May 18, 1917, 8:00 P. M.

Joint Session of
THE AMERICAN BAPTIST HOME MISSION SOCIETY
and
WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY

The Societies were called to order by President Frank C. Nickels, of Minnesota.

Rev. R. E. Manning, of Illinois, offered prayer.

Superintendent C. A. Brooks introduced the following speakers, who addressed the Societies upon the subjects indicated:

"NEW AMERICAN TRAINING SCHOOLS"

Russian—Dean William Fetler.
Hungarian—Rev. Stephen Orosz.
Polish—Rev. R. W. Strzelec.
Bohemian—Rev. V. Kralicak.
Italian—Dean A. Mangano.

Superintendent G. M. Brink, of New York, and Rev. F. Okazaki, of Washington, offered prayer.

The Woman's American Baptist Home Mission Society presented a historical review of forty years in pageant.

EIGHTH SESSION

Monday, May 21, 1917, 9:00 A. M.

The Society was called to order by President Frank C. Nickels.

D. G. Garabrant, of New Jersey, stated to the Society the desire of the Board of Managers ultimately to departmentalize the work of the Society.

The fololwing report of the Committee on Nominations was presented by Rev. I .B. Mower, D.D., of Maine:

President

W. S. ABERNETHY, D.D., Kansas City, Mo.

First Vice-President

J. H. SPENCER, D.D., Colorado Springs, Col.

Second Vice-President

G. C. Moor, D.D., Brooklyn, N. Y.

Secretary

Charles L. White, D.D., New York, N. Y.

Treasurer

F. T. Moulton, New York, N. Y.

Recording Secretary

Ambrose M. Bailey, D.D., St. Paul, Minn.

Board of Managers, Term expires 1920

J. Howard Ardrey,	New York.
R. E. Farrier, D.D.,	New Jersey.
A. T. Fowler, D.D.,	New Jersey.
F. M. Goodchild, D.D.,	New York.
A. S. Hobart, D.D.,	Pennsylvania.
R. D. Lord, D.D.,	New York.
Sidney Clark,	New York.
Max Schimpf,	New York.
E. T. Tomlinson, Ph.D.,	New Jersey.

The President appointed the following tellers:

Rev. K. Mac Arthur, Connecticut; Rev. G. C. Cress, Montana; Rev. A. C. Baldwin, New Jersey; Rev. M. D. Eubank, Mo.; Rev. S. E. Wilcox, Iowa; Pres. C. N. Hill, California; Dean J. F. Vichert, New York; Pres. Rolvix Harlan, South Dakota; Rev. J. M. Dean, Illinois; Rev. W. J. Sparks, Pennsylvania.

The ballots were distributed.

The ballots were received.

The following report of the tellers was presented:

Ballots cast.....518

Ballots as presented by the Committee on Nominations.....510

Ballots scattering..... 8

The persons nominated were declared elected.

On motion the Society adjourned.

Ambrose M. Bailey, Recording Secretary.

Address of the President of The Home Mission Society

As we gather here to-day at the eighty-fifth annual meeting of the American Baptist Home Mission Society there is one vacant chaïr, our gifted leader and Corresponding Secretary, Dr. Moorehouse, has passed to his reward. He gave nearly half a century of his life to the Christian ministry, first for nine (9) years at Saginaw, then as missionary pastor of the Park Avenue Church of Rochester, N. Y., and then for thirty-eight years as field Secretary and Corresponding Secretary of our Society.

From the day he heard the call to Christian service, while plowing on his father's farm at Avon to the hour of his translation, he sought first the "Kingdom of God and His Righteousness." There were added to him honor, friendship, love, wisdom, the fruitage of a noble life, and a golden sunset of a beautiful old age.

He built himself deeply into the life of our Society and its abounding work was in large measure the fruitage of his foresight and noble plans. We followed him because we trusted him and trusted him because we loved him. He has entered into an inheritance taht is incorruptible and undefiled and passeth not away.

He lived to witness the conclusion of the present year's work, which was in every respect the greatest the Society has ever enjoyed. More than on thousand devoted missionaries of the Home Missionary Society have preached the oGspel in twenty-six languages and dialects. Their labors have been crowned by avery large number of converts. The Society has trained religious leaders in forty-two Mission Schools, and has assisted in the erection of a large number of meeting houses, built for the representatives of many nationalities, and giving the Gospel of Christ to millions living in America, Porto Rico, Cuba, Mexico, El Salvador and Nicarauga.

The outstanding events of the year have been the perfecting of the Headquarters Council of Secretaries and Superintndents; th usual receipts from legacies and annuities, the united apportionment paln proposed to th echurches, bringing our two home Mission Societies even more closely together, and the remarkable revivals that have swept our churches, these revivals influenced largely by our Department of Evangelism.

We look forward with confidence to the future as we pass the eighty-sixth milestone of our Society's journey. We have had a year of happy harmony in our intimate relations with twelve city Mission Societies and thirty-six State Conventions. The by-products of this fruitful year have been the inspiration that has come to us through many points of contact with other denominational and inter-denominational societies, also the opportunity our missionaries and leaders have had to aid our Baptist educational institutions to increase their endowments.

National religious leaders, are emphaśizing that American Christians must notforget that Jesus Christ is looking to us to show a patriotism for the Kingdom of God as heroic as we show for our Country.

At a moment in God's war, calling for a charge, we are bereft of one of our great leaders.

The great commission was not given in days of ease, but in days of strain and stress and misionary activity has ever received an impetus in times of war. Man's importunity is God's opportunity. It is not the time to hesitate or draw back, but gathering inspiration from Dr. Moorehouse's faithfulness go forward to conquer in Christ's name.

"It is for us, the living, to be dedicated to the unfinished work which he has so nobly begun."

THE EIGHTY-FIFTH ANNUAL REPORT

of the

BOARD OF MANAGERS

of

THE AMERICAN BAPTIST HOME MISSION SOCIETY

GRATEFUL to God for a year of spiritual opportunities in serving the churches as their national agency in the widespread home mission work of the denomination, the Board of Managers herewith present their Eighty-fifth Annual Report of The American Baptist Home Mission Society convened in Cleveland, Ohio. The year ended with all obligations met, and provision was made to carry forward certain balances to cover a few contingent votes in the church edifice department.

The usual monthly meetings have been regularly held. Two special meetings were called for the transaction of urgent business. A large amount of committee work has been done. Mr. J. H. Case resigned after excellent service on the Finance and Investment Committees, as his heavy burdens as a vice-president of the Farmers' Loan and Trust Company made his presence at the meetings impossible. It is imperatively necessary that the members of the Board be easily accessible to New York, where frequent committee work is often quickly required. Continued service also during series of years without doubt makes for a wiser and stronger direction of the affairs of the Society, whose work is constantly increasing in importance and extent.

Inter-State Missions

The Society is in reality The Baptist Inter-State Organization for doing home mission work in the Northern Baptist Convention territory. Under the blessing of God our Society has been a strong national agent in building the denomination. It has erected or aided in the building of Christian meeting houses and schools that line the pathway of the eighty-five years along which its thousands of missionaries have been walking. It has been a wise adviser, furnishing noble and consecrated guides to those who have been passing through the wilderness of many spiritual adventures. It has

been an efficiency expert, and its agents have seen the vision of the whole country as they have planned for the work of all the conventions and city mission societies. It has stood as the loving parent, equally interested in every member of the large and widely scattered family, assisting one son with the gift of another son and uniting all in the education and success of the younger children coming later to their strength. It has been the strong bank with firm lines of credit, maintaining the even distribution of missionary currency that gives stability to all church enterprises. It has assisted in the day of harvest, and when the drought was long it provided for the distress of the workmen. It has always been a transcontinental transportation company, sending leaders and supplies for the opening of new areas and for the intensive development of older States. It has been a national promoter, watching for opportunities hitherto unseen or neglected, passing into new sections and entering open doors to Cuba, Porto Rico, Central America, congested foreign centers, newly irrigated regions, needy rural communities, mining and lumber camps and striving to make all into the garden and city of God. It has been the great physician, taking supplies of medicine and food to the regions where the inhabitants were in sudden want because of fires, earthquakes, floods and storm. It has been a distributor of workmen where most needed. It has been the architect who has drawn many of the plans of a Christian system of education for backward peoples, for church edifice extension and for the multiplying work of those many city and state mission societies with which it has fruitfully co-operated. The country-wide, universal, cosmopolitan, inter-organizational and inspirational character of its work has marked its growth during nearly nine decades. Every national problem, whether educational, social, economic or spiritual, is a home mission problem. What the Society has been it is now, and, in a larger sense, must be in coming years.

Related Organizations

The year has witnessed an intimate and harmonious co-operation with thirty-four state conventions and twelve city mission societies. Missionary interest in various forms has been jointly promoted by methods that we have endeavored to standardize in recent years. The additional steps that should be taken to improve the working relations and the spiritual work, in which there is such helpful fellowship, should be carefully studied, as well as the best solution of all missionary problems of sustentation and promotion related thereto. The record of our meeting on March 12 contains the following: "In view of the great progress made by the Home Mission Society in attaining some of the primary aims of its work, the building up of churches and the promotion of strongly organized denominational life; and in view of the intimate and effective relations of the Home Mission Society with state conventions which have contributed so largely to the results secured; and in view of the fundamentally democratic principle of Baptists that local management should prevail to the utmost extent possible in harmony with co-operative efficiency; and in view of the growing ability on the part of state conventions to meet in larger degree the missionary needs of their own territory; it is—Voted: That a special committee be appointed to make a study of the whole question of the present-day relation-

ship that ought now to obtain between the Home Mission Society and our state conventions in the light of history, in the experience of other congregational bodies and of present needs and conditions, and to report back to the board its findings and recommendations when its full study has been completed." Messrs. Hobart, Goodchild, Vosburgh, Fowler and Fry are a committee to study the matter. Another committee, consisting of Messrs. Brown, Galpin, Belden, Lord, Bryant, Tomlinson and Schimpf, will study the standardization of salaries, missionary appropriations and questions relating thereto, thus completing a work which has been accomplished during the year by a special committee who have made a comprehensive report on the same studies covering Latin-American fields. Their labors are reflected in a booklet, "Regulative Standards in the Work in Latin-North America." The Board has also adopted the findings of a committee prepared by Superintendent Brink on the qualification for missionaries looking forward to service under the appointment of the Society. These are brought into a booklet, "A Handbook for Candidates," prepared by Dr. Brink.

Department of Missionary Education and the Five Year Program

The Five Year Program has undoubtedly brought to our Society a new wave of interest in the promotion of our methods of beneficence. We deeply appreciate the persistent and very important work done by Dr. John M. Moore, acting as executive secretary of the movement. This plan for the immediate years he so happily conceived at Los Angeles has led to the crystallized form which has developed strong cutting edges in making our missionary paths of work. His resignation from the secretaryship of the Department of Missionary Education, into whose widespread work he has devoted a full decade of his life, is deeply regretted. His entrance, however, upon the pastorate of the Marcy Avenue Baptist Church, in Brooklyn, N. Y., points to a field of noble and doubtless wider and deeper service, for which his ten years of observation, travel, acquaintance with men, methods and organizations have providentially prepared him. He will take his important place with that growing army of intelligent pastors who are becoming so well informed concerning the missionary tasks of our denomination, to which they are the inspiring guides. The selection of Dr. P. H. J. Lerrigo, who has wrought so nobly as joint district secretary for New England of three co-operating societies, augurs well for the enlarging work of the Five Year Program, whose executive secretary he has become. Dr. Lerrigo's experience in Alaska and the Philippines and New England and his gifts as speaker, writer and organizer will enable him to do his new work systematically, looking to the climax of the years, whose missionary achievements are the goal of our united Baptist undertakings. Much time and thought have been given to the Five Year Program by its committee led by Dr. Shailer Mathews. The meetings of the Five Year Program Committee have been generally held in the board room of our Society, which will sublet for Dr. Lerrigo's office a room in proximity to our headquarters. The important special labors of Dr. F. A. Agar, secretary of methods, has brought inspiring revolutions in the ineffective and backward methods of gen-

eral church finance. In many places this leader has been able to demonstrate his theories of missionary beneficence and extraordinary results have followed their introduction into the churches. He has also been able to speak to large groups of laymen and pastors and has thus widened the outreach of his labors.

The Apportionment Committee

The Apportionment Committee has had several meetings also in our rooms, which have become the natural headquarters for denominational conferences and for the sessions of the Finance Committee of the Northern Baptist Convention. Grateful recognition should also be made of the service which Mr. D. G. Garabrant, as treasurer, has again rendered. We deeply appreciate also the time and work given by the State apportionment committees in the delicate and difficult labor which they have so willingly performed.

Interdenominational Contacts

Attention to these the Board has entrusted to Dr. L. C. Barnes, field secretary. Regional conferences in Cuba and Porto Rico and a general conference in Mexico have been attended by representatives of the Society. The discovery of the missionary needs of these several missionary provinces has raised many difficult problems which the Board seeks earnestly to help or to solve so far as its principles of faith and practice permit. In the Home Missions Council important statistics are annually gathered and co-ordinated information resulting from wide observation and studies is annually brought to our Board in the helpful yearly report. The presence of the Society in this and other similar organizations without doubt is a conservative element in the unification of Protestant missionary endeavors and seems to us absolutely necessary for the standardization of our work and its normal relation to the remarkable and stupendous organized labors of many other home mission societies. The annual meeting of the Home Missions Council, coming at a time when similar groups of foreign mission societies, the Missionary Education Movement and the Laymen's Missionary Movement and the Women's Home and Foreign Mission Societies meet, finds the city entertaining a large number of men and women who are the missionary experts of their generation. To give the best we have to all those whose methods of work, inheritance, environment and interpretations of Scripture differ from our own, and to give to these the experience which we have had in the outworking of our own independent polity and faith, without doubt has greatly enriched our own missionary endeavors. We strive also to co-operate, as far as our denominational views will permit, with all groups of Protestant Christians in these days of international strain, when every doctrine that has been held must be tested again by the standards of the Word of God.

District Secretaries and State Agents

The departure of Dr. P. H. J. Lerrigo, on April 1, from New England, after conspicuous service, creates a vacancy which it will

be difficult to fill. The same has proved true in the Chicago district, from which, after years of faithful labor, Dr. J. Y. Aitchison has been called to the home secretaryship of the American Baptist Foreign Mission Society. Fruitful labors put forth with even enthusiasm have marked the activities of the remaining group of our devoted district secretaries and single state agents, who have untiringly presented the missionary message in forceful and attractive ways. Not only have they toiled in the customary fields, but they have constantly presented the pleas for legacies and annuities with encouraging results. These men render a service that cannot be tabulated in gifts to missions. Their influence is widely felt among the churches, and a multitude of burdened men and women and many sorely perplexed and discouraged ministers have felt the inspiration of their counsel. They have become naturaly the Masters of Methods and have given broad and valued counsel to the churches and their leaders. Carefully articulating their work with the Five Year Program and having deeply at heart the missionary work in the various States in which they have labored, they have abounded in good works, which frequently have extended beyond the natural boundaries of their fields. In the campaigns for raising funds for educational institutions they have also abounded in good works. Conspicuous among such services rendered were the tireless efforts of Dr. Alonzo M. Petty in the successful conclusion of the campaign that brought $375,000 to McMinnville College. These servants of Christ have also been very helpful in introducing pastors to churches and churches to pastors and in discovering missionaries for this and other lands.

Superintendents

Careful supervision has been given to our missionary work in the Western States. Our superintendents, Dr. C. A. Wooddy and Dr. Bruce Kinney, have labored patiently in a multitude of ways, investigating new fields, studying changing conditions, noting freshly settled areas, the fluctuating populations and business depressions and revivals, and all with a view to their relation to home missions. They have counseled discouraged workers, attended conferences, devised new plans of work, advised the conventions at their annual gatherings, and counseled with the state boards at their regular and special meetings. Generally absent from home, they are welcome at numerous firesides, where the movements of the Kingdom of God are studied and plans for its extension in the Western States matured. These superintendents have also given much attention to evangelism, which has been strongly emphasized in their districts.

General Missionaries

The general missionaries have carefully supervised the mission work in the convention. Their relations with the superintendents have been cordial and their intelligent plans for improving the spiritual conditions in their states have met with widespread constructive results. An encouraging number of new churches have been established, many out-stations have been opened and old ones strongly conducted, and the rearrangement of mission stations with the thought of economy in service has been again carefully examined by these cautious, but aggressive, administrators.

Conventions and City Mission Societies

The Society has been in intimate co-operative relations with thirty-five state conventions and twelve city mission societies. As in former years, invaluable service has been rendered by the secretaries of these organizations, and the immediate supervision of the growing and often difficult work to which they give careful attention has led, as in former years, to most fruitful spiritual results. The Home Mission Society and these state conventions and city mission societies constitute one great national home missionary organization. In the happy relations of eighty-five years and the marvelous results that have come from these intimate relations during the decades in which we have been fellow-workers with God, it has been abundantly proved that in union there is strength and that the virtue of each organization has been communicated to all the others. The noble work of the past has resulted from unity of effort, and the difficult work of the future in the perilous days through which the nation may pass call for the most harmonious articulation of effort by the several conventions and city mission societies and the Home Mission Society. These forty-six organizations and the Home Mission Society, that has been the mother of so many of them, are bound up together by the Lord, who has set before the Christian churches of America the greatest task which the world has ever seen. In these days when national unity of action is so imperative that we may serve our heritage and bequeath an inheritance to the generations that are to come, our conventions, city mission societies and the Home Mission Society are seeking for fresh ways in which to articulate all their missionary endeavor.

MISSIONARY DEPARTMENT

The following presents a summary of the missionary operations of the Society for the past year:

The whole number of missionaries and teachers supported wholly or in part by the Society has been 1,274. These have been distributed as follows: In New England, 65; in the Middle and Central States, 170; in the Southern States, 191; in the Western States, west of the Mississippi River, 670; in the Canadian Dominion, 7; in Mexico, 28; in Cuba, 47; in Porto Rico, 38; in El Salvador, 8; in Nicaragua, 3. 29 workers were Evangelists and 18 were District Secretaries. French missionaries have wrought in 5 States, Scandinavian missionaries in 25 States, German missionaries in 19 States and Canada, Negro missionaries in 13 States, Italian missionaries in 15 States, Hungarian missionaries in 8 States, Chinese missionaries in 7 States.

Among the foreign population there have been 377 missionaries; among the Negroes, 32 missionaries and 200 teachers; the Indians, 15 and 18; the Mexicans, 39 missionaries; the Cubans, 32 and 15; the Porto Ricans, 37 and 1, respectively; in El Salvador, 8; and among Americans 536 missionaries. The Society aids in the maintenance of 43 schools established for the Negroes, the Indians, the Mexicans, the Cubans (13 in coöperation with the Woman's Society), the Porto Ricans, the Bohemians, Slovak and Poles, the Russians and the Hungarians.

Number of missionaries and teachers	1,274
Weeks of service	46,499
Churches and out-stations supplied	2,722
Sermons preached	94,682
Prayer meetings attended	62,881
Religious visits made	327,479
Bibles and Testaments distributed	17,530
Pages of tracts distributed	1,353,257
Received by baptism	6,722
Received by letter and experience	5,280
Total membership of mission churches	69,926
Churches organized	64
Sunday-schools under care of missionaries	1,588
Sunday-schools organized	116
Attendance at Sunday-schools	73,957

RESULTS OF EIGHTY-FIVE YEARS

Number of commissions to missionaries and teachers	47,153
Weeks of service reported	1,718,017
*Sermons preached	4,074,718
*Prayer meetings attended	2,180,555
*Religious visits to families and individuals	11,321,272
Persons baptized	300,422
Churches organized	6,965

*During the last seventy-five years.

The distribution of the missionaries and teachers by States is as follows:

Maine	4	Wyoming	18
New Hampshire	3	Colorado	51
Vermont	2	Arizona	27
Massachusetts	35	Utah	16
Rhode Island	7	Nevada	10
Connecticut	14	Idaho	29
New York	31	California	97
New Jersey	17	Oregon	45
Pennsylvania	23	Washington	79
Delaware	6	Canada	7
District of Columbia	1	Kentucky	8
Virginia	27	Tennessee	10
West Virginia	15	North Carolina	28
Florida	2	South Carolina	31
Alabama	7	Georgia	28
Mississippi	25	Missouri	14
Louisiana	2	Nebraska	49
Arkansas	1	Oklahoma	34
Texas	22	Kansas	33
Ohio	13	South Dakota	44
Michigan	13	Mexico	28
Indiana	4	Cuba	47
Illinois	30	Porto Rico	38
Wisconsin	17	El Salvador	8
Minnesota	67	Nicaragua	3
Iowa	1	Evangelists	29
North Dakota	34	District Secretaries, etc.	18
Montana	22		1,274

Orientals

Interesting spiritual results have followed the devoted labors of missionaries among the Japanese and Chinese, especially on the Pacific Coast. A new property for the Chinese mission in Fresno has been secured, and steps for securing a new home for the Japanese mission of Seattle are under contemplation. Recent studies looking to the solution of this work freshly prove its worth and permanence and call for an advance in the Christianization of the numerous representatives of the Asiatic races which are living within our borders.

Mexico

The civil commotions in Mexico have interfered with the continuous residence of our missionaries. During most of the year it seemed expedient for them to return home, but in their absence the work went forward with surprising results. Experienced native leadership has in a large measure atoned for the absence of our superintendent and American missionaries. In February, however, Superintendent Brewer, Mr. Brown and Dr. Conwell returned without their families to their fields of labor and in March attended the general conference on Mexican work held at the capital. It is hoped that the equipment of the hospital at Puebla may be soon completed. In spite of the political commotions in the country the spiritual results have been gratifying. The work of Evangelist A. B. De Roos at Mexico City has proved permanent, and the harvest of souls has continued. His labors have not only been fruitful in our own church, but have led to large accessions in the membership of other denominations.

When, in March, we learned that the Mexican government had enacted laws which would permit of the confiscation of our church and school property to the state, our Board approved the following letter which was sent to President Carranza:

To His Excellency, Venustiano Carranza,
First Chief of the Republic of Mexico.

The Baptists of the United States are a group of Christians (numbering with their adherents about 10,000,000) who have for more than fifty years done religious, educational, and, more recently, hospital work in Mexico. This work has grown steadily during all this period in spite of changes of government and political fortune, until now there are groups of native members and schools in nineteen of the twenty-eight States of the Mexican Republic. These groups are in nearly all of the large cities, and in much of the surrounding territory of each. Schools, fully equipped, are located in the same places. The interests of the Baptists of the United States in these schools and mission properties is religious and spiritual only.

It has come to their attention that the Mexican Government has recently promulgated a new constitution in which are provisions that will sequester all properties of churches and schools: that give the right to use them for religious purposes only under government license, that require all teachers and preachers of religion from now on to be native Mexican citizens and that forbid religious instruction to be given in primary schools.

Because of the far-reaching results the changes in the constitution would have upon all our religious and educational work for the benefit of the Mexican people, there is great solicitude lest, in the multiplicity of your cares, you may not have understood clearly what Baptists as a religious group teach and practice in their relations to the State where they live, and may, therefore, do their work for Mexicans an unintentional, but serious, harm.

As representatives of these groups in the United States, who have been associated in religious work with the Mexican groups for so many years, and wishing earnestly to show to you and to the Mexican people at large how these new proposals may be injurious not only to our work, but also to the natives of Mexico, the undersigned have been requested to address you and

respectfully lay before you the principles, methods and relations to the political life and government which the Baptist groups steadfastly maintain everywhere.

Their religious beliefs:

1. They believe that the Lord Jesus Christ is the rightful sovereign of men, and that His word as contained in the New Testament is the reliable guide to a right life here and to hope for the future.

2. They teach that kind of morality and life which are necessary for the welfare of a community and which have been the motive power in other nations that has removed for them the same harmful agencies that you are so nobly seeking to remove in Mexico.

3. Their polity is democratic. There is no bishop or ecclesiastic of any name or sort over them. In the United States they elect their own clergy. They own their own properties, under legal restrictions as to use and amount, which are administered by local boards of trustees chosen by the groups independent of any clerical control. They are held together for co-operative work by voluntary associations. In new countries and in new groups not yet able to maintain their own work, there is a kind of oversight by men called superintendents, or general missionaries, but this oversight does not extend to their religious beliefs or their political conduct. The oversight of their work is continued only so long as they are dependent on others for financial aid, and is abandoned as soon as self-support is assured.

They owe no allegiance to any group in the United States except such as springs from gratitude for help received.

Their relation to the State:

4. There is a complete separation in function. Without an exception in their history, Baptists have always maintained this separation. They have always taught loyalty to the State and its laws as definite principles of life in every country. Even when laws have been oppressive, they have never forgotten that loyalty begins in obedience to the established laws. That these principles have been lived up to, and jealously guarded, the following open facts in their history will prove:

5. They have never asked for State aid to maintain their public worship or their hospitals, nor do they accept aid from the State for these purposes. They have never interfered as a group with politics of any nation in any way, except to teach always that righteousness exalteth a nation. The members of the groups are free to belong to any political party, and to take part in political life entirely on their own responsibility.

They insist on the results of their religious life as the supreme and only justification for their right to protection by the State. Their moral integrity has always been a source of pride to themselves and praise from others.

Baptists have always believed that religion is a matter of individual conscience; over which there can be no political authority, and which can never be coerced. For this reason they have never persecuted any for their religious faiths.

In financial matters no fees are charged or taxes levied for the benefit of groups of officers in the United States. On the contrary, the United States groups voluntarily contribute yearly many thousands of dollars to assist the Mexican groups in their work, and this without any financial recompense.

Even the church and school properties have been provided almost entirely by moneys from the United States.

These principles are not now untried experiments, but have been tested and approved by experience for 250 years in America, and in half the world for nearly a century. The first government in the world in which there was full manhood suffrage and absolute separation of church and state was the State of Rhode Island in the United States. That was founded by Roger Williams, a Baptist minister in 1644 A.D., for the express purpose of having a "free church in a free State."

After a trial of about one hundred and fifty years the people of the United States incorporated in the constitution the same principle that was in the Rhode Island State, and that has been maintained with perfect satisfaction to all except those clergy who owe first allegiance to a foreign potentate.

That example has also since been followed by nearly all the States of South America, by France and Switzerland, and in a large measure by England, partially by your government, and, as we gladly notice, is about to be even more effectively adopted by you. If, however, the full restrictions that we are informed are contemplated should be imposed upon us in our work and upon Baptist groups in Mexico, there will follow a great, and as we think harmful, lessening of our usefulness to your Mexican people, for

First: The forbidding of such religious teaching as we give in our schools postpones the inculcation of the fundamental truths and ideals necessary for the welfare of any community unto an age when they can be less effectively taught and are less permanently received.

Second: To restrict the teaching force to native Mexicans at this time will for the present cripple the schools, because the native members of the Mexican groups being from the less fortunate and less wealthy, but not less worthy, classes are not sufficiently well grounded in our principles to furnish the best leaders. But in this, as in all our school work, it is our constant endeavor to find and equip natives competent to do all this work for themselves.

Third: It will cut off from Mexico large contributions from the United States which are made and expended for no other purpose, and can have no other result than the good of the Mexican people.

Fourth: It will be an injustice financially, for the properties there in use were secured almost wholly by voluntary contributions from the United States and only a small percentage of the cost was furnished by the Mexican people. This fact puts them in a class quite different from the church properties secured by fees and taxes demanded from the Mexican people. To take them from us would seem to be an injustice we should not be willing to think your excellency would knowingly commit.

We are confident that if you can give these statements consideration you will not class our work as anything but beneficial to Mexico and contributory to your worthy endeavors to uplift and liberate her people.

In view of these things, we most earnestly request that such modification of the constitution, or such adjustment in the administration of it may be made as will secure for us the continuance of those principles which have heretofore and withal have been granted us, namely:

The right to own, control, sell or exchange property for purposes or worship, school or hospital, subject always to such reasonable restriction as shall guard against their disloyal use.

The right to use in the work competent Baptists of all nationalities as teachers, doctors or clergymen.

With these rights continued, we can guarantee to your excellency that the native groups with which we are associated will be among the most loyal of your people, and that the 10,000,000 Baptists included in similar groups of the United States will continue the help and counsel on even larger scale. And will earnestly pray that, in your endeavors to liberate and uplift your people, you may have divine guidance and help.

If it should please your excellency to consult with any in Mexico who can speak with you in our name, we authorized to commend to you Mr. G. H. Brewer and Dr. C. E. Conwell, of Puebla.

On behalf of The American Baptist Home Mission Society.

New York City, March, 1917.

Porto Rico

In Porto Rico again the outstanding feature of a prosperous year has been the helpful influence of the Grace Conaway Institute for Christian Workers, located in proximity to the Campus of the Insular University, where our students for the ministry receive their cultural training without expense to the Society. In Superintendent Brink's report further mention is made of the educational work on the Island. We have been fortunate in the purchase of property adjoining that occupied by the Institute. The residence on this lot has been repaired and improved for the use of our superintendent of missions. The plans which the Woman's American Baptist Home Mission Society have for building a hostel to furnish a Christian home and Bible teaching for the promising young women in our mission churches will bring a spiritual uplift to our work. The permission of American citizenship has come at a time when many constructive influences are abroad and notably the agitation for prohibition.

European Immigration

The report of Superintendent Charles A. Brooks explains the work accomplished among our foreign-speaking groups and outlines future needs and policies. Numerous conferences have called him to various parts of the country, and a tour through 15 States, Western and

Middle Western, enabled him to make comprehensive studies which will be reflected in wider and deeper work. Faithful missionaries have preached the Gospel in 26 languages during the past year to those widely scattered national groups who have entered America. These servants of Christ have sowed precious seed for new harvests and have gathered thirty, sixty and a hundred fold from the sowing of those who have entered into their eternal rest. The European conflict has greatly lessened immigration; but it has also detained in America large numbers of men and women who would have returned to their earlier homes, and their protracted residence in the land to which they came largely for commercial reasons has enabled our preachers to interpret to them the spiritual lessons which can be taught only to those who continuously breathe the air of freedom. We have not learned of any racial friction among our foreign workers.

City Missions

In Hammond, Indiana, an exhaustive study of the foreign population in that city and in contiguous communities by Rev. H. W. Pilot of Cleveland, with whom we arranged to study the needs of these people, has furnished results that when tabulated will be the basis on which intelligent missionary efforts will be made to reach the Russians, Hungarians and other colonies that have so quickly established themselves in this growing industrial center.

In Chicago, New York, Boston, Philadelphia, Brooklyn, Buffalo, Cleveland, Kansas City, Pittsburgh, St. Louis, Scranton and Washington constructive efforts have been made to interest people already reached and to extend the influence of our missions to other lives. This prophesies much for still more significant advances in the coming year.

Mr. Brooks, in his report, calls special attention to the Slavic Training School in Chicago, the Hungarian Training School in Cleveland and to the Russian Bible Institute in New York. On January 6 the Russian Bible Institute was opened. Premises owned by the New York Baptist City Mission Society have been rented and fifty students are preparing for work in America and Russia. Rev. William Fetler, exiled from Petrograd, acts as dean, and gives instruction with the assistance of two other teachers.

Certain foreign-speaking churches have shown a marked increase in contributions for their support. The German Conference gives one-tenth of its total income for home mission work during the year to The American Baptist Home Mission Society, and the check this year was for $2,076.65. The goal to which the German Conference is earnestly pushing is an annual income of $30,000 for home mission work in the United States. This conference, fostered for many years by The American Baptist Home Mission Society, whose superintendent of missions, chosen with our approval, is typical of other organized national groups that are lengthening the cords of their tents in different parts of the country.

The following named places are those found in the United States Census Report for 1910 among the one hundred largest cities. From

City Mission Investments

this list those coming within the bounds of the Southern Baptist Convention have been eliminated. The amounts show the net payment by the Home Mission Society during the past year:

New York (Manhattan and Bronx)	$6,000.00	Omaha, Neb.	205.24
Chicago	5,000.00	Fall River, Mass	397.46
Philadelphia	1,500.00	Lowell, Mass	333.33
St. Louis	1,800.00	Cambridge, Mass.	509.96
Boston	1,470.94	Spokane, Wash.	962.49
Cleveland	1,557.66	Bridgeport, Conn.	915.55
Brooklyn	3,424.28	Hartford, Conn	320.00
Pittsburgh	2,600.00	Trenton, N. J	581.25
Detroit	1,000.00	New Bedford, Mass	1,165.04
Buffalo	1,900.00	Camden, N. J	400.00
San Francisco	1,656.11	Salt Lake City, Utah	1,130.00
Milwaukee	490.00	Lynn, Mass.	718.78
Cincinnati	200.00	Springfield, Mass.	550.73
Newark, N. J	1,210.00	Wilmington, Del.	500.00
Washington, D. C	383.34	Des Moines, Iowa	300.00
Los Angeles	1,706.25	Lawrence, Mass.	20.82
Minneapolis	167.50	Tacoma, Wash.	485.80
Jersey City	133.50	Kansas City, Kan	954.16
Seattle, Wash	2,221.65	Youngstown, O.	650.00
Indianapolis, Ind	75.00	Duluth, Minn.	301.40
Providence, R. I	1,418.53	Utica, N. Y	240.00
Rochester, N. Y	500.00	Waterbury, Conn.	410.00
St. Paul	186.66	Schenectady, N. Y	260.00
Denver	556.47	Manchester, N. H	800.00
Portland, Ore.	1,282.00	Akron, O.	200.00
Oakland, Cal.	186.54	Erie, Pa.	50.00
Worcester, Mass.	1,081.57	Harrisburg, Pa.	275.00
Syracuse, N. Y	240.00	Portland, Me.	138.50
New Haven, Conn	497.16	Passaic, N. J	280.00
Scranton, Pa.	733.20		
Paterson, N. J			$55,233.87

Nicaragua

Into Nicaragua the Woman's American Baptist Home Mission Society has already entered; Superintendent Brewer, in a recent visit, organized a Baptist church of forty members in Managua, and established two missions in the neighboring cities, where converts are multiplying and have asked for baptism. Three native missionaries have been temporarily engaged for these stations, and it is hoped the

Society will be able to maintain these together with an American missionary during the next fiscal year. The spiritual destitution of the country and the eagerness to hear the truth make it especially desirable that as much territory be evangelized as soon as possible.

The report of Superintendent Brink calls attention to the need of a suitable training school for Central America to be the basis for an enlarging work in El Salvador, Nicaragua and Honduras, the republics set apart for the Society by the representatives of the missionary societies that conferred at Panama.

Alaska

Dr. C. A. Wooddy and Dr. Bruce Kinney in August visited Alaska and investigated the work of other denominations to discover in what part of the territory the work of this Society might be reopened. The Board gave careful study to their recommendations, and have voted that as soon as possible some one representing the Society should take up his residence in Alaska to continue further the investigation with a view to the early establishment of missionary work. Among the specific approved by the Board in March, to be spent if raised, is an item of $3,000 for this work. It is hoped that it will soon be possible to secure the amount from one or more persons who are deeply interested in the spiritual destiny of Alaska.

El Salvador

In the reports of Superintendent Brewer and Superintendent Keech extended remarks will be found covering the work in Central America. The service that Rev. A. A. Cober rendered during the furlough of Superintendent Keech was of a very high order, as was the deputation work, of the latter during a portion of the time he was in the United States. On returning to El Salvador he found the work very promising, and the number of open doors far exceeded the ability of the Society to enter. Native workers have cast the seed into the soil of human hearts, who have responded quickly to Christian truth, and in several instances these workers and converts have suffered severe persecution.

Cuba

The annual meeting of the Eastern Cuba Convention was not held in March on account of the political disturbance in the Province of Oriente. The same trouble has interfered with our primary school work and in La Maya and elsewhere the schools were suddenly closed. After February 12 Superintendent Howell was out of touch with nearly all of the missionaries, as the transportation, mail, telegraph and telephone service was badly crippled. The spiritual results of the year have been gratifying, and a steady growth toward self-support has continued. In Superintendent Brink's report a detailed statement of the educational work of the Island appears.

Indians

Our work among the North American Indians has gone forward with excellent results. Special encouragement has come to those who are working among the Crows in Montana, the Mono in California, the Navaho and Hopi in Arizona, and the several tribes of Blanket Indians in Oklahoma. The helpfulness of our Indian School at Bacone, Oklahoma, and of the Murrow Orphanage connected with it, have never been greater. The evangelistic services of Rev. G. Lee Phelps have been a great uplift to the full-blood Indians and to other tribes among which he has labored. We are hoping another year to extend our mission work among the Navaho and to establish one among the 43,000 Red Men not yet reached by any Christian effort. Just where these new beginnings should be made will be determined after conference with representatives of other denominations under the advice of the Indian Committee of the Home Missions Council. Several years ago this Society was asked to consider as its part the evangelization of the uncared-for groups of 4,000 members of the Navaho tribe in the northern part of their reservation in Arizona and the Hopi at Hoteville and Bacabi of the same State. We were asked also to be responsible for the spiritual uplift of the tribes and bands north of Tehachapi Pass in California, which are supposed to number 10,000 souls. In Nevada we were also invited to care for the 3,700 unevangelized in tribes and bands not under agencies and for which only partial missionary provision has been made. In Oklahoma we were also urged to shepherd 581 Ponca Indians only partially provided for, the 536 Sac and Fox, 647 Pawnee, 80 Iowa, and certain full-blood Cherokee communities, of which the estimated number of unevangelized is 4,000 and for the group of partially evangelized among the Osages of 2,230.

Our work among the Sac and Fox Indians was re-established at the urgent suggestion of the Home Missions Council, and it is hoped that the resources of the Society will soon permit it to do its acknowledged part of the unfilled task of Christianizing these first Americans. Their treatment at the hands of men who should have befriended them and the difficulties to spiritual progress thrown in their way should call for our earliest and most sympathetic missionary attention.

Again it is a pleasure to speak of the splendid work done by Hon. Cato Sells as commissioner of Indian affairs. In a position admittedly difficult, he has faithfully performed his duty and lifted the administration of the Indian office to a very high plane. His profound knowledge of the needs of the Indians, his sympathetic advocacy of their cause and his wise provision for their industrial, educational and moral welfare have continued to give his administration of the Indian office a strength and efficiency which will mark him as one of the greatest benefactors which the Indian race has ever had.

Report of the Committee of Eleven

At the annual meeting in Minneapolis it was voted, on motion of Rev. M. H. Day, of Illinois, that "The American Baptist Home Mission Society concur in the action of the Northern Baptist Convention in regard to the relation between The American Baptist Home Mission Society and the American Baptist Publication Society, and that the Board of Managers be instructed to take the necessary steps thereto."

This vote was related to the earlier action of the Northern Baptist Convention as follows:

Resolved, That the Northern Baptist Convention hereby records its deliberate judgment that the missionary work of the American Baptist Publication Society and that of The American Baptist Home Mission Society should be united under one administration at the earliest practicable time.

That a committee of eleven, of whom President Mathews, of the convention, and Chairman Lewis, of the Efficiency Committee, shall be two, shall be appointed by the president with the advice and approval of the Executive Committee of the convention to formulate the proper steps to be taken to put the aforesaid judgment of the convention into actual operation; and they are hereby authorized to secure such legal advise as shall be recommended by the Law Committee of the convention, and to consult with committees to be appointed by the Publication Society and the Home Mission Society.

The report of the Committee on Efficiency, and the majority and minority supplemental reports of the results of a joint conference heretofore presented to the convention, are hereby referred to said Committee of Eleven.

The said Committee of Eleven is directed to submit its recommendation to the boards of the two societies, herein referred to, and also to the Executive Committee of the convention, and, after approval by the Executive Committee of the convention, to publish the recommendations in the denominational press, and to present the same to this convention at its meeting in 1917.

Any differences which may arise between the two societies during the year, and which cannot be amicably adjusted by them, shall be referred to said Committee of Eleven for decision.

The Committee of Eleven appointed in accordance with the action taken by the Northern Baptist Convention consisted of A. L. Abbott, lawyer, St. Louis; F. L. Anderson, professor of New Testament, Newton Theological Institution; Rev. A. W. Beaven, pastor Lake Avenue Church, Rochester, New York; George E. Briggs, business man, Lexington, Massachusetts; Richard Edie, Jr., treasurer, Cochran Carpet Company, Yonkers, New York; W. H. P. Faunce, president of Brown University; C. T. Lewis, general counsel of the New York Central lines, Toledo, Ohio; Shailer Mathews, dean of the Divinity School, University of Chicago; C. J. Millis, assistant to the president of the Southern Pacific Railway, San Francisco; I. B. Mower, secretary of the Maine State Convention, Waterville, Maine; J. S. West, justice of the Supreme Court of Kansas, Topeka, Kansas.

In accordance with the vote of the convention, the committee has consulted with committees appointed by the Publication Society and the Home Mission Society, and has submitted its recommendations to the boards of the two societies. On March 13, 1917, the report was approved by the Executive Committee of the convention. Pursuant to the further directions of the convention, it is now published in the denominational press in anticipation of presentation to the convention at its meeting in Cleveland in 1917.

The report is signed by all members of the committee. Two of the members, however, have signed an explanatory statement which is appended to the report.

With slight modifications subsequently made, this report was presented at a special meeting of the board on February 26 and it was voted that the report as submitted by the committee of Eleven be approved. On March 12 Dr. Brown, on behalf of the Committee of Five, which had represented the Society in conferences with the Committee of Eleven, outlined Dr. Morehouse's letter—copy of which had been sent to each member of the Board—and criticisms and suggestions as reflected in communications from Judge Clinch, our attorney, in connection with the report of the Committee of Eleven. It was voted that Messrs. Brown and White reflect the thought of the Board in letters to Dean Mathews and Judge Clinch.

CHURCH EDIFICE DEPARTMENT

Churches aided: The number of churches aided during the year, 67; by gifts only, 42; by loans only, 13; by gifts and loan, 12.

By gifts: California, 3; Cuba, 1; El Salvador, 2; Idaho, 1; Illinois, 4; Kansas, 1; Maine, 1; Michigan, 4; Massachusetts, 1; Minnesota, 3; Missouri, 2; Montana, 3; New Jersey, 1; North Dakota, 1; Ohio, 1; Oklahoma, 1; Oregon, 4; Pennsylvania, 1; Porto Rico, 2; Utah, 2; Washington, 3.

By loans: California, 4; Colorado, 1; Illinois, 2; Oregon, 1; Washington, 3; Delaware, 1; West Virginia, 1.

By both gift and loan: Arizona, 1; California, 4; Colorado, 2; Idaho, 1; Illinois, 1; Minnesota, 1; Washington, 2.

Nationalities aided by gifts: American, 38; French, 1; Finn, 1; Chinese, 1; Russian, 1; Negro, 3; Italian, 2; Croatian, 1; Roumanian, 2; Indian, 3; Cuban, 1; Porto Rican, 2; El Salvadorian, 2.

Nationalities aided by loans: American, 22; Negro, 2; Chinese, 1.

CHURCH EDIFICE TABLE

Year	Number	By Gift Only	By Loan Only	By Loan and Gift
1881-82	66	56	10	..
1882-83	97	66	18	13
1883-84	107	68	13	26
1884-85	113	61	39	13
1885-86	62	23	36	3
1886-87	62	29	29	4
1887-88	88	46	22	20
1888-89	70	33	20	17
1889-90	87	54	16	17
1890-91	88	58	14	16
1891-92	121	66	20	35
1892-93	110	72	12	26
1893-94	84	63	5	16
1894-95	89	68	12	9
1895-96	93	54	22	17
1896-97	79	57	10	12
1897-98	85	59	16	10
1898-99	80	55	12	13
1899-1900	72	56	6	10
1900-01	52	38	9	5
1901-02	80	63	6	11
1902-03	74	54	10	10
1903-04	102	77	5	20
1904-05	105	69	10	26
1905-06	114	72	7	25
1906-07	104	57	15	32
1907-08	107	67	10	30
1908-09	96	67	6	23
1909-10	87	56	5	26
1910-11	101	63	7	31
1911-12	97	63	11	23
1912-13	75	38	20	17
1913-14	88	42	10	26
1914-15	64	38	8	18
1915-16	55	33	10	12
1916-17	67	42	13	12
Totals	*3,121	1,993	504	624

*This amount includes duplicate appropriations, some churches having been helped two or more times.

Church Edifice Statistics, 1916-17

Aggregate gifts to churches	$35,170.04
Average gift to each church	614.26
Loans repaid	26,884.63
Interest received	7,830.26
Aggregate of loans to churches	29,350.00
Average loan to each church	1,174.00

Gifts and Loans From Beginning of Work to April 1, 1916

The following table shows the total number of loans and gifts made to the churches in various states, together with the amounts appropriated from the beginning of this work up to the present year:

State	Number of Churches Aided by Loan Only	Amount of Aid by Loan	Number of Churches Aided by Gift Only	Amount of Aid by Gift	Number of Churches Aided by Both Loan and Gift	Total Number of Churches Aided
Alabama	4	$3,950.00	2	$275.00	..	6
Arizona	..	11,150.00	7	14,660.04	19	26
Arkansas	11	7,700.00	5	1,000.00	4	20
California	7	54,539.77	101	267,863.32	70	178
Canada	..	1,000.00	10	4,855.00	3	13
Central America	..	.....	3	1,300.00	..	3
Colorado	17	48,156.25	22	30,340.86	47	86
Connecticut	..	.....	10	4,050.00	..	10
Cuba	..	8,487.02	41	117,578.05	1	42
Delaware	..	2,300.00	..	2,200.00	2	2
Dist. Columbia.	3	1,650.00	1	2,500.00	..	4
Florida	9	4.150.00	3	260.00	..	12
Georgia	17	11,150.00	1	500.00	1	19
Idaho	4	20,425.00	16	18,700.41	25	45
Illinois	73	97,992.10	45	50,943.93	23	141
Indiana	10	8,200.00	5	6,750.00	3	18
Iowa	39	50,830.00	89	39,611.32	30	158
Kansas	66	80,332.00	114	48,828.82	61	241
Kentucky	6	3.850.00	4	870.00	1	11
Louisiana	4	3,600.00	2	650.00	..	6
Maine	..	.....	2	1,290.73	..	2
Mexico	..	3,850.00	14	59,531.47	2	16
Maryland	..	.....	3	1,616.00	..	3
Massachusetts	3	8,100.00	11	6,325.00	2	16
Michigan	21	22,735.00	50	22,110.40	18	89
Minnesota	34	52,087.50	97	52,942.50	60	191
Mississippi	5	2,475.00	5	1,650.00	2	12
Missouri	45	43,080.49	4	3,110.00	6	55
Montana	..	11,300.00	12	26,159.51	15	27
Nebraska	42	60,454.69	76	41,406.83	45	163
Navada	1	5,087.00	1	6,372.11	7	9
New Hampshire.	..	300.00	1	925.00	1	2
New Jersey	2	4,191.63	10	5,160.00	3	15
New Mexico	..	13,550.00	11	17,771.38	26	37
New York	10	61,324.58	17	15,240.00	3	30
North Carolina.	11	11,400.00	10	3,106.76	7	28
North Dakota	7	11,375.00	37	23,005.83	21	65
Ohio	13	15,114.35	13	4,404.00	1	27
Oklahoma	7	18,545.00	150	64,500.59	53	210
Oregon	6	21,300.00	50	29,426.37	31	87
Pennsylvania	7	7,800.00	13	5,477.50	1	21
Porto Rico	..	.....	47	123,289.95	..	47
Rhode Island	..	.....	1	200.00	..	1
South Carolina.	20	9,962.50	2	700.00	3	25
South Dakota	6	20,850.00	44	33,463.11	38	88
Tennessee	18	28,450.00	1	600.00	1	20
Texas	24	12,500.00	30	8,319.80	4	58
Utah	1	13,562.50	8	52,884.68	10	19
Vermont	..	.....	1	8,036.03	..	1
Virginia	24	15,975.00	9	1,765.00	3	36
Washington	15	87,625.00	68	66,240.07	86	169
West Virginia.	8	10,550.00	34	8,461.27	6	48
Wisconsin	22	29,474.59	59	27,556.25	18	99
Wyoming	1	15,460.00	9	15,325.00	16	26
	623	$1,037,941.97	1,382	$1,354,309.89	779	2,784

In our Church Edifice Department we have made a careful study of the needs of Baptist churches in educational centers where we are hoping to assist in providing suitable meeting houses. One such church building this year has been erected, at Corvallis, Oregon, where a contribution of $5,000 by our Society has made possible the erection of a church home which will be attractive and helpful to the large number of Baptist students there assembled. Several State conventions and city mission societies have matured comprehensive plans for church edifice construction, and are gathering endowment funds for the enlargement of the work or for endowments to perpetuate the forward steps that are being taken. Conspicuous among these are plans made by the city mission societies in Pittsburgh and Philadelphia. The Society needs an annual income of $100,000 to do its part of the church edifice work of the denomination.

For various reasons it has been difficult in many places to collect the installments of principal and interest of loans; and careful study is being made into the reasons therefor. Dr. D. D. Proper, our church extension secretary, has labored abundantly, and with gratifying results. The fluctuations in population in Western States and changed conditions, which could not be anticipated in certain regions, have made it necessary to realize our equity in various church properties in which it has often been jointly interested with State conventions. The necessity of taking this course is no proof that certain churches that have found it impossible to maintain services did not in their time and generation do excellent work and give ample justification for the original investments. Changes that in the nature of the case could not be anticipated are constantly maturing and calling for readjustments in both rural and urban communities.

Downtown conditions in cities where American populations have gradually given place to foreign groups have introduced a variety of perplexities which city mission societies, in co-operation with our Society, are diligently studying. To maintain in certain places churches which once were strong, calls for a change of methods and increased expenditures which lack of adequate resources make difficult. Changes in our urban populations are paralleled by the sudden transformation of rural communities. These involve larger plans and increased expenditures. It is manifestly the duty of the denomination to assist foreign groups of converts in the erection of their first meeting houses, and the story of such undertakings will make pages in church history eagerly read by coming generations. To do the tasks already in sight in the territory of our State conventions and city mission societies would easily require half a million dollars.

An important service has been rendered by Rev. F. H. Divine in assisting several churches in their successful efforts to raise large amounts of money for the payment of indebtedness incurred in church erection or in campaigns to provide new meeting houses. In Dubuque, Iowa, Mr. Divine spent eight days with the church, when $13,500 was pledged for a new building, toward which the Society has offered to make a loan of $5,000 and a gift of $5,000 on condition that an earnest effort be made in the State of Iowa to collect a sum adequate to complete the building. It is hoped that during the next year these efforts may be crowned with success.

Considerable statistical information has been gathered on the mortgage indebtedness of the Baptist churches within the territory of the Northern Baptist Convention. It is hoped this work can be early

completed and tabulated, and a nation-wide effort made at a time of the year regarded as most suitable, to liquidate such indebtedness. A simultaneous effort should also be made to provide ample church edifice loan funds in the various States to be held by the several conventions. If one month could be set apart to realize this two-fold purpose, our work in many States would be greatly strengthened and larger plans for the increase of our missionary plans could be immediately set in motion. Such an effort made each year at a particular month for five successive years would probably free the large majority of churches from the present heavy indebtedness under which many of them are suffering.

DEPARTMENT OF EDUCATION

An extended account of the educational work of the Society will be found in the report of Superintendent Gilbert N. Brink, who, during the year, has visited schools among the North American Indians, the Negroes, and our institutions in Cuba and Porto Rico. He has rapidly extended his acquaintance in various parts of the country. His contacts with the educational work of other denominations have multiplied, and the standardization of our schools has been improved. Reports of Negro conventions in the South give promise of a better appreciation of the work for the Negroes as conducted by the Home Mission Society.

Negro Schools

The outstanding features of the year have been the celebration of the fiftieth anniversary of the founding of Morehouse College in Atlanta, Georgia, and plans maturing for the enlargement of the work in Spelman Seminary. The gifts of the General Education Board to both of these institutions are gratefully acknowledged. This assistance has made possible better buildings and equipment and a stronger faculty, and is an encouraging prophecy of a larger service to be rendered in the creation of a Christian leadership well fortified to solve the perplexing problems of the Negro race. A careful study has been given to the migration of the Negro from the South, and the Society will do its utmost to follow him to his new home with such spiritual direction as can be furnished through co-operation with city mission societies and State conventions.

A noticeable advance has been made in the twenty other institutions for the Christian training of the Negro race, for the support of which there is a growing interest among those to whom the institutions are giving such valued benefits. A summer school at Spelman Seminary brought together a large group of promising young women, who were instructed in everything that bears upon their larger influence in rural and urban communities and in the various walks and activities of life. Southern people without doubt have a growing interest in this educational work of the Society, and several of the higher institutions have long enjoyed the counsels in their boards of trustees of prominent Southern Baptists. Among

these are men who stand high in the educational, ministerial and legal circles.

Indian Schools

At Bacone College improvements have been made, and the work of the institution has been strengthened in every way. President Randall reports many students baptized and others who have professed conversion. The extensive farm has been profitably cultivated, and the students have been taught habits of industry. The gardens, fruit orchards, and poultry departments of the farm have yielded a large source of income. The Morrow Indian Orphanage is affiliated with the college and has continued to render helpful service.

Schools for Spanish-speaking Fields

In Mexico the political disturbances have made it impossible for the Society to reopen its training school at Monterey. Students for the ministry have been appointed, however, to certain work, and others have been encouraged to continue their preparation in the United States, where they have been making notable progress. The plans for the establishment of a theological school and a girls' high school to be supported and managed jointly by the organizations of Northern and Southern Baptists working for the regeneration of Mexico have been held in abeyance until more peaceful days.

In Cuba the civil commotions have seriously interfered with the primary schools, and conditions that follow inevitably such a political commotion have made difficult the conduct of the school at Cristo. President Routledge and his faithful corps of teachers have labored with great perseverance in the face of serious trials. The schools in Cuba are supported in part by the Woman's American Baptist Home Mission Society and by our Society and partly by tuition fees. Dormitory extensions are greatly needed at Cristo. Many promising boys and girls, from the most progressive families of the Island, have been turned away for lack of room.

In Porto Rico the Grace Conaway Institute has continued to render its helpful service in the creation of a native ministry. Excellent results have followed co-ordinating the work with the studies given in the Insular University. This has enabled our students to take their cultural studies without expense, while they have been under the spiritual influence and instruction of our institute. The influence of the noble woman, for whom the institution is named and the erection of which was made possible by the gifts of her family in memory of her consecrated life, has gone forth into all the Island.

DEPARTMENT OF EVANGELISM

Extended reference to the remarkable evangelistic work conducted by representatives of the Society will be found in the various reports submitted by our Field Secretary Barnes, Superintendent of City Missions and Foreign-speaking Work Brooks, Superintendent Wooddy, Superintendent Kinney, and by State and various other secretaries.

The Society has had available approximately $30,000 to make possible this enlarging work. Dr. W. B. Hinson, general evangelist for the Western Division, after a year of unusual spiritual fruitage, felt it advisable to return to the pastorate. The numerous conferences which he conducted, and the institutes of evangelism and many series of meetings which he held, tell the story of a year of spiritual victories. The Western Division, which he covered, embraced Kansas, Nebraska, North Dakota, South Dakota, Montana, Wyoming, Colorado, Iowa, Idaho, Washington, Oregon, California, Nevada, Arizona—14 States with over 1,700 Baptist churches and approximately 170,000 members.

Dr. H. F. Stilwell, general evangelist for the Central Division, has held numerous conferences and institutes of evangelism, and has delivered inspirational addresses in his district, comprising Indiana, Ohio, Michigan, Illinois, Wisconsin, Minnesota, Iowa and Missouri, a total of 8 States with more than 5,100 churches and approximately 600,000 members.

The Eastern Division embraces Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Pennsylvania, Delaware, District of Columbia and West Virginia, a total of 12 States, with approximately 3,900 churches and about 580,000 members. Some evangelistic work has been conducted in cooperation with the Society in this division and it is expected that a general evangelist will soon be selected.

On account of the illness of Dr. Morehouse during a portion of the year, the administration of evangelism has been laid upon the field secretary. A Committee on Evangelism, appointed by the Board, consisting of Drs. Fowler, Shaw and Brown, has done excellent work, giving attention to the details of the widespread undertaking.

The wave of evangelism that has swept over the country has without doubt largely resulted from the co-operative efforts so systematically put forth by our general evangelists and the various State and associational evangelists, who have labored so faithfully not only in conducting series of meetings, but especially in encouraging pastors to assist each other in special services. The spiritual awakenings in rural and urban populations and the large accessions to our churches make a page in our missionary history which will be read with satisfaction in future years. "Hitherto the Lord hath led us," and in the days of war upon which our nation has entered, our general and State evangelists will in a multitude of places marshal the forces for righteousness, and be divine agents for interpreting the Gospel so effectively that multitudes of people, who have forgotten God, will remember His commandments and enter the ranks of those who realize that this life consisteth not in the abundance of the things that a man possesses, but in spiritual righteousness, that shows its vitality in every department of life. We are preaching an evangelism that calls men to repentance for sins, to constant spiritual adjustments in all personal relationships, to the social application of the teachings of Christ and to the evangelization of the world.

GENERAL MATTERS

Annuities

For forty-five years the Society has received considerable amounts of money and has paid interest thereon varying with the ages of the donors. The following is a table of interest rates per cent. paid to persons of various ages:

	Per Cent.		Per Cent.
20 to 29	4	60	7
30 to 39	4.5	61	7.1
40	5	62	7.2
41	5.1	63	7.3
42	5.2	64	7.4
43	5.3	65	7.5
44	5.4	66	7.6
45	5.5	67	7.7
46	5.6	68	7.8
47	5.7	69	7.9
48	5.8	70	8
49	5.9	71	8.1
50	6	72	8.2
51	6.1	73	8.3
52	6.2	74	8.4
53	6.3	75	8.5
54	6.4	76	8.6
55	6.5	77	8.7
56	6.6	78	8.8
57	6.7	79	8.9
58	6.8	80 and over	9
59	6.9		

The annual receipts since 1882 have been as follows:

1882	$31,541.44	1899	$65,225.15
1883	25,631.16	1900	93,810.54
1884	6,938.00	1901	32,672.50
1885	47,165.74	1902	41,781.74
1886	14,104.31	1903	43,271.47
1887	14,300.00	1904	18,841.93
1888	14,756.62	1905	38,915.55
1889	16,882.66	1906	43,247.33
1890	16,153.23	1907	28,793.71
1891	40,618.44	1908	30,204.63
1892	25,913.68	1909	71,125.61
1893	30,579.03	1910	26,065.35
1894	13,473.15	1911	38,076.95
1895	52,813.72	1912	24,951.00
1896	29,171.00	1913	34,769.36
1897	27,568.47	1914	96,526.55
1898	78,173.31	1915	219,206.97
		1916	205,840.75

The Year's Receipts from the Denomination

The following statement is intended to show the Society's fresh or original receipts for the year, exclusive of other transactions; also to what purposes these amounts were applicable:

	1915-16	1916-17
From Churches	$251,562.50	$268,483.51
Sunday-schools	7,588.62	8,538.43
Young People's Societies	745.38	846.93
Individuals	337,742.25	287,724.71
Total Contributions	$598,740.75	$565,593.58
Legacies	227,185.31	299,923.51
	$825,926.06	$865,517.09
Income from Invested Funds	98,354.08	122,094.37
	$924,280.14	$987,611.46

Reserve Fund

On March 8 our board voted as follows:

> "That what is known as the Legacy Reserve Fund shall be called the Reserve Fund, and into it shall flow all money in excess of budget expectations received from legacies and lapsed annuities; this Reserve Fund shall be kept invested and the income therefrom act as a counterbalance of payments made to annuitants above the amount earned on the fund; it shall also be used in emergencies to equalize the inflow of annuity and legacy receipts and to avoid indebtedness; and it may be employed for collateral in emergency loans."

Automobiles

A good number of automobiles have been provided for our missionaries to the Indians and for pastors-at-large in other sections of the West where great distances separate preaching stations. Thirty additional machines are needed at the present time. Except for our Indian work a gift of $200 will enable the Society to make possible a car for missionary purposes, the remainder of the amount needed being received from the field served, or from the co-operating State convention. Cars used in Indian mission work are owned by the Society and bear its inscription, and cars used in other forms of missionary work are owned by the State convention and bear the names of the convention and the Society.

"Missions"

Our magazine, *Missions*, has again been skilfully edited and carefully operated by our editor, Dr. Howard B. Grose, who has made a magazine meeting the needs of our own people. 57,000 copies has given monthly instruction in home mission work to an interested constituency.

Denominational Journals

The religious journals have devoted much space to the missionary news of the denomination and to the numerous articles written by the secretaries and friends and advocates of home and foreign mission work. The inspiration produced alone by the editorials of these weekly educational messengers can hardly be over-estimated. These papers have brought the cause of missions to the attention of many thousands of our most thoughtful adherents. The generous use of space by all our societies for advertising purposes should be encouraged and these financial requirements should be annually reflected in their budgets. It ought also to be remembered that these journals are privately owned and that in these years of increased cost of materials and service only by the utmost care and encouragement of the denomination can these weekly periodicals be efficiently continued.

Publication Society

Delightful personal and official relations have continued during the year between our officers, superintendents and missionaries with those of other missionary societies. The numerous conferences that have been held with the Committe of Eleven and the preliminary meetings with the smaller groups representing the Publication Society and the Home Mission Society, have deepened our friendships with those who are laboring in other departments of our great denominational work.

Woman's Home Mission Society

The oneness of our home mission task has brought the representatives of the Woman's American Baptist Home Mission Society and our Society into helpful studies looking to the clearer articulation of our work and to the unification of our apportionments. Our field secretary, superintendent of foreign-speaking work, superintendent of education and other superintendents have constantly borne in mind the unity of all home mission interests, and have labored with unvarying care for the Woman's Home Mission Society.

Foreign Mission Society

The intimate relations between the representatives of the American Baptist Foreign Mission Society and our own Society have made a spiritual comradeship which has appreciably helped to solve our difficult tasks. Our conferences with the district and joint district secretaries and State collecting agents, just before practically the same group of men conferred with the board and secretaries of the Foreign Mission Society at Northfield, still further unified the spirit and methods of both societies. The human heart is one and Christian life deals in universals. To separate the extension of the Kingdom in America from the growth into Christ's likeness among the peoples of other lands is to create artificial missionary lines where none exist. The world is one great zone which we must fill with the Gospel of Christ, and in which men must be taught and permitted to live in spiritual safety, and in the enjoyment of those material, social and religious blessings which Christianity provides and safeguards.

The United Apportionment Plan

We have heartily endorsed the following plan which creates a united apportionment. In line with this action, approved by the two Foreign Mission Societies and by the two Home Mission Societies, the following public statement has been presented to the denomination:

The representatives of the American Baptist Foreign Mission Society, the Woman's American Baptist Foreign Mission Society, the American Baptist Home Mission Society and the Woman's American Baptist Home Mission Society believe that the interests of the societies and of the Kingdom would be greatly forwarded through an arrangement by which the needs of work abroad could be presented to the churches in one great foreign mission appeal and the needs of the work at home in one great home mission appeal. The most practical method of securing this result seems to be in uniting the apportionments of the two foreign societies and the two home societies in the local church.

The problems which seemed most difficult of solution were:—first, to arrange between the two societies in each group for an equitable division of the contributions received in response to this united presentation; second, the recognition of the right of the local church to designate its gifts in accordance with its wishes. However, when the representatives of the societies came to study the subject they were impressed with the ease with which these problems could be solved. The receipts of the societies on that part of their respective budgets which is apportioned to churches, Sunday schools, young people's societies and woman's circles have for many years remained in about the same ratio as that which has obtained for the last three years. While in some states the ratio obtaining between the respective apportionments varies considerably, yet the fact is that in a majority of the states the average ratio very closely approximates the average for all of the states of the Northern Baptist Convention. In states where this ratio does not obtain the variations to the advantage of a General Society in one group of states is practically equalized by the variations to the advantage of a Woman's Society in another group and vice versa.

A careful study of receipts by the two groups of societies, Foreign and Home, during recent years made it clear that an arrangement for the division of the total receipts on apportionments according to the ratio which has obtained between their respective receipts on apportionments would, on the one hand, do no injustice to the interests of any society and, on the other hand, would not deny to the local church the right to divide its gifts in accordance with its own desires. In view of these findings, the representatives of the societies therefore have no hesitation in heartily recommending the adoption of the following plan for the unification of that portion of the budgets of the societies which is to be apportioned to the churches with the understanding:

I. That no effort be made to unite the following items in our respective budgets:

1. Income from invested funds.
2. Income from legacies.
3. Income from annuities.
4. Receipts from individuals.

II. That we agree to unite only that portion of our respective budgets which is raised from churches, Sunday schools, young people's societies and woman's circles.

III. That each society in presenting to the Finance Committee of the Northern Baptist Convention its budget for the ensuing year, indicate that part of its total budget which is expected from the churches on apportionment, and request that after approval by the Finance Committee these sums be presented to the National Apportionment Committee as the united apportionments for Northern Baptists for foreign and home missions respectively.

IV. That the National Apportionment Committee be requested to present these united foreign and home apportionments to the state committees, with the request that the state committees apportion the same to the churches as our respective apportionments.

V. That in the interests of fairness to the work of each society, and that there may be no misunderstanding with reference thereto, a joint statement be sent to the pastor and to a representative of the woman's circle of each local church signed by representatives of the general and women's societies in each district. This statement will indicate for the foreign and home groups the percentage of the respective apportionment which is needed for the work of the General Society and of the Woman's Society in each group. It will also clearly state that it is the earnest desire and purpose of the societies in entering into such a plan to unite the forces of the local church in a great forward movement so that the whole church may face together its sacred duty in furnishing a more adequate support of our mission work.

VI. That the ratio between the apportionments of the general and the women's societies shall be determined by the average of actual receipts on apportionment from the whole country by the societies during the three previous years. That it is further agreed that all funds received on apportionments, and not designated by contributing churches to be divided on some other basis, shall be divided on the same ratio. Such division shall be made by the National Treasurers once each month.

VII. That money may be sent as heretofore either to the district secretaries or representatives of the general societies, or to the national or district treasurers of the women's societies, but that all money received on apportionment shall be divided each month by the National Treasurers of the societies in accordance with the accepted ratio. It is understood and mutually agreed that the district secretaries or representatives of the general societies and the national and district treasurers of the women's societies respectively shall exchange each month itemized statements of the receipts from churches, young people's societies, Sunday schools and woman's circles church by church. It is further understood and agree that the wishes of any church desiring to divide its gifts on any other ratio than that which obtains between that part of the respective budgets of the societies which is apportioned to the churches will be carried out.

In case the ratio which has obtained during the past three years between the total receipts of the general and women's societies respectively in each group should be disturbed through the receipt of designated funds, the societies agree that the national treasurers shall restore this ratio from undesignated funds.

VIII. That in accordance with the spirit and purpose of the foregoing action it is understood and agreed that as speedily as possible the general societies will organize a group of men in each district (using boundary lines now established by the districts of the Woman's American Baptist Foreign Mission Society). These district committees of men, co-operating with the district secretaries or representatives of the general societies and with the district board and representatives of the women's societies, respectively, shall meet each year to outline and provide for the execution of a proper co-operative, educational and inspirational program, which shall be so practical and comprehensive as to reach every church in the district.

IX. That joint literature looking toward the enlightenment of our whole constituency upon the great achievements and opportunities in the mission enterprise at home and abroad be prepared and circulated freely, it being understood that this does not preclude the privilege of either society to circulate its own literature in furtherance of its distinctive work.

X. That all workers be urged to bear in mind that we are each and all working not for the glory of any society, but for the exaltation of Christ and the extension of His Kingdom throughout the world. The spirit and purpose prompting such a co-operative work rests upon the recognition that the greatest contribution any of us can make to the Kingdom at home or abroad is through the incarnation of the spirit of Christ in our own lives and work and through a larger obedience to the revealed will of God for the extension of His Kingdom among all peoples. To this end we agree to unite in asking all pastors and churches to pray that the Lord of the harvest may give us larger visions of our opportunities and responsibilities, and that we may so work together in our labor of love that unprecedented achievements for the extension of the Gospel of Christ may be made possible.

American Baptist Foreign Mission Society,
J. Y. Aitchison, D.D., Home Secretary.
Woman's American Baptist Foreign Mission Society,
Miss Eleanor Mare, Home Administration Secretary.
American Baptist Home Mission Society,
Charles L. White, D.D., Associate Corresponding Secretary.
Woman's American Baptist Home Mission Society,
Mrs. Katherine S. Westfall, Corresponding Secretary.

Ministers and Missionaries Benefit Board

Daily touch with Dr. E. T. Tomlinson, the secretary of the Ministers' and Missionaries' Benefit Board, and Dr. Morehouse's important relation to this organization in whose creation and growth his mind and heart have had such a large part, and the frequent meetings of this Society's Board of Managers in our rooms, have made very clear to us the important growth of interest in making suitable provision for those who have wrought faithfully as soldiers of Christ. The immediate and ultimate significance of the Ministers and Missionaries Benefit Board to our Society is reflected in the very name of the organization, that should have during the next ten years as many millions of dollars to continue and enlarge its normal work.

International Relations

As this report goes to press on April third the nation is reading President Wilson's momentous address to Congress and breathlessly awaiting its declaration of war with a foreign power. Without attempting to forecast the logical influence of such action on the missionary work of our denomination, it is evident that in the vast expenditures of treasure and perhaps life that must result from an international conflict, into which the country has entered to preserve the blessings of liberty for our own and future generations, the Baptists of our nation should furnish in ample measure the earthly means to establish in this and other lands the Kingdom of God. The sacrifices that will be called for in safeguarding and perpetuating our earthly citizenship should constantly remind our devoted and growing army of friends that our Home Mission Society must be given the means and the men with which to put forth our supremest spiritual efforts. Entering its eighty-sixth year with its natural force unabated, with its spiritual strength constantly augmented, and with its friends and supporters increasingly numerous, the Society has come to the hour of its most gigantic spiritual labors. A fellow-worker with God for many decades, serving in years of peace and in years of war, it has come again to the kingdom "for such a time as this" and bespeaks the prayers of all who love our Lord and His appearing.

On behalf of the Board of Managers.

CHARLES L. WHITE,
Associate Corresponding Secretary.

D. G. GARABRANT,
Chairman.

FIELD WORK

FIELD SECRETARY'S REPORT

L. C. BARNES, D.D., FIELD SECRETARY

Midland Development

THE Society has important work in every State in the territory of the Northern Baptist Convention, but, since most of the State conventions meet in the month of October, it is possible each year to attend only a few of them. This year, by particularly strenuous use of train schedules, it was my privilege to reach those in Minnesota, South Dakota, Nebraska, Colorado, Illinois, Iowa and North Dakota, in the order named. Most of these conventions are beyond the farthest West of the days when the Home Mission Society began. All of them owe their existence largely to the work of the Society. Ohio, Illinois and Missouri were the Far West and the chief fields at the beginning. Later that region came to be called "The Middle West." That name is no longer correct. When the field secretary reaches Illinois and Iowa he knows that he is still in the Middle East. Our State conventions there in volume and power fully justify this rechristening of the region, as does the actual geography of the nation in our day. With the exception of these two conventions in the Middle East, I was, this year, with our conventions in the true Midland Division of our work and of our country. The founders of the Society could hardly have imagined such bodies of able and earnest Baptists as now form our conventions in the Midlands. Portions of Minnesota, the Dakotas, Nebraska, Kansas and Colorado have assumed the characteristics of an old country, but other great portions large enough to make whole States of the average Atlantic seaboard size, are still in the strictly pioneer stage. They need far more help than they are getting. With adequate funds it would be possible to plant in the new portions centers of wide-reaching service adapted to the demands of the present and of the coming day. Our conventions are so stable and well manned that they can be expected to conduct great undertakings and at the same time they are confronted by raw frontier conditions which call for large immediate investments for new development, larger, in fact, than the Society and the conventions together have been enabled to undertake.

Special Advance

Throughout our entire field, Eastern, Midland and Western, I see not only possibilities for great advance, but urgent calls for immediate strictly practicable enlargement, not so much by superficial expansion as by concentration, co-operation and specialization. As chairman of the Committee on Comity and Co-operation of the Home Missions Council since January, I have had the pleasure of preparing a plan of action which has been approved by the Executive Committee and, when carried out, will bring very large reinforcements to all the home mission societies in such a way as to intensify strictly denominational efficiency, while at the same time obviating purely futile competition.

Higher Levels in Latin America

The work of our Society in Latin America, in spite of the civil wars in Mexico and Cuba, is beginning to feel the effects of the higher standards adopted by the board as a result of our studies in Latin America last year. Growing out of that has come the appointment of a committee to standardize the work in all our other fields. The Committee on Literature for the Committee on Co-operation in Latin America has been able to inaugurate measures of great promise, most of them in response to widespread calls for help

by the missionaries. No undue amount of work, however, has devolved on me as chairman of the committee, since our nine sub-committees have been so composed as to be most capable and efficient. A single example must suffice here. The sub-committee on bibliography has employed experienced and scholarly missionaries who were providentially in the United States to prepare a list of books in the Spanish language which can be wisely used by evangelical workers. Such is the dearth that we have found in existence only about one hundred of specifically evangelical tenor. To these we have added about four hundred other titles of books in various departments of history, literature and science which on critical examination prove to be free from harmful tendencies and to be thoroughly trustworthy as instruments of Christian culture. This list annotated is ready for the printer and will be invaluable to the workers scattered thousands of miles from centers of intellectual and evangelical help, a veritable Godsend.

Evangelism

Our special part of the Five Year Program has been the stressing of evangelism. The budget allowance has been scarcely adequate to meet the calls of the State conventions East and West for help in providing State evangelists. The reports from month to month have shown that steady, solid work is being done. In several States admirable plans for simultaneous evangelistic advance have been carried through. All endeavors for nation-wide or even State-wide evangelism bring out vividly the fact that our main dependence must be, as it ought to be, not on vocational evangelism, but on pastoral and personal evangelism. Large service has been rendered by pastors in exchange with one another. In some sections laymen have become leaders.

In the three evangelistic divisions of the country conferences have been held with the evangelistic leaders of the conventions. In each one there have been marked benefits, pulses have been quickened, ideals have been clarified, purposes have been deepened and ways of working proved efficient have been shared. The superintendents of evangelism, in addition to the Division conferences, have held many State and other regional conferences, in which invaluable service has been renderd.

The board's Special Committee on Evangelism has given close attention to the work. It has found such great values in the conferences that it has endeavored to garner some of the contributions for wide use through a booklet on "Methods of Evangelism." The gifts in philanthropic promotion, as well as in literary analysis and expression possessed by Dr. John R. Brown of this committee, have been given generously to its work, including preparation of the booklet.

Diligent efforts have been made to secure the right man for superintendent of evangelism in the Eastern Division, but thus far without success. In the Western Division Dr. Hinson devoted his remarkable talents to the work for most of the year, bringing great uplift to hundreds of workers and inspiration to thousands of hearers. But the feeling on his part that he ought not to undertake to cover continuously so large a territory and the inability of the board, in fairness to the whole country, to provide a fourth superintendent of evangelism, so as to relieve him of a part of his burden, has led to the reluctant acceptance of Dr. Hinson's resignation. In the Central Division Dr. Stilwell has done a good year's work in the ten months since he became superintendent. His experience as a pastor and denominational leader has proved to be exactly the qualification requisite. Words concerning his work have come from conversant and competent State convention workers which are too glowing to be put into cold type.

The reports of the State evangelists and the superintendents are commended to your careful attention.

Administration

In the nature of things, during this past year considerably more responsibility than formerly has fallen to my share in the general administration of the Society. The Headquarters Council established by the board has decided promise of usefulness; so has the enlargement of the regular Missionary Committee and the appointment of special committees on standardization and on relation with State conventions.

Forecast

The elsewhere recorded special study of the home mission work of one hundred years since the denomination as such entered upon it in appointing John M. Peck its missionary, coupled with the outlook upon the future natural to a field secretary at the present hour of world transformation, leads to the conviction that the future of home missions must be decidedly different from the past and at the same time essentially more vital and commanding in the progress of the kingdom of heaven on earth. We need to adopt watchwords given in the First Epistle of Peter written amid terrible convulsions in the Roman Empire—"Steady then, keep cool, be alert and pray."

Encouragements

There are many of these. Investments producing results should encourage greater investments along the same lines. During the ten years from 1905 to 1915 we had in Colorado, Wyoming, Montana, North Dakota and South Dakota (the five most pioneer States of my division) an average net increase in our membership of 78.8 per cent., while the average increase in population was only 57.2 per cent. Almost exactly half of our gross increase was by baptism. During these ten years, while the population increased only 57.7 per cent. in Wyoming, our net Baptist increase was 147.5 per cent.

DEPARTMENT OF EDUCATION

GILBERT N. BRINK, D.D., SUPERINTENDENT, NEW YORK

WE come to the close of another year with a quickened appreciation of God's constant and manifold blessings upon our Home Mission schools. While the world has been storm-tossed and racked by such titanic forces as have staggered the faith of whole peoples, the unbroken consciousness of the Spirit's abiding presence in the very heart of our schools' life has been a continual cause for rejoicing and thanksgiving.

Young men and women who came to get an education have caught "the vision splendid," have dedicated themselves to the Master's cause, and are now training for *Christian leadership* among their own people. Thus the primary purpose for which these schools were established is being constantly realized, and their character-forming work with its ever-widening circles of influence continues with unabated strength.

This has been a difficult year for those charged with the administration of our schools. The presidents and principals have had their extra burdens in common with others. The unprecedented increase in the cost of food-stuffs has made the financial problem peculiarly difficult. Yet the high price of cotton has made collections from the students, in most of our schools, of fees for board, etc., easier on the whole than they were one and two years ago. These collections, together with the utmost care to secure an economic administration of

the school's affairs will, it is hoped, enable each president to report no deficit on the year's business.

Our Schools for the Negro

This past year our total appropriations for our schools for the Negro approximate $100,000. This includes more than $20,000 income from special school endowment funds and designated gifts as well. It should not be forgotten when considering the cost of this work that we give but one dollar in five of the entire amount expended. The total cash transactions of our schools last year amounted to more than $500,000. For every dollar that we spend in providing Christian education for the Negro, the Negro himself is spending four dollars in taking advantage of the opportunities offered. At an expense of $100,000 per annum we are training over 6,000 young people and fitting them for Christian service, at a cost to the Society of less than $17 each. The careful and constant economy with which this work is done is seen when we compare these figures with those for Tuskegee and Hampton Institutes. Tuskegee spent over $290,000 last year in training 1,600 students, an average of $181 each, and Hampton spent $312,000 on 1,800 students, an average per pupil of $173. Together they spent $602,000 on training 3,400 students, or fully six times as much as the Society spent, and on scarcely more than one-half as many students.

The attendance has been excellent. Most of our schools are filled to capacity with earnest-minded and forward-looking young people who see in life something worth working for with strong purpose and unwearied effort. One cannot look into the eager faces of any one of their student bodies of three or four hundred each and hear them sing, as only they can sing, and not be deeply moved by the inevitable suggestion of power, of purpose and of hope in the future that is a part of the very souls of these students. If side by side in your thought you will place one student body after another until you are looking into the faces of a great audience of more than six thousand young men and women who are finding in our mission schools their one opportunity for full growth and development into strong and worthy Christian manhood and womanhood, you will catch a vision of what this great Christian educational enterprise means in the development of a people who already number more than ten million in our land.

A distinct advance has been made over previous years in the matter of self-support:

Arkansas Baptist College raised in cash from the Negro Baptists of Arkansas over $6,000 apart from all fees paid by students. It is still seriously burdened with debt, but is planning to raise full $20,000 this coming year to wipe out the entire debt, and the spirit and interest of the people are such as to give reason to hope that the school will succeed in its effort.

Selma University raised in the four months from August to December, 1916, $5,000 from the colored Baptists of Alabama, and has already carefully laid its plans for the raising of $15,200 more from them next year. Here also the people are behind the president of the school, and some genuinely sacrificial giving may be expected.

Morehouse College by raising $5,000 from the Negro friends of the college completed a fund of $25,000 for a new dormitory. The rise in the prices of building materials increased the cost of the building to $29,500. The college is raising one-half of this increase also and expects to have it in hand by June 1.

Roger Williams University by organizing its students into competing groups raised last year $1,500 from their funds for current expenses. And this year the students are out after $2,500.

A very happy instance of fraternal co-operation in this work is that of the State Convention (White) of Mississippi with our Home Mission Society in our

work at Jackson College. They are assisting in meeting the cost of maintaining the ministerial training department there, and are providing wholly for the expense of a ministers' institute to be held at the college annually and to continue for two weeks. The first institute was held during the latter part of February with more than eighty of the colored pastors in attendance. Regular courses of instruction were given by some of the white brethren who were engaged for that purpose. This institute was greatly enjoyed by those in attendance and they voted unanimously to come again next year. Thus a work full of promise has been launched there. We are glad to have our brethren of the South join hands with us in this work of creating a trained and efficient Christian leadership for the Negro. We hope and believe that Mississippi will prove but the forerunner of other State conventions that soon will also be joining hands with us and relieving us, in part at least, of the full burden we have carried now for so many years.

Our Schools for the Indian

Our outstanding educational work for the Indian is that done at Bacone College in Oklahoma. The enrollment here, which has grown steadily for a number of years, is larger this year than last. The Christian influence of the school upon the student body is strong and virile. On Sunday, February 18, 1917, we had the joy of seeing sixteen of the students led into the baptismal waters and thus publicly proclaim their faith in the Lord Jesus.

The splendid business ability of President Randall has made the school farm yield a profit each year, and has kept the demands upon the Society for the maintenance of this school at a minimum figure.

During the year special study was made of the educational needs of the Indians of our missions in Western Oklahoma. We have been at work for these Indians about thirty years and have not yet raised up one well-trained native leader among them! How to remedy this condition is a question well worthy of careful and serious study. This problem was discussed freely by the missionaries on the field in conference with Superintendent Kinney and the writer, and various plans were suggested. Ideally it was decided a boarding school of grammar grade for Western Oklahoma should be established to take the Indian children after leaving the local primary schools and prepare them for entrance to the high school department at Bacone. This would carry them through those years in which, under present conditions, the great majority of the children drop out of school. The Indian as a rule has not yet awakened to the importance of securing an education, and in his indifference easily drops out of school and leaves the whole problem of further progress to succeeding generations.

After some study it was estimated that it would require an investment of not less than $50,000 in a plant, and an annual budget of $7,000 or $8,000 to run such a school. There are no funds now available either for the purchase of the plant or for meeting the annual expense of running such a school. So this project was necessarily left as *one of the things to be done in the future,* when the necessary funds are in hand.

In the meantime the Society is planning to make a beginning in the training of native Christian leaders for these Western tribes by developing a special department at Bacone for training in Christian service and by providing in the budget a small amount for scholarships at Bacone for Indian boys from Western Oklahoma, who are recommended therefor by our missionaries on the field. In this way it is hoped that some of the most promising of the younger Indians of the West may be encouraged to go to Bacone to make special preparation for Christian service among their own people.

Our Schools for the Foreigner

Our Society has three special training schools for foreigners in the United States: one at Chicago for the training of the Bohemians, Slovacs and Poles for Christian service among their own peoples; one at Cleveland for the giving of similar training to Hungarians, and one at New York for the rendering of a like service to Russian students. The latter school was opened in January of this year, and already has fifty young men regularly enrolled as students. This school is under the immediate direction of Rev. William Fetler as dean, and two assistants, Revs. Bokmulder and Muhonin.

These schools mark the beginning of a vitally important work for the strangers who to the number of millions have come to dwell among us. Through young men of their own race, trained for Christian leadership, we are planning to push the work of bringing these people into the Kingdom of our Lord. We must Christianize them, or the very weight of their numbers will seriously threaten our American institutions. These schools are all three now in rented quarters, but we should look forward to the time when they may be housed in permanent quarters.

For the present we need $5,000 per year each for the running expenses of these schools. This is where home and foreign missions come together—in reaching the foreigner within our gates. The vigorous prosecution of this work is a great Christian duty, a pressing national need, and a world embracing opportunity, for who knows which of those reached here will later be messengers to their own people even to the uttermost parts of the earth?

Our Schools for Latin America

Porto Rico.—Since our last report, Rev. L. D. Weyand has entered upon the duties of the presidency of our training school for Porto Rican pastors—*The Grace Conaway Institute*—his predecessor, Rev. P. D. Woods, having been transferred to district missionary work in the same Island. Dr. Weyand has made special and thorough preparation for such work, and it is expected that this school of the prophets will grow strongly and well under his administration.

Here we greatly need a president's residence and an additional building for a kitchen and dining-room for the students. For the site and the residence we need $7,000 and for the dining-room and kitchen $3,000, a total of $10,000. We also need $1,200 per year more for the salary of a second teacher for full-time service in this school. Strong and vigorous work here means strong and vigorous work in the churches of the Island in later years.

Cuba.—The splendid work of our training school at El Cristo—*"Colegios Internacionales"*—continues. From the first week of the year the school has been filled to its utmost capacity. Every available bit of space is being utilized, but still President Routledge is compelled to turn away many a boy and girl who are asking admission because he has no place to put them. Probably not less than fifty such have been refused entrance this year—this, too, notwithstanding the fact that they are ready to pay the monthly charge of $25 for board and lodging. Turned away by us, they of necessity seek school privileges elsewhere, and our opportunities to train them for Christian leadership in their own land is lost forever!

We need now $30,000 for the enlargement of our dormitory buildings, in order that we may more adequately meet the opportunity that is pressing upon us. We should also have $7,000 for the purchase of a site and the erection of a residence for the president of the school. And it would be a great boon to the teachers with families—whose sacrifices in the work are great—if we had also $13,000 for the purchase of sites and the construction of four cottages for them.

We must have the	$30,000
We should have the	7,000
We would like to have the	13,000
Altogether we can use	$50,000

to great advantage in enlarging the plant so as to enable this school to meet its present opportunity more completely, and, while we are facing this need, shall we not also recognize that our school would render a still larger service to the people of Cuba if it were provided with an adequate industrial equipment for both boys and girls. Modern courses in domestic science and arts for girls, and shop work and laboratory work for boys, would link the school up with the home and with the industries of the Island in a way that would make its contribution in these fields great also. The proper housing and equipment for these courses, with the enlargement in other directions that would be made necessary by reason of the increased number of students, would require approximately another $50,000. And then the school would require an increase in the present annual budget of $8,000 or $9,000. But it would then be without question the greatest school of its kind on the Island, and would render a still more magnificent service to her people. Such are the possibilities of this already strong and splendid school. There is an opportunity here for some one to make possible a work that shall have a compelling influence upon the future of this people.

The primary schools maintained by the Woman's American Baptist Home Mission Society in co-operation with our Society have been rendering their usual helpful and effective service. They touch intimately several hundred children each year, who, under the influence of their Christian teachers, are being prepared for an intelligent Christian citizenship in the years to come.

The revolution in Cuba has temporarily hindered the work in these day schools. It has even been deemed necessary in two instances to close the schools indefinitely. It is not anticipated, however, that any permanent damage to our work will result therefrom.

Mexico.—The unsettled conditions that have continued in Mexico even up to the present have made it seem unwise to attempt any advance steps as yet, so the plans for the joint training school which we, together with the Foreign Board of the Southern Baptist Convention, propose to establish at Aguascalientes are just where they were a year ago, as are also the plans for a boys' high school at Aguascalientes and a girls' school at Saltillo. The uncertainties with respect to our work in Mexico have been greatly increased by the new constitution, which has been prepared and is to be submitted soon to the Mexican Congress for confirmation. Its drastic provisions with respect to the conduct of religious and educational work in Mexico, if unmodified, will necessitate, it is feared, a complete reorganization of our work there.

Central America.—We have no school work in Central America with the exception of a little day school work that is being maintained by our Woman's Society in El Salvador. There is no *training school* of any kind for Christian workers in all of Central America! Already in El Salvador we have urgent need of trained workers for our field. There is no more pressing need in any of our mission fields than the need for a training school for Central America. One such school can serve our entire territory there. But without that one our work cannot be properly developed or adequate provision made for the future.

We should ere this have been training leaders who in the not distant future would be ready and competent to take over the direction of the churches and provide for their support, and thus enable us to withdraw in the fulness of time from that field. Such leaders will never be developed without the training school. $75,000 are needed to provide the plant required, and $9,000 per year for the running expenses of the school. We again renew our plea for these needed funds.

OUR NEEDS RECAPITULATED

		Permanent Improvement	Additional Annual Budget Needed
For Our Indian Missions in Western Oklahoma			
A boarding school of grammar grade		$50,000	.....
Maintenance		.....	$8,000
For our training schools for foreigners	Bohemians, Slovaks and Poles	.....	5,000
	Hungarians	.....	5,000
	Russians	.....	5.000
	Aid of foreign-speaking students	.....	2.500
For Porto Rico			
The Grace Conaway Institute (Our ministers' tr'n'g school)	President's residence	7,000	.....
	Kitchen and dining room additional	3,000	.....
	Teacher's salary	.....	1,200
For Cuba			
Colegios Internacionales	Additions to dormitories	30,000	.....
	President's residence	7,000	.....
	Four teachers' cottages	13,000	.....
	Boys' and girls' industrial departments	50,000	.....
	Enlarged faculty and maintenance	.....	9,000
For Central America training school	Plant complete.	75,000	.....
	Faculty and maintenance.	.....	9,000
		$235,000	$44,700

DEPARTMENT OF CITY MISSIONS AND FOREIGN-SPEAKING WORK

REV. CHARLES ALVIN BROOKS, SUPERINTENDENT

THE work of the Society in this department during the past year has been of unusual interest and significance. In harmony with the policy of the Society, to departmentize its varied work more fully, there has been added to the duties of supervision of our interests among people of foreign speech that of overseeing the other service the Society is rendering in citis. So there has been created a joint Department of City Missions and Foreign Speaking Work. The advantages of such a concentration are obvious.

In addition to this supervision, I have rendered considerable service for the Society in deputation work and the promotion of missionary interest and education. I have done a large amount of speaking in that capacity in New York, New Jersey, Ohio, Illinois, Michigan, Indiana, Colorado, Idaho, Washington and California: have addressed the annual meetings of the Indiana, Michigan and Southern California Conventions, and the Ministers' Conferences in Los Angeles, Seattle, St. Louis, Chicago, and Toledo: visited most of our Foreign-Speaking Conferences, viz., the Triennial German Conference and the Roumanian Conference in Detroit, the French in Salem, the Italian at Lawrence, the Slovak, Bohemian and Poles in Cleveland, the Hungarian in Buffalo, and the New York Swedish Conference in Wilmington, Del. I had the privilege of delivering two

addresses at the Northfield Summer Conference upon the evangelization of our foreign-speaking people.

It has been my privilege also to serve as Chairman of the Committee of the Northern Baptist Convention on Foreign-speaking Bodies and also of the Committee on Immigrant Work of the Home Missions Council, which involves membership on the Executive Committee. I have served also as a member of the Boards of our Foreign speaking Training Schools, and was able to render considerable service in launching our Russian Bible Institute.

The Home Mission Society's Work in Cities

It ought not to be necessary to call attention to the strategic importance of our cities in the life of our nation. The challenge of the City to the Churches is but a phase of the challenge of a changing world. An adequate missionary program for the conquest of the world must make provision for evangelizing our cities. There are 19 cities in the United States, each of which has a population greater than any one of ten States. There are 13 cities in our Home Mission territory which have an aggregate population of 14,000,000. The population of New York City is greater than that of Denmark, Norway or Switzerland and vastly more complex. At least 75 per cent. of our foreign-born population reside in cities. The strain which the city puts upon our democratic, social and religious institutions is immeasurable. In 13 cities representing 17,000,000 people the commercial output in 1915 amounted to $7,500,000. It has been difficult to get our constituency to appreciate the significance of the city as a mission field and be willing to invest anything like an adequate amount of missionary money in the enterprise. However, we have come a long way in the right direction, and there is a larger recognition of the importance of the city and a closer correlation of all the missionary agencies which are at work or should be enlisted in the prosecution of the task of saving the city.

During the past year the Society has co-operated in missionary work in cities in nearly every State in the territory of the convention.

Maine
- Portland
- Lewiston

New Hampshire
- Concord
- Manchester

Massachusetts
- Boston
- Cambridge
- Worcester
- Lowell
- Salem
- Lynn
- Fall River
- New Bedford
- Springfield
- Fitchburg

Rhode Island
- Providence
- Woonsocket

Connecticut
- Hartford
- New Haven
- Bridgeport
- Waterbury
- Meriden

Ohio
- Cleveland
- Cincinnati
- Akron
- Youngstown

Michigan
- Detroit
- Lansing
- Jackson

Illinois
- Chicago
- Granite City
- Joliet

Minnesota
- Minneapolis
- St. Paul
- Duluth

Kansas
- Kansas City

Nebraska
- Omaha

South Dakota
- Sioux Falls

Colorado
Denver
Pueblo
Colorado Springs

Washington
Spokane
Seattle
Tacoma
Bellingham
Everett

Arizona
Phœnix

Nevada
Reno

New York
New York (Manhattan)
Brooklyn
Buffalo
Rochester
Syracuse
Utica
Schenectady
Binghamton
Batavia
Mt. Vernon

New Jersey
Newark
Jersey City
Passaic
Elizabeth
New Brunswick
Trenton
Camden

Pennsylvania
Philadelphia
Pittsburgh
Scranton
Harrisburg
Erie

Delaware
Wilmington

District of Columbia
Washington

West Virginia
Wheeling

Indiana
Indianapolis
Hammond
Gary

Wisconsin
Milwaukee
Racine

Iowa
Des Moines

Missouri
St. Louis

North Dakota
Bismarck
Fargo
Grand Forks

Montana
Butte
Anaconda

Utah
Salt Lake City

Oregon
Portland

California
San Francisco
Oakland
Sacramento
Fresno
Los Angeles
San Diego

The Society in co-operation with the Indiana Convention has just completed a most important piece of missionary engineering in Hammond and the Calumet District contiguous to Chicago on the East. The Rev. H. W. Pilot has made a survey of the region illustrated by charts and maps, and assembled the information necessary to enable the denomination to address itself to the task of ministering to this community. This district represents some of the significant tendencies and developments which are taking place in our country. In 1905 there was a population in that county, 95 per cent. of which is urban of 12,800. To-day it has a population of 125,000. In 1905 there were 3,000 foreigners; to-day there are 87,000. Then there were 1,800 who did not speak English, now there are 13,500. This is not a transient community of the boom town variety. In 1905 the total industrial investment was $10,000,000. To-day it is $184,000,000.

There is a task of nation-wide importance and one which calls for statesmanship of a high order and material resources of an unusual amount, and *this is our hour of opportunity.* This work which Mr. Pilot did in this region

has confirmed the Society in the conviction that there is a wide field of opportunity and an urgent need for the employment of such an expert as a City Mission field expert. There are many smaller cities just in the critical day of expansion which need this kind of service. There are many churches, too, which need to articulate their life with that of the community, yet do not quite know how—so the Society has determined upon two things.

First, the employment of a field worker in cities who would work in co-operation with State conventions, city mission societies and local churches.

Second, an appeal for $30,000 in specific gifts for a number of cities which need immediately larger aid than can be provided in the regular budget.

We believe that these two projects not only will enable us to make a much needed contribution to the work of saving our cities, but that in taking these steps we are responding to the conviction of the demonination that the Society should make provision for definite advance and enlarged work in cities, that we may redeem the waste places and conserve the moral and spiritual values that are in danger of being dissipated.

Our Work Among People of Foreign Speech

The strife in Europe has naturally arrested the attention and quickened the interest on the part of many of our people who had previously been indifferent to what we commonly call our foreign problem. Inevitably much racial prejudice and suspicion has been engendered, but we believe that there is a keener appreciation of the importance of our missionary enterprise in which we are seeking to interpret the higher ideals of America and the message of the gospel of God's free grace and transforming power. Our work has gone on during the past two years with no appreciable reaction from the war. Whether it will be affected now that America is involved remains to be seen. Personally, I do not anticipate any difficulty at this point.

During the past year the Society has co-operated in the support of 298 missionaries speaking 26 different languages, distributed as follows:

	Number of Missionaries.	*Membership.*	*Baptism.*
Bohemian	4	933	57
Chinese	9	308	19
Croatian	1	7	2
Dane	10	288	129
Finn	9	417	33
French	11	722	36
German	40	2,803	68
Hungarian	19	866	90
Italian	44	1,727	222
Japanese	2	107	16
Jewish	1	0	0
Lettish	2	191	8
Mexicans (U. S.)	9	231	26
Norwegian	19	505	64
Pole	12	358	76
Portuguese	4	181	25
Russian	10	300	30
Roumanian	5	543	94
Slovak	8	381	35
Slovenian	1	28	0
Swedish	83	3,624	188
Syrian	1	0	0
	304	14,520	1,218

This co-operative work is carried on in every State in the territory of the convention, excepting Wyoming and Nevada. One new group has come to us for leadership, viz., the Serbians in Detroit where a group of 20 are meeting by themselves, and for whom we have as yet been unable to provide a missionary. Several have been baptized, and they are endeavoring to purchase a piece of property. So we propose to make a special provision to take them under our watch and ward as soon as we can arrange for regular missionary oversight.

Our Roumanian work continues to make an unusually strong appeal to us. It is developing with amazing rapidity, and the churches are showing more than ordinary self-reliance. There are now three strong groups with two missionary pastors in Detroit. The group in Akron have been recognized as an independent church and will soon be self-supporting. One of the great industrial concerns in that section have been so impressed with the value of the work done that they have purchased the adjoining property, and are building a fine plant for welfare-work which will answer the purpose of a Y. M. C. A. for the Roumanians.

The exodus of thousands of Mexcans to the United States has created a great need in the Southwest for missionary work. The past few years have seen a decided enlargement of our work in Southern California. A special study is being made of the entire group to ascertain what steps can be taken to meet this pressing need.

One of the most important steps taken during the year which bears directly upon the work of this department was the opening of the Russian Bible Institute in New York City. As Baptists we have been overwhelmed with our opportunity for ministering to the Russians with a totally inadequate leadership. At the opening of the Russian Bible Institute, 52 students have presented themselves. They are not all prospective missionaries, but it is our expectation that excellent missionary material will be produced from this group. There are students in the school who have had university training and some who have never attended school an entire week. The new day of Russian freedom has dawned, and with it religious liberty. It is certain to affect our Russian work in this country.

I would like to bear witness to the important work of the missionaries appointed by the Woman's Home Mission Society. It would be difficult to over-estimate the value and importance of their work. There is a vast difference between the work done in a mission where we have a well organized and properly balanced staff of workers, and one where one of our foreign-speaking missionaries is left to struggle alone with the varied work of interpreting the gospel to the entire life of the community.

One of the significant events of the year was a conference on the problems of our Italian work held in our board room at which there were present about 50 of the workers who are dealing with these problems. It was felt that similar conferences might most profitably be held with other groups. As Baptists we should be grateful for our Italian missionaries who are a fine and worthy group of devoted men. Dean Mangano of the Italian Department of Colgate has been selected as the man best qualified to write the missionary study book for this year, "The Italian in America." And in that connection it may be opportune to say that we believe that it can be demonstrated that the 78,000 Baptist people who use a foreign speech in their service of public worship are a great denominational asset and not a denominational liability. We grant that many of our missinary enterprises in the past have not developed self-support as rapidly as they should, but our members in these missions are becoming financially more prosperous and may properly be expected to assume a large share of their own support. It is folly to think that

it is necessary to coddle these perfectly healthy and self-reliant people through false sentiment and a mistaken notion that because they are of foreign birth, they are paupers. The great majority of them are thrifty and industrious and are able to accumulate considerable savings accounts. They are self-respecting and should be expected to develop a sense of responsibility, not only for supporting their own work, but also sharing the larger denominational life.

If we may judge by our experience in the past, we may look for these same foreign-speaking churches among our newer immigration to develop a splendid manhood and womanhood, which shall enrich our whole denominational life. Without attempting to make a complete list, it surely is not amiss to call attention to the gift of our German and Scandinavian Baptists to the wider work of the Kingdom. From our German churches there have come Mr. Gleiss, Superintendent of City Missions in Pittsburgh; Mr. Cress, State Superintendent from Montana; Mr. Lipphard, one of the valued members of our Foreign Mission office staff in Boston. And on the foreign field we have Mrs. J. Hienrichs of India, Mr. and Mrs. G. J. Geis of Burmah, Mr. and Mrs. Jacob Spiecher of China, Mr. and Mrs. G. N. Thomssen of India, Captain Luke Bickel of Japan, Mr. and Mrs. Kampher of Assam. We also have such teachers as Professor Rauchenbusch and Professor Moehlman of the English Department at Rochester; and in the English-speaking Baptist pulpit Dr. Cornelius Woelfkin of New York, and Dr. Benjamin Otto of Chicago, Dr. J. F. Herget, Cincinnati. From the Scandinavians we have F. L. Anderson, Superintendent of the Chicago Executive Council; Frank Peterson, Joint District Secretary for the Northwest District, and Mr. Rassmussen, State Evangelist for Minnesota. To the foreign field they have given such noble missionaries as Mr. and Mrs. Eric Lund, Dr. and Mrs. East, Dr. and Mrs. Parsons, and Rev. and Mrs. M. C. Parson, S. E. Samuelson, William Axling, Mr. and Mrs Swanson, Mr. and Mrs. J. E. Tanquist, Dr. and Mrs. Ostrom, Mr. and Mrs. Shugren, Dr. Ahlquist, and a long and worthy list of women missionaries both at home and abroad. A large number of strong laymen from these groups are working in our English churches, and many of our foreign-speaking pastors are among the best loved and most respected religious leaders of their communities.

If we are faithful to our opportunity we may be confident that from our new immigration our life will be still further enriched and the Kingdom of God advanced beyond our present power to forecast.

PACIFIC DIVISION, COMPRISING ALASKA, ARIZONA, CALIFORNIA, HAWAII, IDAHO, NEVADA, OREGON, UTAH AND WASHINGTON

REV. C. A. WOODDY, D.D., GENERAL SUPERINTENDENT

CONDITIONS in the Pacific Division have not varied widely from conditions existing during the last few years. With one exception all the General Missionaries have continued their service and have been blessed with health and ability to give vigorous attention to their work. On the first of October, 1916, Rev. F. R. Margetts, of East Washington, resigned his work as Superintendent of State Missions in order to re-enter the evangelistic field to which he had already given several years of fruitful work. The choice of the Board for his successor fell upon Rev. A. H. Bailey, who had served several years as Assistant General Missionary in the Convention of Southern California, and he began his work immediately upon the close of the service of Mr. Margetts. His experience in a well-organized and vigorous Convention admirably fitted him to undertake the work in this needy and growing field. The months which

have elapsed since his beginning of service have convinced the Board of the Convention that they chose very wisely in calling him to this position. All the other State Superintendents of this Division have now had a considerable term of service, three of them having served more than ten years, and are now realizing the helpfulness of extended and wide experience.

Reorganization

We have had one year of experience and testing of the new plan of Convention organization in Southern California, which relieves the Society of the support of churches after they have been given help for five years, the Convention at that time assuming their full support and at the same time supporting fully the State Superintendent of Missions. Some progress has been made in several of the other Conventions toward a reorganization of the work partly along the line of the present organization in Southern California and partly in the way of new and more adequate district organization. A careful study is now being made of Northern California with a view to some advanced organization of that Convention field. Considerable study has also been given to the reorganization of the East Washington field, and studies of several other fields have been made with a view to more efficient adaptation of our missionary forces to meet the rapidly growing needs of this whole region.

We greatly need in the Pacific Division a very marked increase in mission funds over that received during the present year. One of our Conventions must have an increase of not less than $3,500, and we need at least that much to be divided between two other Conventions, and we shall then only be taking care of the most pressing and outstanding necessities. I want to call the attention of the Society to the fact that these Conventions of my division are already conributing in an unusual way to the upbuilding of the work in their fields. No other like area in the whole field of the Home Mission Society is doing much more than half as much per capita for Convention work as is being done in these Conventions of my field. In the Year Book for 1916 there is reported 81,094 members of our churches. From the same Annual the Baptist membership in states of Iowa, Nebraska, Wisconsin, Michigan, Missouri and Indiana are reported at 445,548. These last states are named because they are the states having single collecting agencies or their equivalent. The Bulletin published by the Foreign Mission Society in its March issue calls attention to the fact that the states of the Pacific District have been apportioned for Foreign Missions the sum of $58,342, while the states of the second group of states have been apportioned $69,798 for Foreign Missions. These states have a membership of more than five times the membership of the Pacific Division and yet have been apportioned for Foreign Missions only 15 per cent. more than the Pacific Coast states. If they had received the same per capita apportionment instead of being apportioned $69,798 they would have been apportioned within $50,000 of as much as was apportioned to all the other states of the Northern Baptist Convention for Foreign Missions. In a group consisting of the following states of Pennsylvania, Massachusetts, Ohio, Illinois and Kansas, as shown by the last report of the Northern Baptist Convention, there is a total membership of 462,218, which is about 5.7 times the membership of the Pacific Division. The apportionment to this Eastern group for Home Missions is not 5.7 times the apportionment to the Pacific Divisions, but only about 3.6 times. It seems to me that business foresight would suggest pretty loudly that an increased contribution to these Pacific Division Convention fields would be a very profitable investment for the future. There is not a Convention in this entire division that is not under steady and heavy pressure to contribute largely to Convention Missions, and they are contributing far more than their per capita share to our National Societies. We have no time to spend contemplating the distance we have run ahead of the entire denomination, because we are feeling too keenly

the necessity of enlarging our Convention resources and hastening the complete self-support of our Convention churches. I shall be heartsick, the work in a number of the Conventions will be seriously crippled, if not paralyzed, and all the forces in some of our Conventions will be greatly discouraged, if we cannot secure the increased help for which I have asked in their behalf.

Unity and fellowship have characterized the work over the entire division. No serious difficulties have arisen in any of our churches, and the spirit of fellowship and co-operation have everywhere been marked features of the year's history. Several of our churches have suffered the loss of excellent pastors. Spokane First Church lost its pastor to Hollywood, Cal. San Francisco First Church, and the First Church of San Diego, and the Immanuel Church of Salt Lake City have all lost their pastors by resignation, and these vacancies have not yet been filled.

Evangelism

The work of evangelism in the division has been pushed as vigorously as possible, but it has not been possible to secure brethren to act as Convention Evangelists, except in the most limited way. Arizona has been able to secure the services of an evangelist for six months. No one has been found to serve in Northern or Southern California, nor has Oregon found any. Rev. W. F. Roberts has been secured for East and West Washington and began his work in early January, and has been received very warmly. In Idaho the Convention has assigned one of its District Missionaries to the work of evangelism, and the returns have been very gratifying. Arizona and Utah have just elected an evangelist to begin work with them on April 1st. But this brief statement discloses the fact that the entire division has had less than the services of two men for the entire year. The general evangelistic situation of the entire division for the last five years is shown by the following table. This table records the number of additions in each of the Convention fields for each of the last five years, and the per cent. of these additions coming by baptism.

BAPTISMS FOR FIVE YEARS—PACIFIC DIVISION

Convention	1912			1913			1914		
	Add.	Bap.	%	Add.	Bap.	%	Add.	Bap.	%
Arizona	386	144	37	507	185	37	581	227	39
North California	2,874	1,065	37	2,678	1,061	40	3,076	1,239	40
South California	3,555	1,121	32	4,073	1,132	27	4,507	1,550	33
Idaho	623	305	49	643	317	49	650	255	39
Nevada	134	61	50	81	25	31	140	44	39
Oregon	2,232	807	36	1,979	707	35	2,387	985	40
Utah	101	46	46	165	59	30	140	37	27
East Washington	1,225	513	42	1,197	536	45	979	416	42
West Washington	1,639	638	39	1,556	538	34	1,753	641	36
Totals	12,769	4,700	37	12,879	4,665	36	14,293	5,394	38

Convention	1915			1916		
	Add.	Bap.	%	Add.	Bap.	%
Arizona	649	289	40	792	356	45
North California	2,881	1,323	46	2,229	957	43
South California	4,122	1,622	39	3,159	1,117	35
Idaho	598	228	40	985	489	50
Nevada	105	40	38	96	49	51
Oregon	2,389	1,268	53	2,172	1,112	51
Utan	222	117	53	209	91	43
East Washington	969	404	41	923	517	56
West Washington	1,578	626	40	1,352	600	44
Totals	13,533	5,917	44	11,917	5,282	44

It will be seen that the movement in the Convention field as a whole has been fairly uniform. The per cent. of all additions received by baptism in the first year for the entire field was 37. The total number baptized in 1912

was 4,700, while the total number baptized for the year 1916 was 5,282, and the percentage for five years is 44 per cent. Four of the nine Conventions show above 50 per cent. of their additions in 1916 to have been by baptism. The table is worthy of considerable study, and among other things it will show, I think, that we are hardly in sight of the goal named in the Five Year Program. It does reveal, however, steady increase and the healthful condition of our general work. Could we find an adequate number of evangelists to co-operate with our evangelistic pastors, I think very marked increase could be secured.

The closing of the work of Rev. W. B. Hinson, D.D., is very deeply regretted in all parts of the field. Offerings for his work from the Pacific Division have been quite satisfactory. His heart had become very deeply enlisted in the evangelizing of the Pacific Coast, and methods of work adapted to secure this end were taking deep hold of his thought and laying themselves upon his heart. The Pacific Division can here only express its profound regret that he could not have been continued.

Pastors' Salaries

It has been several years since a careful examination of the matter of pastor's salaries has been made. In January of this year, however, a careful examination was asked concerning this subject from the State Superintendents of the entire division, in order that we might discover the average salary of the entire group of pastors in each state, the average salary of the missionary pastors, and also the percentage of salary from the joint fund contributed by the Convention and the Home Mission Society toward the salary of the missionary pastors. I believe that a table showing these facts will be much more valuable than a long statement of them would be. There are, of course, a good many important features of the situation that cannot come out in a statistical table.

AVERAGE SALARIES IN PACIFIC DIVISION

Convention	Average Salary of All Pastors	Average Salary of Missionary Pastors, Including Parsonage	Percentage of Missionary Salaries from Joint Funds
Arizona	$1,083.00	$952.00	32%
Northern California	978.00	878.00	30%
(There are 32 churches that have some preaching either part time or in which the pastor secures part of his salary from outside sources, in which the average salary is $496. These are included in the average of all salaries. There are 22 colored and foreign-speaking churches receiving aid, whose average salary is $643. These are included in the average salary of missionary pastors.)			
Southern California	$1,358.00	$773.00	55%
(There are 10 churches that receive missionary aid from the Convention, and there are 17 churches which receive aid from the Convention and the Home Mission Society. Both these groups are included in the average salary list of mission churches. In the first group the average missionary salary is $830, and in the second group the average salary is $765. The percentage is reckoned only on the salaries in which the Home Mission Society co-operates.)			
Idaho	$1,026.00	$845.00	36%
Nevada	1,227.00	1,156.00	44%
Oregon	1,110.00	878.00	34%
(There are probably 30 churches having pastoral service one-fourth or one-half time, with an average salary of about $200 per annum. These are not included in the figures given for Oregon.)			
Utah	$1,049.00	$838.00	60%
East Washington	855.00	731.00	29%
(There are 29 churches in this Convention field that have from time to time received some missionary aid, but now are receiving none, but are not taken account of in either the self-supporting or missionary lists.)			
West Washington	$952.40	$934.50	36%

Space assigned me allows discussion of no other details of our general situation. Financial conditions seem to be slightly improving throughout the whole division. In general, the churches are more nearly supplied with pastors than usual, and the general outlook is full of hope, our people are in good courage, and I look forward to the greatest years we have ever had of progress and accomplishment.

MIDLAND DIVISION: OKLAHOMA, KANSAS, COLORADO, WYOMING, MONTANA, NORTH DAKOTA, SOUTH DAKOTA, MINNESOTA, IOWA, AND NEBRASKA

BRUCE KINNEY, D.D., TOPEKA, KANSAS, GENERAL SUPERINTENDENT

General

NO CHANGES have taken place in our force of evangelists or general missionaries. For this we are thankful. Continuity of effort and service, where at all efficient, should be the aim as it makes for greater efficiency.

Notable Events

The meetings of each of the State conventions of this division without exception, it is believed, registered the greatest attendance ever known. This is not everything, but indicates widespread interest in our work. Each of our seven regular co-operating conventions entirely paid for its last year's work, and all but one finished paying off the accumulated debt of previous years. At present $300 would cancel the accumulated debt of this convention. In every convention plans were made for the enlargement of the work along various lines, many of which are now in process of realization. Kansas has taken steps looking toward practical self-support in three years.

Indian Work

Our force remains the same as last year except that Rev. J. T. Davis and wife assumed the work among the Cheyenne March first. Both of these good people have lived among the Indians nearly all their lives and have had much experience in working among them. The new missionary home at Red Stone is completed and occupied.

Evangelism

Dr. W. B. Hinson rendered valuable service at our State conventions and held some most helpful schools of evangelism. Our full quota of men under the new evangelistic plan of the Society has been at work during the entire year, with marked success. Simultaneous campaigns in associations and other groups of churches have been held with great success in Kansas, Nebraska, Colorado and Wyoming. In our seven co-operative States we had an average increase by baptism of 7.8 per cent. as compared with 6.7 per cent. for the Northern Baptist Convention last year.

Problems

The greatly increased cost of living has created a real problem in our work. This is especially true in our frontier sections, where the expenses are always greater than in the more settled sections. Nearly all wages or salaries have gone up except those of the minister. In some States there are more vacancies than in many years.

Our funds are still inadequate to meet the pressing needs. Development is taking place along all lines. In Wyoming it is oil. Government reports credit that State with having produced more than 6,000,000 barrels of oil in 1916 and $10,000,000 in further development of these fields are contracted for the year 1917. A million-dollar beet-sugar factory is contracted for at Worland, where our church has just assumed self-support. Official information from our General Land Office at Washington informs us that during the fiscal years of 1915 and 1916 63,995 land filings were made in the States of Colorado, Wyoming, Montana and North Dakota covering 14,743,610 acres. Since the census of 1910 about 100,000 land filings have been made in the State of Montana alone. The Ferris Land Bill, which became a law in December, 1916, allowing the taking up of 640 acres, has already greatly accentuated this landward movement. Ultimately this increased population is a great asset to us if we take advantage of the opportunity to press our work in its midst. Meantime, however, it is a liability and produces a great financial strain upon our Western conventions already overburdened.

CHURCH EXTENSION WORK

REV. D. D. PROPER, D.D., CHURCH EXTENSION SECRETARY, OMAHA, NEBRASKA

A VITAL factor in the enlargement of the Kingdom of Christ is an adequate house of worship. In pioneer mission work, the first thing to do, after organizing a church, is to provide a meeting house in which to gather for the worship of God. Owing to lack of means, such houses have usually been plain and inexpensive. The time has come when many, provided twenty-five or more years ago, should be remodeled, or replaced by new ones. I regard it as a matter for rejoicing that there is a growing appreciation of this fact.

An Adequate House of Worship

1. In outward appearance the church building should be distinctive, proclaiming boldly to the public that it is the house of God.

2. Even though plain and simple in construction, it should have some elements of beauty in architecture, and a blending of light with color. God made things beautiful, and we should do so as far as possible.

3. Since speaking and singing are to be heard, acoustics are of primary importance. Some beautiful church buildings produce aggravation in this respect.

4. Here also the Word of God is to be taught, and therefore individual class rooms are needed for the Sunday-school. Costly Baptist houses of worship have been erected in present years with almost a total disregard of this requirement. In the heart of the second sized city in the United States, I found a Sunday-school with an attendance of four hundred pupils, of thirteen different nationalities, with an average attendance of over two hundred last year, but not an individual class room in this building. Six classes were in the auditorium, eight in the one room of the basement, two in the small gallery, and the primary class, with an attendance of from forty to seventy, met in a little narrow, dark kitchen and furnace room, where coal is shoveled to recruit the fires. That church could get twenty-five per cent. more value out of the money invested in pastor's salary if it had an adequate house of worship. The church is going to try to secure it as soon as possible.

5. An adequate meeting house helps secure the permanent existence of the church organization. In one central State I found that 360 churches had been dropped from the list. After deducting names known to have been merged into other organizations, and a further per cent. for unknown instances, here were

left 250 names of churches which had become extinct. Of these only 14 had meeting houses.

A Call for More Money to Build Houses of Worship

1. Why could there not be introduced into cities, associations and State conventions a system of co-operation, concentrating the gifts of strong churches so that at least one church each year might secure an adequate meeting house. This would not be a heavy burden.

2. If churches, which have been aided by The American Baptist Home Mission Society, would begin a systematic refund of that money in annual instalments, it would enable the Society to enlarge its church edifice work. One church began, year before last, to make a refund of $100 per year. During the last year, eight churches have thus refunded $800. Three of these churches are making annual instalments on the refund of the gift. If we could have ninety-seven more enlisted on this plan, giving us $10,000 from this source, what a great work the Society could accomplish! A large number of churches are abundantly able to do this, and thus greatly extend the Kingdom of Christ.

Importance of the Gift Fund

The investment of one dollar in Home Missions, in any department, secures on an average four times that amount from the people. The gift for church edifice work becomes an inspiration to a church and often secures ten times its amount for immediate use in building.

When the meeting house of the Zion Negro Church in Omaha was blown down the church was utterly unable to rebuild without assistance. After nearly three years of worshipping in very uncomfortable rented buildings, and making but little if any progress, the members through the inspiration coming from a gift of $500 and a loan of $500 made a heroic effort, and now for about a year have occupied the first story (basement) finished in modern style. The congregation Sunday evening numbers more than five hundred and over two hundred members have been added to the church. Each week, under competent instructors sent from the Y. M. C. A., the members assemble in night schools for various kinds of instructions.

GERMANS

REV. WILLIAM KUHN, PHILADELPHIA, PA.

FOR the first time this brief account of the work among the German churches will not be written by Rev. G. A. Schulte, for almost twenty-five years the general secretary of the German mission work. A few days before the close of the last fiscal year the Lord called him home. He died in the faith in which he had lived and worked.

After almost 75 years we have 287 churches with a membership of 31,229. Many have passed through our churches into the American churches using the English language. Our only distinguishing feature is that we are American churches, but largely using the German language.

We have not yet fulfilled our mission as a foreign-speaking church in America. During the last few years immigration from Germany had almost ceased, but many German-speaking people came from Russia, Poland and Austria-Hungary. We believe God has used us to reach these people. The past year has not been a time of expansion; we have entered no new fields. Our efforts have been spent in developing what we have. Some of our leaders have endeavored to inspire our churches with their vision of the intensive development of our churches. We have been trying to move our forces forward.

The missionary interest of our churches is growing. Our missionary contributions for the year closing March 31, as far as they passed through the hands of our general treasurer, total $102,428.58; that is, $3.16 per member. We do not believe that we have reached the limit of our obligation nor of our ability, although most of our people live in very modest circumstances. With a deeper consecration and a better financial system our churches will reach a higher plane, where they will participate in a more worthy manner in the missionary enterprise. For conducting the home mission work among our German churches we are striving to raise $30,000 annually. We will gladly continue to give the tithe of this income to The American Baptist Home Mission Society. The financial support which the Society has so liberally given to the work among the Germans is highly appreciated and, surely, it has brought forth rich fruitage.

The "Bundeskonferenz," which met last September in Detroit, adopted a Three Year Missionary Program. The goals to be reached by September, 1919, are: 5,000 additions by baptism; $30,000 annually for home mission work; $30,000 annually for foreign mission work; $13,000 annually for the Rochester Seminary. $8,000 annually for ministers' pension; 9,000 subscribers to *Der Sendbote;* 3,000 subscribers to *Vereins-Herold;* one-half of our churches to use the duplex envelope system; one-half of our Sunday-schools to have teacher-training classes; one-fifth of our young people's societies in each conference to reach 75 per cent. of the standard of efficiency.

Anything we may achieve will also help a little toward realizing the goals of the Five Year Program.

There are many indications and reports of a numerous ingathering of converts during the past months. Many of the pastors have been helping each other in revival services. Our veteran evangelist, Rev. H. Schwendener, has worked in our churches of Manitoba, Saskatchewan and Alberta, Canada, during the past six months with glorious success. Some churches have reported sixty conversions.

REPORTS OF GENERAL MISSIONARIES

ARIZONA

REV. T. F. MC COURTNEY, PHOENIX

THE year has brought much increase of population and especially along the Mexican border and in the mining centers. Business has been good and there has been plenty of money in circulation. Twenty missionaries under the employ of The American Baptist Home Mission Society and our convention have taken care of thirty-seven churches and fifteen out-stations. These mission churches have 1,000 members. About 1,133 weeks of labor and 2,045 sermons have been reported by our missionaries. We organized three churches and established one Mexican mission. Two churches have assumed self-support and others have advanced in that direction. We now have forty-seven churches in all and ten are self-supporting. Two new chapels have been built and five others are ready to begin work. We have only three churches in a population of 30,000 Indians, but several other denominations are doing an extensive work. For those three churches we have one pastor, with four women missionaries. The work has prospered. For our 50,000 Mexicans we have but two missions and two missionaries at work among them, with one woman assistant. Our work is doing well, but we should have one new mission each year for some years to come, and it would be much better if we could have two or more each year for a time. We have probably 10,000 Chinese in the State, and so far as I know we have the only mission among them. This is located at Tucson. A woman took care of that until recently and now the pastor and his wife are serving it and the work is prospering. We need a man to give his whole time to the Chinese of the State.

Our rural work ought to have two or three new men for another year. Many rich valleys where the people are poor are being settled and now is the time to lay Christian foundation.

We have taken care of more out-stations than usual, but the many new and promising communities in both valleys and mining sections are calling loudly for new workers and for even greater efforts on the part of those of us who are on the field.

Our district mission work has taken on new life with the use of cars. We now have three men using cars and caring for large sections, and we will have four district missionaries with cars next year, as one man owns his own. It has been possible to have these cars because of liberal help from The American Baptist Home Mission Society. We now have four pastors in the State using cars. All of our churches are coming to see the need of a car for the pastor. Our board is offering some help to mission churches in the purchase of the cars.

Our evangelistic efforts have been greater than usual in some ways, and yet we may not report so great results as last year, as that was unusual. But we shall go beyond the pro rata for the Five Year Program. It was only during the last half of the year that we had an evangelist. He has done good work and this appointment of an evangelist by our Home Mission Society for Arizona will mean better advancement of our work in the future.

NORTHERN CALIFORNIA

REV. C. W. BRINSTAD

A REVIEW of denominational conditions on this field during the past twelve years may be profitable and interesting. In that period a number of churches have been dismissed from our fellowship to constitute the Nevada Con-

vention. Notwithstanding this numerical loss, the churches have increased in the twelve years from 127 to 157; the total membership from 11,488 to 17,020; the value of church property from $659,860 to $1,491,806; the offerings to State Missions from $2,866 to $12,685, an increase of almost $10,000; total missionary beneficence from $11,058 to $32,064, an increase of $21,006. Grand money total increase in the twelve year period, $112,094. The Sunday school enrollment has advanced from 7,756 to 16,114 and the average attendance from 4,916 to 10.806.

During the year 83 persons have been under the appointment of our Board. Of these 43 have been pastors of mission churches; 15 have labored among women; 6 as pastors-at-large; 2 as evangelists; 5 as colporters; 11 as missionaries and preachers among foreign-speaking peoples; 3 as student secretaries in our universities; 1 Sunday school and Young People's Director; 1 office assistant; and 1 general superintendent of missions. The missionaries preached 6,638 sermons; made 32,487 religious visits, and received into the churches which they served, by baptism, 400, and by letter and experience, 367. Forty-two per cent. of all baptisms on this field during the year have been by our missionaries. The salaries of these workers total $61,488. The total amount raised by mission churches for current and local expenses, including pastor's salaries and missions, have been $32,086.16. The five-year program received special emphasis at the annual meeting of each of our associations. In a number of churches considerable interest has been aroused, and a strong, steady effort is being made to attain unto the goal.

Among our problems are the following: First: How to secure longer pastorates. The majority of these pastorates cover from one to three years; the exception is a pastorate from five to ten years.

Second: How to keep unworthy men out of our pulpits. Just recently four discredited Baptist ministers have sought to enter our field. It would seem as though the denomination was not endowed with sufficient liberty to take hold of these men and expose them to the world. The worse the man, the greater the danger of handling him, and so the greater danger he becomes to our churches.

Third: How to evangelize our great field, and particularly, how to give the gospel to the foreigners who are coming to us in increasing numbers. A recent religious survey shows that we have a population of almost one million, of whom 49.400 are members of evangelical churches. In other words, only one person in twenty on the field of the Northern California Baptist Convention is a member of a Protestant church. The foreigner is everywhere. The city of San Francisco illustrates this problem. It contains 4,000 Swiss, 5,000 Norwegians, 2,000 Finns, 5,000 Japanese, 5,000 Danes, 6,000 Austrians, 7,000 Russians, 9,000 French, 10,000 Swedes, 11,000 Chinese, 30,000 Italians, 35,000 Jews and 49,000 Germans. Among the Italians there are at least 20,000 in one colony. Only two little old style, inefficient missions are doing any work in their behalf, while the only worker among the 35,000 Jews is a Baptist woman.

SOUTHERN CALIFORNIA

REV. J. F. WATSON, D.D., LOS ANGELES

FOR the past three years Southern California has been affected by industrial and commercial conditions that have greatly disturbed the population and retarded prosperity. These conditions are reflected in the following church statistics:

During the year 1914 our churches reported 1,445 baptisms, for the year 1915 1,517 and for 1916 only 1,063. In 1914 the churches received by letter

2,668, in 1915 2,210 and in 1916 2,040. The net increase in membership for 1915 was 1,299 and in 1916 only 216. During the past year the churches show a gross increase in membership of 3,103, but they also report the alarming decrease of 2,618.

The financial showing is more encouraging, as the total receipts for missionary objects are larger than formerly. Conditions are improving, and it is confidently expected that the incoming year will show encouraging progress along all lines.

Sixty-eight missionaries served for part or full time during the year. Of this number forty-two were supported jointly by the convention and the Home Mission Society, thirteen jointly by the convention and Woman's Home Mission Society, four jointly by the convention and Publication Society and nine by the convention alone.

Thirty-one churches received aid in the support of their pastors and six in the erection of buildings. Two mission churches have become self-supporting.

Our missionary work among the foreign-speaking peoples shows some of the most gratifying results. This is especially true of the work among the Mexicans, Japanese and Italians. The very success of the work among these appreciative people calls for a larger missionary force and additional buildings and equipment.

The evangelistic work has not been satisfactory. More recently, however, a new revival spirit has broken out among a number of the churches and the indications are that the present year will be one of unusual spiritual blessings and of ingatherings for the churches.

The department of religious education has had a very fruitful year. The Sunday-schools and young people's societies have taken on new activities along the lines of definite courses of study and institutes for practical methods. A number of the larger churches have adopted a program of religious education for all departments of the church and appointed a director of religious education to make this program effective.

Two new churches have been organized under the most auspicious conditions. The Hoover Street Church, Los Angeles, has a constituent membership of seventy-two and of these forty-seven were received by baptism. A good building, well adapted to the activities of the church, has been erected.

At Calexico, in the Imperial Valley, after three months' effort, a church was organized with seventy-two members, seventeen of which were received by baptism. A lot, well located, has been secured and an excellent building is under construction.

To meet the reasonable demands, advanced work for the new year should call for the appointment of an evangelist, another district missionary, an additional missionary each for the Japanese, Mexicans and Italians, the establishment of two new missions, the organization of three churches in strategic communities and the erection of five church buildings.

COLORADO

REV. F. B. PALMER, D.D., DENVER

THE outstanding feature of Colorado mission work for 1916 has been evangelism, resulting in a net increase of 12 per cent. By reason of this good showing, Convention President Pulliam has pledged $1,000 a year for five years, on condition that $1,000 a year additional be secured over and above the apportionment of the churches; we have been able to underwrite this amount, with good pledges from various individuals interested in our work. We now have a field force of four evangelists, and will be able to realize more than Colorado's proportion of the Five Year Program as to

evangelism. Our population is constantly increasing, particularly in the dry farming section of the State, which offers us a fine field wherein to establish new churches. In one county, in Eastern Colorado, we have thirteen churches organized last year into an association, but as yet we do not have a single church building in the county. A similar need is found in several other counties. Our outstanding need is for an increase of appropriation for loan and gift from the Church Edifice Fund. If funds were available, we could inaugurate a goodly number of church building movements. Nine new churches have been organized apart from Baca County. Ten new buildings have been erected, and others are under course of construction.

Fifty-five missionary pastors have been on the payroll of the convention for part or all of the year. Almost without exception our missionaries have taken care of from one to four out-stations, making monthly report of their work to the board. They are credited with 6,043 sermons, holding over 2,400 prayer meetings and making 17,301 pastoral visits. The baptisms on these fields will reach over one-third the number reported, within the bounds of the convention. The average time of service is even longer than that of our self-supporting churches. We are laboring among Negroes, Swedes, Mexicans, Russians, Germans and Italians, more than one-half of our population being foreign born. General Missionary Palmer, by consent of the Home Mission Society, is devoting three months of his time to giving direction to an Intensive Campaign, to raise $100,000 for the Colorado Woman's College, and up to March 1, 1917, $45,000 of the amount needed has been pledged. This college is one of the chief assets of Colorado Baptists. Looking to the future, it is evident that our people are taking the Five Year Program seriously and, at the same time, are entering enthusiastically upon plans to realize its goal. A Convention Endowment Fund has been started, looking to the accumulation of permanent funds, and several annuity bonds have been written. Our outstanding need, along missionary lines, is for a Denver city superintendent of missions, and for work among foreign-speaking people.

IDAHO

REV. W. H. BOWLER, BOISE

UNDER the blessing of God, the last year was undoubtedly the best in our history. We exceeded the record of all former years in the following respects: baptisms, total members received, net gain in membership, missionaries employed, receipts from the field for State missions, and expenditures for State mission work.

As by far the largest volume of work carried on by our convention is being done in co-operation with the Home Mission Society, the Society is the most important human factor in this splendid denominational achievement. Idaho Baptists wish to express their thanks most heartily, and to acknowledge their obligations to the Society for its most generous support. The weeks of labor reported by the missionaries employed total 1,206, which is equivalent to 23 workers, giving full-time service for the entire year. The Home Mission Society has spent in Idaho for all purposes the grand total of $9,449.18. In addition to its financial aid, the Society is giving to Idaho most valuable assistance in the counsel of its superintendent, Dr. C. A. Wooddy.

During the year we have erected five new church edifices, all in important and growing communities. Among the new fields entered are two of the most important towns in the State. In both of these strong organizations have been effected, and already more money has been pledged for pastoral support

than many of our older churches are paying. Three churches have assumed self-support.

The most significant activities have been along evangelistic lines. Idaho has most heartily responded to the call of the department of evangelism created by the Society, and the Society's general evangelist, Dr. W. B. Hinson, has greatly helped in stimulating evangelistic activities. We have had a State evangelist under employment during the entire year. Our field workers and pastors have given freely of their time and efforts to this work. Nearly all of our churches have had revival meetings. The baptisms reported for the year slightly exceeded our convention's percentage of the evangelistic goal of the Five Year Program.

We have made a special feature of religious education, but on broader lines than by applying it to merely Sunday-school and young people's work. We are prosecuting such work so as to make it apply to all of the activities of the church. This work has been promoted by the conducting of two-day schools of methods as far as possible with each local church. Our entire force of field workers is trained for, and used in, conducting these schools of methods. The churches are responding most heartily to such work and marked improvements in all the activities of many churches is apparent. One of the most important results of this religious education is the large number of churches enlisted in weekly giving to missions through the every-member canvass, and the quarterly distribution on the percentage basis.

The population of Idaho is constantly increasing and urgent demands are being made for us to enter new fields, to assist in building new churches, and, in a general way, to enlarge all our work. Last year we raised from the field for State missions $700 over the previous year, but our expenditures exceeded those of the previous year by $1,354.35. We ought to make as large an increase in the volume of work during the year just beginning, but, in order to enlarge it in any such proportion, it is imperative that we have a decided increase in our missionary appropriation from the Society.

KANSAS

J. T. CRAWFORD, PARSONS

POSSIBLY the outstanding feature of our work has been in the field of evangelism. Rev. Fred Berry, our superintendent of evangelism, has devoted his full time to holding individual meetings while also superintending successive series of simultaneous services. He has personally conducted campaigns with ten churches, and in the co-operative plan has given some supervision or stimulation to the work with nearly 200 others. It has been a comprehensive movement, enlisting our forces in an earnest, helpful type of work. Throughout the State our churches have felt the spirit of revival, and apart from these simultaneous series there have been gracious ingatherings, with some remarkable awakenings. The number of professions and baptisms have far exceeded the average for past years. In the employment of Superintendent Berry, the Home Mission Society shared equally with our convention in salary and expense, the collections from the fields being also shared by both. The State convention in its various plans of co-operation had 82 missionaries under appointment part or all of the time. Of this number 64 were pastors, 10 general workers, 3 associational missionaries, 3 student workers at State schools and 2 colporters. Altogether 2,692 weeks of missionary service were rendered, 7,626 sermons and addresses preached and delivered and 20,845 religious visits made. The missionary workers baptized 757 converts and in other ways received 747 other persons into the fellowship of the

churches. These were probably the largest returns in additions from missionary labors of any year in our history. The Home Mission Society contributed $1,500 toward this missionary work, thus sharing in the salaries of 23 of our missionaries. It joined with our convention in a gift to one of our churches in the erection of a much needed and worthy house of worship. Denominational advance in the year has been a little above the average. Additions as reported in the "Annual" were as follows: By baptism, 3,465; by letter, 1,912; otherwise, 834; making a total of 6,211, which is the largest total ingathering of any year. The net gain, however, was only 826. During the year six new churches were organized and six meeting houses dedicated. Unusual progress was made in reviving the work on many fields where our churches had been decadent, and several lines of advance toward the occupancy of new fields have been projected. With the enlarged force of general workers employed by the convention, definite movements are contemplated, looking toward the revival of other weak churches and the strengthening of our work over large sections of the State. The goals set for the first year of the Five Year Program were not fully met. A survey is being made to gather accurate data of advance and a new impetus is started for the second year. The general feeling among our people is good, and an increased number are eager to go forward.

MINNESOTA

REV. E. R. POPE, MINNEAPOLIS

DURING the year ending March 31, 1917, 75 men have been under appointment, 54 of them missionary pastors, 5 students and 16 general workers; pastors and students served 54 churches and 46 out-stations; the general workers gave special service of some kind to at least 100 other churches; membership of the mission churches is 3,081, or 11.19 per cent. of the entire membership; 75 Sunday-schools connected with these churches enroll 3,033 scholars; the Sunday congregations averaged 2,143, and Sunday-school attendance averaged 2,622. There have been received 500 members. of these 160 being by baptism. These mission churches raised $32,816.92 for all purposes, $4,196.52 of which was for benevolence. One church became self-supporting and two new ones were assisted, three churches were organized, and three buildings erected; several others will build this coming summer. The *net* gain in membership of all our churches was 535 and the Baptists of Minnesota now number 247 churches and 27,530 members.

The past winter has been a very trying one on religious work. An extensive evangelistic campaign was planned for with much inter-pastoral work, but it became utterly impossible, on account of very deep snow and severe cold, to hold many of these meetings. Practically every letter received this last quarter from the missionary pastors tells of disappointment as to special meetings and very great difficulties because of the unusual winter. Nevertheless, we have record of over 50 evangelistic meetings already held, and a score or more are in progress.

A new departure has been undertaken this year. The State convention, the Education Board of the N. B. C., the local Baptist church and the *Y. M. C. A. of the State university* have joined in the appointment of a Baptist university pastor, who also serves as assistant university Y. M. C. A. secretary. The plan is succeeding very well and will accomplish much good. Thus, touching the Baptist students from two angles, we find them much more easy of approach and influence.

Last fall (1916) the State convention was confronted with an accumulated deficit of about $5,500. A canvass was made and the amount needed was

pledged; less than $1,000 is unpaid. It was a fine achievement in which all rejoice.

The immediate matter that confronts Minnesota Baptists is the securing of a proper house of worship for Olivet Church, Minneapolis, and adequate provision for the proper upkeep of the work. This is the university church and its building is utterly inadequate to the needs. A modern building must be erected if Baptists are to hold their own and do their part for the religious life of the great State university with its thousands of students. This is an enterprise which Minnesota alone cannot and should not do. Large assistance from without will be needed. We confidently look to the Home Mission Society for very substantial help in this most important undertaking.

On the whole, the year has seen some progress, not phenomenal in any way, but steady and sure.

MONTANA

REV. G. CLIFFORD CRESS, LEWISTOWN

OUR churches made a net gain of eleven and one-half per cent. in membership. Four new ones have been organized with 68 charter members. Two of these are in counties where there is no other Baptist work. There are still fifteen counties in this State in which we have no organization. They have a combined area of 47,783 square miles, this being larger than the combined area of Rhode Island, Delaware, Vermont, Connecticut, Massachusetts, New Jersey and New Hampshire. This territory is not a desert, but in 1916 had a population of 193,000. It is estimated that 20,000 Baptists in this area hold their membership in churches in the eastern and central States. The greatest task before our convention now is to place a strong church in the county seat of each of these counties. Three-fourths of our new work for several years should therefore be in eastern Montana.

Three churches were aided in erecting new edifices, while a fourth mission built its house unaided. Three others have church homes under construction and two churches will build this year, if crops are good. The Negro church at Butte paid off the last of its $3,500 debt and the First Baptist church of this city reduced its debt about $9,000. The First church at Helena was burned, but has been finely rebuilt.

Our year closes without a debt. The greatest difficulty has not been money, but the inability to secure trained men for fields paying one a suitable salary. Some excellent ministers have been settled.

An association of Negro churches has been organized and our largest association has grown to such proportions that it will be divided in April. Our people co-operated heartily with the Montana County Church Institute, The Federated Churches of Christ, the Anti-Saloon League, the Y. P. S. C. E. State organization, and all other forms of co-operative work that did not compromise us or weaken our denominational positions. The convention has printed a State bulletin which becomes entirely self-sustaining with its second year. It will soon double its size.

Our evangelistic program for the year has included meetings in about half our churches. We did not approximate the first goal of the Five Year Program. The program for the coming year provides for a pastor-at-large, evangelist, special evangelistic workers and meetings by pastors. The greatest moral victory was the vote taken on the question of State-wide prohibition. By a majority of 28,868, our people established a record of being the first State to defeat the saloon forces in the first contest. In this victory Baptists had a conspicuous part.

NEBRASKA

REV. RAY E. YORK, LINCOLN

THE Five Year Program has been welcomed unanimously and enthusiastically. The State has assumed one per cent. of the Northern Baptist Convention program as its own share. Definite plans were adopted for the realization of each goal. We aimed for one-fifth of our total program by the end of the first year, viz., March 31, 1917. It now looks as if nearly all the goals for the first year have been attained. Especially is this true of goal one. Our share is 10,000 baptisms in five years—2,000 the first year. Seventeen great simultaneous evangelistic campaigns were planned in which 175 churches joined, making the movement practically unanimous. Only 20 churches were not touched by this movement, and these mostly were pastorless and inactive. Such an evangelistic fervor has not been felt here before. The results are not yet all tabulated, but it seems certain that our goal of 2,000 has been exceeded. If so, it is by far the largest ingathering ever recorded in our State. Our average for the past ten years is only about 1,000. In other ways there is evident a great turn in the tide. For the past ten years there has been a gradual decrease in our number of Baptists. Once, in 1908, we numbered nearly 18,000; the 1915 annual records but 16,500. But our latest report (1916) shows 19,135. And our evangelistic movement has come with all its helpfulness since these figures were compiled. At our last convention, which surpassed all previous meetings in attendance by nearly 100 per cent., a large advance movement in State mission work was launched with a calm and deep enthusiasm. Our force of missionaries is now double that of one year ago. In Omaha the churches are heroically undertaking the launching of a Baptist City Mission Movement of worthy dimensions. This has been greatly needed for some time. The second year of the Five Year Program, beginning March 31, 1917, has been designated as our Semi-Centennial Jubilee Year. Plans are rapidly maturing to have it marked by a still greater growth than we are now experiencing. Throughout the State our pastors and laymen alike are confident that a new day has dawned for the Nebraska Baptists, and there is an air of expectation and hopefulness that is as welcome as it is unusual.

NEVADA-SIERRA

REV. G. N. GARDNER, RENO

A CASUAL observer from without might be led to remark that there had been no advance in Baptist work in Nevada during the past year, but those of us who have been in the trenches for nearly a decade can see bright promise in the rapidly changing order.

There has been little change in population except in some of the smaller mining centers adding a little strength to our smaller churches; but there has been almost a complete change of pastors, which necessitates retarded progress on some fields, since it takes a pastor some time to learn the needs of the community and get adjusted to the new conditions.

No evangelist has been employed, but pastoral evangelism has resulted in quite a number of accessions to our churches. There has been about twenty per cent. gross gain in membership. Some removals and revision of church rolls will reduce the percentage slightly. Reno planned for a meeting with Dr. W. B. Hinson, but other plans prevented the meetings.

The convention has entered into an agreement with the Utah Convention whereby an evangelist will serve the two conventions, giving half time to each convention for the coming year.

Plans are being laid for the most aggressive campaign in the history of the convention. Notwithstanding the changes in pastoral relations which have in some degree affected the workings of the Five Year Program, the spirit of consecration and co-operation characterizes the new pastors, and there is sure to be a series of greater victories.

Plans are being perfected for the erection of a splendid new house of worship in Reno. This will mean very much to the local work and also a great deal to our Baptist work throughout the State.

A Prohibition initiative petition has been submitted to the State legislature. If this is not enacted by the legislature, the question will come before the people of the State in 1918, and it is strongly predicted that the State will go dry by a large majority.

A careful survey of our work shows that Nevada has never produced a Baptist minister or missionary.

Recently in a congregation of 25 a census was taken, showing that nine States, also England, Alsace-Lorrain and Canada, were represented, and not a Nevada-born person present.

Without the generous support of the Home Mission Society the Nevada Baptist work would be reduced to a fraction.

NORTH DAKOTA

REV. C. E. TINGLEY, GRAND FORKS

THIRTY missionaries have been serving under joint appointment of the Home Mission Society and the State Convention. Of these, twenty-five are the most, and nineteen the lowest number that have been working at any one time. While joint commissions have been issued to all these missionaries, the actual salaries have not been paid in full on the basis of co-operative agreement, for we have actually raised in the State nearly three times the amount required by the terms of such agreement. Of these workers, eight have been under general appointment, two have been students, and the rest missionary pastors. These missionary pastors have served twenty-four churches and eight out-stations. Eight churches have been supplied while pastorless with a partial degree of regularity by general workers. We have sixteen self-supporting churches, some of them having part time service only, and one having a student pastor. We have had twenty-two organized churches pastorless for the entire year, occasioned by the lack of missionary funds available. Two churches have assumed self-support. The work of all our missionaries has been much handicapped this winter by the unprecedented cold weather, the three months of December, January and February being the coldest since the establishment of the government weather bureau. However, ninety-six baptisms have been reported by our missionaries, besides fifty-two awaiting baptism. The nearly total failure of the wheat crop in this State made the financial problem a serious one. Many members have been compelled to borrow money. The high prices have not brought prosperity to North Dakota farmers, for they have had little to sell. While the reports given at our convention and published in the annual last fall showed an increase in giving for every denominational cause, it included the gifts from the more bountiful harvest of 1915, and not of 1916. Five new churches have been organized, three English and two Norwegian. Two church buildings have been dedicated, and two others have been purchased, and after remodelling will be dedicated. A number of homeless churches are planning to erect buildings next year if reasonable crops are assured. The crop failure is responsible for a temporary check in the number of incoming settlers, but the State still shows a steady and material growth, which in some religiously neglected sections has

been very marked. We have had a State evangelist for one-half time, and have recently commissioned one of our Norwegian pastors to give one-half time to evangelistic work. With the help of our other workers we have been able to conduct thirty-five series of evangelistic meetings. It is impossible to give a record of all the results at present, but based on the figures for the year ending October 1 a small increase in the number of baptisms is seen, yet only about one-half the number required by the Five Year Program. But, on the other hand, if our mission fields are considered, the percentage of baptisms slightly exceeds the number required by the Five Year Program. North Dakota appreciates the assistance rendered by the Home Mission Society.

OREGON

REV. O. C. WRIGHT, PORTLAND

THE greatest single achievement in Oregon was the successful completion of the McMinnville College endowment, toward which Oregon Baptists made a record for generous giving. Alongside this great campaign are two other specially noteworthy facts; namely, the record of 1,112 baptisms and a cash balance of $1,369, which are close seconds to the record of last year, representing the highest mark of baptisms and cash balance in the history of the convention. However, the expenditures of this year on missionary salaries amounted to $15,227.32, being $1,175 greater than the previous year; and $6,600 spent from church edifice funds other than amounts raised by the local churches—the largest amount of church edifice funds ever expended by the Home Mission Society and State convention.

The convention co-operated in the employment of 46 missionaries, 38 of whom were with the Home Mission Society. These supplied 39 churches and 52 out-stations and preached 5,234 sermons. There were received into our mission churches 251 by baptism and 242 by letter and experience. Three new buildings were erected, five remodeled, and two more are under construction. Two churches have been organized, twelve mission stations established, most of which are grouped as out-stations of the established churches. The Italian Mission in Portland maintains four stations. A feature is made of district missionary work, with a definite objective of having at least one district missionary in each association. Arrangements are made for the employment of a State evangelist in co-operation with the Home Mission Society.

Dr. W. B. Hinson, general evangelist, has held several notable meetings in Oregon. Every church, with a few exceptions, has held evangelistic services, totaling probably 130 meetings, and the theme of evangelism is uppermost in all of our religious assemblies, associations and conventions. Pastoral evangelism is urged especially, although two or three of the most efficient vocational evangelists have spent the larger part of the year with us. Their willingness to serve our weaker, as well as the larger, churches is an encouraging feature.

A number of churches have exceeded the pro rata of additions by baptism suggested as the average of the Five Year Program. Three entire associations also have exceeded this average, and the two successive years of the largest number and the third largest number of additions by baptism indicates the general tone of interest in soul winning.

Three-day Baptist assemblies at week-ends have been held in a large number of churches. This type of work is adapted to teaching general efficiency, both as to the local task and the larger missionary enterprises, but especially to presenting the Five Year Program and with special emphasis upon evangelism. The radiating church is becoming a notable feature amongst our

churches. Through the pastor of the central church, in co-operation with an assistant pastor or the laymen and the young people, a large number of out-stations are regularly served and many profitable evangelistic meetings have been held.

One of the most careful industrial surveys recently published indicates that missionary opportunities for Oregon will be greater in the next decade than ever before. In 1903 the population was 4.3 to the square mile; in 1910 the population was 7 to the square mile; and this voluminous report covering twenty typewritten volumes estimates the population at 9.5 persons in 1921, and significantly adds that Eastern Oregon—which until now has had only 22 per cent. of the population, though it contains 74 per cent. of the State's area—will especially gain in population in the early future. Four hundred miles of railroad, that will tie together all the great trunk lines that are built toward this vast railroadless country, is now assured. This means rapid development and a great increase in population. In this country there is a territory as large as the State of Ohio in which we have only one Baptist church.

The generous financial aid of the Home Mission Society, as well as the wise counsel and able leadership of all of its representatives, is deeply appreciated by Oregon Baptists. Our program involving the employment of evangelists, district missionaries and missionary pastors, resulting in new churches and also requiring church edifices, as indicated by our growing needs, will continually call for the best available men, as well as generous investment of mission funds.

SOUTH DAKOTA

REV. S. P. SHAW, SIOUX FALLS

THE advancement made has been quite gratifying, though not spectacular. We have had forty-one missionaries under appointment, thirty-three of whom were pastors. These have served sixty-nine churches and out-stations. Eight were field workers, most of whom have given a large share of their time to evangelistic work. We did not reach our proportionate share of the first goal of the Five Year Program, but we had one baptism for each thirteen of the total membership of our churches, and one for each eleven of our resident membership. The evangelistic work has been strongly emphasized, especially in the first half of the year. Under the Home Mission Society's evangelistic plan, North and South Dakota have co-operated with the Society in the support of Evangelist Hal P. Fudge. We have had Division Evangelist Dr. W. B. Hinson for a series of evangelistic conferences, which were a mighty inspiration to the work. There were 639 baptisms and a total of 993 additions to our churches. About seventy-five per cent. of our churches have adopted the Five Year Program, and there is an endeavor to keep the goals constantly before them. Four new churches have been organized, two new buildings have been erected. One church building was purchased from another denomination. Four more meeting houses are in process of construction, one is being remodeled, and a number of other churches are planning to build. One of the especially gratifying features of this element of the work is that nearly all of these churches are to have beautiful modern structures. Two new parsonages have been built and another is in process of construction.

Sioux Falls College is in a campaign for $250,000 endowment, $125,000 of which is expected to be raised in the Dakotas. The city of Sioux Falls has already pledged $54,000 of this amount. The campaign for raising $75,000 in the State is already on. If this general campaign is successful, it will mean much to our work, not only in South Dakota, but in all this Northwest.

Our State, by a splendid majority, voted last fall for constitutional prohibition, and the State legislature has passed a good "bone-dry" law to enforce it.

The work throughout the State is in a good, healthful condition, and progress is being made, though there are ever present many opportunities which we cannot seize because of the lack of funds. It is exceedingly trying to see these opportunities slip by, when a little more money would enable us to accomplish so much more for the kingdom of our Lord. May the day speedily come when we shall have adequate means for the evangelization of this great Northwest.

UTAH

REV. W. H. BOWLER, BOISE, IDAHO

WE HAVE been able to care better for the Utah churches than for some time. This has been made possible by regrouping and readjusting fields. Four years ago as much as $1,200 was being given to a single field, and the average appropriation from the Society and convention was $720. At this time the largest appropriation to any field is $600, and the average appropriation is $388. This adjustment makes it possible to sustain pastors on all our Utah fields.

We have been developing one new field upon which most encouraging progress has been made. The work has already outgrown the chapel which was built a year ago. We have occupied also two or three new out-stations, which we are carefully prospecting with a view to permanent work. The missionaries under joint appointment report 418 weeks of labor, which is equivalent to eight missionaries working full time throughout the year. The Society has spent a total of $7,725.57.

Evangelistic activity has been the outstanding feature of the work. Revival meetings have been conducted in all the churches, and in some of them two or more have been held during the year. The evangelistic interest was greatly increased by the Evangelistic Conference, held in Salt Lake City under the auspices of the Home Mission Society, for all the evangelists of its Western district. Practically all of the Utah pastors and field workers attended this conference, which greatly heightened the evangelistic fervor of all. We are now arranging with the Society to have a State evangelist appointed for half-time service. This will be a decidedly forward step.

The little work we, as a denomination, are doing in Utah is encouraging, and we are fairly well caring for the few fields we are now occupying. But, in the face of the appalling religious destitution in this State, we ought to increase our present missionary work several fold. Religiously speaking, Utah is a great, barren desert. Recently one of our missionaries made a very careful survey of the religious situation of the State. His careful study revealed the following facts, which he is ready to verify at any time: Less than ten per cent. of the cities are evangelized; out of more than five hundred cities, towns and villages in the State, less than one hundred have any Protestant Christian work. There are one hundred and twenty towns having a population of two hundred and over, and fifteen cities of one thousand population and over, that have no established Christian church or Sunday-school. Towns of like size in Kansas, Iowa and other Eastern States would have from two to six churches, while these souls are left to feed upon the false teachings that pervert the Word of God. In the northern part of the State, are three counties, two of which have no church work, and the third has only a small church organization. In the southern part of the State, lying together, are five large counties, the combined area of which is greater than the total areas of the States of Massachusetts, Rhode Island, Connecticut and

Delaware, yet this vast territory has only one small church and two small Sunday-schools. The above eight counties have a combined population of nearly 35,000. In the State are 270,000 Mormons, or 60 per cent. of the total population; 20,000 Catholics, and 144,000 not affiliated with any religious organization; a total of 434,000 unevangelized; 96 per cent. of the total population without Christ in heart or home.

Facing such a situation as this, we most earnestly appeal to the constituency of the Home Mission Society to provide us with adequate missionary funds to enable us in some measure to perform our task in the work of evangelizing Utah.

EAST WASHINGTON AND NORTH IDAHO

REV. A. H. BAILEY, SPOKANE

THE present secretary came into office in October, 1916, and, therefore, is unable to give as exact a report as might be wished. A careful study of the field reveals the following facts: Our geographical area is almost identical with that of the State of New York. In this field we have 76 churches with a membership of 7,104. This means that we have one Baptist church for every 688 square miles of territory and basing our estimate upon the 1910 United States census, which made the population of this field to be in round numbers 2,000,000 of people, we have one Baptist church to every 26,000 inhabitants. There are in this convention field 56 towns of from 300 to 3,500 people without any Baptist church. The simple statement of these facts reveals to us something of the missionary task which we face.

Inasmuch as this is a land of magnificent resources, consisting of great mountains, rich mines, vast sections of immensely rich wheat-raising country, forests and fruit-raising districts, it is bound to be a land of increasing population for the next fifty years. Where it now shelters, feeds and provides for two or three millions, it will, within the lifetime of many of those now living, be the home of from twenty-five to fifty millions. Such a land stirs the imagination with its religious possibilities. It becomes pre-eminently a missionary field of tremendous importance. It is locally known as the Inland Empire. Baptists should make it Christ's Empire.

During the past year there have been 40 missionaries and missionary pastors serving part or full time. The evangelistic spirit has been seen in the fact that there have been a larger number of baptisms than in any preceding year of which there is record. Our present working force consists of 21 missionary pastors, one district evangelist serving this field in co-operation with the West Washington Convention and one convention pastor, aside from the superintendent of missions. We need at least two more convention pastors and from fifteen to twenty-five more missionary pastors to serve fields that are now neglected. One great need of our field is for men who can work comfortably and happily upon salaries ranging from $700 to $900.

Truly the field is already ripe unto the harvest. The harvest is great and the laborers few. "Pray ye the Lord of the harvest that He send laborers into the harvest."

WESTERN WASHINGTON

REV. JOSEPH H. BEAVEN, SEATTLE

AFTER a period of depression extending over seven or eight years, there is at last the hopeful and upward outlook. Our work in general is in a more satisfactory condition than for many years past. For the first time in the history of our work each church on the field has either had continuous reg-

ular services, or has been visited by some field worker with more or less regularity. This is due largely to the employment of convention pastors, and the doubling up of fields where the services of a missionary pastor are sustained through the aid of the Home Mission Society and the Convention Board.

Some features of our work among the foreigners have been very encouraging, notably that with our Russian mission, which has struck a responsive cord and found loyal support from many of our American church members. We have with this convention year also placed a Swedish general missionary in the field for working among the churches of that conference. The first of January, with the aid of the Home Mission Society, we secured the services of an evangelist for the two conventions of the State. The evangelistic work among our churches has been supported with greater determination and more universally than any previous year and nearly every one of our larger churches, as well as many of our smaller ones, has held special meetings.

With the coming of the State evangelist, we hope to spend much time this summer in associations and assemblies in awakening an evangelistic conscience and in creating a confidence among the laymen of the churches in their ability to do their own evangelistic work. Through the aid of the convention pastors several churches which had almost despaired of continuing their existence, have taken on new life and will carry forward their work unassisted; other churches have been placed upon their feet again through the efforts of these field men. Our distinct task this year will be cancelling a debt of $5,500 which has accumulated during seven or eight years, and which could not have been lifted before without serious injury to the local mission and general work of our Baptist forces.

WYOMING

REV. J. F. BLODGETT, CASPER

THE action of Congress, granting 640 acres of land to each settler, has greatly stimulated emigration into the dry farming regions. The state has now two sugar beet factories completed and two under construction, and three of these are in the Big Horn Basin, where much of our work centers. The high prices of live stock and coal have stimulated these industries, and the new population calls for increased accommodation in hotels, and dwelling houses. New oil fields have naturally increased the newcomers and multiplied our problems. The erection of new houses of worship in several rapidly growing centers is imperative as is the demand for preaching and religious teaching. How are we meeting these demands? We are only building one church at this time, although a number of other meeting houses are planned. The Home Mission Society and the State Convention have jointly maintained twenty missionaries and one evangelist has worked a part of the time. Three churches have carried on their work without missionary aid. The membership is 1910, which shows an increase of 314. We have 39 churches with a property valuation of $134,000; total contributions of $18,597.02; Sunday Schools with an enrollment of 2,578 and an average attendance of 1,561. Nineteen evangelistic meetings have been held. We need larger appropriations and more missionaries that we may be able to preach the gospel in the new communities where no effort is being made to interpret the life and message of Christ.

MEXICO AND CENTRAL AMERICA

GEO. H. BREWER, MEXICO CITY, SUPERINTENDENT

Mexico

In Mexico we have had a year of unusual experiences. The lights and shadows

have alternated in rapid succession. At the beginning of the year, it seemed that the end of war and revolution was clearly in sight, and we looked forward to carrying out some of our long deferred plans.

The American missionaries were back on their fields; the equipment for the hospital in Puebla had arrived safely; a new meeting house was to be erected in Tampico; the new co-operative plans with the Foreign Mission Board of the Southern Baptist Convention, establishing joint ownership and management of our Theological school, High schools, and publications, seemed nearly ready for realization and all through the republic there was a feeling of buoyant expectancy of better times, and then in June, 1916, the political sky suddenly darkened. The Carizal incident, and orders from Washington, made it necessary to hurriedly withdraw our workers from Mexico, and our dreams of immedaite advance came to an end.

The Brighter Side

Spiritually speaking, the past year has been one of the best we have ever had. He has given us a noble and faithful company of native workers who have stood through the fires of revolution and the still fiercer struggles of conscience, when patriotism called on the one hand and duty as ministers of Christ on the other. These men, twenty-two in number, have supplied thirty-two churches and twenty-two out-stations, rendering all told over 1,100 weeks of service. In this connection it should be stated that two of our English-speaking missionaries, Rev. E. R. Brown of Puebla, and Rev. A. B. De Roos of Mexico City, have remained steadily at their posts nearly all of the year.

Oaxaca

The troubles incident to the political conditions and changes have made it seem best temporarily to suspend work in the State of Oaxaca. No missionary or paid worker has been in that field during the past six months, and yet letters are coming telling of earnest prayer meetings and expressing the hope that the return of the workers will not be long delayed.

Revivals

The revival in Mexico City has continued with but little abatement either in interest or results. During the twelve months ending December 31, 1916 nearly 200 were baptized. One notable fact in connection with this revival is the large number of people of the better class who have been attracted and converted. Clerks, bookkeepers, teachers, government empolyees, business men and women have openly confessed faith in Jesus Christ. The private secretary of President Carranza is among the number.

What has been said in the foregoing paragraph can also be said of the recent ingathering at San Luis Potosí. There have been over fifty baptisms during the year and among the new members can be found some of the most progressive and influential citizens of the city. The pastor of the San Luis Potosí church is Rev. Donato Ruiz.

Work Among Chinese

Two new out-stations of rather unusual character have been opened during the year: a Chinese mission in the city of Mexico and another in Tampico. At the latter place Pastor Policarpo Barro has had the joy of seeing a number of the Chinese young men accept Christ as their Savior. Eleven of them were baptized on a recent Sunday. The Chinese colony in the republic of Mexico is estimated at upwards of 10,000.

New Church and Self-support

A new church was organized October, 1916, with fifteen charter members at Villaldama, Nuevo León, where for a number of years we have had an out-station.

A fact worthy of note in this report is that last year more money was raised on the field than in any previous year; $2,780 being contributed for all purposes. This is a remarkable achievement when it is remembered that practically all industries were paralyzed, but little land was cultivated, and there was great suffering in many places due to lack of food. In spite of these obstacles the Christian people redoubled their efforts and have not allowed the calamitous economical situation to retard the work of God.

Social Service

The churches in Mexico City and in San Luis Potosí have undertaken a new departure in social service. The Mexico City church, during the hardest famine the city has experienced in many years, served a simple Sunday morning breakfast to about 75 poor children for a period of six months. The women of the church have collected, mended and distributed over 200 garments among the poor and distressed of the city. The San Luis Potosí church, with the approval of the State Governor, who personally contributed a considerable sum, raised about $400 United States currency and purchased a large amount of food and clothing for the famine-stricken people of the city.

Schools

Primary schools, sustained by the Women's American Baptist Home Mission Society, are sources of strength and encouragement in Monterey, Mexico City, Guadaloupe, Puebla and San Antonio Mission. Over 1,000 children have been in daily attendance.

Owing to the disturbed conditions it has not seemed advisable to begin the co-operative Theological school under the joint auspices of the Home Mission Society and the Foreign Mission Board of the Southern Baptist Convention. This fact has seriously interfered with the training of a goodly number of young men for the ministry. There are twenty now on the waiting list. To offset this in a measure, the Home Mission Society is aiding four of this number who are studying in the United States, and three others will likely enter schools somewhere in the North before the opening of the fall term.

The New Constitution

The new Constitution of Mexico, which goes into effect May 1, 1917, unless modified in several of its features, will necessitate radical changes in our organization and methods of work. Some of the more striking clauses, the clear meaning of which is not yet apparent, seem to prevent the continuance of our primary schools, the presence and labor of foreign missionaries, the acquirement and administration of property, and other restrictions of lesser importance. The manifest aim of these new laws is to correct the abuses and excesses of the Roman Catholic Church, which, in the opinion of many is largely responsible for the mighty upheaval through which Mexico has been passing for seven years. These laws, while they affect us indirectly, still make it possible for us to go on with our work. We can and will conform to the provisions of the new law, and at the same time we will sacrifice but little of our present advantageous position. Fortunately, for years we have followed the policy of depending in a large measure on competent, trained native men and upon these we shall now be compelled to lean to carry forward our rapidly growing work throughout Mexico.

Central America

In Central America, our work has made steady progress throughout the year. In El Salvador, we now have seven churches and fifteen out-stations. During the year it was the writer's privilege to visit practically all the fields in the republic. Rev. Wm. Keech, the General Missionary, was granted a six months' furlough, the first vacation after many years of service in the tropics of Central America. He and his family came North in June, 1916. He has now returned to his field greatly refreshed and has taken up his task with enthusiasm and skill, qualities which have characterized all his work. Returning to El Salvador with Mr. Keech, was Mr. John Todd, who was appointed December 1, 1916, to Santa Ana, the field left vacant by the resignation of Rev. P. T. Chapman who returned to England a year ago to take up religious work in connection with the British armies in the field.

Mr. and Mrs. Todd

Mr. and Mrs. Todd were heartily welcomed on Thursday, December 28, at an installation service which filled the Santa Ana church to overflowing. Very much to the delight and astonishment of the audience, Mr. Todd gave his response to the address of welcome in Spanish. This is one of the many assets of the new missionary. A few months of practice will enable him to preach without an interpreter. Mrs. Todd is a graduate of the Baptist Missionary Training School, Chicago.

Adequate Missionary Program

The occupation of San Miguel, arrangements for which are about complete, will give us three American missionaries in El Salvador. One at the western end of the little republic, one at the eastern end, and the General Missionary at the center and Capital. An adequate missionary program for the occupation and evangelization of El Salvador will require:

Five additional American missionaries.
Fifteen additional native workers.
A training school for ministerial students.
A mission day school in every place where we have a church.
Ten thousand dollars per year for five years for chapels, missionary residences, and other equipment necessary for the work.

Mr. Cober's Visit

Rev. A. A. Cober, who spent several years in Porto Rico as a missionary of the Society, was generously loaned by the First Baptist Church of Dayton, Ohio, of which he is pastor, to supply three months of the time of Mr. Keech's furlough. He spent the months of June, July and August, 1916, in the capital city, San Salvador. His labors and messages were greatly appreciated by the people to whom he ministered.

Nicaragua

In Nicaragua, our newest Latin-American mission field, we have one church and four out-stations. The church is at Managua, the capital city. It was organized on Sunday, January 14, 1917, with 42 constituent members. The out-stations at Mesaya and Diriamba, each with about 35 believers will undoubtedly be organized as churches within the near future. Our entrance into Nicaragua is in accord with the recommendations made at the Panama Congress on Christian work. No other permanent and responsible board is at work in Nicaragua. The opening of this field to the Baptists is due largely to the fidelity and con-

secration of Miss Eleanor Blackmore, an English Baptist nurse who for many years has maintained a flourishing mission in Managua, supporting it in part by her own earnings, and contributions of interested friends.

Three native workers are under appointment as follows: Rev. José Mendoza, Refugio Morales and Manuel Ledesma. These three men form the nucleus around which will grow up a strong company of native leaders who will be the apostles of Nicaragua and upon whom we shall have to depend in large measure for the great work of evangelizing an entire nation. We have made a modest beginning, but we should immediately lengthen our cords and strengthen our stakes. We ought to have a competent American missionary at once for the work in Managua, the capital. We ought to secure a desirable lot and build a place of worship worthy of the cause we seek to establish. We ought to occupy as soon as possible, at least the larger centers on the south side of the lakes, where 85 per cent. of the inhabitants of Nicaragua live.

STATISTICS FOR MEXICO

Present number of churches	25
Number of churches organized during year (Villaldama, October, 1916)	1
Number of fields abandoned	None
Number of out-stations	22
Number of English-speaking missionaries (ordained)	3
Number of English-speaking missionaries (unordained)	1
Number of Spanish and native missionaries (ordained)	10
Number of Spanish and native missionaries (unordained)	12
Number of English-speaking missionaries married	4
Number of English-speaking missionaries' wives on field (On account of disturbed conditions in Mexico the families of missionaries are in the United States.)	None
Number of native missionaries married	15
Number of baptisms during year	237
Number of diminutions (many moved elsewhere seeking employment)	115
Present membership in churches estimated from latest reports	1,484
Bibles and testaments distributed	340
Pages of tracts distributed	260,000
Contributions for convention work (no convention collections)	———
Contributed for foreign mission work	———
Contributions for all work estimated in United States currency	$2,780
Present number of chapels	11
Number of missionary residences owned	5
Number of missionary residences rented	17
Present number of Sunday-schools	40
Present number of teachers in Sunday-schools (estimated)	185
Number of pupils enrolled	1,465
Number of colleges and high schools	None
Number of teachers in college	None
Number of students studying for the ministry	18
Number of primary schools	5
Number of American teachers in primary schools	6
Number of pupils in primary schools	975
Value of churches, parsonages and other property	$215,000
Total valuation of all properties	$215,000

EASTERN CUBA

REV. A. B. HOWELL, EL CRISTO, GENERAL MISSIONARY

YOUR superintendent regrets that on account of a revolution which swept over Cuba in the first two weeks of February, and continues up to the close of the last quarter, he was unable to get the final reports from the Eastern Cuba Missions. Our work up to this time had been up to the standard of any previous year, but the final quarterly reports, which contain the statistics of the evangelistic campaign which is held during this season of the year, were not available, so that the number of additions to the churches fall below that of last year. Two new missionaries have come to us this year, the Rev. J. L. Garcia, and his wife, who has charge of the work at El Cristo and also teaches in the Colegios Internacionales, and Rev. Alva V. Woode, who is to take charge of one of our districts as a district missionary as soon as he has acquired a knowledge of the Spanish language. Both of these men come fully prepared for the work and will be a great addition to our missionary force. We regret also that the Eastern Cuba Convention has not been able to meet this year, on account of the revolution, as above stated. It is our hope that soon things may become normal and that the Eastern Cuba Convention can hold its meeting at a later date.

STATISTICAL REPORT

Present number of churches	51
Number churches organized during the year	6
Number of fields abandoned	None
Number of out-stations	40
Number English-speaking missionaries (ordained)	5
Number English-speaking missionaries (unordained)	None
Number Spanish and native missionaries (ordained)	13
Number Spanish and native missionaries (unordained)	11
Number English-speaking missionaries married	5
Number of English-speaking missionaries' wives on the field	5
Number native missionaries married	20
Number of baptisms during the year	86
Number of diminutions	10
Present membership in churches	1,706
Bibles and testaments distributed	691
Pages of tracts distributed	158,270
Contribution for convention work	$2,084.31
Contribution for foreign mission work	*258.00
Contribution for all work	*7,000.00
Present number of chapels	37
Number of missionary residences owned	9
Number of missionary residences rented	16
Present number of Sunday-schools	99
Teachers in Sunday-schools	175
Number of pupils enrolled	2,976
Number of colleges and high schools	1
Number of teachers in college	11
Number of primary schools	13
Number of American teachers in primary schools	8
Number of native teachers in primary schools	15
Number of pupils in primary schools, 616; college, 215. Total	831
Value of churches, parsonages and lots	$123,000
Value of school property	50,000
Total valuation of all properties	173,000

PORTO RICO

REV. C. S. DETWEILER, RIO PIEDRAS, SUPERINTENDENT

ON March 2 of this year the President signed the Jones Bill, by which all Porto Ricans henceforth become American citizens, and entrusted with a greater amount of self-government. This new measure was received with great rejoicing, and we look forward to a new era of greater harmony and co-operation with our Porto Rican brethren in every good work.

Not the least of the benefits conferred upon the Island by the Jones Bill is the possibility of Prohibition within a year of the present time. The bill prescribes Prohibition, but makes it possible for a majority vote to annul it, if at any general election within five years ten per cent. of the electors petition that it be submitted to a vote. The first general election under the new act takes place July 16 of this year, and already the Prohibition campaign is under way. There has been almost no temperance agitation on the Island except in connection with the work of the evangelical churches, and it is most natural that the friends of Prohibition should look to our pastors for help and leadership in this campaign. We believe that it will be a blessing to our brethren to have to fight for Prohibition and that it will bring them into closer relations of service with the people.

There have been several changes in our mission force during the year. Of our five families from the States two left us to take up work at home—Rev. and Mrs. E. L. Humphrey of Caguas, and Rev. and Mrs. F. P. Freeman of Rio Piedras. In place of these we have received Rev. and Mrs Herbert Ford and Dr. and Mrs. L. D. Weyand. Rev. P. D. Woods, formerly in charge of our Training School, was transferred to the superintendency of the San Juan District, and Dr. Weyand assumed the responsibility for the school. In addition to these changes there has been one removal in the force of women missionaries co-operating with us, and two new workers have been welcomed to our midst, Miss Alice Owen and Miss Ruth Chamberlain.

One of the Porto Rican pastors resigned during the year to enter upon another line of service, and two were dropped for disciplinary reasons. Also we lost through death our veteran pastor, Rev. Carmelo Diaz, the first one of our Porto Rican brethren set apart for the ministry. He had been a very successful and faithful pastor, and died in the harness. All of these changes have thrown extra burdens upon us and have served to emphasize that our greatest need is a trained and consecrated ministry.

Grace Conaway Institute for Christian Workers

Dr. L. D. Weyand, the new principal, has been impressed with the economic problem of the Island as it affects the work of securing and training young men for the ministry. There is great lack of opportunity for the average boy in our churches. Until the industrial resources of the Island are developed so as to provide work for the large amount of surplus labor of the Island, we shall have to sift carefully our students to discern between those who are called by the Spirit of God and those who are merely looking for employment. One of our new departures in the training of our young men is the abolition of the position of janitor in our building. Since January 15 the students and principal have been doing most of the work in caring for the building. Not only does this help us to teach them the dignity of labor and the price that must be paid for some of the necessities and comforts of life, but it gives us a better opportunity to observe the character of the students. It seems a small matter from the North to have the janitor's work attended to by the boys, but only those who are familiar with the caste organization of Latin-American society can comprehend what it means for a young man in training for one of the professions to have

to wash floors. It means nothing less than a revolution in their ways of thinking and feeling.

During the year we have lost six of our students for the ministry. Eight remain with us, two of whom are pastors in charge of churches near by.

Courses have been given in the "Minor Prophets" and in the "Pauline Epistles" by Mr. Detweiler; in "Pastoral Theology," "Introduction to the N. T.," and "Teachings of Jesus" by P. D. Woods; and in "Christian Ethics," "New Testament Greek," and "Bible School Methods" by Dr. Weyand.

In addition to the above work we have had roomers in our building from among the students of the University of Porto Rico, for whom we hope to do some positive good by surrounding them with Christian influences.

San Juan District

Mr. Woods writes that in several of the churches the evangelical spirit has been strong and a successful effort has been made to reach those who had not formerly been touched by the Gospel message. During the earlier months of the year the church building at Rio Grande was finished, and we discontinued renting a very inadequate and unsuitable house hitherto serving as a chapel. The cyclone of last August made necessary the rebuilding of our frame chapel in Canóvanas, and as a result we have now a more satisfactory church home there also.

In December we had the pleasure of assisting at the organization of what promises to be one of the best country churches in Porto Rico. This is in one of the districts of Carolina. The evangelistic spirit is strong in the town church, and every Sunday afternoon several of the members go out in the country in different places to conduct Bible schools. The new church is called Barrazas, and began its life with 29 members. Already they have begun gathering materials for their own church home, and they have the promise of help from the other churches in the district, so that within a few months their hopes are likely to be realized in a $400 chapel.

The monthly studies of the pastors have been held in different towns of the district, and this has given us opportunity for a short series of meetings with the different churches with very good results.

Caguas-Cayey District

Mr. Ford writes that he has been in the district only three months, and is just beginning to get acquainted with its problems. There are sixteen organized churches and nine pastors. Most of the churches are in good spiritual condition, and the pastors are doing faithful and in some cases distinguished work. One, who has charge of the two town churches of Juncos and Gurabo instituted a Sunday-school contest between the two. The attendance on the last day was 402 and 382 respectively. One country church widened its field by establishing a new preaching point which finally resulted in a change of center and a great influx of new life through the baptism of seventeen persons in the new location. Another country church is gathering the materials and the money for a chapel this years.

Ponce-Barranquitas District

Mr. Riggs, in writing from this our largest district, refers to conditions that are general over all our field. While the wages have not increased except in rare instances, prices of the necessities of life have increased from 25 to 100 per cent. But with all this no church on this field has reduced the amount it was paying toward the support of its pastor. On the other hand there has naturally been no increase except in one instance. One more church has made

a start toward the support of its pastor. Also the churches are without exception paying the same as formerly for sustaining a mission field they established in one of the country sections of the Island, and are contributing toward the construction of chapels. In this district during the past year one fine country chapel was constructed with money thus raised, costing $550.

Our Ponce church is rejoicing in new vigor and activity, and increased attendance at all of the services. This church has a band of men that meets once a week for prayer for specific objects. The power of prayer has been felt in the church life. During a series of meetings recently held more than forty expressed a determination to lead Christian lives. In this as in most of our churches there have been baptisms during the year, but a much greater number are still under instruction. There is an increasing sense of responsibility in accepting candidates for baptism in order to be sure of a converted membership.

We look forward to the future with hopefulness. The granting of American citizenship to the Porto Ricans will be an indirect aid to the work. Hitherto there has always been latent among the Porto Ricans a sense of injustice, because the American people had held them as a possession and they were without flag or country. Our pastors had sometimes to bear the reproach of disloyalty in supporting a foreign work. Now we expect a new feeling of responsibility for the work of the Gospel as their own work, and more enthusiasm in developing self-support. It may not come soon. The cost of living is high, wages are low, and a large per cent. of the men are without employment. But whatever the delay, it will surely come.

STATISTICAL REPORT

Present number of churches	50
Number of churches organized during year	1
Number of fields abandoned	None
Number of out-stations	51
Number of English-speaking missionaries (ordained)	5
Number of English-speaking missionaries (unordained)	None
Number of Spanish and native missionaries (ordained)	3
Number of Spanish and native missionaries (unordained)	21
Number of English-speaking missionaries married	5
Number of English-speaking missionaries' wives on field	5
Number of native missionaries married	22
Number of baptisms during the year	243
Number of diminutions	257
Present membership in churches	2,353
Bibles and testaments distributed	———
Pages of tracts distributed	———
Contribution for convention work	$803.68
Contribution for foreign mission work	$20.63
Contribution for all work	$5,024.61
Present number of chapels	38
Number of missionary residences owned	8
Number of missionary residences rented	2
Present number of Sundy-schools	65
Teachers in Sunday-schools	203
Number of pupils enrolled	3,382
Number of colleges and high schools	1
Number of teachers in college	3
Number of primary schools	None
Number of American teachers in primary schools	None
Number of native teachers in primary schools	None

Number of pupils in primary schools	None
Value of churches, parsonages and lots	$110,200
Value of school property	22,250
Total valuation of all properties	132,450

EL SALVADOR

REV. WILLIAM KEECH, SUPERINTENDENT, SAN SALVADOR

IN the early part of the year, the Memorial Baptist Church of Dayton, Ohio, very generously released its pastor, the Rev. A. A. Cober, for a few months. He proceeded to this field in company with Mrs. Cober, in order to make possible the much needed vacation of the General Missionary, the Rev. William Keech. Upon his return to the field he was accompanied by the Rev. J. G. and Mrs. Todd who have settled in Santa Ana in the western part of the republic where there are signs of such wonderful promise and blessing. Unprecedented opportunities are opening before us in this section. Our last report stated how the work was suffering in consequence of a severe earthquake which left the people without homes or meeting place and causing much sickness and poverty in one or two of our most important centers. To-day God is shaking the people spiritually. The days of the week are not sufficient for our native brethren to visit all the places where the people are imploring their presence and help. The populous and prosperous eastern section of the republic still awaits the missionary. Here, too, is a field of wonderful promise. In the mining camp of San Sebastian, in the department of La Union, a congregation has sprung up through the earnest efforts and testimony of one of our converts from the Capital who has gone to work there.

We are rejoicing in the missionary spirit manifested by the native churches. For instance, ten brethren of the Santa Ana church started off for a three-weeks' evangelistic trip. They reached Chalatenango, a very fanatical city on the northern frontier, where we have made several attempts to establish a work. After a few days of meetings in the house of the only believer who lives there, they separated, six returning by one route and four by another. The four reached a small town called Ojo de Agua where they found the alcalde (mayor) and his secretary, the telegraph operator and another person very much interested in the Gospel. Here they decided to remain over another day in order to help these persons and any others who might manifest a desire to hear the Gospel. The "cura" became alarmed and preached against the heretics and "wolves in sheep's clothing," inciting the people to rise up against them. Nothing, however, occurred during the day except that the brethren had to observe a fast for the people would sell them nothing nor even give them a drink of water. In the evening the brethren began to sing hymns in the corridor of the municipal building where they were lodging. It became the occasion for the enemies of the truth, for the bells of the Catholic temple were set ringing, and the mob gathered, led by the "cura" and the commandant of the district, and our brethren were driven out by sheer force. One received several wounds on the head with a "machete" and the others were badly beaten and bruised with poles. Articles of clothing were lost, and the brethren returned to Santa Ana limping and aching, and rejoicing withal that they were counted worthy to suffer for the Name. Although this event is representative of many, and the place typical of many others, there is a soul-hunger prevalent and the spirit of inquiry is very manifest even in the most fanatical places; and the spirit of evangelism which pervades the churches is doing much to spread the news of salvation.

Our reports this year show an increase of three out-stations on last year. There are numbers of preaching points being attended by our native workers.

The number of baptisms during the year were 46 and our present membership is 418. Our churches are now preparing to organize an association and to consider what they can do towards their self-support.

A property has been acquired in the Capital (San Salvador) at a cost of $7,500. It is a splendid site, large and very centrally located. A house stands on the site and is now being used for church purposes, affording us a much larger and better hall than the one formerly rented. Already the prestige that such an acquisition lends to our work is being felt, and we hope the time will not be long before a church edifice is reared on the site, giving ample accommodation for the growing work in this capital city of the republic.

A small church edifice has also been built in El Refugio mainly through money which has been given on the field. This was recently dedicated and is now in use, although we are in need of $100 to complete the edifice.

The church building in Santa Ana, which was built by the native church, is not sufficient to hold the people who gather, and every Sunday many have to stand even on the outside of the building who cannot find room within. The Sunday-school likewise is so crowded that half the school meets in classes outside the building, each class nestling beneath the outerwalls for protection from the rays of the tropical sun. A similar need is felt in Atiquizaya, where since the earthquake no decent location can be obtained for the church services, and the brethren are confined to a small, over-crowded room without any accommodation whatever. Noble efforts are being made by the brethren to meet the need by giving to an edifice fund, but as yet there is not sufficient for a site.

Upon a recent visit of the Rev. G. H. Brewer a very interesting ordination service was held when three native brethren were ordained to the ministry. Each of these men have been for several years in the Lord's service and have proved themselves to be true and trustworthy. Our native brethren are finely adapting themselves to the growing requirements of the work, and quite a number of others who are not regular appointees are also earnestly engaged in different forms of Christian service.

The year under review has been one of great difficulties also. One of the most annoying features is the work of the Seventh Day Adventists who, attracted to the republic by the glowing reports of others have come not to evangelize, but to proselyte, and have made supreme efforts to build up a work with the converts of other missions. We immediately gave clear teaching to the believers on the points at issue and with but one or two exceptions have frustrated their designs.

The very valuable co-operation of the workers from the Woman's Home Mission Society is a great asset to our work and has made them almost indispensable.

Wonderful opportunities are before us with regard to educational work which we hope may soon be inaugurated in one or two centers. Upon this must depend the status, success and leadership of our churches in the future.

STATISTICAL REPORT

Present number of churches	5
Number of churches organized during the year	———
Number of fields abandoned	———
Number of out-stations	14
Number of English-speaking missionaries (ordained)	2
Number of English-speaking missionaries (unordained)	———
Number of native missionaries (ordained)	4
Number of native missionaries (unordained)	2
Number of English-speaking missionaries married	2
Number of English-speaking missionaries' wives on the field	2

Number of native missionaries married	6
Number of baptisms during the year	46
Number of diminutions by death and other causes	15
Present membership in churches	418
Bibles and testaments distributed	179
Pages of tracts distributed	32,425
Contribution for all work (approximately)	$577
Present number of chapels	4
Number of missionary residences owned	———
Number of missionary residences rented	6
Present number of Sunday-schools	7
Teachers in Sunday-schools	17
Number of pupils enrolled	300
Value of churches and lots	$9,780
Total valuation of all property	$9,780

EVANGELISTS

PACIFIC COAST DIVISION

W. B. HINSON, D.D., SUPERINTENDENT

DURING my connection with the Evangelistic Department of The American Baptist Home Mission Society, which extended over a period of sixteen months, I did work in sixteen States. How many thousands of miles I traveled in Arizona, California, Oregon, Washington, Idaho, Utah, Montana, Wyoming, Colorado, Kansas, Nebraska, North Dakota, South Dakota, Minnesota and Missouri I know not, for I was ever short on arithmetic. But I do know that repeatedly I went from sea level to an altitude a mile high in a single week, and from a blizzard in Nebraska to Arizona heat, and am alive to tell the tale. I laid down the work through inability to perform it longer. Nature gave me the body of a pugilist, but Goliath of Gath could not keep up the sort of work I was doing for two consecutive years. I should have continued it had the territory assigned been brought within practical limits. During the sixteen months I was present in 750 meetings and preached 478 sermons. I preached in nearly sixty churches, in four universities, four colleges, three theatres, three Y. M. C. A.'s and various other buildings, to say nothing of the open air. Over two thousand dollars were raised in the collections taken in the various missions held, while some churches received free service—to their discredit! The work was interesting in the extreme. How could it be otherwise when nearly two thousand confessions of faith in Jesus were made the meetings held?

CENTRAL DIVISION

H. F. STILWELL, D.D., SUPERINTENDENT

SINCE assuming the duties of my position, June 1 of last year, I have given myself to a study of the field comprised in the nine States of the Central Division, determining to discover the present attitude of the more than 5,000 churches toward evangelism, the extent of the evangelistic activities and the best methods we might adopt for a greater evangelistic efficiency. In the pursuit of this aim, I have been appalled at the magnitude of the task of securing even a satisfactory "bird's-eye" view of this magnificent territory. I have been fascinated with the splendid possibilities revealed in even an imperfect survey, and I have been greatly encouraged by the splendid responses everywhere accorded to our purpose.

I have traveled approximately 19,000 miles, visiting eight States of the territory assigned to the Central Division, have attended and spoken at six State conventions and nine associations, lectured on evangelistic methods in three summer assemblies, delivered series of addresses in three colleges, two theological seminaries and two training schools for Christian workers. I have spent a day here and there, as opportunity afforded, assisting pastors in evangelistic services, in some of which most blessed results have been obtained, especially in several meetings for men. I have been privileged to hold two series of meetings, one in La Porte, Indiana, and one in Detroit, in which there were upward of one hundred decisions made. Have preached 71 sermons in 28 different churches.

The prevailing need has been inspirational meetings for pastors and Christian workers. Since the meetings of the State conventions in the autumn, such meetings have been regarded as of first importance. In them evangelism has

been considered from every point of view, whether of problem or privilege; 25 such meetings have been held in seven States at the following centers:

Ohio—Toledo, Cleveland, Columbus, Dayton, Cincinnati, Marietta, Youngstown and Granville.

Indiana—Indianapolis, Shelbyville, Peru and La Porte.

Illinois—Chicago.

Michigan—Kalamazoo, Battle Creek and Detroit.

Wisconsin—Clinton, Kendall, Eau Claire, Stevens Point, Appleton and Milwaukee.

Minnesota—Minneapolis.

Iowa—Des Moines.

These have been variously characterized as schools of evangelism, institutes and conventions. The constant effort has been to so locate them as to be accessible to the largest number of pastors. A majority of the sessions of the conventions have been planned for pastors only, thus creating an atmosphere in which it has been possible most intimately and frankly to discuss and face the pastors' most serious and most important task—evangelism.

Because of a lack of close articulation of the forces at work in this district, I have been unable to obtain sufficient data to satisfactorily tabulate results. I have been able, however, to formulate some impressions as to what we are accomplishing.

Evangelism is, beyond all question, the dominant note in our religious activities. The gripping emphasis which is being placed upon our great denominational program fastens itself about the first goal—1,000,000 souls won for the kingdom. Like a great swell in an incoming tide, a new fervor is lifting the churches upward. They are beginning to realize their importance as integral parts of a great kingdom enterprise and to accept responsibilities for their own evangelistic work. There is a manifest turning away from those efforts which mostly thrive on the effacement of the place and the dignity of the local church in the community.

The responses on the part of pastors everywhere to an invitation to a restudy of his real mission and message has been most gratifying and is radiant with a great hope. Without for one moment detracting from the high calling of the vocational evangelist who, like a flaming herald, moves among the churches, nothing must be allowed to minimize the abiding fact that every pastor must be himself an evangelist—a soul winner. Inspirational fires in the shape of conventions and schools must be lighted all over the field until every pastor's heart is aflame. It will be both good investment, as well as good strategy to make it possible for the remotest man to share in such inspirational gatherings.

There is a decidedly growing favor toward the inter-pastoral method of evangelistic effort. They create values in comradeship and closer fellowship of the churches which are incalculable. In two of our States a tremendous impact has been made upon large areas, where a score of meetings have been held simultaneously, the pastor's evangelist being a neighbor pastor and every meeting daily reported through a central office to every other meeting.

We must push our slogen to the fullest possible realization—"No church without some specific evangelistic effort at some time within the convention year."

A closely articulated organization reaching to the remotest church is necessary for our mutual helpfulness and efficiency. Our immediate need is for enough right men to completely furnish our States with superintendents of evangelism.

A great day is upon us! The voices of the hour challenge us! The spiritual resources of God await us. There is "the sound of a going in the tops of the mulberry trees"—we may not tarry!

LABOR EVANGELIST

REV. D. L. SCHULTZ, PITTSBURGH, PA.

THE following is a brief report of the work accomplished during the past year:

Places visited: Denver, Walsenburg, Walsen Camp, Cameron, Ravenswood, Grand Junction, Leadville, Trinidad, Valdex, Segundo, Primero, Cokedale and La Veta, Colo.; Dixonville, Clymer, Philadelphis, Lansdale, New Kensington, Pitcairn, Donora, Pittsburgh, Penn.; Hornell, New York City, Alfred, N. Y.; Ocean City, Elizabeth, N. J.; New Bedford, Mass., and Indiana Harbor, Ind. Sermons preached, 435. I assisted in 3 evangelistic conferences, held 100 shop meetings, conducted a number of street, prayer and children's meetings. Over 500 have accepted Christ and a great number have reconsecrated their lives to more active service for Christ and the church. Many working people who were once bitter toward the church have been won over and are to-day friends of the church.

At Judson Memorial Church, Denver, Colo., a large number professed conversion and united with the church. In connection with the meetings at the church, shop meetings were held each noon, excepting Sunday, at the D. & R. G. R. R. shops, and as a result 109 men signed their names to an endorsement of the work of the evangelist and sent it to The Home Mission Society.

At Walsenberg, Colo., the membership of the church was almost doubled, a Bible School was started in a camp about a mile and a half from the town, and at Ravenswood Camps a number accepted Christ and united with the Walsenberg church and a new preaching point for the pastor was opened at this camp.

At Grand Junction and at Valdez, Colo., at church and shop meetings a number accepted Christ as their Saviour.

At Hornell, N. Y., shop meetings were held at the Keyser Glove Factory in connection with the church meetings. As a result of the meetings the South Church has taken on new life, the prayer-meetings are larger than ever before, a young people's society has been organized and many converts have been baptized by the pastor.

At Dixonville, Pa., a coal mining community, a large number professed conversion. Many of the miners were won over to real friendliness toward the church.

At New Bedford, Mass., 40 labor unions were invited to attend the open service of the evangelistic campaign at the First Baptist Church. The pastor and the evangelist attended the Central Labor Union and after an address by the evangelist a rising vote of thanks was given expressing the appreciation of that body for the efforts that the church and Home Mission Society were making to help the working people in our land.

EVANGELIST FOR ARIZONA

REV. M. M. BLEDSOE

I HAVE been working in this State for the last four months as evangelist for the Arizona Baptist State Convention. In that time I have held meetings with the following churches: Yuma Valley, Miami, Fort Thomas, Safford, Globe and Prescott.

I have preached one hundred and twenty-nine sermons, conducted forty-six prayer-meetings, held fifty after-meetings, witnessed seventy-nine conversions, received for baptism, twenty-nine, have traveled 2,986 miles and received for the work $457.78.

I was at Yuma Valley church two weeks, where Rev. J. H. Smith is pastor, had good meetings and several decisions for Christ. The church was revived and the community greatly helped. Spent two days in canvassing the members for weekly church support. I received an offering of one hundred dollars for the evangelistic work of the convention.

At Miami, Rev. B. L. Mathewson, pastor, held a three-weeks' series of meetings. This is a mining town and it was difficult to reach the people, being so near the Christmas season. Thirty made positive decisions for Christ, several were received for baptism and some presented letters. They gave me $142.48 as an offering for the work.

I spent two weeks with the church at Fort Thomas, no pastor and only a few members and no house of worship. The little church was greatly encouraged, two deacons elected, a brother was appointed to look after the work until a pastor could be secured, several professed conversion and one was received for baptism.

At Safford I spent two weeks. There were five conversions, six additions to the church. They gave me forty-five dollars and thirty cents for our work. Steps were taken to secure a pastor.

I was at Globe for four weeks, where we had a great work of grace, some fifty conversions. Twenty were received for baptism. Rev. W. M. Riddle is the able pastor. They are planning to spend some twelve thousand dollars in the building of a new church. An offering was presented for our work of $159.48.

I am now in a great meeting at Prescott. I find the work in this State very promising.

EVANGELIST FOR COLORADO, MONTANA AND WYOMING

REV. E. M. STEADMAN

DURING the past year my work has been in Montana, Wyoming and Colorado. One of the series of meetings held was at Palisade. At this place church property was heavily mortgaged and the mortgage past due. We had 24 accessions to the church and at the close of the meetings raised $800 toward the saving of the property, which was cause for great rejoicing.

The second series of meetings were held at Evanston, Wyo. Here we had 15 professions and 10 accessions to the church, among them a member of the legislature and his family; also the yard-master of the Union Pacific Railroad, with other influential people.

At Lander, Wyo., we had some very marked conversions, among them the head lumberman of the town and a cattleman fifty-nine years of age. At this place we had 25 accessions in all.

Another meeting was held at Belgrade, Mont., in the beautiful Gallitan Valley. The church was in a disorganized condition with but four or five of the old members left. Within two weeks we had a membership of twenty-four, a full set of officers, a pastor on the field and the required amount pledged for his salary.

At Eureka I held a second meeting, where we had some very unique and bright conversions. The last day of the meetings was marked with four services, seven baptisms and one wedding.

A meeting was held on the Flat Head Indian reservation, fourteen miles from Polson, where we have an organized church. At this place we had several conversions.

On the plains of Colorado at Komantz, we held tent meetings where 26 accepted Christ, and at Blain we effected a small organization.

During the year other meetings have been held at Powell, Wyo.; Lovell, Wyo.; Victor, Mont.; Havre, Mont.; Gilford, Mont.; also at Deerpark, Austin and Hotchkiss, Colo.

In all 430 sermons were delivered, 202 made public profession of Christ and 200 were added to the churches, half of these by baptism.

At the present time I am in a series of meetings at Basin, Wyo. Several have already been received into church membership.

EVANGELIST FOR ILLINOIS

REV. FRANK CHURCH

MY work as Evangelist for the State of Illinois began December 1, 1916. Up to the present time I have held six campaigns—average length two weeks.

First.—Brimfield: Peoria Association. Town of 750. The work was noteworthy, as follows: Church had only once a month pastoral care, no Sunday-school, Young People's Society nor Women's Society, and a few discouraged workers. Church had been split with factions. Result of campaign: Sunday-school reorganized, Juniors and now a B. Y. P. U. started, Women's Society again, quickened enthusiasm and demand for at least half-time pastoral care. More than 25 professions, many reconsecrations and six baptisms.

Second.—Berwyn: Chicago Association. Residence, suburb of Chicago. Short campagin—eight days—inspirational. Conservative church, large and wealthy. Results: More than 50 took a stand for Christ, mainly young people, the church and Sunday-school greatly quickened, five additions to the church with the promise of at least twenty more at Easter time.

Third.—Colchester: Salem Association. Town of 1,200. Handicapped—the campaign put on two weeks or more ahead of time expected (because campaign in another place closed on first day by epidemic). No preparation and pastor away from home sick. In spite of this, the work was noteworthy in the extensive influence on the children in the regular meetings and also in the public schools, which were opened freely for success talks, etc. The climax of this: At an illustrated service in their honor, attended by all (the church was crowded) more than 50 boys and girls took their stand for Christ. Three adults made profession afterwards.

Fourth.—Elgin at Hartford Chapel—for the First Church. Purpose of campaign: To re-establish the work at this chapel. This was accomplished. Though the public schools reached the children and gathered them in large numbers at afternoon Bible Story-telling services, attendance went from 35 to 166. The Sunday-school was doubled in two weeks and an enthusiastic work inaugurated. Many children and one young woman took stand for Christ.

Fifth.—Plymouth: Salem Association. Town of 750. Noteworthy features here were the co-operation of the other churches and pastors and the public schools so that we had the advantage and the effect of a Union Campaign. Campaign marked by large and enthusiastic audiences and the number and variety of forms of attack on the town: Meetings for children, story telling, old folks, girls only, family service for parents, high school boys' banquet, booze service, etc. Handicapped in getting accurate record of professions, no adequate preparation to handle large crowds and get names of those who came forward. At least 100 professions were made—there will be additions to all the churches of the town. Last service—house jammed, large enthusiastic vote to continue meetings another week. Campaign in Chicago made this impossible.

Last.—Wentworth Avenue Baptist Church: Chicago. Mission of Englewood Church. Church small. In section of city full of foreigners and Negroes. But on account of careful preparations and splendid system for conservation of results, this was the most effective campaign of all. Audiences were large, at times crowding the church. Noteworthy—A Sunday-school Boys' Feed. Sixty attended and stayed to Illustrated Service for Sunday-school. Over 40 young and old, mostly boys, came forward for Christ. Over 100 professions in the meetings and at least 40 will unite with the church; 30 have already been received and 15 baptized. Great point here—preparation, co-operation, conservatism brings success.

Have two more campaigns billed for Chicago and one for Momence, a suburb; also one in Bloomington Association between now and June. Hopeful for large things in future.

I could use tracts and leaflets to advantage.

SWEDISH GENERAL BAPTIST CONFERENCE, EAST

REV. THORSTEN CLAFFORD,

WITH the two exceptions my work has been confined to churches in industrial communities. All told, seventeen churches in the following States have been visited: Illinois, 6; Michigan, 1; Pennsylvania, 1; Maine, 3; New Hampshire, 2; Massachusetts, 3, and New Jersey, 1—all small churches. In Portland, Me., 13 members with a good property but no pastor. In Lowell, Mass., where I have just concluded a three-weeks' series of revival meetings, are 37 members with a good property, two baptized this year and four or five to be baptized Easter, but without a pastor for four years. And this in a large Swedish colony. In Detroit, I heard in June of a then recently begun mission of nine members poorly housed in the east end of the city. I negotiated with the Woodward Avenue Church to shelter them, and that church magnanimously gave them room in their new Institute Building. This mission is now a church of some 25 members, several being baptized soon after my visit.

While in rural districts the churches rarely share the popular interest with nickel shows and fraternal societies, and seem to be able to attend meetings at certain seasons almost any time of the day, in the industrial centers the Swedish Socialists with religious indifference or avowed infidelity are gaining ground quite fast and the fraternal societies in untold numbers together with the show houses claim the interest of our people. Our converts are therefore chiefly from our Sunday-schools, but we do thank God for these young people, "souls saved plus a whole life in Christian service." In one instance I found a church divided through strife and the pastor on the verge of resignation from utter despair. But before my mission was closed the entire membership was kneeling around the pulpit in penitence and reconsecration, and the pastor is hopefully looking forward to a successful future. Thus in many less marked instances churches have been revived and greatly strengthened. I have endeavored to urge churches of other denominations to join forces with us in revival efforts to solidify their influence on the people, and also to counteract the passive opposition a non-participation would effect. In only two cases have I succeeded in getting such churches in line with our work, and in both with the most gratifying results.

I have travelled 6,330 miles by railroad, transportation by automobiles and street cars not included. Preached 221 sermons, given 40 addresses at young people's meetings, mission circles and on other occasions, conducted 106 prayer-meetings and 75 after-meetings, attended 16 Sunday-schools and have spoken (in English) at 31 children's meetings. I have written 152 letters directly in

the service and fully as many because of same and 45 articles and notices for the press. I have also attended 1 general conference, 1 association and three ministers' meetings. Thirty-six conversions have taken place at my meetings.

MISSIONARY EVANGELIST FOR NEBRASKA

REV. EARL D. SIMS

THE year has been one of unusual activity and encouragement. Meetings have been held at fifty-eight different places. Have preached four hundred and one sermons, and there have been added to the churches three hundred and sixty-six persons, by baptism one hundred ninety-three, by letter and experience one hundred and seventy-three. Five new churches have been organized and ten church houses long closed have been reopened. Five young people's societies have been organized, eight ladies societies and two Sunday-schools. Moneys raised for all purposes, $9,217.10. Have attended twelve conferences, traveled four thousand nine hundred miles, and assisted in securing pastors for seventeen churches. Among the items of special interest are the following: At Harbine assisted in securing a pastor after the church had been closed for a year; at Alexandria twenty were baptized, funds for pastor's salary secured and Rev. B. Leonard called to the pastorate; at Holdridge, in a three-weeks' series of meetings, fifty were converted and one hundred and forty dollars received for services; at Atlanta two services were held, where the church had been closed for six years. The church was reorganized and Rev. Mr. Gaines called to the pastorate; at Whitman opened the church for the first time for services and baptized twenty persons and assisted them in calling a pastor; at Tate the church was reorganized, twenty were baptized, five hundred dollars spent on repairs on the building; at Sterling and Adams, churches which had been closed for a period of two years, sufficient funds were secured and Rev. Mr. Fink located as pastor of the two fields. At Bethel a defunct church was revived, Sunday-school organized and steps taken to secure a pastor. At Vesta there were a number of conversions and several were baptized. A fine Sunday-school was organized and a pastor called. At Johnson baptized six persons and assisted in calling a pastor. The churches at Humbolt and Auburn had practically ceased to exist; I secured the deed to both properties for the convention. At Middlebranch several were baptized, the church revived and a new pastor called. At Kilgore thirty were baptized, eight hundred dollars raised, covering all indebtedness on the part of the church, and a sufficient sum secured for pastor's salary. The church at Pleasant Valley was greatly encouraged; they have called Rev. Mr. Heckner for pastor and are about to commence the building of a new church edifice. At Bethel Union the church which had been closed up was reopened, a Sunday-school organized and six hundred dollars raised toward the salary of a pastor. At Hillsdale Mission, in Omaha, seventy-two people effected a church organization and seven hundred dollars secured for current expenses. At Reynolds opened up an old church which had been down and out for ten years; had seventy additions, organized Sunday-school and Ladies' Aid Society, organized the entire work, raised two hundred and five dollars for repairs for the house, assisted in calling a pastor and raising money for pastor's automobile. At Dry Branch a new church was organized in the old building, which had been closed for fifteen years; a pastor was located. At Thompson an old Free Baptist church was revived and a pastor called. Expect to baptize a large number of people at Fairbury and a Council will consider the recognition of three new churches.

STATE EVANGELIST FOR IDAHO

REV. B. H. WARD

I WAS appointed State Evangelist for Idaho and began my work October 1, 1916. I have held meetings in the following places, with encouraging results:

New Plymouth, held a series of meetings extending over a month, forty-six professed conversion, thirty were baptized and six received by letter; at Weiser, in a three-weeks' series of meetings, thirty-five professed conversion, twenty-five were baptized and twelve others received; at Oakley there were eight converts, five were received into the Baptist church; Am. Falls, in a ten-days' series, ten were received; at Kuna twelve were baptized and five received by letter; at Shoshone twenty were converted, seven were baptized and fifteen received by letter and experience.

Oakley is a church of but few members and located in a strong Mormon town. As a result of the meetings the churches called a bright young man as pastor and he is doing a splendid work.

The Am. Falls meeting was a sort of "round-up" meeting for our own Baptist people, and was very successful in this respect. They are now building a fine house of worship under the temporary leadership of a convention pastor and are ready to call a man permanently as soon as the right one may be found. They can pay a good salary.

At Shoshone we found most of the members doing nothing because of certain reasons which they fancied prevented them. But the Heavenly Father used the meetings to cheer them up and reunite them in the work.

SUPERINTENDENT OF EVANGELISM FOR KANSAS

REV. FRED BERRY

OUR plan of work included not only special campaigns of series of meetings but soul-winning efforts in the regular services of the church, Sunday-school and personal work throughout the whole year; it seeks to enlist every member of the Baptist churches of the State in personal soul winning. We have been holding our campaigns in groups of churches ranging this past year from 9 to 51 churches, usually giving one month to each group. We have held ten Schools of Evangelism and Conferences, the largest ones at Kansas City, Kansas and at Topeka. In the former we had beside local help Dr. Fred Anderson of Newton Center, Mass.; in the latter, Dr. Hinson, of Portland, Ore. In these schools and conferences we have tried to discuss all phases of practical problems in evangelism. These have proven a great inspiration to our brethren. Several new churches have been organized in needy fields; many of our struggling churches have been helped to new life and also to have some sort of pastoral care. We cannot tell just how many professed conversion, but reports indicate more than 4,500. Reports show that this has been one of the greatest years in our Baptist history in Kansas. My individual record is: Fields visited, 56; evangelistic campaigns conducted, 10; meetings attended, 611; sermons preached, 439; number of professed conversions, 376; money collected for services from the fields, $754.38; bulletins issued, 19; travelled 12,377 miles; travelling expenses, $107.46; other expenses, $161.28; total, $268.75; conventions and associations attended, 9.

We are very appreciative of the great help of our State secretary and field secretaries, as well as the heartiest co-operation of our pastors and churches.

DIRECTOR OF EVANGELISM, WISCONSIN

REV. E. R. MAC KINNEY

IN submitting this report I shall confine myself to main facts. Necessarily much time has been spent in general work for and with the churches; securing pastors, adjusting difficulties, holding conferences, reopening churches and securing subscribers for our State Monthly.

In pursuance of this work, I have preached 178 sermons, delivered 81 addresses, sent out over five hundred circular letters, travelled 26,289 miles, aided in settling several pastors, inaugurated a State-wide day of prayer, spoken in six associations and have distributed literature stimulative to developing evangelistic agencies. Have held six series of evangelistic meetings:

Garfield Avenue Church, Milwaukee, one week (5 days).—These meetings continued the work already begun by Pastor Kamm, people being received for baptism almost nightly. Much to the surprise of the church itself, and the pastor, at my suggestion they took on the singer for that occasion as assistant pastor. Mots delightful results have followed.

Warrens, Wis.—Eight days spent here, resulting in a goodly number of decisions, a deepening of spiritual life, people initiated into personal evangelism, the pastor encouraged, and the buoyancy of new hope apparent. Frequent baptisms have followed. Perhaps the characteristic feature of my work is that it continues after my departure.

Almond, Wis.—A ten-days' tent meeting here in the heated season, July 19-30. Open-air work, afternoon and evening services. A division in the church settled, seven baptized, new pastor secured, and splendid success attending the church in evangelism, community work and deepening spiritual life.

Ogdensburg, Out-Station.—This field is most interesting. The community has been swept by various "fad" movements coupled with unfortunate experiences. The meetings produced a sane view of spiritual life and bound the community more closely to our denomination; some remarkable conversions resulted which will mean much to our work in this region. A branch church may result.

Ogdensburg, Wis.—Began meetings here March 4. Bad weather, sickness, etc., hindered, but God gave a real victory. Fifteen were received for baptism, and the pastor, Rev. W. W. Woodward, expects this number to be much increased. There is a new respect in the town for our movement and the promoters of it. Christians are reinspired, a boost given the anti-saloon fight, and many other benefits accrue to the church and community.

"Praise God, from whom all blessings flow."

SWEDISH GENERAL BAPTIST CONFERENCE, WEST

REV. P. G. NELSON, SWEDISH EVANGELIST, WESTERN DISTRICT

IT is my pleasure to send my second annual report as Evangelist under the auspices of The American Baptist Home Mission Society, and the Swedish Baptist General Conference of America, on the western division of the field. I have held campaigns as follows: 7 in Minnesota, 5 in Nebraska, 3 in Colorado, 1 in North Dakota. I have preached 321 sermons and given 52 addresses; held 242 after-meetings, led and taken part in 316 prayer-meetings, spoken to Sunday-schools 52 times, conducted 9 children's meetings, made 178 religious visits, written 435 letters and 15 articles for publication. Conducted 1 evangelistic conference, visited 3 associations and 2 conventions. About 115 have confessed conversion. I have travelled 9,075 miles. Received from the churches for the work $691.76. The work has been cordially received and

thousands of weak church members have expressed new inspiration and a desire to do better for their Master in the future. I have on hand now invitations from over 40 churches for evangelistic work, half of them from Minnesota, my former evangelistic field.

In the majority of the churches the services have to be divided between the Swedish and American languages, the older people preferring the former and the young people and children the latter. The majority of the churches I assisted this past year are weak financially and certainly showed appreciation of the present arrangement and expressed heartfelt thanks to The American Baptist Home Mission Society for their generous support. The Swedish Mission Board has during the year given me perfect freedom and liberty, and I am very thankful for the spirit of co-operation between the two societies and boards.

SWEDISH BAPTIST CONFERENCE OF CALIFORNIA

REV. C. J. ALMQUIST,

AS I am a missionary on new fields in Southern California it makes the work very difficult, but I can say to the glory of God that my work has not been in vain. My field work includes the following places: Redlands, Yucaipa Valley, San Bernardino, Pasadena, Long Beach, San Pedro, Chiva, and while in Los Angeles help with extra meetings. At most of my mission stations the attendance is very good. I have also had the pleasure of leading a few souls to Christ during the past year. We hope and pray with the help of the Lord to be able to organize churches in some of these mission stations. We hope that The Home Mission Society in the future will help and support the Scandinavian work in Southern California.

GENERAL EVANGELIST TO THE BOHEMIANS

REV. V. HLAD

WORK among the Bohemian people in Cleveland, Ohio, has occupied the greater part of my time during the year. About one-third of the population of Cleveland is Slavic, divided as follows: Bohemians, 60,000-70,000; Slovaks, 40,000-45,000, and a great number of Slovenians, Croatians and Russians. Very little has been done among these people; therefore, the field is large and promising for the future. The Bohemians are in spiritual darkness, most of them Roman Catholics; next in number free-thinkers (infidels) and about 275 Protestants, belonging to the Congretational and Methodist churches. I have visited from house to house, distributing tracts and invitations to meetings and speaking to people about the Saviour and their salvation, and have conducted open-air meetings at which big crowds gathered. There are no great results in Cleveland so far, but thirteen have been baptized and several more will be next month. Some of the conversions have been quite miraculous. The metings on Sunday are now attended by from 30 to 50 people, and the Sunday-school averages 40 children. Cottage meetings are held at different places almost every day.

From Cleveland I have been called several times to Chicago and helped all I could in the Bohemian Immanuel Church and the Slovak Immanuel Church, holding a revival for three weeks at the Slovak church, where I baptized four people.

In January I conducted revival meetings in the Slovak mission in Youngstown, Ohio, which city has from 10,000 to 12,000 Slovaks. Please pray for the Slavic work in this great "land of the free."

THE DANISH BAPTIST GENERAL CONFERENCE OF AMERICA

REV. N. L. CHRISTIANSEN, EVANGELIST, TO THE DANES ON THE PACIFIC COAST:

IT was an auspicious day in the history of our Danish Baptists when The American Baptist Home Mission Society informed us that they would co-operate with our conference in the support of two evangelists, the one to have the Pacific Coast as his field of labor. Our people thanked God, and took courage, and I was sent out here, "being commended by the brethren unto the grace of God." The past year has been devoted especially to the work in California, where we had only two churches with a total membership of 220 and a Danish-speaking population of about 40,000. After holding a series of meetings with our churches at Selma and Oakland, I began work at Modesto, the county seat of Stanislaus County, a field where no religious work by any denomination was carried on in the Scandinavian languages except by the Danish Baptists. The first service I conducted was on the 2nd of April; on May 4 we organized a church with 18 charter members. To-day it numbers 25 members. May 29 we recorded a deed to a fine property with a large dwelling house, to be remodeled as a meeting house, given to the church by a Christian lady (not a Baptist) on condition that we should build for her on the south side of the larger house a three-roomed bungalow where she should have a right to live. She is seventy-one years of age, and after her death this house is also the property of the church. We collected $1,003, built the cottage, remodeled the larger house, furnished it and on the 26th of November we dedicated it, free of debt, for the master's use. This property is in a central part of the city and is worth $5.000. In the rear part of the meeting house are comfortable living rooms for the pastor of the church, who began work on the 23rd day of January, 1917, supported by the Church, State Convention and Danish General Conference.

As we have very few churches on the coast, my work is to a large extent to go into new fields and break up the "fallow ground," and as the Danes and Norwegians are to be found here in large numbers, the opportunities for aggressive work is very promising. I have travelled 17,914 miles; sermons preached, 174; prayer and other meetings, 119; religious visits, 459; organized 1 church and 1 Sunday school; 14 have been received by baptism and 7 by letters. I am now working in Oregon, where there are large numbers of Danes and Norwegians with no churches, but a number of Baptists scattered through the State, some of whom are still members of churches in the east, and I hope and pray that at no distant time at least one church will be organized in Oregon.

THE DANISH BAPTIST GENERAL CONFERENCE

REV. M. A. WESGAARD,

IN presenting my annual report I do so with a sense of profound gratitude for the fellowship and privileges which I have enjoyed. During the year I have held evangelistic meetings in the following places: Spring Valley, Turkey Valley and Dell Rapids, South Dakota; McCabe and Plentywood, Montana; Lime Grove, Omaha and Osco, Nebraska; Harlan and Cuppys Grove, Iowa; Camp Douglas, Eureka and Milltown, Wisconsin; and Storden, Minnesota. I have deliverd 220 sermons, led 33 prayer-meetings, held 94 after-meetings; made 538 religious visits, written 225 letters, travelled about 11,000 miles and received in offerings for the conference $354.51. About 150 have accepted Christ as their Saviour, and 135 of them have been added to our churches by baptism. Everywhere God has blessed the work, but I wish to mention espe-

cially the meetings which I conducted in the Northeastern part of Montana last summer. It was my privilege at that time to baptize the first Danes in that State and help to organize the first Danish Baptist church of 18 members. As there is no Baptist church of any nationality within 50 miles, and as the Danish people are found in large numbers in that part of the State, we believe the work has a promising future.

I have just returned home from Osco, Nebraska, where we have had meetings for about three weeks. We have a church there of about 40 members. For several years the membership has decreased. The Lord blessed His work there at this time; 42 confessed Christ as their Saviour, and most of them will unite with the church, which will about double its membership. We thank God and feel that a weak church with a large field has been saved.

Our churches appreciate the help of The Home Mission Society. Was it not for that kind help much of the needed work could not have been done.

EVANGELIST TO THE RUSSIAN PEOPLE

MICHAEL LODSIN

THE year's work began in the State of Connecticut—Waterbury, Hartford, Bridgeport and vicinity, also Springfield, Mass., helping the missionaries who are working there. Fifty-six souls were willing to follow Jesus. I baptized one and the others were baptized by the English pastors or by Mr. Daviduk. One week I spent out in the country at Stafford Springs, where there are some of my earlier church members who have bought their own farms, living two or three miles distant from one another. I visited them with the Word of God and prayed with them, and they begged me to come again as soon as possible. There are so many cities—New Haven and other places—where there are many Russians living, who have not been touched at all, and these people are hungry to know the Word of God and salvation. In July I was in Chicago holding meetings and although the heat was very great, God blessed us there and eight precious souls came out for Jesus. One night when I preached at the Bohemian Baptist church, a Russian priest heard me, and later when I met him in New York he told me "that was very good what you preached." I was also asked by the Lettish people to preach to them, which I did with great joy. I also had some meetings at Winnipeg, Man., Canada, and in the country 40 miles from that city. At Pittsburgh, Pa., we had many street meetings which were crowded. They were willing to receive the Word of Jesus spoken by us; they need more than one missionary there. I then went to Edwardsville, Pa., and the Lord saved there some eight souls, whom the American pastor baptized. We also had blessed meetings in Scranton; then went to Philadelphia, where the Lord gave us 13 precious souls—11 Russians and 2 Lettish people.

This last part of the year I have spent in the Russian Bible Institute, taking some lessons and also making some visits, and going to Newark, Bridgeport and New York. God has blessed us also here. Many Jewish people have been interested in the Word of God; when I speak in their stores or in the market places, they listen to me, often forgetting to attend to their customers.

I travelled 7,180 miles, held 30 public meetings, made 601 religious visits, conducted 190 prayer-meetings, preached 148 sermons, baptized 4, confessions, 42; asked for prayers, 313; addresses delivered, 23; church attendance, 6,075. I also distributed 30 Bibles, 110 New Testaments, 3,000 Gospels, 2,150 tracts. Praise to His Holy Name! I most heartily thank you for upholding me with your prayers.

THE NORWEGIAN BAPTIST CONFERENCE OF AMERICA

REV. N. K. LARSEN, WHITEHALL, WIS., GENERAL EVANGELIST

THE past year, like all the others in connection with The Home Mission Society, has been a busy one. I believe it can be said also, it has been one of our best years in many respects. There is more spiritual interest and a more felt need of strong aggressive work, coupled with a willingness to do their part to see this accomplished, than ever before. Our people are coming to realize more and more their responsibility to the Kingdom of God and our own Baptist denomination than before. These are splendid signs and promise a good deal for the future work. We have, as a whole, a good set of Pastors working hard and with much earnestness to see the work grow in every way. We are facing the future with the full determination to gain the victory.

Many evangelistic meetings have been held and nearly all of them with some visible results. This winter, however, we have been greatly hindered because of the awful storms and much snow. Our tent work last summer brought us greater results than any year in the past. We saw more conversions than we have seen in any season's work before. It also opened new fields to us. We had more baptisms from this work than we have had before. We had a tent in South Dakota, two in Minnesota, and one in Wisconsin. In all of them we had splendid times. This year we are going to put a tent into Montana and we are going to make this the opening wedge for that State. We have more invitations for all our tents than we can possibly fulfill. We wish we could double our force and the numbers of tents to be used this coming season. Our young people in our churches are taking up this tent work and making it a special work of theirs. We know it will not only put new life into these societies, but into the churches to which they belong. We have organized two new churches this past year, one in Canada and one in Minnesota. We are also this year placing a permanent pastor with the church we organized in Winnipeg a couple of years ago. The new church we organized in Canada has bought lots and is going to start building next summer. We are going to place a man for part time there, Robsart, Sask., Can., this year. They are growing.

I have held special meetings this past year in the following places: Fargo, N. D.; Artichoke, Minn.; Oldham, S. Dak.; Sparta, Minn.; Robsart, Sask., Can.; Woodville and Brookville, Wis.; Bellingham, Wash.; Milltown, Wis.; with the Humbolt Park and Logan Square churches, Chicago, and our mission on the south side in Minneapolis, besides spending the most of the summer with the tent work. In these meetings 250 have asked for prayers and signified their intentions of leading Christian lives; 120 have publicly confessed they have found peace with God in our meetings. God only knows the rest, but we firmly believe much more has been done than we can count in figures. We had a special blessing upon our meetings held with our tent in Woodville and Brookville, Wis., where I had the great privilege of spending something like a month or more. People came for many miles to our meetings and often filled the tent. Many were saved and the community greatly stirred; this was in the country and entirely a Lutheran community. Several told us, that if this is the kind of work that Baptists do, then there ought to be much more of it done, and that this had been to them a revelation of the Baptists. Now they are asking us to come this year with our tent to that same place. New fields are opening up to us all the time. We are hopeful and look for great things in the future.

OBITUARY

Samuel MacBride, D.D. Died January 23, 1916, in Brooklyn, N. Y. He was born in Bluffton, Indiana, in 1847. His early ministry was in the Presbyterian Church, but on the change in his denominational views entered the Baptist ministry. He was a gifted preacher, a faithful pastor and a clear interpreter of the Scriptures. Dr. MacBride served as district secretary of the Society in New York and northern New Jersey for several years and later did evangelistic work under its auspices. At the conclusion of these labors he became pastor of Grace Baptist Church, Brooklyn, where he continued a fruitful ministry until called to his eternal reward.

Mr. Edward Maddock Van Duzee was vice-president of The American Baptist Home Mission Society from 1891 to 1897. He was born at Fullerville, N. Y., April 19, 1835, and died at the country home of his daughter, Mrs. D. D. Smith, of St. Paul, September 14, 1916. His boyhood was spent at Swanton, Vt., and when he was 16 years old his parents moved West, settling in Dubuque, Iowa, and later at Hastings, Minn. Mr. Van Duzee studied law and was admitted to the bar at Dubuque. At the outbreak of the Civil War he enlisted in the Twelfth Iowa Infantry; was elected the first captain of the company and afterward promoted to major. In 1875 he went to St. Paul and entered the employ of Horace Thompson, founder of the First National Bank. On the death of Mr. Thompson, four years later, Mr. Van Duzee was retained in charge of his estate and remained in the employ of the Thompsons until 1914, when failing health and eyesight made it necessary for him to retire. He had been a member of the Minnesota Baptist Convention Board since 1870 and of the Executive Committee of that board since 1896. He was secretary of the convention four years and president four years. He was president emeritus of the board of Pillsbury Academy, having served for many years as president. He was also president emeritus of the First Baptist Church, St. Paul, having been president from 1880 to 1883 and from 1896 to January, 1916, when he refused re-election. He was senior deacon and a member of the Board of Trustees. Mr. Van Duzee was an incarnation of integrity, clear-eyed judgment and the finest Christian spirit. His pastors, one after another, learned to lean on him as a true "pillar in the church." For thirty years he was the steward of vast estates in such a way as to involve most delicate personal responsibilities and was always trusted to the last degree. The world has seldom seen a more perfect example of "the good steward."

Daniel Webster Perkins was Assistant Secretary of the Home Mission Society for 22 years, from 1888 to 1910, having special charge of the Church Edifice Department and of the legal transactions of the Society. He was born in Metamora, Michigan, September 12, 1839. He attended the State Normal School at Ypsilanti, and later the law department of the University of Michigan, from which he was graduated in 1862. He was admitted to the bar in East Saginaw, Michigan, where he located after graduated and practiced law for many years. Before coming into the service of the Home Mission Society he was for five years confidential legal counsel in one of the departments of the national government. At Saginaw he was an active worker in the church of which young Henry L. Morehouse was pastor. They formed a friendship which ripened with years. Later he was a member of the Fourth Avenue Church, Pittsburgh, and then of the Washington Avenue Church and of the Marcy Avenue Church, Brooklyn. Those who knew him well loved him as a noble Chris-

tian man and also held him in high esteem for his legal attainments and his judicial quality of mind. He would have adorned the judgeship which he at one time declined. After retirement from the active duties of the secretaryship, Mr. Perkins removed to Washington, D. C., whence he passed to the better land September 18, 1916.

Louis A. Blackman passed to his reward at his home in New York March 25, 1917, in his eighty-fourth year. He was born in Albany September 13, 1833. On coming to New York he united with the Calvary Church and immediately became actively identified with its work. He was a teacher in the Sunday-school for thirty-one years. He had charge of the Fellowship Fund for nineteen years. For many years he was a faithful member of the Board of The American Baptist Home Mission Society. Deacon Blackman was exemplary in all his life and conduct, of singular gentleness and considerateness of spirit and the soul of faithfulness and whole-hearted devotion to Christ and his church.

REPORTS OF DISTRICT SECRETARIES, ETC.

New England District: Maine, New Hampshire, Vermont, Massachusetts, Rhode Island and Connecticut

REV. P. H. J. LERRIGO, BOSTON, MASS., JOINT DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies and Perm. Funds	Annuities	Total Receipts
Maine	$5,084.03	$191.54	$10.00	$1,177.50	.....	$6,463.07	$3,280.52	$3,000.00	$12,743.59
New Hampshire	3,220.95	106.96	.....	25.50	.....	3,353.41	1,332.53	3,000.00	7,685.94
Vermont	2,590.23	103.99	4.06	73.00	.....	2,771.28	101.60	511.31	3,384.19
Massachusetts	28,640.29	948.82	158.16	1,867.08	.....	31,614.35	121,336.68	34,808.37	187,759.40
Rhode Island	4,913.81	197.84	25.23	25.00	.....	5,161.88	12,480.57	500.00	18,142.45
Connecticut	7,296.91	232.79	14.00	2,248.04	.....	9,791.74	5,377.69	1,300.00	16,469.43
Totals 1916-17	51,746.22	1,781.94	211.45	5,416.12	.....	59,155.73	143,909.59	43,119.68	246,185.00
Totals 1915-16	46,289.22	1,300.27	148.89	4,230.19	.....	51,968.57	35,352.45	81,755.47	169,076.49
Increase	5,457.00	481.67	62.56	1,185.93	.....	7,187.16	108,557.14	.....	77,108.51
Decrease	.....	.....	.....	.....	.....	.....	.....	38,635.79	.....
Number contributing in 1916-17	871	148	16	63	.....	.....	39	33	.....
In 1915-16	825	134	14	57	.....	.....	38	37	.....
Increase	46	14	2	6	.....	.....	1	.....	.....
Decrease	.....	.....	.....	.....	.....	.....	.....	4	.....

New York District: New York and Northern New Jersey

REV. F. H. DIVINE, NEW YORK CITY, DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
New Jersey	$11,544.53	$694.94	$31.66	$725.92	.....	$12,997.05	$4,779.16	.....	$18,776.21
New York	49.253.49	1,280.06	10.63	78,058.46	.....	128,602.64	24,678.41	$35,600.75	188,881.80
Totals, 1916-17	60,798.02	1,975,00	42.29	78,784.38	.....	141,599.69	29,457.57	36,600.75	207,658.01
Totals, 1915-16	59,166.96	1,985.08	.....	93,476.64	.....	154,628.68	90,789.22	38,108.60	283,526.50
Increase	1,631.06	.....	42.29	.....	.....	.....	.....	.....	.....
Decrease	.....	10.08	.....	14,692.26	.....	13,028.99	61,331.65	1,507.85	75,868.49
Number contributing in 1916-17	815	129	.....	.....	.....	.....	.....	.....	.....
In 1915-16	786	111	.....	.....	.....	.....	.....	.....	.....
Increase	29	18	.....	.....	.....	.....	.....	.....	.....
Decrease	.....	.....	.....	.....	.....	.....	.....	.....	.....

Southeastern District: Pennsylvania, Southern New Jersey, Delaware and District of Columbia

REV. WILLIAM G. RUSSELL, PHILADELPHIA, PA., DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Pennsylvania	$25,003.42	$1,253.75	$72.98	$2,029.50	.....	$28,359.65	$18,200.59	$12,927.57	$59,487.81
New Jersey	4,489.14	145.88	.....	1 056.00	.....	5,691.02	5,459.00	.....	11,150.02
Delaware	743.03	.....	2.00	150.00	.....	895.03	.....	.....	895.03
District of Columbia	715.07	50.46	.....	10.00	.....	775.53	.....	.....	775.53
Ohio	3.00	.....	.....	.....	.....	3.00	.....	.....	3.00
West Virginia	10.00	.....	.....	.....	.....	10.00	.....	.....	10.00
Totals, 1916-17	30,963.66	1,450.09	74.98	3,245.50	.....	35,734.23	23,659,59	12,927.57	72,321.39
Totals, 1915-16	27,939.75	1,313.82	92.06	3,686.96	.....	33,032.59	84,294.73	11,100.00	128,427.32
Increase	3,023.91	136.27	.....	.....	.....	2,701.64	.....	1,827.57	.....
Decrease	.....	.....	17.08	441.46	.....	.....	60,635.14	.....	56,105.93
Number contributing in 1916-17	664	97	17	31	.....	.....	.....	.....	.....
in 1915-16	651	126	13	34	.....	.....	.....	.....	.....
Increase	13	.....	4	.....	.....	.....	.....	.....	.....
Decrease	.....	29	.....	3	.....	.....	.....	.....	.....

Ohio

REV. CHARLES E. STANTON, GRANVILLE, O., JOINT DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Ohio	$16,289.83	$425.79	$14.92	$322.27	.....	$17,052.81	$250.00	$9,557.00	.....
Designated Gifts	16.50	.....	.....	.....	.....	16.50	.....	.....	.....
Totals, 1916-17	16,306.33	425.79	14.92	322.27	.....	17,069.31	250.00	9,557.00	$26,876.31
Totals, 1915-16	14,300.67	697.47	50.61	1,823.00	.....	16,871.75	2,000.00	2,028.00	20,899.75
Increase	2,005.66	.....	.....	.....	.....	197.56	.....	7,529.00	5,976.56
Decrease	.....	271.68	35.69	1,500.73	.....	.....	1,750.00	.....	.....
Number contributing in 1916-17	295	52	4	19	.....	.....	.....	.....	.....
In 1915-16	290	61	6	19	.....	.....	.....	.....	.....
Increase	5	.....	.....	.....	.....	.....	.....	.....	.....
Decrease	.....	9	2	.....	.....	.....	.....	.....	.....

West Virginia

JOHN S. STUMP, D.D., PARKERSBURG, JOINT DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
West Virginia.....	$6,297.64	$248.08	$3.31	$77.50	.....	$6,626.53	$1,625.00	$1,600.00	$9,851.53
Totals, 1916-17.....	6,297.64	248.08	3.31	77.50	.....	6,626.53	1,625.00	1,600.00	9,851.53
Totals, 1915-16.....	5,409.95	237.50	4.77	109.25	.....	5,761.47	672.01	.....	6,433.48
Increase.....	887.69	10.58	.....	.....	.....	865.06	952.99	1,600.00	3,418.05
Decrease.....	.....	.....	1.46	31.75	.....	.....	.....	.....	.....
Number contributing in 1916-17.....	393	30	1	18	.....	.....	.....	.....	.....
In 1915-16.....	369	31	4	30	.....	.....	.....	.....	.....
Increase.....	24	.....	.....	.....	.....	.....	.....	.....	.....
Decrease.....	.....	1	3	12	.....	.....	.....	.....	.....

Indiana

REV. CARLOS M. DINSMORE, INDIANAPOLIS, GENERAL SUPERINTENDENT

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Indiana.....	$5,706.12	$385.79	$43.97	$35.00	.....	$6,170.88	$24.58	$30,666.00	$36,861.46
Totals, 1916-17.....	5,706.12	385.79	43.97	35.00	.....	6,170.88	24.58	30,666.00	36,861.46
Totals, 1915-16.....	6,551.14	258.64	38.02	177.81	.....	7,025.61	.....	24,000.00	31,025.61
Increase.....	.....	127.15	5.95	.....	.....	.....	24.58	.....	.....
Decrease.....	845.02	.....	.....	142.81	.....	854.73	.....	6,666.00	5,835.85

Michigan

E. M. LAKE, D.D.; LANSING, STATE SUPERINTENDENT

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Michigan	$10,359.74	$9.21	.....	$248.45		$10 617.40	$237.50	$2,600.00	$13,454 90
Totals, 1916-17	10,359.74	9.21	.....	248.45	.....	10,617.40	237.50	2,600.00	13,454.90
Totals, 1915-16	10,300.88	28.25	.....	95.00	.....	10,424.13	2,861.09	1,500.00	14,785.22
Increase	58.86	.....	.....	153.45	.....	193.27	.....	1,100.00	.....
Decrease	.....	19 04	.....	.....	.....	.....	2,623.59	.....	1,330.32
Number contributing in 1916-17	.....	.....	.....	.....	.....	.....	.....	.....	.....
In 1915-16	.....	.....	.....	.....	.....	.....	.....	.....	.....
Increase	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease	.....	.....	.....	.....	.....	.....	.....	.....	.....

Wisconsin

REV. D. W. HULBURT, MILWAUKEE, SUPERINTENDENT

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Wisconsin	$2,841.79	$43.41	$50.00	$17.00	.....	$3,052.20	$3,737.63	$8,100 00	$14,889.83
Designated	.....	.....	.....	100.00	.....	.....	.....	.....	.....
Totals, 1916-17	2,841.79	43.41	50.00	117.00	.....	3,052.20	3,737.63	8,100.00	14,889.83
Totals, 1915-16	2,719.70	68.46	54.00	9.00	.....	2,851.16	1,291.08	600.00	4,742.24
Increase	122.09	.....	.....	108.00	.....	201.04	2,446.55	7,500 00	10,147.59
Decrease	.....	25.05	4.00	.....	.....	.....	.....	.....	.....
Number contributing in 1916-17	131	6	1	5	.....	.....	5	3	.....
In 1915-16	134	15	2	3	.....	.....	3	1	.....
Increase	.....	.....	.....	2	.....	.....	2	2	.....
Decrease	3	9	1	.....	.....	.....	.....	.....	.....

Illinois

REV. JOSEPH CLARK, CHICAGO, ACTING JOINT DISTRICT SECRETARY.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Illinois	$16,567.19	$436.26	$49.12	$1,391.33	.....	$18,443.90	$1,067.21	$10,500.00	$30,011.11
Designated	.....	.....	.....	200.00	.....	200 00	.....	.....	200.00
Totals, 1916-17	16,567.19	436.26	49.12	1,591.33	.....	18,643.90	1,067.21	10,500.00	30,211.11
Totals, 1915-16	16,739.21	372.69	41.82	2,671.34	.....	19,825.06	9,716.50	27,614.40	57,155.96
Increase	.....	63.57	7.30	.....	.....	.....	.....	.....	.....
Decrease	172.02	.....	.....	1,080.01	.....	1,181.16	8,649.29	17,114.40	26,944.85
Number contributing in 1916-17	298	.....	.....	.....	.....	.....	.....	.....	.....
In 1915-16	312	.....	.....	.....	.....	.....	.....	.....	.....
Increase	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease	14	.....	.....	.....	.....	.....	.....	.....	.....

Nebraska

REV. CLARK H. BANCROFT, STATE SUPERINTENDENT

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Nebraska	$4,219.89	$181.39	$6.00	$72.00	.....	$4,479.28	$260.28	$500.00	$5,239.56
Totals 1916-17	4,219.89	181.39	6.00	72.00	.....	4,479.28	260.28	500.00	5,239.56
Totals 1915-16	4,142.26	140.31	2.87	73.50	.....	4,358.94	.....	1,000.00	5,358.94
Increase	77.63	41.08	3.13	.....	.....	120.34	260.28	.....	.....
Decrease	.....	.....	.....	1.50	.....	.....	.....	500.00	119.38
Number contributing in 1916-17	127	.....	.....	.....	.....	.....	.....	.....	.....
In 1915-16	128	.....	.....	.....	.....	.....	.....	.....	.....
Increase	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease	1	.....	.....	.....	.....	.....	.....	.....	.....

Missouri

JOE P. JACOBS, D.D., ST. LOUIS, STATE SUPERINTENDENT

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Missouri	$5,239.20	$126.14	$1.66	.....	.....	$5,367.00	.....	.....	$5,367.00
Totals 1916-17.	5,239.20	126.14	1.66	.....	.....	5,367.00	.....	.....	$5,367.00
Totals 1915-16.	4,246.35	.....	.....	$15.00	.....	4,261.35	.....	.....	4,261.35
Increase	992.85	126.14	1.66	.....	.....	1,105.65	.....	.....	1,105.65
Decrease	.....	.....	.....	15.00	.....	.....	.....	.....	.....
Number contributing in 1916-17	.....	.....	.....	.....	.....	.....	.....	.....	.....
In 1916-17	.....	.....	.....	.....	.....	.....	.....	.....	.....
Increase	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease	.....	.....	.....	.....	.....	.....	.....	.....	.....

Iowa

S. E. WILCOX, D.D., DES MOINES, STATE SUPERINTENDENT

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Iowa	$8,095.15	$253.49	$73.87	$409.20	.....	$8,831.71	$486.88	$5,000.00	$14,318.59
Totals 1916-17.	8,095.15	253.49	73.87	409.20	.....	8,831.71	486.88	5,000.00	14,318.59
Totals 1915-16.	8,087.01	224.85	66.77	191.98	.....	8,570.61	1,640.00	2,000 00	12,210.61
Increase	8.14	28.64	7.10	217.22	.....	261.10	.....	3,000.00	2,107.98
Decrease	.....	.....	.....	.....	.....	.....	1,153.12	.....	.....
Number contributing in 1916-17	296	.....	.....	.....	.....	.....	.....	.....	.....
In 1915-16	271	.....	.....	.....	.....	.....	.....	.....	.....
Increase	25	.....	.....	.....	.....	.....	.....	.....	.....
Decrease	.....	.....	.....	.....	.....	.....	.....	.....	.....

Southwestern District: Kansas, Colorado, Oklahoma and Wyoming

G. W. CASSIDY, D.D., WICHITA, KANSAS, JOINT DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Kansas	$6,703.40	$234.34	$19.80	$789.77	.....	$7,747.31	.....	$7,200.00	$14,947.31
Colorado	4,713.41	182.10	1.21	177.50	.....	5,074.22	.....	7,000.00	12,074.22
Wyoming	286.80	35.13	.....	16.15	.....	338.08	.....	.....	338.08
Oklahoma	361.84	3.60	.....	10.00	.....	375.44	.....	.....	375.44
Totals 1916-17	12,065.45	455.17	21.01	993.42	.....	13,535.05	.....	14,200.00	27,735.05
Totals 1915-16	9,456.54	264.76	17.86	608.25	.....	10,347.41	.....	17,000.00	27,347.41
Increase	2,608.91	190.41	3.15	385.17	.....	3,187.64	.....	.....	387.64
Decrease	.....	.....	.....	.....	.....	.....	.....	2,800 00	.....
Number contributing in 1916-17	344	70	6	32	.....	.....	.....	9	.....
In 1915-16	300	50	5	26	.....	.....	.....	8	.....
Increase	44	20	1	6	.....	.....	.....	1	.....
Decrease	.....	.....	.....	.....	.....	.....	.....	.....	.....

Superior District: Minnesota, South Dakota, North Dakota and Montana

FRANK PETERSON, D.D., MINNEAPOLIS, MINN., JOINT DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Minnesota	$6,159.03	$116.04	$5.50	$1.00	.....	$6,281.57	$47,605.54	.....	$53,887.11
Montana	580.88	22.80	2.50	52.00	.....	658.18	.....	.....	658.18
North Dakota	907.65	31.07	10.00	1.00	.....	949.72	.....	.....	949.72
South Dakota	1,778.47	21.36	.....	55.00	.....	1,854.83	.....	$1,000.00	2,854.83
SPECIFIC									
Minnesota	.....	14.45	.....	10.00	.....	24.45	.....	.....	24.45
Totals 1916-17	9,426.03	205.72	18.00	119.00	.....	9,768.75	47,605.54	1,000.00	58,374.29
Totals 1915-16	9,616.12	197.20	122.29	14.00	.....	9,949.61	2,310 66	.....	12,260.27
Increase	.....	8.52	.....	105.00	.....	.....	45,294.88	1,000.00	46,114.02
Decrease	190.09	.....	104.29	.....	.....	180.86	.....	.....	.....
Number contributing in 1916-17	264	29	4	7	.....	.....	.....	.....	.....
In 1915-16	251	26	2	3	.....	.....	.....	.....	.....
Increase	13	3	2	4	.....	.....	.....	.....	.....
Decrease	.....	.....	.....	.....	.....	.....	.....	.....	.....

North Pacific District: Idaho, Oregon, Washington

ALONZO M. PETTY, D.D., PORTLAND, OREGON, JOINT DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Idaho	$926.41	$43.05	.....	$70.00	.....	$1,039.46	.....	.....	$1,039.46
Oregon	3,492.52	139.93	$20.00	50.00	.....	3,702.45	.....	.....	3,702.45
East Washington	891.00	39.51	.....	17.50	.....	948.01	$485.00	.....	1,433.01
West Washington	2,300.10	31.99	.....	.....	.....	2,332.09	.....	.....	2,332.09
Totals, 1916-17	7,610.03	254.48	20.00	137.50	.....	8,022.01	485.00	.....	8,507.01
Totals, 1915-16	6,767.26	167.54	.....	114.50	.....	7,049.30	.....	.....	7,049.30
Increase	842.77	86.94	20.00	23.00	.....	972.71	485.00	.....	1,457.71
Decrease	.....	.....	.....	.....	.....	.....	.....	.....	.....
Number contributing in 1916-17	.....	.....	.....	.....	.....	.....	.....	.....	.....
In 1915-16	.....	.....	.....	.....	.....	.....	.....	.....	.....
Increase	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease	.....	.....	.....	.....	.....	.....	.....	.....	.....

South Pacific District: Arizona, California, Nevada and Utah

A. W. RIDER, D.D., LOS ANGELES, CALIF., JOINT DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Arizona	$463.30	$1.30	.....	$0.35	.....	$848.80	.....	.....	$845.80
Arizona, North	383.85	.....	.....	.....	.....	.....	.....	.....	.....
Nevada	239.50	.....	.....	.....	.....	239.50	.....	.....	239.50
California, North	4,810.44	36.09	$116.35	40.00	.....	5,002.88	$24,319.78	$1,000.00	30,322.66
California, South	10,250.28	224.94	.....	3,953.39	.....	14,428.61	3,007.56	2,800.00	20,236.17
California, Unapp.	135.00	.....	100.00	.....	.....	235.00	.....	.....	235.00
Utah	158.73	4.14	.....	.....	.....	162.87	.....	.....	162.87
Totals 1916-17	16,441.10	266.47	216.35	3,993.74	.....	20,917.66	27,327.34	3,800.00	52,045.00
Totals 1915-16	16,227.02	5.33	.....	3,236.48	.....	19,468.83	878.75	11,500.50	31,848.08
Increase	214.08	261.14	216.35	757.26	.....	1,448.83	26,448.59	.....	20,196.92
Decrease	.....	.....	.....	.....	.....	.....	.....	7,700.50	.....
Number contributing in 1916-1.7	235	.....	.....	.....	.....	.....	.....	.....	.....
In 1915-16	.....	.....	.....	.....	.....	.....	.....	.....	.....
Increase	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease	.....	.....	.....	.....	.....	.....	.....	.....	.....

TREASURER'S REPORT

GENERAL STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR THE FISCAL YEAR ENDED MARCH 31, 1917.

RECEIPTS

FUNDS	From the Denomination	From Income on Investments	From Assets Liquidated	From Transfers from Other Funds	From Miscellaneous Sources	Totals by Funds	
1. For General Fund	$535,514 34	$108,600 52	$6,015 71	$21,650 00	$10,331 27	$682,111 84	
2. For Designated Fund	6,228 64	5,355 13	20,236 11	4,000 00	16,029 13	51,849 01	
3. For Church Edifice Loan Fund	.....	8,138 72	26,884 63	.....	600 00	35,623 35	
4. For Permanent Funds	41,642 61	.....	112,243 35	334 68	.....	154,220 64	
5. For Annuity Fund	205,840 75	.....	59,253 56	.....	.....	265,094 31	
6. For Conditional Fund	.....	.....	5,550 00	.....	.....	5,550 00	
7. For Reserve Fund	78,599 66	.....	107,961 16	.....	.....	186,560 82	
Totals	$867,826 00	$122,094 37	$338,144 52	$25,984 68	$26,960 40	$1,381,009 97	
CASH IN TREASURY, APRIL 1, 1916.....							
General Fund, Unreserved	.....	.....	.....	.....	.....	1,097 19	
General Fund, Reserved	.....	.....	.....	.....	.....	5,186 53	
Designated Fund	.....	.....	.....	.....	.....	571 12	
Church Edifice Loan Fund	.....	.....	.....	.....	.....	10,898 70	
Permanent Fund	.....	.....	.....	.....	.....	16,752 76	
Annuity Fund	.....	.....	.....	.....	.....	47,791 49	
Conditional Fund	.....	.....	.....	.....	.....	178 96	
Reserve Fund	.....	.....	.....	.....	.....	4,403 53	
							$1,467,890 25

DISBURSEMENTS

FUNDS		For Budget and Special Purposes	For Assets Acquired	For Transfers to Other Funds	For Miscellaneous Purposes	Totals by Funds	
1. From General Fund	Budget, 1916-17	$634,511 70	$18,894 12	.....	$22,717 44	$676,123 26	
	Budget, 1915-16 Reserved	4,111 11	.....	.....	.....	4,111 11	
2. From Designated Fund		7,226 15	43,160 96	.....	.....	50,387 11	
3. From Church Edifice Loan Fund		3,021 00	31,119 88	.....	.....	34,140 88	
4. From Permanent Trust Fund		.....	166,808 76	$4,000 00	.....	170,808 76	
5. From Annuity Fund		.....	289,256 00	20,984 68	1 00	310,241 68	
6. From Conditional Fund		.....	579 68	1,000 00	.....	1,579 68	
7. For Reserve Fund		.....	174,411 71	.....	9,337 64	183,749 35	
Totals		.....	$648,869 96	$724,231 11	$25,984 68	$32,056 08	$1,431,141 83
BALANCE IN TREASURY, MARCH 31, 1917..							
General Fund, Unreserved		.....	.....	.....	.....	.....	3,426 19
General Fund, Reserved		.....	.....	.....	.....	.....	4,735 00
Designated Fund		.....	.....	.....	.....	.....	2,033 02
Church Edifice Loan Fund		.....	.....	.....	.....	.....	12,381 17
Permanent Trust Fund		.....	.....	.....	.....	.....	164 64
Annuity Fund		.....	.....	.....	.....	.....	2,644 12
Conditional Fund		.....	.....	.....	.....	.....	4,149 28
Reserve Fund		.....	.....	.....	.....	.....	7,215 00
							$1,467,890 25

RECEIPTS UNDER THE BUDGET OF 1916-17

For General Purposes:			
1.	Contributions from Churches	$268,251 76	
	Contributions from Sunday Schools	8,356 89	
	Contributions from Young People's Societies	844 93	
	Contributions from Individuals	94,916 41	
	Total Contributions	$372,369 99	
2.	Legacies	160,835 44	
3.	Income from Permanent Trust Fund	60,262 21	
	Income from Isaac Davis Fund	549 80	
	Income from Annuity Fund	38,562 12	
	Income from Conditional Fund	878 43	
	Income from Designated Fund	574 62	
	Income from General Fund	1,339 28	
	Income from Reserve Fund	6,434 06	
4.	*Annuity Funds, Released by Death of Donors	20,650 00	
5.	*Conditional Funds, Released by Terms of Bequest	1,000 00	
6.	Realized from Former Gifts to Churches	8,600 09	
7.	General Conference of Free Baptists	26 56	
8.	Woman's American Baptist Home Mission Society, for One-half Sunday-school Receipts to January 1, 1917	2,308 91	
9.	Investments Liquidated during Year	6,015 71	
10.	Unclassified	1,704 62	
	Total Receipts		$682,111 84
	Balance in Treasury, April 1, 1916		1,097 19
	Grand Total		$683,209 03

*Reported in former years among receipts for Annuity and Conditional Funds.

DISBURSEMENTS UNDER THE BUDGET OF 1916-17

1. FOR MISSION WORK	Salaries	Expenses	Totals
General Superintendents—			
Barnes, L. C., Field Secretary	$4,000 00	$2,349 42	$6,349 42
Brooks, C. A.	3,000 00	2,065 01	5,065 01
Kinney, Bruce	2,400 00	1,584 42	3,984 42
Wooddy, C. A.	2,500 00	2,020 36	4,520 36
	$11,900 00	$8,019 21	$19,919 21
	General	Evangelism	
On the following Fields—			
Arizona	$6,718 48	$395 91	$7,114 39
Arizona, Navaho and Hopi Indians	1,600 00	.....	1,600 00
California, Northern	8,865 00	.....	8,865 00
California, Southern	6,250 00	.....	6,250 00
Colorado	6,207 91	189 80	6,397 71
Connecticut	3,866 36	144 99	4,011 35
Cuba	28,862 84	.....	28,862 84
Delaware	881 25	.....	881 25
District of Columbia	383 34	.....	383 34
El Salvador	6,520 60	.....	6,520 60
General Conference Free Baptists	998 00	.....	998 00
German Churches, United States and Canada	6,000 00	.....	6,000 00
Georgia	400 00	.....	400 00
Idaho, Southern	7,000 00	423 10	7,423 10
Illinois	5,630 00	1,408 54	7,038 54
Indiana	1,230 00	150 00	1,380 00
Iowa	300 00	.....	300 00
Kansas	2,220 00	1,129 26	3,349 26
Maine	1,468 75	.....	1,468 75
Massachusetts	9,005 40	116 04	9,121 44
Mexico	23,359 82	.....	23,359 82
Michigan	2,075 00	163 00	2,238 00
Minnesota	3,020 00	15 00	3,035 00
Missouri	1,950 00	.....	1,950 00
Montana	6,898 91	263 25	7,162 16
Montana, Crow Indians	1,985 04	.....	1,985 04
Nebraska	3.100 00	1,669 77	4,769 77
Nevada	5,064 30	.....	5,064 30
New Hampshire	1,100 00	.....	1,100 00
New Jersey	4,116 94	231 99	4,348 93
New York	14,368 52	1,677 02	16,045 54
Nicaragua	400 00	.....	400 00
North Dakota	7,240 00	390 52	7,630 52
Ohio	2,750 00	344 64	3,094 64
Oklahoma, Blanket Indians	14,186 39	.....	14,186 39
Oregon	8,800 00	.....	8,800 00
Pennsylvania	6,145 00	1,856 92	8,001 92
Porto Rico	27,182 63	.....	27,182 63
Rhode Island	2,289 75	.....	2,289 75
South Dakota	8,834 13	390 53	9,224 66
Utah	5,225 00	96 56	5,321 56
Vermont	1,107 11	.....	1,107 11
Virginia	595 50	.....	595 50
Washington, Eastern and Northern Idaho	7,628 24	174 31	7,802 55
Washington, Western	8,300 00	174 32	8,474 32
West Virginia	1,418 75	.....	1,418 75
Wisconsin	1,993 75	1,403 57	3,397 32
Wyoming	7,425 64	624 78	8,050 42
Medical Examinations	12 00	.....	12 00
Evangelistic Conferences	.....	225 98	225 98
General Evangelists	.....	9,691 49	9,691 49
Total for Mission Work	$282,980 35	$23,351 29	$326,250 85

2. FOR EDUCATIONAL WORK

INSTITUTION,—LOCATION	Salaries	Expenses	Additions to Properties	Totals
IN HIGHER SCHOOLS FOR NEGROES				
Arkansas Baptist College, Little Rock, Ark.	$1,000 00	.....	.....	$1,000 00
Benedict College, Columbia, S. C.	12,509 96	$1,250 00	.....	13,759 96
Bishop College, Marshall, Tex.	11,139 50	1,801 12	.....	12,940 62
Hartshorn Memorial College, Richmond, Va.	1,000 00	.....	.....	1,000 00
Jackson College, Jackson, Miss.	8,616 00	384 00	.....	9,000 00
Morehouse College, Atlanta, Ga.	10,525 96	1,066 37	$9,641 45	21,233 78
Roger Williams University, Nashville, Tenn.	1,374 84	330 00	400 00	2,104 84
Selma University, Selma, Ala.	966 63	.....	.....	966 63
Shaw University, Raleigh, N. C.	12,511 10	958 00	.....	13,469 10
Spelman Seminary, Atlanta, Ga.	.....	1,500 00	.....	1,500 00
State University, Louisville, Ky.	750 01	1,250 00	.....	2,000 01
Storer College, Harper's Ferry, W. Va.	3,000 00	.....	.....	3,000 00
Virginia Union University, Richmond, Va.	14,858 50	2,100 00	.....	16,958 50
IN SECONDARY SCHOOLS				
Americus Institute, Americus, Ga.	675 00	.....	.....	675 00
Coleman Academy, Gibsland, La.	500 00	200 00	.....	700 00
Florida Baptist Academy, Jacksonville, Fla.	760 00	.....	.....	760 00
Howe Bible Institute, Memphis, Tenn.	500 00	60 00	.....	560 00
Jeruel Academy, Athens, Ga.	475 00	.....	.....	475 00
Thompson Inst., Lumberton, N. C.	500 00	.....	.....	500 00
Tidewater Institute, Hampton, Va.	200 00	.....	.....	200 00
Walker Baptist Inst., Augusta, Ga.	325 00	.....	.....	325 00
Waters Normal Institute, Winton, N. C.	500 00	.....	.....	500 00
Western College, Macon, Mo.	600 00	.....	.....	600 00
IN HUNGARIAN SCHOOLS				
Training School, Cleveland, O.	1,300 00	.....	.....	1,300 00
IN INDIAN SCHOOLS				
Bacone College, Bacone, Okla.	9,087 77	.....	.....	9,087 77
Red Stone, Anadarko, Okla.	100 00	.....	.....	100 00
IN SLAVIC SCHOOLS				
National Baptist Slavic Training School, Chicago, Ill.	1,000 00	600 00	.....	1,600 00
Russian Bible Training School, New York, N. Y.	.....	299 00	.....	299 00
IN CUBAN SCHOOLS				
Baracoa	.....	153 18	.....	153 18
Colegios Internacionales	7,227 92	2,236 83	.....	9,464 75
IN PORTO RICAN SCHOOLS				
Grace Conaway Inst., Rio Piedras	1,500 00	1,889 59	4,919 50	8,309 09
MISCELLANEOUS				
Special Aid for Mexican Students	.....	625 00	.....	625 00
Auditing School Accounts	.....	205 51	.....	205 51
Insurance of School Buildings	.....	5,513 83	.....	5,513 83
Books, Supplies, etc	.....	552 82	.....	552 82
Superintendent	3,125 00	2,422 21	.....	5,547 21
Totals	$106,628 19	$24,772 46	$14,960 95	$146,986 60

3. FOR CHURCH EDIFICE WORK

Gifts to the Following Churches:		
*Arizona, Scottsdale, First	$222 22	
*California, Alameda, First	500 00	
*California, Exeter, First	150 00	
*California, Fresno, Chinese	500 00	
California, Los Angeles, 61st St. Mission	250 00	
California, Los Angeles, East Cosmo, Italian	1,000 00	
California, San Diego, Logan Heights	500 00	
*Colorado, Montrose, First	133 33	
*Colorado, Vallery	133 33	
Cuba, Palma Soriano	140 00	
El Salvadore, San Salvador	7,073 30	
El Salvadore, Santa Ana	835 00	
*Idaho, Coeur d'Alene, First	466 66	
Idaho, Filer, First	233 34	
Illinois, Chicago, Berean, Colored	750 00	
Illinois, Chicago, Lorimer Memorial	125 00	
Illinois, Chicago, Park Side	125 00	
Illinois, Chicago, West Pullman	1,000 00	
*Illinois, La Salle, First	250 00	
Kansas, St. John, New Hope	133 33	
Michigan, Detroit, Birkett Memorial	250 00	
Michigan, Detroit, Croatian-Servian	250 00	
Michigan, Detroit, Hamtramek	250 00	
Michigan, Detroit, First Roumanian	250 00	
Minnesota, Lake Crystal	125 00	
*Minnesota, Minneapolis, Lake Harriet	425 00	
Minnesota, Mapleton	300 00	
Missouri, St. Louis, Calvary	400 00	
Missouri, St. Louis, Providence, Colored	50 00	
Montana, Gildford	189 48	
Montana, Lodge Grass, First	378 94	
Montana, Rothiemay, El Salem	189 47	
New Jersey, Ridgefield Park	500 00	
North Dakota, Fayette, Russian	320 83	
Ohio, Akron, Roumanian	500 00	
Oklahoma, Anadarko, Wichita Mission	819 80	
Oregon, Corvallis, First	2,500 00	
Oregon, Independence, First	318 18	
Oregon, Portland, Glencoe	900 00	
Pennsylvania, McKeesport	1,000 00	
Porto Rico, Barranquitas	390 00	
Porto Rico, Rio Grande	3,090 59	
Utah, Pleasant Green	250 00	
Washington, Deer Park, Happy Home	266 67	
Washington, Kennewick, Richland Mission	133 34	
*Washington, Lynden	166 67	
*Washington, Seattle, Bethany	2,200 00	
Washington, Spokane, Olympic Ave	124 45	
Total Amount of Gifts		$31,058 93
Insurance		646 88
Expenses		272 85
D. D. Proper, Ch. Extension Sec., Salary and Expenses		3,999 05
Total for Church Edifice Work		$35,977 71

*Also a loan from the Loan Fund.

4. PROMOTION OF INTEREST AND BENEFICENCE

	Salaries	Expenses	Totals
District Secretaries and Collecting Agents.....	$13,642 36	$14,034 35	$27,676 71
Advertising		$4,504 20	
Anniversaries		1,169 27	
Annual Report.....		1,034 01	
Apportionment Committee, Northern Baptist Convention		535 75	
Department of Missionary Education.....		3,333 33	
Express and Freight.....		212 46	
Five Year Program.....		1,607 25	
Home Missions Council.....		800 00	
Home Mission Expositions.....		153 13	
Home Mission Day.....		1,323 57	
Home Mission Literature.....		1,801 67	
Missions		1,806 00	
Northern Baptist Convention.....		6,000 00	
Postage		487 28	
Conferences		101 20	
			$24,869 12

5. ADMINISTRATION

Secretary's and Treasurer's Departments.			
Morehouse. H. L., Cor. Sec.....	$4,000 00	$563 65	
White, C. L., Asso. Cor. Sec.....	4,000 00	910 32	
Moulton, F. T., Treasurer.....	3,125 00	20 20	
Clerks	9,921 91	.....	
	$21,046 91	$1,494 17	$22,541 08
Audit		$485 12	
Exchange		182 11	
Expense of Board Members Attending Meetings		399 98	
Expense of Collecting Legacies.....		3,386 59	
Internal Revenue.....		5 00	
Legal Expense.....		985 00	
Office Supplies and Expenses.....		2,313 84	
Postage		194 92	
Rent		3,350 00	
Surety Bonds.....		115 00	
Incidentals		42 00	$11,459 56
			$34,000 64
Less amount paid by Church Edifice Loan Fund..			3,000 00
			$31,000 64

6. ANNUITIES		$51,030 77
7. MISCELLANEOUS		
Interest on Loans for Financing Budget	$5,386 49	
Interest on Loan for Virginia Union University	3,057 76	
D. W. Perkins, Special	900 00	
Woman's American Baptist Home Mission Society's Share of Sunday-school Contributions to January 1, 1917	2,915 94	
Sundry Investments	269 17	
Accounts Written Off During Year	5,723 31	
Paid on Virginia Union University Loan	14,055 19	
Unclassified	23 00	
		$32,330 86
Cash Reserved for Unpaid Appropriations under Budget, 1916-17	$4,735 00	
Less Cash released from Balance reserved April 1, 1916, under Budget of 1915-16, appropriations having lapsed	1,075 42	
		$3,659 58
Grand Total Disbursements		$679,782 84
Balance in Treasury		3,426 19
		$683,209 03

OPERATIONS DURING 1916-17 UNDER THE RESERVE FUND OF THE BUDGET OF 1915-16

April 1, 1916, Cash Reserved			$5,186 53
DISBURSEMENTS			
Gifts to the Following Churches:			
*California, Hanford, 2d Negro	$300 00		
*California, Inglewood	500 00		
*Colorado, Orchard Park, First	133 33		
Maine, Lewiston, French Mission	100 00		
Massachusetts, Wakefield, Italian	50 00		
Minnesota, Duluth, Finnish, Ebenezer	100 00		
Oregon, Corvallis, First	2,500 00		
Utah, Salt Lake City, Calvary	250 00		
*Washington, Okanogan, First	177 78		
Total for Church Edifice Work		$4,111 11	
Amount saved on lapsed appropriations cancelled, credited on Budget of 1916-17		1,075 42	
			$5,186 53

DESIGNATED FUNDS

RECEIPTS

Contributions from Churches	$231 75	
Contributions from Sunday-schools	181 54	
Contributions from Young People's Societies	2 00	
Contributions from Individuals	5,713 35	
Total Contributions	$6,128 64	
General Education Board	16,029 13	
Legacy	100 00	
Income from Permanent Trust Fund	5,307 99	
Income from Designated Fund	25 00	
Income from Morning Star Mission Fund	22 14	
Transfer from Permanent Trust Fund	4,000 00	
Investments Repaid	20,236 11	
Total Receipts	$51,849 01	
Balance in Treasury, April 1, 1916	571 12	
		$52,420 13

DISBURSEMENTS

1. FOR MISSION WORK ON FOLLOWING FIELDS

Mexico	$65 14	
Navada	20 00	
New York	29 75	
Oklahoma	411 25	
New Berlin, Wis	150 00	
Total		$676 14

2. FOR EDUCATIONAL WORK

INSTITUTION, LOCATION	Salaries and Expenses	Additions to Properties	Designated for Special Objects	Total
Americus Institute, Americus, Ga	$1,029 13			
Benedict College, Columbia, S. C			$80 00	
Bacone College, Bacone, Okla			600 00	
Colegios Internacionales, El Cristo, Cuba			54 45	
Grace Conaway Institute, Rio Piedras, P. R.			10 00	
Hartshorn Memorial College, Richmond, Va.			146 00	
Morehouse College, Atlanta, Ga		$20,025 70	100 00	
Roger Williams University, Nashville, Tenn.			47 20	
Shaw University, Raleigh, N. C			629 55	
Spelman Seminary, Atlanta, Ga			1,273 67	
Storer College, Harper's Ferry, W. Va			105 00	
Virginia Union University, Richmond, Va.			889 01	
Special Student Aid			250 00	
Totals	$1,029 13	$20,025 70	$4,184 88	$25,239 71

3. FOR CHURCH EDIFICE WORK

In El Salvador	$137 00	
In Los Gatos, Cal	16 50	
Total		$153 50

4. FOR SPECIAL PURPOSES

Sundry payments from Income of Special Trust Funds	$1,182 50	
Hospital, Puebla, Mexico	2,777 01	
Sundry Investments	20,358 25	
		$24,317 76
Total Disbursements		$50,387 11
Balance in Treasury		2,033 02
		$52,420 13

RECEIPTS AND DISBURSEMENTS FOR CHURCH EDIFICE LOAN FUND

RECEIPTS		
Loans Repaid	$26,884 63	
Interest Received from Churches	7,830 26	
Interest Received from Investments	308 46	
General Conference Free Baptists	600 00	
Total Receipts	$35,623 35	
Balance in Treasury, April 1, 1916	10,898 70	
		$46,522 05
Loans to the Following Churches:		
*Arizona, Scottsdale, First	$250 00	
*California, Alameda	2,000 00	
California, Chico, First	4,500 00	
*California, Exeter, First	1,000 00	
California, Fresno, First	5,000 00	
*California, Fresno, Chinese	1,400 00	
*California, Hanford, Second, Negro	200 00	
*California, Inglewood	500 00	
*Colorado, Montrose	300 00	
*Colorado, Orchard Park, First	300 00	
*Colorado, Vallery, First	300 00	
Delaware, Wilmington	3,000 00	
*Idaho, Coeur d'Alene, First	1,500 00	
Illinois, Joliet, Eastern Ave	500 00	
*Illinois, La Salle, First	500 00	
Illinois, North Venice, First	250 00	
*Minnesota, Minneapolis, Lake Harriet	2,500 00	
Oregon, Portland, Tabernacle	400 00	
Washington, Bremerton, First	250 00	
*Washington, Lynden	250 00	
*Washington, Okanogan, First	150 00	
Washington, Pomeroy, First	300 00	
Washington, Seattle, Ballard	2,500 00	
*Washington, Seattle, Bethany	1,000 00	
West Virginia, Parkersburg, Zion, Colored	500 00	
	$29,350 00	
West Washington Convention Loan	1,200 00	
Assessments and Taxes	275 63	
	$30,825 63	
Insurance	294 25	
Expenses	3,000 00	
Annuities	21 00	
Total Disbursements	$34,140 88	
Balance in Treasury, March 31, 1917	$12,381 17	
		$46,522 05

*Also a Gift from the General Fund.

PERMANENT TRUST FUNDS

RECEIPTS

Contributions	$3,007 95	
Legacies	38,634 66	
Annuities Released by Death of Donors	334 68	
	$41,977 29	
Assets Liquidated During Year	112,243 35	
Cash in Treasury, April 1, 1916	16,752 76	
		$170,973 40

DISBURSEMENTS

Transferred to Designated Funds	$4,000 00	
Assets Acquired During Year	166,808 76	
Cash in Treasury, March 31, 1917	164 64	
		$170,973 40

ANNUITY FUNDS

RECEIPTS

Contributions	$184,087 00	
Legacies	21,753 75	
Assets Liquidated During Year	59,253 56	
	$265,094 31	
Cash in Treasury, April 1, 1916	47,791 49	
		$312,885 80

DISBURSEMENTS

Transferred to General Fund	$20,650 00	
Transferred to Permanent Fund	334 68	
Assets Acquired During Year	289,256 00	
Written Off	1 00	
	$310,241 68	
Cash in Treasury, March 31, 1917	2,644 12	
		$312,885 80

CONDITIONAL FUND

RECEIPTS

Cash in Treasury, April 1, 1916	$178 96	
Assets Liquidated During Year	5,550 00	
		$5,728 96

DISBURSEMENTS

Transferred to General Fund	$1,000 00	
Assets Acquired During Year	579 68	
Cash in Treasury, March 31, 1917	4,149 28	
		$5,728 96

RESERVE FUND

RECEIPTS

Legacies	$78,599 66	
Assets Liquidated During Year	107,961 16	
	$186,560 82	
Cash in Treasury, April 1, 1916	4,403 53	
		$190,964 35

DISBURSEMENTS

Assets Acquired During Year	$174,411 71	
Written Off	206 63	
Paid on Annuity Fund Profit and Loss	9,131 01	
Cash in Treasury, March 31, 1917	7,215 00	
		$190,964 35

THE FOLLOWING TABLES exhibit the principal of the Permanent and other Funds of the Society, their increase or decrease during the year, and the manner of their investment.

I. PERMANENT TRUST FUNDS

A. FOR GENERAL PURPOSES

FUND	DATE RECEIVED	STATE	AMOUNT
Allen, Jonas	1872	Vermont	$100 00
Ambler, J. V., Memorial (1)	1880–96	Pennsylvania	15,000 00
Anderson, David	1880	Maine	1,000 00
Argabright, S. V	1903	West Virginia	100 00
Axtell, Mrs. Hannah E	1876	Michigan	311 11
Bailie, David	1897	New York	1,055 00
Ballew, W. B	1902	Missouri	384 65
Barker, Wm. E	1897	New York	300 00
Barney, Martha B	1907	Ohio	5,000 00
Barney, N. P., Memorial (2)	1881	Ohio	5,000 00
Bartlett, Harriet Hastings	1905	Massachusetts	500 00
Blain, John	1869	Massachusetts	1,000 00
Bleecker, Garratt N	1854	New York	6,000 00
Bishop, Mrs. Nathan (3)	1880	New York	1,000 00
Fox, Mrs. Jane B., Estate (3)	1881	New York	10,000 00
Brimhall, Permelia	1888–91	Illinois	1,572 99
Brockett, E. J	1892–12	New Jersey	11,000 00
Burke, R. P	1908	West Virginia	100 00
Butler, Chas. S	1888	Massachusetts	1,000 00
Butler, Elizabeth N	1914	Massachusetts	1,000 00
Capen, Barnabas D	1889	Massachusetts	10,000 00
Carlton, Younglove	1891	New York	830 21
Cheever, William	1881	Massachusetts	7,657 82
Clark, Simeon L	1908	New York	5,000 00
Corry, Aaron	1885	Massachusetts	1,480 81
Crie, Harriet	1911	Maine	300 00
Crozer, Robert H	1915	Pennsylvania	16,666 67
Currier, Emily C	1916	Massachusetts	125 00
Darling, Henry	1869–74	Maine	1,000 00
Davis, Isaac	1878–82	Massachusetts	13,745 00
Davis, James M	1902	Rhode Island	3,412 50
Dearborn, Danville A	1912–14	Massachusetts	9,291 83
De Puy, Ten Eyck	1906	New York	4,750 00
Dimock, L. and F. W	1911	Massachusetts	2,000 00
Dizer Fund (4)	1908	Massachusetts	1,000 00
Dodge, Harriet P	1904	New Hamps're	250 00
Drown, Mary Newell	1889	Rhode Island	600 00
Dunbar, Robert	1888	Pennsylvania	500 00
Durfee, John H. and Helen A	1911	Illinois	1,731 33
Eaton, Fidelia D	1902–17	New York	8,628 79
Eldredge, Lyman	1877	Massachusetts	75 00
Estes, Abarintha A	1913	Massachusetts	25 00
Fay, Mrs. L. R. B	1883–5	Massachusetts	4,189 61
Fengar, Mary E	1914	Connecticut	15,887 73
Fisk, Theron	1852	New York	2,500 00
Flint, Harriet N	1897	Massachusetts	5,000 00
"Frazer Fund" (5)	1887	Canada	3,500 00

(1) Founded by Mrs. A. T. Ambler.
(2) Contributed by her children.
(3) In memory of Garratt N. Bleecker.
(4) Founded by Marshall C. Dizer.
(5) Founded by Mrs. S. M. McMaster.

FUND	DATE RECEIVED	STATE	AMOUNT
Frisbee, Sarah M	1893	Connecticut	$1,000 00
Giddings, Mrs. Lovina	1890	Massachusetts	600 00
Glover, Henry R	1895	Massachusetts	5,000 00
Grippen, Wm. A	1912	Connecticut	500 00
Hale, John V	1911	Massachusetts	2,000 00
Ham, William	1871	Rhode Island	100 00
Hewett, Harriet B	1916	New York	6,434 44
Holton, Mary E., Memorial	1897–1909	New Jersey	52,575 00
Horner, Eri W	1916	Vermont	334 68
Howard, Harry H	1897	Illinois	100 00
Hoyt, Joseph B	1890	Connecticut	25,000 00
Huntley, Wm. E	1884–1909	Vermont	9,700 00
Hutchins, Lizzie F	1911	Massachusetts	1,000 00
Hutchins, Samuel M	1911	Massachusetts	1,000 00
John, Lizzie J., Memorial	1884	Pennsylvania	1,000 00
Johnson, Susannah (6)	1903	Massachusetts	300 00
Jones, B. E	1905	Pennsylvania	500 00
Jones, John J	1906	New Jersey	50,000 00
Kelly, Chloe M	1896	Vermont	500 00
Kendall, Horace	1863	Connecticut	1,000 00
Lees, William B	1883	Pennsylvania	950 00
Linch, Jarrett	1889	West Virginia	13,426 36
Little, Geo. W	1901	Massachusetts	5,000 00
Littler, Nathan	1889	Iowa	3,874 68
Logan, John	1893–4	Illinois	400 00
Lougee, Clara A	1915	Massachusetts	1,000 00
Mendenhall, T. G	1901–16	Illinois	9,148 83
Merrick, Austin	1892	Massachusetts	53,069 30
Messer, Judith	1913	New Hamps're	101 97
Mills, Thos. L., Memorial (7)	1903	Illinois	150 00
Munger, Isador G., Literature Fund	1914	Wisconsin	1,070 42
Newman, Mr. and Mrs. Walter S.	1911	Pennsylvania	8,000 00
Norcross, Stephen W	1880	Massachusetts	500 00
Noyes, Mary	1882	Massachusetts	1,000 00
Nugent, George	1885	Pennsylvania	1,000 00
Parks, Louisa M	1903	Illinois	1,000 00
Pease, Nancy P	1868	Connecticut	1,000 00
Pell, Lydia R., Memorial (8)	1904	Pennsylvania	2,568 10
Pevear, Henry A	1899	Massachusetts	6,250 00
Pillsbury, Geo. A	1900	Minnesota	5,000 00
Porter, Benjamin	1904	Massachusetts	1,000 00
Potter, Wm. B	1908	New York	200 00
Renfrew, Jefferson	1911	Vermont	1,000 00
Rider, J. Leland, Memorial (9)	1907	Connecticut	1,350 00
Rieff, Wm. E	1917	Pennsylvania	17,955 01
Roberts, Elizabeth	1871	Connecticut	3,000 00
Rockwell, Rufus	1885	Pennsylvania	461 80
Rogers, Anna	1888	New Jersey	500 00
Rogers, Elizabeth W	1888	New Jersey	500 00
Russell, P. R	1904	New Jersey	14,700 00
Ruth, Mordecai T	1897	New Jersey	5,242 68

(6) Founded as a memorial to her mother and sister Mary.
(7) Contributed as a memorial by Marguerite M. Youmans.
(8) From estate of Amanda M. Pell.
(9) Founded by Mrs. Carrie Rider.

FUND	DATE RECEIVED	STATE	AMOUNT
Selleck, Levi	1868	New York	$1,000 00
Sherman, Geo. J	1877	Rhode Island	1,000 00
Shirk, Milton, Memorial (10)	1903	Indiana	2,500 00
Skolfield, Sarah A	1914	Maine	500 00
Smith, Alice, Memorial	1899	Ohio	5 00
Smith, Benjamin M	1913	Massachusetts	1,000 00
Spencer, Elizabeth M	1917	New York	480 39
Stevens, Amos	1900	Ohio	55 70
Swaim, Mary A. N	1867	Massachusetts	9,400 00
Thorn, Mrs. J., Memorial (11)	1891	New York	5,000 00
Thorsen, Mary A	1911	Wisconsin	8.634 35
Thurber, Emma	1913	Rhode Island	5,748 00
Towne, Mrs. Mary J	1901	Maine	2,500 00
Tripp, Susan	1868	New York	500 00
True, Mary	1910	New Hamps're	950 00
Tucker, Mrs. P. M	1910	Illinois	1,121 00
Tucker, Harvey Judson, Mem'l (12)	1903	Rhode Island	500 00
Tuxbury, A. C	1916	New Jersey	4,762 50
Van Husan, C., Memorial (13)	1885	Michigan	2,000 00
Wickens, George	1882	Illinois	500 00
Wilde, Joseph	1914	New York	74 85
Woods, John	1897–1900	Massachusetts	3,422 19
Woolverton, Geo. A	1896	New York	5,000 00
General Conference of Free Baptists			51,378 10
Total			$608,666 40
Increase for General Purposes during the year			$28,565 17
Income for year			26,496 75

B. FOR GENERAL EDUCATIONAL PURPOSES

FUND	DATE RECEIVED	STATE	AMOUNT	
Bostwick, Jabez A	1885	New York	$28,399 63	
Bradford, S. S	1876	Rhode Island	1,000 00	
Colby, Emily S	1877	Ohio	200 00	
Coley, Adeline E	1912	New York	3,000 00	
Crozer, Robert H	1915	Pennsylvania	16,666 66	
Durfee, John H. and Helen A.	1911	Illinois	1,730 32	
Maintenance and Insurance Fund	1910–12		81,635 91	
Marston, S. W. (14)	1899	New York	2,000 00	
Total				$134,632 52
Increase during the year			$969 27	
Income for year			9,341 41	

C. FOR ENDOWMENT OF SCHOOLS

Benedict College, General Endowment.				
Benedict, Mrs. B. A.	1873–1897	Rhode Island	$102,366 41	
Sawyer, Clara E. W.	1914	New York	3,000 00	
Swan, Emma M	1906	New York	4,790 00	
Walker, Mary S	1913	New York	983 18	
Other Sources			20,272 96	
				$131,412 55

(10) Contributed by Mrs. Milton Shirk.
(11) Contributed by John Thorn.
(12) Founded by Mary E. T. Faunce.
(13) Contributed by his widow and heirs.
(14) Contributed by Edgar L. Marston.

FUND	DATE RECEIVED	STATE	AMOUNT	
Bishop College,				
General Endowment.				
Meech, Levi W.	1906	Connecticut ..	$6,000 00	
Williams, Robert	1906	Iowa	6,000 00	
				$12,000 00
Indian University,				
General Endowment				2,126 02
Jackson College,				
General Endowment				476 25
Manning Bible School,				
Aldrich, Mrs. C. C.	1911	New York		1,500 00
Morehouse College,				
General Endowment			$918 23	
Cook, Josiah W.	1894–99	Massachusetts	20,000 00	
				$20,918 23
Roger Williams University,				
General Endowment			$30,272 74	
Durfee, Sarah C.	1916	Rhode Island.	5,025 00	
Haley, Mrs. A. M.	1914	Vermont	3,500 00	
				$38,797 74
Shaw University,				
General Endowment			$26,288 02	
Buss, Harriet M.	1897	Massachusetts.	350 00	
Grant, O. B.	1893	Connecticut ..	1,000 00	
Greenleaf, Oric H.	1905	Massachusetts.	2,351 63	
Hitchcock, T. L. and Susan	1909	New York	2,500 00	
"Leonard Mem'l Fund"‡	1916	Pennsylvania.	1,194 73	
Library Fund			300 00	
				$33,984 38
Spelman Seminary,				
General Endowment			$276 00	
Alumnæ Association Fund			187 55	
Binyard, Evelyn M.	1911	Tennessee ...	83 62	
Byam, Almira J.	1914	Massachusetts.	1,000 00	
Cole, Robert H.	1903	Massachusetts.	600 00	
Merrill, Abby D.	1917	New Hamp're	950 00	
Perkins, Fred Miller	1914		95 00	
"The Founders' Fund,"				
*Miss S. B. Packard and Miss H. E. Giles			5,000 00	
†Miss S. B. Packard and Miss H. E. Giles			5,690 39	
Students' Endowment Fund			98 67	
				$13,981 23
Virginia Union University,				
General Endowment.				
Fiske, Grace	1904	Massachusetts.	$950 00	
Harris, Mary D.	1900	New York	1,000 00	
"Hedstrom Fund" (1)	1900	New York	1,000 00	
Riggs, D. W.	1910	Pennsylvania .	5,159 05	
Theological Department,				
Hoyt, Joseph B.	1885	Connecticut ..	25,000 00	
Rockefeller, John D.	1885	New York	25,000 00	
Union Professorship			7,248 41	
Library Fund			3,435 50	
				$68,792 96
Academic Department,				
General Endowment				18,740 33
Library Fund				565 44
Total				$343,295 13
Increase during the year			$5,975 00	
Income for year			13,491 81	

*For charity patients in Mac Vicar Hospital.
†For expenses of Mac Vicar Hospital.
‡Founded by Lizzie L. Baker.
[1]Contributed by Anna M. Hedstrom.

D. FOR AIDING STUDENTS

FUND	DATE RECEIVED	STATE	AMOUNT	
"Colver, The Rev. Charles, K., Memorial Educational Aid Fund" (3)	1915	Illinois		1,500 00
Benedict College,				
Hewitt, Harriet B	1898	New York		$2,000 00
Indian University,				
Cherokee Fund	1910		$7,500 00	
Stewart, Lydia	1909	Oklahoma	2,000 00	
				$9,500 00
Morehouse College,				
Chamberlin, Willard, Scripture Reading Prize (2)	1906	Ohio	$500 00	
Graves, Samuel, Scripture Recitation Prize (2)	1906	Ohio	500 00	
Ripley, Mrs. A. O	1893	Massachusetts.	1,000 00	
				$2,000 00
Roger Williams University,				
Champney, Sarah H	1879	Oklahoma	$500 00	
Hanaford, J. H		Massachusetts.	530 00	
				$1,030 00
Shaw University,				
Avery, Jane E	1908	Connecticut	$2,787 20	
Crosby, Henry C	1915	N. Carolina	3,000 00	
Guy, Samuel	1916	Virginia	1,000 00	
Leonard, Anna S	1912	Massachusetts.	5,700 00	
Leonard, Frank J	1913	Illinois	3,000 00	
Leonard, Judson Wade	1883–1887	Massachusetts.	5,000 00	
Merrill, Samuel P	1917	New York	500 00	
				$20,987 20
Spelman Seminary,				
Brett, Celia L	1911	Minnesota	1,902 76	
Chamberlin Scripture Reading Prize (2)	1906	Ohio	500 00	
Coleman, Alice B	1911	Massachusetts.	2,000 00	
Finney, Seymour Prize Fund	1907	Michigan	600 00	
Hanaford, J. H		Massachusetts.	1,485 28	
Hays, Lucinda, Prize Fund (2)	1906	Ohio	500 00	
Howe, Rev. Wm	1906	Massachusetts.	5,000 00	
Monroe, Mary L	1895	Pennsylvania	5,000 00	
Perry, Mrs. Lucy A	1907	Massachusetts.	1,000 00	
Simmons. Mary E., Prize Fund (1)	1903	New York	572 56	
				$18,560 60
Virginia Union University,				
Colby, Emily S	1877	Ohio	$1,000 00	
"Colver, The Nathaniel, Premium Scholarship Fund" (3)	1915	Illinois	1,000 00	
Greenwood, Eliza M	1915	Massachusetts.	1,000 00	
Howe, Rev. Wm	1907–1908	Massachusetts.	3,000 00	
Reed, Susan C	1890	Illinois	1,000 00	
Smith, S. F	1896	Massachusetts.	1,000 00	
Still, A. B	1913	Pennsylvania	1,200 00	
Tolman, Lydia S	1893	Massachusetts.	1,500 00	
Waterhouse, C. W	1880	New Jersey	1,000 00	
Weir, Henry B	1914	Indiana	1,000 00	
"Work and Loan Fund"			330 00	

(1) Contributed by Rev. James B. Simmons, D.D.
(2) Contributed by Willard D. Chamberlin.
(3) Founded by Jesse L. and Susan Colver Rosenberger.

FUND	DATE RECEIVED	STATE	AMOUNT	
Virginia Union University,				
Simmons, Robert S.,				
Prize Fund (1)	1903	New York	$572 56	
Gray, Mercy Maria	1882	California	2,000 00	
Wayland, E. L. (3)	1884	Connecticut	150 00	
*——— ———	1884	Massachusetts.	1,500 00	
				$17,252 56
Total Student Aid Funds				$72,830 36
Increase during year			$1,500 00	
Income for year			3,175 32	

E. FOR CHURCH EDIFICE GIFT PURPOSES

Fund as created	1881–82		$65,500 00	
Bennett, Cephas	1892	Burma	27,938 90	
Bostwick, Jabez A	1885	New York	28,399 61	
Crozer, Robert H	1915	Pennsylvania	16,666 67	
Denike, Abraham	1886	New York	5,000 00	
Merrick, Austin	1892	Massachusetts.	53,069 30	
Pevear, Henry A.	1899	Massachusetts.	6,250 00	
Rogers, Martha	1880	Connecticut	500 00	
Tucker, H. J., Mem. (2)	1903	Rhode Island.	500 00	
Waterbury, F. W	1903	New York	500 00	
Wayman, Samuel	1894	Illinois	40,000 00	
Total				$244,324 48
Increase during year			$967 85	
Income for the year			12,247 83	

F. FOR SPECIAL PURPOSES

Abbott, Arminda P	1912	Massachusetts.	$1,407 00	
Dearborn, Abigail J	1911	New Hamp're	300 00	
Harris, Emma J	1911	Wisconsin	3,765 14	
Johnson, Mary W	1911	Rhode Island.	500 00	
Ketcham, Eliz. A., Mem'l.	1911	New York	15,000 00	
Nickerson, John H	1911	New Hamp're	100 00	
Olson, Mr. and Mrs. Swan.	1908	Nebraska	1,000 00	
Randall, Lydia	1911	New Hamp're	400 00	
Randall, Samuel H	1911	New Hamp're	250 00	
Smart, John	1886	Pennsylvania	1,000 00	
Thorson, Mary A	1911	Wisconsin	250 00	
Waitt, Arthur M	1915	Connecticut	5,000 00	
Whiting, Martha	1866	Massachusetts.	1,000 00	
Total Special Funds				$29,972 14
Income for year			$1,366 88	
Total Fund March 31, 1917				$1,433,721 03

*Contributors who do not wish their names published.
(1) Contributed by Rev. James B. Simmons, D.D.
(2) Founded by Mary E. T. Faunce.
(3) Contributed by Rev. H. L. Wayland, D.D.

The above funds are invested as follows:		
Mortgages on Real Estate	$462,873 52	
Bonds and Stocks	817,442 55	
Notes	3,500 00	
Real Estate	149,784 47	
Cash in Depository	164 64	
	$1,433,765 18	
Profit and Loss, Credit	44 15	
		$1,433,721 03

Income for year, $66,120.00.

II. ANNUITY FUNDS

Donations upon which interest is paid during life, either to the donor or to such person or object as the donor may designate.

Amount reported April 1, 1916	$759,417 36	
Added during the year	205,840 75	
		$965,258 11
Transferred to General Fund by death of Annuitants	$20,650 00	
Transferred to Permanent Trust Fund by death of Annuitants	334 68	
Written off	1 00	
		$20,985 68
Total Fund, March 31, 1917		$944,272 43
The above funds are invested as follows:		
Mortgages	$95,447 98	
Bonds and Stocks	744,256 00	
Real Estate	54,077 60	
Loan for construction of Virginia Union University, for which $47,100 annuities are designated	47,100 00	
Cash in Depository	3,199 40	
Miscellaneous	191 45	
		$944,272 43

Income for year, $38,562.12.

III. CONDITIONAL FUNDS

Donations held temporarily in trust, subject to conditions imposed by the donors:

Amount reported April 1, 1916	$17,991 98
Transferred to General Fund	1,000 00
Total Fund, March 31, 1917	$16,991 98

Invested as follows:		
Bonds and Stocks	$10,542 09	
Mortgages	1,250 00	
Notes	1,050 61	
Cash in Depository	4,149 28	
		$16,991 98

Income for year, $878.43.

IV. CHURCH EDIFICE LOAN FUND

Amount reported April 1, 1916	$201,755 17	
Receipts	8,738 72	
		$210,493 89
Disbursements—		
Expenses	$3,000 00	
Annuities	21 00	
Written off	4,047 01	
	$7,068 01	
Total Fund, March 31, 1917		$203,425 88
Invested as follows:		
Loans to churches, outstanding	$190,044 71	
Cash in depository	12,381 17	
Bonds	1,000 00	
		$203,425 88

V. GENERAL FUND

ASSETS

Stocks and Bonds	$27,802 69	
Mortgages	15,800 00	
Notes	290 03	
Real Estate	12,964 38	
Office Furniture and Fixtures	4,092 96	
Cash in Depository	8,652 07	
Cash in Sub-Treasuries and in Transit	79,296 51	
		$148,898 64
Income for year, $1,339.28.		
Sundry School and Mission Properties		1,431,833 84
		$1,580,732 48

LIABILITIES

Amount due the Annuity Fund, on account of money advanced for the construction of Virginia Union University	$47,100 00	
Specific appropriations unpaid March 31, 1917	4,735 00	
Bank Loans unpaid, March 31, 1917	105,000 00	
		$156,835 00
Net amount of Fund, March 31, 1917		$1,423,897 48

VI. DESIGNATED FUND

Bonds	$19,900 00	
Cash in Depositories	2,603 28	
Virginia Union University Loan	1,000 00	
Total Fund, March 31, 1917		$23,503 28

Income for year, $574.62.

VII. RESERVE FUND

Amount reported April 1, 1916	$105,163 39	
Added during year	78,599 66	
		$183,763 05
Paid on Annuity Fund Profit and Loss	9,131 01	
Written off during year	206 63	
		9,337 64
Total Fund, March 31, 1917		$174,425 41
Invested as follows:		
Stocks and Bonds	$107,826 95	
Mortgages	44,944 43	
Real Estate	6,618 82	
Notes	7,711 45	
Cash in Depository	7,323 76	
		$174,425 41

Income for year, $6,434.06.

BALANCE SHEET, MARCH 31, 1917

ASSETS

Mortgages		$810,360 64
Stocks and Bonds		1,728,770 28
*Notes (Per Contra $47,100.00)		60,652 09
Real Estate		223,445 27
School and Mission Properties		1,431,833 84
Cash in Depositories		38,473 60
Cash in Sub-treasuries and in Transit		79,296 51
Miscellaneous Items		4,284 41
		$4,377,116 64
Profit and Loss, Credit		44 15
		$4,377,072 49

LIABILITIES

Capital Accounts:		
General Fund	$1,423,897 48	
Appropriations Unpaid	4,735 00	
Bank Loans, Unpaid	105,000 00	
Loan for Virginia Union University, Unpaid	47,100 00	
		$1,580,732 48
Designated Fund		23,503 28
Church Edifice Loan Fund		203,425 88
Permanent Trust Fund		1,433,721 03
Annuity Fund		944,272 43
Conditional Fund		16,991 98
Reserve Fund		174,425 41
		$4,377,072 49

FRANK T. MOULTON, *Treasurer.*

23 East 26th St., New York, March 31, 1917.

HASKINS & SELLS
CERTIFIED PUBLIC ACCOUNTANTS
CABLE ADDRESS "HASKSELLS"
30 BROAD STREET
NEW YORK

NEW YORK
CHICAGO
ST. LOUIS
CLEVELAND
BALTIMORE
PITTSBURGH

SAN FRANCISCO
LOS ANGELES
DENVER
ATLANTA
WATERTOWN
LONDON

CERTIFICATE OF AUDIT

We have audited the books and accounts of The American Baptist Home Mission Society from April 1, 1916, to March 31, 1917, including verification at the latter date of the cash balances on deposit and the investments in bonds, stocks, notes, real estate mortgages, and real estate, by count and examination of the documentary evidence and comparison thereof with the Society's records; and

WE HEREBY CERTIFY that the foregoing report of the Treasurer for the fiscal year ended March 31, 1917, is correct in accordance with the books of the Society.

(Signed) HASKINS & SELLS,
Certified Public Accountants.

NEW YORK, May 11, 1917.

EXHIBIT A

Receipts of the American Baptist Home Mission Society for the Fiscal Year 1916-17.

FROM	1 For Budget Purposes	2 For Designated Purposes	3 For Permanent Investment Funds	4 For Annuity Fund	Totals
1. Churches, Sunday Schools and Young People's Societies	$277,453 58	415 29	.....	.....	$277,868 87
2. Individuals	94,916 41	5,713 35	$3,007 95	$184,087 00	287,724 71
3. Legacies	160,835 44	100 00	117,234 32	21,753 75	299,923 51
4. Matured Annuities	20,650 00	.....	334 68	.....	20,984 68
5. Income of Funds and Properties	108,600 52	5,355 13	8,138 72	.....	122,094 37
6. Miscellaneous Sources	13,640 18	16,029 13	600 00	.....	30,269 31
Totals	$676,096 13	$27,612 90	$129,315 67	$205,840 75	$1,038,865 45

EXHIBIT B

COMPARATIVE TABLE OF CONTRIBUTIONS FOR BUDGET PURPOSES

	1913-14	1914-15	1915-16	1916-17
1. Churches	$249,800 04	$254,191 79	$251,235 50	$268,251 76
2. Sunday Schools	7,164 17	7,028 66	7,155 56	8,356 89
3. Young People's Societies	1,141 57	800 97	606 38	844 93
4. Individuals	129,249 98	120,172 00	108,413 56	94,916 41
	$387,355 76	$382,193 42	$367,411 00	$372,369 99

EXHIBIT C

Table showing Budget Apportionments, Contributions credited on Apportionments, Contributions not credited on Apportionments, and Contributions from Individuals, grouped according to Collection Districts.

DISTRICTS	STATES	Apportionment	Contributions credited on Apportionment	Not credited on Apportionment	Contributions from Individuals
*New England	Maine	$6,527 75	$5,285 57	.....	$1,177 50
	New Hampshire	3,368 00	3,327 91	.....	20 50
	Vermont	2,904 00	2,698 28	.....	73 00
	Massachusetts	34,780 00	29,570 65	$51 62	1,817 08
	Rhode Island	6,059 00	5,136 88	.....	25 00
	Connecticut	8,216 25	7,543 70	.....	2,248 04
New York	New York	64,308 00	50,252 34	79 84	77,758 46
	New Jersey, Northern	14,255 50	12,219 04	25 00	725 92
South Eastern	Pennsylvania	25,210 00	26,239 62	85 28	2,029 50
	New Jersey, Southern	4,546 50	4,635 02	.....	1,051 00
	West Virginia	.....	.....	10 00	.....
	Ohio	.....	.....	3 00	.....
	Delaware	780 00	745 03	.....	.....
	District of Columbia	.....	765 53	.....	10 00
*Kanawha	West Virginia	6,445 00	6,548 03	.....	77 50
*Ohio and Indiana	Ohio	19,409 00	16,705 04	25 50	322 27
	Indiana	8,625 00	6,066 32	69 56	35 00
*Lake	Illinois	19,000 00	16,981 36	71 21	1,391 33
*Iowa	Iowa	9,635 00	8,422 51	.....	409 20
*Nebraska	Nebraska	4,691 00	4,189 75	217 53	72 00
*Michigan	Michigan	11,855 00	10,368 95	.....	248 45
*Missouri	Missouri	5.440 00	5,367 00	.....	.....
*Wisconsin	Wisconsin	3,600 00	2,860 70	74 50	17 00
*Superior	Minnesota	8,144 00	6,255 57	25 00	1 00
	North Dakota	1,062 00	796 03	152 69	1 00
	South Dakota	2,510 00	1,759 95	39 88	55 00
	Montana	792 00	514 94	91 24	52 00
*South Western	Kansas	8,686 00	6,476 88	480 66	694 77
	Oklahoma	.....	.....	365 44	10 00
	Colorado	5,126 00	4,200 24	696 48	177 50
	Wyoming	269 00	213 48	108 45	16 15
*South Pacific	Arizona	601 00	464 60	383 85	35
	California, North	7,411 00	4,962 88	.....	40 00
	California, South	12,680 00	10,475 22	235 00	3,953 39
	Nevada	285 00	239 50	.....	.....
	Utah	260 00	162 87	.....	.....
*North Pacific	Idaho	765 00	771 46	198 00	70 00
	Oregon	4,276 75	3,252 55	384 90	50 00
	Washington, East	1,145 00	903 21	27 30	17 50
	Washington, West	3,048 00	1,907 09	425 00	.....
The General Missionary Society of German Baptist Churches		.....	2,076 65	.....	.....

States and Countries not included in the Northern Baptist Convention.

Mississippi	.....	.....	.....	1 00
North Carolina	.....	.....	25 00	13 00
South Carolina	.....	.....	5 00	.....
Texas	.....	.....	.....	215 00
Cuba	.....	.....	1,553 81	.....
Mexico	.....	.....	100 00	15 00
Porto Rico	.....	.....	80 49	15 00
Florida	.....	.....	.....	10 00
	$ 16,715 75	$271,362 35	$6,091 23	$94,916 41

*Joint Collecting Districts.

EXHIBIT D

LEGACIES

The following list exhibits the Legacies received by The American Baptist Home Mission Society during the year ended March 31, 1917, giving the names of the testators, their residences and the amounts:

FOR GENERAL FUND

CALIFORNIA	
Los Angeles—Estate of Theo. W. Brotherton	$975 00
Los Angeles—Estate of Edwin J. Fullerton	2,032 56
Oakland—Estate of Samuel M. Cutler	24,339 78
CANADA	
Quebec—Estate of Taylor Little	44 60
CONNECTICUT	
Groton—Estate of Ebenezer Morgan	2,000 00
Hartford—Estate of Geo. Newell Clark	2,000 00
New Haven—Estate of Susan E. Strong	200 00
Saybrook—Estate of Mary McC. Wooster	1,177 69
ILLINOIS	
Chicago—Estate of John Mason Jackson	300 00
Chicago—Estate of Harmon L. Parmelee	764 37
INDIANA	
Boone County—Estate of Mrs. John Carroll	24 58
IOWA	
Gowrie—Estate of Peter Melin	486 88
MAINE	
Jefferson—Estate of Adelaide Weeks	2,108 27
MASSACHUSETTS	
Agawam—Estate of Mary Ann Smith	289 76
Andover—Estate of Mary J. M. Bailey	1,910 74
Boston—Estate of Amelia Clark	3,891 25
Boston—Estate of Ellen E. Leach	25 00
Brookline—Estate of Samuel B. Thing	100,000 00
Chelsea—Estate of Clara B. Cushing	8,120 62
Danvers—Estate of Maria Goodhue	279 43
Dorchester—Estate of Isabell A. Fosdick	400 00
Haverhill—Estate of Catherine P. Blaisdell	500 00
Hubbardton—Estate of Sylvia J. Wilder	52 96
Malden—Estate of Lavinia E. Hunting	425 00
Merrimac—Estate of Wm. H. Thompson	275 00
Newburyport—Estate of Mary Elwell	22 18
North Adams—Estate of Phoebe Burlingame	1,960 00
North Adams—Estate of Eliza C. Wilkinson	1,000 00
Quincy—Estate of Joseph H. Gannett	500 00
Shelburne—Estate of Eliza A. Hawks	300 00
Southbridge—Estate of John Edwards	23 14
Weston—Estate of Daniel Sharp Ford	701 00
Woburn—Estate of Peter Fiske	305 70
Worcester—Estate of Wm. H. Dexter	354 90
MICHIGAN	
Milford—Estate of Ann Eliza Baughn	142 50
Sparta—Estate of Sarah J. Stillwell	95 00
MINNESOTA	
Minneapolis—Estate of Kate L. Dunwoody	46,130 00
Minneapolis—Estate of Hannah Williams	475 54
St. Paul—Estate of E. M. Duzee	1,000 00

NEBRASKA

Humboldt—Estate of Wm. Stoltz	25 00
Monroe—Estate of Eliza B. Gerrard	235 28

NEW HAMPSHIRE

Bristol—Estate of Benjamin F. Perkins	25 00
Laconia—Estate of Asabel Sanborn	38 83
New Boston—Estate of Eben Dodge	218 70
Peterborough—Estate of Diana P. Conant	100 00

NEW JERSEY

Bridgeton—Estate of Hannah Mulford	3,334 56
Bridgeton—Estate of Horatio J. Mulford	2,073 44
Dividing Creek—Estate of John H. Orr	50 00
Keyport—Estate of Henry Seabrook	16 66
Manahawkin—Estate of W. E. Cornwell	1 00

NEW YORK

Albion—Estate of Emma G. Morgan	2,465 00
Clinton—Estate of Amy E. B. Douglas	100 00
Cortland—Estate of Martha L. Bradford	25 00
Fayetteville—Estate of Fidelia D. Eaton	519 52
Friedom—Estate of Jane E. Williams	50 00
Luna—Estate of Sarah L. Cronk	210 62
Mahopac Falls—Estate of Tamer A. Barrett	600 00
Mexico—Estate of Calvin Smith	501 14
Minerva—Estate of Wm. Barss	4,338 93
Norwich—Estate of Almira H. Latham	500 00
Rochester—Estate of Frances J. Huntley	4,343 19
Rochester—Estate of D. A. Woodbury	100 00
Warrensburgh—Estate of Betsey Y. Johnson	50 00

OHIO

Mt. Vernon—Estate of John R. Wilson	250 00

PENNSYLVANIA

South Brownsville—Estate of Mary S. Lindy	195 58
West Granville—Estate of Luther F. Clark	50 00

RHODE ISLAND

Newport—Estate of H. Jackson	56 24
Providence—Estate of Sarah C. Durfee	7,347 63
Providence—Estate of Mary A. Tucker	51 70

VERMONT

Chester—Estate of Persis Baldwin	44 00
Swanton—Estate of Lucy J. Hubbard	47 50
Windsor—Estate of P. E. Skinner	10 10

WASHINGTON

Pomeroy—Estate of Albert H. Rogers	485 00

WEST VIRGINIA

Buckhannon—Estate of Catherine B. Reger	650 00
Salem—Estate of Mary M. Lough	975 00

WISCONSIN

Delavan—Estate of George N. Arnold	984 88
Janesville—Estate of James B. Crosby	1,820 41
Sheboygan Falls—Estate of Mary B. Miller	398 04
Warrens—Estate of Wm. A. Barber	534 30

Total		$239,435 10
Credited to Budget General Fund	$160,835 44	
Credited to Reserve Fund	78,599 66	

FOR DESIGNATED FUND

MAINE

Alfred—Estate of B. C. Jordan..... 100 00

FOR PERMANENT TRUST FUND

ILLINOIS

Woodstock—Estate of J. H. and H. A. Durfee..... 2 84

NEW HAMPSHIRE

Rumney—Estate of Abbey D. Merrill..... 9 50

NEW JERSEY

Montclair—Estate of A. C. Tuxbury..... 4,762 50

NEW YORK

Albion—Estate of Harriet B. Hewitt..... 6,434 44
Fayetteville—Estate of Fidelia D. Eaton..... 1,524 48
Ripley—Estate of Elizabeth M. Spencer..... 480 39
Rochester—Estate of Samuel P. Merrill..... 500 00

PENNSYLVANIA

Pottstown—Estate of Wm. E. Rieff..... 17,955 01

RHODE ISLAND

Providence—Estate of Sarah C. Durfee..... 5,025 00

VIRGINIA

Salem—Estate of Samuel Guy..... 1,000 00

Total $38,634 66

FOR ANNUITY FUND

CANADA

Walkerville—Estate of Delia Curtis..... 21,753 75

Grand Total $299,923 51

EXHIBIT E

Receipts and Disbursements under Budget for year 1916-17.

Receipts	Budget Expectations	Budget Receipts	More than Expectation	Less than Expectation
Contributions from Churches	$310,279 76	$268,381 56	.....	$41,898 20
Contributions from Sunday Schools	7,000 00	8,228 40	1,228 40	.....
Contributions from Young People's Soc's	800 00	843 62	43 62	.....
Total	$318,079 76	$277,453 58	$1,272 02	$41,898 20
Contributions from Individuals	125,000 00	94,916 41	.....	30,083 59
Legacies	96,743 00	160,835 44	64,092 44	.....
Income from Invested Funds:				
(a) Permanent Trust Fund—General.	23,000 00	26,496 75	3,496 75	.....
Permanent Trust Fund—Education	21,000 00	22,067 43	1,067 43	.....
Permanent Trust Fund—Church Edifice Work	8,600 00	12,247 83	3,647 83	.....
(b) Annuity Fund	30,000 00	38,562 12	8,562 12	.....
(c) Conditional Fund	900 00	878 43	.....	21 57
(d) Designated Fund	1,500 00	574 62	.....	925 38
(e) General Fund	700 00	1,339 28	639 28	.....
(f) Reserve Fund	1,800 00	6,434 06	4,634 06	.....
Annuities Released by Death of Donors	18,355 00	20,650 00	2,295 00	.....
Conditional Funds Released	1,000 00	1,000 00	.....	.....
Church Edifice Gift Mortg's Realized on	6,200 00	8,600 09	2,400 09	.....
Unclassified	.....	10,055 80	10,055 80	.....
Totals	$652,877 76	$682,111 84	$102,162 82	$72,928 74

Disbursements	Budget Requirements	Budget Disbursements	More than Requirement	Less than Requirement
1. MISSION WORK:				
(a) Field Secretary and Superintendents, including salaries, rent, office and traveling expenses.	$19,249 00	$19,919 21	$670 21	.....
(b) Appropriations to States	172,605 00	172,883 03	278 03	.....
(c) Appropriations to Indians	16,946 00	17,771 43	825 43	.....
(d) Appropriations to Spanish Speak'g	91,198 00	86,325 89	.....	$4,872 11
(e) Appropriations to Germans	6,000 00	6,000 00	.....	.....
(f) Evangelism	30,000 00	23,351 29	.....	6,648 71
(g) Contingent Fund	9,000 00	.....	.....	9,000 00
Total for Mission Work	$344,998 00	$326,250 85	$1,773 67	$20,520 82
2. EDUCATIONAL WORK:				
(a) Salary and Expenses of Superintendent	$5,220 00	$5,547 21	$327 21	.....
(b) Appropriations to Schools	137,130 00	135,720 05	.....	$1,409 95
(c) Insurance	4,000 00	5,513 83	1,513 83	.....
(d) Auditing School Accounts	400 00	205 51	.....	194 49
(e) Contingent Fund	4,500 00	.....	.....	4,500 00
Total for Education	$151,250 00	$146,986 60	$1,841 04	$6,104 44
3. CHURCH EDIFICE WORK:				
(a) Appropriations to States	19,500 00	19,802 89	302 89	.....
(b) Appropriations to Spanish Speak'g	8,500 00	11,528 89	3,028 89	.....
(c) Superintendent's Salary and Expenses	3,750 00	3,999 05	249 05	.....
(d) Insurance	1,000 00	646 88	.....	353 12
(e) Contingent Fund	7,500 00	.....	.....	7,500 00
Total for Church Edifice	$40,250 00	$35,977 71	$3,580 83	$7,853 12

4. PROMOTION OF INTEREST AND BENEFICENCE:

	Budget Requirements	Disbursements	More than Requirement	Less than Requirement
(a) District Secretaries, including salaries, rent, office and traveling expenses	29,000 00	27,676 71	.....	1,323 29
(b) Dep'tm't of Missionary Education	3,333 00	3,333 33	33	.....
(c) Advertising	1,500 00	4,504 20	3,004 20	.....
Anniversaries	800 00	1,169 27	369 27	.....
Annual Report	1,000 00	1,034 01	34 01	.....
Express and Freight	250 00	212 46	.....	37 54
Five Year Program	.....	1,607 25	1,607 25	.....
General Apportionment Committee of North'n Baptist Convention	1,000 00	535 75	.....	464 25
Northern Baptist Convention	2,000 00	6,000 00	4,000 00	.....
Home Missions Council	800 00	800 00	.....	.....
Home Mission Day Exercise	1,000 00	1,323 57	323 57	.....
Home Mission Expositions	.....	153 13	153 13	.....
Missions, Share of Net Expense	2,264 00	1,806 00	.....	458 00
Literature, Pamphlets, Pictures, Books, etc.	2,500 00	1,801 67	.....	698 33
Postage	500 00	487 28	.....	12 72
Conferences	.....	101 20	101 20	.....
Contingent Fund	2,000 00	.....	.....	2,000 00
Total for Promotion of Interest and Beneficence	$47,947 00	$52,545 83	$9,592 96	$4,994 13

5. ADMINISTRATION:

(a) Home Office salaries and expenses of officers and clerical force in Sec's and Treas's Dep'm'ts	20,300 00	22,541 08	2,241 08	.....
(b) Audit	425 00	485 12	60 12	.....
Exchange	250 00	182 11	.....	67 89
Expense of Collecting Legacies	400 00	3,386 59	2,986 59	.....
Expenses of Board Members attending Meetings	300 00	399 98	99 98	.....
Internal Revenue	.....	5 00	5 00	.....
Legal Expenses	.....	985 00	985 00	.....
Office Supplies and Expenses	1,600 00	2,313 84	713 84	.....
Postage	200 00	194 92	.....	5 08
Rent	3,350 00	3,350 00	.....	.....
Surety Bonds	.....	115 00	115 00	.....
Incidentals	.....	42 00	42 00	.....
Contingent Fund	1,000 00	.....	.....	1,000 00
	$27,825 00	$34,000 64	$7,248 61	$1,072 97
Less Amount Charged to Church Edifice Loan Fund	3,000 00	3,000 00	.....	.....
	$24,825 00	$31,000 64	$7,248 61	$1,072 97

6. ANNUITIES	30,000 00	51,030 77	21,030 77	.....

7. MISCELLANEOUS:	Budget Requirements	Budget Disbursements	More than Requirement	Less than Requirement
Interest on Budget Loans	4,000 00	5,386 49	1,386 49	.....
Interest on Loan for Virginia Union University	3,057 76	3,057 76	.....	.....
D. W. Perkins, Special	1,200 00	900 00	.....	300 00
Paid to Woman's Am. Baptist Home Mission Society for their ½ share of Sunday-school receipts to January 1, 1917	1,850 00	2,915 94	1,065 94	.....
Profit and Loss Accounts, Trust Funds	,000 00	.....	.....	3,000 00
Sundry Investments	.....	269 17	269 17	.....
Unclassified	.....	23 00	23 00	.....
Contingent Fund	500 00	.....	.....	500 00
	$13,607 76	$12,552 36	$2,744 60	$3,800 00
Totals, Under Working Budget	$652,877 76	$656,344 76	$47,812 48	$44,345 48
Reserved for Appropriations Unpaid March 31, 1917	.....	4,735 00	4,735 00	.....
Paid on Virginia Union University Loan	.....	14,055 19	14,055 19	.....
Accounts written off during year	.....	5,723 31	5,723 31	.....
Totals	$652,877 76	$656,344 76	$47,812 48	$44,345 48
Excess Expenditure over Budget	27,980 50	.....	.....	27,980 50
	$680,858 26	$680,858 26	$72,325 98	$72,325 98
Budget Receipts for year	.....	$682,111 84	.....	.....
Budget Expectation for year	.....	652,877 76	.....	.....
Budget Receipts more than Expectation	.....	.....	$29,234 08	.....
Budget Disbursements for year	.....	$680,858 26	.....	.....
Budget Requirements for year	.....	652,877 76	.....	.....
Budget Disbursements more than Requirement	.....	.....	27,980 50	.....
Surplus as the Result of the Year's Operations	.....	.....	.....	$1,253 58
Balance reported April 1, 1916	.....	$1,097 19	.....	.....
Cash released from balance reserved April 1, 1916, under Budget of 1915-16	.....	1,075 42	.....	2,172 61
Total Surplus, March 31, 1917	.....	.....	.....	$3,426 19

EXHIBIT F

Schedule of Investments, March 31, 1917

I. PERMANENT TRUST FUNDS

RAILROAD BONDS		Rate	Par Value	Book Value	Yield
Atchison, Topeka & Santa Fe, Gen. Mtg...	1995	4	$10,000.00	$9,625.00	4.15
Baltimore & Ohio, Prior Lien.....	1925	3½	5,000.00	4,230.00	3.72
Baltimore & Ohio, Pitts. L. E. & W. V. Rfg..	1941	4	10,000.00	9,350.00	4.21
Baltimore & Ohio, First Mtg.....	1948	4	10,000.00	9,500.00	4.21
Baltimore & Ohio, Gen. Mtg.....	1995	5	10,000.00	10,237 50	4.88
Buffalo, Rochester & Pittsburgh, Con. Mtg..	1957	4½	10,000.00	10,100.00	4.45
Central Indiana, First Mtg.....	1953	4	10,000.00	9,750.00	4.10
Central Vermont, First Mtg.....	1920	4	10,000.00	8,925.00	4.48
Chesapeake & Ohio, Gen. Mtg.....	1992	4½	10,000.00	9,938.75	4.52
Chicago & Alton, Rfg. Mtg.....	1949	3	10,000.00	7,187.50	4.17
Chicago, Burlington & Quincy, Gen. Mtg.....	1958	4	20,000.00	18,900.00	4.23
Chicago, Milwaukee & St. Paul, Gen. Mtg....	1989	4½	10,000.00	10,112.50	4.45
Chicago, Milwaukee & St. Paul, Gen. Mtg....	2014	4½	35,000.00	33,450.00	4.72
Chicago, Milwaukee & Puget Sound, 1st Mtg.	1949	4	10,000.00	9,000.00	4.44
Chicago & North Western, Gen. Mtg.....	1987	4	30,000.00	28,900.00	4.15
Chicago, Rock Island & Pacific, Gen. Mtg....	1988	4	5,000.00	5,000.00	4.00
Chicago, Rock Island & Pacific, Rfg. Mtg...	1934	4	10,000.00	8,937.50	4.47
Chicago, St. Louis & New Orleans, First Mtg.	1951	5	10,000.00	10,950.00	4.56
Cleveland, Cincin., Chic. & St. L., Gen. Mtg..	1993	4	10,000.00	10,000.00	4.00
Great Northern, Rfg. Mtg.....	1961	4¼	10,000.00	10,000.00	4.25
Illinois Central, Rfg. Mtg.....	1955	4	25,000.00	2 ,473.75	4.26
Illinois Central, First Mtg.....	1951	3½	10,000.00	8,562.50	4.08
Louisville & Nashville, Unified Mtg.....	1940	4	10,000.00	9,535.00	4.20
Minne., St. Paul & Sault Ste. Marie, 1st Con.	1938	4	30,000.00	28,689.58	4.18
Nashville, Chattanooga & St. Louis Con. Mtg.	1928	5	10,000.00	10,627.50	4.74
New York Central, Rfg.....	2013	4½	10,000.00	9,475.00	4.75
N. Y. C. & H. R. R. R., Mich Central Coll..	1998	3½	10,000.00	10,000.00	3.50
New York, Chicago & St. Louis, First Mtg..	1937	4	3,000.00	3,000.00	4.00
N. Y., Lacka. & West'n, Terminal & Imp. Co.	1923	4	10,000.00	10,200.00	3.92
Norfolk & Western, Pocahontas.....	1941	4	15,000.00	14,100.00	4.25
Northern Pacific, Rfg. Mtg.....	2047	4½	35,000.00	33,693.75	4.67
Northern Pacific, Gt. No. C. B. & Q. Coll....	1921	4	27,000.00	26,595.00	4.06
Pennsylvania, Gen. Mtg.....	1965	4½	20,000.00	20,200.00	4.45
Reading Co., Jersey Central Coll.....	1951	4	20,000.00	18,921.67	4.23
St. Paul, Minneapolis & Manitoba, Montana Ex. First Mtg.....	1937	4	10,000.00	10,000.00	4.00
Southern Ry., First Con. Mtg.....	1994	5	10,000.00	11,000.00	4.54
Southern Pacific, First Rfg. Mtg.....	1955	4	45,000.00	41,618.75	4.32
Union Pacific, First Mtg.....	1947	4	15,000.00	15,100.00	3.97
Union Pacific, First Lien & Rfg. Mtg.....	2008	4	5,000.00	4,500.00	4.44
Wabash Ry., First Mtg.....	1939	5	1,000.00	1,180.00	4.23
Wabash Ry., Second Mtg.....	1939	5	7,000.00	5,100.00	6.86
West Shore, Guaranteed by N. Y. Central....	2361	4	50,000.00	53,500.00	3.73
West Shore, Guaranteed by N. Y. Central...	2361	4	5,000.00	5,000.00	4.00
				$608,166.25	
STREET RAILWAY BONDS					
Denver, Colo., Denver City Trmwy. Co., Rfg.	1933	5	5,000.00	4,725.00	5.30
Jacksonville, Fla., Jacksonville Rwy. & Lt. Co., Con. Mtg.	1931	5	2,000.00	1,915.00	5.23
N. Y. City, N. Y. B'way. & Seventh Ave., Con. Mtg.	1943	5	9,000.00	10,000.00	4.50
N. Y. City, N. Y., Interborough Rapid Transit Co., First & Rfg. Mtg.....	1966	5	4,000.00	4,010.00	4.98
N. Y. City, N. Y., Manhattan Ry., Con. Mtg.	1990	4	10,000.00	9,225.00	4.33
N. Y. City, N. Y., Third Ave. Ry., Rfg. Mtg.	1960	4	1,500.00	1,500.00	4.00
N. Y. City, N. Y., rd Ave. Ry., Adjustment.	1960	5	6,000.00	6,000.00	5.00
Fonda, Johnstown & Gloversville, N. Y., Ry., Gen. Mtg.	1952	4½	5,000.00	4,550.00	4.94
Milwaukee, Wis., Elec. Ry. & Light. Co., Rfg. Mtg.	1931	4½	2,000.00	1,865.00	4.83
				$43,790.00	

OTHER BONDS		Rate	Par Value	Book Value	Yield
American Thread Co., First Mtg.....	1919	4	43,000.00	43,000.00	4.00
New Amsterdam Gas Co., Con. Mtg.....	1948	5	5,000.00	5,150.00	4.85
Northern Union Gas Co., First Mtg.....	1927	5	11,000.00	11,200.00	4.91
City of Philadelphia, Pa., Loan of 1898.....	1925	3½	2,000.00	2,000.00	3.50
Providence, R. I., Securities Co., Debenture.	1957	4	5,000.00	4,300.00	4.65
Westerly, R. I., Light and Pwr. Co., First Mtg.	1937	5	3,000.00	2,850.00	5.26
Milam Co., Tex., Road District No. 6.....	1954	5½	1,500.00	1,500.00	5.50
City of San Antonio, Tex., School.....	1956	5	10,000.00	10,862.50	4.60
				$80,862.50	

STOCKS					
American Locomotive Co., 50 Shares Pfd....	....	7	5,000.00	5,000.00	7.00
Anglo-American Oil Co., 240 Shares.....	....	.	1,200.00	1,167.96	19.57
Atchison, Topeka & Santa Fe Ry., 100 Shares Pfd.	....	5	10,000.00	10,000.00	5.00
Atlantic Refunding Co., 6 Shares.....	....	.	600.00	600.00	20.00
Beaver Soap Co., 20 Shares Pfd.....	....	6	2,000.00	2,000.00	6.00
Buckeye Pipe Line Co., 24 Shares.....	....	.	1,200.00	1,200.00	16.00
C. & A. Mining Co., 1,750 Shares.....	....	.	.....	1.00	...
Continental Oil Co., 3 Shares.....	....	.	300.00	300.00	12.00
Crescent Pipe Line Co., 7 Shares.....	....	.	50.00	350.00	7.00
Cripple Creek Central Ry., 12 Shares Pfd....	....	4	1,200.00	1,175.00	4.08
Cripple Creek Central Ry., 10 Shares Com....	....	.	1,000.00	365.00	15.00
Cumberland Pipe Line Co., 1 Share.....	....	.	100.00	100.00	5.00
Eureka Pipe Line Co., 6 Shares.....	....	.	600.00	600.00	24.00
Galena Signal Oil Co., 2 Shares Pfd.....	....	8	200.00	200.00	8.00
Galena Signal Oil Co., 9 Shares Com.....	....	.	900.00	900.00	12.00
Illinois Pipe Line Co., 24 Shares.....	....	.	2,400.00	2,400.00	24.00
Indiana Pipe Line Co., 12 Shares.....	....	.	600.00	600.00	18.00
National Transit Co., 62 Shares	....	.	775.00	775.00	4.00
New York, New Haven & Hartford R. R., 9 Shares	....	.	900.00	1,764.84	...
New York Transit Co., 6 Shares.....	....	.	600.00	600.00	18.00
Niagara Falls International Bridge Co., 9 Shares	....	.	900.00	900.00	9.00
Northern Pipe Line Co., 4 Shares.....	....	.	400.00	400.00	10.00
Ohio Oil Co., 73 Shares.....	....	.	1,825.00	1,825.00	92.00
Old Colony Ry., 2 Shares.....	....	.	200.00	200.00	7.00
Prairie Oil & Gas Co., 21 Shares.....	....	.	2,100.00	2,100.00	20.00
Prairie Pipe Line Co., 31 Shares.....	....	.	3,100.00	3,100.00	40.00
St. Louis & San Francisco Ry., Chicago & Eastern Illinois Ry.	....	.	8,000.00	6,000.00	...
Solar Refining Co., 1 Share.....	....	.	100.00	100.00	10.00
Southern Pipe Line Co., 12 Shares.....	....	.	1,200.00	1,200.00	24.00
South Penn Oil Co., 12 Shares.....	....	.	1,200.00	1,200.00	35.00
Southwest Pa. Pipe Lines, 4 Shares.....	....	.	400.00	400.00	12.00
Standard Oil Co., California, 45 Shares.....	....	.	4,500.00	4,500.00	10.00
Standard Oil Co., Indiana, 36 Shares.....	....	.	3,600.00	3,600.00	15.00
Standard Oil Co., Kansas, 2 Shares.....	....	.	200.00	200.00	18.00
Standard Oil Co., Kentucky, 3 Shares.....	....	.	300.00	300.00	20.00
Standard Oil Co., New Jersey, 120 Shares...	....	.	12,000.00	12,000.00	20.00
Standard Oil Co., New York, 91 Shares.....	....	.	9,100.00	9,100.00	8.00
Standard Oil Co.,Ohio, 8 Shares.....	....	.	800.00	800.00	16.00
Texas & Pacific Coal Co., 24 Shares.....	....	.	2,400.00	2,400.00	6.00
Third Ave. Ry. Co., N. Y., 25 Shares Com..	....	.	2,500.00	2.500.00	2.00
Union Tank Line Co., 14 Shares.....	....	.	1,400.00	1,400.00	5.00
Vacuum Oil Co., 3 Shares.....	....	.	300.00	300.00	8.00
				$84,623.80	

MORTGAGES					
In Greater New York.....	....	.	.....	12,000.00	4.00
In Greater New York.....	....	.	.....	108,500.00	4.50
In Greater New York.....	....	.	.....	255,450.00	5.00
In New York State.....	....	.	.....	35.900.00	5.00
In New York State.....	....	.	.....	5,500.00	5.50
In New York State.....	....	.	.....	3.000.00	6.00
Elsewhere	....	.	.....	26,235.52	5.00
Elsewhere	....	.	.....	16,200.00	6.00
				$462,873.52	

		Rate	Par Value	Book Value	Yield
NOTES	....	.	.....	3,500.00	4.00
REAL ESTATE					
In Greater New York	....	.	.....	85,775.18	0.50
Yonkers, N. Y.	....	.	.....	21,157.4	1.05
*Chicago, Ill.	....	.	.....	42,001.18	4.24
*New Lisbon, Wis.	....	.	.....	1,000.00	...
				$149,933.79	
Less Suspense Account Credit	....	.	.....	149.32	..
				$149,784.47	
CASH					
Uninvested Funds	....	.	.....	164.64	2.00
				$1,433,765.18	
Less Profit and Loss Credits	....	.	.....	44.15	...
				$1,433.727.03	

II. ANNUITY FUND

RAILROAD BONDS

Atchison Trans. Short Lines, 1st Mtg.	1958	4	$ 5,000.00	$ 4,550.00	4.39
Atlanta and Charlotte Air Line Ry., 1st Mtg.	1944	5	10,000.00	10,300.00	4.85
Baltimore and Ohio Ry., Prior Lien	1925	3½	10,000.00	9,100.00	3.84
Canada Southern Ry., 1st and Rfdg. Mtg.	1962	5	10,000.00	10,450.00	4.80
Carolina, Clinchfield & Ohio Ry., 1st Mtg.	1938	5	25,000.00	25,000.00	5.00
Carolina, Clinchfield & Ohio Ry., 1st Mtg.	1920	5	25,000.00	24,444.44	5.11
Central Vermont Ry., 1st Mtg.	1920	4	20,000.00	18,350.00	4.36
Cen. Vermont Transportation Co., Equipment	1919	5	10,000.00	9,786.00	5.11
Chesapeake & Ohio Ry., 1st Mtg.	1939	5	15,000.00	16,032.50	4.67
Chicago & Alton R. R., Refunding Mtg.	1949	3	10,000.00	8,196.11	3.66
*Chicago & Erie Ry., 1st Mtg.	1982	5	4,000.00	4,000.00	5.00
Chicago & Northwestern Ry., Gen'l Mtg.	1987	4	5,000.00	4,750.00	4.21
Cleveland, Cincinnati, Chicago & St. Louis Ry., Gen'l Mtg.	1993	4	10,000.00	7,900.00	5.06
Denver & Rio Grande R. R., 1st Rfdg.	1955	5	25,000.00	22,875.00	5.46
*Erie R. R., Prior Lien	1996	4	20,000.00	19,318.75	4.14
Grand Trunk Ry., Equipment	1917-1921	4½	25,000.00	24,251.93	4.67
Houston East & West Texas Ry.	1933	5	10,000.00	10,275.00	4.86
Illinois Central & Chicago, St. Louis & New Orleans R. R., 1st Rfdg. Mtg.	1963	5	15,000.00	15,550.00	4.82
Iowa Central R. R., 1st Mtg.	1938	5	10,000.00	10,900.00	4.58
Lexington & Eastern Ry., 1st Mtg.	1965	5	10,000.00	9,900.00	4.70
New York Central, Equipment	1926	4½	5,000.00	4,754.76	4.73
Norfolk & Western Ry., 1st Lien and Gen'l Mtg.	1944	4	2,000.00	2,000.00	4.00
Northern Pacific, Gt. No., C. B. & Q., Coll.	1921	4	28,000.00	29,620.00	3.78
Northern Pacific Ry., Gen'l Lien	2047	3	7,000.00	4,637.50	4.52
Northern Pacific Ry., Prior Lien	1997	4	500.00	465.00	4.30
Seaboard Air Line Ry., Rfdg. Mtg.	1959	4	35,000.00	27,907.50	5.01
Seaboard Air Line Ry., 1st Mtg.	1950	4	10,000.00	8,297.50	4.82
Southern Ry. Co., 1st Con. Mtg.	1994	5	20,000.00	20,402.50	4.90
St. Louis, Iron Mt. & S'thern Ry., Gen'l Mtg.	1931	5	10,000.00	10,700.00	4.67
Texas & Pacific Ry. Co., 1st Mtg.	2000	5	10,000.00	9,800.00	5.10
Wabash Railroad, 1st Mtg.	1939	5	10,000.00	10,900.00	4.58
Western Maryland R. R., 1st Mtg.	1952	4	25,000.00	21,187.50	4.72
West Shore Railway, 1st Mtg.	2361	4	6,000.00	6,000.00	4.00
				$422,601.99	

STREET RAILWAY BONDS

*Chicago, Ill., Chicago Rys. Co., Con. Mtg.	1927	5	3,000.00	2,610.00	5.75
Chicago, Ill., Chicago Rys. Co., 1st Mtg.	1927	5	10,000.00	9,872.50	5.06
N. Y. City, N. Y., Broadway & Seventh Ave., Con. Mtg.	1943	5	10,000.00	11,200.00	4.46
N. Y. City, N. Y., Interborough Rapid Transit Co.	1966	5	6,000.00	6,015.00	4.99
N. Y. City, N. Y., Manhattan Ry. Co.	1990	4	10,000.00	9,225.00	4.33
*St. Albans & Swanton, Vt., Traction Co.	1933	5	1,000.00	970.00	5.15
				$39,892.50	

OTHER BONDS		Rate	Par Value	Book Value	Yield
*American Real Estate Co.....	1921	6	500.00	500.00	0.00
*Amer. Telephone & Telegraph Co., Coll. Tr..	1929	4	2,000.00	1,656.67	4.82
Amer. Telephone & Telegraph Co., Coll. Tr..	1929	4	5,000.00	4,612.50	4.34
*Ash Grove Lime & Portland Cement Co., 1st Mtg.	1926	6	2,000.00	2,000.00	6.00
*Colorado Springs Lgt. & Power Co., 1st Mtg.	1919	5	5,000.00	5,000.00	5.00
*Federal Light & Traction Co., 1st Lien, S. F.	1942	5	20,000.00	20,000.00	5.00
*Inglewood, Cal., City of, Street Improvement	....	7	4,430.92	4,430.92	7.00
*Metropolitan Fire-Proof Bldg. Co., 1st Lien..	1935	6	1,000.00	1,000.00	6.00
*Michigan State Telephone Co.....	1924	5	1,500.00	1,400.00	5.55
*Milam Co., Texas, Road District No. 6.....	1954	5½	7,000.00	7,000.00	5.50
Minneapolis General Electric Co., 1st Mtg..	1934	5	5,000.00	5,150.00	4.85
Montana Power Co., 1st Mtg.....	1943	5	10,000.00	9,487.50	5.27
*Mount Vernon, Ill., Citizens Gas, Electric & Heating Co., 1st Mtg.....	1922	5	500.00	450.00	5.55
New Amsterdam Gas Co., Con. Mtg.....	1948	5	10,000.00	10,300.00	4.85
New York Telephone Co., 1st & Gen. Mtg..	1939	4½	5,000.00	4,962.50	4.53
*Niagara Falls Gas & Electric Co., 1st Mtg...	1921	5	500.00	450.00	5.55
Otis Elevator Co., Convertible Debenture....	1920	5	25,000.00	24,375.00	5.12
*Pacific Gas & Electric Co., Debenture Mtg..	1937	5	3,000.00	2,775.00	5.40
Pacific Gas & Elec. Co., Gen'l & Rfdg. Mtg.	1942	5	25,000.00	23,068.75	5.42
*Pacific Power & Light Co., 1st & Rfdg. Mtg.	1930	5	1,000.00	895.00	5.60
Republic Iron & Steel Co., S. F. Mtg.....	1940	5	15,000.00	14,906.25	5.04
*San Joaquin Light & Power Co., 1st & Rfdg. Mtg.	1950	6	10,000.00	10,000.00	6.00
*Searsport Water Co., 1st Mtg.....	1927	5	500.00	450.00	5.55
The Texas Co., Conv't Deb.....	1931	6	25,000.00	26,262.50	5.71
Union Electric Lt. & Power Co., 1st Mtg....	1932	5	5,000.00	5,100.00	4.90
United States Steel Corp., Sinking Fund....	1963	5	25,000.00	26,518.75	4.71
Western Union Telegraph Co., Fdg. Mtg....	1950	4½	15,000.00	14,641.13	4.61
Yuma, Arizona, County of, Road Dist.....	1951	5	5,000.00	5,000.00	5.00
				$232,392.47	
STOCKS					
*American Lgt. & Traction Co., 25 Shrs. Com.			2,500.00	10,000.00	11.05
*American Sugar Refining Co., 2 Shares Com.		7	200.00	200.00	7.00
*Atchsn, Topeka & Santa Fe R.R., 20 Sh. Pfd.		5	2,000.00	2,007.50	4.98
*Department Store Trust, 41 Shares.....		4½	4,100.00	4,100.00	0.00
*Fidelity Savings & Loan Ass'n, 31 Shares..		7	3,100.00	3,100.00	7.00
*Fidelity Savings & Loan Ass'n, 4 Shares...		6	400.00	400.00	6.00
*National Fuel Gas Co., 15 Shares.....		10	1,500.00	250.00	60.00
*N. Y. Central & Hudson River R. R., 149 Sh.		5	14,900.00	15,767.54	4.02
*Real Estate Associates, 10 Shares.....		4	1,000.00	1,040.00	3.37
*St. Louis & San Francisco R. R., 36 Sh. Pfd.			5,010.00	5,010.00	0.00
*The Silversmiths Co., 96 Shares Common....			9,600.00	6,144.00	6.25
*Williams, Davis, Brooks & Hinchman Sons, 150 Shares Pfd.....		6	1,500.00	1,350.00	6.66
				$49,369.04	
MORTGAGES					
In Greater New York.....		..	.....	2,700.00	5.00
In New York State.....		..	.....	14,860.00	5.00
Elsewhere		..	.....	1,950.00	4.50
Elsewhere		..	.....	5,500.00	5.00
Elsewhere		..	.....	12,895.24	5.50
Elsewhere		..	.....	42,755.98	6.00
Elsewhere		..	.....	8,000.00	6.50
Elsewhere		..	.....	4,100.00	7.00
Elsewhere		..	.....	2,263.14	8.00
Elsewhere		..	.....	423.62	10.00
				$95,447.98	
Of this total, $55,247.98 was donated.					
REAL ESTATE					
Greater New York.....		..	.....	2,727.52	4.91
*Greater New York.....		..	.....	1,500.00	..
*Schenectady and Vicinity.....		..	.....	565.00	..
*Los Angeles, Cal.....		..	.....	3,721.59	1.67
*Maywood Colony, Cal.....		..	.....	1,812.60	..
*Atoka, Ok.		..	.....	12,000.00	..
*Trinidad, Colo.		..	.....	4,000.00	5.00
*Indianapolis, Ind.		..	.....	27,744.74	..
*Big Hurricane Creek, Tenn.....		..	.....	6.15	..
				$54,077.60	

		Rate	Par Value	Book Value	Yield
NOTES		..	.....	47,100.00	5.00
Miscellaneous Items		..	.....	191.45	..
CASH					
Uninvested Funds		..	.....	2,644.12	2.00
Uninvested Funds		..	.....	55.28	5.00
Uninvested Funds		..	.....	500.00	5.00
				$3,199.40	
Total				$944,272.43	

III. CONDITIONAL FUND

RAILROAD BONDS					
The Grand Trunk Ry. Co., Equipment	1921	4½	10,000.00	9,912.09	4.54
STOCKS					
*Fitchburg Railroad Co., 9 Shares Pfd		5	900.00	630.00	7.14
MORTGAGES					
*Dorchester, Mass.		5	.....	1,250.00	5.00
NOTES					
Sundry, from State Conventions		6	.....	1,050.61	6.00
CASH					
Uninvested Funds		..	.....	4,149.28	2.00
Total				$16,991.98	

IV. CHURCH EDIFICE LOAN FUND

BONDS					
Wenatchee Valley Gas & Elec. Co., 1st Mtg.	1930	6	1,000.00	1,000.00	6.00
MORTGAGES					
Securing Loans to Churches in Various States		..	.....	190,044.71	4.12
CASH					
Uninvested Funds		..	.....	12,381.17	2.50
Total				$203,425.88	

V. GENERAL FUND

BONDS AND STOCKS					
General Electric Co., Debenture	1952	5	15,000.00	15,600.00	4.80
Kansas City Rys. Co., 1st Mtg	1944	5	10,000.00	9,587.50	5.21
*Weighing and Sales Co	1931	5	2,300.00	2,562.85	4.50
*Miscellaneous Securities of Doubtful or Unknown Value		..	.....	52.34	..
				$27,802.69	
MORTGAGES					
*Miscellaneous Non-interest-bearing		..	.....	10,800.00	
Oklahoma City, Okla.		..	.....	5,000.00	
NOTE		..	.....	290.03	6.00
REAL ESTATE					
*Chicago, Ill.		..	.....	12,000.00	2.26
*Sundry Parcels in Various States		..	.....	964.38	
CASH					
Uninvested Funds in Depository		..	.....	8,652.07	2.00
Uninvested Funds in Transit		..	.....	79,296.51	
Miscellaneous Items		..	.....	4,092.96	
				$148,898.64	

VI. DESIGNATED FUND

Carolina, Clinchfield & Ohio Ry., Notes	1917	5	20,000.00	19,900.00	5.02
Virginia Union University, Note		6	1,000.00	1,000.00	
Cash, Uninvested Funds		..	.....	2,033.02	2.00
Cash, Uninvested Funds		..	.....	570.26	4.00
Total				$23,503.28	

VII. RESERVE FUND

		Rate	Par Value	Book Value	Yield
Denv'r & Rio Grande R.R. Co., 1st Con. Mtg.	1936	4	10,000.00	7,837.50	5.10
Texas & Pacific Ry. Co., Equipment.....	1926	5	10,000.00	10,000.00	5.00
Total				$17,837.50	
STREET RAILWAY BONDS					
New York City, N. Y., Third Ave. Ry., 1st Rfdg. Mtg.	1960	4	500.00	400.00	5.00
OTHER BONDS					
Armour & Co., 1st Mtg.....	1939	4½	10,000.00	9,362.50	4.80
*Batavia Canning Co., 1st Mtg.....	1920	6	5,000.00	2,500.00	6.00
*Big Lost River Irrigation Co.....		..	1,000.00	1,000.00	
*Canadian-Puget Sound Lbr. Co., 1st Mtg...	1921	6	2,000.00	1,950.00	
*Central Arizona Elec. Co., 1st Mtg.....		7	2,000.00	2,131.45	
*Colorado Southern Irrigation Co., 1st Mtg..	1919	6	1,000.00	1,000.00	
*Crippen Lawrence & Co.....		..	300.00	3.00	
Jones & Laughlin Steel Co., 1st Mtg.....	1939	5	10,000.00	10,393.75	4.81
*North Denver Municipal Irrigation Dist....	1926	6	1,500.00	1,524.50	
*Oscar Felt & Paper Co., 1st Mtg.....	1918	6	2,000.00	2,000.00	
Swift & Co., 1st Mtg.....	1944	5	10,000.00	10,071.25	4.96
Virginia-Carolina Chemical Co., 1st Mtg....	1923	5	10,000.00	9,700.00	5.15
*Sundry Securities of Doubtful or Unknown Value		..	.....	3.00	
Total				$51,639.45	
STOCKS					
*Citizens' Telephone Co., Laconia, N. H., 54 Shares		4	1,350.00	1,350.00	4.00
*Johnston Harvester Co., 84 Shares Pfd.....		8	8,400.00	8,400.00	
*Johnston Harvester Co., 282 Shares Com...		..	28,200.00	28,200.00	
Total				$37,950.00	
MORTGAGES					
*In New York State		5	.....	1,066.67	5.00
*In New York State		6	.....	266.66	6.00
*Elsewhere		5	.....	40,861.10	5.00
*Elsewhere		6	.....	2,750.00	6.00
Total				$44,944.43	
REAL ESTATE					
*Farm Lands in Kansas		..	.....	5,000.00	
*House and Lot, Syracuse, N. Y.....		..	.....	1,618.82	
Total				$6,618.82	
Sundry State Convention and Other Notes..		..	.....	7,711.45	
CASH					
Uninvested Funds		..	.....	7,323.76	2.00
Total				$174,425.41	

SUMMARY OF INVESTMENTS

Bonds:		
Railroad	$1,078,417.83	
Street Railway	93,670.00	
Other	384,057.27	
		$1,556,145.10
Stocks		172,625.18
Mortgages		810,360.64
Real Estate		223,445.27
Notes		60,652.09
Savings Bank and Time Deposits		1,125.54
Cash Uninvested Funds		116,644.57
Miscellaneous		4,284.41
Total		$2,945,282.80

*Indicates Donations and Legacies.

EXHIBIT G

The value of the school and mission properties under the supervision of the Society is estimated as follows:

I.—SCHOOL PROPERTIES

Benedict College, Columbia, S. C.	Estimated Value,	$100,000 00
Bishop College, Marshall, Tex.	" "	130,000 00
Coamo, Porto Rico	" "	3,000 00
Grace Conway Institute, Rio Piedras, P. R.	" "	25,000 00
El Cristo, Cuba	" "	50,000 00
Florida Institute, Live Oak, Fla.	" "	6,000 00
Indian University, Bacone, Okla.	" "	85,000 00
Jackson College, Jackson, Miss.	" "	80,000 00
Morehouse College, Atlanta, Ga.	" "	150,000 00
Shaw University	" "	200,000 00
Spelman Seminary, Atlanta, Ga.	" "	325,000 00
Virginia Union University, Richmond, Va.	" "	300,000 00

II.—MISSION PROPERTIES

	Estimated Value
California, San Francisco	35,000 00
Cuba, Baire	2,000 00
Baracoa	8,000 00
Barajagua	600 00
Bayamo	5,000 00
Boniato	500 00
Ciego de Avila	5,000 00
Dos Caminos	2,500 00
Duaba	600 00
El Caney	1,000 00
El Cristo	10,000 00
Ensenada	300 00
Galbis	300 00
Guantanamo	10,000 00
Jamal	600 00
Jarahueca	500 00
Jatabonico	500 00
Jauco	600 00
Jibacoa	375 00
Jiguani	2,000 00
Juan Baron	600 00
Manzanillo	3,500 00
Marti	800 00
Media Luna	700 00
Minas	800 00
Niquero	300 00
Palmarito	700 00
Palma Soriano	2,000 00
Puerto Principe	15,000 00
Sabana	600 00
San Luis	3,000 00
Santa Maria	500 00
Santa Rita	1,000 00
Santiago	20,000 00
Songo	2,000 00
Ti Arriba	100 00
Tunas	2,000 00
Veguitas	1,200 00
El Salvador, San Salvador	8,000 00
Santa Ana	1,000 00

	Estimated Value
Mexico, Aguas Calientes	$5,500 00
City of Mexico	40,000 00
New Laredo	1,800 00
Puebla Mission	3,500 00
Puebla Hospital	20,000 00
San Luis Potosi	3,500 00
Tampico	4,000 00
Montana, Lodge Grass.	6,000 00
Pryor	1,500 00
Oklahoma, Anadarko	10,000 00
Elk Creek	2,500 00
Fort Sill	2,500 00
Rainy Mountain	2,500 00
Watonga	800 00
Porto Rico, Barranquitas	3,000 00
Aguas Buenas	600 00
Anon	750 00
Barros	1,250 00
Beatriz	500 00
Cayey	6,500 00
Caguas	12,000 00
Carolina	5,000 00
Coamo	8,000 00
Corral Viejo	2,500 00
Culebra	800 00
Cidra	1,000 00
Guanica	1,200 00
Gurabo	350 00
Jerusalem	600 00
La Playa	2,500 00
Mediania Alta	800 00
Mulas	325 00
Ponce	15,000 00
Quebrada Grande	350 00
Rio Grande	3,500 00
Rio Piedras	6,500 00
San Juan	16,000 00
San Lorenzo	4,000 00
San Turce	1,500 00
Sierra Alta	500 00
Yauco	5,900 00

EDUCATIONAL TABLE—ENROLMENT FOR YEAR ENDING MAY 31, 1917

	ENROLMENT								AVERAGE ATTENDANCE										
	TEACHERS					PUPILS													
	White		Negro																
	Male	Female	Male	Female	Total	Male	Female	Total	Day Students	Boarders	General Average	Preparing for College	Pursuing Col. Course	Preparing to Teach	Receiving Instruction in Industrial Work	Pre. for the Ministry	Pursuing Min. Tr. Course	Pur. Nurse Tr. Course	No. of Conversions
HIGHER SCHOOLS FOR NEGROES																			
Arkansas Baptist College, Little Rock, Ark.	...	...	5	6	11	220	230	450	.....	.....	372	31	12	75	160	15	15	...	12
Benedict College, Columbia, S. C.	4	12	4	5	25	294	400	694	350	266	616	220	58	151	.....	56	24	...	32
Bishop College, Marshall, Texas	4	8	4	4	20	157	170	327	63	220	283	.....	77	310	186	31	23	...	...
Hartshorn Memorial College, Richmond, Va.	1	9	...	3	13	.....	220	220	56	130	186	.....	10	.....	.....	.....	.....	...	5
Jackson College, Jackson, Miss.	...	...	6	12	18	109	196	305	119	98	217	.....	...	59	251	12	2	...	18
Morehouse College, Atlanta, Ga.	1	2	16	4	23	437	.....	437	191	214	405	200	61	41	241	65	48	...	29
Roger Williams University, Nashville, Tenn.		..	6	16	22	98	118	216	25	177	202	115	29	128	89	33	13	...	11
Selma University, Selma, Ala.	.	1	7	9	17	142	194	336	148	71	219	57	2	29	10	32	19	...	6
Shaw University, Raleigh, N. C.	1	5	11	4	21	203	199	402	191	182	373	200	43	50	271	14	9	...	7
Spelman Seminary, Atlanta, Ga.	...	46	...	6	52	.....	780	780	313	377	690	58	5	73	379	...	...	28	24
*State University, Louisville, Ky.	...	...	7	4	11	.....	.....	137	.....	.....	.....	.....	...	.....	.....	...	...	...	7
Storer College, Harper's Ferry, W. Va.	3	8	5	3	19	67	90	157	.....	.....	.....	.....	...	.....	157	...	...	...	44
Virginia Union University, Richmond, Va.	6	2	7	1	16	367	.....	367	112	225	337	169	66	55	125	118	21	...	13
Total	20	95	78	77	268	2,094	2,597	4,828	1,568	1,960	3,900	1,050	366	971	1,869	376	174	28	207
*Incomplete.																			
SECONDARY SCHOOLS FOR NEGROES																			
Americus Institute, Americus, Ga.	...	...	4	9	13	51	159	210	90	106	196	123	...	73	.....	5	...	...	...
*Coleman Academy, Gibsland, La.	...	...	7	4	...	149	252	401	.....	.....	.....	.....	...	.....	.....	...	...	...	11
Florida Baptist Academy, Jacksonville, Fla.	...	...	7	14	21	190	257	447	310	175	485	.....	...	....	180	...	18	...	14
Home Bible and Normal Institute, Memphis, Tenn.	...	...	5	9	14	313	201	517	418	65	483	.....	...	124	110	28	...	...	7
Jeruel Academy, Athens, Ga.	...	...	4	5	9	110	207	317	132	36	168	.....	...	57	.....	12	12	...	1
Thompson Institute, Lumberton, N. C.	...	...	1	3	4	40	82	122	47	51	98	.....	...	20	.....	1	...	...	1
Tidewater Institute, Cheriton, Va.	...	...	2	4	6	42	63	105	59	19	78	15	...	16	68	...	...	...	8
Walker Baptist Institute, Augusta, Ga.	...	...	3	9	12	170	283	453	300	100	400	12	...	12	9	25	25	...	6
Waters Normal Institute, Winton, N. C.	...	...	2	7	9	117	158	275	130	67	197	.....	...	20	51	2	...	...	...
Western College, Macon, Mo.	...	...	5	4	9	60	58	118	91	95	186	21	5	45	58	7	6	...	7
Total	...	...	40	68	97	1,242	1,723	2,965	1,577	714	2,291	171	5	373	479	80	61	...	58
*Incomplete.																			
MISCELLANEOUS																			
Bacone College, Bacone, Okla.	6	13	...	...	19	135	131	266	9	192	201	.....	6	.....	37	...	...	...	31
*Colegios Internacionales, Cristo, Oriente, Cuba.	...	...	...	...	...	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	...	...	...	...
Grace Conaway Institute, Rio Piedras, P. R.	3	...	...	...	3	14	.....	14	10	12	.....	.....	...	.....	11	8	...	...	...
Grand Total	29	106	118	145	387	3,485	4,451	8,073	3,164	2,878	6,392	1,221	377	1,344	2,396	111	235	28	296
*No report on account of revolution in Cuba.																			

CLASSIFIED TABLE OF MISSIONARIES, ETC., FROM 1871 TO 1917 INCLUSIVE

Year	†Total number Missionaries and Teachers	MISSIONARIES: Among Americans	Germans	Scandinavians	French	Mexicans	‡ Indians	‡ Negroes	Chinese	Poles	Bohemians	Welsh	Portuguese	Finns	Italians	Jews	Croatians	Japanese	Lettish	Syrians	Hungarians	Russians	Slavs	Slovenian	Roumanian	Greeks	Slovak	Hollanders	Cubans	Porto Ricans	El Salvadorians	Nicaraguans	SCHOOLS: Number	Teachers	Students	Church Edifices Erected
1871....	352	149	25	15	4	3	10	73	3	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7	20	‖...	31
1872....	414	265	29	14	7	4	7	75	4	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7	19	831	38
1873....	435	289	29	6	6	3	7	68	2	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7	25	695	36
1874....	350	230	38	9	8	1	8	13	2	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7	21	670	77
1875....	334	219	40	12	6	1	6	28	4	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7	26	795	22
1876*...	260	128	54	10	6	1	11	17	2	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7	31	848	18
1877....	230	109	37	10	4	1	13	15	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7	41	871	13
1878....	215	100	32	11	4	....	12	19	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	8	36	1056	24
1879....	236	108	32	15	4	....	10	21	2	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	8	44	1041	10
1880....	281	158	36	18	5	....	9	15	2	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	8	38	1191	6
1881....	392	209	40	30	6	....	11	21	3	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	11	§72	1649	16
1882....	513	202	46	41	6	2	12	21	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	13	§89	2151	66
1883....	607	358	51	40	9	4	8	23	2	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	14	§112	2576	97
1884....	636	359	52	53	10	6	15	23	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	17	§126	3090	106
1885....	695	356	65	62	9	8	14	31	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	17	149	3182	113
1886....	669	319	72	69	10	10	13	27	2	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	17	147	3326	62
1887....	671	319	75	64	11	13	14	14	3	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	18	158	3113	62
1888....	733	355	68	74	12	14	18	20	4	1	1	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	18	165	3661	88
1889....	781	374	69	87	14	15	21	23	5	1	1	1	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	20	170	3406	70
1890....	824	391	68	90	15	13	19	27	5	1	1	1	1	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	21	184	5081	87
1891....	938	448	69	114	15	15	24	31	6	2	3	1	....	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	26	216	6163	88
1892....	1053	505	70	126	15	18	21	31	5	1	1	1	....	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	27	256	6687	121
1893....	1082	524	72	123	17	31	17	35	7	1	1	1	....	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	35	246	5493	110
1894....	1111	479	81	124	19	26	35	42	8	1	1	....	1	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	36	293	5053	84
1895....	1100	512	69	139	25	17	24	43	8	1	1	....	1	1	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	52	257	5791	89
1896....	1147	524	66	146	24	20	23	43	4	1	1	....	1	2	3	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	53	287	5876	93
1897....	1064	462	63	149	25	17	17	47	7	2	1	1	1	1	3	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	44	267	5900	91
1898....	1030	477	62	141	22	12	21	46	7	3	1	....	1	1	8	1	....	1	1	....	....	....	....	....	....	....	....	....	2	....	....	....	43	230	5524	95
1899....	1092	494	82	136	19	13	22	55	12	3	1	....	1	1	8	1	....	1	....	1	....	....	....	....	....	....	....	....	2	2	2	....	41	239	5500	61
1900....	1180	555	73	140	17	13	23	63	12	3	1	....	1	3	10	1	....	2	....	....	1	....	....	....	....	....	....	....	2	4	6	....	36	251	5873	72
1901....	1199	578	86	142	17	14	20	53	10	3	2	....	1	2	9	1	....	3	....	....	....	....	....	....	....	....	....	....	2	6	8	....	43	241	7392	56
1902....	1278	595	92	160	16	15	24	58	8	3	2	....	1	2	11	1	....	3	....	....	....	....	....	....	....	....	....	....	1	5	7	....	46	272	7000	80
1903....	1310	653	82	139	14	19	29	46	7	3	2	....	1	2	13	2	...	2	1	1	1	1	1	....	....	....	....	....	....	6	9	....	45	277	7500	74
1904....	1430	705	93	144	20	19	23	55	8	2	1	....	1	4	16	3	...	2	1	2	1	1	2	....	....	....	....	....	....	10	12	....	44	306	8000	102
1905....	1509	741	82	153	18	25	27	41	8	5	2	....	1	8	20	2	....	2	1	1	3	1	2	....	....	....	2	....	18	19	....	....	53	326	9500	105
1906....	1552	789	82	145	23	22	21	46	8	4	3	....	1	8	24	2	....	3	1	1	2	....	2	....	....	....	2	....	17	24	....	....	53	321	9200	112
1907....	1536	767	82	147	18	31	30	41	14	4	2	....	1	11	28	2	....	2	1	1	3	2	3	....	....	....	1	1	27	31	....	....	38	283	9000	104
1908....	1533	729	91	145	17	27	26	52	10	7	4	....	1	9	33	1	....	2	1	2	4	1	1	....	....	....	1	....	27	32	....	....	39	309	9000	107
1909....	1560	762	87	129	19	27	26	62	15	4	3	....	1	8	35	1	....	....	2	1	7	1	1	....	....	1	1	....	29	42	....	....	35	293	9000	99
1910....	1663	827	93	136	15	26	37	57	15	5	3	....	1	5	42	1	....	....	1	2	6	3	1	....	....	1	1	....	34	41	....	....	31	310	7237	86
1911....	1513	824	80	122	15	24	25	51	12	8	2	....	1	9	50	....	....	....	2	3	11	4	2	1	1	1	3	....	31	37	....	....	30	165	7200	101
1912....	1516	793	67	124	12	32	21	47	13	7	2	....	2	11	36	....	....	2	1	...	14	8	....	1	1	1	3	....	38	40	2	....	29	234	7807	97
1913....	1558	813	57	134	13	37	26	37	11	5	2	....	3	10	38	1	....	2	2	2	19	7	....	1	....	1	7	1	34	13	6	....	29	216	7351	75
1914....	1421	693	49	122	12	41	26	46	8	9	2	....	4	11	36	1	....	1	1	3	21	8	....	1	....	....	7	1	36	41	7	....	28	234	7839	88
1915....	1393	688	56	125	12	38	25	44	9	9	3	....	3	10	45	1	....	2	2	3	20	9	....	....	2	....	9	....	35	33	8	....	28	202	6472	64
1916....	1230	523	53	135	11	37	16	26	13	16	3	....	3	8	48	2	1	2	2	3	27	9	....	2	5	....	6	....	28	32	8	....	28	209	7496	55
1917....	1274	536	42	138	11	39	15	32	12	13	5	....	5	6	51	1	1	2	2	2	21	10	....	1	5	....	10	....	32	37	8	3	28	234	7614	67

*The plan of co-operation in the States of New York, Michigan and Illinois terminated in 1875, and 73 missionaries in these States were transferred to the care of their respective State conventions. †Not including secretaries and agents. ‡The decrease of missionaries among the freedmen after 1873 is largely accounted for by the fact that students were no longer commissioned as teachers and missionaries during their summer vacations. §Including about ten teachers of government day schools in Indian Territory. ‖Not reported. Note– Lithuanians 1, 1905-1906; Armenians 1, 1897-8-9; Ruthenians 1, 1912.

Articles of Incorporation of
The American Baptist Home Mission Society

The Charter of the American Baptist Home Mission Society consists of various Acts of the Legislature of New York, viz.:—

Chapter one hundred and seventeen of the laws of eighteen hundred and forty-three, entitled *"An Act to incorporate The American Baptist Home Mission Society,"* as amended and extended by chapter thirty-five of the laws of eighteen hundred and forty-nine, and chapter one hundred and ninety-six of the laws of eighteen hundred and seventy-seven, and further amended by chapter five hundred and twenty-eight of the laws of eighteen hundred and ninety-five; and further amended by chapter two hundred and sixty of the laws of nineteen hundred, and further amended by chapter three hundred and fifty-eight of the laws of nineteen hundred and two.

THE CHARTER.

1. All such persons as now are, or hereafter may become, members of The American Baptist Home Mission Society, formed in the city of New York, in the year eighteen hundred and thirty-two, shall be, and hereby are, constituted a body corporate by the name of "The American Baptist Home Mission Society," for the purpose of promoting the preaching of the Gospel, or the establishing, maintaining, or aiding Baptist churches or missions, for the acquisition of sites in contemplation of the erection of houses of worship and other buildings, and for the establishing or maintaining, or assisting in the establishing or maintaining of schools and other institutions of learning in connection with its missionary work in North America.

2. It shall be lawful for the members of the said society, at any time they may elect, to appoint such officers and to make and ordain such by-laws and regulations in relation to their organization and to the management, disposition and sale of their real or personal estate, the duties and powers of their officers and the management of their corporate affairs as they shall think proper, provided they are not inconsistent with the constitution and laws of this state and of the United States. The executive board may, on complying with this act and the constitution and by-laws of the society, and without application to the court, sell, convey, mortgage, lease or otherwise dispose of any real property, wherever situated, owned by the society. Any deed, mortgage, lease or other instrument by which any title or interest is transferred, may be executed by the corresponding secretary and the treasurer of the society, unless otherwise ordered by its executive board.

3. The said corporation shall have power to receive, take, hold and enjoy any property, real or personal, by virtue of any devise, bequest, gift, grant or purchase, either absolutely or in trust, and to accumulate the same for such period as required by the bequest, devise or gift and not prohibited by law; and to make investments thereof, or of the proceeds thereof, or of any of its funds, wherever and in such manner as may be deemed advisable, and herewith to acquire or erect for its own use or accommodation, or for other purposes, such building or buildings as it may regard advantageous to the interests of the society, or of the Baptist denomination, with which it is connected; and the said corporation shall also be competent to act as trustee in respect to any devise or bequest pertaining to the object of its corporation; and devises and bequests of real or personal property may be directly made to said corporation, or in trust, for any of the purposes comprehended in the general objects of said society, and such trusts may continue for such time as may be necessary to accomplish the purposes for which they may be created; subject, however, in respect to the amount of property it may take and hold, to the restrictions and limitations of existing laws, and in respect to devises or bequests from residents of the State of New York, to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty, entitled "An Act in relation to wills."

4. The annual and other meetings of said corporation may be held at such place or places within the United States, and at such time or times as the said corporation may, from time to time, determine.

By-Laws of
The American Baptist Home Mission Society
Adopted at Chicago, Ill., May 12, 1910

ARTICLE I
Membership

Section 1. The membership of the Society shall be composed as follows:

(*a*) Of all persons who are now life members or honorary life members.

(*b*) Of annual members appointed by Baptist Churches. Any church may appoint one delegate, and one additional delegate for every hundred members, but no church shall be entitled to appoint more than ten delegates.

(*c*) Of all missionaries of the Society during their terms of service.

(*d*) Of all accredited delegates to each annual meeting of the Northern Baptist Convention.

Sec. 2. No member shall be entitled to more than one vote.

ARTICLE II
Officers

Sec. 1. The officers of the Society shall be a President, a First Vice-President, a Second Vice-President, a Third Vice-President, a Treasurer, one or more Secretaries and a Recording Secretary. They shall be elected by ballot at each annual meeting.

Sec. 2. The President shall preside at all meetings of the Society. In the case of his absence or inability to serve, his duties shall be performed by the Vice-President in attendance who is first in numerical order.

Sec. 3. The Treasurer, the Secretaries and such officers as the Board of Managers may appoint, shall be subject to the direction of the Board, and shall discharge such duties as may be defined by its regulations and rules of order.

Sec. 4. The Treasurer shall give such security for the faithful performance of his duties as the Board of Managers may direct.

Sec. 5. Each officer shall serve from the close of the annual meeting at which he is elected to the close of the next annual meeting and until his successor is elected.

ARTICLE III
Board of Managers

Sec. 1. The Board of Managers shall consist of the President of the Society and twenty-seven persons elected by ballot at an annual meeting. At the meeting at which these by-laws shall be adopted, one-third of the managers shall be elected for one year, one-third for two years, and one-third for three years, to the end that thereafter, as nearly as practicable, one-third of the whole number of managers shall be elected at each subsequent annual meeting to fill the vacancies caused by the expiration of terms of office. As many more shall be elected also as shall be necessary to fill any vacancies in unexpired terms.

Sec. 2. The Board of Managers shall meet at the principal office of the Society to organize as soon as practicable after the annual meeting.

Sec. 3. The Board of Managers shall have the management of the affairs of the Society; shall have the power to elect its own chairman and recording secretary and to appoint such additional officers and such committees as to it may seem proper, and to define the powers and duties of each; to appoint its own meetings; to adopt such regulations and rules as to it may seem proper, including those for the control and disposition of the real and personal property of the Society, the sale, leasing or mortgaging thereof, provided they are not inconsistent with its Act of Incorporation or its by-laws; to fill all vacancies in the Board of Managers and in any office of the Society until the next meeting of the Society; to establish such agencies and to appoint and remove such agents and missionaries as to it may seem proper by a three-fifths vote of all members present and voting at the meeting when said vote is taken; to fix the compensation of officers, agents and missionaries; to direct and instruct them concerning their respective duties; and to make all appropriations of money. At the annual meeting of the Society, and at the first session of each annual meeting of the Northern Baptist Convention it shall present a printed or written full and detailed report of the proceedings of the Society and of its work during the year.

ARTICLE IV

Eligibility to Appointment

All officers, all members of the Board of Managers and all missionaries must be members of Baptist Churches.

ARTICLE V

Annual and other Meetings

The Society shall meet annually on the third Wednesday in May, unless for some special reason another time shall be fixed by the Board of Managers on conference with the Executive Committee of the Northern Baptist Convention and with representatives of its other co-operating organizations. The meeting shall be held where the annual meeting of the Northern Baptist Convention shall be held. Special meetings may be held at any time and place upon the call of the Board of Managers.

ARTICLE VI

Relations with Northern Baptist Convention

With a view to unification in general denominational matters, the Northern Baptist Convention at each election may present nominations for officers, for the Board of Managers, and for the General Committee.

ARTICLE VII

Amendments

These by-laws may be amended by a two-thirds vote of the members present and voting at any annual meeting of the Society, provided written notice of the proposed amendment shall have been given at the preceding annual meeting of the Society, or such amendment shall be recommended by the Board of Managers.

Appendix C

Woman's American Baptist Home Mission Society

Fortieth Annual Report

of the

Woman's American Baptist Home Mission Society

1917

Headquarters of the Society and the
Baptist Missionary Training School

2969 Vernon Avenue : Chicago, Illinois

CONTENTS

	PAGE
By-Laws	465
By-Laws of the Board of Managers	467
Officers	469
Board of Managers	469
Auxiliary Members of Board	470
State Presidents, Ex-officio Members of the Auxiliary Board	470
Standing Committees	471
Special Committee	473
State Directors	473
State Directors for Young Women and Children	474
District Secretaries	475
World Wide Guild Secretaries	475
Field Secretaries	475
Missionary Superintendent	475
South Pacific District Officers	476
Fortieth Annual Report of the Meetings of the Woman's American Baptist Home Mission Society	477
President's Annual Address	480
Report of the Board of Managers	485
Report of the Baptist Missionary Training School	515
Reports of District Secretaries	518
Reports of World Wide Guild Secretaries	526
Reports from General and State Workers	530
Changes	537
Appointments and Transfers	537
Stations and Missionaries	539
Teachers and Matrons in Mission Schools	546
Partial Summary of Work	550
Treasurer's Report	551

BY-LAWS

Woman's American Baptist Home Mission Society

PREAMBLE

This corporation, organized and existing under the laws of the State of Illinois for the purpose of aiding in spreading the Gospel and Christianizing homes by means of Missions and Mission Schools with special reference to the Freed People, the Indians, and Immigrant populations throughout our country, has, by the power bestowed upon it, adopted the following By-laws:

ARTICLE I

MEMBERSHIP

Sec. 1. The membership of the Society shall be composed as follows:

(*a*) Of all persons who are now life members or honorary life members;

(*b*) Of annual members appointed by Baptist Churches. Any Church may appoint one delegate, and one additional delegate for every hundred members, but no Church shall be entitled to appoint more than ten delegates;

(*c*) Of all missionaries of the Society during their terms of service;

(*d*) Of all accredited delegates to each annual meeting of the Northern Baptist Convention.

Sec. 2. No member shall be entitled to more than one vote.

ARTICLE II

OFFICERS

Sec. 1. The Officers of the Society shall be a President, a First Vice-President, a Second Vice-President, a Third Vice-President, a Fourth Vice-President, a Treasurer, one or more Secretaries, and a Recording Secretary. They shall be elected by ballot at each annual meeting.

Sec. 2. The President shall preside at all meetings of the Society. In the case of her absence or inability to serve, her duties shall be performed by the Vice-President in attendance who is first in numerical order.

Sec. 3. The Treasurer, the Secretaries, and such officers as the Board of Managers may appoint, shall be subject to the direction of the Board, and shall discharge such duties as may be defined by its regulations and rules of order.

Sec. 4. The Treasurer shall give such security for the faithful performance of her duties as the Board of Managers may direct.

Sec. 5. Each officer shall serve from the close of the annual meeting at which she is elected to the close of the next annual meeting and until her successor is elected.

ARTICLE III

BOARD OF MANAGERS

Sec. 1. The Board of Managers shall consist of the President, four Vice-presidents, Treasurer and Recording Secretary, and twenty-seven other persons elected by ballot at an annual meeting. At the meeting at which these By-laws shall be adopted, one-third of the Managers shall be elected

for one year, one-third for two years, and one-third for three years, to the end that thereafter, as nearly as practicable, one-third of the whole number of Managers shall be elected at each subsequent annual meeting to fill the vacancies caused by the expiration of terms of office. As many more shall be elected also as shall be necessary to fill any vacancies in unexpired terms.

Sec. 2. The Board of Managers shall meet at the principal office of the Society to organize as soon as practicable after the annual meeting.

Sec. 3. The Board of Managers shall have the management of the affairs of the Society; shall have the power to elect its own chairman and recording secretary, and to appoint such additional officers and such committees as to it may seem proper, and to define the powers and duties of each; to appoint its own meetings; to adopt such regulations and rules as to it may seem proper, including those for the control and disposition of the real and personal property of the Society, the sale, leasing, or mortgaging thereof, provided they are not inconsistent with its Act of Incorporation or its By-laws; to fill all vacancies in the Board of Managers and in any office of the Society until the next meeting of the Society; to establish such agencies and to appoint and remove such agents and missionaries as it may seem proper, by a three-fifths vote of all members present and voting at the meeting when said vote is taken; to fix the compensation of officers, agents, and missionaries; to direct and instruct them concerning their respective duties, and to make all appropriations of money. At the annual meeting of the Society, and at the first session of each annual meeting of the Northern Baptist Convention, it shall present a printed or written full and detailed report of the proceedings of the Society and of its work during the year.

ARTICLE IV

ELIGIBILITY TO APPOINTMENT

All officers, all members of the Board of Managers, and all missionaries must be members of Baptist Churches.

ARTICLE V

ANNUAL AND OTHER MEETINGS

The Society shall meet annually on the third Wednesday in May, unless for some special reason another time shall be fixed by the Board of Managers in conference with the Executive Committee of the Northern Baptist Convention and with representatives of its other co-operating organizations. The meeting shall be held where the annual meeting of the Northern Baptist Convention shall be held. Special meetings may be held at any time and place upon the call of the Board of Managers.

ARTICLE VI

RELATIONS WITH NORTHERN BAPTIST CONVENTION

With a view to unification in general denominational matters, the Northern Baptist Convention at each election may present nominations for officers, and for the Board of Managers.

ARTICLE VII

AMENDMENTS

These By-laws may be amended by a two-thirds vote of the members present and voting at any annual meeting of the Society, provided written notice of the proposed amendment shall have been given at the preceding annual meeting of the Society, or such amendment shall be recommended by the Board of Managers.

BY-LAWS OF THE BOARD OF MANAGERS

ARTICLE I

The regular meetings of the Board of Managers shall be held the first and third Tuesdays of each month. This order shall be held subject to necessary change as deemed advisable by the Chairman of the Board of Managers. A special meeting may be called at any time by the Chairman of the Board of Managers, or at the request of three members, provided suitable notice is sent to each member. Every meeting of the Board of Managers shall be opened by reading of the Scripture and prayer.

ARTICLE II

The Board of Managers shall choose annually three of its members to serve as Chairman, Vice-Chairman, and Clerk. The Chairman shall appoint all Committees unless otherwise ordered and shall be a member of all Committees *ex officio*. The Clerk shall keep an exact record of all the business transacted by the Board, which shall be read at the next regular meeting, and when approved shall be signed by the Clerk.

ARTICLE III

The standing committees of the Board shall be the Committee on Finance, the Committee on Organization, the Committee on Missionary Work, the Committee on Educational Work, the Committee on the Training School, the Committee on Building and Grounds, the Committee on Publications, the Committee on Vacancies on the Board, the Committee on Work among Young Women and Children.

Sec. *(a)* The Committee on Finance shall devise and recommend methods for raising the funds necessary for the prosecution of the work of the Society. It shall also recommend all investments and the expenditure of funds for general purposes. After examining the estimates submitted by all standing and special committees, this Committee shall prepare a budget, recommending to the Board such appropriations as seem advisable for the fiscal year.

Sec. *(b)* The Committee on Organization shall have charge of the promotion of missionary interest in the churches, shall recommend the appointment of the Field Secretaries, shall direct the field work and make plans for its development in the districts and states; and shall submit to the Finance Committee at such time as the Finance Committee may direct, an estimate of the amount which said committee believes it will require for all the field work of the Society for the coming fiscal year.

Sec. *(c)* The Committee on Missionary Work shall recommend the appointment, transfer, and withdrawal of all missionaries, the designation of fields and salaries, and the appointment of all other employees not otherwise provided for, and shall submit to the Committee on Finance, at such time as that Committee may direct, an estimate of the amount which said Committee believes it will require for the carrying on of its work for the coming fiscal year.

Sec. *(d)* The Committee on Educational Work shall recommend the appointment, transfer, and withdrawal of all principals, teachers, and matrons, shall designate their fields and fix their salaries. The Committee on Educational Work shall make to the Board all recommendations with reference to the work of the schools supported in part or wholly by the Woman's American Baptist Home Mission Society, and shall submit to the Finance Committee, at such time as the Finance Committee may direct, an estimate of the amount which said Committee believes it will require for all the educational work of the Society for the coming fiscal year.

Sec. *(e)* The Committee on the Training School shall recommend the appointment or withdrawal of the president, the members of the faculty, the Dean and the House Director, and fix their salaries. This committee in conference with the President of the Training School shall have charge of the curriculum and all matters pertaining to the welfare of the Training School and shall submit to the Finance Committee, at such time as the Finance Committee may direct, an estimate of the amount which said committee believes it will require for all the work of the Training School for the coming fiscal year.

Sec. *(f)* The Committee on Building and Grounds shall have charge of the buildings and grounds at 2411 Indiana Avenue and 2969 Vernon Avenue, including the furnishing of the latter, except the kitchen and dining-room supplies, and shall recommend to the Board all necessary repairs and other matters relative to their proper care, and shall recommend to the Committee on Finance at such time as the Finance Committee may direct an estimate of the amount which said Committee believes it will require to carry on its work for the coming fiscal year.

Sec. *(g)* The Committee on Publications shall make all recommendations with reference to the monthly magazine and all other publications to be used by the Society, and shall submit to the Committee on Finance, at such time as that committee may direct, an estimate of the amount which said Committee believes it will require for the carrying on of its work for the coming fiscal year.

Sec. *(h)* The Committee on Vacancies on the Board shall nominate members to fill vacancies on the Executive Board and shall recommend Auxiliary members.

Sec. *(i)* The Committee on Work among Young Women and Children shall make all recommendations with reference to this line of work as far as it is related to this Society, and shall submit to the Committee on Finance, at such time as the Committee may direct, an estimate of the amount which said Committee believes it will require for the carrying on of its work for the coming fiscal year.

ARTICLE IV

All Committees shall present recommendations to the Board of Managers in writing, and shall take no action without the approval of the Board.

ARTICLE V

Sec. *(a)* The Board of Managers shall appoint a State Director for each state, who shall prosecute the work in the respective states under the direction of the Board and in co-operation with the District Secretary.

Sec. *(b)* The Board of Managers shall have power to appoint Honorary and Auxiliary members. Honorary and Auxiliary members shall not hold office, but may serve on committees, participate in all discussions, and vote on all questions not pertaining to finance or requiring a legal vote. If any auxiliary member of the Board of Managers shall be absent from the meetings of the Board for six months and shall fail to respond to communications or shall signify her inability to resume her duties within the year, her place may be considered vacant and may be filled.

ARTICLE VI

These By-laws may be amended at any regular meeting of the Board by a two-thirds vote of the members present, notice of the proposed amendment having been given at a previous meeting.

Woman's American Baptist Home Mission Society

2969 Vernon Avenue, Chicago, Illinois

OFFICERS

PRESIDENT

MRS. SMITH THOMAS FORD, 432 W. 61st Place, Chicago, Ill.

VICE-PRESIDENTS

MRS. G. W. COLEMAN, 177 W. Brookline St., Boston, Mass.
MRS. LATHAN A. CRANDALL, 1915 Colfax Ave., So. Minneapolis, Minn.
MRS. CHARLES SUMNER BROWN, 2526 Bell Place, Cincinnati, O
MRS. T. S. TOMPKINS, 779 S. Pasadena Ave., Pasadena, Cal.

SECRETARIES

Corresponding Secretary

MRS. KATHERINE S. WESTFALL, 2969 Vernon Ave., Chicago, Ill.

Recording Secretary

MRS. T. W. WARNER, 2247 Collinwood Ave., Toledo, Ohio.

TREASURER

MRS. JOHN NUVEEN, 2969 Vernon Ave., Chicago, Ill.

BOARD OF MANAGERS

Chairman
MRS. WASHINGTON LAYCOCK

Vice-Chairman
MRS. H. F. GOOGINS

Clerk
MRS. THEODORE G. SOARES

Assistant Clerk
MISS RUTH LESTER

Class I—Term Expires 1918

MRS. JOHN H. CHAPMAN, 3224 W. Monroe St., Chicago, Ill.
MRS. A. G. LESTER, 5819 Blackstone Ave., Chicago, Ill.
MISS MARTHA E. HARRIS, 1415 Chicago Ave., Evanston, Ill.
MRS. S. C. JENNINGS, 1312 Oak Ave., Evanston, Ill.
MRS. LEWIS C. WALKER, 3521 Monroe St., Chicago, Ill.
MRS. W. P. TOPPING, 706 Douglas Ave., Elgin, Ill.
MRS. FRANK J. MILLER, 1222 E. 56th St., Chicago, Ill.
MRS. THEODORE G. SOARES, 5541 University Ave., Chicago, Ill.
MRS. H. N. LATHROP, 12 Mason Terrace, Brookline, Mass.

Class II—Term Expires 1919

MRS. E. A. BEACH, 1114 Ashland Ave., Wilmette, Ill.
MISS JULIA DICKERSON, 5482 University Ave., Chicago, Ill.
MRS. H. F. GOOGINS, 5514 University Ave., Chicago, Ill.
MRS. WASHINGTON LAYCOCK, 6437 Green St., Chicago, Ill.
MRS. J. J. NICHOLS, 6610 Harvard Ave., Chicago, Ill.
MISS LAURA A. THYNG, 1245 Astor St., Chicago, Ill.
MISS MARY L. HOWARD, 67 Collins St., Hartford, Conn.
MRS. FRANKLIN W. JOHNSON, 5819 Blackstone Ave., Chicago, Ill.
MISS ELIZABETH GEMMELL, 812 Lincoln Ave., Winnetka, Ill.

Class III—Term Expires 1920

MRS. A. H. BARBER, 5448 Cornell Ave., Chicago, Ill.
MRS. R. R. DONNELLEY, 4609 Woodlawn Ave., Chicago, Ill.
MRS. W. H. FLAGG, 612 Woodland Park, Chicago, Ill.
MRS. J. D. LOUDERBACK, 6912 Eggleston Ave., Chicago, Ill.
MRS. C. O. TOWER, 3528 W. Monroe St., Chicago, Ill.
MRS. F. A. WELLS, 2341 Orrington Ave., Evanston, Ill.
MRS. G. C. CLEVELAND, Whitehall Hotel, E. 107th St., Cleveland, O.
MRS. HUGO WANGEMAN, 6130 Ellis Ave., Chicago, Ill.
MRS. W. S. FARNSWORTH, Wauconda, Ill.

AUXILIARY MEMBERS OF THE BOARD

MRS. S. J. SHERER, 1358 E. 58th St., Chicago, Ill.
MISS CARRIE SHAYS, 314 W. 70th Pl., Chicago, Ill.
MRS. HARVEY A. BUSH, 700 Bowen Ave., Chicago, Ill.
MRS. ERNEST HOUGH, 1529 Juneway Terrace, Chicago, Ill.
MRS. W. B. NICHOLS, 4038 Calumet Ave., Chicago, Ill.
MRS. F. L. ANDERSON, 2337 W. 108th Place, Morgan Park, Ill.
MRS. HARRY F. ATWOOD, 7245 Princeton Ave., Chicago, Ill.
MRS. H. S. PHILBRICK, 2130 Sherman Ave., Evanston, Ill.
MRS. CLIFTON D. GRAY, 224 S. East Ave., Oak Park, Ill.
MRS. CHARLES H. KNIGHTS, 4908 Ellis Ave., Chicago, Ill.
MRS. WILLIAM M. LAWRENCE, Hamilton, N. Y.
MISS RUTH LESTER, 5819 Blackstone Ave., Chicago, Ill.
MRS. JOHNSTON MYERS, 5531 Blackstone Ave., Chicago, Ill.
MRS. B. A. GREENE, St. Petersburg, Fla.
MRS. H. S. BUDGELL, 6400 Yale Ave., Chicago, Ill.
MRS. J. Y. AITCHISON, 53 Lombard St., Newton, Mass.
MRS. ROBERT W. VAN KIRK, 7117 Harvard Ave., Chicago, Ill.
MRS. H. W. TATE, 2331 Hartzell Ave., Evanston, Ill.
MRS. GRACE GOODSPEED VAN ZANDT, Box 234, San Diego, Cal.
MRS. T. S. TOMPKINS, 779 S. Pasadena Ave., Pasadena, Cal.
MRS. C. V. L. PETERS, 1012 Greenwood Ave., Wilmette, Ill.
MISS GLADYS TOPPING, 706 Douglas Ave., Elgin, Ill.
MRS. S. J. SKEVINGTON, 6 Chalmers Pl., Chicago, Ill.
MRS. S. B. WRIGHT, 333 Galena Blvd., Aurora, Ill.
MRS. A. E. WELLS, 316 N. Grove Ave., Oak Park, Ill.
MRS. GEORGE CALEB MOOR, 247 New York Ave., Brooklyn, N. Y.
MRS. LESLIE PARKER, 1820 Wesley Ave., Evanston, Ill.
MISS CLARA KIMBALL, 436 Clinton Ave., Brooklyn, N. Y.
MRS. O. C. WENTWORTH, Berwyn, Ill.
MRS. FRANK ABERNETHY, 6548 Yale Ave., Chicago, Ill.
MRS. WILLIAM H. MAIN, 532 E. Thirty-fourth Street, Chicago, Ill.
MRS. L. T. FOREMAN, 952 N. Lockwood Ave., Chicago, Ill.
MRS. JUDSON B. THOMAS, 600 N. Pine Ave., Chicago, Ill.
MRS. FREDERIC S. OSGOOD, 5446 Ferdinand St., Chicago, Ill.
MRS. F. L. DURGIN, Winnebago, Minn.

PRESIDENTS OF STATE SOCIETIES.

Ex-Officio Members of the Auxiliary Board.

Arizona.....Mrs. B. W. Getsinger, 16 E. Adams St., Phoenix

PRESIDENTS OF STATE SOCIETIES—Continued

California (N) ..Mrs. H. L. Kemp, 981 Vermont St., Oakland.
California (S) ...Mrs. A. B. A. Briggs, 1601 N. Bronson, Hollywood.
Colorado .....Mrs. Edwin Seldon, 31 Sherman St., Denver.
Connecticut .....Miss Mary Howard, 67 Collins St., Hartford.
Illinois .....Mrs. W. P. Topping, 706 Douglas Ave., Elgin.
Indiana .....Mrs. O. B. Sarber, Anderson.
Iowa .....Mrs. Jay A. Lapham, 1544 10th St., Des Moines.
Maine .....Mrs. J. L. Clark, North Berwick.
Michigan .....Mrs. Edward Wilson, 232 Avery Ave., Detroit.
Minnesota .....Mrs. A. F. Gale, 1620 3rd Ave., S. Minneapolis.
Missouri .....Mrs. John Guthrie, Mexico.
Montana .....Mrs. R. R. Rathbone, Dillon.
Nevada .....Mrs. William Van Tassel, Sparks.
New York (E)...Mrs. Frank M. Goodchild, 2647 Broadway, New York City.
New York (W)..Mrs. John H. Coxhead, 43 Brantford Place, Buffalo.
North Dakota ..Mrs. C. E. Tingley, 914 Belmont Ave., Grand Forks.
Ohio .....Mrs. C. S. Brown, 2526 Bell Place, Cincinnati.
Oregon .....Mrs. H. D. Gates, 515 Montgomery St., Portland.
Pennsylvania ...Mrs. J. A. Lichty, 4634 Fifth Ave., Pittsburg.
Rhode Island ...Mrs. Clarence M. Gallup, 149 Princeton Ave., Providence.
Utah .....Mrs. Henry Berkley, 187 D St., Salt Lake City.
West Virginia ..Mrs. T. C. Johnson, Charleston.
Wisconsin .....Mrs. R. A. Ashworth, 684 Marshall St., Milwaukee.

STANDING COMMITTEES

Committee on Finance

MRS. JOHN H. CHAPMAN, Chairman
MISS MARTHA E. HARRIS, Assistant Chairman

MRS. C. V. L. PETERS — MRS. A. G. LESTER
MRS. F. A. WELLS — MRS. R. R. DONNELLEY
MRS. A. H. BARBER — MRS. JOHN NUVEEN
MRS. FRANK J. MILLER — MRS. WASHINGTON LAYCOCK
MRS. HARRY F. ATWOOD — MRS. ROBERT W. VAN KIRK
MISS ELIZABETH GEMMELL

Time of Meetings—10:00 A. M. on 4th Tuesday

Committee on Organization

MRS. H. F. GOOGINS, Chairman
MRS. FRANK ABERNETHY, Assistant Chairman

MRS. W. P. TOPPING
MRS. GEO. W. COLEMAN
MRS. J. D. LOUDERBACK
MRS. CHARLES SUMNER BROWN
MRS. S. C. JENNINGS
MRS. KATHERINE S. WESTFALL
MRS. JOHNSTON MYERS

Time of Meetings—1:30 P. M. on 4th Tuesday

Committee on Missionary Work

MRS. LEWIS C. WALKER, Chairman
MRS. W. P. TOPPING, Assistant Chairman

MRS. R. R. DONNELLEY
MRS. JOHN H. CHAPMAN
MRS. W. B. NICHOLS
MRS. HARVEY A. BUSH
MRS. J. J. NICHOLS
MRS. A. E. WELLS
MRS. A. G. LESTER
MRS. C. H. KNIGHTS
MRS. F. A. WELLS
MRS. H. S. PHILBRICK
MRS. G. C. CLEVELAND
MRS. C. O. TOWER
MRS. HUGO WANGEMAN
MRS. H. W. TATE
MRS. A. H. BARBER
MRS. WILLIAM H. MAIN
MRS. ERNEST HOUGH
MRS. FREDERIC S. OSGOOD
MRS. JUDSON B. THOMAS
MRS. S. T. FORD
MRS. S. J. SKEVINGTON
MRS. S. C. JENNINGS
MRS. FRANKLIN W. JOHNSON
MRS. LESLIE PARKER
MRS. O. C. WENTWORTH
MRS. FRANK ABERNETHY
MRS. L. T. FOREMAN
MRS. S. B. WRIGHT

Time of Meetings—10:00 A. M. on 1st and 3d Tuesdays

Committee on Educational Work

MISS JULIA DICKERSON, Chairman
MRS. FRANK J. MILLER, Assistant Chairman

MRS. B. A. GREENE
MISS LAURA A. THYNG
MRS. J. D. LOUDERBACK
MRS. W. H. FLAGG
MRS. E. A. BEACH
MISS CARRIE SHAYS
MRS. H. S. BUDGELL
MISS RUTH LESTER
MRS. F. L. ANDERSON
MRS. CLIFTON D. GRAY
MRS. JOHNSTON MYERS
MRS. JOHN NUVEEN
MRS. H. F. ATWOOD
MRS. ROBERT W. VAN KIRK
MRS. W. S. FARNSWORTH
MRS. CHARLES S. BROWN
MISS GLADYS TOPPING

Time of Meetings—10:00 A. M. on 1st and 3d Tuesdays

Committee on Training School

MISS ELIZABETH GEMMELL, Chairman
MISS MARTHA E. HARRIS, Assistant Chairman

MRS. THEODORE G. SOARES
MRS. H. F. GOOGINS
MRS. S. J. SHERER
MRS. KATHERINE S. WESTFALL
MRS. WASHINGTON LAYCOCK
MRS. S. T. FORD
MRS. C. V. L. PETERS

Time of Meetings—10:30 A. M. on 1st and 3d Tuesdays

Committee on Publications

MRS. S. C. JENNINGS, Chairman
MRS. THEODORE G. SOARES, Assistant Chairman
MRS. J. Y. AITCHISON — MRS. H. S. BUDGELL
MRS. LEWIS C. WALKER — MRS. F. S. OSGOOD
MISS RUTH LESTER — MRS. S. T. FORD
Time of Meetings—10:00 A. M. on 4th Tuesday

Committee on Buildings and Grounds

2969 Vernon Avenue, 2411 Indiana Avenue
MRS. S. J. SHERER, Chairman
MRS. HUGO WANGEMAN, Assistant Chairman
MRS. C. O. TOWER — MRS. THEODORE G. SOARES

Committee on Vacancies on Board

MISS MARTHA E. HARRIS, Chairman
MRS. C. V. L. PETERS — MRS. C. O. TOWER

Committee on Work Among Young Women and Children

MRS. FRANKLIN W. JOHNSON, Chairman
MISS RUTH LESTER — MRS. WASHINGTON LAYCOCK
MISS GLADYS TOPPING

SPECIAL COMMITTEE

Committee on Annual Meeting

MRS. SMITH THOMAS FORD
MRS. S. C. JENNINGS — MISS ELIZABETH GEMMELL
MRS. W. S. FARNSWORTH — MRS. KATHERINE S. WESTFALL

STATE DIRECTORS

ARIZONA—MRS. L. W. COGGINS, 45 Coronado Road, *Phoenix.*
CALIFORNIA—(Central and Northern) MRS. L. A. JOHNSON, 28 Loreta Ave., *Piedmont.* (Southern) MRS. G. C. LAWSON, 1505 Pleasant Ave., *Los Angeles.*
COLORADO—MRS. R. D. WHISSEN, 1324 Gilpin St., *Denver.*
CONNECTICUT—MRS. W. J. SLY, 37 Oakland Terrace, *Hartford.*
DELAWARE—MRS. J. MERRICK HORN, Marion Apartments, Delaware Ave., *Wilmington.*
DISTRICT OF COLUMBIA—MISS KATE S. WHITE, 1711 P St., N. W., *Washington.*
IDAHO—MRS. U. M. OVER, *Cambridge.*
ILLINOIS—MRS. J. D. LOUDERBACK, 6912 Eggleston Ave., *Chicago.*
INDIANA—
IOWA—MRS. G. F. REINKING, 1124 University Avenue, *Des Moines.*
KANSAS—MRS. G. W. CASSIDY, 1004 Schweiter Bldg., *Wichita.*
MAINE—MRS. RUFUS LAMSON, 785 Congress St., *Portland.*
MASSACHUSETTS—(Eastern) MRS. OSCAR D. THOMAS, *Carver.* (Western) MRS. H. E. THAYER, 32 Sunapee St., *Springfield.*
MICHIGAN—MISS FLORENCE E. GRANT, *Birmingham.*
MINNESOTA—MRS. D. D. SMITH, 481 Broadway, *St. Paul.*
MISSOURI—MRS. E. T. TRUEBLOOD, 7054 Linwood Ave., *St. Louis.*
MONTANA—MRS. R. R. RATHBONE, *Dillon.*
NEBRASKA—MRS. R. G. DAVIDSON, 3236 R St., *Lincoln.*
NEVADA—MRS. J. W. SMITH, Box 434, *Sparks.*
NEW HAMPSHIRE—MRS. D. H. GOODELL, *Antrim.*
NEW JERSEY—MRS. WILLARD H. SMITH, 431 Washington Ave., *Haddonfield.*

NEW YORK—(Eastern) MRS. C. W. AIKEN, 2304 Newkirk Ave., *Brooklyn.* MRS. WM. M. ISAACS (Honorary), 29 East 69th Street, *New York City.* (Western) MRS. J. C. McCURDY, 434 Oxford Street, *Rochester.*
NORTH DAKOTA—MRS. E. R. PRATT, *Cavalier.*
OHIO—MISS HARRIET C. RYCHEN, 220 Elm Ave., *Wyoming.*
OREGON—MRS. O. P. M. JAMISON, 582 Main St., *Portland.*
PENNSYLVANIA—(Eastern) MRS. J. G. WALKER, 463 State Road, *Cynwyd.* (Western) MRS. A. B. BOWSER, *Ford City.*
RHODE ISLAND—MRS. J. L. PEACOCK, *Westerly.*
SOUTH DAKOTA—MRS. CHARLES PARK, 321 3d Ave., *Watertown.*
UTAH—MRS. JOHN GEBHART, 2621 Barlow Ave., *Ogden.*
VERMONT—MRS. J. A. GREENWOOD, *Chester.*
WASHINGTON—(Western) MRS. H. W. FOSTER, 302 Olympic Place, *Seattle.* (Eastern) MRS. PHEBE H. SAWYER, 410 Lindelle Block, *Spokane.*
WEST VIRGINIA—MRS. W. B. PIMM, *Philippi;* Asst. State Director, MRS. WM. JENNINGS, *Manington.*
WISCONSIN—MISS EDITH HOLSTON, 1717 Wells St., *Milwaukee.*
WYOMING—MRS. GEORGE VAN WINKLE, 2519 House St., *Cheyenne.*

STATE DIRECTORS OF YOUNG WOMEN'S AND CHILDREN'S WORK

ARIZONA—MRS. T. F. McCOURTNEY, 201 Noll Bldg., *Phoenix.*
CALIFORNIA—(N.) (Y. W.) MISS ELIZABETH MERRILL, 2435 Derby St., *Berkeley.* (S.)—(Y. W.) MISS ELEANOR TOMPKINS, 779 S. Pasadena Ave., *Pasadena.* (Ch.) MRS. J. S. BERRY, 383 7th St., *San Pedro.*
COLORADO—(Y. W.) MRS. RALPH HOBSON, 1416 E. 20th Ave., *Denver.*
CONNECTICUT—MRS. WILLIAM T. THAYER, 39 Curtis Ave., *Wallingford.*
DELAWARE—MISS ADALENA LOUISE MATTHEWS, "The Belvidere," 1005 Delaware Ave., *Wilmington.*
DISTRICT OF COLUMBIA—MRS. JOHN E. HUHN, 423 6th St., N. E., *Washington.*
IDAHO—(Y. W.) MRS. L. L. VAUGHN, 416 Empire Bldg., *Boise.*
ILLINOIS—MISS GLADYS TOPPING, 706 Douglas Ave., *Elgin.*
INDIANA—
IOWA—(Y. W.) MRS. T. H. BOGGESS, 1020 Washington St., *Knoxville.*
KANSAS—(Y. W.) MISS OLIVE RUSSELL, *Derby.*
MAINE—(Western) MRS. H. W. NOYES, 81 Spruce St., *Portland.*
MASSACHUSETTS—(Eastern) MRS. ALDEN R. TAYLOR, 77 Winslow St. W., *Everett.* (Western) MRS. H. M. WOOD, 9 Elm St., *North Adams.*
MICHIGAN—(Y. W.) MISS EDITH BARLEY, 276 Hancock Avenue, W., *Detroit.* (Ch.) MRS. H. E. KING, 6 E. Frost St., *Adrian.*
MINNESOTA—(Y. W.) MISS ELINORE MAPES, 2218 W. Lake of the Isles Blvd., (Ch.) MRS. EVERETT IRWIN, Station F., R. F. D. 1, *Minneapolis.*
MONTANA—(Y. W.) MRS. B. H. MURPHY, *Big Sandy.*
NEBRASKA—(Y. W.) MISS JENNIE HALL, 221 S. 28th St., *Lincoln.*
NEW HAMPSHIRE—(Y. W.) MRS. D. H. GOODELL, *Antrim.*
NEW JERSEY—MISS AMY CONANT, 727 Watchung Ave., *Plainfield.*

NEW YORK—(Eastern) MISS GRACE E. PETTEYS, *Greenwich.* (Western) MISS MARGARET TABER, *Cowlesville.*
NEVADA—MRS. GEORGE W. GARDNER, *Reno.*
NORTH DAKOTA—
OHIO—(Y. W.) MISS MARY ROBINSON, *Washington C. H.*
OREGON—
PENNSYLVANIA—(Eastern) MRS. L. M. HAINER, 4126 Westminster Ave. *West Philadelphia.*
RHODE ISLAND—MISS MAUD NICHOLS, *E. Greenwich.*
SOUTH DAKOTA—(Y. W.) MRS. MARTHA E. S. COON, 1403 S. Duluth Ave., *Sioux Falls.*
VERMONT—MISS ETHEL WILEY HILL, *Bellows Falls.*
WASHINGTON—(W.) MRS. F. W. WIGHTMAN, 3312 6th Ave., *Tacoma.*
WEST VIRGINIA—MISS BERTHA ZINN, *Philippi, R. D.*
WISCONSIN—MISS ELSIE KAPPEN, 2307 Chestnut St., *Milwaukee.*

DISTRICT SECRETARIES

NEW ENGLAND—MISS MAY HUSTON, 615 Ford Building, *Boston, Massachusetts.*
NEW YORK—MRS. L. K. BARNES, 123a Halsey St., *Brooklyn, N. Y.*
ATLANTIC—MRS. REUBEN MAPELSDEN, 4108 Walnut St., *Philadelphia, Pennsylvania.*
EAST CENTRAL—MRS. L. JESSE P. BISHOP, 1920 E. 93rd St., *Cleveland, O.*
CENTRAL—
NORTHWESTERN—MRS. AUGUSTA M. POST, The Rosslyn, *Minneapolis, Minn.*
WEST CENTRAL—MISS INA SHAW, 1214 E.6th Ave., *Topeka, Kans.*
ROCKY MOUNTAIN—MISS INA SHAW, 1214 E. 6th Ave., *Topeka, Kans.*

WORLD WIDE GUILD SECRETARIES

FIELD SECRETARY—MISS HELEN R. CRISSMAN, 2969 Vernon Ave., *Chicago, Ill.*
EXECUTIVE SECRETARY—MISS ALMA J. NOBLE, 200 Bryant St., *Buffalo, N. Y.*

EXECUTIVE SECRETARY FOR CHILDREN'S WORK

MISS MARY NOBLE, 200 Bryant St., *Buffalo, N. Y.*

FIELD SECRETARIES

MRS. A. E. REYNOLDS, 44 Albion St., *Somerville, Mass.*
SOUTH PACIFIC DISTRICT—MRS. A. L. WADSWORTH, 710 El Centro St., *S. Pasadena, Cal.*
COLUMBIA RIVER DISTRICT—MISS EDITH WILKINSON, *Spokane, Wash.*

MISSIONARY SUPERINTENDENT

FOR SOUTH PACIFIC AND COLUMBIA RIVER DISTRICTS—MISS CARRIE O. MILLSPAUGH, 405 Tilford Bldg., *Portland, Ore.*

SOUTH PACIFIC DISTRICT OFFICERS

PRESIDENT—MRS. B. C. DAVIES, 961 Arapahoe St., *Los Angeles, Cal.*
FIRST VICE PRESIDENT—MRS. GRACE GOODSPEED VAN ZANDT, Box 234, *San Diego, Cal.*
SECOND VICE PRESIDENT—MRS. T. S. TOMPKINS, 779 S. Pasadena Ave., *Pasadena, Cal.*
SECRETARY—MRS. H. R. GREAVES, 3672 S. Van Ness Ave., *Los Angeles, Cal.*
TREASURER—MRS. J. M. BROUGH, *Biggs, Cal.*
SECRETARY OF LITERATURE—MISS MARY BAMFORD, 1235 E. 15th St., *Oakland, Cal.*

FORTIETH ANNUAL REPORT

OF THE

Woman's American Baptist Home Mission Society

1917

WEDNESDAY, MAY 16

The Society was called to order by President Mrs. S. T. Ford. The Annual Report of the Society was presented by the Secretary Mrs. Katherine S. Westfall, and on her motion was referred to the Northern Baptist Convention.

On motion of Secretary Mrs. Westfall, it was voted:

That the persons composing the Committee on Nominations of the Northern Baptist Convention be the Committee on Nominations for the Woman's American Baptist Home Mission Society, and that Mrs. John H. Chapman be appointed as the member of that Committee to represent the Board of Managers, without the right to vote.

On motion of Mrs. Westfall, the following recommendation adopted at the Board Meeting, May 1, 1917, was adopted:

To amend Article III, Section 1, of the By-Laws to read:

"The Board of Managers shall consist of the President, four Vice-Presidents, Treasurer and Recording Secretary, and twenty-seven other persons elected by ballot."

On motion of Secretary Mrs. Westfall, it was voted:

That the election of officers of the Society be held on Monday, May 21 at 9 a. m., or at such other time as the Committee on Order of Business of the Convention shall indicate.

On motion the Society adjourned.

FRIDAY MORNING, MAY 18

The Society was called to order by President Mrs. S. T. Ford.

Miss Clara Kimball, of New York, on behalf of the Society, presented to President Mrs. S. T. Ford a bouquet of American Beauty roses in recognition of her first year of leadership.

Mrs. Clara D. Pinkham, of Illinois, Dean of the Baptist Missionary Training School, addressed the Society upon "The Place of Personality in Moral and Religious Education."

Miss Susie R. Stoner, of Washington, addressed the Society upon "Orientals in America."

President Mrs. Smith Thomas Ford, of Illinois, addressed the Society upon "Possessing the Land."

On motion the Society adjourned.

A devotional service was conducted by Rev. C. W. Gilkey, of Illinois

MONDAY, MAY 21

The Society was called to order by President Mrs. S. T. Ford.

The following report of the Committee on Nominations was presented by Rev. I. B. Mower, of Maine:
President—Mrs. Smith Thomas Ford, Chicago, Ill.
First Vice-President—Mrs. George W. Coleman, Boston, Mass.
Second Vice-President—Mrs. Lathan A. Crandall, Minneapolis, Minn.
Third Vice-President—Mrs. Charles Summer Brown, Cincinnati, Ohio.
Fourth Vice-President—Mrs. T. S. Tompkins, Pasadena, Cal.
Corresponding Secretary—Mrs. Katherine S. Westfall, Chicago, Ill.
Recording Secretary—Mrs. T. W. Warner, Toledo, Ohio.
Treasurer—Mrs. John Nuveen, Chicago, Ill.

BOARD OF MANAGERS

CLASS III—TERM EXPIRES 1920

Mrs. A. H. Barber, Chicago, Ill.
Mrs. R. R. Donnelly, Chicago, Ill.
Mrs. W. H. Flagg, Chicago, Ill.
Mrs. J. D. Louderback, Chicago, Ill.
Mrs. C. O. Tower, Chicago, Ill.
Mrs. Hugo Wangeman, Chicago, Ill.
Mrs. F. A. Wells, Evanston, Ill.
Mrs. G. C. Cleveland, Cleveland, Ohio.
Mrs. W. S. Farnsworth, Wauconda, Ill.
The President appointed the following tellers:
Mrs. J. L. Peacock, Chairman, Rhode Island.
Mrs. Clarence M. Gallup, Rhode Island.
Mrs. R. A. Ashworth, Wisconsin.
Mrs. Orrin R. Judd, New York.
Mrs. D. H. Goodell, New Hampshire.
Mrs. C. E. Tingley, North Dakota.
Mrs. B. C. Davies, California.
Miss E. M. McDowell, Washington.
Miss Helen Potter, Indiana.
Miss Edith Holston, Wisconsin.
Mrs. Frank C. Nickels, Minnesota.
Mrs. Arthur T. Fowler, New Jersey.
Mrs. Ray L. Hudson, Pennsylvania.
The ballots were distributed.
The ballots were collected.
The following report of the tellers was presented: Ballots cast, 449; ballots as presented by the Committee on Nominations, 443; ballots scattering, 6.
The persons nominated were declared elected.
On motion the Society adjourned.

JOINT SESSION AMERICAN BAPTIST HOME MISSION SOCIETY AND THE WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY

FRIDAY, MAY 18, at 7:30 P. M.

The Societies were called to order by President F. C. Nickels.
Rev. R. E. Manning, of Illinois, offered prayer.
Secretary Rev. C. A. Brooks introduced the following speakers who addressed the Societies upon the subjects indicated:

"NEW AMERICAN TRAINING SCHOOL"

Russian—Dean William Fetler.
Hungarian—Rev. Stephen Orosz.

Polish—Rev. K. W. Strxelec.
Bohemian—Rev. V. Kralicek.
Italian—Dean A. Mangano.
Secretary C. M. Brink offered prayer.
The Woman's American Baptist Home Mission Society presented a historical review of forty years in pageant.

MRS. CHARLES H. WILKINSON, *Recording Secretary.*

PRELIMINARY MEETINGS
WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY

MAY, 1917

TUESDAY, MAY 15, 2 P M., EUCLID AVENUE BAPTIST CHURCH

The Call to Arms

The women of the Northern Baptist Convention, a vast army, mobilized at the Preliminary Meeting at the Euclid Avenue Baptist Church on Tuesday at two o'clock. We were met to discuss preparedness for the Possession of the Land. After Mrs. R. R. Donnelley had led a most impressive devotional service, Mrs. Smith Thomas Ford, our President and the general of our forces, spoke a word of welcome. Plans were presented by the representatives of the volunteer state officers for the Conquest Program. The dominant idea of the meeting was that at no time in the country's history had there been such an opportunity to possess America for Christ as is offered today if Christian people are ready to make prayer their weapon and faith their ammunition. The spirit of sacrifice and a determination to win must mark our efforts.

Our Munitions for Conquest

The next thing on the program was a Push Cart Parade, a pageant of carts beautifully decorated and representing in miniature the Training School, Fireside Schools and many other phases of the work of the Society, together with the literature on each subject. A missionary from each field told of the work which each push cart presented. Not only was this pageant beautiful, but it visualized the extent of the work done by the Society along the lines of missionary education.

JOINT SESSION OF THE WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY AND THE WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY

THE WORLD WIDE GUILD

TUESDAY, MAY 15, 7:30 P. M.

The meeting of the World Wide Guild was opened at 7:30 Tuesday evening with Mrs. M. R. Sheldon as presiding officer. The Scripture reading by Miss Helen Crissman was a combination of passages bringing the strong appeal of obeying the great command, "Go, preach."

Miss Crissman and Miss Alma J. Noble presented a white rose to a representative from each of the states which had earned the title of "Honor State" in the number of World Wide Guild chapters which had been reported within the year.

Miss H. Mary Sundell and Miss Irene Chambers, representing the different home and foreign fields, gave sketches of their work, while the volunteers who go out to these fields this year were represented by Dr. Maud Kinneman, under appointment to Ningpo, China, as teacher of music, and Miss Louise Carter, who goes this fall to Central America.

The closing address by Miss Harriet S. Ellis brought to us the great truth that we cannot be "hyphenated" Christians. Her talk was wonderfully inspiring and left us with a prayer in our hearts that we might surrender "all" to our Master.

The processional given by some of the local members of the World Wide Guild carried its own strong appeal to those who have the light to share it with others.

MRS. CHARLES H. WILKINSON, *Recording Secretary.*

THE PRESIDENT'S ANNUAL ADDRESS
POSSESSING THE LAND

By Louella P. Ford

Two pictures. My first has the setting of the year 1500 B. C. The children of Israel have been wandering for 40 years in the cedar-marked stretches of the wilderness. Before them flows the Jordan and beyond that, silhouetted against the hills of Judea, are the walled cities of the Promised Land.

God's voice is calling in a distinct way: "Arise! Go over this Jordan. Every place that the sole of your foot shall tread upon, that have I given you." With absolute obedience, the vast host answers the call.

The current of the Jordan is arrested and they cross, dry shod.

Then God makes out his campaign for the taking of the cities, else the Promised Land, in its entirety, shall not be theirs.

They march, in a divinely specified arrangement, around the first city, Jericho, once a day for six days. Great bronze blasts from the trumpets of rams' horns shiver and break against the walls.

On the seventh day comes a longer, more triumphant blast, and the walls fall flat and through the terrified cries of an interned people, the voice of Joshua is commanding—"Shout! for the Lord hath given you the city."

My second picture has the setting of the year 1917 A. D. A vast army of women known as the Woman's American Baptist Home Mission Society has served in organized work for forty years. The fortieth year of its being was a year of coronation and a crown of rubies was put upon its head.

Out of the forty years God is speaking with as distinct a voice as he ever used in speaking to the children of Israel. He calls to us—"Arise! America is your promised land. Go over the Jordan of faint heartedness, of hesitation, of withholding. Take the walled cities for me."

Women of the Northern Baptist Convention, will you fall in line and march?

Will you surround the cities with spiritual tread until the divinely appointed moment shall arrive and the walls of ignorance and paganism and alien religions shall fall and bugle blasts of freedom and sanitation and education and a Risen Christ shall resound through *our* Promised Land?

Yes, last year was a good year—a year of earnest praying and enthusiastic giving.

Within the span of three months, 50,000 women sat around Ruby banquet tables spread from Boston to San Francisco.

The five objectives of the Ruby Offering will be realized. San Salvador, that country of crosses, but no Christ, will have a new touch of Christ, because you and I have prayed and have given; our hostel in Rio

Piedras is assured, and property adjoining that owned by our General Society has been secured so that a solid Baptist front may be put up along the fine, Porto Rican Military Road; the Fireside School, a memorial to Joanna P. Moore, will be carried on in a larger way; the establishing of Christian Centers in our cities will be started at once; a rest fund for the temporary relief of our sick missionaries is established.

But our work isn't done. The Ruby of sacrifice is still blazing in crimson splendor. It sends a great search light along the cosmopolitan highways of the coming year.

This search light shows us Orientalism in our coast cities, still seething in occult idolatry. It shows us cities in which are herded indeterminate thousands of men and women who know not America's tongue or America's God.

Its scarlet light quivers and shivers over hordes of little children who need food and air and Christian kindergartens.

It flames over great cement works and steel industries and automobile factories and munition plants, the brawn and muscle and sweat of which is the foreigner.

The Ruby search light reveals the great Buddhist temple in Seattle —the three Buddhist temples in Los Angeles, the priests of which come to the Christian schools to study methods by which to conduct their own kindergartens.

This search light shows us the Buddhist temple in Sacramento, the center of that faith in California—Buddha in America, rearing its idolatrous head up to America's God!

The search light plays over the Joss houses in San Francisco, over the Theosophical colony in San Diego, over the impenetrable temple of Salt Lake City, over the Temple of the Sun in Chicago.

I would not be true to my faith if I did not add to this roll call the Mother church in Boston, where the words of Mary Baker Eddy and Jesus Christ are inwrought in mosaic side by side.

And I must say again what some of you have heard me say before—we cannot serve Buddha and Katherine Tingley and Mary Baker Eddy and the Lord Jesus Christ at one and the same time.

Until within the three years of the war, immigration at the rate of 1,000,000 aliens a year, poured in through our ports of entry.

Seventy-five per cent of the foreigners have settled in our cities.

Immigration has not ceased. Between the months of May and December last year 29,121 foreigners landed at Ellis Island. Last week a boat load of 1,121 Italians landed in Boston.

They come with their material bundles bulging with primitive household goods and wearing apparel. They come with their mental and spiritual bundles bulging with creeds and beliefs and alien religions and false gods. They lay these bundles at America's feet and it will take God's trained faculties to untie the strings.

Listen:

Just today we chanced to meet
Down upon the busy street;
And I wondered whence he came
And what was once his nation's name—
So I asked him, "Tell me true,
Are you Pole or Russian Jew,
English, Irish, German, Prussian,
French, Italian, Scotch or Russian,

Belgian, Spanish, Swiss, Moravian,
Dutch or Greek or Scandinavian?"
Then he held his head up high
As he made me this reply—
"What I was is naught to me
In this land of liberty—
On my soul as man to man,
I am just American."

When the world shall emerge from war, prophets among us claim to see a vaster army of immigrants coming to our shores bearing on its shoulders the "hate, coarseness, brutality and passion born amidst a nightmare of carnage and blood". I quote when I say that "the only hope for a stable patriotism is in allegiance to a common Master as well as to the Constitution of the United States."

Can America stand the test? Our only hope is in the Conquest of the City for the Lord Jesus Christ.

Three thrings I covet of the women of the Northern Baptist Convention:

First; I covet her prayers.

There must be a new nearness to Christ. May I tell you a personal experience? When I was a girl in college, I was in chapel one evening listening to a young preacher. So earnestly and so vividly did he picture the Lord Jesus Christ that suddenly everything faded. The choir, the organ, the audience, the preacher were all gone and before me stood the figure of the Christ. So real was He and so close that I could have stretched out my hand and touched Him if it would not have seemed profanity. And then I seemed to hear Him say, as plainly as you can hear me speak, "Thou shalt call His name Jesus for He shall save His people from their sins."

Then the figure faded and the choir and the organ and the preacher and the people all came back.

Call it an hallucination, a fancy of overwrought nerves, a psychical vision—I *know* that Jesus Christ laid on me then the longing to do my portion in the great work of saving people for Him.

Second; I covet her gold.

Will you give as you gave last year? Do you need the Coronation of the Ruby to spur you on? Riding recently through the scientifically prepared and systematically ploughed fields of your own Ohio—beautiful in their symmetry—I saw a blot on the beauty. I saw a buzzard circling over one field—the bird that seeks carrion. The bird that was there because something dead was there.

The thought came to me—in our smoothly running societies, so over-oiled that sometimes they forgot to run and are in danger of hardening of the arteries. Is there anything dead there? Is it you? Is it I? Are birds of negligence and carelessness hovering over us?

You have heard of the pastor who, as he bent over the casket, said: "This corpse has been a member of this church for twenty years." Are you that corpse? Am I? Are we giving our grave clothes to the Lord?

Third; I covet her time.

Will you listen to our plan of campaign?

We are going to have *Selective Conscription.*

Every woman must be enrolled where she is most fitted to work.

Perhaps it will be in the Infantry where shoulder to shoulder with

hundreds of other women she will march quietly, swiftly, surely into the trenches of the enemy.

Perhaps it will be in the Artillery where, with the cannon of her intellect she will send swift balls of compelling fliers, leaflets, literature of a pagan-slaying kind.

Perhaps it will be in the Cavalry where she will ride fine, splendid hobbies.

Perhaps it will be in the Aviation Corps where she will take long distance surveys of our missionaries on the far-flung battle line.

Perhaps she will join the Officers' Reserve Corps with its principal camp at 2969 Vernon avenue, where our teachers, and missionaries, and leaders are training for intensive work.

If she is exempt from Conscription she must join the National Defense.

Get to work at once in a Spiritual Munition Plant where there is the nitroglycerine of initiative, the dynamite of constructive ideas, the gun powder of a fire of prayerful determination.

Or begin at once spiritual farming where may be planted the seeds of a new education and a new Christianity and the work be carried on through the cultivating to the reaping.

Will you join our great Conquest Campaign? Women of the Northern Baptist Convention—America is our Promised Land. Will you come in and possess it?

REPORT OF THE BOARD OF MANAGERS

OF THE

Woman's American Baptist Home Mission Society

FOR THE

YEAR ENDING MARCH 31, 1917

THE FORTIETH ANNUAL REPORT

With the close of the present year the Society completes full forty years of history; forty years of sowing, with the first fruits of beginnings, when there was question not only of the need for a Woman's Home Mission Society, but also a question as to the ability of the women to conduct such work successfully; forty years of reaping, years marked by a rapid growth of the work, the opening of new fields and the dedication of many lives to missionary service.

The pioneer Woman's Home Mission organization, the State Society of Michigan, was organized in 1873, in response to a call sent out by fifty women of Michigan who had caught a vision of the needs in the home land. The first work undertaken was in the neglected communities of the state, but later was broadened to include school work among the Negroes, with Miss Carrie V. Dyer as missionary teacher; also work among Mormons and among foreign-speaking peoples. In 1897 the Woman's Society of Michigan entered into co-operation with the Women's Home Mission Society, with headquarters in Chicago, and in 1909 became a part of the united national societies. Among the women prominent in the history of the Michigan Society the following come to mind, the first president, Mrs. A. Ten Brook, Mrs. W. A. Moore, Mrs. L. H. Trowbridge, Mrs. A. J. Fox and Mrs. W. B. Renwick.

Following the organization of the Michigan Society came

the Women's Baptist Home Mission Society, organized February 1st, 1877, in Chicago. Though the idea of a Woman's Home Mission Society had been in the thought of many women for some time, the impulse which led to the organization forty years ago grew out of the appeals from Joanna P. Moore, who had been laboring for some years among the Negroes way down South, and also from a visit made by Mrs. C. R. Blackall, among the Blanket Indians of Indian Territory. The first president of the Society with headquarters in Chicago was Mrs. J. N. Crouse, with the following charter members and co-workers in laying the firm foundations of those early years: Mrs. James S. Dickerson, Mrs. A. B. Meeker, Mrs. C. R. Blackall, Mrs. C. Swift, Mrs. L. K. Peters, Mrs. E. B. Baldwin, Mrs. J. Clement, Mrs. R. R. Donnelley and Mrs. I. N. Gassette.

These noble, consecrated women, with many others associated with them, decided upon the first fields, commissioned the first missionaries, organized the local missionary societies in the churches and city branches and unions. The work of the Chicago Board was almost entirely missionary in character, sending the gospel to the Negro and the Indian, but spreading rapidly to work among the Germans, Scandinavians, Mexicans, Orientals, Italians, Slavic races, Spanish-speaking, Russians, and many other nationalities.

In 1881, having for some time realized the necessity for definite preparation for missionary service, the Baptist Missionary Training School was established with 18 students, many of whom were missionaries called in for a brief period of training.

Miss Mary G. Burdette was chosen the first principal and the success of the early years of the school was in a large measure due to her eminent qualifications and indefatigable labors. In 1854 she was elected Corresponding Secretary of the Society, and for so many years carried the work of the Society, being often called "the little woman with a big vision." She continued to hold both offices until 1889, when

Mrs. C. D. Morris was elected preceptress of the Training School.

Mrs. J. N. Crouse continued as President for nearly thirty years, when failing health prevented her continued service. Soon after her resignation, Mrs. Ida Strawbridge Nuveen was unanimously chosen President. God called her home after a brief term of service, but in that short time she had proved a wise and able leader and had endeared herself to the Baptist women of the country. Mrs. A. G. Lester, for many years a member of the Board and the able chairman of the committee having in charge the plans of the new Training School building, was chosen President, and guided the Board and Society most efficiently for a number of years. Upon her retirement in 1916, Mrs. Smith Thomas Ford was elected President and the Society is looking to her for the same splendid leadership which has characterized the history of the Society.

Later in November of the same year (1877) the Woman's American Baptist Home Mission Society was organized by the women of New England in Boston, as a result of the conviction on the part of the women assembled that there was need of an organization with headquarters in the East, as well as one with headquarters in the West. Mrs. J. Banvard was the first President and Mrs. Thomas Nickerson the first Corresponding Secretary. In 1880 an agreement was entered into with the Women's Baptist Home Mission Society, by which the scope of the work and the territory was clearly defined. The work of the Society with headquarters in Boston was to be educational and its territory New England; the work of the Society with headquarters in Chicago was to be evangelistic, and its territory all outside of New England. In 1881 Spelman Seminary, for the education of Negro Girls, was opened by Miss Giles and Miss Packard, and the work among the Indians, Mormons, Chinese and Mexicans increased; in 1893 the Orphanage in Alaska was established. For many years Mrs. M. C. Reynolds was the Corresponding Secretary, and under her direction and wise supervision the work grew and prospered. Mrs. Thomas Nickerson was President for

nine years and in 1890 was succeeded by Miss Alice Merriam, who soon became Mrs. George W. Coleman, Mrs. Coleman serving until the consolidation in 1909. Mrs. James McWhinnie, Mrs. Anna Sargent Hunt, Mrs. W. H. Hinds and Mrs. George W. Peckham were among those who helped in building up the work.

April, 1909, marked an epoch in the history of Woman's Home Mission organization, as at that time the three existing societies, the Society of Michigan and the Societies with headquarters in Boston and Chicago, became one under the name of the Woman's American Baptist Home Mission Society, with headquarters in Chicago. The territory was divided into four districts, with District Secretaries and Field Workers. Mrs. Nuveen was the first President of the united Society and Mrs. George W. Colemen, Vice-President. Mrs. Mary C. Reynolds, for many years Corresponding Secretary of the Eastern Society, was appointed field secretary of the united work.

In June of this same year the Woman's American Baptist Home Mission Society became a co-operating Society of the Northern Baptist Convention, exemplifying then, as it has throughout its history, a spirit of co-operation and loyalty to denominational interests.

Since then the history of the Society has been one of marked progress. The Board has been alert and ready to unite in all lines of denominational advance. The needs of our country have been carefully studied and the endeavor has been to extend the educational and missionary interests committed to the Society in the direction of greatest need and largest opportunity. A few statistics may illumine and visualize the progress of the years

	1877	1917
No. of Mission Stations	3	190
No. of Missionaries	5	318
No. Religious Visits	6,900	132,190
No. Meetings Held	1,057	26,601
Amount of Money Raised	$4,089.85	$293,845.83

	1877-1917
Total number missionaries	1,618
Total religious visits	3,023,047
Total amount of money raised	$ 4,659,591.30
No. graduates—B. M. T. S.	739

In honor of the fortieth anniversary the Board arranged a series of historical banquets, which were held in more than forty important cities during the month of February. The constituency were asked to make an anniversary gift, to be secured from individuals of the forty thousand dollars needed in personal gifts to complete the year's budget. A special program was outlined and a missionary and board representative were sent to each of these meetings. The reports indicate that these gatherings were characterized by a deepening of interest in our great home mission fields and by a spiritual vision of sacrifice and service, which should express itself in greater achievements in the future.

Five specials were chosen as objectives for the Ruby anniversary fund and a large part of the Ruby gift of $43,828.13 was divided between the following: The Building of a hostel in Rio Piedras, Porto Rico; school buildings in El Salvador; the Fireside School, in memory of Sister Moore, the first Christian Center, and the Rest fund for sick missionaries.

OFFICERS AND BOARD MEMBERS

When Mrs. A. G. Lester, who had been the President of the Society for six years, and under whose wise and gracious leadership the Society had shown marked progress along many lines, announced that she would not accept the office another term, Mrs. Smith Thomas Ford, for many years a member of the Board of Managers, was elected President at the annual meeting in May. At the same time our Constitution was changed to provide for four Vice-Presidents, and Mrs. Charles Sumner Brown of Cincinnati was elected Vice-President.

Mrs. A. E. Wells, an old and valued member of the Board of Managers, found it necessary to resign, and Mrs. W. P. Topping has been elected to fill the vacancy. Mrs. W. S. Farnsworth has been elected to fill a vacancy in Class I. of the Board, made by the resignation of Mrs. Leslie Parker. The following additions have been made to the Auxiliary members of the Board: Mrs. A. E. Wells, Mrs. T. S. Tompkins, Mrs.

Grace Goodspeed Van Zandt, Mrs. G. C. Cleveland, Mrs. S. B. Wright, Mrs. George Caleb Moor, Mrs. Leslie Parker, Miss Clara Kimball, Mrs. O. C. Wentworth, Mrs. William H. Main, and the resignation of Mrs. Harlan T. Stetson has been accepted with regret.

That there may be closest co-operation between the National Society and the State Societies, and that the Presidents of the State Societies may be conversant with plans and policies of the National Society, the Board has voted to make the Presidents of State Home Mission or Union Societies members ex-officio of the Auxiliary Board.

STATE OFFICERS

In Eastern New York, our long time and valued State Director, Mrs. William M. Isaacs, has been appointed Honorary Director for life for, though it is no longer possible to ask her to carry the details of the office, it is the earnest desire that the Society should have the benefit of her interest and counsel. Mrs. C. W. Aiken has been appointed as State Director. Other resignations and appointments are as follows:

	Resignations.	Appointments.
Arizona	Mrs. A. B. Tomlinson	Mrs. L. W. Coggins
Colorado	Mrs. W. G. Swart	Mrs. R. D. Whissen.
Indiana	Mrs. J. F. Fraser	
Missouri	Mrs. H. B. Scammel	Mrs. E. T. Trueblood
Montana	Mrs. Emory Pease	
Nevada	Mrs. William Van Tassel	Mrs. J. W. Smith
New Hampshire	Mrs. E. C. Hoague	Mrs. D. H. Goodell
New York (E)	Mrs. L. K. Barnes (As assistant.)	Mrs. William M. Isaacs (Honorary.) Mrs. C. W. Aiken
New York (W)		Mrs. J. C. McCurdy
Pennsylvania (W)		Mrs. A. B. Bowser
Wisconsin	Mrs. N. B. Neelen	Miss Edith Holston
Connecticut	Mrs. Emily Spencer (Deceased).	

The changes in State Directors for young women and children are as follows:

	Resignations.	Appointments.
California (N)	Mrs. W. D. Johnston (Ch).	
California (S)	Miss Genevra Brunner (Y. W.)	Miss Eleanor Tompkins (Y. W.)
Idaho	Miss Grace Bellville	Mrs. L. L. Vaughn (Y. W.)
Kansas		Miss Elizabeth McElreath (Ch)

	Resignations	Appointments
Mass. (E)	Miss Grace Moseley	Mrs. Alden R. Taylor
Michigan		Mrs. H. E. King (Ch)
Minnesota	Miss Evelyn Camp (Y. W.)	Miss Elinore Mapes (Y.W.)
Montana	Miss Gladys Freeze	Mrs. B. H. Murphy
Nevada	Mrs. N. B. Epperson	Mrs. George W. Gardner
New Jersey	Mrs. A. L. Kennelley	Miss Amy Conant
New York (E)	Mrs. Edytha B. M. Knight	Miss Grace E. Petteys
Oregon		
Vermont	Mrs. Stanley G. Jewett	Miss Ethel Wiley Hill
Wisconsin	Miss Beulah Bates	Miss Elsie Kappen

This second year of the five-year program indicates that the plans for advance and the goals to be attained are being taken into thoughtful and prayerful consideration by a large number of the constituency of the Society. While the aims for the Society for 1916 were not achieved, yet the statistics show real advance. The table below will show the progress of the current year. By far the larger gain is not in numbers, but in a deepening sense of responsibility and increasing desire to live more nearly as the Master would wish, and to serve Him with a deeper purpose and with increasing devotion:

		National Objectives			
	Aim 1920	Report 1916	Aim 1917	Report 1917	Aim 1918
Women's Societies	5,000	3,631	4,500	3,868	4,700
Women Enlisted	250,000	99,984	150,000	108,496	151,000
Young Women's Societies	3,000	1,118	1,800	1,767	2,200
Young Women Enlisted	50,000	15,463	28,000	20,056	30,000
Children's Societies	2,500	639	1,300	510	1,300
Children Enlisted	37,500	16,202	28,000	15,496	28,000
Sunday Schools Enlisted	5,000	1,718	2,500	2,069	2,800
Subscriptions to Missions	100,000	43,175	55,000	44,920	55,000
Missionaries	465	323	345	314	345
Gifts	$402,500	$245,422.89	$265,000	$293,845.83	$303,662

200 students in the Training School.
$300,000 for Educational Endowment.

RELATIONS WITH OTHER ORGANIZATIONS

Each year brings to the Society more points of contact with denominational and interdenominational organizations, and with these interrelationships come a larger grasp of the missionary enterprise.

It is now ten years since the Department of Missionary Education first began its effort to promote missionary education and enthusiasm in the churches. Dr. John Moore has

been the Executive Secretary, and so ably and efficiently has he planned that it was with sincerest regret that his resignation was accepted, after his decision to return to the pastorate. It is impossible to recount all that has been accomplished during these years, but without doubt many churches and numberless individuals have been inspired and quickened in their missionary thought because of the good work of the Department.

Beginning in October and culminating at Christmas the Department conducted the Home Mission Campaign in the Sunday School, studying the Latin-American field, through stories and charts and a trip to the countries where the two Home Mission Societies have work.

Under the direction of the Council of Women for Home Missions the study books, "Old Spain in New America," for women; "Children of the Light House," by Dr. Charles L. White, for Juniors, and "From Plaza, Patio and Palm," by Eva Clark Waid, also for Juniors, have been issued, widely studied and read. Interdenominational summer schools of Missions have been held in many centers throughout the land and have been most helpful to those in attendance. It has been a gratification that the first Vice-President of our Society, Mrs. George W. Coleman, has been the honored President of the Council since its organization, and it was with keen regret that her decision not to continue longer as leader was received. Mrs. Fred Smith Bennett, the very able Vice-President of the Council, was chosen President at the annual meeting in January.

The Committee on Co-operation in Latin America has been rounding out the work outlined at the Panama Congress and the various regional conferences. The valuable reports of these meetings have been published and are worthy of the widest circulation. At the annual meeting of the Committee held in January an important step was taken in providing for an Educational Secretary, and also an Editorial Secretary, it being deemed essential to secure expert assistance in the necessary development of the work along these two important

lines. A Regional Conference to be held in Mexico, March 28th, has been called, and it is anticipated that because of the various problems confronting the workers in that country, some helpful conclusion may be reached, although the unsettled condition of that country prevents the societies from deciding on permanent policies.

The Society has been represented at the various summer schools, conferences and Baptist assemblies and has continued to co-operate with the American Baptist Publication Society in uniting with the Woman's Foreign Society in sending a representative to assist in the Institutes which the Publication Society has held in various cities.

WORK AMONG YOUNG WOMEN

The World Wide Guild, launched so successfully over a year ago, has continued to increase in popularity and good works. Many new chapters have been organized and existing young women's societies have enrolled in the Guild. The Executive Secretary, Miss Alma Noble, has been busy enrolling and corresponding with the chapters, and the Field Secretary, Miss Helen Crissman, has visited the young women in several states, encouraging, organizing and holding up the vision of the world's need. The State Directors for Young Women have also been bearing their share of the responsibility toward the enlistment of the young women in the states. At the close of this year, 1,696 Chapters were enrolled, the following states having reached the goal set for them: New Jersey, Illinois, Missouri, Idaho, Indiana, West Virginia, Minnesota, Wisconsin, Ohio, California, Wyoming, Iowa, Kansas, Nebraska.

In consultation with the Woman's Foreign Society, plans have been made to place a greater emphasis on the College Counselor and the good to be attained in touching and holding the Baptist girls during their student days. The appointment of a State College Counselor for each state has been recommended, the State Counselor to correlate the work in the

various schools and colleges and to secure college counselors for each school.

WORK AMONG CHILDREN

Organized work among the boys and girls has not made the progress desired for several reasons, one of which is the difficulty in securing competent and enthusiastic leaders—wherever there is a leader who will give time and effort to interesting the boys and girls in missions, the results are most rewarding—another, the organized Sunday school class, which, though full of helpful activities, is not necessarily interested in missions. Several conferences have been held with the Woman's Foreign Society representatives in regard to new plans, which give promise of being very attractive for the boys and girls. The two junior study books this year are most fascinating and have brought them in story form, delightful and instructive missionary information. The financial report shows that $471.70 has been contributed by the junior societies, and $427.44 from the baby bands. For the juniors the special this year will be the kindergartens, and for the baby bands, the babies' nurse at Ponce, Porto Rico, Miss Ruth Chamberlin, who has recently gone to superintend the day nursery and do visiting nurse's work for our missions in Ponce and La Playa.

NEW PLANS FOR JUNIOR WORK

For many months representatives of the two woman's societies have been considering new plans for children's work and just as this report is being written the plans have been crystalized into definite form. There will be one group of the babies, including cradle roll and baby bands, under the name of "Jewels," and instead of membership fees, gift boxes will be used. For the boys and girls from four to twelve years, the thought of the crusades will be used, the younger group from four to nine will be the "Heralds of the Crusade," from nine to twelve, the "Crusaders." An attractive handbook is being published, also a story for the boys and girls with a simple manual included. There will be gift boxes

for the "Jewels" and envelopes for the "Heralds" and "Crusaders," with such other material as these plans will require.

NEW DISTRICT PLANS

When, in 1909, the two Women's Home Mission societies united, the territory was divided into four districts with district secretaries. Almost from the very beginning of the plan it was apparent that this division made the districts too large and placed too great a burden on the district secretaries, and for two or three years a redistricting has been under consideration. Immediately after the annual meeting in May, the Organization Committee began to plan for the necessary changes, at first intending to divide each of the three larger districts into two—Middle, Middle West and Pacific Coast, making with New England, seven districts. Further study revealed the fact that it would simplify these changes in the minds of the women as a whole if the districts were made coincident with the boundaries of the Woman's American Baptist Foreign Mission Society. Finding upon consultation that the officers of the Woman's Foreign Society heartily concurred in the suggested plan, the redistricting has been approved by our board and will go into effect. The districts and secretaries are New England (headquarters in Boston), Miss May Huston; New York (headquarters in Brooklyn), Mrs. L. K. Barnes; Atlantic (headquarters in Philadelphia, Pa.), Mrs. Reuben Mapelsden; East Central (headquarters in Cleveland, Ohio), Mrs. L. Jesse P. Bishop; Central (headquarters in Chicago) .....; Northwestern (headquarters in Minneapolis), Mrs. Augusta M. Post; West Central (headquarters in Topeka), Miss Ina Shaw. Miss Shaw will also be district secretary for the Rocky Mountain district. As the South Pacific district has a union field worker, Mrs. Arthur Wadsworth, and a similar worker, Miss Edith Wilkinson, has been appointed for the Columbia River district, Miss Carrie O. Millspaugh, who has so ably served the society as district secretary for the Pacific Coast district, has been appointed general missionary superintendent to

supervise the missionary work of the society in the two coast districts. With the delimitating of the size of the districts and the increase of the number of district secretaries, the society does not expect to need additional field workers.

ORGANIZATION

Grateful recognition should be made for the loyal and helpful assistance given for the development of interest among the women by the state and associational directors. Without this great band of volunteer co-laborers, the board would find it impossible to extend the work of the society.

Early in the year the board recommended the formation of co-operating councils in the states to consist of five to seven women to work with the state directors in the promotion of interest. Councils have been formed in a number of states and are giving helpful assistance. In some states there are existing groups or agencies which make it unnecessary to add this new form of service.

A total of 6,145 auxiliaries are reported, of which 3,868 are woman's societies, 1,767 young woman's societies, 510 children's organizations.

FINANCIAL

It is particularly gratifying that the year of 1916-17 has been a banner year in the financial history of the society, since it marks the fortieth anniversary of its organization.

The small deficit with which the year began was almost entirely raised before the annual meeting in May. The plans of the five year program had added a 15 per cent increase to be secured from the churches and from individuals. The budget for the year was $265,000, of which amount $201,557 was apportioned to the states; the states apportioning to the churches about three thousand dollars less than this anticipated apportionment.

The total receipts from all sources are $295,639.35, which is $55,412.94 more than the receipts of the preceding year. The receipts on apportionment are $187,715.55, a small in-

crease of $9,422.54 over the previous year and $13,842.45 less than the expected advance. Receipts from legacies are $37,-084.35, an increase of $10,065.91 over last year, and $17,863.35 more than anticipated in the budget. The receipts from individuals and in specific gifts exceeded the amounts estimated in the budget by a considerable sum, due to the special fortieth anniversary celebration, which included an effort to secure the entire amount of $40,000 needed from these two sources to raise the entire budget. This was called the Ruby Anniversary Gift and amounted to $43,828.18. In many instances there was sacrificial giving in loving recognition of the forty years of splendid achievement and this successful culmination of the anniversary celebration was possible only through the earnest prayers and devoted effort of many. The total disbursements for the year were $294,738.16, with cash on hand, $1,138.36, and $500 on deposit in New England Trust Company.

A loving Father has led the society these forty years and all honor and praise be given to Him for the victory.

CALLED TO A HIGHER SERVICE

A Heroine of the Faith

JOANNA P. MOORE

Born Sept. 26, 1832—Called Home April 15, 1916

When the historian of the future shall write, as some day he surely will, of the rise of the Negro race of America, his record will be imperfect if it does not in some measure recognize **Joanna P. Moore** as one of the great forces in the uplift of that people. Miss Moore was born in Clarion County, Pa., and though educational advantages were limited, at the age of fifteen she became a teacher. Her longings for more education were not gratified until 1862, when she entered Rockford Seminary. The Lord had other plans for her, for after little more than a year in school she heard an appeal in behalf of the women and children who had just been given their freedom. She responded to this call for service and her first ministry was to eleven hundred women and children on Island Number 10, in the Mississippi River near Memphis.

With irregular and uncertain support, she labored among the colored people until in March, 1877, she was chosen first missionary of the Women's Baptist Home Mission Society. Many believe her cry for help and her prayers had much to do with the organization of the society. She labored in house to house visiting, in temperance and Sunday school meetings, training pastors and holding religious conversations in New Orleans and later in Baton Rouge, La., in the latter place having a training school for workers. Being more and more impressed that the study of the Bible was the only true guide to right living, Miss Moore established what she called "Fireside Schools" in most of the southern states, with headquarters in Nashville, Tenn. Her aim was to have a fireside school in every home where the whole family would study and read the Bible together. To meet the need of suitable literature, Miss Moore wrote and published many books and sent out a monthly paper called "Hope." Miss Moore preached a gospel of love, and spent her life in devoted service for the Negro race. Long ago she said, "I surely made a good bargain when I invested in the Negro race." She believed in them to the end. The summons to "come home" came to her when she was visiting one of her dearly loved schools, Selma University in Alabama. The funeral services were held in Nashville, Tenn., on April 19th, and in accordance with her last wish, the wornout body was laid to rest with the colored people for whom she had given her life.

Mrs. Harriet Duggins was commissioned by the Society in 1882 as assistant to Miss Waugh and Miss Williams in James City and Newbern, N. C., and was an earnest and faithful missionary among her own people until she was called home in April, 1916. In preparing for the services in the rural districts, Mrs. Duggins went on before to secure rooms for meetings, a lodging place for the missionaries and to arouse the interest of the people. When the missionaries arrived, all was in readiness and the usual result was well attended and spiritual meetings. When she could no longer go about, she would gather the children around her in the home and teach

them the Bible truths. In every possible way she supplemented the work of Miss Waugh and Miss Williams and was counted by them a valued co-laborer.

Mrs. Rosa B. Fuller served our society as matron in Howe Institute, Memphis, Tenn., and her helpful ministry was a benediction not only upon the students of that school, but on the whole community. In connection with the school, she conducted a large Woman's Bible Training Class, and did an extensive work among the women. She was an enthusiastic and devoted worker for the uplift of her people. Mrs. Fuller was called to her Heavenly home last summer, after a long illness.

Miss Esther Thacker was called home in the midst of the activities of the school life at Thompson Institute, Lumberton, N. C. She was graduated from the Missionary Training School at Shaw University, and was appointed matron at Thompson Institute, teaching industrial classes and caring for the general welfare of the young women in the school, and faithfully performing her duties. She will be greatly missed by the students and faculty.

One of the choicest spirits to leave us during the past year was that of **Mrs. Emily A. Spencer,** widow of Hon. I. Luther Spencer, of Suffield, Conn. Through her inheritance and training she was a fine type of New England womanhood. She early became a Christian, and joined the Baptist church, of which she was a most loyal member, filling a large place in its activities, as well as in those of the town. She was made state director of Connecticut for our society, and was tireless in her efforts to promote its interests, and greatly endeared herself to the women of the churches.

She gave so liberally, not only of her money, but of her time and strength, that it may truly be said of her that she gave her life for the society, and the Master whom she served.

MISSIONARY FIELDS

Indian.—As last year the new mission house was built at the second mesa, Arizona. so this year it has been necessary

to make changes in the missionaries' home at Saddle Mountain. Because of illness Miss Mithoff was not able to return to the field after vacation and Mrs. Aitchison, her associate, had resigned; consequently two missionaries new to that field were sent; Miss Nora Swenson was transferred from Lodge Grass and Miss Lucy Evans was appointed as her associate. Soon after they reached the field the property and mission house, which was located some distance from the church, were sold and the proceeds used in building a new house near the church; thus the first months of these new workers on the Saddle Mountain field were very busy months, spent in overseeing the building operations and becoming acquainted with the Indians of the church and community. The new house was ready for occupancy just before Christmas, at which time special services were held and the pastor, Lucius Aitsan, had the privilege of baptizing a number into the church. Late in the winter Miss Evans was given a leave of absence because of illness and Miss Emma Anderson has gone to substitute till her return.

Among the Hopis at the first and second mesas in Arizona there has been a faithful, helpful service by the missionaries. The Christian Indians are proving their love for the Master by telling their friends and relatives about the "Jesus road." A number of the Christians have been making Hopi songs, which are used in trying to win the people on the mesas and Miss Johnson has given much time to copying the words and music of these songs. The children are much interested in their industrial work.

Miss Bernice Foulke, of the Auberry field, has been in a sanitarium all the winter and Miss Anna Nielson has been substituting in her place. She finds the work on an Indian field different from that among her own Danish people in Chicago. Miss Foulke is improving and hopes to return to the field before long. The missionaries are finding their hospital room of great service.

Through readjustment it became possible for the pastor at large to care for the field at Dunlap where Miss Whiting

had started the work so enthusiastically and she was transferred to San Francisco. The appointment of a field matron, who is a congenial Christian woman, to serve the Indians at Reno, Nevada, and vicinity is most helpful to the work of our missionary, Miss Glick, as it gives her a companion on her trips and makes it possible for her to do many things which she could not accomplish alone. Since the marriage of Miss Brown last June Miss Fewel has been alone on the field at Fallon. She has had large meetings at the mission and has also started services in Fallon among the Indians who work in the town and who are surrounded by many temptations.

Early in the year Miss Grace Dowd was appointed as associate to Miss Norton at Pryor, this being especially satisfactory because of Miss Dowd's training and experience as a nurse. During the summer when the reservation was in quarantine because of infantile paralysis, Miss Dowd was most helpful in ministering to both the Indians and white people.

Miss Crawford has been studying conditions on the three Indian reservations in western New York. She has helped the local churches and pastors in their plans and assisted in special evangelistic services. More missionaries are needed on these reservations, but living conditions are such as to make impractical the appointment of other women missionaries at present. Meanwhile, Miss Crawford travels back and forth among the three groups taking not only the Gospel message but also the message of purified Christian lives and Christian homes.

Negro.—It is interesting to note that in the missionary work among the negroes part of the interest and effort has been in connection with four Christian Centers. Mr. and Mrs. Franklin have been in charge of the Hudson Avenue Center in Brooklyn, N. Y., for several years. Here almost every form of settlement work is in operation to meet the needs of the community. Through the influence of the workers the conditions in the neighborhood have been greatly improved. Many of the negro churches are interested and assisting in various ways.

In Washington, D. C., under the direction of the National Training School, the "Center" has ministered to a very needy group of people. Many clubs and classes have been conducted for the boys and girls by the students of the Training School.

In Louisville, Ky., the society co-operates with the state convention in the "Sunshine Center." Mrs. Blair, a fine southern trained worker, is in charge and has for her assistants two trained colored helpers.

At Atlanta, Ga., just on the outskirts of the Spelman grounds, is a neat little cottage which is a center for community work. A group of colored women under the leadership of Mrs. Hope own the property and give volunteer service. A graduate of Spelman is the resident worker.

Gradually our white missionaries in the South are diminishing in number as trained colored workers are found who are able to carry the work. After many years of an efficient and faithful ministry, Miss Eva Richardson resigned from the work at Vicksburg, Miss., because of failing health and Miss Christine Bossen was transferred to fill this vacancy.

Notwithstanding the loss of the honorary leader of the Fireside School work, the activities have continued with increasing scope and success under the direction of Miss Morgan and Miss Eaton. From the headquarters at Nashville throughout the Southland there has radiated a beneficent influence for better living, higher ideals, good reading and the daily reading of the Bible, the Book of books which Sister Moore always carried as her weapon for righteousness. The field work of the Fireside School has been strengthened by the appointment of Mrs. Mattie Griggsby who is well qualified for work among her own race.

Since October Miss Katherine Lowe has been associated with Mrs. Bishop on the field in Chattanooga and her assistance was greatly needed during the serious floods in the late winter when thousands of the colored people were made homeless and destitute. Mrs. Bishop writes that there has been a marked spirit of unrest among the people which has made spiritual work among them like swimming against a

strong undercurrent. The greatly increased cost of living without increase in wage, makes conditions difficult. Churches are being weakened by the migration of large numbers of negroes to the North.

Our faithful colored missionaries have visited in the homes, held many Bible classes and children's meetings and have been a source of comfort and inspiration to many in need.

Foreign Populations.—When the work among foreign-speaking peoples is considered, it seems to dominate that of all other fields, since it is growing rapidly and its demands are insistent.

The largest increase in the number of new missionary appointments has been among the Italians and Slavic races. For some little time there has been a work among the Italians in Millburn, N. J., and this year Miss Rachel L. Corbo, an educated Italian worker, was appointed to that field to give half time to the work. While the number of the Italian group is not large, the women and children need the Gospel message. A new mission house is being built which will add to the effectiveness of the work.

The large field among the Italians in Philadelphia has been given additional assistance by the appointment of Miss Helen Story. Miss Story's knowledge of the language is a great aid to her in visiting in the homes. For a number of years there has been an interdenominational mission among the Italians in Lynn. A local committee raised the funds, supported the worker and directed the work, the Baptists co-operating in the plans. This year, the entire work has been taken over by the Massachusetts Baptist State Convention and the Society co-operates in the appointment of the missionary, Miss Bessie Smith.

New England seems to have a peculiar attraction for the Italians and the needs of another large group in Meriden, Conn., was called to the attention and interest of the Society, with the result that the appointment was made of Miss Bertha L. Bridgman. To Braddock, Pa., a graduate of the Training

School in last year's class, Miss Luella Adams, has been sent, that the Italians of that community, especially the women and children, may have the true Gospel message.

In some of the Slavic groups it is impossible to do effective work through English-speaking missionaries, but in others such a worker can be of great assistance. Three new fields among the Slavic races have been added during the year. To the very promising work among the Hungarians in Bridgeport, Miss A. Myrtle Jameson was transferred last fall. She entered this new field with enthusiasm, beginning very early the study of the language in order to do the largest service possible.

In Detroit, Mich., there is a growing church and two good missions among the Roumanians and the very earnest request from pastor and people persuaded the Board to transfer Miss Annis Hageman to give herself to this rapidly increasing center of Roumanian Baptist work.

For some time the Baptists of Binghamton, N. Y., have been interested in the work among their Slavic neighbors and had developed a considerable interest in the Gospel message among them, when they appealed to the Board for assistance in the support of Mrs. Anna Klawsen who, as one of their own race, would have more influence as she tried to teach them the Bible truths than could one who could not speak to them in their own language; consequently, the Board was most ready to make the appointment.

Spanish-Speaking.—To the group of Spanish-speaking peoples belongs the distinction of entering a new country, that of Nicaragua. In April the Board appointed Miss Eleanor Blackmore as missionary at Managua. For many years Miss Blackmore, an English Baptist, had been working independently in Central American fields. The delegates of the Society attending the Panama Congress met Miss Blackmore, were impressed with her ability and devotion and learned from other missionaries from Central America of her unselfish devotion and successful ministry. The American Baptist Home Mission Society are expecting to send a missionary

pastor to the Managua field and as the Northern Baptists have been given the responsibility of the protestant work in Nicaragua, the two Societies expect to increase the forces until there is an adequate number of missions and missionaries.

The continued disturbances in Mexico have made the future of the work there more precarious; added to the uncertain political situation comes the news of the adoption of a new constitution which prohibits foreigners from preaching in Mexico and which provides for the confiscation of all property owned by foreign religious organizations. These new laws are effective the first of May, and much anxiety is felt as to the outcome.

A regional conference was held in Mexico City the last of March, at which time a committee was appointed to appeal to the President and others in authority for modification of these new laws. At the time of the serious outbreak last June the head nurse, Miss Lida Presley who had been sent to take charge of the new hospital as soon as it was opened, returned with Dr. and Mrs. Conwell. Miss Genrich, the second nurse, remained on the field and though the hospital has not been opened, has spent her time studying the language and helping in the school and church work.

In Mexico City the church has experienced a remarkable revival and many new converts have been added to the church with many inquiries waiting for instruction. Miss Albornoz and Miss Josefina Pliego have been appointed to assist in the field work.

These have been testing times for all the missionaries in the great, needy, distracted country of Mexico and the earnest prayer is that there may soon come a lasting peace and a larger opportunity for the spread of the Gospel message among the people.

Last year the establishment of the Day Nursery in Ponce was announced and its good work has been watched with great interest. In January, the Board sent Miss Ruth Chamberlin, a trained nurse and also a Training School graduate, to superintend the day nursery, thus relieving the other mission-

aries of this responsibility and also to do visiting nurse's work in connection with our churches at Ponce and La Playa. Miss Chamberlin is studying the language, becoming acquainted with conditions and believes there is an important service to be rendered through the day nursery, not only to the children but to the mothers. Last November was a very happy month for Miss Laura K. Dresser when she sailed for her dearly loved field in Ponce after a long absence because of illness. She writes that it is a joy to see the work and the individual Christians grow spiritually. The whole Island is deeply interested in the long delayed and recently granted American citizenship and many are happy over the outlook for prohibition. Because of the return of Miss Dresser to Ponce Miss Simmons has been transferred to the Caguas field. For some time the Board has deplored the fact that Miss Bischoff was alone on the great field at San Juan with its adjoining suburbs. It was most gratifying last fall to send Miss Alice Owen to be associated with Miss Bischoff and to relieve Miss Huber of the work at Santurce, that she might give more time to Rio Piedras and the field beyond.

The plans for the hostel at Rio Piedras which have been under consideration for some time are soon to be realized. Sites for the building are under consideration; a part of the Ruby Anniversary fund is to be used toward the building and it is expected before another report is written the work will be established. The purpose of the hostel is to provide a center for work among the young women students who attend the great National Institute at Rio Piedras and who come from all over the Island. There are to be rooms for clubs, class work and social gatherings, dormitories for a group of twenty or more students, as there are no dormitories in connection with the school and our Baptist girls must board in Catholic families. The hostel is not only for the purpose of helping and training our Baptist girls, but also for reaching and influencing as many other students as possible.

Orientals.—No new field or workers have been added to our missionary work among the Chinese and Japanese but

most encouraging reports have come regarding the efforts the missionaries are making to reach these interesting and ever-changing peoples. Many of the Chinese, fearing their friends, hesitate to openly become Christians. They know and believe but fear to make public profession. In connection with the Japanese Home in Seattle a fine community survey was made in which the missionaries had the assistance of a number of the women of the Baptist Church of the city. Neighborhood visiting has been done and an effort made to reach all Japanese women through personal visits.

Mining Populations.—When the large number of mining centers in the country is called to mind, one immediately realizes how small a contribution in service the Society is making, not at all commensurate with the great need and opportunity. One needs only to pass through one of the great mining camps to see living conditions and the unattractive surroundings, to know that here is great need of a message which will bring hope and brightness into the lives of these people.

A careful investigation of the community in the vicinity of Logan, W. Va., followed an urgent appeal from the pastor and others and Miss Mabel Treharne was appointed to work among the mining people of that region. Miss Treharne reports that the work is difficult and full of discouragements, but that already change for the better can be noted.

General and City Missions.—There is perhaps no more difficult form of mission service than that of the general missionary. The change from field to field, the necessity of moving on just as the efforts on a particular field seem to be showing fruit, the making of new acquaintances and the constant study of difficult situations, calls for earnest devotion and self-sacrifice. Although no new general missionaries have been appointed this year, acknowledgment is made of the faithful and often heroic service of all in this group of workers.

It is not always easy to distinguish between city mission work and that among foreigners, as the same heading may include both.

Last October Miss Rose Anstey was appointed to the field at Scottsbluff, where her work has been largely among Russians and Germans. Day in and day out Miss Anstey has done the thousand and one things which go to make up the ceaseless round of a missionary's life, with the satisfaction that she has brought hope and joy into many homes.

When Mrs. Murdoch, who really was the mother of the Cosmopolitan Mission in Los Angeles, became Mrs. Petty, there was considerable anxiety about her successor. However, most fortunately Miss Clara Mayhew was secured and is carrying on the work most successfully with Miss Clara Nielson as her associate.

Those who have visited San Francisco and know conditions realize that there is no field in all the country more needy. Under the direction of the state board, plans for reaching out among the foreign-speaking peoples have been outlined for intensive work in connection with the Tabernacle Church. To this field have been sent two missionaries—Miss Pauline Whiting and Miss Alice Collyer. Thus the Society is making a generous contribution for the development of the plans for advance.

A short time ago Miss Mary Mann who had been serving in connection with Calvary Church in Omaha was appointed to work among the foreign-speaking peoples in the neighborhood surrounding that church.

A very interesting cosmopolitan work is being developed in Fresno, California, with Miss Ella Bennett as the new appointee; Mrs. Martha Knowles continuing her work among the Mexicans. The State Convention has purchased a property, remodeled the house and adapted it for institution work among Chinese, Italians, Mexicans and the other foreign-speaking people of the community.

Christian Centers.—The Society decided some time ago that one contribution it could make in line with the Five-Year Program was the co-operation with cities in various localities in the establishment of Christian Centers, assisting in the erection of a suitable building and providing three workers, a

superintendent, a trained nurse and a kindergartner. The Board has voted to co-operate with Cleveland in such a Christian Center in one of the cosmopolitan fields of that city, provided the Baptists of Cleveland desire such co-operation.

The Baptist Union of Philadelphia presented to the Board the plans for advance work and the building of a new settlement for the Italian work. The survey of the field and plans met with cordial approval and the Board voted to contribute $5,000.00 toward the building and to provide the necessary workers. The great polyglot field of northern Indiana is now under consideration as well as some centers in the East. There is a great opportunity in this very interesting type of constructive community work which is most appealing and in time will undoubtedly prove most rewarding.

EDUCATIONAL WORK

Indians.—The day schools and field work at Lodge Grass and Wyola have continued the usual program of previous years. The number of pupils in the day schools is not large, their progress is slow and as one teacher expresses it "the teacher's biggest task is to give incentive and try to instill ambition, while as a Christian she is trying to win her pupils to Christ." All this takes unlimited patience and perseverance. When Miss Shaw could not return to Wyola at the beginning of the school term in the fall a search was made for a teacher who loved the Indians and was eager to help them. In December such a one was found and Miss Susie A. Whipple was appointed. Miss Whipple has had difficulty in becoming accustomed to the altitude and climate but it is hoped that she will be able to remain where she finds limitless opportunities to teach the Gospel of Christ. Much of the time of the matrons is spent in visiting and being visited by the Indians. Services are held for the white people in the vicinity of the missions, who otherwise would have no religious privileges. In the graduating class of the Training School last June there was one who felt especially drawn to the work among the Crow Indians. How fortunate it was that because

of necessary transfers Miss Edith Hazlett could be sent to the Lodge Grass field to train the girls in the school along industrial lines and do visiting in the homes and camps.

From Bacone University comes the word that a larger number have been enrolled this year than ever before in the history of the school and that for the most part the students have done good work. The religious life has been good. The students have been organized into groups and gone out through the surrounding country helping weak Sunday schools and holding cottage prayer-meetings. During the year thirty of the students have been baptized and joined the student church and every girl in the dormitory is a professed Christian.

There is an urgent need for a boys' matron in the orphanage, a good, strong, consecrated Christian woman to mother twenty-five boys from six to sixteen years of age. There is much excitement in the school because of the war and a number of the older boys and some of the teachers are considering enlisting for their country's defense. The girls, too, are taking training in "First Aid to the Injured." One teacher writes, "When we realize the histories of the lives of the children before they enter Bacone or the orphanage and the environment from which they come, we realize the pathos of their lives and know what the school means to them."

Negroes.—In many of the reports which have come from the large boarding schools there is a hint of the difficulties experienced the past year because of the increased cost of supplies and foodstuffs without the increase in the rates for board. The most careful planning and buying and some changes in the menus have been necessary. Just as the year closed the Board purchased an additional hundred feet of ground on either side of the road adjoining the campus of Mather School, a step which has been contemplated for some time and which was most necessary because of the cramped condition of the school property. The school has reached the limit of its capacity and its influence in the community would be greatly increased if the much-needed new dormitory could be provided. Mrs. Reynolds who visited the school recently

wrote that work is progressing well and that it never was in better condition than at present.

At the annual meeting of the trustees of Spelman Seminary in February, a very happy announcement was made of the gift of two new buildings through the General Education Board, one a large building where all industrial classes may be held, and the other a building for the nurses' home in connection with the MacVicar Hospital. The industrial building is to be named the "Laura Spelman Rockefeller Building," and the Nurses' Home, the "Bessie Strong Nurses' Home." These two new buildings when completed will make a fine addition to the Spelman campus.

At Hartshorn Memorial College the President, Dr. Rigler, is studying the needs of the community and of the students to which Hartshorn ministers, and is endeavoring to make such additions and changes in the curriculum as will meet the demands of a well-equipped girl's school. Constantly material improvements are being made in the plant but these are limited because of insufficient funds for this purpose.

The two missionary teachers in charge of the Missionary Training Department of the National Training School, Washington, D. C., give very encouraging reports of the progress of the work in their department. The study of the text-book on "Call, Qualifications and Preparation of Missionary Volunteers," which has been studied this year has given the students many heart-searching hours. They are asking themselves as never before, "Am I fit for the task?"

Careful and prayerful thought has been given by the teachers in the negro schools to the development of the character of the student and to the strengthening of the Christian life of the individual.

Spanish-Speaking.—The beginning of the revolution in Cuba about the middle of February marked the commencement of a period of anxiety and uncertainty in connection with the schools; both the primary schools and also the school at El Cristo. During the fall the enrollment at Cristo was the largest in the history of the school and the class work was

progressing very well. The record-breaking rains of the fall caused much inconvenience and many of the students suffered from malaria fever. Some who went home at Christmas were not able to return. Otherwise, all went well until without warning trains were stopped and communications by telephone and telegraph were cut off. For six weeks there was no mail. The revolutionists passed through El Cristo in large numbers and fields and buildings near the school were burned. Some of the students who could reach their homes by automobiles left the school but the larger number had to remain as they had no means of transportation. As this report is being written the situation is still serious, though no actual harm has come to any of the teachers or students. The primary schools, though some had a smaller enrollment than last year, were making good progress till the revolution came; then on some fields the schools were closed temporarily. On two fields, La Maya and Palma Soriano, the schools were closed for the year as it was considered unsafe for the teachers to remain isolated from other Americans and with the uncertainty of what the revolutionists might do next; consequently Miss Peyton and Miss Jackson returned to their homes. At Camaguey and Bayamo the teachers have had some thrilling experiences as these cities were centers of the revolutionary activities. This revolution has been the most serious for many years. A great deal of valuable property and many of the crops have been burned and the island faces a period of great destitution for some time to come. At this writing it is impossible to determine what will be the future of work for the coming year. One new teacher, Miss Sena Williford, was sent to Cuba last summer and she has been at El Cristo studying the language and helping in the English classes. Last fall Miss Beulah Hume was transferred to start school work in Baracoa, one of the oldest cities on the island and remote from the other fields. This city has been the center of a promising evangelistic work and it seemed important to have a school in connection with the mission. There were many delays in the arrival of necessary supplies and as a conse-

quence the school was not opened till after Christmas. Then instead of the children flocking to the school in great numbers as had been expected, there seemed to be a feeling of timidity and distrust at first, and of course as is always the case, the opposition of the priest. These hindrances, however, are being overcome.

What of Mexico? Instead of being able to send reinforcements to the schools last year and carrying forward the plans for the purchase of new buildings for the schools in Monterey, Mexico City and Pueblo, the situation is much as it was a year ago. No advance has been possible. Because it was deemed unwise to send an American directora to take charge of the school in Mexico City, the school was closed in December, as was also the school in Guadalupe. The school in Monterey has kept up about as usual under the Mexican director. The main school at Pueblo, with Miss Kirby in charge, ably assisted by native teachers, has had a remarkably successful year, with greatly increased numbers, an enrollment of over three hundred and a steady advance in the class work. Another school has been opened in connection with the mission in another part of the city and this school is growing rapidly. The past year has been a testing time with the constant uncertainty and fear of intervention. At times there were demonstrations against the Americans. All religious work is facing a serious blow in the laws which have been recently adopted in connection with the new constitution. These laws prohibit foreigners from holding property and prohibit religious organizations from conducting schools and religious teaching in the schools. These new laws go into effect the first of May and unless there is some modification of them our schools in Mexico will be closed at that time. There is hope that the government may be influenced to revise these very drastic rulings and that the children of Mexico may have the privilege and benefit of Christian education. If instead of an army of soldiers, an army of teachers and physicians could go into Mexico, what a changed country it would be!

In connection with the new mission field in Nicaragua the

Board has voted to establish three day schools under native teachers, one at Managua and two at outstations. For the present these schools will be under the direction of the missionary, Miss Blackmore, until an American **directora** is sent to the field.

A school at Santa Ana, El Salvador, and the sending of two teachers to take charge, is also a prospect of the future. It is hoped that the war conditions will not prevent these plans from being consummated.

Orientals.—Happy and encouraging reports come from the Chinese school in San Francisco. Two hundred pupils have heard the story of Jesus for the first time during the year. Last spring a large number from the evening and the day schools accepted Christ, and twenty were buried with Christ in baptism. A great many believe in Christ in their hearts, but on account of relatives on whom they are depending for their schooling and support, cannot follow the dictates of their consciences. Even the smaller boys have responded in many ways to the influence of prayer and no one this year has refused to read the Bible.

This year in the Oakland School Miss Egli has had a Chinese woman as her assistant and it has been most helpful to have some one who could talk to the children in their own language.

Kindergartens.—In connection with the city mission work in many centers there are large kindergartens which bring brightness into the lives of the little ones and through them teach the homes and mothers in the community.

This brief summary of the new work entered and of changes on the field can in no way adequately report the activities on the many and varied fields where the Society has missionaries. In the many centers, both missionary and educational which have not been mentioned, heroines of the cross have been engaged in telling the Gospel story, in nursing the sick, comforting those in sorrow, sympathizing with the weary and brokenhearted, in spending and being spent, that the Master may be glorified.

In the supplement to this statistical report called "From Ocean to Ocean," will be found the annual letters from all the missionaries, the reading of which will be most rewarding.

REPORT OF BAPTIST MISSIONARY TRAINING SCHOOL

By Dr. W. P. Behan, President

Student Body.—Eighty-three students have been enrolled in our courses during the present year, and they have been classified as follows:

Preparatory	14
Undergraduate	50
Freshman	24
Junior	19
Senior	7
Graduate	11
Junior	9
Senior	2
Total number of seniors	9
Total number of juniors	28
Post Graduate	3
Unclassified	3
Correspondence	2

Twenty-six states and Mexico have been represented, and eleven nationalities. Two significant gains have been made this year,—our present enrollment gives us the largest number of high school graduates we have ever had, and also the largest number of college and normal school graduates.

Last winter a separate department for students who had not finished high school was inaugurated, which has developed this year into a special course for foreign-speaking students who have not graduated from high school. A full three-year course for these students has been carefully outlined, and was presented on March 28th to fifteen members of the Northern Baptist Convention Commission on Foreign Speaking Bodies, receiving their hearty co-operation and support. Along

with certain academic subjects such as physiology, English, history, civics and language work in their own tongue, specially adapted courses in Bible, church history, missions, religious education, domestic science, industrial arts, music, etc., will be given.

Student Activities.—In addition to the regular work of the field and the class-room the student body has been usually co-operative in promoting the general life of the school. The Student Council, composed of representatives of each class, has charge of all school matters relating to the student body, each class being organized for its own distinctive work. The Saturday evening prayer-meeting, the Thursday afternoon missionary and temperance meetings, the Wednesday evening social affairs, the preparation for and publication of the "Beacon," the Glee Club of sixteen voices, the Student Volunteer organization, have all been fostered and ably conducted by the students.

In the field work the students, among other duties, have assisted twenty-four Sunday schools and churches, teaching and calling on the fields, superintending three Junior societies, conducting services at the Florence Crittenden Home, superintending and teaching ten industrial schools. Calls have been made averaging over six-hundred per week. Over fifty speakers at various types of meetings have been sent out, while the Glee Club and groups of our foreign-speaking students have been in much demand.

The student body has adopted a missionary budget of its own and this last year sent $118.00 to various missionary organizations.

The Faculty.—The resident faculty for the year has numbered five. The long looked for coming of Mrs. Clara D. Pinkham to be our Dean and teacher of Bible has made the year one to be remembered. Mrs. Pinkham has greatly strengthened our faculty by her personality, ability and influence. Miss Sedgwick and Miss McKay have continued to bring into the School the service and spirit which have hitherto characterized them. I desire specially to mention the ministry

of Mrs. Libbey, whose work as house director has been marked by a faithfulness, orderliness and mastery of detail that has made the appearance of our "House Beautiful" a continual wonder to visitors and a great joy to all in it.

Throughout the year a spirit of real comradeship, unselfish devotion to tasks, steadfast ambition for the realization of high ideals in student body and in work, and conscious dependence upon our God has characterized every member of the faculty. This body, small though it be, constitutes the very backbone of the school.

Miss Florence Mason, of Chicago, will come to us in September as a student-teacher in the department of Physical Education. Miss Mason has had two years' experience in Denison University in instruction in college athletics, and two years' teaching and supervision in the public schools of Monmouth, Illinois. She will be responsible for the gymnasium and athletic work of our student body. The school is in great need of three additional instructors: A resident nurse, a director of field activities and instructor in Social Service, and also an instructor in Church History and missions.

Scholarship.—During the year fifteen students have been the recipients of aid from the school scholarship funds, while fourteen others have had their expenses met in part or entirely by local churches or Sunday school classes, and in some cases, by associations. This represents the largest number we have ever had of individuals, churches and organizations assisting students. Eight hundred and fifty-five dollars has been received in new scholarships during the year. Applications for $175.00 scholarships are very numerous, and we need gifts of $3,500.00 with which to endow scholarships. As only one of the scholarships now offered is for young women who expect to go to the foreign field, more foreign scholarships should be established.

Finances.—Through exchange with the Chicago Training School (Methodist) for the services of an instructor in Social Service, by securing extra help from some of Chicago's loyal professors and pastors, and by the added services of a co-

operative faculty already heavily loaded the same work as was given last year in music, expression, social service, evangelism and church methods has been carried on this year at a saving of nearly $800.00. The amount of time and the money value of the work given by our twenty volunteer instructors is little realized. Four-hundred twenty-eight hours have been given in volunteer service this past year, representing conservatively over $1,000.00, which thus have been saved to the school. Arrangements have been made for instructors in music, English and gymnasium this next year at a considerable saving of money. There has been an increase in students' fees of over $1,000.00.

Among the significant happenings of the year have been the five days' leadership institute on Evangelism in September; the entertaining in our home of the annual meeting of the Chicago Ministers' Conference, the Chicago B. Y. P. U. Executive Committee, the Northern Baptist Cnovention Commission on Foreign-Speaking Bodies, the annual meeting of the Chicago Baptist Executive Council, seventeen young women attending the Chicago Training Center of the National Board, Y. W. C. A.; and the adoption of a Five-Year Program by faculty and student body.

The year has been one of steady growth, sterling loyalty and profound gratitude to God for His grace and help.

By order of the Board of Managers,

KATHERINE S. WESTFALL, Corresponding Secretary.

April 1, 1917.

REPORTS OF DISTRICT SECRETARIES

NEW ENGLAND

Miss May Huston.—New England, in a way, has had a trying year in woman's home mission work. Not long after the books closed, Mrs. E. C. Hoague, for twenty-five years our efficient State Director, was forced to give up her work because of serious illness. Then your Secretary went through a hospital experience and was away from the field nearly two

months. In February our beloved Connecticut Director, Mrs. Emily Spencer, was suddenly stricken and, after a few hours illness, was called to her Heavenly Home. This was just at the time when the report blanks should have gone out. Now, when they are being collected and compiled, another of our directors is too ill to attend to her work. I fear that tabulated reports will not show what has been done.

Along organizational lines we can report progress. Rhode Island has completed the union of her three Societies—Foreign, Home, and Free Baptist—and held the first meeting of the new organization last May. New Hampshire women adopted a constitution for a similar organization at the State Convention in October. Difficulty in finding a president prevented the completion of plans, but a fine woman has now given her consent and by another year, we hope the new board will be in working order. Both Maine and New Hampshire are reorganizing associations to take in the Free Baptist churches, making the work of our State Directors doubly heavy at this time. Mrs. D. H. Goodell has taken the work relinquished by Mrs. Hoague. Connecticut has completed associational organizations for woman's home mission work and Mrs. W. J. Sly, of Hartford, has consented to accept the office of State Director.

While many churches protested the 15 per cent advance called for by the Five Year Program, there has been a good effort on the part of others to meet it. This has resulted in an advance of between $3,000 and $4,000 in receipts from churches. There has also been an advance in individual gifts.

People who visit New England in January or February often remind us that we have a delightful climate—in summer. Because we realize the difficulty of securing large gatherings during the severe weather, it seemed best to plan for a series of Ruby banquets rather than one or two large meetings. The result was ten meetings, averaging 250 women each. In this way, representative women from every state in the district, except Maine, met and listened to the inspiring messages of Mrs. Ford and Mrs. Nuveen, who made the itinerary. To say

these women made a fine impression is really a very mild way of expressing the enthusiasm and love they were accorded in every city where a banquet was held.

The plan of Co-operating Council has not appealed to our states where we already have strong Boards, either State or Associational. Two State Counselors have been appointed—Miss Margaret Koch for Maine and Mrs. Mary Macomber for New Hampshire.

The New England Branch not only provides strong programs for the Mid-Winter Rally and Annual Meeting, but makes possible each year a conference of State Directors, which is of great help to the work.

Our missionaries are doing good work. New fields have been opened among Hungarians in Bridgeport, Conn., and Italians in Meriden, Conn., Lynn and Mansfield, Mass. The taking over of the parts of salaries of three women missionaries in Boston, previously paid by the Home Mission Society, gives us an added share in the Italian and Syrian work of the city and a new worker among the Jewish people.

The closing of the year has brought joy where we sometimes have had great anxiety. One of the callers at the rooms, who was told the good news that the budget was exceeded by the night of March 30th, said, "The Lord surely is with the Woman's Home Mission Society." We are feeling the deep gratitude which follows answered prayer and believe all are ready to enter the new year in the spirit and hope of "Possessing the Land."

MIDDLE STATES

Mrs. Reuben Mapelsden.—The trumpet-like call of our President, Mrs. Ford—"Women, let us prove this year that we are made of winning stuff. Let us do a great work under the inspiration of a positive aim," aroused the women of our land to immediate action.

The conditions in the Old World and the crying needs of Latin American emphasized to the leaders the truth set forth,

that "the greatest thing in the world for the world is a Christianized America."

Through our fine group of State and Associational leaders others caught the vision, realized too that "Money means souls," and went to work with a zeal that has never been matched during the years of my connection with the Middle States District.

To the group of women of rare ability who have addressed public meetings, and done the necessary constructive work in far-away places, we acknowledge our indebtedness for progress made along organizational, educational and financial lines. The group includes Mrs. S. C. Fulmer, Mrs. A. E. Reynolds, Miss Frances M. Schuyler, Miss Rachel Armstrong, Mrs. Charles Sumner Brown, Mrs. George Caleb Moor, Miss Nannie Burroughs, and several of our well-known and most efficient missionaries who either left their fields or surrendered part of their vacations to "lend a hand."

Word comes as we write that we have passed the goal set by our Society. If directors, society presidents, and those indefatigable Ruby gatherers could touch hands today the words of the Psalmist would become our song: "Not unto us, O Lord, not unto us, but unto Thy Name give glory."

Your Secretary has this year visited ten of the eleven states in her District, devoting days, and in some instances weeks, to visiting churches, Sunday schools and mission stations, and the perfecting of state organization. Peculiar conditions have made it necessary for her to devote much time and thought to certain mission fields.

We attended the Northern Baptist Convention, several spring and fall associations, the Home Mission Conference at Chautauqua, and the State Conventions of Illinois, Indiana and New Jersey. One day was devoted to a most interesting conference of Italian workers in New York City, called by Dr. Brooks.

Seventeen of the now famous forty Ruby Anniversary banquets were held in the Middle States District. Efficient local committees, composed of representative women, made

these occasions not only delightful but illuminating and inspiring. "Progress is marked by stations left behind." It was a good thing for the older and younger women to glance back at the stations, to learn of the personal sacrifices made, obstacles encountered and overcome, and the difficulties that beset our pioneers—Joanna P. Moore, our consecrated and far-sighted president, Mrs. J. N. Crouse, our indefatigable Mary G. Burdette. From our inspirational speakers the women caught sight of opportunities awaiting them and the need of their doing their bit.

It was our privilege to attend the banquets at Sioux Falls, Fargo and Minneapolis, and the splendid World Wide Guild Rally at St. Paul.

Mrs. John H. Coxhead, State Director of western New York, asked to be released from her position in April last. For ten years Mrs. Coxhead had given herself and her unusual talents unreservedly to the upbuilding of the work of our Society in her part of the state. That she had won the respect of the pastors, the interest and the hearts of the women, is well known. Her willingness to retain the position of president of the Woman's State Home Mission Society of western New York is a gratification to her host of friends.

Mrs. John C. McCurdy, of Rochester, was appointed to succeed Mrs. Coxhead. Mrs. McCurdy has been actively interested in many of the public affairs of Rochester—treasurer of the Young Women's Christian Association. She is well acquainted with Baptist affairs, deeply interested in the work of our Society. Western New York is fortunate in securing such a leader.

We regret to report that Mrs. J. F. Fraser, of Muncie, State Director of Indiana, felt compelled, because of church and home duties, to withdraw as our leader of state affairs. Mrs. Fraser possessed good judgment, unbounded enthusiasm, which she was able to impart to others, and tireless energy. Our work has grown under her direction. Her successor has not yet been appointed.

The duties and responsibilities of the State Directors have

increased with the broadening of our work. Pennsylvania is one of our large states. It was thought wise, for this reason, to divide the work. Mrs. J. G. Walker, our devoted state leader for many years, will act as State Director of eastern Pennsylvania. Mrs. Addison B. Bowser, Ford City, has consented to serve as State Director of western Pennsylvania. Mrs. Bowser is a graduate of Bucknell University, is the wife of a well-known pastor, and a strong missionary leader.

The Middle States District will soon cease to exist. The District Secretary wishes to gratefully acknowledge the delightful co-operation and hearty support of those with whom she has been associated these many years.

MIDDLE WEST

Miss Ina Shaw.—We have just closed the most successful year in our history. The inspiration that came to the State Directors at the Northern Baptist Convention in Minneapolis, last May, has been an impetus to the most conscientious and earnest effort on their part throughout the year. The Ruby Anniversary with its definite appeal to the women for love gifts for specific objects, its local church banquets and special programs and its seven state banquets in the District has roused our women to the great need in our home fields and their privilege of meeting this need. The Five-Year Program has caused a great awakening in our churches and a sense of unity and a desire for co-operation.

Our young woman's work throughout the District has been most encouraging. Minnesota, Iowa, Kansas and Nebraska have far exceeded their goals for organization this year. Our great need the coming year is intensive work in the chapters already organized, for we would make our girls worth while workers in the Kingdom. We have been most fortunate in having the help and inspiration of Miss Crissman in our District for six months. She has left light and love and holy ideals wherever she has been.

We have had a gratifying increase in the number of Sunday schools over the District that have adopted definite missionary instruction and systematic missionary giving.

Mrs. L. M. Newell, our efficient General Worker, has labored effectively in Nebraska, Kansas and Iowa. Miss Emma Anderson has worked untiringly among the Scandinavian churches in North and South Dakota and Minnesota, with splendid results both financial and organizational.

The visit of our National President to the South Dakota State Convention was a most appreciated inspiration. Mrs. Lathan Crandall, Mrs. Reuben Maplesden, Miss Anna Sturmer, Miss Harriet Cooper, Miss Lyde Jenkins, Miss Victoria Wikman, Miss Mary Hyndman, Miss Anna Nelson, and Miss Augusta Johnson have brought the women of our District a new vision and inspiration which has resulted in greater zeal for our work.

Some changes have taken place in the official corps of the District. Mrs. R. D. Whissen of Denver has been appointed as State Director in the place of Mrs. W. G. Swart, who removed from Colorado. Mrs. Ralph Hobson has been appointed Young Woman's Director for the same state upon the resignation of Mrs. R. D. Brownell. Miss Elinore Mapes has succeeded Miss Evelyn Camp as leader of our Young Woman's work in Minnesota. While we were loath to lose these efficient leaders we feel that God has raised up most capable women in their steads. Co-operating Councils have been appointed in four of our states and are doing splendid work. The addition of this group of consecrated women in each state will mean much to our cause.

The missionaries on the field report a greater number of women and children ministered to and new souls born into the Kingdom. Never have the needs of our girls on the fields been so splendidly cared for as the past year. This is gratifying because it shows how deeply the women of the local churches are realizing their individual responsibility on the field. On account of a severe breakdown Miss Gertrude Mithoff was compelled to leave her field at Saddle Mountain. Miss Nora Swenson and Miss Lucy Evans were sent to this field in September. Miss Christensen resigned her work among

the Bohemians in South Omaha to continue her studies and Mrs. Edith Sturgill was appointed to take up this important work. The work at Scott's Bluff, Nebraska, has been reopened under the efficient direction of Miss Rose Anstey and the work of Miss Mary Mann in Omaha has been adopted by our Society.

The District Secretary has visited local churches, associations and conferences in six of our eight states besides attending two state conventions, the Boulder School of Missions, the Student Young Women's Christian Association Conference and being a member of the faculty at the Missionary Education Movement Conference at Estes Park. She looks back over the year with a song of praise and thanksgiving in her heart for the splendid State and Associational Directors, the increased interest and loyalty of the women in the churches and the evidence of God's blessing on our work. She looks forward with ambition and determination—with the help of her co-laborers to make this forty-first year the best of all as we begin the conquest of the great possibilities toward which God has led us thus far. "Speak unto the children of Israel that they go forward."

THE PACIFIC COAST

Miss Carrie O. Millspaugh.—This is my nineteenth annual report as a worker for the Woman's American Baptist Home Mission Society. Nearly every day of the year has been filled with active service, and as I lay down now the executive work to give myself more fully to evangelism in some of its forms I do so with the hope and prayer that those who follow after me in this capacity may be able to accomplish more than I could do even with the most strenuous application.

A large number of letters have been written nearly every day in the interest of the treasury, the mission fields, and of individuals who have wanted suggestion or help of some other kind.

I have participated in public meetings of many kinds, associations, conventions, institutes, city mission quarterlies,

preaching and prayer services, junior and B. Y. P. U. gatherings, temperance and state board meetings and various other kinds. Then there have been conferences almost without number with officers of organizations and groups of workers.

As usual, there have been many visits and calls in the homes of our constituency with a view to securing larger cooperation in the work of the Society and the denomination, some of these calls apparently bringing quite large results in money gathered and interest created.

Several mission societies and World Wide Guild chapters have been organized.

I have taught in nearly every Sunday school session I have attended, about fifty in all, and have generally addressed the school, sometimes giving a missionary address, sometimes an evangelistic appeal. There has also been much personal work at the close of meetings.

The new work I am taking up is only a continuation of one phase of the work of past years. I shall, however, I hope, be able to help our missionaries more, and I trust that I may be able to give good service to many weak, struggling churches in the course of the year. I am already attacking problems on some of our mission fields and am praying for wisdom that every missionary in my district may receive some benefit from the careful study that will be given to each situation that arises.

I shall be grateful to everyone who prays for me and to everyone who helps our western missionaries in any way.

The year is full of promise
May I be strong and true.
May Christ be daily honored
In all that I may do.

CARRIE O. MILLSPAUGH.

WORLD-WIDE GUILD SECRETARIES

FIELD SECRETARY

Miss Helen Crissman.—Two years have passed and the World-Wide Guild has proven its right to a worthy place

among other great movements to extend the Kingdom of our Lord throughout the world. Our watch-word "grow" has become a great reality, and it has been a joy to find groups of enthusiastic young women learning of the needs through study book, program and play. It has been a greater joy to note the emphasis being placed on doing worth while things. Our World-Wide Guild enthusiasm is not being lost through emotionalism, but is being crystallized through service and larger gifts of money for the work on the world field.

The service of the past year has taken me into nine of the states and to four summer conferences. Everywhere I have found young women ready to rally, organize, study, work and give for the Master's sake. Our year closes with 1,700 chapters enrolled in the national guild. Together with the larger enrollment there has been a growing sense of unity among the young women of city, association and state. Wisconsin's pride centers on the groups of young women present at the various Associational World-Wide Guild rallies. An average attendance of forty was reported. Nebraska's pride is in her first annual state-wide rally. One hundred and fifty were present and many are the recorded results in increased interest, and a state-wide spirit of "working together to be worthwhile to Him." Colorado's pride is the Denver rally. The largest Baptist young woman's rally previously held in the city numbered 102. The "grow" of World-Wide Guild brought 225 young women together in March.

Much credit is due our loyal and efficient state leaders. It has been a pleasure to work shoulder to shoulder with them and to share their plans for making their own state guild work better. Several, following the example of Rhode Island, have drawn up Point Programs of Efficiency.

The glory, work and worth of the World-Wide Guild can never be fully measured in numbers of chapters, neither in meetings and rallys, nor alone in the amount of money given. These are a part of the record—but the unwritten record is of true worth in lives enlisted for service—some in prayer, some on the home field and some in lands over the seas. My

prayers for the new year before us is that we, as young women, may ever be ready and eager to choose and claim God's best, for "God has His best things for the few who dare to stand the test. He has the second choice for those who will not take the best."

EXECUTIVE SECRETARY

Miss Alma J. Noble.—The World-Wide Guild has come to stay! The second year of its existence has been one of triumph. Our objective in the number of young women's societies for this year was 1,800, and we have reached it. Of these 1,800 young women's societies 1,696 are enrolled as Guild chapters, which is a proportionate gain over last year. Last year we had 1,200 young women's societies, of which 875 were Guilds, leaving 325 not enrolled. This year there are only 125 not enrolled. Fourteen states have exceeded their objective and every one is a chapter. New Jersey exceeded by 6; Illinois, 32; Missouri, 11; Idaho, 1; Indiana, 9; West Virginia, 4; Minnesota, 11; Wisconsin, 3; Ohio, 7; California, 4; Wyoming, 2; Iowa, 26; Kansas, 12, and Nebraska, 27. Nebraska more than doubled her objective, which was 20, and her enrollment 47.

This splendid record could not have been achieved but for the loyal and faithful co-operation of the state and association directors and secretaries. I cannot say too much in praise of these officers, some of whom are college graduates, some teachers, and others young women of leisure, who have caught the vision of a great task for the Master.

Miss Crissman's report speaks for itself as to statistics, but no one can measure the influence of her earnest personality upon all whom she touches. The splendid gains in the West are due largely to her work with that of the state officers. The Executive Secretary has written over two thousand personal letters, sent quarterly letters to all State Directors and Secretaries since September, edited the World-Wide Guild Department in MISSIONS, attended Summer Conferences at Silver Bay and Northfield, sent out quantities of Guild and general literature, pins, covenant cards, etc., besides speaking at rallies and state meetings from time to time.

At Minneapolis, Miss Crissman and I had an informal conference with all Guild leaders, and also planned a program for the Guild giving outlines for twelve meetings which has gone through two editions of five thousand each between September and February. Early in February a simpler program was issued which promises to be equally popular. Great interest is apparent in the reading contest running from October 1st to June 1st, and it looks as if there would be a large number of chapters asking for special recognition for having met the requirements of the contest which were not easy, viz., the reading of seven missionary books by every member of the chapter.

This year we have enrolled a chapter from Moulton College, Toronto, and two from Japan, one at the Training School at Osaka, and the other at the Suraga Dai, School at Tokyo. We also have a lovely chapter of Chinese girls in Seattle, Wash., and hope to have their picture in MISSIONS soon.

The Guild Department in MISSIONS brings constant letters of inquiry for fuller details about organization, programs, exercises, and in fact every branch of our work. It is a splendid advertising medium, and I am glad to report that our World-Wide Guild is adding substantially to the subscription list of MISSIONS.

Specifics were assigned the young women of each state, which have proved a great stimulus not only in impressing a sense of obligation to meet apportionments, but in arousing personal interest in definite missionaries, schools or hospitals. A New Year's greeting in the form of a printed postal card was sent to 1,495 chapters, the total number at that time, and many earnest responses were received. There has been a perceptible deepening of the spiritual life of the individual the past year, and word has come from some states telling of those who have decided to give their lives to definite Christian service. We hope next year to be able to report a definite number enlisted for missionary service, and preparing for that service in our Training School.

The year's work has been full of joy, and thankfulness for the glad response of thousands who have found in the World-Wide Guild a chance to be really worth while girls.

REPORTS FROM GENERAL AND STATE WORKERS

Mrs. S. C. Fulmer.—"As we have therefore opportunity, let us do good unto all men."

"Just a little love here, just a little help there,
Makes this world go better everywhere;
Just a little smile here, just a little tear there,
Helps somebody else his load to bear."

As the General Worker goes from place to place, from one home to another there are countless opportunities to bring comfort and cheer to the discouraged worker and often church work is discouraging, for it is a constant warfare on his Satanic Majesty in order to advance the Kingdom of our Lord.

The past year has slipped quietly by and the fourth annual report is due. I have visited many churches and societies and counseled with more than thirty of the associational directors regarding the conditions and problems in their respective associations. I have spoken to the B. Y. P. U.'s and World-Wide Guilds; also organized several societies.

The usual grist of letters and postal cards have been written to advance the interests of the Society.

I had the pleasure of attending the State Conventions both in Indiana and Illinois, selling considerable literature at both meetings. I also was present at both Assemblies held at Quiver Lake, Havana, Ill., and Franklin, Ind. Miss Gladys Topping taught the study books at the Illinois Assembly, and Mrs. D. B. Wells at Franklin, Ind.

I attended the Rock Island, Ottawa, Peoria Associations in Illinois, and Fort Wayne and Northern Associations in Indiana; also the Christian Worker's Conference in Indianapolis.

Other meetings, conferences, etc., too numerous to men-

tion, came in for their share of attention. Withal it has been a very busy year and I trust a fruitful one, in the enrichment of Christian lives and friends won for the Society, whose work is by women for women and children.

"And let the beauty of the Lord our God be upon us: and establish Thou the work of our hands upon us; yea, the work of our hands establish Thou it."

Mrs. Mary C. Reynolds.—In August, 1916, I was requested by the Board of Managers of the Society to give a portion of my time to the presentation of the needs of our work at such times and places as the Corresponding Secretary might direct. I have visited State Conventions, associations, conferences, local societies and churches; also Sunday schools, young women's local societies and children's meetings. From September 16th to December 9th I spent in Pennsylvania, New Jersey, Ohio, West Virginia, Indiana and Washington, D. C. Everywhere I was received cordially for the work's sake. I cannot speak too highly of the excellent work done by the District Secretary, Mrs. Reuben Maplesden, and her faithful band of State and Associational Directors. Several times I had the privilege of speaking not only at the women's meetings, but also at the regular meetings of the State Conventions and associations. I believe that the scope of our work extending over North and Central America, Mexico and Cuba is arousing the interest and consideration of thoughtful men and women hitherto uninterested. Woman's work for women is appealing as never before to Christian hearts.

It has been a joy to meet the young men and women and little children in the hospitable homes opened to me upon my recent trip. I believe these heart to heart talks are as helpful for the work as the public addresses. It has been a source of much pleasure to note how the seed that was sown in bygone days by faithful workers is now bearing abundant harvests. Especially was this true of the work of Mrs. Reuben Jeffery in Indiana. So many told me their interest in missions dated from some public or private talk which she had made.

During the winter I have made seventeen addresses upon

different phases of our work, in the local societies and churches of Massachusetts. I have also had the privilege during the year of visiting the National Training School for women and girls in Washington, D. C.; State University at Louisville, Ky.; Morehouse College and Spelman Seminary, at Atlanta, Ga.; Mather School, Beaufort, S. C.; Benedict College, Columbia, S. C., and Hartshorn Memorial College, Richmond, Va. The London Spectator in a recent article says: "When a monument is erected to commemorate the battle of the Somme it might bear upon it one line and one line only—'There were no stragglers.'" God grant that in the battle which we as Christian women are waging against ignorance, sin, superstition and vice, it may be said of the millions of Baptist women in America, "There were no stragglers."

Miss Emma E. Anderson.—This makes our fourth and last annual report as general worker for this district. We regret very much to say it is our "last," but feel we must give up traveling, at least for awhile, because of the physical strain and wear from which we must have a rest.

The entire year has been spent in Minnesota and the Dakotas, traveling and speaking to churches, Sunday schools. women's societies, associations and conventions. In our speeches we have touched upon all phases of work of the Society as well as on the Five Year Program.

We induced a number of Sunday schools to take up the home mission campaign last fall, and several World-Wide Guild organizations have been perfected by our efforts.

The field has been well covered, and there is scarcely a church but what has been reached either by letter or by a personal message of inspiration and information of our great missionary enterprises.

Financially, I believe we have done better than in any previous year, both in apportionments and in special gifts. The Ruby gift from Scandinavians in these three states is about $650.

I want to express a word of appreciation to my co-workers, with whom I have been closely connected in this

work, for their help and inspiration; to the pastors and people of our churches for their splendid response in every way—to the dear women for their thoughtfulness and loyalty, and last, but not least, to the kind farmers for furnishing "free rides" from the automobile to the potato wagon. All of these have contributed largely toward the success of the work.

What of the future? Would say that with proper leadership we see the prospects as bright as the promises of God.

Immediately after we close our work here, we shall, God willing, go, by request of the Board, to Saddle Mountain, Oklahoma, as a supply for three months for Miss Evans, who has been compelled to leave the field at present because of illness.

Mrs. L. M. Newell.—The year has been spent in the following states: Iowa, Nebraska and Kansas. Attended twenty-one associations and two state conventions in the interest of our Woman's American Baptist Home Mission Society. Have spent days in conference with the women, including three all-day conferences. Made three hundred and thirty-six public addresses aside from attending numerous meetings where no public part was taken. Thus for seventeen years we have pressed on in the work with His promise, "For as much as ye know that your labor is not in vain in the Lord."

MINNESOTA

Miss Lillian A. Thompson.—Another year of service has drawn to its close. Believing firmly in God's promises, there can be no discouraging side to look back on, but so much to be thankful for. More young people and children have become interested in the work, many new ones having become active workers.

The Ruby Anniversary gifts appealed strongly to our women and made the presentation of the work of the specifics a most enjoyable task.

Minnesota being a state of "magnificent distances," one must cover a good deal of ground on some trips. Over twenty-five hundred miles have been traveled this past year; one

hundred and five meetings attended, including State Convention, Northern Baptist Convention, four association meetings, and the Summer School of Missions; seventy-five addresses given. This is not the report of a whole year of work but of the time that it has been possible to devote to the work during the year.

The warm welcome accorded by the German, Swedish and Dano-Norwegian women, young women and children has made it a great pleasure to meet with them. They certainly are most faithful and loyal to the work.

The hearty co-operation of the women of the churches that have been visited during the year has made it easy for your worker to come in touch with the uninterested women and to do her part to win these women for the cause.

Much emphasis has been placed on prayer, and the "Ministry of Intercession" has been urged as most essential to the growth and development of the work.

"It is well said that better service must be preceded by better prayer."

EASTERN NEW YORK

Mrs. L. K. Barnes.—One more happy year of loving service with our Eastern New York women has passed. How can we ever record the kind deeds, the cordial hospitality, the true friendships we have enjoyed? Money could not buy these things, and yet how freely they have been given, and how important to our success.

Your General Worker has attended the following large meetings: The Northern Baptist Convention at Minneapolis, the Annual Meeting of the New York District at Syracuse, the Annual Meeting of the Woman's Home Mission Society of Western New York, and the Woman's Baptist Missionary Society of Eastern New York; also some associational and special meetings in New Jersey and Philadelphia, besides visiting nearly all of the twenty-two associations in Eastern New York.

One of the best meetings ever held by our Women's Baptist Missionary Society of Eastern New York was held at Hudson Falls in April. Led by our president, Mrs. F. M. Goodchild, the three days were wonderful days of uplift and real spiritual help. We had world wide missions so intertwined that the one thought seemed to be, to give the whole gospel to the whole world.

There is a desire, on the part of many, to consolidate our several societies in New York State into one great society with departments. While I believe this an ideal plan, I shall greatly regret giving up our Union Missionary Society of Eastern New York. We have had five happy years of loving service together.

Appointments to speak in our churches have been made for the following officers and missionaries: Mrs. Smith Thomas Ford, Mrs. Katherine S. Westfall, Mrs. Charles Sumner Brown, Mrs. George W. Coleman, Mrs. A. M. Post, Miss Helen Crissman, Miss Crawford, Miss Lyde Jenkins, Miss Nannie Burroughs; also other missionaries working in our state. The help of these workers has been much appreciated.

Eight meetings of the Committee on Immigration have been attended. We believe this committee is making real progress in unifying and enlarging the usefulness of all Protestant missionaries at Ellis Island. Through this committee, Dr. J. A. Coles, of New York, kindly gave an organ to be used in the hospital. During the year Dr. Coles has provided six organs for different fields under our Society.

We have kept in close touch with our women through correspondence as well as in visiting their churches and homes. We took for our motto the one suggested by our president, "I am ready," and we have tried to answer, yes, to every opportunity. God has blessed this willingness with large advance along all lines of work in Eastern New York, and now, at the close of the eventful year, we bring our whole world to Him, and as we lay it down at His feet, we know He will keep that which we commit to Him against all the days and all the years.

SOUTH PACIFIC DISTRICT

MRS. A. L. WADSWORTH—Another year has passed with its privileges and opportunities for service. It has been a pleasure to work with the officers and women of the district board, the state and associational officers, and the women in the churches in carrying out the policy of our National Society.

It has been my privilege to speak from the pulpit, in prayer meetings, at sessions of the Sunday school, to individual classes, as well as at society and parlor meetings of the women. I have thus been able to present all phases of the woman's work, the Five Year Program, systematic giving, missions in the Sunday school and young woman's work.

As I visited the churches, knowing beforehand the strength or the weakness of each, and studying present conditions and methods, I have aimed to suggest a program that is needed, and will lead to greater efficiency in the work.

I am more and more convinced of the power and success from the personal touch.

The greatness of my district may be realized when I state that one section, that of the Sierra-Nevada Convention, covers a territory 400 miles long by 315 miles wide; that of Arizona, a territory equal to that of all the New England States and New York; that of California, the New England States, New York, New Jersey and Ohio.

The following statistics will in a measure tell the year's work:—Churches visited, 100; addresses, 147; associations attended, 1; conventions, 4; new associates, 20; World Wide Guilds organized, 8; conferences and miscellaneous meetings, 216; calls made, 276; letters written, 458; subscriptions to MISSIONS, 50; and a number of special gifts received.

While these are mere statistics, more far-reaching have been the results, and my heart has been gladdened as I learn of new recruits gained, renewed interest, greater enthusiasm, more definite prayer, apportionments met, individual gifts made, and a larger number of women assuming an individual responsibility in the work.

With Christ as my Helper, and His Spirit to guide and with enlarged vision, I enter the new year attempting greater things and expecting greater results.

CHANGES

Resignations and Expiration of Appointments

Alice Morton, Jennie Loshbough, Mary Brown, Ruth Boccaccio, Lilla Sawyer, Anna Nielsen, Marie Christofferson, Helen Howe, Pearl Hewitt, Mrs. E. R. Christopher, Rachel Craig, Marion Davis, Adell Martin, Esther Christensen, Melissa Perry, Gertrude Mithoff, Anna Gage, Florence Lindsay, Mrs. I. L. Garner, Mrs. George W. Pegues, Mrs. Daisy Greene, Mrs. Amanda Egli, Minnie Uriegas, Jessie Crouse, Rachel Armstrong, Mrs. Flora Atchison, Ollie Cowles, Mrs. Marietta Hubert, Mrs. S. B. Davis, E. V. Davis, Mrs. Myrtle Rambo, Margaret Pulley, Idella Cason, Alicia Lazo, Bertha E. Johnson, Mabel E. Rogers, Florence Douglas, Harriet Sanders, Mrs. I. A. Ross, Vera Ross, Laura Addison, M. Belle Anderson, Mary C. Dismond, Mrs. Anna Murdoch, Nellie Waller, Cora Hancock, Minnie Pennoyer, Lizzie Rainbow, Adelaide Pierson, R. E. Sellers, Jonas Garcia, Frances Shaw, Marion S. Wood, Anna Pederson, Cora Hancock, Pauline H. Pratt, Daisy Davis, Marie Norgaard, Bellma E. Force, Marguerite Cochran, Maria A. Delgado, Margarita D. Cruz, Raquel Delgado, Dominga L. Meza, Alicia D. Trevino, Luz Garduna, Eva Barocio, Lida Presley, Grace Thompson, Mrs. Alberta Hagins, Edna Oden, M. Eva Richardson, Amelia Fuentes, Ida North, Mary Hinman, Mrs. Lillian V. Youngblood, Leola E. Buggs, Miss Abigail Tapia.

Deceased

Miss Joanna P. Moore, Mrs. Harriet Duggins, Mrs. Rosa B. Fuller, Miss Esther Thacker.

APPOINTMENTS AND TRANSFERS

To fill vacancies, reinforce missions and open up new work, the following appointments and transfers have been made:

MISSIONARIES

City Missionaries

Sarah Myers, New York City, N. Y.; Olive Warren, from Benedict College to the Church Day School, Gary, Ind.; Grace Thompson, from General Missionary work, Idaho, to Los Angeles, Cal.; Lucia Clouse, Chicago, Ill.; Rose Anstey, from Memphis, Tenn., to Scottsbluff, Neb.; Mrs. Edith Sturgill, South Omaha, Neb.; Ella Bennett, from New York City to Fresno, Cal.; Clara Mayhew, Los Angeles, Cal., Mary Mann, Omaha, Neb., Pauline Whiting, from Indians at Dunlap to San Francisco, Cal.; Alice Collyer, San Francisco, Cal.

Mining Populations

Mabel Treharne, Logan, W. Va.

Germans

Elizabeth Mohlman, Chicago, Ill.

Italians and Jews

Blanche Parks, Newark, N. J.; Charlotte French, New Haven, Conn.; Luella Adams, Braddock, Pa.; Bertha L. Bridgeman, Meriden, Conn.; Ruth Nelson, East Boston, Mass.; Helen Story, Philadelphia, Pa.; Rachel Corbo, Milburn, N. J.; Bessie Smith, Lynn, Mass.

Slavic Races

A. Myrtle Jameson, from Brooklyn, N. Y., to Bridgeport, Conn.; Annis Hageman, from Indianapolis, Ind., to Detroit, Mich.; Mrs. Flora M. Grant, South Chicago, Ill.; Mrs. Anna Klawsen, Binghamton, N. Y.

Indians

Grace Dowd, Pryor, Mont.; Lucy Evans, from Bacone, Okla., and Nora Swenson, from Lodge Grass, Mont., to Saddle Mountain, Okla.

Negroes

Katherine Lowe, Chattanooga, Tenn.; Christine Bossen, from Mather School to Memphis, Tenn.; Mrs. Mattie Griggsby, Nashville, Tenn.; Grace Newton and Rose Kipp to James City, N. C.; M. V. Givens, Louisville, Ky.; Jessie Holman, Texas; Christine Bossen, from Memphis, Tenn., to Vicksburg, Miss.; Lucy Alexander, James City, N. C.; Carrie Dukes, Atlanta, Ga.

Spanish-Speaking People

Eleanor Blackmore, Nicaragua, C. A.; Alice Owen, San Juan, P. R.; Mrs. E. E. Robinson, San Diego, Cal.; Carolina Galina, from Mexico City to Puebla, Mexico; Josefina Pliego, from school to mission work, Mexico City, Mexico; Carlota Albornoz, Mexico City, Mexico; Ruth Chamberlin, Ponce, P. R.; Marie Cortez, Los Angeles, Cal.

TEACHERS

Indians

Edith Hazlett, Lodge Grass, Mont.; Adelaide T. Dickerman, Mrs. Maud Neal, Murrow Indian Orphanage, Bacone, Okla.; Susie Whipple, Wyola, Mont.

Chinese

Laura Angst, Faith Longfellow, Chinese Mission, San Francisco, Cal.

Spanish-Speaking People

Sena Williford, El Cristo, Cuba; Berenice Ramos, International School, Monterey, Mexico.

Negroes

Mamie Strong, Ruth West Cheek, Jackson College, Jackson, Miss.; Melissa T. Virgin, Mrs. Frances Baumgardner, Frances Rodgers, Phebie Stillman, Benedict College, Columbia, S. C.; Mrs. M. E. James, Florida Baptist Academy, Jacksonville, Fla.; Mrs. M. C. Booker, Arkansas Baptist College, Little Rock, Ark.; Roberta M. Milner, Mrs. Alberta L. Hagins, Jeruel Baptist Inst., Athens, Ga.; Gertrude R. Anderson, Helen Farquhar, Mary Hinman, Effa D. Guest, Spelman Seminary, Atlanta, Ga.; Janie L. Lester, Americus Inst., Americus, Ga.; Mrs. White, Virginia Union University Richmond, Va.; Julia M. Elwin, Hartshorn Memorial College, Richmond, Va.; Florence Thompson, Lounette Curnalia, Grace Bond, Hattie Lewis, Mattye Wyatt, Mary F. Pruett, Mather School, Beaufort, S. C.; Sallie H. Philpot, Mrs. M. L. Mitchell, State University, Louisville, Ky.; SaBelle L. Davenport, Jeruel Baptist Institute, Athens, Ga.; Ruth Minter, Coleman Academy, Gibsland, La.; Tracy Baker, Baton Rouge College, Baton Rouge, La.

STATIONS AND MISSIONARIES

CITY MISSIONARIES

STATE.	STATION OR HEADQUARTERS.	WORK BEGUN IN STATE OR AT STATION.	MISSIONARIES ON FIELD DURING YEAR ENDING MARCH 31, 1917. 34
California	San Francisco	1913	Miss Pauline Whiting. Miss Alice Collyer.
	Los Angeles	1913	Mrs. Anna G. Murdoch.† Miss Clara Mayhew. Miss Clara Nielson. Miss Carolyn Rice.
	Fresno	1914	Miss Ella Bennett.
District Columbia	Washington	1914	Miss Selina Fraser.
Illinois	Chicago	1913	Miss Jennie Loshbough.† Miss Lucia Clouse. Miss May Morey. Miss Mary Hyndman. Miss Maude Stocking. Miss Lizzie Rainbow.† Miss Marguerite Cochran.†
Indiana	Gary	1915	Miss Ollie Cowles.† Miss Olive Warren.
	Indianapolis	1912	Miss Annis Hageman.*
Missouri	St. Louis	1914	Miss Amelia Scott.
	Kansas City	1913	Miss Hazel Meyers.
Nebraska	Omaha	1911	Mrs. Edith Sturgill. Miss Mary Mann.
	Scottsbluff	1913	Miss RoseAustey.
	South Omaha	1911	Miss Esther Christensen.†
New York	New York City	1915	Miss Bertha Clark. Miss Sarah Myers.
	Fulton	1915	Miss Rachel Craig.†
Ohio	Youngstown	1913	Miss Ada M. Posegate.
	Toledo	1914	Miss Maud Skiles.
Pennsylvania	Scranton	1915	Miss Rachel Armstrong.†
South Dakota	Sioux Falls	1913	Miss Helen Tenhaven.
Utah	Eureka	1893	Miss Ada L. Shepherd.
Wisconsin	Milwaukee	1915	Miss Augusta Johnson. Miss Augusta Jordan.

*Name occurs more than once.

†Resigned.

GENERAL MISSIONARIES

			14
Arizona	Phoenix	1916	Miss H. Mary Sundell.
California	San Francisco	1916	Miss Amy Purcell.
Colorado	Denver	1911	Miss Clara J. Flint.
Idaho	Boise	1911	Miss Ida Grisham.
		1913	Miss Grace Thompson.†
Oregon	Portland	1912	Miss Mary Ayres.
			Miss Daisy Davis.†
South Dakota	Brookings	1914	Miss Eva Button.
Utah	Salt Lake City	1914	Miss Frieda A. Dressel.
	Murray	1915	Miss Harriette Kerby.
Washington	Seattle	1911	Miss Fannie I. Allen.
		1913	Miss Dagny Peterson.
		1915	Miss Minnie Pennoyer.†
Wyoming	Cheyenne	1912	Miss Nelle Morgan.

MINING POPULATIONS

STATE.	STATION OR HEADQUARTERS.	WORK BEGUN IN STATE OR AT STATION.	MISSIONARIES ON FIELD DURING YEAR ENDING MARCH 31, 1917.
			7
Colorado	Walsenburg	1913	Miss Minnie Matthews.
			Miss Alice Matthews.
West Virginia	Oak Hill	1908	Miss Elizabeth Carr.
			Miss Melissa Perry.†
	Logan	1916	Miss Mabel Treharne.
Wyoming	Carneyville	1910	Miss Myrtie Raynor.
			Miss Anna Kvamme.

LANDING PLACE

			2
New York	Ellis Island	1884	Miss Martha Troeck.
			Mrs. M. C. Conversano.

FINNS

			1
New York	New York City	1913	Miss Lydia Hedborg.

FRENCH

			1
Massachusetts	Taunton	1909	Miss Bertha Nicolet.

GERMANS

			8
Illinois	Chicago	1883	Miss Bertha Koch.
			Miss Elizabeth Mohlman.
			Miss Anna Knop.
New York	New York City	1886	Miss Hannah Ritzmann.
Ohio	Cleveland	1904	Miss Minnie Gebhardt.
			Miss Anna Brinkman.
	Cincinnati	1912	Miss Hilda Krause.
Wisconsin	Milwaukee	1892	Miss Anna Dingel.

SYRIANS

			1
Massachusetts	Boston	1915	Miss Carrie Masteller.

*Name occurs more than once. †Resigned.

ITALIANS.

State.	Station or Headquarters	Work begun in State or at Station.	Missionaries on Field During Year Ending March 31, 1917.
			36
Connecticut	Waterbury	1914	Miss Ella Dye.
	New Haven	1911	Miss Charlotte French.
	Bridgeport	1913	Miss Mary Densmore.
	Hartford	1913	Miss Ethel Ryan†
	Meriden	1916	Miss Bertha Bridgeman
Massachusetts	Boston	1909	Mrs. E. R. Christopher†
			Miss Ruth Nelson.
	Mansfield	1916	Miss Jennie Petter.
	Lawrence	1912	Miss Lydia Nichols.
	Lynn	1916	Miss Bessie Smith
New Jersey	Newark	1908	Miss Anna Gage†
			Miss Blanche Parks
	Trenton	1908	Miss June Barber
	Camden	1906	Miss Elizabeth Snagg.
			Miss Mae Jenkins.
	Milburn	1917	Miss Rachel Corbo.
New York	Buffalo	1911	Miss Nellie Marr.
			Miss N. Mabel Hall
	New York City	1906	Miss Ella Bennett.*
			Miss Sarah Noyes.
			Miss Freada Koeker.
			Miss Cora Beath.
			Miss Evelyn Bronelle.
			Miss Ruth Boccaccio†
			Miss Eva McCoy.
			Miss Grace Baity.
	Brooklyn	1904	Miss Bellma Force†
			Miss Myrtle Jameson.*
	Batavia	1914	Miss Helen Carley.
Ohio	Cleveland	1914	Miss Gertrude Miller.
Oregon	Portland	1913	Miss Nina Burch.
Pennsylvania	Pittsburg	1909	Miss Lilla Sawyer†
	Philadelphia	1912	Miss Ethel Downsbrough.
			Miss Helen Story.
	Braddock	1916	Miss Luella Adams
Rhode Island	Providence	1913	Miss Mary Nicholas.

JEWS.

			1
Ohio	Cleveland	1914	Miss Minnie Shulman.

DANES AND NORWEGIANS.

			2
Illinois	Chicago	1909	Miss Anna Nielson.*
Washington	Tacoma	1913	Miss Annie Amundsen.

*Name occurs more than once. †Resigned.

SWEDES.

State.	Station or Headquarters.	Work Begun in State or at Station.	Missionaries on Field During Year Ending March 31, 1917.
			9
California	Los Angeles	1898	Miss Sabina Erickson.
	Oakland	1888	Miss Lina J. Hagstrome.
Colorado	Denver	1908	Miss Ester Scherling.
Massachusetts ...	Boston	1909	Miss Mathilde Brown.
Minnesota	Minneapolis	1913	Miss Carrieth Olson.
Missouri	Kansas City	1904	Miss Anna Gustafson.
New York	Brooklyn	1887	Miss Ida Knudson.
			Miss Anna Nelson.
	New York City	1912	Miss Jennie Jerf.

BOHEMIANS.

			1
Illinois	Chicago	1898	Miss Lora Vedra.

MIXED SLAVIC POPULATIONS.

			17
Connecticut	Bridgeport	1916	Miss Myrtle Jameson.
Delaware	Wilmington	1915	Miss Belle Chisakofsky.
Illinois	So. Chicago	1913	Mrs. Flora M. Grant
Indiana	Hammond	1913	Miss Ida Ross.
Kansas	Kansas City	1911	Miss Nathana Clyde
Michigan	Detroit	1910	Miss Mildred Jones
			Miss Bertha Kirschke.
			Miss Alma Kurtz.
			Miss Annis Hageman.
New York	New York City	1915	Miss Helena Toth.
	Buffalo	1915	Mrs. Olive Lord.
	Binghamton	1916	Mrs. Anna Klawsen.
Ohio	Cleveland	1914	Miss Amelia Bartel.
Pennsylvania ...	Pittsburg	1904	Miss Augusta Stewart.
	Homestead	1904	Miss Marie Meereis.
			Mrs. A. Pauliniy.
	Edwardsville	1913	Miss Blodwin Jones.

POLES.

			1
Wisconsin	Milwaukee	1909	Miss Amelia Patz.

RUSSIANS.

			1
California	Los Angeles	1911	Miss Emma Miller.

INDIANS.

			21
Arizona	Toreva	1901	Miss Anna H. Nelson.
			Mrs. Bertha I. Beeman.
	Polacca	1902	Miss Abigail Johnson.
			Miss Mary Moody.
California	Auberry	1909	Miss Emma Christensen.
			Miss Anna Nielsen.
			Miss Bernice Foulke.
	Dunlap	1915	Miss Pauline Whiting.*

*Name occurs more than once. †Resigned.

INDIANS—Continued.

State.	Station or Headquarters.	Work Begun in State or at Station.	Missionaries on Field During Year Ending March 31, 1917.
Montana	Pryor	1913	Miss Ruby Norton. Miss Grace Dowd. Miss M. Christofferson.†
Nevada	Stewart		Miss Lillie R. Corwin.
	Reno	1908	Miss Elizabeth G. Glick.
	Fallon	1912	Miss Eva Fewel. Miss Mary Brown.†
New York (Western)		1915	Miss Isabel Crawford.
Oklahoma	Saddle Mountain	1896	Miss Gertrude Mithoff.† Miss Nora Swenson. Miss Lucy Evans. Mrs. Flora Atchison.† Lucius Aitsan.

NEGROES.

Alabama	Birmingham	1886	41 Miss Ella Knapp. Miss Anna L. Boorman. Mrs. Carrie B. McQueen.
Arkansas	Dermott	1915	Mrs. S. E. Bailey.
	Pine Bluff	1908	Mrs. Jane Lindsley.
Dist. of Columbia	Washington	1913	Miss Etta Versa.† Miss Lillian Corbett.†
Georgia	Atlanta	1915	Miss Carrie Dukes.
Kansas	Kansas City	1915	Mrs. Lydia C. Rogers.
Kentucky	Owensboro	1908	Miss Nannie Locke.
	Louisville	1915	Miss Cora Hancock.† Miss M. V. Givens.
Louisiana	New Orleans	1910	Mrs. Sarah Germany.
Mississippi	Vicksburg	1888	Miss Eva Richardson.† Miss Ella Varian. Miss Christine Bossen.
New York	Brooklyn	1910	Mr. & Mrs. J. G. Franklin.
North Carolina	James City	1897	Miss Grace Newton. Miss Anna Pederson.† Miss Rose Kipp. Miss Lucy Alexander. Miss Marion Davis.†
South Carolina	Columbia	1907	Miss Julia A. Watson.
Tennessee	Chattanooga	1895	Mrs. Nellie Bishop. Miss Katherine Lowe.
	Clarksville	1902	Mrs. Cora Everett Pettus Mrs. Darthula Ghee.
	Nashville (Hdqrs. for Fireside School and Hope).	1895	Miss Ada F. Morgan. Miss Grace Eaton. Miss Alice A. Cushing. Mrs. Mattie D. Griggsby. Miss Florence Burnett.† Mrs. Mary Flowers.
	Memphis	1915	Miss Rose Anstey.* Miss Christine Bossen.* Miss Ida North.†
Texas	Houston	1913	Mrs. Annie E. Wilkins.
	Longview	1904	Miss Jessie Holman.
Virginia	Portsmouth	1895	Mrs. Belle C. Mebane.
	Richmond	1880	Miss Rosabel Rider.

*Name occurs more than once. †Resigned.

CUBA.

State.	Station or Headquarters.	Work Begun in State or at Station.	Missionaries on Field During Year Ending March 31, 1917.
			1
Oriente	Guantanamo ...	1906	Miss Gabriella Jimenez.

MEXICANS.

			UNITED STATES 8
Arizona	Tucson	1911	Miss Marie Norgaard.†
California	San Diego	1911	Mrs. E. E. Robinson.
	Los Angles ...	1913	Miss Nellie Waller.†
			Miss Maria L. Cortez.
			Miss Hallie F. Embree.
	Oxnard		Miss Anna Barkley.*
	Fresno	1915	Mrs Martha Knowles.
	San Pedro	1916	Miss Anna Barkley.
			MEXICO 7
Federal District.	Mexico City ...	1893	Sen. Carlota Albornoz.
			Sen. Luz. Heath.
			Sen. F. Salas.
			Sen. Josefina Pliego.
Nuevo Leon	Monterey		Mrs. Paula B. Tooms.
Puebla	Puebla	1896	Miss Lillian Genrich
			Sen. Carolina Galina.

PORTO RICO.

			11
Humacao	Caguas	1906	Miss Adell Martin.†
			Miss Esther Palacios.
			Miss Alta Simmons.
Ponce	Ponce	1909	Miss Mary O. Lake.
			Miss Laura Dresser.
			Miss Alta Simmons.*
			Miss Ruth Chamberlin.
			Miss Candida Franco.
San Juan	Santurce	1910	Miss Albertine D. Bischoff
			Miss Alice Owen.
	Pio Piedras		Miss Lydia Huber.

CENTRAL AMERICA.

			3
El Salvador	San Salvador ..	1915	Miss May Covington.
			Miss Eva Garcia.
Nicaragua	Managua	1916	Miss Eleanor Blackmore

CHINESE.

			3
Arizona	Tucson	1911	Miss Marie Norgaard.†
California	San Francisco .	1884	Miss Martha Ames.
Washington	Seattle	1908	Miss Jane Skiff.

*Name occurs more than once. †Resigned.

JAPANESE.

State.	Station or Headquarters.	Work begun in State or at Station.	Missionaries on Field During Year Ending March 31, 1917.	
Washington	Seattle	1904	Miss Florence Rumsey. Miss Susie Stoner. Sunaga San.	3

ALASKA.

Kodiak	Wood Island Orphanage).....		Rev. George Learn, Supt. Miss Lena Gorrell, Matron. Miss Jennie H. Johnson, Matron.	3

TEACHERS AND MATRONS IN MISSION SCHOOLS

INDIANS.

State.	School.	Teachers and Matrons on Field During Year Ending March 31, 1917.
		14
Montana	Lodge Grass	Miss Ida Wofflard. Miss Edith Hazlett. Miss Nora Swenson.*
	Wyola 1911	Miss Frances Shaw.† Miss Susie A. Whipple. Miss Edna Oden.†
Oklahoma	Bacone (Ind. University).	Mrs. Mollie Garner. Miss Mina B. Morford.
	Bacone (Orphanage)	Mrs. Luella J. Randall. Miss Jessie Crouse.† Mrs. Adelaide T. Dickerman Miss Joan Saunders. Mrs. Maude Neal. Miss Lucy Evans.*

NEGROES.

		109
Arkansas	Little Rock (Ark. Bap. College)	Miss Margaret Pulley.† Mrs. M. C. Booker. Mrs. C M. Wells.
	Dermott (Bapt. Ac.)	Miss Henrietta Bedgood. Miss Fannie Reed.
Dist. of Columbia	Washington (Nat. Training School for Women and Girls) .	Miss M. Howell, Dean. Miss Florence Walter.
Florida	Jacksonville (Fla. Baptist Academy)	Miss Sarah A. Blocker. Miss C. L. Johnson. Miss Charlotte Gomott. Miss A. E. DeSue. Mrs. M. E. James. Mrs. A. B. Kellough. Mrs. Idella Cason.†

*Name occurs more than once.

†Resigned.

NEGROES—Continued.

State.	School.	Teachers and Matrons on Field During Year Ending March 31, 1917.
Georgia	Atlanta (Morehouse College)	Mrs. Emily Laycock Weir
	Atlanta (Spelman Seminary)	Miss Lucy Tapley, Pres. Miss Florence L. Douglas.† Miss Gertrude R. Anderson. Miss Bernice Ashley Miss Helen Farquhar Miss Bertha E. Johnson.† Miss Cinda Ella Berry. Miss C. Marie Grover. Miss Mary H. Hinman.† Miss Evelina O. Werden. Miss Elizabeth C. Towns. Miss Effa D. Guest. Miss Clara A. Howard. Miss Edith V. Brill. Miss May Hamilton Miss Mabel H. Parsons. Miss Minnie B. Timson Miss Mabel H. Topping.
	Athens (Jeruel Ac.)	Miss Carrie A. Brown. Miss Roberta M. Milner. Mrs. S. B. Davis.† Miss Sa Belle Davenport. Miss E. V. Davis†
	Americus (Americus Inst.)	Mrs. B. A. Kennedy. Miss Janie L. Lester. Miss R. E. Sellers.† Mrs. L. L. Brown. Miss J. L. Fowler. Miss Josie Lee.
Kentucky	Louisville (State University) ..1911	Miss M. Belle Anderson.† Miss Sallie H. Philpot. Mrs. M. L. Mitchell.
Louisiana	Baton Rouge (Baton Rouge Ac.)	Mrs Lillian V. Youngblood.† Miss Tracy Baker
	Gibsland (Coleman Academy)	Mrs. M. H. Coleman. Miss Ruth Minter. Miss Leola Buggs.†
Mississippi	Jackson (Jackson College)	Miss Florence Lindsay.† Miss Mamie L Strong. Miss Ruth West Cheek. Mrs. Marietta Hubert.†
Missouri	Macon (Western College)	Mrs. I. L. Garnett.† Mrs. Mary C. Dismond.†

*Name occurs more than once. †Resigned.

NEGROES—Continued

State.	School.	Teachers and Matrons on Field During Year Ending March 31, 1917.
North Carolina	Lumberton (Thompson Inst.)	Miss Esther Tacker.‡
		Mrs. Sadie L. Knuckles.
	Raleigh (Shaw University)	Miss Charlotte Murray.
		Mrs. S. A. Ewing.
	Winton (Waters Normal Inst.)	Miss C S. Brown.
		Miss Julia A. Brown.
		Miss Viola Page.
		Mrs Henrietta Evans.
South Carolina	Columbia Benedict College)	Miss Bessie L. Perry.
		Miss Melissa T. Virgin.
		Miss Pauline H. Pratt.†
		Miss Frances Rodgers.
		Miss Olive Warren.*
		Mrs. George W. Pegues.†
		Miss Julia Rogers.
		Mrs. F. Baumgardner.
	Beaufort (Mather School)	Miss Carrie A. Hunt
		Miss S. E. Owen
		Miss Florence Thompson.
		Miss Charlotte Fisher.
		Mrs. Myrtle Rambo.†
		Mrs. Ida Ross.†
		Miss Lounette Curnalia.
		Miss Vera Ross†
		Miss Harriet L. Sanders.†
		Miss Eugenia Shapleigh.
		Miss Mary Frances Pruett
		Miss Harriet L. Davis.
		Miss Christine Bossen.*
		Miss Grace Bond.
		Miss Hattie Lewis.
		Miss Mattye Wyatt.
		Mrs. Daisy Greene.†
Tennessee	Nashville (Roger Williams Univ.)	Mrs. Maria C. Kenney.
	Memphis (Howe Bible Inst.)	Miss Ida North.†
		Mrs. Rosa Fuller.‡
		Miss Christine Bossen.*
	Richmond (Virginia Union University)	Miss Kate Gale.
		Mrs White.
		Miss Adelaide M. Pierson.†
Virginia	Richmond (Hartshorn Memorial)	Miss F. Jewett.
		Miss Julia M. Elwin.
		Miss Lena L. Jones.
		Miss Dixie Williams.
		Miss Helen Wolcott.
		Mrs. L. A. Hope.
		Miss Marion S. Wood.†
		Miss Grace Bowes.
		Mrs. R. K. Jones.
		Miss Laura M. Zollers.
	Cheriton (Tidewater Institute)	Mrs A. E. Read.

*Name occurs more than once.
‡Deceased.
†Resigned.

CHINESE.

State.	School.		Teachers and Matrons on Field During Year Ending March 31, 1917.
			11
California	San Francisco	1884	Miss Alice H. Morton.†
			Miss Laura Angst.
			Miss Enid P. Johnson.
			Miss Faith Longfellow.
			Miss Loo Lin.
			Miss Pearl Hewitt.†
	Sacramento		Miss E. Willsie.
	Oakland	1906	Mrs. Amanda Egli.†
			Miss Jennie J. Egli.
			Miss Helen Howe.†
Oregon	Portland	1895	Miss Mary Berkley.

ITALIANS.

			2
New York	Brooklyn		Miss Nellie Truman.
			Miss Margaret Taylor.

CUBA.

			11
Oriente	La Maya		Mis Lulu Jackson.
	Bayamo		Miss Margaret Renshaw.
	El Cristo		Miss Mabel Young.
			Miss Sena Williford.
	Guantanamo		Miss Maggie Howell.
	Victoria de las Tunas		Miss Beulah Hume.*
	Santiago		Miss Florence Harrington
	Palma Soriano		Miss Grace Peyton.
	Manzanillo		Miss Alice McCarthy.
	Baracoa	1916	Miss Beulah Hume.
Camaguey	Camaguey		Miss Isabel Waidman.

MEXICO.

			25
Zacatecas	Guadelupe		Miss Abigail Tapia.†
			Miss Amelia Fuentes.†
Mexico	Mexico City		Mr. Jonas Garcia.†
			Miss Minnie Uriegas.†
			Miss Luz Garduno.†
			Miss Alicia D. Trevino.†
			Miss Domingo L. Meza.†
			Miss Raquel A. Delgado.†
			Miss Josefina Pliego.*
			Miss Margarita D. Cruz.†
			Miss Eva Barocio.†
			Miss Maria A. Delgado.†
Nuevo Leon	Monterey (International School) ...		Mr. Eliseo Villarreal.
			Miss Isabel Garcia.
			Miss Elvira Cavazos.
			Miss Alicia Lazo.†
			Miss Raquel Jimenez.
			Miss Esther Lazo.
			Miss Berenice Ramos.
			Miss Virginia Trevino.
Puebla	Puebla		Miss Lillah Kirby.
			Miss Berta Uriegas.

*Name occurs more than once. †Resigned.

MISSIONS AND MISSIONARIES.

Missions	*States and Territories*	*Stations or Headquarters*	*Missionaries*
City Missionaries	12	20	34
General Missionaries	9	10	14
Mill and Mining Populations	3	4	7
Landing Place	1	1	2
Finns	1	1	1
French	1	1	1
Germans	4	5	8
Syrians	1	1	1
Italians	8	22	36
Jews	1	1	1
Danes and Norwegians	2	2	2
Swedes	6	8	9
Slavic Races—			
Bohemians	1	1	1
Mixed Races	9	13	17
Poles	1	1	1
Russians	1	1	1
Indians	6	10	21
Negroes	14	21	41
Spanish-speakng People—			
Cuba	1	1	1
Mexicans	5	9	15
Porto Rico	3	4	11
Central America	2	2	3
Orientals—			
Chinese	3	3	3
Japanese	1	1	3
Alaska	1	1	3
Total	97	144	237

SCHOOLS, TEACHERS AND MATRONS.

Indians	2	3	14
Negroes	12	23	109
Chinese	2	4	11
Italians	1	1	2
Cuba	3	10	11
Mexico	4	4	22
Total	24	45	169

Total number of Missionaries, Teachers and Matrons.... 406

Sixteen workers are counted twice in the above numeration, making 390 Missionaries, Teachers and Matrons on the field during the year. There are on the field at the close of the year 314.

PARTIAL SUMMARY OF WORK.

Religious visits	132,190
Religious conversations not included in visits	33,880
Fireside School, Families enrolled	10,700
Bible Bands and Teachers' Meetings	4,142
Industrial Schools and Children's Meetings	10,717
Vacation Schools	696
Sunday School Sessions labored in	11,698
Young People's Meetings conducted	3,804
Women's Meetings conducted	4,042
Missionary Meetings conducted	2,553
Temperance Meetings conducted	648
Sunday Schools organized	118
Temperance Societies organized	57
Other Meetings attended	44,233

WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY

THE TREASURER'S REPORT

BUDGET RECEIPTS

From States	$184,286.82
German Bapt. Churches of N. A.	512.79
A. B. H. M. S. ½ S. S. Receipts	2,915.94
Legacies	37,084.35
Deficit, 1915-16	5,227.64
Ruby Anniversary	43,893.13
State Specifics	4,014.79
Income from Property	6,514.72
Income from Invested Funds	11,161.57
Mexican School Funds	25.00
Miscellaneous	2.60
	$295,639.35
On Deposit New England Trust Co.	500.00
Cash in Treasury March 31, 1916 not sufficient to meet unpaid bills	237.17
	$296,376.52

BUDGET EXPENDITURES

Mission Work	$130,402.35
Educational	56,473.49
Baptist Missionary Training School	19,251.82
Promotion of Interest and Beneficence	31,796.26
Administration	16,199.45
Miscellaneous	40,614.79
	$294,738.16
New England Trust Co	500.00
Cash on hand March 31, 1917	1,138.36
	$296,376.52

DETAILS OF STATE RECEIPTS

	Budget Receipts.					Outside of Budget.		
	On Appor.	Ruby.	Specifics.	Legacies.	Deficit.	Annuities.	Legacies for Investment.	Endowment.
Ariz.	$ 264.45	$ 132.43	.....	.....	$ 17.15	.....	.....	.....
N. Cal.	2,361.19	495.42	.....	.....	35.50	.....	.....	.....
S. Cal.	3,735.28	2,096.40	.....	.....	98.00	$ 1,000.00	.....	.....
Colo.	2,163.40	474.90	.....	.....	60.35	.....	.....	.....
Conn.	5,863.00	2,564.61	$ 1.00	$ 28.26	240.98	1,000.00	$ 2,000.00	.....
Del.	481.05	110.15	.....	.....	30.00	.....	.....	.....
D. C.	1,466.64	525.75	.....	100.00	.....	.....	.....	.....
Ida.	350.16	106.55	.....	.....	29.65	.....	.....	.....
Ill.	14,944.24	3,754,28	1,456.42	11,800.00	605.01	250.00	34,588.20	.....
Ind.	5,910.75	616.90	20.18	.....	214.08	.....	.....	.....
Iowa	5,375.55	750.11	9.25	1,250.00	177.32	.....	300.00	.....
Kans.	4,593.24	1,419.58	148.40	100.00	231.33	1,000.00	.....	.....
Me.	4,135.80	1,002.03	.....	2,108.27	64.75	1,000.00	.....	.....
Md.	60.00	.....	.....	.....	.....	.....	.....	.....
Mass.	20,045.51	2,891.34	185.00	715.00	433.32	7,795.00	2,044.00	.....
Mich.	7,298.65	2,166.32	220.75	565.00	206.44	.....	.....	.....
Minn.	5,512.30	1,201.05	10.00	.....	76.68	.....	.....	.....
Mo.	1,533.97	10.00	408.75	.....	.....	.....	.....	.....
Mont.	339.64	193.05	.....	.....	42.54	.....	.....	.....
Neb.	2,668.20	776.16	.....	235.28	76.23	.....	.....	.....
Nev.	132.60	27.25	.....	.....	8.00	.....	.....	.....
N. H.	2,769.60	444.95	.....	575.00	96.95	1,000.00	.....	.....
N. J.	10,515.91	1,531.48	62.68	50.00	282.06	.....	.....	.....
N. Y.	39,397.20	7,663.54	765.75	6,630.54	820.07	10,200.00	.....	.....
N. D.	889.28	267.75	4.40	.....	38.00	.....	.....	.....
Ohio	11,030.12	2,638.24	132.75	.....	413.30	3,500.00	.....	.....
Oreg.	1,766.34	759.12	.....	.....	26.45	.....	.....	.....
Pa.	13,832.01	6,226.19	156.00	.....	500.66	1,000.00	.....	$20.00
R. I.	4,282.36	716.57	.....	12,927.00	66.75	3,050.14	.....	.....
S. D.	1,145.31	432.47	.....	.....	98.10	.....	.....	.....
Utah	132.09	120.20	205.00	.....	.....	.....	.....	.....
Ver.	2,191.38	161.38	12.00	.....	10.80	.....	.....	.....
E. Wash.	565.57	178.26	32.15	.....	42.00	.....	.....	.....
W. "	1,031.15	318.72	168.75	.....	20.50	.....	.....	.....
W. V.	1,758.69	201.06	4.50	.....	69.90	.....	.....	.....
Wisc.	3,229.73	590.34	.....	.....	57.08	.....	.....	.....
Wyo.	147.87	80.58	.....	.....	9.17	.....	.....	.....
Misc.	.....	.....	.....	.....	3.52	.....	.....	.....
N. E.	.....	43.00	.....	.....	.....	.....	.....	.....
Totals.	$183,920.23	$43,688.13	$4,003.73	$37,084.35	$5,202.64	$30,795.14	$38,932.20	$20.00
From States outside of N. B. C.								
Ala.	$ 152.66	$ 50.00	.....	.....	.....	.....	.....	.....
Ark.	2.50	.....	.....	.....	.....	.....	.....	.....
Cuba.	5.80	.....	.....	.....	.....	.....	.....	.....
Ga.	15.00	60.00	.....	.....	.....	.....	.....	.....
Miss.	.....	10.00	.....	.....	.....	.....	.....	.....
Okla.	58.20	.....	.....	.....	.....	.....	.....	.....
P. R.	2.50	6.00	.....	.....	.....	.....	.....	.....
S. C.	12.00	4.00	.....	.....	.....	.....	.....	.....
Tenn.	33.70	.....	.....	.....	$ 25.00	.....	.....	.....
Va.	84.23	75.00	.....	.....	.....	$1,500.00	.....	.....
Misc.	.....	.....	$ 11.06	.....	.....	.....	.....	.....
Totals.	$184,286.82	$43,893.13	$4,014.79	$37,084.35	$5,227.64	$32,295.14	$38,932.20	$20.00

DETAILS OF BUDGET EXPENDITURES

MISSION WORK, $130,402.35

By Cash to Missionaries Salaries			$ 104,585.52
" ⅓ salary and expenses of District Secretaries			1,878.95
" Special Appropriations			3,082.83
" Special Donations			855.05
" Enlargement—			
Sister Moore Memorial	$ 6,500.00		
Rest Fund	4,500.00		
1st Christian Centre	5,000.00		
Hostel, Rio Pedras, P. R.	4,000.00		
			$ 20,000.00

EDUCATIONAL, $56,473.49

By Cash to Missionary Teachers and Matrons			$ 53,473.49
" Enlargement—			
Schools for Central America			3,000.00

BAPTIST MISSIONARY TRAINING SCHOOL, $19,251.82

By Cash to B. M. T. S.	$ 27,354.49		
Less receipts	8,102.67		
			$ 19,251.82

PROMOTION OF INTEREST AND BENEFICENCE, $31,796.26

By Cash to ⅓ salary and expenses of District Secretaries			$ 1,878.95
" General Workers			10,050.41
" Publications (net)			10,806.22
" ½ Editorial Secretary and Assistant			466.00
" Postage			928.82
" Advertising			461.36
" Express, Freight, Telegrams, etc.			862.46
" Council of Women for Home Missions			50.00
" Department of Missionary Education			1,203.72
" Five Year Program Committee			1,088.25
" State Work			3,911.38
" Summer Schools, Conferences, etc.			88.69

ADMINISTRATION, $16,199.45

By Cash to Corresponding Secretary and Assistants			$ 4,605.95
" Treasurer's Assistants			2,298.00
" ½ Editorial Secretary and Assistant			466.00
" ⅓ salary and expenses of District Secretaries			1,878.95
" Legal Expenses			234.82
" Safety deposit box			11.65
" Office Supplies and Stationery			1,662.68
" Officers' Traveling expenses			1.916.16
" Postage			928.82
" Telephone			177.07
" New England Headquarters			2,019.35

MISCELLANEOUS, $40,614.79

By Cash to Annuity Interest			$ 5,232.00
" General Apportionment Committee of N. B. C.			362.75
" Mexican Fund			7,000.00
" Insurance on property			566.13
" Interest on borrowed money			1,445.75
" Northern Baptist Convention			1,842.72
" Chris Olsen Estate			290.30
" Protective Annuity Reserve Fund			20,563.00
" Taxes on property			923.35
" ½ S. S. Receipts to A. B. H. M. S.			1,893.47
" W. A. B. F. M. S.			36.43
" Brooklyn Baptist Home Refund on Clark Legacy			316.67
" Refunds on Contributions			142.22
			$ 294,738.16

BALANCE SHEET MARCH 31, 1917

ASSETS

General Investments		
Bonds	$153,000.00	
Stocks	47,525.00	
Mortgages	60,200.00	
Cash uninvested	102,088.03	
		$362,813.03
Real Estate		
2969 Vernon Ave., Chicago	$150,000.00	
2411 Indiana Ave., "	22,500.00	
Japanese Home, Seattle, Wash	10,000.00	
Alaska Orphanage	7,000.00	
Mather School	7,000.00	
Mission property in the West and Clark Co. Wis	6,000.00	
		202,500.00
Accrued Interest on Special Accounts		517.79
On deposit New England Trust Co		500.00
Cash on hand		1,138.36
		$567,469.18

LIABILITIES

Funds and Annuity Bonds in General Investments		
Permanent Funds	$124,442.23	
Annuity Funds	100,612.30	
Temporary Funds	117,494.51	
Special Funds	20,563.00	
		$363,112.04
Gifts held for special purposes and future use		81,525.03
Surplus		122,832.11
		$567,469.18

COMPARATIVE TABLE OF CONTRIBUTIONS FOR BUDGET PURPOSES

Source of Income	Budget for 1916-1917.	Receipts for 12 Months.	Comparison of Receipts with Those of Last Year.			
			1915-16.	1916-17.	Increase.	Decrease.
Churches, Young People's Societies and Sunday Schools	$201,557.00	$187,715.55	$178,293.01	$187,715.55	$ 9,422.54	$.....
Individuals	25,000.00	33,971.01	16,412.00	33,971.01	17,559.01	.....
Legacies and Matured Annuities	19,221.00	37,084.35	27,018.44	37,084.35	10,065.91	.....
Income from Investments, Specific Gifts, etc.	19,222.00	35,074.92	16,719.44	35,074.92	18,355.48	.....
Totals	$265,000.00	$293,845.83	$238,442.89	$293,845.83	$55,402.94	$.....

PERMANENT TRUST FUNDS

Fund	Date Received	State	Amount
Borden, Susan E	1892	Mass	$ 500.00
Bartlett, Harriet H	1905	Mass	500.00
Baker, Bessie Louise Memorial	1914		2,000.00
Barnes, Fannie Memorial	1914	Iowa	155.00
Colver, Susan C. Memorial	1916	Ill	500.00
Dimock, L. & F. W	1913	Mass	1,000.00
Drown, Mary Newell	1899	R. I	400.00
DuBois, Mrs. E. R	1886	Mass	1,000.00
Eaton, Fidelia D	1901-16		13,988.10
Estes, Abarintha A. Memorial	1913	Mass	25.00
Flint, Harriet M	1898	Mass	5,000.00
Foster, Deacon	1910		100.00
Foster, Mary	1912	Pa	117.46
Gilmore, Georgiana Memorial	1890		1,603.12
Harding, Anna B	1916	Pa	100.00
Hayes, Alfred	1917	Ill	34,088.20
Hewitt, Harriet Barker	1912	N. Y	4,000.00
Higgins, Payne Memorial & Bixby	1887		4,013.00
Jones, Mrs. Edward R	1912		25.00
Kinney, Orissa A	1917	Conn	2,000.00
Leonard, Anna S	1912	Mass	1,000.00
Linde, Ada V	1915		2,981.08
Low, John W	1913	Ill	2,000.00
Moore, Mrs. William A. Maintenance	1911	Mich	650.00
Pyne, Desire A	1902	Mass	3,611.00
Pillsbury, Margaret Sprague	1901	Minn	5,000.00
Robbins			50.00
Shaver, Louisa	1912	N. Y	500.00
Skolfield, Sarah A	1914	Me	500.00
Smith, Frances E	1898		318.00
Sprague, Elizabeth H	1915	N. Y	5,000.00
Stacy, Sarah H	1912		1,500.00
Taylor, Emeline S	1899	N. H	1,000.00
Van Ness, Martha	1912	Neb	511.12
Voigt, Bena	1907		200.00
Whittemore Memorial	1891	Mass	200.00
Williams, Martha	1916	Iowa	300.00
Williams, Catherine	1892		500.00
Winch, Ellen M. B	1908	Mass	10,000.00
			$106,936.08

BAPT. MISS'Y TRAINING SCHOOL SCHOLARSHIP FUNDS

Conway-Burch	1912	Calif	$ 5,000.00
Crosby, Helen E. Memorial	1890	Mass	500.00
Mulford, Hannah	1891		3,000.00
Hicks, Helen D	1912	Mich	2,968.00
Low, Jennie E	1908	Ill	3,000.00
White, Ellen M	1914		1,000.00
			$15,468.00

ENDOWMENT FUNDS

Crouse Chair Endowment Fund	1916	Pa	$ 20.00
Training School Library Endowment Fund			2,018.15
			$2,038.15

TEMPORARY FUNDS

Mexican Fund	$ 7,027.07
Mexican School Fund	352.25
Training School Building Fund Account	7,133.37
Laura Spelman Rockefeller Fund	102,981.82
	$117,494.51

SPECIAL FUND

Protective Annuity Reserve Fund	$20,563.00
Grand Total	$262,499.74

ANNUITY FUNDS

Name	Date Received	State	Amount
Austin, Elvira L.	1910	Mass	$ 500.00
A friend	1914	Wis	500.00
A friend	1916	N. Y.	1,000.00
Friends	1916	N. Y.	5,000.00
Bullard, Clara W.	1916	Conn	500.00
Burrows, Amey S.	1916	R. I.	1,000.00
Burrowes, Mary E.	1908-11	Ind	1 000.00
Chase, M. Maria	1916	Mass	1.000.00
Clark, Mary E.	1915-16	Mass	1,000.00
Cole, Mary F. T.	1916	R. I.	1,000.00
Collingwood, Effie J.	1916	Pa	1,000.00
Cox, Mathilda C.	1914-15-16.	N. Y.	4,000.00
Crosby, Sarah Ford	1915	N. Y.	250.00
Dexter, Lewis and Miriam E.	1916	N. H.	500.00
Earl, Mary A.	1916	Mass	500.00
Farwell, Clara M.	1916	Me	1,000.00
Fiske, M. Etta	1916	Mass	500.00
Foster, Elizabeth B.	1915	Me	500.00
Grady, Sarah A.	1909	Ill	400.00
Goodell, Emma S.	1917	N. H.	1,000.00
Gordon, Eliza Jane and Chas. F.	1916	Conn.	1,000.00
Grovenor, L. Maria	1916	Kans.	1,000.00
Hamilton, May C.	1902	Ga	600.00
Harris, Dr. and Mrs. D. J.	1909	Ill	20,000.00
Hicks, Elizabeth	1906	Pa	300.00
Hill, Minnie M.	1916	Ill	250.00
Hodge, Mary E.	1912	Mich	500.00
Hopkins, Helen M.	1906	N. Y.	1,000.00
Hueni, Elise	1915	Ill	200.00
Isbell, Lucy A.	1901-07	N. Y.	200.00
Kenyon, Louise S.	1917	N. Y.	1,000.00
Knowles, Mrs. Chas. H.	1909-13	R. I.	225.00
Lewis, Jane I.	1909-13	N. Y.	2,000.00
Malcomb, Sophie C.	1915-16	Mass	7,500.00
Mallory, Sarah E.	1910	N. Y.	500.00
McDonald, Lewis P. and Mary E.	1915	N. Y.	1,000.00
McLane, Susan N.	1909	N. Y.	1,000.00
Mead, Cornelia	1915	N. Y.	300.00
Miller, Emma L.	1917	Calif	1,000.00
Morey, Nellie S. and William J.	1916	N. Y.	1,000.00
Morton, Lucelia C.	1916	Me	200.00
Mosher, Anna K.	1915	Calif	500.00
Olsen, Chris	1910-12	Calif	2,800.00
Onderdonk, Harriet W.	1910	N. Y.	1,000.00
Pence, Mary E. Duke	1914	Ill	500.00
Paul, Hannah H.	1915	Mass	250.00
Read, Harriet E.	1916	R. I.	1,050,14
Rider, Rosabel	1916	Va	1,500.00
Safford, Harriet P.	1913	Vt	400.00
Sanders, Ella and Rosella Cornell	1915	N. Y.	500.00
Seaman, Louise W. and Augusta M.	1916	Ohio	3,000.00
Snyder, Louise	1904-7	Ohio	250.00
Smith, Mary S.	1899-1902	Calif	1,837.16
Spalding, V. M. and Effie S.	1912	Calif	2,000.00
Stein, Miss S. E.	1915	Calif	1,000.00
Thomas, Flora M.	1915	N. Y.	1,500.00
Turner, Kate C.	1916	Ohio	500.00
Turner, Ruth E.	1915	Mass	500.00
Tyrrell, Mary	1911-14	Ill	500.00
Van Allen, Ada P.	1917	N. Y.	1,200.00
Van Deman, Lucinda A.	1907	Ind	1,000.00
Van Ness, Martha	1911	Calif	1,900.00
Warren, Mary E.	1914	Calif	1,000.00
Waugh, Carrie E.	1912	N. Y.	1,000.00
Whipple, Nellie M.	1917	Mass	1,500.00
Whipple, Phila M.	1917	Mass	1,500.00
Whittum, Mary F.	1916	Mass	1,000.00
White, Sarah E.	1915	Mass	5,000.00
Williams, Rachel A.	1897-1900	N. Y.	3,000.00
			$ 100,612.30

GENERAL INVESTMENTS

RAILROAD Bonds		DUE	PAR VALUE	
Erie R. R. Equipment Gold Note, Ser. V	5's	June 15, 1917	$ 3,000.00	
C. N. W. Ry Co. Equip	4½'s	July 1, 1922	3,000.00	
I. C. Equipment Trust Co	5's	Aug. 1, 1922	3,000.00	
Cleveland Short Line, Lake Shore & Mich. So.	4½'s	April 1, 1961	3,000.00	
Atchison Topeka & S. F	4's	Oct. 1 1995	1,000.00	
" " " " " Ry. Adj.	4's	July 1, 1995	500.00	
Nor. Pacific & Great Nort. Jt. C. B. & Q. Col. Reg.	4's	July 1, 1921	2,000.00	
Grand Rapids & Indiana R. R. Co. 1st Ext.	4½'s	July 1, 1941	15,000.00	
I. C. R. R. & Chg. St. L. & N. O R. R. Jct. 1st Ref.	5's	Dec. 1, 1963	2,000.00	
Southern Pacific Co. 20 yr. Conv.	4's	June 1, 1929	12,000.00	
Seaboard Air Line Ry. 1st Mtg.	4's	April 1, 1950	13,000.00	
Southern Pacific Co., 20 yr. Conv. Debenture	5's	June 1, 1934	14,000.00	
				$71,500.00
TRACTION BONDS				
Montreal Tramways Co. 1st Ref.	5's	July 1, 1941	$3,000.00	
Indiana & Mich. Elect. Co. 1st	5's	Aug. 1. 1957	3,000.00	
Portland General Electric 1st	5's	July 1, 1935	1,000.00	
				7,000.00
CORPORATION BONDS				
Pearson-Taft Land Credit Co 1st Mtg.	4.40's	Aug. 1, 1921	$2,000.00	
" " " " " " "	4.60's	Nov. 1, 1922	2,000.00	
Iowa Loan & Trust Co. Debenture	4½'s	Oct. 1, 1919	500.00	
Hamilton Club of Chicago 2nd Mtg	6's	July 1, 1920	1,000.00	
Hamilton Cataract Power Lt. & Tr. Co. Ltd. 1st & Ref	5's	April 1, 1943	3,000.00	
Commonwealth Edison Co. 1st	5's	June 1, 1943	2,000.00	
Peoples Gas Light & Coke Co. Ref.	5's	Sept. 1, 1947	2,000.00	
Massachusetts Gas Companies	4½'s	Jan. 1, 1929	3,000.00	
United Fruit Co. Sinking Fund Gold Debenture	4½'s	July 1, 1923	2,000.00	
				17,500.00
MUNICIPAL BONDS.				
City of Moscow, Ida. Ref.	5½'s	Nov. 1, 1930	$ 3,000.00	
City of West Palm Beach, Fla. Street, Sewer and Rep. Imp.	5½'s	Jan 1, 1945	12,000.00	
County of Beltrami, Minn. Public Drainage Ditch Bond	6's	June 1, 1928	16,000.00	
Erick, S. D. No. 12 Okla. Sch.	6's	July 1, 1923	4,000.00	
Garfield Co. Colo. Ref.	5's	May 1, 1933	3,000.00	
Morgan Park, Ill., High School	5's	Aug. 1, 1918	3,000.00	
Parish of Terrebonne, La. Road Imp. Dist No. 1.	5's	Feb. 1, 1953	500.00	
Tarpon Springs, Fla. Sewer	6's	July 1, 1949	10,000.00	
Town of Palmento, Fla. County of Monatee Sewer	6's	May 1, 1944	5,000.00	
Unicoi County, Town of Erwin, Tenn., Public School Bond	6's	June 1, 1936	500.00	
				57,000.00
STOCKS.				
25 shares	A. T. & S. Ry. Co. Pref. Cap		$ 2,500.00	
12 "	Adquidneck National Bank		600.00	
1 "	Boston Personal Property Trust		1,000.00	
13 "	Haywood Bros. Wakefield Co. Pref. Cumulative		1,300.00	
690 "	Pennsylvania R. R. Co. Cap.		34,500.00	
4 "	Springfield Ry. Co. Pref. Income Guaranteed		400.00	
200 "	Stewart Gold Mining Co.		200 00	
38 "	Tilden Thurber Corporation Second Pref.		3,800.00	
3 "	United States Envelope Co. Pref. Cap. Cumulative		300.00	
105 "	United Shoe Machinery Corporation Pref.		2,625.00	
3 "	United States Steel Corp. Cap. Stock Pref. Cumulative		300.00	
				47,525.00
MORTGAGES.				
In various States			$ 60,200.00	
				60,200.00
				$ 260,725.00

SUMMARY OF REVENUE STATEMENT AND OTHER RECEIPTS FOR FISCAL YEAR 1916-17.

From	For Budget Purposes	Outside of Budget	For Debt Budget	For Investments and Endowment	For Annuity Bonds	Grand Totals
	General	Specifics				
Churches, S. S. Y. P., etc.	$187,715.55	.....	$5,227.64	$ 20.00	.....	$192,963.19
Individuals	33,971.01	.....	.....	.....	.....	33,971.01
Legacies	37,084.35	.....	.....	38,932.20	.....	76,016.55
Annuity Bonds.....	.....	.....	.....	.....	$32,295.14	32,295.14
Income from permanent funds	11,161.57	.....	.....	.....	....	11,161.57
All other sources.....	20,479.23	.....	.....	.....	.....	20,479.23
Totals.....	$290,411.71	... .	$5,227.64	$38,952.20	$32,295.14	$366,886.69

MRS. JOHN NUVEEN, Treas,

AUDITOR'S CERTIFICATE

We hereby certify that we have audited the financial books and accounts of the Woman's American Baptist Home Mission Society, an Illinois Corporation, for the fiscal year ended March 31, 1917, and that the statements above presented are in accordance with your Auditors' Report.

We further certify that we inspected the securities belonging to the Corporation, as at said date, and found them in satisfactory condition or satisfactorily explained.

JONATHAN B. COOK,
Certified Public Accountant,
Chicago, Illinois.

Appendix D

American Baptist Publication Society

OFFICERS AND MANAGERS
OF THE
AMERICAN BAPTIST PUBLICATION SOCIETY

OFFICERS

President

W. B. RILEY, D. D., Minnesota

Vice-presidents

LUTHER KELLER, Pennsylvania
HARRY S. MYERS, New Jersey

Secretary

GUY C. LAMSON, D. D., Pennsylvania

Recording Secretary

WALTER S. BAUER, Pennsylvania

Treasurer

HARRY S. HOPPER, Pennsylvania

MANAGERS

Term expires 1918

GEORGE L. ESTABROOK
J. W. LYELL, D. D.
W. H. MAIN, D. D.
J. J. MUIR, D. D.
REV. J. L. PEACOCK
ERNEST L. TUSTIN
S. G. YOUNG

Term expires 1919

GEORGE D. ADAMS, D. D.
GEORGE K. CROZER
H. KING MACFARLANE
JOHN D. RHOADES
FRANK H. ROBINSON
LEVI L. RUE
JOSEPH E. SAGEBEER, PH. D.

Term expires 1920

HARRY BAINBRIDGE
H. E. COLE
J. P. C. GRIFFITH, M. D.
JAMES LISK, D. D.
R. M. MACKAY
ROBERT F. Y. PIERCE, D. D.
W. QUAY ROSSELLE, PH. D., D. D.

OFFICERS OF THE BOARD

Chairman
GEORGE K. CROZER
Recording Secretary
DANIEL G. STEVENS, PH. D.
Acting Treasurer
A. J. ROWLAND, D. D., LL. D.
Business Manager
H. V. MEYER
Missionary and Bible Secretary
GUY C. LAMSON, D. D.
Book Editor
DANIEL G. STEVENS, PH. D.
Editor of Periodicals
W. EDWARD RAFFETY, PH. D.
Educational Secretary
Including Young People's Department and Teacher-Training
W. E. CHALMERS, D. D.
General Director of Elementary Work
MISS MEME BROCKWAY
Secretary of Social Service and Brotherhood
SAMUEL ZANE BATTEN, D. D.
Director of Vacation Bible Schools
REV. C. A. MCALPINE

COMMITTEES OF THE BOARD

Executive Committee

GEORGE D. ADAMS, D. D.
GEORGE K. CROZER
GEORGE L. ESTABROOK
J. P. C. GRIFFITH, M. D.
HARRY S. HOPPER
R. M. MACKAY
FRANK H. ROBINSON
LEVI L. RUE
ERNEST L. TUSTIN

Missionary Committee

H. E. COLE
GEORGE K. CROZER
HARRY S. HOPPER
J. W. LYELL, D. D.
R. M. MACKAY
W. H. MAIN, D. D.
J. J. MUIR, D. D.
REV. J. L. PEACOCK
ROBERT F. Y. PIERCE, D. D.
JOHN D. RHOADES
W. QUAY ROSSELLE, PH. D., D. D.
ERNEST L. TUSTIN
S. G. YOUNG

Bible Committee

HARRY BAINBRIDGE
JAMES LISK, D. D.
H. KING MACFARLANE
R. M. MACKAY
HARRY S. MYERS
ROBERT F. Y. PIERCE, D. D.
S. G. YOUNG

Publication Committee

GEORGE D. ADAMS, D. D.
J. P. C. GRIFFITH, M. D.
JAMES LISK, D. D.
J. W. LYELL, D. D.
W. H. MAIN, D. D.
J. J. MUIR, D. D.
REV. J. L. PEACOCK
ROBERT F. Y. PIERCE, D. D.
W. QUAY ROSSELLE, PH. D., D. D.
JOSEPH E. SAGEBEER, PH. D.

DISTRICT SUPERINTENDENTS

REV. JAMES E. NORCROSS, New York. 23 East Twenty-sixth Street, New York City.
REV. S. G. NEIL, Middle. 1701-1703 Chestnut Street, Philadelphia, Pa.
T. L. KETMAN, D. D., Central West. 125 North Wabash Avenue, Chicago, Ill.
REV. WILSON MILLS, Western. 2810 Spaulding Street, Omaha, Neb.
REV. GEORGE L. WHITE, Pacific. 313 West Third Street, Los Angeles, Cal.
S. N. VASS, D. D., Superintendent of Work Among the Negroes. Raleigh, N. C.

American Baptist Publication Society

NINETY-THIRD ANNUAL REPORT OF THE BOARD OF MANAGERS

THE Board of Managers of the American Baptist Publication Society takes pleasure in presenting the Ninety-third Annual Report. It contains an account of our stewardship and a statement of our hopes for the future. Six meetings of the full Board have been held since the last report.

The committees of the Board, which in reality direct the work of the Society, have met regularly, usually once each month. Frequent special meetings have been held, and an endeavor has been made to keep each member acquainted with the entire work of the Society.

STRIKING CHANGES

AT the June meeting of the Board Dr. A. J. Rowland, who had served so long and so ably as the Secretary and the Acting Treasurer of the Society, presented his resignation as Secretary in the following communication:

To the Board of Managers of the American Baptist Publication Society.

DEAR BRETHREN: On account of advancing years and with a regard to my health, I hereby tender my resignation as General Secretary of the Society to take effect at the close of my twenty-second year of service.

(Signed) A. J. ROWLAND.

The Board accepted his resignation with great regret, and spread upon its records the following minute:

WHEREAS, The honored Secretary of the American Baptist Publication Society, the Rev. Dr. A. J. Rowland, has tendered to the Board his resignation, to take effect January 31, 1917, and

WHEREAS, Doctor Rowland has long served the Society with unfailing devotion and great ability, bringing to pass, by his able administration, a success which has been remarkable in a high degree; and

WHEREAS, He has now reached the age which makes the multiplied duties and responsibilities of his office a serious peril to his health; and

WHEREAS, We believe it to be the will of the entire denomination that this long and efficient service receive suitable and grateful recognition; therefore be it

Resolved, That we hereby accept Doctor Rowland's resignation as General Secretary to take effect February 1, 1917; that after July 31, 1916, he be relieved of all duties and responsibilities of every kind save the giving of such counsel as his great knowledge of the Society's affairs shall lead its officers to seek; and that his full salary of five thousand dollars a year be continued to him as long as he lives.

Rev. Guy C. Lamson, the Missionary and Bible Secretary, was chosen to serve as Acting General Secretary from August 1 to February 1, and as General Secretary thereafter.

Doctor Rowland has rendered a most distinguished service to the denomination. Two years ago, upon the occasion of his twentieth anniversary, a review was presented, showing the changes during his administration. No resolution, no recognition which we can give can fittingly present the obligation of the Society and the denomination to him. As an expression of its appreciation, the Board suggests that the Society in indorsing its action also elect Doctor Rowland as Secretary Emeritus for life.

On December 1, Dr. C. R. Blackall, for fifty-two years connected with the Society, and for the past thirty-six years the Editor in Chief of its Sunday School periodicals, asked to be relieved of the duties of his office in order that he might give himself unreservedly to the task of preparing a history of the Sunday School movement in America. Both the officers of the International Association and we believe that there is no other man so well qualified for this most important undertaking. In recognition of his valuable and long-continued services, the Board voted to honor him with the title Editor Emeritus and to continue his full salary for life.

DEATH OF BOARD MEMBERS

DURING the year two members of the Board have died. D. W. Perkins, Esq., who died on September 18, 1916, served for fourteen years as a representative of the American and Foreign Bible Society. He was faithful and loyal, being especially interested in our Bible work. At a subsequent meeting, acting in accordance with the By-laws, the Board unanimously elected Mr Harry Bainbridge, of Pittsburgh, Pa., as his successor.

On December 25, 1916, Mr. Charles S. Walton died. Mr. Walton was serving his second term as a member of the Board. On account of ill health he had been unable to attend the meetings. Mr. Walton was one of the outstanding laymen of Philadelphia. His large wealth was used quietly and unostentatiously to bring joy to the poor and the outcast. A host of friends mourn this great kingdom loss. At the February meeting the Board elected Mr. Frank H. Robinson, of Pittsburgh, to succeed him.

BUSINESS AFFAIRS

THIS report in subsequent pages will reveal in detail the business events of the year. Notwithstanding the almost universal prosperity of the nation, business conditions have been most difficult for us to meet. While the volume of the business has been greater than last year, the net profit is about the same. Constant increase in costs of material without corresponding increases in retail prices have made serious inroads into our profits.

We have exercised all due economy in administration, and have delayed increasing selling prices as long as possible. It is now necessary to make some slight advances in the prices of Sunday School supplies in order to meet increased costs of production. The increases are practically unnoticeable to the average school. It should be borne in mind that other denominational publishing houses have been compelled to increase their rates. One house at least has advanced its prices twice during the year. It may later become necessary for us to ask a further advance. The proposals of the Post-office Department of the Federal Government relative to second-class mail matter would put upon the Society an additional charge of sixty-four thousand dollars yearly for postage alone. It is to be hoped that in the adjustments in rates which are sure to come, the full burden of this proposal may not be imposed upon us.

In line with our endeavor to produce more goods at less expense, we have during the year equipped a part of our presses with self-feeders. During the coming year we propose to equip in like manner the balance of our presses. We have also added two new typesetting-machines of the latest model.

Our Printing House is used to its utmost capacity. It has been evident for some time that enlargement was necessary. Two

lots of property adjacent to our building have been purchased. As soon as other adjoining parcels can be secured, we shall erect a large addition to our present building.

In order to relieve congestion at the Printing House and in order to increase efficiency, the three departments—Mail Order, Periodical, and Shipping—have been combined under one administrative head, and eighteen employees connected with the Periodical Department have been transferred to the headquarters building. The change results in a saving in administrative expense, while it promotes efficiency in handling periodical and mail-order mail, insuring prompter and more accurate service to our customers, and saving thousands of letters.

During the year we have continued the same number of branch houses and agencies. The New York Agency has been moved to more commodious quarters and greatly enlarged. The book business of the Department of Missionary Education has been turned over to this agency, and it is our confident hope that we shall be able to serve the great metropolitan constituency in a manner creditable and satisfactory.

SUNDAY SCHOOL PUBLICATIONS

THE retirement of Doctor Blackall made it desirable for us to carefully consider the present situation in the Sunday School field, and to provide for the adequate manning of the department. Dr. W. Edward Raffety, who had served the Society nearly a year as Director of Daily Vacation Bible School Work, was chosen as Editor in Chief. Doctor Raffety comes to his position thoroughly trained and equipped, with a wide denominational acquaintance, and an appreciation of the necessity of fitting our output to the needs of the child. He has entered upon his work with great enthusiasm.

In view of the new lesson courses, which begin January 1, 1918, it seemed desirable to consider our whole scheme of organization. In past years the greater part of our lesson work has been prepared by outside writers. The editorial forces of all denominations have had a tendency to cling to their offices. We are outlining our work upon the conviction that each separate department ought to have at its head a man or a woman who is a specialist for that division—that the work of the department

ought to be done by the editor or under the editor's personal supervision, and finally that the work ought to be so apportioned that it will be possible for the editors to make frequent visits to Sunday School workers in the field and in the churches, and so secure accurate knowledge of the needs and the best ways to meet them.

THE COMMITTEE OF ELEVEN

AT the June meeting of the Board the action taken at the last meeting of the Northern Baptist Convention was reported, and the Board voted to appoint a Committee of Seven to meet with the Committee of Eleven representing the Convention and any committee that might be appointed by the American Baptist Home Mission Society.

At this meeting also the following self-explanatory resolution was passed:

WHEREAS, The Efficiency Committee of the Northern Baptist Convention, in a supplemental report which was distributed at the Convention in Minneapolis, May 18, 1916, declared that, at a meeting of the Efficiency Committee held July 14, 1915, "it was unanimously decided by the five members present to invite each of the two Societies in question to a conference with the committee," and that "one of the Societies promptly agreed to such a conference as was sought by your committee; the other Society, after correspondence extending through several months, finally declined to participate in a conference";

AND WHEREAS, It was generally understood by the Convention, and members of said committee have so stated, that the reference is intended to apply to the American Baptist Publication Society;

AND WHEREAS, It is desired for future historical purposes that all the facts in the matter be known;

Be it resolved by the Board of Managers of the American Baptist Publication Society in regular bimonthly meeting assembled, that the correspondence of this Society supports the declarations of our secretaries that no request for such a conference was ever received, nor do the minutes of the Board of Managers or of any of its committees reveal that any such proposal was ever submitted.

The committee has met with the Committee of the Convention whenever it has been invited. Every facility has been afforded to that Committee to enable it to discover the true situation as respects this Society. It is to be noted that the Law Committee of the Convention, after exhaustive legal study, has been led to

indorse every legal contention which we have made. While it is a source of regret to some that any changes in our work are desired by the denomination, it is a source of deep gratification that we are able to make some modifications which we trust will commend themselves to the denomination as a whole. It is our earnest hope that the developments of the future may prove the wisdom of the action which will probably be taken at this Convention.

BY-LAWS

IN conformity with the vote passed by the Society at Minneapolis, viz.:

Resolved, That, beginning with the Convention of 1917, no member of the Board of Managers of the American Baptist Publication Society who has served an equivalent to two full terms of office on that Board shall be eligible to reelection to that office until after the lapse of one year—

the Board appointed a subcommittee consisting of Messrs. Tustin, Young, and Sagebeer to draft the proposed by-law. Their report is as follows:

Your committee, to which was referred the matter of a by-law providing that certain persons shall not be eligible to reelection to the Board of Managers, reports that:

1. In consideration of the fact that we are legally bound to elect to this Board any three persons recommended by the American Bible Union and the American and Foreign Bible Society; and in consideration that under our charter the officers of the Society who are elected annually are members of the Board of Managers, this Board believes that the adoption of such a by-law would be against the best interests of the denomination.

2. If, however, the Society is still of the opinion that such a by-law should be adopted, the Board submits the following by-law:

That, beginning with the Convention of 1917, no member of the Board of Managers of the American Baptist Publication Society, except the officers and those named by the American and Foreign Bible Society and the American Bible Union, who has served an equivalent to two full consecutive terms of office on the Board shall be eligible for reelection until after the lapse of one full year.

In the following pages will be found detailed reports of the various departments of the Society's activities.

BOOK DEPARTMENT

DANIEL G. STEVENS, PH. D., EDITOR

THE time and energies of this department have been occupied to a large degree in the preparation of material for use in gospel work among foreign-speaking peoples. The Gospels in Hungarian have come from the press, and the entire New Testament, already in type, will soon be available. The Gospel of Luke, showing the Hungarian text and the English of our own Improved Edition in parallel columns, has been provided to assist our Hungarian people in their study of the English tongue. Work on the Polish Bible is under way, and a separate edition of the New Testament in the same language will also be issued. The four Gospels in Russian and the Gospel of John in Bohemian are also in hand, and will appear as soon as they can be set up and plates can be made. The Polish hymnal is nearing completion, and is expected from the press in the summer.

In referring to our work in English, special note should be made of Dr. A. H. Strong's new volume on "American Poets and Their Theology"; this splendid book, supplementing the author's previous work on "Great Poets and Their Theology," has a value far beyond the low price Doctor Strong stipulated should be put upon it.

To aid in the enlistment of young people in furtherance of the ideals of the Five Year Program, the Society has secured four monographs by able denominational writers on the following themes: "Why Go to College," by William H. P. Faunce; "The Call to Missionary Service," by Helen Barrett Montgomery; "The Call to Christian and Social Service," by Shailer Mathews; and "The Call to the Christian Ministry," by Clarence A. Barbour. These works are planned to appear so that they may be put into the hands of young people before the close of this school year.

Slowness in the receipt of suitable material has hindered development of the projected new series of gospel tracts on themes of pressing interest to the churches. However, several numbers

have been added, and more are expected from the authors at an early date.

The American Commentary has received fresh accessions by the completion of the portions on Ezra and Nehemiah. It is gratifying to be able to say that Prof. George R. Berry, who was asked to complete the commentary on the Psalms begun by the late Prof. George E. Merrill, has handed in his work, so that at the earliest possible moment we can proceed to put this important section into type.

A detailed list of the publications of the year, together with some descriptive remarks, is given below.

STANDARD BOOKS

American Poets and Their Theology. By Augustus Hopkins Strong, D. D., LL. D., Litt. D. 12mo, xiv and 486 pages. Price, $1.00 net, postage extra.

In this companion volume to the author's "Great Poets and Their Theology" nine foremost American poets—Bryant, Emerson, Whittier, Poe, Longfellow, Lowell, Holmes, Lanier, Whitman—are passed in review, not just to receive fresh estimate of their literary excellence, or to introduce composite judgments of their poetical charms. The book is new in that its business is to subject each poet's work to trial by the evangelical faith. In the light of comparison with the teachings of the New Testament the poets are asked to justify their theology. Since religion is eminent for formative power in American origins and ideals, it is not surprising that Doctor Strong perceives the current of religious influence pulsing strongly in the verses of American writers of the first rank. But in an equal degree, perhaps, it is no occasion for surprise if our author discovers that, while the religious influence vigorously persists, it shows itself less and less in orthodox theological expression. For our poets illustrate in themselves the flux of centuries of change from strict Calvinism and faith in the New Testament gospel to the more or less loosely formulated creeds of a religion of humanity or of democracy.

Concerning Jesus Christ, the Son of God. By William Cleaver Wilkinson, D. D. Small octavo, xiv and 233 pages. Price, $1.00 net.

Doctor Wilkinson examines afresh the reality of the crucial fact of the resurrection. He points out that the only way to account for the Jesus of these nineteen centuries is by the history of Jesus given in the New Testament documents, and that the fact of the resurrection

may not be obscured by alleged discrepancies in the accounts nor refined away by any theory which would explain the Gospel stories as other than straightforward historical statements.

"There is nothing of human belief that might not equally be brought into doubt by the applying to it of the methods that are employed to unsettle faith in the resurrection of Jesus Christ. Let us hold fast the one clue that will lead us out of the maze of curious skeptical cavils. That clue is simple every-day *evidence*. Simple every-day evidence is what we have in the Gospels for the literal bodily resurrection of Jesus Christ."

The Social Ideals of the Lord's Prayer. By Perry J. Stackhouse. 12mo, viii and 167 pages. Price, 75 cents net.

The purpose of this volume is to mediate between the more technical works on social ideals and endeavors and the man who desires practical acquaintance with the best interpretations of Christian brotherhood, but who lacks special training in economic and social science. Mr. Stackhouse makes his approach to the social question through the Lord's Prayer, finding in the phrases whose letter is familiar, but whose mind and spirit are so largely undeveloped treasure, the social gospel for these days of unrest and reconstruction. A fine book for men's classes in churches or Christian associations.

Transplanted Truths, or Expositions of Great Texts in Philippians and of Some Related Texts. By Alvah Sabin Hobart, D. D. 16mo, xvi and 156 pages. Price, 75 cents net.

The work Doctor Hobart began with interpretation of Paul's lofty poetic strains in the Ephesians he now extends to the apostle's great letter of friendship, the Philippians. Realizing that "a translated poem is like a boiled strawberry," he has undertaken the labor of bringing over into modern terms the appeal of the ideas Paul set forth in the language that had power in the churches of the first century.

The Perennial Revival. By William B. Riley, D. D. Revised Edition. 12mo, x and 233 pages. Price, $1.00 net.

A revival has often meant a tide that flowed to ebb and leave a beach more desolate until, conditions once more favoring, the glad surges should return. Doctor Riley believes that full tide of evangelism is the normal state of the church. Ebb indicates wrong somewhere. Correction should be made by renewal of the conditions out of which issued Pentecost.

Practical interpretation of the ideals and methods of New Testament soul-winners marks these earnest chapters, which are flooded with the warmth and vividness of a platform-speaker's direct address to his audience.

MISSIONARY

The Pith and Pathos of Frontier Missions. Thirty Home Mission Stories. By Bruce Kinney, D. D. 16mo, 133 pages. Price, 50 cents net.

The experience of many years in the service of the American Baptist Home Mission Society has fitted the author to hew to the line of such a theme. Here he brings together about thirty narratives of occurrences in the contacts of the gospel with men and women in States and Territories of the West. Each member of the group is magnetic with human interest. Red men and white men, Americans and foreigners, figure on these pages in a kaleidoscopic mingling of information for the head and appeal to the heart. In the pathos of situations such as Doctor Kinney describes the reader can but feel the force of the suggestion contained in one of the titles, that there has been overlooking rather than overlapping in mission work in the West. The pastor, or Sunday School worker, or teacher of missionary themes, will find here illustrative material to make vivid and strong a speech that lacks what such a collection is adapted to supply.

Lincoln Dodge, Layman. By Charles L. White, D. D. 16mo, 181 pages. Price, cloth, 25 cents net; paper, 10 cents net.

Is the pastor a failure? Is the church on the list of defectives and dependents? What do they think of missions? The experience related by the laymen gathered for conference in Lincoln Dodge's hospitable home show how the problems of self-realization in the individual and of self-support in the churches find solution in generous concern for others at home and abroad.

BIOGRAPHICAL

Edward Judson, Interpreter of God. By Charles Hatch Sears, M. A. 12mo, x and 150 pages. Illustrated. Price, $1.00 net.

For more than a century the name of Judson has been associated with heroic, road-breaking service. The Baptist pioneer in gospel work abroad gave a son who became our apostle of city missions and of the institutional church. Our churches continue to feel the power of the father's life. Mr. Sears would make us more closely acquainted with the son who possessed even more than a double portion of the spirit of his father.

The author has elected to tell the life-story of Edward Judson by ranges rather than by periods of activity. His pages are devoted mainly to a portrayal of "Judson's contribution to educational, social, and religious progress as teacher, author, pastor and preacher, and social pioneer and prophet." The result is to deepen the impression of the many-sided personality with its multiplied human interests and sympathies.

FICTION

The Noisy Seven. By Alice Pickford Brockway. 12mo, 211 pages. Colored frontispiece. Price, $1.00 net.

The story of a Sunday School class of boys and of some playmates who became their lifemates. Something far more sinister than thoughtless mischief broke out in one life at least, but this beast of appetite was slain, and every one of the lads, whose irrepressible boisterousness had made them a trial to their teacher, yielding to the spirit of the Master whom that good man had served, gave fine account of self when tried in the stern stresses of the world, one on the hot field of San Juan, another in the service of the Salvation Army, and yet another on a mission field in China.

SOCIAL SERVICE SERIES

Immigration and Citizenship. By Howard B. Grose, D. D. 12mo, 20 pages. Price, 10 cents net.

Doctor Grose seeks to show that the solution of all the serious problems of immigration lies in the genuinely socialized church of Christ, each member of which is alive to his part of the work and steadily at it. Nothing is secure as yet in this land of ours. Democracy itself is on trial. Immeasurably has American Protestantism lost in power and position and moral weight because the churches have failed to note the opening doors of opportunity. The vast work necessary can never be done by societies of national or State scope. The social program of the local church that includes ministry to the immigrant is the key to the situation.

Crime and Prisoners. By Henry K. Rowe, Ph. D. 12mo, 16 pages. Price, 10 cents net.

What is crime? What makes a criminal? How shall we treat the criminal? How can we prevent crime? These are the main questions with which Doctor Rowe deals, not in technical terms, but in the simple speech of a well-informed mind which has in view the practical purpose of showing what a group of Christian people may do in their community to save the criminal and to prevent delinquency.

The Social Basis of the Spiritual Life. By Henry K. Rowe, Ph. D. 12mo, 19 pages. Price, 10 cents net.

True evangelism and social service are one. Religion is social. Spiritual life is rooted in social soil; its growth depends on psychic factors that are socially controlled; it thrives only as it has social stimulus. Professor Rowe illustrates these facts from history, finding an eloquent commentary on the necessity of social stimulus in the story of monasticism,

and showing how the presence of elements of social quickening makes the successes in a modern evangelistic campaign, and again, how the withdrawal of these elements turns seemingly most hopeful cases of conversion into pitiful instances of backsliding. To stop the spiritual wastage the church must undertake social evangelism, provide a social education, plan for social service, and create a saving environment.

A Community Study, or The Religious Social Survey. By Edwin L. Earp, Ph. D. 12mo, 22 pages. Price, 10 cents net.

As the sense of social responsibility deepens in the churches of today, the desire to minister intelligently enlarges. The church that is to serve must know its community. Social diagnosis must precede prescriptions for social ills. Professor Earp outlines a practical method of taking an inventory of community assets and liabilities, of the life-serving and of the life-destroying factors in regard to which the church has a moral responsibility; he is careful to add that the mere taking of a survey, however complete, is useless unless the facts are put to most intelligent use in endeavor to displace evil with good.

Arbitration in Industrial Disputes. By Henry A. Atkinson. 12mo, 16 pages. Price, 10 cents net.

The author recognizes that the frequent wars, little and big, in the industrial world are but episodes in the long struggle for democracy, and names as the proper goal of Christian social endeavor, not to secure some more or less brief intermissions of hostilities between employers and employees, but to establish permanent peace. He sees the hope of this in the democratizing of industry. "It is too expensive in a democratic country to do business and to fight at the same time."

MISCELLANEOUS

The Pulpit Committee. By Charles A. McAlpine. 16mo, iv and 72 pages. Price, 25 cents net.

Fearful leakage of efficiency and crippling restlessness of churches and ministers have resulted from failure to solve the vexed problem of the settlement of pastors. Here is a contribution toward solution of the question—no official pronouncement, but a handbook of practical suggestions which represent the judgment of men of very wide experience, pastors, secretaries, other representative persons, and, not least, laymen. Mr. McAlpine has obtained a consensus of opinion as to the appointment, personnel, size, organization, duties, and work of the Pulpit Committee. He discusses the policy to be adopted, whether of having a stated supply, various supplies, or a succession of candidates; looking up a man; sizing up a man; attitude toward candidates, dealings with candidates, and other cognate matters.

Hogan and Hogan on the Five Year Program. By C. A. McAlpine. 12mo, 38 pages. Price, 10 cents net.

Curiosity drew Hogan to the "Babtis' Churruch" to know what the Five Year Program might be. The other Hogan sat up till midnight to hear him tell what he learned and how much he liked it. Trust the Irish wit of the pair of them to set forth the bigness of a great thing. Their conversation makes a capital popular introduction to the plan of collective endeavor that now engages the Baptists of the Northern Convention.

Graded Missionary Education in the Church School. Progressive Plans of Social Service and Missionary Instruction for Training Pupils From Four to Eighteen Years of Age. By Frederica Beard. 16mo, 141 pages. Price, 75 cents.

Among persons interested in missions there are two view-points: one shows the child to be trained; the other the cause to be helped. This book is based upon emphasis of the former for the sake of the latter; the greatest missionary work of the church is to train its children in Christian service, otherwise there will be no church to carry on missions. Miss Beard describes a plan for the entire missionary education of a pupil in the Bible School—a progressive, correlated plan, such that the missionary instruction will be related to the other teaching of the school and connected with the experience of the pupils. Five of her six chapters are given to development of this idea in practical application to the different departments of the school. The book is rich in suggestion and in references to helpful literature.

Christian Union and Open Membership. By E. Y. Mullins, D. D., LL. D. Reprint of Chapters XIV and XV of "Axioms of Religion." 12mo, 36 pages. Price, 5 cents each; $4.00 per hundred.

A timely review of a question which is now of practical moment in many of our churches.

B. Y. P. U. Handbook. By James Asa White. 32mo, 64 pages. Price, 25 cents net.

This booklet is intended to render "first aid" to young people in the conduct of their work, not to supplant the larger books written for this purpose, but to serve as a guide in the use of their material. The author summarizes in a very practical way the requisites for organization and conduct of a union constituted in the usual manner, the Group Plan, the relations of the Baptist Young People's Union to the organized class and to the church, and plans for the information of unions of the juniors and of the intermediates. The Standards of Excellence are incorporated, together with a list of helpful books and magazines.

Types of Rural Churches. A Bulletin on the Problems of the Rural Church. By C. J. Galpin, Ph. D. Octavo, 82 pages. Illustrated. Price, 25 cents net.

The aim of this bulletin is to present information as to the ways in which the problems are actually being met. From a detailed description of some two hundred Baptist churches in their social environments about fifty instances, representing different parts of the United States, and selected as amply displaying the typical operating conditions and methods, have been assembled in four groups—country, hamlet, village, and small-city churches. From these concrete instances of a high order or average of rural churches Professor Galpin has sought to arrive at the conditions of successful church life in such surroundings.

Christian Patriotism and Temperance Reform. By S. Arthur Cook. 12mo, 58 pages. Paper. Printed at the author's expense for circulation by him.

Christian Doctrine and Life. A Catechism for Beginners, aged ten to fifteen years. By T. W. Young, D. D. 18mo, 16 pages. Price, 3 cents; $2.50 per hundred.

This catechism is the outgrowth of several years of practical experience in educational evangelism with children. Topics of fundamental interest, such as "God Our Heavenly Father," "Jesus Our Saviour," "The Holy Spirit," "Why We Should Be Christians," "How We Become Christians," "The Church," "Baptism," "The Lord's Supper," "How to Grow in the Christian Life," "The Standard of Conduct," are discussed in language as far as possible untechnical, and yet fitted to introduce the children to the doctrinal expressions they will be apt to hear in the church; for the purpose is that pastors shall use the lessons as an introduction to short practical talks of their own making, and that the whole course shall issue in evangelical results.

Sin. By Frederick Lincoln Anderson, D. D. 18mo, 16 pages. Price, $1.00 per 1,200 pages.

Prayer. By Howard K. Williams, M. A. 18mo, 16 pages. Price, $1.00 per 1,200 pages.

The two documents just named are members of the new series of tracts, restating old themes in modern form.

True Philanthropy. By Jones H. Farmer. 18mo, 4 pages. Price, $1.00 per 1,200 pages.

Adult Class Activities. 18mo, 8 pages. For free distribution.

A leaflet issued for the Department of Social Service and Brotherhood, suggesting the many social activities in which adult classes may engage.

A Dangerous Tendency in Sunday School Work. 18mo, 8 pages. For free distribution.

A warning against the choice of books and periodicals ill adapted to secure the best educational and religious results.

The Winning Law. By Cornelius Woelfkin, D. D. 18mo, 32 pages. For free distribution.

Sermon preached at the Northern Baptist Convention's hour of Sunday-morning worship, at Minneapolis, Minn., May 21, 1916. Printed for the Convention.

Why a Baptist? A historical address. By Wilder W. Perry. 16mo, 25 pages.

This popular paper, touching some points of Baptist history and doctrine, was printed at the author's expense for distribution by him. Mr. Perry has sought to prepare an introductory sketch of Baptist origins and beliefs such that it might be put into the hands of new churchgoers.

Annual Report of the Northern Baptist Convention. Containing the Proceedings of the Ninth Meeting Held at Minneapolis, Minn., May 17-23, 1916, together with the Reports of Co-operating Organizations. Octavo, 1,174 pages. Price: in paper covers, 50 cents, postage extra; in cloth, 75 cents, postage extra.

The endeavor to secure absolute consecution in paging the Annual has had more satisfactory results this year. The presentation of the reports of the great missionary and publishing activities of the denomination, together with the account of the annual meeting of the churches in the Northern Baptist Convention, makes this volume of value to every Baptist who wishes to be in the front line of information and of work.

Baptist Year-Book. Edited by Charles A. Walker. Octavo, 300 pages. Price, 50 cents, postage extra.

The preparation of this work is a service the Society has rendered the churches for many years. The Year-Book never pays for itself in money returns from the sales. Criticism of defects might easily be made. Recognition of the occasion of the faults comes more slowly. The Society's editor is dependent upon sources of information whose accuracy and whose quickness in yielding the needed facts cannot always be guaranteed for reasons beyond their control. The Society has not spared expenses or pains to present a work that shall be as far as possible correct in statement and serviceable in form.

Report of the Ninety-second Anniversary of the American Baptist Publication Society. Octavo, pages xxii and 95. For free distribution.

To the minutes of the Society's annual meeting in Minneapolis is added the report of the Board of Managers for the year 1915-1916.

Church Prayer-meeting Topics for 1917. Prepared by O. P. Eaches, D. D. 18mo, 6 pages. Price, $1.00 per hundred, postpaid.

FOREIGN

Hungarian Gospels. Matthew. 16mo, 64 pages. Mark. 16mo, pages 65-105. Luke. 16mo, pages 106-174. John. 16mo, pages 175-226. Price, 3 cents each; $2.50 per hundred.

The paging of these Gospels is consecutive, inasmuch as it is the intention to bind them together, and presently to incorporate them with the remainder of the New Testament, which is rapidly nearing completion.

The nineteen Russian tracts mentioned in last year's report as ready for publication came from the press last summer. They are translations of selected numbers of the Society's list of Gospel tracts in the Floral Series.

DEPARTMENT OF SUNDAY SCHOOL PUBLICATIONS

W. Edward Raffety, Ph. D., Editor in Chief

IN presenting the report of the Department of Sunday School Publications attention is called to changes in several publications for the coming year. The past year has been a prosperous one for the Society's periodical output. The Publication Society, like similar organizations of other denominations, is at the beginning of a new era of service. Periodicals and lesson helps must be made to fit the needs of the various grades of Sunday School pupils. The nature and needs of the pupil in his various ages and stages of growth and development, determine the materials for Sunday School papers and Sunday School lessons.

The Publication Society has equipped itself to meet the present-day demands for high-grade publications, and believes that it will soon produce a line of helps that will be generally approved.

WEEKLY PAPERS

"YOUNG PEOPLE" for the year has averaged over two hundred thousand subscriptions per week, the largest circulation of any Baptist weekly of any name or description. In all probability it has a million readers.

Junior World. The publication of *Junior World* as a Sunday School paper for children nine to twelve years of age, when they read most, has been so cordially welcomed that subscriptions hitherto made for *Our Little Ones* on the one side, and *Girl's World* and *Youth's World* on the other, went quickly to *Junior World*. Consequently the tabulation is misleading. The total output of the four papers and also *Our Juniors* for the year 1915-1916 was 17,072,723, based on a year of fifty-two issues, there being fifty-three Saturdays, and for the year 1916-1917 was 16,819,777, based on a year of fifty-two issues, which shows plainly an *actual increase in total output of 68,180* for the year *ending March 31, 1917*. There was therefore no loss at all, but rather a shifting of subscriptions to a new publication more suited to the ages of the children served.

Total output year ending March 31, 1917 (fifty-two issues), *Our Little Ones, Junior World, Youth's World, Girl's World*	16,819,777
Total output year ending March 31, 1916 (fifty-three issues), *Our Little Ones, Our Juniors, Junior World, Youth's World, Girl's World.*	17,072,723
Actual increase in total yearly output of the four papers—*Our Little Ones, Junior World, Youth's World, Girl's World*	69,180

MONTHLY MAGAZINES

"ADULT CLASS." Decrease due to shift to the new monthly, *The Men's Class.*

Baptist Teacher. Decrease due to a more general use of Graded Lessons, *Baptist Teacher* carrying no helps for users of Graded Lessons.

Total output of monthlies shows good increase.

QUARTERLY UNIFORM LESSONS

A GENERAL decrease is shown, due to a shifting to Graded Lessons. The three big items of decrease are *Junior Lessons* and *Bible Lessons* (both leaflets), and *Picture Lesson Cards.* Plainly it is evident that these publications have about run their courses due to change in educational standards and wider use of other helps.

These decreases therefore do not mark decadence, but progress.

KEYSTONE GRADED LESSONS

DURING the present year the last year of the Graded Lesson courses has been issued. This now makes complete the seventeen years of Graded Lessons based on the International Graded Lesson Series. The seventeenth year course is called "The Bible and Social Living," a most excellent set of practical, up-to-date subjects suitable not only for senior pupils, but for adult classes. The leading denominations have found it wise to revise their Graded Series. Of necessity the Keystone courses will be revised to meet the growing demand for the best helps.

NEW PLAN OF ORGANIZATION

THE Plan. The department of Sunday School Publications of the American Baptist Publication Society is being organized to meet the needs of the modern Sunday School. The modern Sunday School is an *educational* institution. The denominational house which furnishes Sunday School publications must turn out *educational* helps. In other words, the Editorial Department of a Society which serves the Sunday Schools must be organized on an *educational* base. The accompanying chart graphically exhibits the new plan of organization of the Editorial Department of the American Baptist Publication Society. The plan has been heartily indorsed by the Publication Committee of the Board of Managers of the Society, and goes into effect May 1.

Editorial Force. The new plan calls for an Editor in Chief and five main editorial positions occupied by four editors, viz.: (1) Editor of Children's Sunday School Publications; (2) Editor of Young People's Sunday School Publications; (3) Editor of Adult Sunday School Publications, who will serve as Literary

PLAN OF ORGANIZATION, EDITORIAL DEPARTMENT, A.B.P.S.

Editor in Chief

	Editor — Children's S.S. Publications				Editor — Young People's S.S. Publications			Editor — Adult S.S. Publications		Editor	Editor
	Assistant Editor (woman)		Asst. Ed. (woman)		Asst. Ed. (man) / Asst. Ed. (woman)	Assistant Editor (woman)		Asst. Ed. (man)	Asst. Ed. (woman)		
	Cr. Roll B-3	Beginners 4-5	Primary 6-7-8	Junior 9-10-11-12	Early Teens 13-14-15-16	Later Teens 17-18-19-20	Early Twenties 21 22 23 24	Men	Women		
Illustrated Papers and Magazines	Babyhood	Our Little Ones		Junior World	Youth's World / Girl's World	Young People / The Young People's Service		The Men's Class	The Women's Class (Contemplated)	Literary	Missionary
International Lessons — Improved Uniform Series — by Departments		Bible Stories for Beginners / Picture Lessons	Primary Class / Primary Teacher	Junior Class / Junior Teacher / Jun. Lessons (LEAFLET)	Interm. Class / Interm. Teacher	Young People's Class / Young People's Teacher		Adult Class / Adult Class Teacher / Home Department / Bible Lessons (Leaflet) / (Vest) Pocket Lessons			
International Lessons — Keystone Graded Series		Pupil / Teacher	Pupil / Teacher	Pupil / Teacher	Pupil / Teacher	Pupil / Teacher	Elective Courses	Proposed - Elective Courses			
	Babyhood	Childhood			Youthhood			Adulthood			

Baptist Teacher (Consolidated with) → The Sunday School Worker ← (Consolidated with) Superintendent

Editor; and (4) Missionary Editor. Such assistant editors as are necessary will cooperate with the editor of each group. Much of the literary and editorial work which has heretofore been done by outside help will now be done by regular resident editors who are trained specialists in their chosen responsibilities. The financial outlay will be practically the same. Even a greater money expenditure would be justified by the wisdom of the new plan which is elastic enough to grow to meet the needs of the ever-growing Sunday School.

NEW PUBLICATIONS

BEGINNING with the January, 1918, numbers there will be several changes, some old publications altered, and some new ones issued. The International Sunday School Lesson Committee, representing officially all denominations, has adopted what is called the Improved Uniform Series for a cycle of eight years. These lessons begin January 1, 1918. At this time all denominational Sunday School publishing houses will be compelled to issue new kinds of publications.

Weeklies. There will be no additional weeklies. There will, however, be a decided advantage in specialized oversight given the papers which we now have, thus bringing each paper to its highest degree of efficiency. The total yearly output of these weeklies is now over twenty-seven million copies. It ought to go to thirty million this next year.

Monthlies. Up to the present time the Society has had no paper for the Cradle Roll Department. *Our Baby's Home* will be a small monthly to serve the parents of cradle-roll babies, and to interest them in the Sunday School and church. This will satisfy a "crying need." In time it is expected that *Service* will be changed to better serve its purpose. The success of *The Men's Class* leads to a willingness to publish a companion monthly for women's classes, *if the women want it. The Baptist Teacher* and *The Superintendent* will both be changed to meet the demands made by the New Improved Uniform Series. It may be found necessary to merge these into a new Sunday School journal, which would carry general and departmental methods in teaching, organization, and administration, rendering a needed service for both graded and ungraded schools. It hardly needs to be

said here that *The Baptist Teacher* cannot continue on its present lines, now that there will be, not one Uniform Lesson each Sunday, but one general and four departmental topics. All denominational houses face the same problem, beginning January 1, 1918. *World-Wide,* a splendid little sixteen-page missionary monthly, was discontinued April 1, in order to make possible a larger missionary service through all the Sunday School publications of the Society. Missionary stories and all other missionary material henceforth will be graded and put into the periodicals suited to the ages of the pupils served. Each Sunday School pupil will get missions every week as a natural part of his reading and instruction, and will thus naturally come to think and pray and live missions.

Quarterlies. Instead of one Uniform Lesson subject on a given Sunday for the whole Sunday School there will be one general school theme and four departmental topics related to this.

The following set of subjects will illustrate:

LESSON II. January 13, 1918.

General Theme: JESUS BEGINS HIS WORK.
General Scripture: Mark 1 : 12-20.
General Golden Text: Mark 1 : 17.

Primary Topic: JESUS CHOOSES FOUR HELPERS. Mark 1 : 16-20.
Memory Verse: Come ye after me. Mark 1 : 17.

Junior Topic: FOLLOWING THE NEW LEADER. Mark 1 : 12-20.
Memory Verse to suit.

Intermediate Topic: JESUS MEETING TEMPTATION. Mark 1 : 12, 13; Matt. 4 : 1-11.
Memory verse: 1 Cor. 16 : 13.

Senior and Adult Topic: JESUS FACING HIS TASK. Mark 1 : 12, 13; Exod. 2 : 11 to 3 : 22.

Additional Biblical Material and Memory Verses may be used in connection with each departmental topic.

These new lessons will be highly advantageous for the many Sunday Schools who want to break away from the old dead-level Uniform Lessons, and they will also be welcomed by schools not yet ready for the closely graded Keystone Series; indeed, they will get many Sunday Schools ready for these.

The Publication Society plans to issue quarterlies for this new Improved Uniform Series. A complete new set of writers has been secured. Attention is called to the chart. The quarterlies will go in pairs, viz.: *Primary Class* and *Primary Teacher; Junior Class* and *Junior Teacher; Intermediate Class* and *Intermediate Teacher; Young People's Class* and *Young People's Teacher.* The monthlies will be: *The Men's Class* and *The Women's Class; The Adult Class;* and *The Home Department Quarterly* will use the adult topic in the new series.

It is the purpose to put all teaching helps for a given Sunday alongside of the helps put into the hands of the pupils, e. g., *The Junior Class* will carry treatment of the junior Sunday School lesson topic; *The Junior Teacher* will carry the same treatment plus all the teachers' helps necessary for a given Sunday's lesson. As it has been, a junior teacher was forced to take another periodical (*The Baptist Teacher*), which, because of its wide constituency, could give very little help to junior teachers. Beginning with January 1, 1918, each teacher will have help "at hand" where help is needed most. The same writer will write *Junior Class* and *Junior Teacher.* So with each pair of departmental quarterlies, one writer will prepare both.

Certain other changes will be noted in the chart. The quarterly called *Advanced* will be changed in name to *Intermediate.* The quarterly known as *Senior* will be changed to *Young People's Class,* and it will serve, not only later teens as heretofore, but also the early twenties. This is in keeping with recent unanimous decisions of the Sunday School Council of Evangelical Denominations (representing twenty-eight bodies) at the meeting held in Boston. There have been urgent demands for a real *Home Department Quarterly;* so beginning with January 1, 1918, one will be published carrying the adult lessons and ample Home Department material. This quarterly will be sold at such a low price that Home Departments may be possible for all our Sunday Schools. *Pocket Lessons* will be another new publication. It

will be put out as an annual, vest-pocket size, compact, comprehensive, and second to none in lesson treatment and appearance. It will carry the "Senior and Adult" topics, and prove a worry-killer for hurried Sunday School workers.

	No. of pages	Average circulation March 31, 1916, to March 31, 1917	Total output year ending March 31, 1917	Total output year ending March 31, 1916	Total output, increase	Total output, decrease
Weekly Papers						
Young People	8	200,280	10,414,576	10,251,742	162,834	.....
Girl's World	4	98,576	5,125,992	5,302,960	.....	176,968
Youth's World	4	89,601	4,659,301	4,877,992	.....	218,691
Junior World	4	15,017	780,891	246,150	534,741	.....
Our Little Ones	4	120,261	6,253,593	6,635,761	.....	382,168
Totals		523,735	27,234,353	27,314,605	697,575	777,827
				Net Decrease		80,252
Monthly Magazines						
Superintendent	16	6,640	55,680	50,014	5,666	.....
Baptist Teacher	64	42,646	511,757	521,830	.....	10,073
The Men's Class	32	5,054	15,162	.....	15,162	.....
The Adult Class	32	9,991	119,897	123,925	.....	4,028
Home and School	32	16,447	197,365	184,930	12,435	.....
Service	48	8,126	97,522	96,003	1,519	.....
World-Wide	16	5,791	69,501	64,318	5,183	.....
Totals		94,695	1,066,884	1,041,020	39,965	14,101
				Net Increase	25,864	.....
Quarterly Uniform Lessons						
Senior Quarterly	48	165,740	662,960	658,480	4,480	.....
Advanced Quarterly	32	381,579	1,526,315	1,556,027	.....	29,712
Advanced Quarterly Home Department	32	49,924	199,695	199,192	503	.....
Junior Quarterly	32	200,520	802,080	826,820	.....	24,740
Junior Lessons	2	14,210	738,890	917,325	.....	178,435
Primary Quarterly	32	92,058	368,230	375,525	.....	7,295
Primary Teacher	64	5,488	21,952	22,435	.....	483
Our Story Quarterly	32	24,346	97,385	102,180	.....	4,795
Bible Lessons	2	95,247	4,952,870	5,149,210	.....	196,340
Bible Lessons Pictures	2	3,015	12,060	13,380	.....	1,320
Picture Lesson Cards	2	129,975	6,758,700	7,995,000	.....	1,236,300
Totals		1,162,102	16,141,137	17,815,574	4,983	1,679,420
				Net Decrease		1,674,437

	Years	No. of pages	Average circulation March 31, 1916, to March 31, 1917	Total output year ending March 31, 1917	Total output year ending March 31, 1916	Total output, increase	Total output, decrease
Keystone Graded Lessons							
Seventeen years graded Bible study now completed. Published in four parts each year.							
For Teachers:							
Senior Course	4	80	1,061	4,245	4,579	.....	334
Intermediate Course	4	58	3,898	15,593	12,542	3,051	.....
Junior Course	4	72	7,273	29,091	27,672	1,419	.....
Primary Large Pictures	2	13	944	49,088	53,508	.....	4,420
Primary Course	3	80	4,830	19,322	18,691	631	.....
Beginners' Lesson Pictures	2	13	988	51,389	51,090	299	.....
Beginners' Course	2	64	3,277	13,108	12,476	632	.....
Totals			22,271	181,836	180,558	6,032	4,754
					Net Increase	1,278	.....
For Pupils:							
Senior Studies	4	72	7,028	28,110	30,180	.....	2,070
Intermediate Studies ...	4	52	32,304	1,679,821	1,604,018	75,803	.....
Junior Bible Work	4	52	80,983	4,211,155	3,944,317	266,838	.....
Primary Stories	3	52	80,090	4,164,641	3,982,836	181,805	.....
Beginners' Stories	2	52	61,195	3,182,127	3,073,382	108,745	.....
Totals			261,600	13,265,854	12,634,733	633,191	2,070
					Net Increase	631,121	.....

COLLEGE VOLUNTARY STUDY COURSE

IN this course of lessons specially designed for Sunday School classes of college students, two new books have been added to the four that were announced last year, thus completing three years of college work. The books that have been published are "Social Teachings of Jesus," by Walter Rauschenbusch, and "Christianizing Community Life," by Prof. Harry Ward and Richard Edwards. These books are intended for the two semesters of the senior year of college life.

Two books, one on "Christian Fundamentals," and the second on "World Religions," are in the course of preparation.

EVERY NEED TO BE MET

THE Publication Society purposes by the new organization to meet every legitimate need of the modern Sunday School, and to do it in a straightforward, sensible fashion, sparing neither time nor money. It hopes thus to gain the good will and loyalty of every Baptist Sunday School worker in its territory. It does not expect Baptist patronage unless it is able "to deliver the goods"; but when the goods are delivered it cherishes the hope, and confidently expects, that Baptist Sunday School supplies will not be shunted to give place to "non" or "inter" denominational publications which cannot in the very nature of the case be fair to Baptist doctrines and Baptist polity. The refusal to syndicate on Sunday School lesson writing and publication in order to give Baptist Sunday Schools real Baptist instruction means thousands of dollars added expense to the Society every year. We believe that the denomination appreciates this stand and will back it up with whole-hearted cooperation. The Society's profits do not fill private coffers nor go to "union" enterprises. Every cent goes back into help for Baptist Sunday Schools in destitute portions of the country. The Society's motto is, "We seek to serve rather than to profit."

MISSIONARY DEPARTMENT

GUY C. LAMSON, D. D., SECRETARY

THE work of the Missionary and the Bible Department has been carried on in the past year along very much the same lines as in previous years. During the latter part of the year, because the Secretary has been carrying other duties, it has been impossible for him to give the attention to field-work which has been customarily given.

The District Superintendents, realizing the situation, have very cheerfully taken the added burden, and have met many of the field engagements of the Secretary. Rev. Samuel G. Neil, the District Superintendent for the Middle District, and Rev. T. L. Ketman, D. D., District Superintendent for the central West, in

particular have made extensive tours in the interest of the Society and the Convention as a whole. Indeed, all the District Superintendents have been very faithful in the execution of the duties of their offices. A great many adjustments relative to workers and conditions of work have had their personal supervision. Their reports, which will be added to this completed report, will show that they have had a good year in their labors. The offerings of churches and individuals have been generous and well sustained.

CHILDREN'S DAY

THE American Baptist Publication Society was the first organization in America to appoint and further the celebration of Children's Day. In all of these years the practice has been carried on of furnishing programs freely to schools in return for the offering of the day. These offerings have been used in the Sunday School Extension Work of the Society, and have been a very real means of securing the interest of Sunday School scholars in other boys and girls who do not have privileges equal to their own. In recent years, in the development of missionary education, it has seemed wise for other organizations to ask the Sunday Schools to also hold a concert and public exercise in the interest of the work of Foreign and Home Mission Societies. We believe that the plan is a good one, and that it tends to give an all-round missionary education to the scholars in our schools.

COOPERATIVE WORK

THE Society has continued, as in recent years, cooperation with the other denominational agencies in the maintenance of the Department of Missionary Education. Dr. John M. Moore for ten years has been the efficient leader of the denomination in this enterprise, and it is a source of deep regret to us all that he has felt that duty compelled him to sever his connection with the department. We believe that the present status of missionary education in our churches is due very largely to the work of this department, and that cooperative endeavor along this line ought not to be discontinued.

As in former years, we have also cooperated in the publication of the magazine *Missions*. It is a source of regret

that the circulation of *Missions* is not as general as it ought to be. It is a most satisfactory magazine, and Doctor Grose, the editor, deserves the thanks of the denomination for his successful services.

During the year six of the State Conventions have maintained Single Collection Agencies. It is evident that where the plan can be successfully worked, it is destined to increase the total contributions of the members of our churches. Some plan must be worked out, however, whereby the overhead expenses of the general societies can be reduced as these state agencies are created. As it is now, the states which have adopted the Single Collecting Agency are so widely scattered that it has been impossible for the Society to decrease its operating expenses, in the matter of District Superintendents and Secretaries. The Society holds itself in readiness to consider any plan that will help to meet this situation.

SUNDAY SCHOOL WORK

THE missionary and educational work of the Society, as it relates to the Sunday School, is not fully appreciated by the denomination. Very careful consideration ought to be given to the reports of the Daily Vacation Bible School and Educational departments so far as they relate to the educational work of the Society.

It is a cause of great gratification to know that we have the reputation of being in the forefront of denominational bodies in America in the attention which we give to educational work in the Bible Schools and young people's societies. We have reason to be proud of our representatives and of the work which they are doing.

During the year the field-workers have organized new schools where no schools have heretofore existed. It is our hope that in the modification of our plans of work in the days immediately ahead we may be able to give more attention to the nurture of these new and feeble schools than we have heretofore been able to give.

The work of teacher-training and the general institute work has been unusually successful, as the detailed statistical tables will show.

COLPORTAGE

IN the colportage work of the Society in the past year 171 different workers have been employed. In their work there have been used fifty-eight wagons, seventeen automobiles, and three colportage cruisers. Colporters have given large attention to the visitation of the unshepherded, and in the distribution of the Scriptures, tracts, and other Christian books. The number of families visited is 130,872, while 76,990 copies of the Scriptures and other Christian books, and 1,195,159 tracts have been distributed.

A recent instance came to our attention where, as a result of the service held by a colporter and the distribution of tracts, three men were later brought into fellowship with Jesus Christ, and were led to dedicate their lives to the Christian ministry. It was not the message which the colporter delivered, but the message which the tract carried which led to their conversion.

The proper support of these men is a matter which we have considered in preceding years. The Society is faced now with the necessity of doing one or the other of two things—either discontinuing a considerable number of the colporters altogether, and using the money which has been expended in their labor to increase the remuneration of those who are retained, or of securing from unexpected sources larger contributions for the maintenance of the present force.

With a view to necessary readjustments in the character of service rendered by colporters, the Society has been requiring its men to take the teacher-training course, and so to fit themselves to do a limited amount of Sunday School work, under the supervision of the State Director. We are happy to record that more than thirty of the men have faithfully and successfully completed their task. It is our intention to use these men hereafter very largely to carry modern methods to the weaker schools in the districts in which they labor.

CHAPEL CARS

SEVEN chapel cars have been kept busy during the year. Chapel Car No. 1, Evangel, under the direction of the Rev. and Mrs. A. V. Allen, has spent the year in Nebraska. The car will be likely to be continued in that State for the succeeding year. Car No. 2, Emmanuel, under the charge of Rev. and Mrs. F. I. Blanchard,

has spent the year in the State of Montana. Car No. 3, Glad Tidings, under the charge of Rev. and Mrs. J. S. Davis, has spent the year in Wyoming. Mr. Davis resigned, and the resignation was accepted, to take effect March 1. Rev. Wm. Kennedy, of Millville, New Jersey, has been chosen as his successor, and Mr. and Mrs. Kennedy took charge of the car April 1. We give Mr. Kennedy cordial welcome as he comes to this task. Chapel Car No. 4, Good Will, under the direction of Rev. and Mrs. W. C. Driver, has spent the year in Oregon. Chapel Car No. 5, Messenger of Peace, under the charge of Rev. and Mrs. Thomas R. Gale, spent the year in Eastern and Western Washington Conventions. This car, by direction of the Board, is about to be transferred for a limited period of service to the western Canadian provinces. Chapel Car No. 6, Herald of Hope, under the direction of Rev. and Mrs. W. F. Newton, has spent the year in West Virginia. Chapel Car Grace, under the direction of Rev. and Mrs. E. R. Hermiston, has spent the year in the Northern and Southern California Conventions.

We append below the customary table in the form which was prescribed in an agreement entered into on February 1, 1899, and approved by the denomination on May 19, 1903. All of the men have done faithful work, and have been greatly blessed in their labors.

	1916–1917	1891–1917
Churches Organized	3	213
Sunday-schools Organized	5	347
Meeting-houses Built	3	173
Pastors Settled	9	260
Conversions	983	23,635
Baptisms	338	10,260
Additions otherwise	173	8,173
Scriptures distributed	1,309	16,842

In November the Society made the tender to the Five Year Program Committee of Chapel Car Grace, to be used for a period of time in connection with our great denominational program. Arrangements were completed for the bringing of the car East for a campaign in Ohio, New York, New Jersey, Pennsylvania, Delaware, and District of Columbia, when the freight embargo of Eastern railroads made it necessary for the Pennsylvania sys-

tem to cancel all promises of trackage rights, and we were compelled to abandon the plan for the car for a time. As soon as traffic conditions improve, the car will be brought East to work in connection with the Five Year Program, and will later make similar campaigns in other sections of the Convention's territory.

LITERATURE IN FOREIGN TONGUES

THE report of the Book Department will show in detail the literature in foreign tongues which has been issued during the year. We have printed literature in six different foreign languages, and our supply will be greatly extended in the months which are immediately ahead. We have continued our assistance in the publication of Christian papers in Italian, Rumanian, Norwegian, and Polish tongues. We have also given occasional aid to publications in the Russian language, and have subsidized a monthly Sunday School periodical in the Hungarian language.

The call for literature for distribution among people of foreign speech is greater than our funds permit us to meet. We ought to have a very considerable sum of money in the immediate future with which to make translations of the most worthy of our English tracts into a variety of tongues. There should also be some good manual setting forth the doctrines of our church and helps for growth in the Christian life for each nationality among whom our people are doing a considerable work. We purpose to move forward to the satisfaction of these needs just as rapidly as our funds permit.

TEMPERANCE WORK

FOR several years the Society has appreciated the necessity of doing some very vigorous and aggressive work in the temperance cause. Various resolutions passed by the Northern Baptist Convention, calling upon us to undertake this work, have been carefully considered. In the budget for the next year we have carried an appropriation for this cause, and if the funds are forthcoming we purpose, as a part of our social service propaganda, to put a group of experts on the field to work in connection with established organizations in an endeavor to arouse our own people and to bear our part in the winning of the victory which is just at hand.

BIBLE WORK

ONE year ago, in our report, we called attention to the fact that the Finance Committee of the Northern Baptist Convention had given their approval to our endeavor to secure fifty thousand dollars with which to make plates of the Scriptures in foreign tongues. We are pleased to report that without making any great public campaign we have been able to secure in cash and pledges, up to the present time, $45,262.

The work has been aggressively undertaken. The report of the Book Department shows that the Hungarian New Testament has already been completed. The Gospels have been separately bound, and the four Gospels have been issued in a little booklet under the title of "The Four Holy Gospels," while an edition of Luke has been printed in Hungarian and English in parallel columns, so that the book may be used as a text-book in classes seeking to teach the English language. We have also started the work in Polish, Bohemian, and Russian. The next language to be undertaken will be the Rumanian. After that, by vote of the Bible Committee, we purpose to complete the New Testament in Italian and the New Testament in Spanish. We now have the four Gospels in Italian and four Gospels in Spanish, but the demand for a New Testament as a whole is very insistent. In the forthcoming year we purpose to secure an additional sum of money to make continuance of the work of plate-making for the Scriptures in foreign tongues not only possible, but actual.

During the year grants have been made to the missionaries of the American Baptist Home Mission Society and The Woman's American Baptist Home Mission Society to a total of $1,904.11. In addition, the Society has distributed direct in gifts 20,736 copies.

FINANCIAL OUTCOME

THE year has been a good year, so far as the financial undertakings of the department are concerned. The amount of annuities received far exceeds that of any single year in the history of the Society. The permanent funds of the department have been increased $875,483.46 during the last four years, which have more than doubled the assets of the Society for the work of this department. Besides this, the Society has the assurance

of funds totaling more than $650,000 which will come into our possession within a few years.

The policy of the Society regarding the handling of annuities is well known. Because of the limits of the Sustentation Fund, we ceased an aggressive endeavor to secure annuities for the year in the month of December, so that in the last four months of the year whatever annuities have been placed with us have come in spite of our lack of activity. We rejoice in the fact that we have been able to satisfy every inquiry concerning our right to write annuities and concerning the sufficiency of our security and the soundness of our management.

We do not wish, by securing an undue amount of similar gifts, to jeopardize in any manner the strength of the security which we are able to offer. It is evident that the denomination has before it untold possibilities along the lines of the annuity plan. Our people are ready and willing to make large investment for kingdom extension if they can have the assurance that the security is ample and that their will will be performed. There is serious danger, however, that many organizations and institutions which have no legal right to write annuities will endeavor to do so, and through insufficient security or careless management bring disaster to the whole denominational endeavor. For ourselves, we purpose to handle each year only such an amount of new annuity business as we can safely accept without jeopardizing any of our funds.

FINALLY

WE express our appreciation of the cordial cooperation of the workers on the field, the State Convention secretaries, and of the representatives of other denominational organizations as we have attempted to do our work.

TABLE OF MISSIONARY WORK

	For Year 1916–1917	From Beginning
Number of Missionary Workers	171	6,498
Days of Service	46,030	1,115,550
Families Visited	130,872	3,466,155
Prayer-meetings Held	10,324	293,060
Sermons and Addresses	29,761	1,393,657
Conversions	5,359	200,591

	For Year 1916–1917	From Beginning
Baptisms	1,538	55,045
Churches Organized	22	1,943
Sunday Schools Organized	173	16,326
Pages of Tracts Distributed	1,195,159	62,868,466
Books Sold	45,813	1,440,517
Books Given Away	9,068	259,989
Sunday School and Young People's Institutes	1,083	30,423
* Sunday Schools and Individuals aided by Donations of Scriptures, etc.	1,356	30,955
* Pastors and Ministers, Students aided with grants for their Libraries	393	13,242

DEPARTMENT OF EDUCATION

WILLIAM E. CHALMERS, D. D., SECRETARY

THE field-workers of the Society engaged in helping the churches in their teaching and training ministry report another happy and fruitful year, by the blessing of our God. Our territory and opportunity have been extended by the addition of three new States (New York, Connecticut, Rhode Island) to a cooperation with us in this work. Of the thirty-three State Conventions in the Northern Baptist Convention, but three are not served by a Director of Sunday School and Young People's Work. And in addition to our educational work conducted under an understanding with the States, we continue to maintain workers among the Negro and foreign-speaking Baptists.

Not only has our territory enlarged, but our forms of service have multiplied. We have continued and extended our teacher-training institutes, standard promotion for Sunday Schools and young people's societies, organization of adult and secondary classes, publication of leaflet literature, organization and stimulation of young people's societies, planning and administering study courses for young people, and many forms of interdenominational conference and effort. In addition to these we have entered upon new work this past year: the Challenge Legion and Group Plan for young people, an Enlistment Campaign to

* Not including 1896. Records destroyed by fire

increase the membership and attendance of Baptist Sunday Schools, an information bureau, Young People's Day, Win-My-Friend Week, the Young People's Council, and some unique features of the year's work by individual directors.

INSTITUTES

A DISTINCTION has been made between an institute and a general meeting held for the promotion of educational interests in the church. An institute must have four sessions with lectures and note-books presented for credits. It is urged that text-books be used by the directors in their institute work, whenever possible.

The headquarters force assisted Director Gurley in two-day institutes in Hutchinson, Wichita, Winfield, Parsons, Ottawa, Topeka, Atchison, and Kansas City, Kans., and helped Prof. C. M. Phillips in a three-day institute at Liberty, Mo. Director Flood was assisted at Asbury Park, N. J., and Director Holtz had help at Beloit and Oshkosh, Wis., in four-day institutes. Five-day institutes were held with Director Withers at Huntington, W. Va., and with Director Roberts at Indianapolis, Ind. The banner institute of the year was held with Director Flood at Camden, N. J. The total daily registration mounted to 2,506; total class attendance, 9,951; and total individual registration, 1,717. This gives Camden the record of all institutes reported by Northern Baptists. All the directors report increasing demand for institute help.

A very successful city institute was held at Kansas City, Kans., in which Director Gurley was assisted by directors from the neighboring States—Collins, Lapham, and Phillips.

STANDARD PROMOTION

A PROGRAM has been devised for our Baptist Sunday Schools, and is now in the fourth year of its use, since adopted by the Detroit meeting of the Northern Baptist Convention. For the first time at Minneapolis last year a report on Standard Baptist Sunday Schools was made to the Northern Baptist Convention. In practically every State the interdenominational State Sunday School Association is cordially pressing

the Baptist Sunday School Standard upon Baptist Sunday Schools. As a consequence of this, and because the various State Convention Sunday School committees are backing the State Directors of Sunday School and Young People's Work in this denomination-wide policy, we have a splendid report of schools which have attained one hundred per cent efficiency on the Standard. In addition to schools which are rightfully called Standard, we will present a report on schools which have attained seventy per cent and schools which have won fifty per cent of the Standard.

It is even more difficult for a young people's society to attain Standard rank. The workers among the young people change more frequently. Last year seventy-five young people's societies qualified as Standard. At the Convention we shall give the complete report of honor-winners for 1917.

ORGANIZED CLASSES

WE are glad to report a marked advance in our work among the young people and adults of the Sunday School. The classes in the upper departments of the school need to be organized in order to share with the teacher a responsibility for increasing the membership and multiplying the efficiency of the class. In line with progressive denominations, we have urged these classes to register themselves at headquarters and secure a certificate of recognition. Thus they are helped to move into the wider fellowship of all organized classes. During the past year we issued certificates of recognition to four hundred forty-one young people's classes and four hundred forty-nine adult classes. Notable campaigns for increasing organized classes have been prosecuted in Michigan, Pennsylvania, and Brooklyn, N. Y.

THE CHALLENGE LEGION

ACTING with the Northern Baptist Convention's Committee on Young People's Work, the Educational Secretary assisted in formulating a plan of enlisting the young people in the Five Year Program effort. The Challenge Legion asks societies and classes to devote one meeting of the young people to a study of the Five Year Program and the part that belongs to the local

church. Then they are asked to follow the methods of the Five Year Program—Evangelism, Education, Giving, Social Service, Prayer, made concrete for their use. This plan has been approved by the Five Year Program Committee and the Young People's Council of the Northern Baptist Convention, and is promulgated by the Young People's Committee of the Northern Baptist Convention. The demand for the literature of the Legion has been an indication of the interest aroused. Ten thousand copies of the leaflet have already been called for and circulated.

"WIN-MY-FRIEND" WEEK

THE evangelistic effort of the Challenge Legion is centered in a special week. Because of the excellent results secured by other young people by the use of such a method, Baptist young people have been urged to keep the week March 18 to 25, as Win-My-Friend Week. Publicity has been given this plan in *Service* and leaflet literature. It is expected that this week will become an annual effort in personal evangelism. New Jersey conducted a notable campaign on behalf of Win-My-Friend Week.

GROUP PLAN

THIS method of increasing the efficiency of the young people's society has been largely followed this past year. New literature has been issued, and a special treatment of the devotional topic in the interests of groups given in *Service*.

THE ENLISTMENT CAMPAIGN

A HAPPY suggestion by Director Sly, of a simultaneous Sunday School extension effort made at the meeting of the Northern Baptist Convention, was heartily approved by all the directors present and passed on to the Publication Society. The plan was approved by the Publication Society as part of its program for the year, and it was decided to call the effort a Sunday School Enlistment Campaign, and offer banner recognition to the two schools in each State making the highest total and the best proportionate increase during the period of the campaign.

The time was short, too short for all the preliminary and

advertising work that needed to be done. Nevertheless, our Baptist Sunday Schools entered upon the campaign as they have never before cooperated in any common effort. Many States found unlooked-for difficulties. The national elections seriously affected some. Practically all the States of the far East were affected by the infantile paralysis epidemic, which closed the Sunday Schools for many weeks. But in spite of all, large numbers in the aggregate have been added to our schools.

To the winners the American Baptist Publication Society will present banners at the Northern Baptist Convention meetings in Cleveland. Schools which were first in total or proportionate increase in their States secure first honors. Schools which were first in both total and proportionate increase win double honors.

SPECIAL FEATURES IN THE WORK OF THE DIRECTORS

THE Society expects its directors to inform themselves of general educational plans which are to be followed throughout the territory of the Northern Baptist Convention, and to bring forth results in accordance with these plans. At the same time it is expected that each director, in cooperation with the State Convention Committee or Department will meet the particular State situation with a special effort and develop initiative and resource.

This past year has been notable for several unique pieces of work by State Directors. Director Gurley reports in Kansas "increased attention to training work, organized classes, Graded Lessons, and Standardization." Director Morris says: "Outstanding feature of our work in Illinois is better organization and brighter prospects for the future." Director Barnhardt writes of the Dakotas: "Besides many institutes of two and three days conducted by myself, I had the help of Director Collins in the Black Hills for two weeks, and Dr. J. A. White in two weeks of young people's rallies." Director Briggs, in New York State, reports the young people's work chaotic, but the Sunday School field teeming with activity, and a delightful cooperative arrangement with the State Sunday School Association. Director Stephenson says of Pennsylvania: "Our greatest gains in Sunday School work in percentage of baptisms from the Sunday School, teacher-training, cradle roll, organized classes, and Home

Department. Young people's work shows a marked gain with the juniors." Director Holmes, of Ohio, notes: "Wider use of Graded Lessons, increased missionary instruction and giving, teacher-training work now regularly in sixty schools, Standard adopted in one hundred and fifty schools, and a wholesome evangelistic spirit shown in increased baptism of Sunday School scholars. Ten thousand Baptist young people in societies, seventy senior societies working at the Standard and thirty-five juniors, the Group Plan popular and producing fine results." Director Roberts says the most important items in Indiana are "the cooperation of the Director and State Convention Department of Sunday Schools and Young People's Work, the organization of the State Council of Young People, and larger attendance in training institutes and summer assembly." The outstanding features of the work in Wisconsin, Director Holtz reports, as Sunday School extension, which added nineteen per cent to the enrolment, and young people's gospel team-work, which enlisted recruits in evangelism in county poor farms, hospitals, rural schoolhouses, and mission churches. Young people's societies reporting increased thirty per cent over the preceding year. Nebraska had a "whirlwind series" of institute rallies in every association under a team of workers, headed by Director Collins, reaching nearly one hundred churches through delegates, and 1,500 individuals. Iowa reports through Director Lapham: "The largest summer assembly in fifteen years, in attendance, enthusiasm, and helpfulness; a determination to keep first place in the number of Standard Sunday Schools and Standard young people's societies." Director Thomas reports: "I have never seen the educational program of the Publication Society look anything like as promising in Northern California as it does at this moment." Director Springston has done splendid service with the State Education Board and State Teachers' Association in planning moral instruction in the public schools, and with the State Committee in charge of the examination papers of students taking outside Bible courses for credit in high-school work. Director Young, who has recently begun his work in Colorado, assisted in an interdenominational institute in Denver, at which he registered two hundred and fifteen Baptists, who attended eight hundred and thirty-four lectures. Doctor Sly has recently gone to Rhode

Island and Connecticut, where he has projected an ambitious series of institutes in both States. A prominent Providence pastor wrote: "On every hand I hear good things about the institute. It has inspired some of our people to new effort in our work."

Doctor Heath wrote of Director Peterson's work in Massachusetts: "In some instances, his teacher-training institutes for a single church have resulted in a complete revolution in the Sunday School, both as to organization and methods.

"Another special feature of our Sunday School Director's work was in connection with the Sunday campaign, recently held in Boston. Mr. Peterson was a member of the Executive Committee, and had the special task of organizing the men's work. It is universally recognized that his work was of a high order, and that the men's work, during the campaign, was organized in a most efficient way. Mr. Sunday, as well as the members of the committee, recognized this."

Significant progress was made in New Jersey, Director Flood reports, as noted in the following items:

"The Camden Institute had an enrolment of 2,506, and a careful program of follow-up work looking toward putting the policy enunciated by the speakers into actual operation.

"Our second annual Older Boys' Conference was attended by three hundred and thirty-nine key-boys averaging over eighteen years of age, two hundred and thirty-two of whom made decisions for the Christian life or to take some forward step as Christians, a number giving their lives to Christian work.

"The young people's institutes given a day at one-half the associations of the State.

"A new crusade for winning older boys for Christ and the church and active work for the Five Year Program. One of the outstanding opportunities in my work has been to present the broad ideals that we are standing for in our churches in scores of high schools. Also Church Boys' Camp, enrolling one hundred and thirty; Girls' Camp, seventy."

Director Hagen reports for Washington: "Increased interest in the assemblies. Response of young people to calls for service in Daily Vacation Bible Schools. A studying of the Five Year Program and a realization of the greatness of their tasks and responsibilities."

Director Clark writes: "It has been a somewhat noteworthy feature of our Sunday School work in Montana during the past year that our colporter missionaries and the director have organized a number of schools that are likely to develop into Baptist churches in the near future."

YOUNG PEOPLE'S DAY

FOR the first time Baptist churches generally observed Young People's Day, which takes the place of Christian Culture Day, the third Sunday in September.

NEW LEAFLET LITERATURE

THE following leaflets have been issued by the department this past year: Revision of "What Shall I Read?" and the teacher-training pamphlets: "Training Camps for Kingdom Conquest," "How to Organize an Adult Bible Class," "Challenge Legion," "Big October Offensive," "Enlistment Campaign," "Handbook 1916-1917, Baptist Young People's Work," "New Group Plan."

CONFERENCES AND COOPERATION

INCREASINGLY the educational workers of the Society are called upon to relate themselves to other workers in this field. The committees of the Northern Baptist Convention on Religious Education and Young People's Work, the International Sunday School Lesson Committee, the Educational Committees of the International Sunday School Association and Federal Council of Churches of Christ in America, and especially the Sunday School Council claim time and thought.

SUMMER ASSEMBLIES

THE American Baptist Publication Society recognizes the unique opportunity of the summer State Conference of Young People and Sunday School Workers for inspiration and training. Last year the Society sent lecturers to the following States: Kansas, New Jersey, Wisconsin, Illinois, East Washington, West Washington, Iowa, Indiana, West Virginia, Ohio, New York, New England, North California.

THE WORKERS

THE workers of the department have remained as last year. During the year the Director of Daily Vacation Bible Schools, who had also served as Director of Teen-age Work, was transferred to another department. The new Director of Daily Vacation Bible Schools will also specialize in adult class problems. Other changes looking to the strengthening of the work of the department impend.

A READING COURSE FOR DIRECTORS

THE Society's directors are required to follow a technical reading course. Three books a year are granted on the condition that reviews of the books read be sent to the Educational Department. Lists of new books are sent out with brief outlines and comments.

CENTER FOR INFORMATION

THE opportunity for helping individuals and churches through personal interviews and correspondence has increased to such an extent during the past year that the bureau of information for religious education has been recognized as an important work of the department. Each day has brought to the office visitors who have special problems in Sunday School or young people's work.

The letters in reply to earnest inquiries for information have increased. Problems covering all phases of religious educational work have been discussed, including Sunday School organization, courses of study, suitable reading, etc. Guidance has been given in the selection of reference libraries for Sunday School workers and of story-books for boys and girls. To aid in this a card index is arranged with reading suggestions for young people and Sunday School workers.

Suggestions have been given in methods of teaching, class problems, and management. Considerable attention has been given programs for Sunday School sessions, young people's meetings, institutes, special teacher-training occasions and commencements, and courses for special and adult classes in the Sunday School.

THE NEW TEACHER-TRAINING COURSE

IN January the first unit of the new Standard Course was ready, and the department is preparing outlines and questions. The aim of the Correspondence Course with these new studies will be practicability. The course is based on the laboratory method of investigation, making use of observation, practice work, and a worker's library.

THE DIRECTOR OF TEACHER-TRAINING CORRESPONDENCE

MISS DAISY DEAN has continued to serve as the office assistant in the Educational Department. She edits the *Teacher-Training Bulletin,* which appears twice a year, corrects and grades all the examination papers in teacher-training, and issues the credits, maintains the Sunday School information bureau, manages the reading course, and directs the work of the correspondence students.

CORRESPONDENCE STUDENTS

A RENEWAL of interest in the correspondence work has been shown. In former years the majority of these students represented the rural communities in the Western and Southern States. The registration now is more evenly divided among the States, and shows a big increase from the cities.

The correspondence study is being urged as a scheme for follow-up work after the institutes. The holders of institute certificates are being urged to continue this training work by correspondence. One thousand and two students are now actively engaged in this branch of the work.

EXAMINATIONS

THERE has been a large increase in the number of examinations and in the frequency of these tests from each class.

Equally noteworthy is the increased efficiency in this work. The quality of the tests has been very high, especially from the classes of young people. There has never been a year when so large a percentage of classes were composed of prospective teachers and were meeting at the Sunday School hour. The listing of honor classes in the *Teacher-Training Bulletin* is partly respon-

sible for this. Reports of classes failing to take examinations during the previous six months, and those that have not been heard from since enrolment, are sent semiannually to each director. A cooperative effort on the part of the State Sunday School Associations and the directors has been made in following up the delinquent classes.

The number of students enrolled in the First Standard Course is 21,022; in advanced work, Regular, Advanced, Optional, or New Standard Course, is 8,505; 3,485 have graduated in these courses.

ELEMENTARY WORK

MISS MEME BROCKWAY, GENERAL SUPERINTENDENT

A YEAR in retrospect brings thoughts of opportunities continent-wide and a sense of deep humility because the results bulk no larger. Yet the survey brings fresh courage.

PROGRESS OF ELEMENTARY WORK

THE elementary Sunday School work is now, in this its third year under Publication Society direction, beginning to appear above the horizon of the State Convention program-makers. In the past it was an untouched subject. Recently a national elementary worker of another great denomination said: "You surely don't intend to imply that elementary work is on the main convention program of your Baptist State Conventions? You mean, do you not, that you are allowed to hold conferences upon it after the regular session or at some time during simultaneous meetings?" When she learned that not only was full time given upon the main program for one address, but more often for two, she said: "It would take a revolution to give elementary work such prominence in our denominational State Conventions."

STATE CONVENTIONS

THE General Superintendent addressed five Baptist State Conventions upon elementary work. Invitations were also received from several other States where conflicting dates prevented acceptance.

In addition to addresses, in two of the five State Conventions the leaders of our churches, pastors and superintendents, as well as elementary workers, came daily at eight-thirty in the morning, crowding the room, for conferences not on the program. In three of the five the new feature of elementary luncheons proved so popular that seats were at a premium.

This is not merely the experience of one person, but in nearly every State where we now have a director of elementary work the State Convention program gave some space to its presentation or to a conference upon it.

Elementary work is beginning to grip the consciousness of our leaders. There are some States which are exceptions, but even in these we expect in time to give this work its rightful place. Evidences of interest multiply. Local leaders are becoming increasingly enthusiastic.

SUMMER ASSEMBLIES

THERE is a noticeable broadening of the program offered in our summer assemblies, and this year not only the presentation of young people's work was desired, but speakers who could give instruction in elementary Sunday School methods were eagerly sought. So the horizon widens and the children are surely coming to their own. In five assemblies the superintendent gave courses of lectures and study.

COLLEGE AND SEMINARY WORK

IN the previous report the hope was expressed that our future leaders in the church who are now studying in our colleges and seminaries might be given the vision of elementary Sunday School work. This year God has opened these doors and the General Superintendent gave courses of lectures upon methods of elementary work and story-telling in the Chicago Training School, the William Jewell College, the Rio Grande College, at the Institute at Grand Island College, the School for Christian Workers, and the Kansas City Theological Seminary. The Chicago Training School has since asked for a month's course each year to be scheduled in their curriculum. It has been possible to promise but one week.

LEAFLETS ON ELEMENTARY WORK

ANOTHER most heartening item is the reception given to the leaflets on the Cradle Roll and Beginners' Work which were issued in July. The first supply of five thousand copies went as if by magic, and five thousand additional copies of each leaflet have since been issued. In one State the Interdenominational Elementary Superintendent asked for enough for each county officer. The Round Table Leaflets upon elementary work have also been printed for use in conferences. Leaflets upon primary and junior work will be issued as promptly as the demands for field-work permit.

CITY INSTITUTES

AS in the preceding two years, great city institutes have constituted a large part of our work. The Camden, N. J., institute broke all records for attendance at the Bible story-telling class. The tours of small cities in institutes of two or three days have proved profitable.

THE SUNDAY SCHOOL COUNCIL

DURING the past two years the Superintendent has served as chairman of the Children's Work Committee of the Sunday School Council of Evangelical Denominations, and assisted in the framing of the Standards. This year she laid down the task at Boston, where the committee had the largest number present in its history, and several new lines of constructive work were begun.

INTERDENOMINATIONAL STATE CONVENTIONS AND SUMMER SCHOOLS

CALLS to assist in Interdenominational State Conventions have come from Pennsylvania, New York, West Virginia, Missouri, and New Hampshire, but the demands of our own work precluded acceptance of all but the Missouri State Convention. The same condition held in respect to the Interdenominational Summer Schools, as it was possible to teach only in the Dartmouth College School and the Auburn Seminary, New York State Summer School.

This year our own assemblies have made it necessary to refuse

the Dartmouth College work for the third year, but a course of study will be given in the Asbury Park Summer School, the oldest in the United States. In these schools, courses in Bible story-telling, general psychology, upon which the course in elementary methods is based, and genetic psychology were given.

The Methodist Episcopal Church South asked for lectures in one of their summer teacher-training schools, and the Methodist Episcopal Church North asked our help in an institute tour. Our own increasingly heavy tasks made it necessary to decline.

Our relations with all these organizations were never more friendly, and we are glad to have our small part in bringing into all Christian work the spirit of our Master's prayer, "That ye all may be one."

STATE AND ASSOCIATIONAL DIRECTORS

ANOTHER mile-stone of progress is the appointment of twenty-one State Directors of Elementary Work.

Wisconsin, West Virginia, Ohio, Pennsylvania, and Indiana are now the banner States, having provided for the regular employment of such workers.

The first two of these States carry off second honors also, as they have an Elementary Director in each Association. We have now fifty-five Associational Directors.

NORTHERN BAPTIST CONVENTION HAND-WORK EXHIBIT

FOR the first time this department has taken charge of the hand-work exhibit of the Northern Baptist Convention. As each State is limited to twelve pieces, an especially choice collection is in prospect. A banner will be given to the State carrying off the honors, and the best twenty individual pieces will be given special mention in our periodicals.

ELEMENTARY BANQUETS AT MINNEAPOLIS AND CLEVELAND

AT the Northern Baptist Convention in Minneapolis the State Elementary Directors of the different States held a banquet for the first time, and this will be repeated at Cleveland.

DEMONSTRATION OF ELEMENTARY WORK

AT the next Northern Baptist Convention we will give in one of the sectional meetings, with the aid of Cleveland children and teachers, actual demonstrations of Cradle Roll, Beginners, Primary, and Junior departmental work. As an outcome of this we expect to obtain results from the schools throughout the country, for we believe that an ounce of demonstration is worth a ton of theory.

THE BLESSINGS OF THE YEAR

DURING the year the Superintendent has not broken an engagement or lost a day out of the office because of illness. The journeying covered every State except one in our territory and 35,106 miles of travel.

It has been a wonderful year, for the Heavenly Father, as never before, has opened the hearts and minds of our people for the messages and methods which we have attempted to bring. The fellowship at headquarters and in the field has been increasingly strong, and we have felt behind us as a bulwark the unfailing support of our Board.

THE YEAR BEFORE US

THE new year must bring a redoubling of effort. Some of our largest State Conventions are still apathetic in regard to elementary work. Some of our large schools still sacrifice the real interests of the children to the pleasure of the adults. There is much yet to be done before our great denomination shall realize that its great task is to plan adequately and wisely that the child may be taught of Christ, won for Christ, and trained in Christian living.

Adult selfishness is a tremendous barrier in our way, but it will be overthrown when the heart of our denomination is aroused to cry as did Judah of old, "How shall I go up to my Father if the lad be not with me?"

TEEN-AGE WORK

W. EDWARD RAFFETY, PH. D., DIRECTOR

SERVICE IN SEVERAL STATES

THE following States have been served by the Superintendent of Teen-age Educational Work: Vermont, Massachusetts, Rhode Island, New York, New Jersey, Pennsylvania, West Virginia, Virginia, Ohio, Indiana, Delaware, Illinois, Iowa, Missouri, Kansas, Colorado, Utah, California, Oregon, Washington, Wisconsin, Minnesota, and Nebraska.

SUMMER ASSEMBLIES

SERIES of lectures and conferences on teen-age problems were given in the New Jersey Assembly at Peddie Institute, Hightstown; the Illinois Assembly at Quiver Lake; the Wisconsin Assembly at Green Lake; the Indiana Assembly at Franklin College; the Iowa Assembly at Iowa Falls. From four to ten days were spent at each assembly.

MAJOR (FIVE-DAY) INSTITUTES

COURSES were given in teen-age life and leadership, also conferences in teen-age problems at institutes held in Toledo, Ohio; Huntington, W. Va.; Indianapolis, Ind.; Kansas City, Mo.; Providence, R. I.; Camden, N. J.; and Roxborough, Pa.

MINOR (TWO-DAY) INSTITUTES

TEEN-AGE lectures were given in a series of Kansas institutes at Hutchinson, Wichita, Winfield, Parsons, Ottawa, Topeka, Atchison, and Kansas City. Also at Dayton, Ohio; Omaha, Neb.; Lincoln, Neb.; Mount Vernon, Ohio; Park Rapids, Minn.; and La Crosse, Wis.

OLDER BOYS' AND GIRLS' CONFERENCES

THE Director had an important part in the International Sunday School Association Older Boys' Training Conference, Lake Geneva, Wis., the Philadelphia Older Boys' and Girls' Conference, and the New Jersey Baptist Older Boys' Conference.

MISCELLANEOUS ADDRESSES

OTHER addresses were given at the Baptist Young People's Union of America, Chicago; the Sunday School Council of Evangelical Denominations, Boston; Ohio Baptist Ministers' Conference, Granville, Ohio; Kansas City, Mo., Young People's Conference; Northern Baptist Convention, Minneapolis, Minn.; West Philadelphia Baptist Social Union; Philadelphia Sunday School Superintendents' Union; North Philadelphia Baptist Young People's Union Convention.

Addresses also have been given in numerous churches, Sunday Schools, young people's societies, high schools, Sunday School workers' councils, teachers' meetings, ministers' conferences, Young Men's Christian Associations, men's classes, parents' and teachers' home and school associations, fathers' and sons' meetings, etc.

NEW TEEN-AGE LEAFLETS

LEAFLETS have been prepared for free circulation, as follows: "The Purpose, Policy, and Prospects of the Teen-age Division in Baptist Sunday Schools," "Worth While Books for Teen-age Workers," "Older Boys' Conferences."

COMMISSION SERVICE

THE teen-age Superintendent serves on the Religious Education Commission and also the Social Service Commission of the Northern Baptist Convention; he is a member of the Standard Efficiency Tests Commission of the Religious Education Association, Young People's Commission of the Sunday School Council of Evangelical Denominations, Older Boys' Training Conferences of International Sunday School Association.

In the joint fields of Daily Vacation Bible Schools and teen-age educational work more than thirty-two thousand miles were traveled, and scores of addresses given without a day's delay due to sickness or accident.

DEPARTMENT OF SOCIAL SERVICE AND THE BAPTIST BROTHERHOOD

SAMUEL ZANE BATTEN, D. D., SECRETARY

THE year has been marked by an enlargement of the work and many new demands for service. The work of the department has many aspects, and several of these may be noted.

INFORMATION

THE department receives an ever-increasing number of requests for information concerning both Social Service and Brotherhood work. It is evident that our people are growing a deep interest in Social Service, and are seeking to promote this form of Christian service. These requests come from all parts of our territory, and show that the interest is wide-spread, though a large proportion of them are from the States of the Middle and far West. Another notable fact is the number of requests from students in colleges and seminaries for information and literature defining the Social Gospel and showing what the churches are doing. The Secretary prepared the lessons for one quarter and a half in the Fourth Year Senior Graded, in "The Bible and Social Living." In addition, he has furnished much material each month for "Service" and other publications.

FIELD-WORK

THE Secretary has spent a large part of his time in the field visiting State Conventions, attending associational meetings, speaking in churches, meeting groups of men, and holding conferences of various kinds. He spent some weeks aiding in the prohibition campaign in Idaho, Montana, and Nebraska. The department cooperated with agencies in securing Federal temperance legislation. The Secretary assisted as instructor and lecturer in three Country Life and Ministers' Conferences in colleges and universities. He also attended five summer assemblies, and gave two courses of studies and lectures in each.

COOPERATION

THE department cooperates with the Educational Department of the Publication Society in Workers' Institutes in various cities. These institutes give a fair share of attention to Social Service and men's work, and the attendance at the sections devoted to these subjects shows the wide interest that is developing. Plans are in hand providing for a considerable extension of this work and for a much larger conservation of results with a "follow-up" policy. The department cooperates with the Five Year Program Committee of the Convention, and gives as much time as possible to this great denominational enterprise.

VACATION BIBLE SCHOOL

THE Baptist Daily Vacation Bible School is connected with this department, but in view of the importance of the work its report is presented separately in another place. The remarkable development of this work, the splendid results thus far secured, and the increasing number of requests for such schools from all parts of the land, have more than justified the Publication Society in assuming this very Christian and necessary work.

BROTHERHOOD AND MEN'S WORK

THE year is marked by an increasing interest in men's organization and work. An encouraging number of men's brotherhoods have been organized; but quite as significant as this is the revival of interest on the part of existing organizations. The number of organized men's classes is increasing very rapidly, and many of these classes are moving out along various lines of Christian service. The men of our churches are our greatest unworked asset. In many churches are great resources of devotion and power that are as yet unused. Perhaps not twenty-five per cent of our available resources are now enlisted in the work of the kingdom. One of the greatest needs just now is the training of laymen for service in the kingdom of God. We need trained teachers and leaders for adult classes, for the adult class exists not alone for the sake of Bible study, but for Christian service. More and more the adult classes will demand and

use special Graded Lessons. This means that trained and qualified teachers must be found who can make the largest use of these studies. More and more also these organized classes and brotherhoods must be enlisted and guided in Christian activities. This demands trained and qualified leaders, who can direct the men in effective and fruitful service.

The department needs at least two additional men in order to meet the present demand. It needs one man who shall have charge of the organization, the studies, and activities of men. The men need to be guided and stimulated in gospel team-work, in community extension, and open-air preaching. They need guidance also in varied forms of missionary effort and community service. The opportunity here is limited only by our faith in Christ and our ability to meet the need.

Another man is needed for the development of rural-life work; to aid churches and associations in the study of community conditions; to conduct rural-life institutes in various States in the nature of conferences, series of lectures, and demonstrations; to gather together the denomination's men and women of power and vision in rural matters, and aid them in directed service in their communities. Above all, we should aid the country churches in setting up a program of community service. Fully one-half of our churches are country churches. Many of these are small and weak, and have few leaders of training and vision. These churches must be developed, and must be made efficient in the work of the kingdom. They must become community servants and leaders and must seek to bless and transform the entire community.

The next ten years will probably decide for a generation, perhaps for all time, the temperance question in our land so far as State and national legislation is concerned. In view of this, a special effort should be made by the churches to push the campaign to the utmost and secure the results so greatly to be desired. The department will extend its work in this campaign, and plans are being worked out whereby qualified men may be placed in the field to aid in the final struggle for the overthrow of the legalized liquor traffic.

DEPARTMENT OF DAILY VACATION BIBLE SCHOOLS

CHARLES A. MCALPINE, DIRECTOR

W. EDWARD RAFFETY, PH. D., UNTIL DECEMBER 1, 1916

IN the bounds of the Northern Baptist Convention during the summer of 1916, there were between four hundred fifty and five hundred standard Daily Vacation Bible Schools connected with the various denominations, enrolling nearly one hundred thousand children, and employing more than three thousand three hundred teachers, operating in one hundred cities or centers. This does not include more than seven hundred in connection with the Lutheran Communion, called Daily Vacation Bible Schools, but more like parochial schools.

The first year of our denominational emphasis on Vacation Bible School work, there were fifty-three Daily Vacation Bible Schools started through the cooperation of the American Baptist Publication Society. Schools already established were encouraged in their work. There were, all told, probably one hundred and forty Baptist Daily Vacation Bible Schools in the United States.

NEW SCHOOLS

MORE than half of the new schools started were west of the Mississippi, Daily Vacation Bible School territory hitherto practically unoccupied. NEW YORK: in New York City, three schools, cooperating with the Baptist City Mission Society; Brooklyn, three schools, cooperating with the Brooklyn Church Extension Society. PENNSYLVANIA: Essington; Philadelphia, three schools, cooperating with the Philadelphia Baptist Union; Lansdale; Wilkes-Barre; Scranton, two schools; Republic; Pittsburgh, three schools, cooperating with the Pittsburgh Baptist Association. OHIO: Cleveland, two schools, cooperating with the City Mission Society; Toledo; Dayton; Zanesville; Cincinnati, two schools. INDIANA: Hammond; New Castle; Indianapolis. ILLINOIS: Chicago, five schools, cooperating with the Baptist

Executive Council; Alton. IOWA: Ottumwa. NEBRASKA: Lincoln and Omaha. MINNESOTA: Minneapolis. KANSAS: Kansas City, three schools, cooperating with the City Mission Society. MISSOURI: St. Louis, cooperating with the City Mission Board. COLORADO: Trinidad. CALIFORNIA: Los Angeles, three schools, cooperating with the State Convention of Southern California; San Francisco; Oakland; San José; Sacramento. WASHINGTON: Seattle, three schools cooperating with the West Washington State Convention.

FORMS OF COOPERATION

IN connection with the State Conventions, City Mission Societies, and local church groups, cooperation was given along the following lines:

Visitation and Information. The Superintendent spent much time in the field, visiting churches, holding conferences, creating interest, enlisting helpers in colleges and in churches.

Organization. In some cases Daily Vacation Bible Schools and committees were organized, principals and teachers selected, a Daily Vacation Bible School campaign arranged.

Salary Grants. In most of the new schools the Society shared in the salaries of principals or teachers. This is true also of some old schools in mission fields. In some sections schools were grouped, and the salary of the district director was paid.

Workers' Libraries. A five-dollar box of carefully selected instruction books was sent to new schools or groups of schools. In all, thirty-three of these workers' libraries were sent as loans from the Society. In addition to these, one hundred copies of Chappell's "Church Vacation School" were placed with pastors, principals, or committees.

Manuals. A general preliminary Daily Vacation Bible School Manual was prepared, containing several outline courses, Bible study, hand-work schedules, and other important information. Schools were also furnished with a provisional manual of church hymns, patriotic and folk-songs.

Bible Stories. Miss Meme Brockway, General Superintendent of the Elementary Work of the Society, has written twenty excellent Bible stories (ten more to be added) for use in our

Baptist Daily Vacation Bible Schools. These published stories will be welcomed by teachers and parents.

Advertising Helps. Large cloth door posters, beautiful felt pennants, small paper pennants, and celluloid buttons were furnished free to the schools.

Registration Cards and Report Blanks. Carefully arranged registration cards were furnished in quantities for the enrolment of pupils in the several schools. Both weekly and final report blanks were provided.

Hand-work Materials. Boxes of hand-work materials were prepared and sent to more than twenty new schools, each school paying for material received. (The Society makes no grants of materials.)

Stereopticon Slides. A set of one hundred stereopticon slides on Daily Vacation Bible School activities has been made and used.

Exhibits and Demonstration Schools. At the Northern Baptist Convention, Minneapolis, Huntington, W. Va., New Jersey Assembly, Indiana Assembly, Ohio State Convention, Wisconsin State Convention, Minnesota State Convention.

Districts. The territory of the Northern Baptist Convention has been divided into twelve Daily Vacation Bible School districts, for the sake of more efficient cooperation in propaganda, organization, and conservation. It is proposed in time to have a director for each one of these districts who will cooperate with the General Daily Vacation Bible School Superintendent, State Conventions, City Mission Societies, and local churches and schools.

State Sunday School Directors. Twenty-six of the State Directors of Sunday School and Young People's Work have cooperated in advancing the interests of Daily Vacation Bible School work.

NEW LEAFLETS

THE Superintendent has prepared seven Daily Vacation Bible School leaflets, as follows: Number One, "Northern Baptist Convention Daily Vacation Bible Schools"; Number Two, "Baptist Daily Vacation Bible Schools 'In the Heart' of the Five Year Program"; Number Three, "Policy of the Daily

CHILDREN TO-DAY	Twenty-six Nationalities *in one* Baptist Daily Vacation Bible School AIKEN INSTITUTE, CHICAGO	*CITIZENS TO-MORROW*



NOTE—Two of the twenty-six are not in this picture

Twenty-six Nationalities

Austrian	Irish
American	Italian
Armenian	Jewish
Assyrian	Mexican
Bohemian	Negro
Bulgarian	Norwegian
Canadian	Polish
Danish	Russian
Dutch	Scotch
English	Servian
French	Spanish
German	Swedish
Greek	Syrian

Vacation Bible School Department"; Number Four, "What They Say" (Testimonials of City Mission Secretaries, Pastors, Daily Vacation Bible School Principals, and Directors); Number Five, "Student Service in Daily Vacation Bible Schools"; Number Six, "Daily Vacation Bible School Pictures"; Number Seven, "Twenty-six Nationalities in One Baptist Daily Vacation Bible School." These leaflets are for free distribution.

THE FIVE YEAR PROGRAM

A DAILY Vacation Bible School is an important agency in the realization of the Five Year Program by reason of its emphasis on Religious Education, Missions, Evangelism, and Community Service. See leaflet Number Two.

NATIONALITIES REACHED

THE following forty-two nationalities were reached in Baptist Daily Vacation Bible Schools during the summer of 1916, in the territory of the Northern Baptist Convention. This is truly a piece of foreign missionary work given to us by Providence. It would seem that the nations of the earth knock at the door of the Daily Vacation Bible School:

American	Belgian	Servian
German	Norwegian	Ruthenian
Hebrew	Swedish	Croatian
Italian	French	Bosnian
Greek	French Canadian	Montenegrin
Polish	Spanish (Mexican)	Bulgarian
Russian	Portuguese	Rumanian
English	Negro	Hungarian
Irish	Indian	Finnish
Scotch	Japanese	Lettish
Welsh	Chinese	Swiss
Gipsy	Bohemian	Armenian
Danish	Slovak	Syrian
Dutch	Slovene	Lithuanian

The Aiken Institute Daily Vacation Bible School, Chicago, had twenty-six nationalities enrolled in 1916. See accompanying map.

ADAPTED TO ANY COMMUNITY

WHILE the first Daily Vacation Bible School was an answer to the needs of the children of the foreign-speaking people in the congested portions of lower New York, the movement has spread, not only into crowded parts of other large cities, but into residential sections, also into small cities, villages, and country communities. The idea is a fruitful and workable one for any community, anywhere, where there are idle children, unused church buildings, and church workers with vacation-time. What is good for the so-called bad child is not bad for the so-called good child. Children anywhere out of school, undirected or misdirected, need guidance.

PRINCIPALS AND TEACHERS

IT is interesting to know the kind of people that served as principals and teachers of our Baptist Daily Vacation Bible Schools: Students in universities, colleges, seminaries, training schools, and high schools, professors in several educational institutions, pastors, assistant pastors, church visitors, social welfare workers, head residents in social settlements, Young Men's and Young Women's Christian Association helpers, directors of religious education, city mission workers, besides many splendid local church-members with vacation-time to spare. Some of these served on salaries, others for mere expenses, and a great many without any compensation whatever, rejoicing in the privilege of helping neglected children.

EDUCATIONAL INSTITUTIONS VISITED

ADDRESSES given, or conferences held at Franklin College, Indiana; Ottawa University, Kansas; Woman's Training School, Kansas City, Kans.; Denison University, Ohio; William Jewell College, Missouri; Grand Island College, Nebraska; Kansas City Theological Seminary; Baptist Institute, Philadelphia, Pa.; Peddie Institute, New Jersey; Kansas City School of Religious Pedagogy; Malden School of Religious Education, Malden, Mass. Where students were enlisted specially prepared application blanks were used. Leaflet Number Five, "Student Service," expresses the real joy which many of these fine young people had the past summer. Such vacation invest-

ment in child life deepened Christian experience, and in several cases led to life-work decisions for the ministry and other forms of Christian activity.

STATES SERVED

THE Superintendent rendered Daily Vacation Bible School service in New York, Pennsylvania, New Jersey, Massachusetts, Rhode Island, Vermont, Ohio, Wisconsin, Indiana, Illinois, Iowa, Minnesota, Missouri, Kansas, Nebraska, Colorado, Utah, California, Oregon, Washington, Virginia, West Virginia.

SUMMER ASSEMBLIES

FROM four to ten days were given at each of the following assemblies: New Jersey Assembly at Peddie Institute, Hightstown; Illinois at Havana; Wisconsin at Green Lake; Iowa at Iowa Falls; Indiana at Franklin College.

MISCELLANEOUS ADDRESSES

BESIDES service indicated above, the Superintendent has made many addresses in churches, Sunday Schools, young people's meetings, association gatherings, Young Men's Christian Associations and Young Women's Christian Associations, high schools, ministers' conferences, men's classes, brotherhoods, parents and teachers associations, and various conferences, rallies, and conventions.

Owing to the transfer to the Editorial Department of Doctor Raffety, the Superintendent, it became necessary to elect a successor. We are pleased to announce the election as Director of Rev. C. A. McAlpine, formerly secretary of the New York Baptist State Convention. He assumed the duties of the office on March 15, 1917.

TREASURER'S REPORT

THE Report herewith presented gives a summary of the financial transactions of all departments of the Society's work for the year ending March 31, 1917. As will be seen from an examination of the Report, the receipts from sales in the Publishing Department for the year are $779,250.01; merchandise, $357,887.80; periodicals, $421,362.21. Last year the receipts were $744,889.77; merchandise, $321,551.14; periodicals. $423,338.63. This shows an increase of $34,360.24, the increase being mainly in books and other merchandise.

In the Missionary Department the receipts from churches. Sunday Schools, income from invested funds, bequests, special gifts, etc., are $261,496.31. Last year there were $249,824.95, showing an increase of $11,671.36. The amount received from churches, Sunday Schools, and individuals provided for under the budget is $129,754.90, showing an increase of $1,599.56.

For Bible work there was received from all sources, $21,373.38. Of this $5,603.29 was income from invested funds, and $3,608.61 was received from churches, Sunday Schools, and individuals, the remainder being contributions to special Bible funds.

The entire amount coming into our treasury for the Missionary and Bible Department, including the transfer of $43,509.66 from the profits of the Publishing Department, is $282,503.96. In addition to this we have received permanent and annuity funds amounting to $377,726. The total amount received from all sources during the year is $1,475,133.22, an increase over last year of $86,057.58.

From these facts it will be seen that the year has been very satisfactory in every way. Every obligation has been met, and a satisfactory balance is shown in the Publishing Department.

DEPARTMENT OF ACCOUNTS

SALES AND RECEIPTS

SALES	Phila.	Boston	Chicago	St. Louis	Total
Merchandise ..	$193,697.72	$39,327.13	$50,944.34	$73,918.61	$357,887.80
Periodicals	200,265.89	41,986.38	104,799.84	74,310.10	421,362.21
	$393,963.61	$81,313.51	$155,744.18	$148,228.71	$779,250.01

Accounts not collected, March 31, 1917	$110,312.99	
		$668,937.02
Accounts due April 1, 1916		95,957.13
Income:		
Roger Williams Building		40,291.44
Printing House		5,070.00
Cassady Estate		240.00
Investments		149.37
Permanent Funds		3,628.58
Sale of Securities		629.72
		$814,903.26
Cash Balance, March 31, 1916		29,634.80
		$844,538.06

PAYMENTS

Merchandise and Periodicals:	
Stock purchased and manufactured	$315,179.73
Manuscripts	10,032.67
Engraving	3,945.63
Copyrights	3,566.23
Stereotyping	5,577.35
Paper	97,663.56
Printing, Folding, Binding	13,377.98
Freight and Expressage	21,051.54
Postage on Merchandise and Periodicals	28,975.80
Expenses:	
Insurance	1,528.21
Taxes and Water Rent	4,958.29
Stationery	4,019.21
Advertising	21,585.26
Repairs and Care of Building and Machinery	6,422.54
Light, Fuel, and Power	4,596.48
Traveling	4,263.76
Legal	162.63
Auditing	500.00
Telephones and Telegraphing	1,041.45
Contingent	1,025.44
Rent of Store, Basement, and Offices in Roger Williams Building	18,400.00
General	902.70
Salaries:	
Executive and Clerical	100,792.70
Writers for Periodicals	3,212.25
Forward	$672,781.41

Amount brought forward		$672,781.41
Branch Houses:		
Rent and Expenses:		
Boston	$15,282.28	
Chicago	28,932.11	
St. Louis	26,400.21	
		70,614.60
Agencies:		
Rent and Expenses:		
New York	$2,161.52	
Los Angeles	4,349.20	
		6,510.72
Interest:		
Annuitants	$1,372.06	
Permanent Funds (Capital Account)	3,628.58	
Mortgage, Roger Williams Building	3,750.00	
Mortgage, Printing House	1,250.00	
		10,000.64
Interest, Discount, and Exchange		705.13
Furniture and Fixtures		2,914.84
Annual Meeting Expenses		739.24
Grants of the Society's Publications made on the Wm. Bucknell Centennial Fund		2,312.10
Notes Payable		1,500.00
Advanced Rent of Branch Houses		600.00
New Machinery		2,700.00
Printing House Fixtures		200.25
Sunday School Council of Evangelical Denominations		311.00
Wholesale and Retail Licenses (1917)		71.40
Worthless Accounts and Depreciation (net). (Including Branch Houses)		1,670.51
Real Estate		3,300.00
Notes Receivable		172.74
Paid Missionary Department (due from last year)		4,093.70
International Sunday School Association		150.00
Donation:		
Missionary and Bible Department		43,509.66
		$824,857.94
Cash Balance, March 31, 1917		19,680.12
		$844,538.06

STATEMENT OF PROFIT AND LOSS ACCOUNT
PUBLISHING DEPARTMENT

For the fiscal year ending March 31, 1917.

Credits

Gross Profit on Merchandise Sales:			
Philadelphia House	$81,288.66		
Boston House	11,397.59		
Chicago House	12,249.08		
St. Louis House	16,689.53		
		$121,624.86	
Gross Profit on Periodical Sales:			
Philadelphia House	$166,844.52		
Boston House	11,211.06		
Chicago House	28,213.57		
St. Louis House	22,635.49		
		228,904.64	
Income:			
Cassady Estate	$240.00		
Investments	198.96		
		438.96	
Rent:			
Roger Williams Building	$40,291.44		
Printing House	5,070.00		
		45,361.44	
Notes Payable (donated to the Society)		1,500.00	
			$397,829.90

Debits

Salaries:			
Executive and Clerical	$100,792.70		
Editors and Writers of Periodicals	3,212.25		
		$104,004.95	
Interest:			
Roger Williams Building Mortgage	$3,750.00		
Printing House Mortgage	1,250.00		
Annuity Funds (Capital Account)	1,372.06		
Permanent Funds (Capital Account)	3,628.58		
		10,000.64	
Interest, Discount, and Exchange		705.13	
Branch Houses—Salaries and Expenses:			
Boston House	$15,282.28		
Chicago House	28,932.11		
St. Louis House	26,400.21		
		70,614.60	
Agencies:			
New York	$2,161.52		
Los Angeles	4,349.20		
		6,510.72	
Amounts carried forward		$191,836.04	$397,829.90

Amounts brought forward		$191,836.04	$397,829.90
Uncollectable Accounts:			
Philadelphia House	$166.44		
Boston House	467.99		
Chicago House	346.69		
St. Louis House	689.39		
			1,670.51
Depreciation:			
Stereotype Plates	$17,964.31		
Furniture and Fixtures	1,389.68		
Machinery	3,207.49		
			22,561.48
General Expenses:			
Rent of Store, Basement, and Offices in Roger Williams Building		18,400.00	
Insurance		1,528.21	
Freight and Expressage		21,051.54	
Traveling		4,313.76	
Stationery		4,019.21	
Advertising		21,585.26	
Legal		162.63	
Auditing		500.00	
Telephones and Telegraphing		1,041.45	
Contingent		1,025.44	
Repairs and Care of Buildings and Machinery		6,422.54	
Taxes and Water Rents		4,958.29	
Light, Fuel, and Power		4,596.48	
Copyrights		3,566.23	
Postage		28,975.80	
Engraving		3,945.63	
Annual Meeting Expenses		739.24	
Wholesale and Retail Licenses (1917)		71.40	
Sunday School Council of the Evangelical Denominations		311.00	
International Sunday School Association		150.00	
General		902.70	
			344,334.84
Gross Profit			$53,495.06
Donation:			
Missionary and Bible Departments			43,509.66
Balance, transferred to Capital Account, March 31, 1917			$9,985.40

SUMMARY OF PROFIT

Philadelphia House	$23,217.41
Boston House	6,858.38
Chicago House	11,183.85
St. Louis House	12,235.42
	$53,495.06

BALANCE SHEET, MARCH 31, 1917
PUBLISHING DEPARTMENT

Assets.

Inventories of Merchandise and Periodicals		$220,960.22
Accounts Receivable	$110,312.99	
Notes Receivable	2,592.65	
Cash in Bank and on Hand	19,680.12	
		132,585.76
Real Estate, Plant, and Equipment:		
Real Estate	$630,345.47	
Stereotype Plates	161,678.80	
Machinery	44,270.14	
Composing Room Plant and Material	16,672.25	
Furniture and Fixtures, Philadelphia and Branches	36,812.99	
		889,779.65
Securities:		
Consisting of Ground Rents and Bonds		5,600.00
Prepaid Rent (Branch House)		300.00
		$1,249,225.63

Liabilities.

Prepaid Accounts:		
Subscriptions to Periodicals		$15,457.59
Mortgages:		
Roger Williams Building	$75,000.00	
Printing House	25,000.00	
		100,000.00
Accrued Interest:		
Vincent Church Fund		77.86
Unexpended Interest:		
William Bucknell Centennial Fund	$687.90	
Wm. Hawkins Donation	15.19	
Religious Newspaper Fund	24.00	
Ten Thousand Dollar Fund	600.00	
		1,327.09
Total Liabilities		$116,862.54
Capital Account, March 31, 1917		1,132,363.09
		$1,249,225.63

MISSIONARY DEPARTMENT

RECEIPTS

Contributions:		
Churches, Young People's Societies, and Sunday Schools (including Children's Day)		$103,330.61
Individuals (including $14,308.09 from M. C. Treat)	$24,240.11	
Mrs. Louise Little, Mrs. Sallie E. Lippincott, and Mrs. Harriet B. Hopper, daughters of the late Wm. Bucknell, for Missionary Work	2,184.18	
		26,424.29
Legacies		4,138.16
Other Sources:		
Publishing Department		43,509.66
Cooperative Conventions		5,609.93
Income from Permanent Funds:		
For Missionary and Sunday School Work	$14,243.82	
For Grants	7,740.21	
For Crozer Memorial Fund	2,265.00	
		24,249.03
Income from Annuity Funds	$44,665.83	
Income from Annuity Sustention Fund	4,779.47	
		49,445.30
Additions to Annuity Funds		375,598.80
Additions to Permanent Funds		2,127.20
Miscellaneous:		
Book Sales by Missionaries (net)	$1,309.61	
Interest on Bank Balances	537.44	
Profit on Sale of Securities	2,124.90	
Sale of Equipment	451.65	
Transferred from Bible Department for Missionary Work	365.73	
		4,789.33
		$639,222.31
Balances, March 31, 1916:		
Due Designated Funds for Special Purposes	$27,971.13	
Due from Publishing Department, included in receipts of 1916	4,093.70	
Due from Contributor, included in receipts of 1916	3,573.41	
		35,638.24
		$674,860.55

PAYMENTS

General Missionary Work:		
Salaries and Expenses:		
Thirty-two Directors of Sunday School and Young People's Work	$49,330.09	
One hundred and twenty Colporter Missionaries	79,788.27	
Fourteen Chapel-car Missionaries	13,130.89	
Five District Superintendents	20,053.92	
Eight General Workers	17,100.61	
Pensions to Retired Missionaries	700.00	
		$180,103.78
Forward		$180,103.78

Amount brought forward		$180,103.78
Expense Account:		
Annual Meeting (portion of)	$241.29	
Paper and Printing	2,155.59	
Stationery	448.09	
Postage and Expressage	935.49	
Auditing	200.00	
Legal	633.13	
Traveling	908.14	
Advertising	885.45	
Office Fixtures	48.96	
General	160.18	
		6,616.32
Repairs to Equipment:		
Chapel Cars	$1,027.01	
Colportage Cruisers	190.00	
Colportage Wagons	357.35	
Automobiles, Supplies, etc.	251.53	
		1,825.89
Grants:		
Children's Day Exercises to Sunday Schools	$2,005.49	
Society's Publications from Various Funds	5,179.51	
		7,185.00
Cooperative Work:		
Apportionment Committee of The Northern Baptist Convention	$855.00	
Rev. P. H. J. Lerrigo, Joint Secretary, New England States	1,550.49	
Joint Collection Agencies	1,322.18	
Northern Baptist Convention	1,067.26	
Social Service Conference	170.21	
Department of Missionary Education	1,111.14	
Home Mission Council	61.77	
Joint Missionary Magazine, *Missions*	735.00	
		6,873.05
For the Publication of Italian, Rumanian, Norwegian, and Polish Papers		780.00
Paid to Annuitants		57,691.86
Accrued Interest on Investments		1,234.84
Russian Literature		543.30
Insurance of Workers and Equipment		1,202.19
Invested in Securities on account of Permanent and Annuity Funds		380,661.43
City Institute Work		292.40
Daily Vacation-Bible School Work		3,399.94
Interest on Notes		773.10
Loss on Sale of Real Estate		1,489.74
Gardner Missionary Fund, included in the general receipts of previous years, established as a Permanent Fund		200.00
Notes Receivable		400.00
Administration Expenses:		
Salary of Guy C. Lamson, D. D., Missionary and Bible Secretary	$3,166.68	
Salary of Bookkeeper, Stenographers, and Clerks	8,375.19	
Rent of Rooms occupied by the Missionary Department	1,500.00	
		13,041.87
		$664,314.71
Balances, March 31, 1917:		
Due Designated Funds for Special Purposes (overdrawn)	$7,232.11	
Due from Contributor, included in receipts of 1917	3,313.73	
		10,545.84
		$674,860.55

BIBLE DEPARTMENT

RECEIPTS

Contributions:		
Churches, Young People's Societies, and Sunday Schools..		$3,342.26
Individuals		266.35
		$3,608.61
Income from Permanent Funds:		
For Bible Work		5,603.29
Sales of Bibles and Testaments (from donation stock)		129.78
Contributions to Special Bible Fund		12,031.70
		$21,373.38
Unexpended Balances, March 31, 1916		3,852.95
		$25,226.33

PAYMENTS

For Scriptures Printed, Granted, and Sold		$3,442.81
Expense Account:		
Annual Meeting (portion of)	$60.33	
Paper and Printing	652.49	
Stationery	112.02	
Postage and Expressage	233.86	
Auditing	50.00	
Legal	28.28	
Traveling	214.83	
Advertising	884.36	
Office Fixtures	12.24	
General	41.37	
		2,289.78
Daily Vacation Bible School Work		1,699.97
Printing Slovak and Hungarian Gospels		36.50
Special Bible Fund		7,986.84
New Testament Revision Fund (balance) transferred to the Missionary Department for Missionary Work		365.73
Investment (Permanent Bible Fund, Principal Account)		1,150.00
		$16,971.63
Balances, March 31, 1917:		
Bible Fund (for Bible Work)	$6.40	
Bible Fund (Special Account)	5,179.93	
Permanent Bible Fund, Principal Account (for Investment)	2,500.00	
Chinese New Testament Revision Fund	25.00	
Memorial African Bible Fund	327.15	
For Printing Spanish Gospels	216.22	
		8,254.70
		$25,226.33

SUMMARY OF RECEIPTS

IN THE

MISSIONARY AND BIBLE DEPARTMENTS

OF THE

AMERICAN BAPTIST PUBLICATION SOCIETY

Fiscal Year ending March 31, 1917.

	For Budget Purposes	For Designated Purposes other than those of the Budget (Specifies)	For Permanent Endowment, the income only to be used	For Annuity Fund	Grand Totals
Churches, Sunday Schools, Young People's Societies, Women's Circles, Children's Day	$106,672.87	.....	.....	.....	$106,672.87
Individuals	26,690.64	.....	.....	375,598.80	402,289.44
Legacies	4,138.16	.....	2,127.20	.....	6,265.36
Matured Annuities	.....	.....	.....	.....	.....
Income from Permanent Funds	14,243.82	65,053.80	.....	.....	79,297.62
All Other Sources	53,543.19	12,161.48	.....	.....	65,704.67
Totals	$205,288.68	$77,215.28	$2,127.20	$375,598.80	$660,229.96

BALANCE SHEET, MARCH 31, 1917

MISSIONARY AND BIBLE DEPARTMENTS

Assets.

Cash in Bank and on Hand		$15,486.81
Investments:		
Consisting of Mortgages, Bonds, Stocks, etc., as detailed on subsequent pages		1,694,914.20
Inventory of Merchandise (net cost of books in possession of Missionaries)		3,909.19
Accounts Receivable		3,313.73
Accrued Interest on Investments		1,260.09
Notes Receivable		400.00
Deferred Accounts:		
Funds overdrawn	$18,459.22	
Real Estate	887.04	
		19,346.26
		$1,738,630.28

Liabilities.

Permanent Funds and Annuity Bonds in General Investment		$1,694,914.20
Funds Awaiting Investment		34,180.31
For Bible Work		6.40
Bible Fund (Special Account)		5,179.93
Russian Literature Fund		537.68
Accumulated Interest due Funds		827.79
Unexpended Interest:		
Martha Brooks Fund	$45.00	
Bible Funds	568.37	
Grant Funds	2,370.60	
		2,983.97
		$1,738,630.28

SECURITIES

Held in Trust by the Missionary and Bible Departments of the Society, March 31, 1917, covering special donations and legacies, where the principal is to be kept permanently invested and the interest only to be applied as designated by the donor.

SECURITIES.	
First Mortgages Real Estate:	
Beltrami County, Minn.	$500.00
Benton County, Mo.	300.00
Chester, Pa.	7,500.00
Dodge County, Minn.	5,000.00
Ellwood City, Pa.	1,500.00
Gove County, Kans.	2,500.00
Hancock County, Iowa	1,000.00
Itasca County, Minn.	500.00
Jefferson County, Ark	1,500.00
Lee County, Ill.	3,000.00
La Salle County, Ill.	1,000.00
Narberth, Pa.	3,000.00
Orange County, Cal.	4,000.00
Philadelphia, Pa.	600,000.00
Polk County, Minn.	1,600.00
Tyrone, Pa.	1,700.00
White County, Ark.	700.00
Miscellaneous Farm Loans	7,370.00
Notes, secured by First Mortgage on Real Estate:	
A. Cecil Edwards	500.00
Albert and Ellen E. Fuller	11,000.00
Edward C. Hyans	6,000.00
H. A. and G. E. Leary	3,000.00
Christian E. and Mattie E. Miller	10,000.00
James P. McDowell	14,000.00
BONDS.	
Armour & Co., Real Estate First Mortgage 4½%	9,375.00
American Falls Power, Light & Water Co., Limited, First Mortgage 6%	2,500.00
Asheville Power & Light Co., First Mortgage 5%	4,750.00
Atlantic City Gas Co., First Mortgage Sinking Fund 5%	13,750.00
American Telephone & Telegraph Co., Collateral Trust Mortgage 4%	4,607.50
Atchison Trans-Continental Short Line, First Mortgage 4%	2,707.50
Bethlehem Steel Co., First Mortgage 5%	9,400.00
Bethlehem Steel Co., Purchase Money & Improvement 5%	6,030.00
Baltimore & Ohio R. R. Co., Prior Lien 3½%	4,662.50
Burlington, Vt., Gas Light Co., First Mortgage 5%	15,000.00
Bangor Aroostook R. R. Co., First Mortgage 5%	5,000.00
Baldwin Locomotive Works, First Mortgage Sinking Fund 5%	5,000.00
Baltimore & Ohio R. R. Co., Refunding & General Mortgage 5%	10,012.50
Columbus Railway Co., First Consolidated Mortgage 4%	8,040.00
Chesapeake & Ohio Railway Co., Equipment Trust 4½%, Series "O"	5,062.30
Cincinnati Gas Transportation Co., First Mortgage 5%	9,900.00
Chicago Union Station Co., First Mortgage 4½%	5,031.25
Consumer's Power Co., First Lien & Refunding 5%	9,990.00
Carbondale, Pa., Railway Co., General Mortgage 5%	1,000.00
Chicago Railways Co., First Mortgage 5%	1,000.00
Consolidated Gas Co. of Pittsburgh, Pa., First Mortgage 5%	5,000.00
Commonwealth Edison Co., First Mortgage 5%	5,110.00
Canadian Northern Railway Co., Equipment Trust, Series A 1, 4½%	2,822.87
Chesapeake & Ohio Railway Co., General Mortgage 4½%	9,475.00
Canadian Northern Railway Co., Equipment Trust 4½%	1,916.46
Colorado Springs Electric Co., First Mortgage 5%	9,800.00
Columbus Railway Power & Light Co., First Refunding & Extension 5%	9,700.00
Columbus Power Co., First Mortgage 5%	4,805.00
Cleveland Electric Illuminating Co., First Mortgage 5%	1,000.00
Chicago, Milwaukee & St. Paul Railway Co., Refunding & General 4½%	4,780.00
Central Illinois Light Co., First Refunding 5%	4,900.00
Chicago & Eastern Illinois R. R. Co., First Consolidated 6%	3,000.00
Columbus Electric Co., First Mortgage Collateral Trust 5%	14,000.00
Certificates of Deposit, Fidelity Savings & Loan Association, Los Angeles, Cal., 7%	40,000.00
Central Maine Power Co., First Mortgage 5%	2,000.00
Forward	$938,297.88

Amount brought forward	$938,297.88
Central States Electric Corporation, Ten Year 5% Secured Gold Notes	3,000.00
Consolidated Traction Co. of New Jersey, First Mortgage 5%	5,050.00
Duluth Edison Electric Co., First Mortgage 5%	5,000.00
Detroit City Gas Co., General Mortgage 5%	4,925.00
Erie & Jersey R. R. Co., Fifty Year Sinking Fund 6%	10,450.00
Erie R. R. Co., Prior Lien 4%	20,000.00
Erie R. R. Co., Equipment Trust, Series BB, 4½%	5,578.72
Electric & People's Traction Co., Registered 4%	5,000.00
Elmira & Williamsport R. R. Co., Income 5%	10,000.00
Evansville Electric Railway Co., First Mortgage 4%	2,820.00
Franklin, Ind., Water, Light & Power Co., First Mortgage 5%	1,000.00
Guanajuato Power & Electric Co., First Mortgage 6%	4,000.00
Georgia Railway & Power Co., First Refunding 5%	9,200.00
Grand Rapids, Grand Haven & Muskegon Railway Co., First Mortgage 5%	3,750.00
Harrisburg Light & Power Co., First & Refunding Mortgage 5%	5,050.00
Interboro Rapid Transit Co., First Refunding 5%	10,945.00
International Mercantile Marine Co., First Mortgage & Collateral Trust Sinking Fund 6%	2,000.00
Illinois Northern Utilities Co., First & Refunding Mortgage 5%	1,000.00
Indiana, Columbus & Eastern Traction Co., General & Refunding 5%	5,000.00
Jacksonville Electric Co., First Mortgage 5%	5,000.00
Jersey City, Hoboken & Paterson Street Railway Co., First Mortgage 4%	7,660.00
Keystone Telephone Co., First Mortgage 5%	9,313.75
Kansas City Terminal Railway Co., First Mortgage 4%	8,867.50
Lexington Avenue & Pavonia Ferry R. R. Co., First Mortgage 5%	10,000.00
Leavenworth Light, Heat & Power Co., First Mortgage 5%	6,700.00
Lehigh Valley R. R. Co., Annuity 4½%	10,067.50
Marlborough & Westborough Street Railway Co., First Mortgage 5%	5,000.00
Metropolitan Fire Proof Building Co. of California, 6%	1,000.00
Muncie Electric Light Co., First Mortgage 5%	9,400.00
Mahoning & Shenango Railway & Light Co., First Mortgage 5%	9,950.00
Minneapolis General Electric Co., First Mortgage 5%	5,147.50
Muskegon Traction & Lighting Co., First Mortgage 5%	2,000.00
New York Central R. R. Co., Consolidated Mortgage 4%	4,350.00
New Chester Water Co., First Mortgage 5%	5,000.00
North Shore Electric Co., First Mortgage & Refunding 5%	1,000.00
Northern Pacific & The Great Northern Railway Co., Joint Mortgage 4%	5,000.00
Northern States Power Co., First Mortgage & Refunding 5%	4,825.00
Norfolk & Western Railway Co., Divisional First Lien & General Mortgage 4%	2,000.00
New York, New Haven & Hartford R. R. Co., Equipment Trust, Series AA, 6%	8,299.50
Northern Pacific Railway Co., General Mortgage 3%	3,982.50
New York Telephone Co., First Mortgage 4½%	4,942.50
Paducah Traction & Light Co., Collateral Trust Mortgage 5%	3,000.00
Portland Railway Co., First & Refunding 5%	9,375.00
Philadelphia Co., Consolidated Mortgage & Collateral Trust 5%	19,825.00
Philadelphia Suburban Gas & Electric Co., First & Refunding 5%	9,400.00
Puget Sound Electric Railway Co., First Consolidated Mortgage 5%	5,000.00
Pensacola Electric Co., First Mortgage 5%	2,000.00
Philadelphia Electric Co., First Mortgage 5%	9,850.00
Pennsylvania Co., Collateral Trust 4%	4,787.50
People's Gas Electric & Heating Co., First Mortgage 5%	4,000.00
Railway Steel Spring Co., First Mortgage 5%	9,700.00
Rockford, Beloit & Janesville R. R. Co., First Mortgage 5%	9,700.00
Savannah Electric Co., First Consolidated Mortgage 5%	8,000.00
St. Louis, Iron Mountain & Southern Railway Co., Unifying & Refunding 4%	1,000.00
Scioto Valley Traction Co., First Mortgage 5%	2,000.00
Second Avenue Traction Co. of Pittsburgh, Pa., First Mortgage 5%	7,000.00
Southern Railway Co., First Consolidated Mortgage 5%	10,050.00
Southern Sierras Power Co., First Mortgage 6%	9,775.00
Tampa Electric Co., First Mortgage 5%	1,000.00
Tri-City Railway & Light Co., Collateral Trust, First Lien Sinking Fund, Registered 5%	5,000.00
Terre Haute Traction & Light Co., First Consolidated Mortgage 5%	3,000.00
United Gas & Electric Corporation, Thirty Year Collateral Trust & Sinking Fund 6%	9,700.00
United Traction Co. of Pittsburgh, Pa., General Mortgage 5%	5,000.00
Vincennes Water Supply Co., First Mortgage 6%	21,080.00
Virginia Railway & Power Co., First Mortgage 5%	9,650.00
Western States Gas & Electric Co., First & Refunding Mortgage 5%	5,000.00
Wilmington Light & Power Co., First Mortgage 5%	7,120.00
Wisconsin Central Railway Co., First & General Mortgage 4%	5,202.50
Forward	$1,377,787.35

Amount brought forward	$1,377,787.35
STOCK.	
Atchison, Topeka & Santa Fe Railway Co. (preferred)	1,990.00
Anaconda Copper Mining Co.	261.00
American Woolen Co. (preferred)	2,445.00
Buckeye Pipe Line Co.	327.00
Bank of Pittsburgh, Pa., National Association	2,645.00
Consumer's Power Co. (preferred)	3,000.00
Caldwell Land & Lumber Co.	1,000.00
Electrical Utilities Corporation (preferred)	2,500.00
General Electric Co.	1,859.00
Houghton County Traction Co. (preferred)	4,500.00
Heywood Bros. & Wakefield Co. (preferred)	1,300.00
Indiana Pipe Line Co.	210.00
Mergenthaler Linotype Co.	860.00
National Transit Co.	122.50
Ohio Oil Co.	1,287.00
Railway & Light Securities Co. (preferred)	5,000.00
Standard Oil Co. of California	2,915.00
Southern Pipe Line Co.	412.00
United Fruit Co.	1,837.50
United States Rubber Co. (preferred)	3,059.50
Westinghouse Electric & Manufacturing Co.	3,050.25
Westinghouse Electric & Manufacturing Co. (preferred)	6,435.00
REAL ESTATE.	
Boston, Mass.	6,500.00
Brooklyn, N. Y.	10,800.00
Chicago, Ill.	10,600.00
Colfax, Iowa	750.00
Cedar Park, Ore.	1,500.00
Detroit, Mich.	12,000.00
Los Angeles, Cal.	174,000.00
Lincoln, Neb.	40,000.00
Narberth, Pa.	6,500.00
Philadelphia, Pa.	3,061.10
South Evanston, Ill.	2,000.00
Santa Clara County, Cal.	1,000.00
Westville, Okla.	1,000.00
Winchester, Mass.	400.00
	$1,694,914.20
NOTE.	
In addition to the above securities there are Funds awaiting investment	$34,180.31
	$1,729,094.51

INVENTORY OF EQUIPMENT OF THE MISSIONARY AND BIBLE DEPARTMENTS

Chapel Cars	$51,200.00
Colportage Equipment (including horses, wagons, etc.)	13,000.00
Colportage Boats, Equipment	15,000.00
Automobiles	4,500.00
General Equipment	1,400.00
	$85,100.00

Auditor's Certificate

Philadelphia, May 1, 1917.

American Baptist Publication Society
1701-1703 Chestnut Street
Philadelphia

Dear Sirs:

We report that we have audited the accounts of your Society, including those of the three Branches, for the fiscal year ended 31st of March, 1917, and found them to be correct. The foregoing Balance Sheets and Statements are in accordance with the books of account.

The Securities belonging to the Society were examined, and were all found to be on hand or in the custody of its agents.

Very truly yours

LYBRAND, ROSS BROS. & MONTGOMERY
Certified Public Accountants

NEW YORK PHILADELPHIA CHICAGO PITTSBURGH
BOSTON NEW HAVEN

Permanent Funds and Donations

I. PUBLISHING DEPARTMENT

PERMANENT FUNDS

These are donations to the Society invested in the Publishing Department, and on which it pays interest in grants of publications at catalogue prices.

Bucknell, William, Centennial.	$50,000.00	Ten Thousand Dollar	10,000.00
Religious Newspaper	400.00	Vincent Church	76.28

CONDITIONAL DONATIONS

These are donations to the Society invested in the Publishing Department, on which the Society pays a cash interest to the donors while they live; after their death interest will cease.

Barrows, William	$200.00	Pomeroy, William S.	2,323.66
Chilson, Gardner	26,666.66	Quick, Hanna G.	200.00
Morford, Maggie	500.00	Rappleye, Adoniram J.	300.00
Nye, Julia E.	1,000.00	Troyer, William and Ione A..	500.00

II. MISSIONARY DEPARTMENT

PERMANENT FUNDS

These donations are all invested, and the income is applied in each case to the purposes named by the donors.

Anonymous	$2,500.00	Durfree, Sarah C., Chapel-car Fund	1,005.00
Allen, J. L.	1,000.00	Danenhower, J. W.	1,000.00
Argabright, S. V., Tract and Testament	100.00	Evans, Mrs. Chloe A.	500.00
Barber, Benjamin	100.00	Fiske, Theron, Colporter	2,500.00
Barney, Martha B.	2,000.00	Fiske, Grace	1,500.00
Barney, Mary G., Memorial ..	2,500.00	Fiske, Abbie	5,500.00
Barrett, Mrs. T. A.	600.00	Fletcher, Mrs. John	200.00
Burlingame, Phoebe S.	490.00	Fletcher, Richard, Colporter .	5,500.00
Buck, Louis	1,184.58	For His Sake	10,000.00
Bucknell, Harriet M., Memorial	10,000.00	Foster, Margaret S.	6,000.00
Bradley, Spencer H.	1,400.00	Foster, Mrs. Elizabeth B.	500.00
Brooks, Martha	1,000.00	Gardner Missionary Fund ...	200.00
Bruce, Ellek	5,000.00	Gates, Marcius A.	2,000.00
Burke, R. P.	100.00	General Tract	1,000.00
Bixby, Geo. W.	1,000.00	Gray, Mrs. Fay Missionary and Colporter	20,000.00
Beardsley, Clarissa	1,000.00	Gray, Mrs. Fay, Students' Library	20,000.00
Byam, Charles F.	1,000.00	Gray, Mrs. Fay, Pacific Coast.	20,000.00
Carpenter, Mrs. Harriet E. ..	2,000.00	Greenwood, Eliza M.	1,800.00
Chapel-car Endowment	2,175.00	Hale, John V.	1,000.00
Chilson, Gardner, Book and Tract	60,000.00	Hawkins, William, Missionary.	8,000.00
Cornell, Phoebe M.	475.00	Hartman, L. B.	4,000.00
Craine, Mrs. Marinda A.	1,500.00	Horner, E. W.	1,018.96
Craine, Tower W.	1,000.00	Hartman, Louisa L.	500.00
Crozer, Ministers' Library ...	10,000.00	Hawkins, William, Ministers' Library	21,425.00
Crozer, John P., Memorial ...	50,000.00	Hinchman, Joseph V.	8,000.00
Crozer, Robert H., Memorial .	50,000.00	Holmes, Rhoda	1,500.00
Crozer, Samuel A., Memorial .	5,000.00	Howard, James L.	2,500.00
Crozer Sunday School Library.	11,000.00	Ives, Franklin B.	500.00
Crosby, Mrs. C. S.	500.00	Jacobs, William, Permanent Church	1,000.00
Crawford, Will C., Chapel-car Fund	20,000.00	Jones, Lewis E. and Mary J. .	1,200.00
Crawford Chapel-car Endowment	3,000.73	Kingsley, Chester W.	25,000.00
Dakin, H. R.	850.00	Kline Father and Mother, German Tract	200.00
Darling, Rhoda	3,000.00	Linde, Ada V., Chapel-car ...	2,981.08
Davis, Isaac	3,000.00	Lyon, Elizabeth A.	600.00
Davis, Jonathan, Colporter ...	2,300.00	Lewis, Jane C.	500.00
Dunbar Missionary	500.00	Maryland Missionary	1,000.00
Diven, Ann B.	369.92		

Mead, Sarah A., Chapel-car ..	$250.00
Mendenhall, Nannie, Memorial	7,216.50
Mendenhall, Thomas G., Memorial	2,000.00
Merrick, Austin	13,500.00
Merrill, J. Warren, Ministers' Library	10,000.00
Merrill, Calvin	1,833.33
Mills, Thomas L.	150.00
Ministers' Library	12,695.00
Mitchell, P. L.	4,000.00
Mizpah, Bible Class, Chapel-car	84.00
Mulford, Emeline	500.00
Mulford, Mrs. Hannah	1,000.00
Nichols, Chas. H.	1,000.00
Nugent, Geo., Sunday School Help	2,000.00
Patton, Samuel, Colporter ...	2,000.00
Peaslee, Emily	1,200.00
Perfect, Mrs. Ellen	500.00
Pevear, Henry	2,000.00
Pickford, Deacon Chas. J., Memorial	1,000.00
Pillsbury, Geo. A.	5,000.00
Pike, Benjamin, Memorial Colporter	5,000.00
Pomeroy, Wm. S.	2,000.00
Pratt, W. W., Memorial	1,000.00
Proctor, Joel	6,000.00
Randall, Helen M., Ministers' Library	21,500.00
Ramsey, Chas.	3,500.00
Reed, Elizabeth	50.00
Riggs, D. W.	4,500.00
Robb, Joseph	500.00
Rogers, Alexander W.	2,000.00
Spencer, Elizabeth M.	288.24
Sharp, Sarah A.	500.00
Sheaf, Amy A.	1,000.00
Shirk, Milton	1,000.00
Sherman, Geo. J., Colporter ..	500.00
Sleeper, Geo., Memorial	10,000.00
Taylor, Mary F., Tract	250.00
Thorn, Mrs. John, Memorial Ministers' Library	5,000.00
Thorne, John	5,000.00
Tilton, Peter, Missionary	750.00
Tilton, Mrs. Peter	2,000.00
Turner, Lucy	500.00
Tyler, Chas.	5,000.00
Taylor, DeWitt C.	6,300.00
Vinton, G. Jay	2,198.58
Waterbury, F. W.	500.00
Waters, Horace	4,750.00
White, Mrs. Ellen M.	1,500.00
Willett, Mary H.	500.00
Wilson, William V.	5,000.00
Wild, Joseph	13,608.25
Winneberg, John	1,000.00
Total	$618,899.17

ANNUITY FUNDS

These are donations to the Missionary and Bible work, on which the Society pays interest while the donors live.

Anonymous	$51,000.00
Anonymous	38,500.00
Anonymous	8,000.00
Anonymous	2,000.00
Anonymous	500.00
Anonymous	500.00
Anonymous	500.00
Anonymous	1,000.00
Anonymous	2,500.00
Anonymous	7,000.00
Anonymous	5,000.00
Anonymous	500.00
Anonymous	1,400.00
Anonymous	2,000.00
Anonymous	1,000.00
Anonymous	1,000.00
Anonymous	20,000.00
Anonymous	3,000.00
Anonymous	1,000.00
Anonymous	4,200.00
Anonymous	2,300.00
Anonymous	1,100.00
Anonymous	1,000.00
Anonymous	1,000.00
Anonymous	5,000.00
Anonymous	1,500.00
Anonymous	9,000.00
Anonymous	2,000.00
Anonymous	5,000.00
Austin, Elvira L.	500.00
Adams, Mrs. Mary W.	12,000.00
Arnold, Abby T.	1,000.00
Anderson, Jacob and Caroline.	100.00
Ambler, J. V., Memorial Ministers' Library	30,500.00
Anderson, Jacob	200.00
Ashley, Miss L. M.	1,200.00
Bailey, Mrs. Mary Alice	1,000.00
Barrows, William	2,000.00
Benton, Kendrick W.	2,400.00
Bertolett, Elizabeth J.	2,000.00
Brigham, J. W.	600.00
Bryan, Rebecca E.	500.00
Badger, Erastus B.	4,000.00
Brown, Abby L. A.	1,000.00
Brown, Clarissa L. D.	2,000.00
Blaisdell, Ella A.	200.00
Brundage, George G.	500.00
Boardman, The	10,000.00
Blackman, Mrs. Nellie	5,000.00
Bevan, Mrs. Annie W.	500.00
Bonney, Benjamin and Lucinda	10,500.00
Brockway, Mrs. Alice P.	20,000.00
Butcher, Washington, Memorial	11,000.00
Chittenden, Lavinia S. and Catharine, Bible and Colporter	5,000.00
Clark, Bertha R.	2,000.00
Clissold, Henry Rowland	4,000.00
Conway, Cornelia	500.00
Conway, Thomas	4,000.00
Crawford, Effie M.	37,000.00
Coburn, Melissa	1,500.00
Clark, Mary E.	1,000.00
Conway, B. F. and Anna M. .	243,500.00
Cooley, Darwin H.	3,000.00
Crosby, Sarah Ford	500.00
Duval, Ella J.	600.00
Doane, W. Howard	50,000.00
Eaton, Mrs. Lyceria French ..	500.00
Ehlers, Mrs. Mary A.	2,000.00
Earle, Mary Augusta	100.00
Fish, J. L. A.	1,000.00
Forbes, Robert M.	11,000.00
French, Joseph E.	7,500.00
French, Mrs. Fannie M.	1,000.00
Floyde, Clara J.	1,000.00
Farwell, Clara M.	500.00

Grovenor, Mrs. L. Maria	$1,500.00
Gates, F. E.	1,000.00
Gramas, John	3,000.00
Griffith, Hiram	1,000.00
Goodwin, Henry McCall	100.00
Geil, Wm. E.	5,000.00
Gunn, Mrs. Hannah G.	1,000.00
Harker, Ezekiel	8,170.54
Harding, Willard	1,000.00
Hazen, Mrs. Zillie	5,000.00
Hull, Henry	1,000.00
Hobart, Mary C.	1,000.00
Hoover, Mrs. Ladonia B.	1,000.00
Hansen, Peter	1,500.00
Hart, Ellen D.	600.00
Holland, Mrs. Virginia W.	7,000.00
Howe, Mrs. Martha L.	1,000.00
Ion, William C.	1,000.00
Kenney, Seth H.	1,000.00
Kirker, Mrs. F. H.	1,000.00
Kuemmet, E. J.	1,000.00
Lansing, Richard E.	1,000.00
Lawrence, Geo. W.	6,500.00
Lasher, Carrie	500.00
Langdon, Mary Elizabeth	1,000.00
Marshall, Jessie	400.00
Marshall, Lydia	500.00
Martin, Marie Y.	1,000.00
Merriam, Edmund F.	4,000.00
Mills, Chauncey L.	700.00
Mulford, Hannah	1,000.00
Moore, M. Carrie	8,020.00
Mainwaring, Mrs. S. J.	1,500.00
Melvin, Mrs. Elizabeth B.	2,000.00
McNichol, Sarah A.	500.00
Norcross, James E.	100.00
Nye, Julia E., Missionary and Chapel-car	4,000.00
Ogden, Edward M.	1,000.00
Owens, Esther	500.00
Pickford, Anna M.	20,000.00
Potter, Mrs. Lucinda J.	6,000.00
Pruett, Mrs. Precious B.	1,000.00
Partridge, Abby J.	1,000.00
Pruett, James M.	1,000.00
Price, D. J.	3,000.00
Rhoades, Charles	10,000.00
Rice, Sylvester	500.00
Raymond, Cornelia L.	1,000.00
Richardson, Harriot V.	5,000.00
Rinewalt, John M.	1,000.00
Sharp, Charlotte E.	100.00
Sheldon, D. Henry, Bible	4,000.00
Shepardson, F. Wayland	2,000.00
Snyder, Louise	250.00
Spalding, V. M. and Effie S.	3,000.00
Springsted, Mason	3,000.00
Swigart, Mary J.	1,000.00
Stewart, Mrs. Cornelia R.	200.00
Sherman, Clara	100.00
Sherwood, Mrs. Jennie B.	1,000.00
Tedford, James J.	3,000.00
Thing, Mrs. Annie E.	33,784.00
Thomas Missionary and Bible	36,000.00
Tucker, Frank Waldo	40,000.00
Tucker, Mrs. Mary G.	100.00
Townsend, Chas. Marot	18,000.00
Wait, Mrs. Addie N.	450.00
White, Elisha M.	30,320.80
Wenban, John P.	2,000.00
Walker, Mrs. Lydia H.	1,000.00
Whittum, Mrs. M. F.	1,000.00
Wyman, Drew F.	500.00
Wichser, J., Memorial	500.00
Wilder, Charles	1,200.00
Williams, John, Bible and Tract	5,000.00
Winder, William A.	1,500.00
Wrigley, Sarah	1,000.00
Zimmerman, Mary A.	1,000.00
Total	$992,995.34

III. BIBLE DEPARTMENT

PERMANENT FUNDS

Barnes, Joel S.	$9,600.00
Dwight, E. P.	5,000.00
Gale, Emily Stone, Bible	3,600.00
Huntley, Frances J.	2,000.00
Hurlin, William, and Wife, Bible	1,000.00
In His Name	5,000.00
Memorial African Bible	327.15
Merriam, Mrs. Sybil A., Bible	1,000.00
Permanent Bible Fund	64,250.00
Randall, May F., Memorial	50.00
Simpson, Samuel	4,000.00
Special for Printing Spanish Gospel	216.22
Trevor, M. Randall, Memorial	20,000.00
Trevor, M. R., M. D., Memorial	1,000.00
Waterhouse, C. W.	700.00
Total	$117,743.37

CONDITIONAL FUND

Chinese New Testament Revision	$25.00

FORM OF LEGACY

"I give and bequeath to the AMERICAN BAPTIST PUBLICATION SOCIETY, located in the city of Philadelphia, the sum of ..... dollars, to be appropriated to the charitable uses and purposes of said Society, under the direction of the Board of Managers."

TABLE OF MISSIONARY WORKERS

COLPORTER MISSIONARIES	FIELDS OF LABOR	Days of service	Miles traveled	Families visited	Churches visited
Allen, Rev. A. V.	Vermont, Automobile No. 4	137	4,262	485	48
Ambrosimoff, Paul W.	Pittsburgh, Pa., Association	365	3,137	524	35
d'Amore, Luke	Pittsburgh, Pa., Association	247	1,312	4	20
Anderson, Harry O.	Arizona, Automobile No. 16	80	2,748	325	29
Anderson, Rev. L. J.	New England and Middle States	122	3,695	187	9
Anutta, Rev. M.	Wisconsin, among Poles	365	5,263	2,323	43
Backlund, Rev. L. M.	Kansas, Wagon No. 38	365	4,670	836	46
Banich, Rev. Geo.	Pittsburgh, Pa., Association	365	.....	1,409	142
Barrett, Rev. W. H.	New York State Convention	365	4,254	983	39
Bayles, Rev. W. H.	West Virginia	365	10,174	488	128
Beuermann, Rev. J. A.	Buffalo, N. Y.	365	1,398	4,796	46
Binsted, J. H.	New Jersey, Automobile No. 2	31	1,760	145	.....
Blomquist, Rev. Andrew	Wisconsin and Minnesota, among Finns	365	10,148	875	42
Bokatec, Charles	Cooperating with Chicago Executive Council	.....	.....	.....	.....
Bolvig, Rev. C. H.	Minnesota	365	14,018	1,115	58
Boord, Rev. Thos.	Pennsylvania, Automobile No. 11	365	7,947	624	58
Brazda, Rev. Chas.	Chicago, Ill., and vicinity	365	.....	2,131	57
Brock, Rev. Earl E.	Wyoming, Wagon No. 58	365	5,248	372	17
Brown, Rev. F. R.	Montana, Automobile No. 5	365	8,156	672	21
Buffa, Rev. Paul L.	New York City Baptist Mission Society	327	4,156	2,181	39
Burrill, Rev. C. H.	Western Nebraska, Automobile No. 14	238	6,309	1,145	107
Byram, Rev. F. N.	Iowa, Wagon No. 8	365	6,708	1,168	55
Charles, Rev. W. B.	Wyoming, Wagon No. 64	168	1,886	367	5
Chrzanowski, Walter	Chicago, Ill., and vicinity	365	.....	658	14
Clarke, F. A.	Wyoming, Wagon No. 64	56	1,240	95	2
Clarke, Rev. L. H.	Maine, Wagon No. 56	291	2,776	1,439	58
Cochrane, Rev. W. W.	East Washington, Wagon No. 72	184	1,529	472	27
Cox, Rev. E. E.	Western Idaho, Wagon No. 5	365	7,924	4,665	135
Dally, Rev. Z. B.	Texas and Oklahoma	181	5,656	171	37
Di Domenica, Rev. A.	Philadelphia, Pa., Baptist City Mission	365	400	340	21
Dodge, Rev. M. W.	Western Kansas, Wagon No. 50	365	3,230	425	50
Dulitz, Rev. N.	New York City Baptist Mission Society	241	3,200	767	43
Evanson, Rev. N. B.	Northern and Central California, Automobile No. 9	92	2,516	719	29
Fabian, Rev. Michael	Scranton, Pa., City Mission Society	365	8,303	791	25
Fandrich, Rev. Adolf	Baptist Union of Philadelphia and vicinity	.....	.....	.....	.....
Fazekas, Rev. J. S.	Baptist Union of Philadelphia and vicinity	365	144	815	3
Festa, Rev. Frank P.	Pittsburgh, Pa., Association	.....	.....	.....	.....
Fischer, Rev. Carl	Wyoming, Wagon No. 62	365	5,629	546	38
Fort, John	Chicago, Ill.	145	.....	1,315	8
Forziati, Rev. B.	Pittsburgh, Pa., Association	365	1,118	951	23
Gardner, Rev. C. M.	Northern California, San Francisco, and other bay cities	365	7,302	5,132	81
Hall, Rev. G. Leroy	Oregon, Cruiser No. 1	365	9,464	1,129	36
Hanson, Rev. Harry J.	Montana, Wagon No. 74	365	6,934	957	58
Hawthorne, Rev. W. E.	Missouri, Wagon No. 44	365	2,005	137	40
Hedeen, Rev. John	Illinois, Wagon No. 39	365	4,757	1,584	53
Hill, Rev. C. J.	North Dakota, Automobile No. 7	365	9,336	824	40
Hodges, Rev. J. S.	Missouri, Wagon No. 42	365	3,004	456	49
Hok, Rev. Anton	New York City Baptist Mission Society	365	460	804	23
Houghton, Rev. W. E.	Indiana, Wagon No. 9	365	4,453	1,386	39
Howell, W. R.	Western Washington—Puget Sound, Cruiser No. 3	365	12,867	1,275	67
Hult, Rev. S. A.	Wisconsin and upper Michigan, among Swedes	365	13,747	1,126	82
Hwang, T. P.	Boston and vicinity	182	.....	88	21
Jackson, Rev. S Y.	Colorado, Wagon No. 59	365	2,737	943	44

AND WORK FOR 1916-1917

Sunday Schools visited	Prayer-meetings attended	Associations attended	Conventions attended	Sermons preached	Addresses delivered	Persons confessed conversion in homes	Persons confessed conversion in meetings	Persons added to churches by baptism	Sunday Schools organized	Churches organized	Children's meetings held	Families and individuals destitute of Bibles	Bibles, Testaments, and books given away	Tracts given away, pages	Bibles, Testaments, and books sold
22	30	3	1	91	14	7	97	62	...	...	6	52	102	1,840	207
4	97	1	3	176	16	23	9	3	...	...	3	4	43	1,205	5
10	58	2	2	74	158	69	50	.....	8	5	66	431	283	645	140
16	15	...	1	34	20	1	16	11	1	...	.....	63	214	3,980	531
9	4	2	...	69	12	.....	18	1	...	...	.....	.....	1	2,902	12
53	132	2	1	48	116	50	.....	15	1	...	.....	.....	537	18,320	257
46	102	2	2	178	87	3	35	2	1	...	15	7	23	4,029	271
46	223	...	...	166	31	3	5	2	...	...	23	.....	24	2,119	72
22	134	1	3	175	7	14	123	70	1	...	.....	.....	.....	.....	.....
60	42	9	11	132	180	.....	16	17	1	...	3	6	18	4,800	1,990
49	44	2	2	25	30	17	1	.....	...	...	5	215	23	64,888	750
.....	.....	...	...	.....	.....	.....	.....	.....	...	...	.....	.....	8	380	4
35	79	...	1	125	43	3	10	.....	...	...	.....	.....	2	559	176
.....	.....	...	...	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
64	154	4	4	273	116	3	13	5	2	...	72	8	58	8,748	383
28	9	7	6	179	18	2	84	7	3	2	6	7	15	19,021	299
79	152	...	1	102	9	.....	17	5	...	...	3	.....	76	20,210	535
17	24	1	...	97	15	.....	.....	.....	1	...	1	3	8	463	253
37	14	1	4	82	25	.....	17	1	...	1	.....	14	17	1,100	628
26	91	14	6	208	45	50	38	15	...	...	31	84	116	13,358	87
31	19	1	4	66	3	.....	4	1	...	...	9	20	93	3,652	585
51	57	2	14	189	47	30	53	24	...	...	41	98	106	14,688	244
7	1	...	1	34	3	1	2	.....	2	1	.....	1	29	6,369	123
5	41	1	...	42	.....	11	.....	5	1	...	28	.....	22	14,240	34
5	11	...	...	18	1	.....	1	.....	1	...	6	1	3	377	53
51	66	...	2	126	6	36	.....	.....	1	...	.....	.....	1	.....	134
20	47	3	2	14	113	.....	.....	.....	...	...	.....	.....	.....	1,200	14
81	291	3	25	89	299	16	11	8	4	1	110	10	54	8,455	2,818
19	13	8	...	62	39	.....	9	.....	3	...	.....	10	20	.....	270
.....	62	2	2	110	38	.....	.....	23	...	...	28	.....	.....	.....	.....
49	17	1	1	108	7	.....	40	.....	...	1	1	13	39	4,000	296
34	128	17	13	201	20	8	5	4	...	...	40	386	51	26,000	.....
14	43	...	2	48	18	.....	.....	.....	...	...	2	15	28	955	25
11	105	2	1	113	1	.....	.....	1	...	...	.....	.....	.....	4,484	.....
.....	.....	...	...	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
10	103	...	8	98	.....	1	6	2	...	...	4	2	19	3,501	27
.....	.....	...	...	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
42	42	1	1	79	70	4	.....	.....	1	...	25	25	38	19,000	119
20	14	...	...	52	.....	1	3	1	...	...	.....	.....	121	2,654	284
1	63	2	1	170	.....	24	6	3	...	...	4	.....	77	20,400	39
52	420	1	3	8	292	19	39	21	1	...	33	31	49	6,250	903
28	158	2	3	125	73	1	7	4	2	1	4	.....	266	.....	608
49	82	...	3	99	45	.....	5	5	1	...	.....	22	146	4,432	568
24	1	1	...	157	41	1	6	1	...	1	.....	32	44	650	357
31	72	...	1	175	46	1	7	3	1	...	10	2	32	17,757	166
38	79	3	3	229	34	5	58	10	2	2	4	35	75	5,512	433
42	18	1	6	197	20	4	26	16	1	...	.....	40	53	3,812	125
12	66	21	1	72	78	2	116	15	...	...	33	.....	16	48,000	.....
46	239	1	4	126	48	4	273	177	2	...	36	16	7	12,750	461
77	22	1	6	137	116	11	13	2	4	...	20	216	181	61,735	1,212
79	194	6	16	146	141	10	16	.....	3	...	72	14	30	3,700	208
22	19	...	...	34	.....	.....	.....	.....	...	...	.....	.....	11	95	2
45	42	1	1	.....	80	.....	.....	4	5	...	18	1	401	4,700	328

TABLE OF MISSIONARY WORKERS

COLPORTER MISSIONARIES	FIELDS OF LABOR	Days of service	Miles traveled	Families visited	Churches visited
Jacobson, Rev. Oscar S.	North Dakota, Automobile	173	3,236	108	29
Johnson, Rev. G. Frank.	New York State Convention	365	5,350	395	95
Jordan, Rev. J. A.	Missouri, Wagon No. 7	170	1,365	532	30
Judkins, Rev. J. F.	Nebraska, Wagon No. 13	365	5,231	681	19
Kuemmet, Rev. E. J.	Western Washington and Northern Idaho, Wagon No. 23	365	2,718	4,425	54
Larson, Rev. J. R.	Montana, Wagon No. 73	365	7,002	1,447	34
Lickey, Rev. Wm. and wife	Utah, Wagon No. 46	123	584	357	9
Limes, Rev. J. L.	Southern California, Automobile No. 1	365	10,248	1,694	48
Lipinski, Edmund	Baptist Union of Philadelphia and vicinity	365	.....	638	5
Loree, Rev. D.	Eastern Oregon, Automobile No. 8	365	9,368	1,510	47
Lowrie, Rev. Walter C.	Southeast Wyoming, Wagon No. 63	10	100	43	2
McAllister, Rev. John	Alberta—Western Canada, Wagon No. 72	200	2,748	576	11
McAllister, Rev. John	Utah, Wagon No. 46	153	1,538	781	18
McChesney, Rev. A. C.	Colorado, Automobile	365	8,340	640	31
McHenry, L. H.	Washington, assistant on Cruiser No. 3	365	5,125	639	36
McKee, Rev. C. H.	Oregon, Wagon No. 41	213	821	537	56
McNeill, Rev. E. F.	Kansas, Automobile No. 15	365	13,631	3,152	145
Malakanoff, Paul	Los Angeles, Cal.	61	.....	64	13
Martin, Rev. J. M. P.	Western Colorado, Wagon No. 77	365	4,319	1,191	36
Methvin, Rev. D. V.	Nevada-Sierra Convention, Wagon No. 69	365	4,853	2,481	25
May, Rev. S. D.	Wyoming, Wagon No. 63	258	5,809	867	25
Miller, Rev. W. H.	Ohio, Wagon No. 66	365	1,679	959	60
Morze, Rev. Adam S.	Toledo, Ohio	365	.....	1,288	22
Nelson, Rev. E. N.	Colorado, Wagon No. 35	365	14,883	1,765	97
Nelson, Rev. F. O.	California	47	1,373	118	8
Nutahara, Rev. Kameji.	West Washington, among the Japanese	365	5,380	1,880	65
Ohrn, Rev. A. A.	Minnesota and Wisconsin, Wagon No. 32	365	15,229	842	40
Olson, Rev. E. W.	Nebraska, among the Swedes, Wagon No. 54	365	7,734	1,284	77
Perala, Arved	New York City Baptist Mission Society	365	.....	2,016	.....
Person, Rev. P. S.	Minnesota, among the Scandinavians	365	3,918	165	35
Papp, Nicholas	Pittsburgh, Pa., Association	304	423	521	35
Ramsey, Rev. C. I.	Vermont, Automobile No. 4	226	3,285	326	27
Reed, Dudley	California, assistant on Cruiser No. 2	.....	.....	.....	.....
Rowe, Ralph N.	California, assistant on Cruiser No. 2	.....	.....	.....	.....
Rowland, Rev. A. V.	Indiana, Wagon No. 37	365	3,624	1,442	100
Roy, Rev. Isak	New York City Baptist Mission Society	335	.....	613	2
Scalera, Rev. Saverio	New York City Baptist Mission Society	365	695	1,347	19
Schroder, Rev. John S.	South Dakota, Automobile No. 6	365	11,714	795	38
Secor, Henry E.	Utah, Wagon No. 45	304	4,239	1,497	36
Sellitti, Rev. Eugene G.	Hoboken, N. J., and vicinity	365	.....	824	.....
Sing, Rev. Sum	San Francisco, Cal., among the Chinese	365	945	3,147	12
Sivakoff, Jacob J.	Baptist Union of Philadelphia and vicinity	151	165	186	2
Slabey, Rev. Andrew	Cooperating with Pennsylvania State Convention	365	621	256	24
Snow, Rev. C. L.	New Hampshire, Wagon No. 40	256	3,623	1,241	50
Stewart, Rev. W. F.	Delaware, Automobile No. 13	365	5,547	2,535	51
Stocking, Rev. E. E.	Northern California, Wagon No. 70	365	10,394	2,309	50
Story, Harry	Sacramento Waterways, assistant on Cruiser No. 2	303	3,747	82	2
Story, Rev. W. E.	Sacramento Waterways, Cruiser No. 2	365	7,210	698	25
Thomas, Rev. Russell B.	Montana, Wagon No. 76	182	4,615	994	55
Thompson, Rev. R. J.	New York State Convention	365	7,042	254	49
Todd, Rev. John G.	Eastern Colorado, Automobile No. 10	245	7,191	506	17

AND WORK FOR 1916-1917—Continued

Sunday Schools visited	Prayer-meetings attended	Associations attended	Conventions attended	Sermons preached	Addresses delivered	Persons confessed conversion in homes	Persons confessed conversion in meetings	Persons added to churches by baptism	Sunday Schools organized	Churches organized	Children's meetings held	Families and individuals destitute of Bibles	Bibles, Testaments, and books given away	Tracts given away, pages	Bibles, Testaments, and books sold
18	2	...	1	102	4	.....	2	.....	...	...	1	.....	.....	160	988
88	260	9	16	275	25	1	51	26	...	...	49	50	57	2,450	52
18	68	2	3	77	25	1	22	11	...	...	.....	14	58	6,068	205
27	11	...	3	142	4	7	11	5	2	1	103	19	58	1,490	229
54	218	1	2	38	45	8	2	.....	1	...	3	102	7	43,098	1,022
35	23	2	2	116	42	3	3	1	1	...	4	14	18	4,424	561
16	9	...	...	21	6	.....	.....	.....	...	...	.....	25	10	3,120	452
36	70	2	1	98	83	8	26	7	1	...	3	55	93	7,150	102
23	62	6	31	100	38	7	14	7	1	...	.....	.....	.....	.....	41
48	50	2	1	242	30	2	81	34	2	...	1	6	14	48	1,510
2	.....	...	...	4	.....	.....	.....	.....	...	...	.....	.....	.....	700	.....
13	6	...	...	30	4	.....	.....	.....	1	...	3	1	.....	8,155	477
13	6	...	...	37	14	1	8	.....	2	...	9	16	2	4,772	376
55	18	15	2	103	6	.....	1	3	...	1	.....	1	185	3,295	99
57	16	1	5	16	21	2	9	.....	...	...	.....	.....	4	6,818	50
8	11	...	1	1	14	.....	21	.....	...	...	10	2	101	2,137	440
42	443	2	7	197	4	4	41	23	2	1	2	75	155	26,375	484
13	48	...	9	28	13	.....	.....	.....	...	...	22	.....	11	209	.....
46	36	15	39	118	33	5	13	9	7	...	7	7	14	9,803	1,031
30	61	...	1	39	37	15	33	.....	5	...	8	188	150	5,824	982
36	26	1	1	60	47	.....	2	1	2	...	19	72	135	60,690	596
48	163	7	1	248	50	8	104	47	1	...	30	275	360	13,040	760
1	43	18	11	98	33	25	7	5	...	...	1	7	84	9,550	108
55	102	7	4	125	18	14	10	2	1	...	10	29	30	17,018	109
9	14	...	...	20	13	.....	1	.....	...	...	.....	.....	.....	1,100	.....
50	74	10	4	235	35	10	1	5	...	...	.....	.....	19	2,500	46
32	153	1	1	190	87	5	73	9	...	...	.....	6	147	5,350	531
53	134	2	2	161	113	4	2	4	...	...	17	17	74	3,608	585
.....	247	120	...	76	.....	19	6	.....	...	...	18	.....	20	4,450	9
26	127	3	...	173	11	.....	7	8	4	...	21	31	24	4,990	213
36	76	2	4	137	42	8	3	3	...	...	2	2	98	801	36
20	1	5	3	165	10	1	106	4	...	...	6	48	88	210	269
.....	.....	...	...	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
.....	.....	...	...	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
36	18	3	2	208	35	2	32	35	3	...	7	8	14	1,900	484
39	114	...	13	62	30	1	17	4	3	...	.....	.....	38	50	.....
5	69	26	1	99	45	7	8	20	4	...	7	86	247	4,564	84
37	54	3	4	124	65	3	14	4	2	...	5	4	15	1,400	65
28	36	2	3	13	81	.....	.....	.....	1	...	.....	18	9	1,406	350
.....	79	12	5	105	95	50	40	2	1	...	66	11	653	1,756	59
41	7	1	...	41	421	.....	.....	.....	...	...	.....	.....	.....	4,056	7
.....	20	...	1	41	.....	6	9	4	...	...	.....	.....	30	70	.....
.....	112	...	1	112	37	4	9	3	...	...	60	.....	176	990	5
20	63	2	1	92	36	2	26	.....	...	...	.....	25	45	3,553	781
91	110	3	3	106	192	6	26	3	...	...	11	114	428	11,934	774
66	142	5	5	109	138	9	25	10	7	...	9	141	36	5,288	747
17	9	1	...	46	.....	.....	.....	1	...	...	.....	.....	.....	.....	.....
39	22	1	1	122	21	12	2	2	...	...	.....	39	49	3,950	16
23	28	1	2	53	19	.....	.....	.....	...	...	.....	1	14	318	144
30	30	3	...	138	39	4	59	9	2	...	14	2	.....	.....	.....
19	22	2	1	72	13	.....	3	.....	4	...	.....	11	19	4,554	369

TABLE OF MISSIONARY WORKERS

COLPORTER MISSIONARIES	FIELDS OF LABOR	Days of service	Miles traveled	Families visited	Churches visited
Tuczek, Rev. K. W. ..	New York City Baptist Mission Society	365	.....	1,082	10
Tull, Rev. M. E.	Western Washington	365	10,569	2,363	93
Vanderhoof, V. A.	Arizona, Wagon No. 15	365	3,388	2,840	101
Van Vleet, Rev. Bert S.	New York State Convention	365	8,295	542	49
Vaughan, Retta	Boston, Mass., City Mission Society ..	265	2,326	2,474	384
Wakeham, Rev. N.	Montana, Wagon No. 67	365	2,390	1,776	28
Wallace, Rev. T. A. ...	Wyoming, Wagon No. 65	337	2,119	336	38
Ward, D. P.	California	122	1,000	50	23
Watt, Rev. Geo. H. ...	Rhode Island, Automobile No. 2	365	2,890	1,208	76
Whirry, Rev. J. L.	Oregon, Wagon No. 12	123	588	249	3
Wilson, Rev. J. E.	New York State Convention	330	.....	491	43
Total, 115 colporter missionaries		33,163	479,207	119,224	4,804

In addition to the above table, there are employed by the Society five Chinamen, under the auspices of the China Baptist Publication Society of Canton, China.

AND WORK FOR 1916-1917—Continued

Sunday Schools visited	Prayer-meetings attended	Association meetings attended	Convention meetings attended	Sermons preached	Addresses delivered	Persons confessed conversion in homes	Persons confessed conversion in meetings	Persons added to churches by baptism	Sunday Schools organized	Churches organized	Children's meetings held	Families and individuals destitute of Bibles	Bibles, Testaments, and books given away	Tracts given away, pages	Bibles, Testaments, and books sold
....	44	9	11	76	.....	45	50	4	...	...	53	.....	161	9,164	525
45	111	69	6	120	101	3	65	25	3	...	63	77	77	10,807	1,287
51	84	...	2	39	67	1	.....	.....	1	...	1	21	41	21,146	879
32	20	2	3	163	4	4	82	31	3	...	.....	3	9	.....	188
84	112	120	1	12	15	.....	.....	.....	...	...	2	17	14	.....	.....
11	28	...	1	64	41	7	4	.....	2	1	17	99	114	9,300	425
44	.....	...	...	24	23	.....	.....	.....	1	...	.....	.....	47	4,637	52
24	7	...	...	.....	20	.....	.....	.....	...	...	.....	.....	.....	.....	4
42	28	3	1	169	19	1	216	23	...	...	53	28	256	15,325	866
1	4	...	1	.....	.....	3	.....	.....	...	...	.....	180	106	6,766	889
18	58	1	2	81	5	1	.....	4	...	...	3	1	1	.....	1
3,470	7,948	571	398	11,121	5,090	764	2,602	944	124	19	1,425	3,832	8,195	850,272	38,242

TABLE OF MISSIONARY WORKERS

DIRECTORS OF SUNDAY-SCHOOL AND YOUNG PEOPLE'S WORK	FIELDS OF LABOR	Days of service	Miles traveled	Churches visited	Families visited	Sermons and addresses	Professed conversions
Barnhardt, Rev. E. E.	North and South Dakota	365	22,882	85	285	297	11
Berglund, Rev. M.	Minnesota	365	17,100	143	286	327	.....
Briggs, Rev. C. W.	New York	197	12,064	61	15	109	.....
Callaway, Rev. L. W.*	Alabama	365	4,963	101	287	175	16
Clark, Rev. L. G.	Montana and Wyoming	365	19,566	121	147	286	2
Collins, Rev. J. D.	Nebraska	370	12,555	101	147	536	1
Engberg, Rev. P. E.	Eastern States, among the Swedes	153	3,078	32	473	148	18
Flood, Rev. Ivan P.	New Jersey	347	14,425	244	25	376	97
Gurley, Rev. J. M.	Kansas	365	20,834	142	154	464	1
Hagen, Rev. T. H.	Washington and North Idaho	365	18,180	105	126	387	22
Handy, Rev. Kingman A.	Maryland	335	6,447	49	.....	124	.....
Holmes, Wilson A.	Ohio	365	20,332	85	86	258	.....
Holtz, Rev. A. A.	Wisconsin	365	17,820	67	.....	250	.....
Lapham, Prof. J. A.	Iowa	365	16,241	79	77	302	.....
Morris, Rev. W. B.	Illinois	365	20,147	107	103	266	86
Palm, Rev. Chas.	Illinois and Indiana	189	6,133	53	133	188	3
Peterson, Rev. Ferd. F.	Massachusetts	365	12,484	61	.....	437	457
Phillips, Rev. C. M.	Missouri, Wm. Jewell College	365	8,152	60	101	703	20
Risinger, Rev. W. E.	Minnesota	274	6,930	67	166	173	.....
Roberts, Rev. E. R.*	South Carolina	365	10,410	94	96	227	60
Roberts, Rev. Seldon L.	Indiana	365	18,358	128	150	435	17
Scott, D. A., D. D.*	Texas, among the colored people	365	15,763	59	108	264	44
Sly, Wm. J.	Connecticut and Rhode Island	365	18,293	225	148	531	43
Springston, Rev. J. D.	Oregon, Utah, and South Idaho	365	28,007	92	144	460	8
Stephenson, E. M., D.D.	Pennsylvania and adjacent States	365	17,042	114	.....	463	17
Thomas, M. L., D. D.	Northern California	365	17,533	206	249	342	74
Valentine, Rev. L. P.	Southern California	245	14,074	129	83	172	1
Vass, S. N., D. D.*	Superintendent of colored work	365	12,212	121	593	425	.....
Walker, Rev. T. C.*	Virginia	365	10,291	128	238	344	.....
Williams, Rev. D. C.	Arizona and Southern California	365	20,746	251	2,232	303	1
Withers, Rev. A. B.	West Virginia	365	15,457	158	196	274	13
Young, Rev. Thos. S.	Colorado and Northern Idaho	90	3,549	28	.....	96	1
Total, 32 Directors of Sunday School and Young People's Work		10,595	462,068	3,496	6,848	10,142	1,013

* Colored.

AND WORK FOR 1916-1917—Continued

Baptisms	Letters written	Sunday Schools visited	Young people's societies visited	Standard adopted	S. S. organized	Young people's societies organized	Vols. added S. S. lib'y	Institutes held	Days in institutes	Teacher-training classes organized	Correspondence students enrolled	Adult classes organized	Home Departments organized	Cradle rolls organized	Circulars and tracts distributed	Bibles and books sold	Bibles and Testaments given away
...	1,732	46	32	...	1	3	...	26	84	1	...	6	1	...	7,657	185	44
...	579	62	91	...	1	...	...	51	45	...	...	...	...	1	300	.....	.....
...	497	22	30	...	...	1	...	2	6	1	...	...	...	...	12,892	11	.....
...	433	57	46	...	...	1	2	17	52	...	20	...	6	3	500	36	.....
1	438	68	33	...	1	...	...	20	46	1	...	...	2	3	7,505	66	.....
...	748	53	44	10	4	5	11	62	183	24	9	12	2	5	2,147	622	1
31	184	30	26	...	...	...	...	6	16	...	...	...	...	...	752	2	21
32	2,939	57	45	38	...	3	...	20	60	2	...	...	...	...	26,695	.....	.....
...	3,558	45	33	7	1	...	...	99	163	...	4	...	...	...	20,985	641	48
6	1,826	67	57	1	...	2	...	28	97	4	3	3	...	1	5,344	529	.....
...	1,649	50	30	12	...	2	...	15	77	14	...	6	...	1	2,575	.....	.....
...	5,635	33	17	37	2	...	...	40	108	28	...	86	6	1	2,000	884	4
...	1,487	47	28	5	...	2	...	18	55	2	4	...	...	...	12,750	.....	.....
...	1,450	43	32	6	2	...	372	58	143	...	2	5	13	7	9,489	823	5
10	4,883	44	30	2	1	7	...	16	39	3	1	...	5	2	6,985	23	.....
...	184	30	24	...	...	...	...	34	56	...	...	...	...	...	1,236	38	10
...	1,217	106	37	...	...	...	...	13	49	4	...	45	8	3	7,613	.....	.....
24	12,850	40	9	1	...	...	...	15	38	23	...	80	4	6	1,144	356	5
...	2,265	33	30	...	...	...	...	8	12	...	...	...	...	...	5,745	.....	25
59	338	50	2	...	...	...	...	12	52	...	...	...	...	...	723	66	24
9	2,143	43	32	...	...	3	...	27	95	21	...	...	...	...	19,048	131	.....
39	1,249	44	29	2	9	...	...	33	158	33	169	12	20	15	5,160	319	118
23	1,902	104	57	12	6	8	55	79	119	21	60	10	18	21	1,346	466	13
3	979	61	51	21	...	1	...	37	101	7	6	8	7	6	3,095	139	.....
1	3,633	53	43	53	...	3	...	31	118	4	10	2	1	1	53,157	255	.....
...	3,697	58	60	4	1	11	...	21	66	8	12	6	...	...	28,861	94	.....
...	1,117	38	105	10	...	5	...	15	42	...	...	...	...	...	3,144	33	.....
...	.....	56	18	1	...	...	...	57	161	13	17	...	...	...	7,300	215	3
...	539	160	49	...	4	...	12	61	40	12	...	4	4	...	1,756	.....	92
...	2,629	60	43	2	...	...	...	53	97	39	7	8	2	2	18,105	380	16
16	2,250	50	25	2	10	6	110	42	101	6	17	25	2	2	16,133	1,257	4
...	.....	12	9	...	...	...	...	6	22	...	2	...	...	...	1,362	.....	.....
256	65,030	1,722	1,197	229	44	95	562	1,022	2,501	271	345	321	105	80	293,504	7,571	433

TABLE OF MISSIONARY WORKERS

DISTRICT SUPERINTENDENTS	Sermons and addresses	Letters written	Circulars sent
Ketman, T. L., D. D., Illinois, Indiana, Iowa, Michigan, Minnesota, North Dakota, Ohio, South Dakota, and Wisconsin ..	296	8,860	24,500
Mill Rev. Wilson, Western Colorado, Kansas, Missouri, Montana, Nebraska, New Mexico, Oklahoma, and Wyoming ..	249	5,110	9,880
Neil, Rev. S. G., Delaware, District of Columbia, Maryland, Southern New Jersey, Pennsylvania, Virginia, and West Virginia	263	18,525	42,046
Norcross, Rev. James E., Northern New Jersey and New York	177	3,275	8,912
White, Rev. Geo. L., Arizona, California, Idaho, Nevada, Oregon, Utah, and Washington	166	10,263	17,502
Total	1,151	46,033	102,840

CHAPEL-CAR

CHAPEL CARS	Days of service	Miles traveled	Meetings held	Sermons	Addresses
No. 1. Chapel Car Evangel, Rev. A. V. Allen and wife	232	1,780	159	139	11
No. 2. Chapel Car Emmanuel, Rev. F. I. Blanchard and wife	332	984	458	252	177
No. 3. Chapel Car Glad Tidings, Rev. J. S. Davis and wife ..	300	6,009	157	99	64
No. 4. Chapel Car Good Will, Rev. W. C. Driver and wife ..	365	3,277	435	298	66
No. 5. Chapel Car Messenger of Peace, Rev. Thomas R. Gale and wife	365	2,909	416	357	131
No. 6. Chapel Car Herald of Hope, Rev. William F. Newton and wife	313	1,523	387	259	41
No. 7. Chapel Car Grace, Rev. E. R. Hermiston and wife ...	365	6,970	364	230	133
Total, 7 Chapel Cars	2,272	23,452	2,376	1,634	623

No. 1. Now operating in West Nebraska.
No. 2. Now operating in Montana.
No. 3. Now operating in Wyoming.
No. 4. Now operating in Oregon.
No. 5. Now operating in Washington.
No. 6. Now operating in West Virginia.
No. 7. Now operating in California.

AND WORK FOR 1916-1917—Continued

Churches visited	Sunday Schools visited	Sunday School Conventions	Sunday School Institutes	Associations attended	State Conventions	National Conventions	States visited	Miles traveled
138	53	7	9	39	10	6	15	46,497
96	52	5	26	11	6	6	7	28,770
187	52	8	6	12	5	7	18	37,919
100	21	7	8	8	3	.....	10	17,225
101	37	2	12	6	9	6	15	37,536
622	215	29	61	76	33	25	65	167,947

DEPARTMENT

Letters written	Families visited	Families without Scriptures	Scriptures distributed	Papers and Cards distributed	Pages of tracts distributed	Books distributed	Baptisms	Additions otherwise	Professed conversion	Pastors settled	Meeting-houses secured	Churches organized	Sunday Schools organized	Children's meetings held
315	535	17	19	195	1,340	2	18	3	51	1	.....	.....	1	2
354	713	.....	156	2,135	5,118	210	48	10	175	1	.....	1	2	64
553	721	39	39	.....	3,590	.....	3	4	35	.....	.....	.....	.....	2
154	831	15	696	416	2,875	180	53	38	120	3	1	2	1	26
644	942	15	81	3,060	3,085	40	55	37	170	.....	1	.....	1	135
204	485	.....	297	753	22,877	.....	23	7	112	1	1	.....	.....	91
478	573	.....	17	300	12,500	8	138	76	317	3	.....	.....	.....	65
2,702	4,800	86	1,305	6,859	51,385	440	338	175	980	9	3	3	5	385

GRANTS FOR YEAR 1916-1917

GRANTS BY BIBLE DEPARTMENT

Copies of the Holy Scriptures; as Bibles, Testaments, and Parts Including Common, Canterbury, and Bible Union Versions, and in Various Languages.

550 Grants, 20,736 Copies. Total, $4,261.95.

STATES	Grants	Copies	Amount	STATES	Grants	Copies	Amount
Alabama	4	63	$27.31	New Hampshire	2	95	$20.71
Arizona	13	703	102.02	New Jersey	13	1,429	96.47
Arkansas	2	98	31.40	New York	19	609	142.28
California	39	1,392	372.79	North Carolina	41	399	139.48
Colorado	12	391	106.35	North Dakota	6	172	52.94
Connecticut	7	167	29,15	Ohio	11	304	60.37
Delaware	5	453	58.52	Oklahoma	8	146	46.18
District of Columbia	3	91	29.56	Oregon	13	1,616	122.09
Florida	2	51	19.18	Pennsylvania	56	1,938	392.95
Georgia	12	335	78.53	Rhode Island	7	196	23.65
Idaho	3	48	20.00	South Carolina	15	694	150.60
Illinois	14	1,263	125.49	South Dakota	2	16	15.92
Indiana	10	277	57,77	Tennessee	4	68	28.50
Iowa	6	101	25.15	Texas	15	1,106	219.26
Kansas	10	444	120.38	Utah	7	241	71.34
Kentucky	11	258	63.94	Vermont	6	178	58.11
Louisiana	2	24	10.66	Virginia	16	241	72.36
Maine	4	184	47.17	Washington	23	655	115.90
Maryland	2	49	11.92	West Virginia	9	569	74.58
Massachusetts	11	485	137.15	Wisconsin	12	353	105.78
Michigan	5	135	40.71	Wyoming	7	271	66.29
Minnesota	16	285	100,34	Canal Zone	1	1	,14
Mississippi	2	56	18.95	Canada	3	42	22.60
Missouri	15	386	109,72	Cuba	7	81	23.82
Montana	10	166	61,85	Mexico	7	565	100.85
Nebraska	10	360	115.90	Porto Rico	3	202	50.92
Nevada	7	284	65.95				

GRANTS BY MISSIONARY DEPARTMENT

CROZER SUNDAY SCHOOL LIBRARY FUND

7 Grants. Total, $69.50.

STATES	Grants	Amount	STATES	Grants	Amount
Kansas	1	$5.00	New York	2	$25,75
Maine	1	7,25	Pennsylvania	1	15.00
New Jersey	1	5.00	Virginia	1	11,50

CHILSON BOOK AND TRACT FUND

Grants of Tracts, Books, and Periodicals

606 Grants. Total, $2,160.60.

STATES	Grants	Amount	STATES	Grants	Amount
Alabama	6	$9,39	New York	37	$200.89
Alaska	1	4.80	North Carolina	26	28.40
Arizona	1	1.20	North Dakota	11	24.36
Arkansas	2	9.50	Ohio	27	51.41
Colorado	32	77.41	Oklahoma	5	24.22
Connecticut	7	18.00	Pennsylvania	56	446.97
Delaware	5	9.83	Rhode Island	15	29.88
District of Columbia	3	11.38	South Carolina	6	10.06
Florida	5	6.88	South Dakota	11	34.14
Georgia	3	2.19	Tennessee	2	3.84
Illinois	13	46.08	Texas	10	48.93
Indiana	24	86.89	Utah	1	1.00
Iowa	7	10.96	Vermont	2	52.50
Kansas	18	43.39	Virginia	17	69.87
Kentucky	8	42,87	Washington	3	3.00
Louisiana	1	.50	West Virginia	39	129.96
Maine	2	4.50	Wisconsin	24	45.03
Maryland	4	5.80	Wyoming	17	41.31
Massachusetts	15	38.72	Bahama Islands	1	6.65
Michigan	9	20.38	British West Indies	1	1.50
Minnesota	16	51.72	Burma	1	4.10
Mississippi	3	8.45	Canada	4	9.00
Missouri	23	129.03	China	1	6.25
Montana	22	56.60	Cuba	2	5.50
Nebraska	18	55.50	India	4	9.05
Nevada	1	1.56	Mexico	8	24.00
New Hampshire	5	8.50	Porto Rico	4	11.38
New Jersey	17	75.37			

MRS. FAY GRAY STUDENTS' LIBRARY FUND

154 Grants. Total, $952.40.

STATES	Grants	Amount	STATES	Grants	Amount
Alabama	3	$18.00	Massachusetts	27	$162.40
California	3	17.90	New York	49	300.45
Illinois	12	76.00	Pennsylvania	21	140.80
Kansas	9	56.05	Virginia	5	30.00
Kentucky	25	150.80			

FATHER AND MOTHER KLINE GERMAN TRACT FUND

3 Grants. Total, $6.00.

STATES	Grants	Amount	STATES	Grants	Amount
Nebraska	1	$2.00	South Dakota	1	$2.00
Pennsylvania	1	2.00			

MRS. FAY GRAY'S PACIFIC COAST FUND

Grants of Tracts, Books, and Periodicals

225 Grants. Total, $838.69.

STATES	Grants	Amount	STATES	Grants	Amount
Arizona	15	$50.83	Utah	10	$27.98
California	90	325.06	Washington	60	231.11
Idaho	8	27.13	Canada	11	45.78
Nevada	8	50.30	China	1	27.20
Oregon	22	53.30			

HELEN M. RANDALL MINISTERS' LIBRARY FUND

39 Grants. Total, $219.15.

STATES	Grants	Amount	STATES	Grants	Amount
Colorado	2	$11.50	Nebraska	1	$10.25
Connecticut	2	2.20	North Carolina	1	3.75
Georgia	1	2.75	North Dakota	1	1.35
Illinois	4	27.50	Ohio	2	8.75
Indiana	2	1.70	Pennsylvania	5	16.95
Iowa	1	4.75	South Carolina	5	23.65
Kansas	3	9.50	Texas	1	4.50
Maryland	1	6.50	Washington	1	5.25
Massachusetts	1	50.00	West Virginia	3	12.55
Missouri	1	7.00	Wisconsin	1	8.75

MRS. JOHN THORNE MEMORIAL MINISTERS' LIBRARY FUND

14 Grants. Total, $101.95.

STATES	Grants	Amount	STATES	Grants	Amount
Alabama	1	$2.50	North Dakota	1	$1.50
Illinois	1	1.60	Pennsylvania	4	64.20
Indiana	2	2.50	South Carolina	1	3.25
Michigan	1	4.75	Wisconsin	1	1.50
Nebraska	1	10.30	Bahamas	1	9.85

CROZER MEMORIAL FUND, No. 3

39 Grants. Total, $102.63

STATES	Grants	Amount	STATES	Grants	Amount
Indiana	2	$4.38	Kentucky	37	$98.25

BAPTIST MINISTERS' LIBRARY FUND

140 Grants. Total, $572.56.

STATES	Grants	Amount	STATES	Grants	Amount
Alabama	1	$5.30	New Hampshire	6	$57.00
Connecticut	1	9.25	New York	9	53.73
Florida	2	.72	North Carolina	6	25.55
Georgia	4	17.70	North Dakota	2	11.50
Illinois	4	20.80	Ohio	2	6.00
Indiana	3	18.30	Pennsylvania	20	74.14
Iowa	5	17.10	Rhode Island	2	6.00
Kansas	4	5.50	South Carolina	13	38.24
Kentucky	4	14.30	Tennessee	4	9.17
Maine	2	8.25	Texas	4	26.80
Maryland	1	2.00	Vermont	1	.60
Massachusetts	6	31.05	Virginia	5	11.62
Michigan	1	1.80	West Virginia	8	20.02
Missouri	3	14.40	Wisconsin	3	10.00
Montana	3	5.22	Canada	2	1.50
Nebraska	9	49.00			

GRANTS BY PUBLISHING DEPARTMENT

BUCKNELL CENTENNIAL FUND, No. 2

Sunday School Periodicals and Books

1,011 Grants. Total, $2,367.74.

STATES	Grants	Amount	STATES	Grants	Amount
Alabama	7	$16.52	North Dakota	4	$13.63
Alaska	1	.19	Ohio	63	106.33
Arizona	7	20.50	Oklahoma	6	46.11
Arkansas	4	7.77	Oregon	8	44.44
California	27	79.25	Pennsylvania	116	388.03
Colorado	19	55.58	Rhode Island	6	13.35
Connecticut	11	26.76	South Carolina	10	19.66
Delaware	2	6.50	South Dakota	4	14.43
District of Columbia	8	15.18	Tennessee	10	19.78
Florida	3	4.38	Texas	12	24.12
Georgia	11	9.46	Utah	5	18.91
Idaho	9	24.47	Vermont	4	7.64
Illinois	74	136.94	Virginia	22	43.32
Indiana	13	33.62	Washington	19	74.11
Iowa	13	33.71	West Virginia	18	55.81
Kansas	25	74.78	Wisconsin	16	47.59
Kentucky	13	21.76	Wyoming	13	53.51
Louisiana	2	.76	Canada	39	82.65
Maine	16	32.29	China	3	8.24
Maryland	6	20.19	Cuba	1	.29
Massachusetts	64	66.10	Egypt	1	1.11
Michigan	31	74.14	England	7	11.36
Minnesota	9	40.43	Hawaii	1	.31
Mississippi	7	12.27	India	2	.93
Missouri	30	85.14	Ireland	1	.97
Montana	13	64.42	Germany	1	7.35
Nebraska	15	38.97	Japan	1	22.91
New Hampshire	2	6.50	New Zealand	1	.31
New Jersey	20	34.27	Norway	1	.81
New Mexico	3	4.54	Sweden	1	.81
New York	133	150.32	South America	1	.81
North Carolina	15	39.43	Switzerland	1	.97

A TABLE

Showing the total amount of Grants made to each State and Territory during the fifty-two years, from March 31, 1865, to March 31, 1917

	1865-1916	1917	Total
Alabama	$12,036.65	$79.02	$12,115.67
Alaska	195.48	4.99	200.47
Arizona	2,310.63	174.55	2,485.18
Arkansas	9,692.09	48.67	9,740.76
California	19,147.73	795.00	19,942.73
Colorado	7,757.45	250.84	8,008.29
Connecticut	4,046.99	85.36	4,132.35
Delaware	2,292.25	74.85	2,367.10
District of Columbia	3,849.50	56.12	3,905.62
Florida	8,797.31	31.16	8,828.47
Georgia	27,265.74	110.63	27,376.37
Idaho	3,404.83	71.60	3,476.43
Illinois	22,337.61	434.41	22,772.02
Indiana	9,924.83	205.16	10,129.99
Indian Territory	6,613.55	.....	6,613.55
Iowa	12,030.21	91.67	12,121.88
Kansas	20,866.48	314.60	21,181.08
Kentucky	12,869.58	391.92	13,261.50
Louisiana	13,650.13	11.92	13,662.05
Maine	4,641.11	99.46	4,740.57
Maryland	6,063.79	46.41	6,110.20
Massachusetts	14,443.85	485.42	14,929.27
Michigan	14,067.60	141.78	14,209.38
Minnesota	14,852.38	192.49	15,044.87
Mississippi	11,229.91	39.67	11,269.58
Missouri	20,837.82	345.29	21,183.11
Montana	3,146.30	188.09	3,334.39
Nebraska	10,029.13	281.92	10,311.05
Nevada	757.18	117.81	874.99
New Hampshire	1,689.33	92.71	1,782.04
New Jersey	12,397.07	211.11	12,608.18
New Mexico	3,108.19	4.54	3,112.73
New York	27,984.85	873.42	28,858.27
North Carolina	27,308.11	236.61	27,544.72
North Dakota	6,088.95	105.28	6,194.23
Ohio	12,653.10	232.86	12,885.96
Oklahoma	6,025.59	116.51	6,142.10
Oregon	9,332.68	219.83	9,552.51
Pennsylvania	41,330.71	1,541.04	42,871.75
Rhode Island	1,542.54	72.88	1,615.42
South Carolina	20,642.95	245.46	20,888.41
South Dakota	6,005.46	66.49	6,071.95
Tennessee	12,313.11	61.29	12,374.40
Texas	22,591.16	323.61	22,914.77
Utah	2,129.99	119.23	2,249.22
Vermont	2,328.14	118.85	2,446.99
Virginia	28,537.50	238.67	28,776.17
Washington	11,716.54	429.37	12,145.91
West Virginia	11,845.15	292.92	12,138.07
Wisconsin	10,713.43	218.65	10,932.08
Wyoming	2,601.74	161.11	2,762.85
Miscellaneous grants made to various parts in different States. Copies of "Good Work" and "The Baptist Teacher" to reading-rooms of Baptist colleges, academies, seminaries, and institutes throughout the United States	3,157.74	.....	3,157.74
Foreign	19,168.63	499.92	19,668.55
Records containing items destroyed by fire of February 2, 1896	12,668.16	.....	12,668.16
Total	$615,038.93	$11,653.17	$626,692.10

Appendix E

Woman's American Baptist Foreign Mission Society

FORTY-SIXTH ANNUAL REPORT

of the

Woman's American Baptist Foreign Mission Society

FOREIGN DEPARTMENT HEADQUARTERS
Ford Building, Boston, Mass.

HOME ADMINISTRATION AND PUBLICATION DEPARTMENT
450 East 30th Street, Chicago

1916-1917

Continuing the

Woman's Baptist Foreign Missionary Society

and the

Woman's Baptist Foreign Missionary Society
of the West

TABLE OF CONTENTS

Charter 648

Directory of National and District Officers 649

Minutes of Annual Meetings 652

Report of Board of Managers 658

Foreign Department 663

Foreign Secretary 667

Candidate Secretary 674

Home Administration Department 676

The Jubilee 677

Field Department 678

Publication Department 679

World Wide Guild 681

District Messages 683

Joint Apportionment 692

Statistical Report 697

Treasurer's Report 722

Annuities and Legacies 756

By-Laws 759

List of Missionaries 766

CHARTER

COMMONWEALTH OF MASSACHUSETTS

BE IT KNOWN, that, whereas, Mary L. Colby, Elizabeth L. M. Williams, Sylvina Nickerson, Mary O. Loud, Amanda G. Chase, Mehitable A. Ballard, Carolina A. Benton, Adelaide L. Pierce, Hannah C. Hill, Mary E. Clarke, Sophia B. Packard, and others have associated themselves with the intention of forming a corporation under the name of the Woman's Baptist Missionary Society, for the purpose of the Christianization of women in foreign lands, etc., with a capital of an amount not established, nor divided into shares, and have complied with the provisions of the statutes of this Commonwealth in such case made and provided, as appears from the Certificate of the president, treasurer and directors of said corporation, duly approved by the Commissioner of Corporations, and recorded in this office:

Now, therefore, I, Oliver Warner, Secretary of the Commonwealth of Massachusetts, DO HEREBY CERTIFY, that said Mary L. Colby, Elizabeth L. M. Williams, Sylvina Nickerson, Mary O. Loud, Amanda G. Chase, Mehitable A. Ballard, Caroline A. Benton, Adelaide L. Pierce, Hannah C. Hill, Mary E. Clarke, Sophia B. Packard, and others, their associates and successors, are legally organized and established as, and are hereby made, an existing corporation under the name of the Woman's Baptist Missionary Society, with the powers, rights, and privileges and subject to the limitations, duties, and restrictions, which by law appertain thereto.

Witness my official signature hereunto subscribed, and the seal of the Commonwealth of Massachusetts hereunto affixed, this ninth day of November, in the year of our Lord, one thousand, eight hundred and seventy-four.

OLIVER WARNER,
Secretary of the Commonwealth.

[L. S.]

AN ACT

To change the name of the WOMAN'S BAPTIST MISSIONARY SOCIETY.

SECTION 1. The Woman's Baptist Missionary Society, a corporation established in Boston under the general laws of this Commonwealth, the ninth day of November, in the year eighteen hundred and seventy-four, shall take the name of the "Woman's Baptist Foreign Missionary Society."

SEC. 2. This act shall take effect upon its passage.

Acts of Massachusetts, 1883, Chapter 43; *approved March* 14, 1883.

HOUSE NO. 1634

THE COMMONWEALTH OF MASSACHUSETTS

In the Year One Thousand, Nine Hundred and Fourteen

AN ACT

To change the name of the Woman's Baptist Foreign Missionary Society, and to authorize it to hold additional real and personal estate.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. The name of the Woman's Baptist Foreign Missionary Society, a corporation duly established by law in this commonwealth, is hereby changed to Woman's American Baptist Foreign Mission Society.

SEC. 2. The Woman's American Baptist Foreign Mission Society may, for the purposes of its incorporation, take and hold in fee simple or otherwise, lands, tenements and hereditaments by gift, grant, purchase or devise, not exceeding in value one million dollars, and may also take and hold by gift, grant, donation or bequest personal estate to an amount not exceeding five million dollars.

SEC. 3. The Woman's American Baptist Foreign Mission Society shall meet annually at such time and place as it may appoint within the United States of America.

SEC. 4. This Act shall take effect on the 15th day of May, nineteen hundred and fourteen.

AN ACT

To authorize the Woman's American Baptist Foreign Mission Society to make contracts to pay annuities.

Be it enacted, etc., as follows:

SECTION 1. The Woman's American Baptist Foreign Mission Society, a corporation established by law in this commonwealth, may, in consideration of the receipt of funds to be devoted to the purposes for which it is incorporated, bind itself to pay fixed yearly sums in one or more payments each year to such person or persons as may be agreed upon, for a term of years or for the life of such person or persons.

SEC. 2. This act shall take effect upon its passage.

(The foregoing was laid before the governor on the second day of February, 1917, and after five days it had "the force of a law," as prescribed by the constitution, as it was not returned by him with his objections thereto within that time.)

Acts of Massachusetts, 1917, Chapter 71.

DIRECTORY

Woman's American Baptist Foreign Mission Society

NATIONAL OFFICERS

HONORARY PRESIDENT—Mrs. John Edwin Scott, Pasadena, Cal.
PRESIDENT—Mrs. W. A. Montgomery, 144 Dartmouth St., Rochester, N. Y.
FOREIGN VICE-PRESIDENT—Mrs. H. W. Peabody, Beverly, Mass.
HOME ADMINISTRATION VICE-PRESIDENT—Mrs. Andrew MacLeish, Glencoe, Ill.
RECORDING SECRETARY—Mrs. T. E. Adams, 2033 E. 88th St., Cleveland, Ohio.
HONORARY FOREIGN SECRETARY—Mrs. Mary G. Safford, Ford Building, Boston, Mass.
FOREIGN SECRETARY—Miss Nellie G. Prescott, Ford Building, Boston, Mass.
ASSOCIATE FOREIGN AND CANDIDATE SECRETARY—Miss Helen K. Hunt, Ford Building, Boston, Mass.
HOME ADMINISTRATION SECRETARY—Miss Eleanor Mare, 450 E. 30th St., Chicago, Ill.
GENERAL FIELD SECRETARY—Miss Ella D. MacLaurin, 450 E. 30th St., Chicago, Ill.
PUBLISHER—Miss Frances K. Burr, 450 E. 30th St., Chicago, Ill.
TREASURER—Miss Alice E. Stedman, Ford Building, Boston, Mass.
JUBILEE PROMOTION SECRETARY—Mrs. H. N. Jones, Philadelphia, Pa.
W. W. G. EXECUTIVE SECRETARY—Miss Alma J. Noble, 200 Bryant St., Buffalo, N. Y.
W. W. G. FIELD SECRETARY—Miss Helen Crissman, 2969 Vernon Ave., Chicago, Ill.
CHILDREN'S WORLD CRUSADE EXECUTIVE SECRETARY—Miss Mary Noble, 200 Bryant St., Buffalo, N. Y.

The Board of Managers is composed of the President, the two Vice-Presidents and the Recording Secretary of the Society, the Foreign and Home Administration Vice-Presidents of each district, and seven members at large.

MEMBERS AT LARGE

HONORARY MEMBER—Mrs. G. B. Germond, New Britain, Conn.

Mrs. Geo. A. Bodwell, Lynn, Mass.
Mrs. C. D. Eulette, 6342 Normal Blvd., Chicago, Ill.
Mrs. C. W. Gale, Pinehurst, Norwich, Conn.
Mrs. W. A. McKinney, 5549 Woodlawn Ave., Chicago, Ill.
Mrs. James D. Phillips, Lynn, Mass.
Mrs. Milton Shirk, Kenwood Hotel, Chicago, Ill.
Mrs. Charles S. Young, Newton Centre, Mass.

DISTRICT OFFICERS

ATLANTIC DISTRICT

PRESIDENT—Mrs. Howard Wayne Smith, 4107 Pine St., Philadelphia, Pa.
FOREIGN VICE-PRESIDENT—Mrs. Edgar O. Silver, 66 N. Walnut St., East Orange, N. J.

HOME ADMINISTRATION VICE-PRESIDENT—Mrs. H. N. Jones, 4341 Baltimore Ave., Philadelphia, Pa.
TREASURER—Mrs. Wm. E. Morris, 1502 N. 19th St., Philadelphia, Pa.
YOUNG WOMAN'S SECRETARY—Miss Grace Hales, 115 E. Upsall St., Germantown, Philadelphia, Pa.

CENTRAL DISTRICT

PRESIDENT—Mrs. T. T. Leete, Jr., 114 Chicago Blvd., Detroit, Mich.
FOREIGN VICE-PRESIDENT—Miss Elizabeth Church, 3144 Vernon Ave., Chicago, Ill.
HOME ADMINISTRATION VICE-PRESIDENT—Mrs. David W. Beggs, 409 Park Road, LaGrange, Ill.
TREASURER—Mrs. C. H. Otis, 5431 Woodlawn Ave., Chicago.
YOUNG WOMAN'S SECRETARY—Miss Alice Brimson, 426 W. 62nd St., Chicago, Ill.
S. S. SECRETARY—Mrs. Geo. McGinniss, 80 S. LeGrand Blvd., Aurora, Ill.

COLUMBIA RIVER DISTRICT

PRESIDENT—Miss E. M. MacDowell, 201 17th St., Olympia, Wash.
FOREIGN VICE-PRESIDENT—Mrs. G. F. Dearborn, 108 Ward St., Seattle, Wash.
HOME ADMINISTRATION VICE-PRESIDENT—Mrs. James Failing, 243 11th St., Portland, Ore.
TREASURER—Mrs. F. E. A. Smith, 711 E. Davis St., Portland, Ore.
YOUNG WOMAN'S SECRETARY—Mrs. Henry Elliott, Jr., New York Bldg., Seattle, Wash.

EAST CENTRAL DISTRICT.

PRESIDENT—Mrs. F. P. Beaver, 215 W. Second St., Dayton, Ohio.
FOREIGN VICE-PRESIDENT—Miss Margaret Day, P. O. Box 52, Indianapolis, Ind.
HOME ADMINISTRATION VICE-PRESIDENT—Mrs. C. H. Prescott, 1624 Hazel Drive, Cleveland, Ohio.
TREASURER—Miss Alberta C. Dickinson, 2033 E. 88th St., Cleveland, Ohio.

NEW ENGLAND DISTRICT

PRESIDENT—Mrs. F. E. Crawford, 703 Mt. Auburn St., Watertown, Mass.
FOREIGN VICE-PRESIDENT—Miss Ada Brigham, 40 Chase St., Newton Centre, Mass.
HOME ADMINISTRATION VICE-PRESIDENT—Miss Grace T. Colburn, 1335 Centre St., Newton Centre, Mass.
TREASURER—Mrs. F. L. Anderson, 169 Homer St., Newton Centre, Mass.
YOUNG WOMAN'S SECRETARY—Miss Marion Clapp, 67 Winchester Ave., Brookline, Mass.

NEW YORK DISTRICT

PRESIDENT—Mrs. William F. Gurley, 514 Fulton St., Troy, N. Y.
FOREIGN VICE-PRESIDENT—Mrs. Walter C. Mason, Skaneateles, N. Y.
HOME ADMINISTRATION VICE-PRESIDENT—Mrs. R. B. Montgomery, 484 Willoughby Ave., Brooklyn, N. Y.
TREASURER—Mrs. George A. Vaughn, 441 Washington Ave., Brooklyn, N. Y.
YOUNG WOMAN'S SECRETARY—Mrs. James H. Pratt, 1000 Park Ave., New York City.

NORTHWESTERN DISTRICT

PRESIDENT—Mrs. D. D. MacLaurin, 141 W. Gilman St., Madison, Wis.
FOREIGN VICE-PRESIDENT—
HOME ADMINISTRATION VICE-PRESIDENT—Mrs. George E. Young, 3021 Park Ave., Minneapolis, Minn.
TREASURER—Mrs. E. A. Thayer, 1930 S. Irving Ave., Minneapolis, Minn.
YOUNG WOMAN'S SECRETARY—Miss Carolyn E. Smith, 812 Goodrich Ave., St. Paul, Minn.

ROCKY MOUNTAIN DISTRICT

PRESIDENT—Mrs. T. S. Young, 78 Sherman St., Denver, Colo.
FOREIGN VICE-PRESIDENT—Mrs. F. W. Hart, 1016 30th St., Denver, Colo.
HOME ADMINISTRATION VICE-PRESIDENT—Mrs. R. B. Smith, 1314 Downing St., Denver, Colo.
TREASURER—Mrs. J. F. Schlotter, 326 E. San Rafael St., Colorado Springs, Colo.
YOUNG WOMAN'S SECRETARY—Mrs. Alfred Beebe, Fort Collins, Colo.

SOUTH PACIFIC DISTRICT

PRESIDENT—Mrs. B. C. Davies, 961 Arapahoe St., Los Angeles, Cal.
FOREIGN VICE-PRESIDENT—Mrs. Grace Goodspeed Van Zandt, Box 234, San Diego, Cal.
HOME ADMINISTRATION VICE-PRESIDENT—Mrs. T. S. Tompkins, 779 S. Pasadena Ave., Pasadena, Cal.
TREASURER—Mrs. J. M. Brough, Biggs, Cal.
YOUNG WOMAN'S SECRETARY—Miss Genevra Brunner, 152 N. Parkview, Los Angeles, Cal.

WEST CENTRAL DISTRICT

PRESIDENT—Mrs. R. W. Ramsay, 613 Laramie St., Atchison, Kans.
FOREIGN VICE-PRESIDENT—Mrs. S. E. Price, 946 Cedar Street, Ottawa, Kansas.
HOME ADMINISTRATION VICE-PRESIDENT—Mrs. Edw. Johnson, 3220 Woolworth Ave., Omaha, Neb.
TREASURER—Mrs. J. B. Long, 31 S. Main St., Council Bluffs, Iowa.

MINUTES OF THE MEETINGS

OF THE

WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY

Held in Cleveland, Ohio, May 15-23, 1917

Tuesday morning, May 15, 1917, the Euclid Avenue Baptist Church, Cleveland, was filled with a large audience, which had assembled to participate in the pre-convention session of the Woman's American Baptist Foreign Mission Society. The program featured the occasion as **Examination Day,** and such it proved.

The President of the Society, Mrs. W. A. Montgomery, called the meeting to order. There was a hymn, and a roll call of National officers and Districts by Miss Eleanor Mare. All the National Officers were present, and all the Executive Secretaries except Miss Ella D. MacLaurin, detained by illness. The Chairmen of several important committees were absent because of illness, among these Mrs. W. A. McKinney, of the Publication Department, and Mrs. Charles W. Gale, of the Foreign Department.

The Scripture lesson was read by Mrs. T. E. Adams. Prayer was offered by the President. After all sang the Jubilee Hymn, Mrs. Andrew MacLeish, Home Administration Vice-President, marshalled her District Vice-Presidents upon the platform and asked each to give an account of her stewardship. With Mrs. W. A. Montgomery as Head Supervisor of this august school, the company sat up and gave undivided attention, and each person had a perfectly good schoolroom manner. It was a gladsome as well as an illuminating hour. The American flags given as trophies to **goal** winners added a dash of color to the occasion.

An investigation of work with young women followed, and one would feel very much chagrinned not to have reported large gains. Another questioning brought out the number of Sunday Schools which are giving regular missionary instruction. The statistics immediately became vital things, as all listened with keenest interest to the story of the progress of mission education in the Sunday Schools. The next point was the report of new missionaries going out from several of the districts. Last year was made conspicuous in that an honored member of our Board of Managers, Miss Munroe, went from New England District to the Foreign Field. This year, Miss Kate Failing, daughter of a Board member, Mrs. James Failing of the Columbia River District, goes as a Foreign missionary. Thus, the northeast and the far northwest have set the boundary limits and supplied that contact point of romance and adventure which gives atmosphere to our undertakings. The financing of this enterprise was, like the first, largely a private gift.

The Recruiting Officers' results were given by the District Presidents. Mobilization week was discussed by the Head teacher, Mrs. Montgomery. The Vice-President Class had recited long enough to be glad to be released

from the pedagogic scrutiny of the Educators who conducted the various drills.

A hymn of joy was sung; and then a living picture display of our literature followed. Miss Burr, our publisher, wrote a little play which was admirably put on by some Cleveland girls. Our new volume, "Our Work in the Orient," appeared in an entirely new costume. It is most becoming; has Oriental characteristics and no longer resembles a dry-as-dust report, but is built like a book, inviting as to cover, and beguiling as to title page and contents. Miss Nellie G. Prescott's name insures a feast and fascination all the way through. At the close of the Literature Examination, the District Treasurers were called to the platform, there to face an examination in arithmetic conducted by the National Treasurer, Miss Alice Stedman. Ah! but she is the rigid disciplinarian. No trifling permitted there! Those trembling Treasurers were informed that if they telegraph Miss Stedman to "count upon a raised budget" that a budget raised had better appear in a tangible, bankable form, at once, if not sooner. This examination was of the greatest interest and such happiness that the entire Woman's Foreign Budget was raised. South Pacific District put on a few airs because she completed her budget in time to remit it by mail to Boston before the close of the year. Some people can't stand prosperity without showing it. On the other hand, that modest, retiring East Central District (my own) made no great ado over the fact that its Treasurer was the first to inform the President of a completed budget.

The star feature of the morning was the lecture upon Higher Mathematics with chart illustrations by our Foreign Vice-President, Mrs. Henry W. Peabody. Mrs. Peabody analyzed our fields abroad, the amount of money we, as Baptists, are investing in the King's Highway Improvement Association. Almost without exception she came back like reciting a liturgy, "Do you think that too much for a denomination of seven hundred fifty thousand women?" She drew a truly vivid contrast between appalling need and ability to meet it, at the same time there was just a trace of exquisite satire interjected which proved that none are suspected of overgiving in any special direction.

The next feature presented was a lesson in advanced English conducted by Mrs. MacLeish in her most collegiate fashion. In this exercise the changes were rung upon "We cannot fail, and we will not fail," and, again, the "We can" and the "We will" played such important parts that they became almost too agitated to be parsed.

There were District Slogans, and District Poems, District Ideals and District Songs. There was good nature, appreciation, enthusiasm, and a high resolve in the heart of each one present to meet with courage whatever the challenge of the year.

With a few brief words in conclusion, our President called upon Reverend Mr. Harry Crane of Cincinnati for prayer and benediction, and the first session of a notable Convention adjourned.

WORLD-WIDE GUILD

The second annual meeting of the World-Wide Guild was held at the close of our Woman's Day, Tuesday, May 15, in the evening at the Euclid Avenue Church. Everything conspired to make it memorable. The attendance crowded the church, the singing was unusually inspiriting, the talks were the finest, and the whole atmosphere was just what we wanted. Miss Helen Crissman, the Field Secretary, gave a very beautiful scripture reading, followed by prayer by Miss Alma Noble, Executive Secretary. Then a white rose, the guild flower, was presented to a representative of each of the fourteen states which exceeded their objective last year in the number of guild chapters enrolled. The two home mission speakers were Miss Sundell of Arizona and Miss Carter, who is under appointment to Central America. Then followed a short but very effective little exercise in the nature of a processional entitled "The Light of the World." This was given by some of the Cleveland Worth While Girls, and was received with great enthusiasm.

The two foreign mission speakers were Miss Evans of India and Miss Howell, under appointment to China. The inspirational address of the evening, which must have searched the heart of every girl present, was given by Miss Harriett Ellis, dean of Moulton College, Toronto. The whole session was uplifting and deeply spiritual, and must inevitably result in some definite decisions by the Worth While Girls who were fortunate enough to be present.

IN CONVENTION

The morning of May 16th, 1917, Dr. Clarence Barbour, President of the Northern Baptist Convention, invited all officers of the Co-operating Societies to seats upon the mammoth stage of the beautiful Cleveland Hippodrome, after which he called the great Convention, for which we were assembled, to order.

In due time, the Woman's American Baptist Foreign Mission Society held the attention of the Convention when, amidst loud applause, Mrs. W. A. Montgomery, the President, stepped forward and, with the descending gavel, announced that our Society would come "to order." The usual business routine followed, one feature of which consisted in making the Convention Nominating Committee our committee. Mrs. G. E. Young of Minneapolis was the member chosen to represent us to sit with that Committee.

JOINT CONFERENCES

A joint Conference of the Woman's American Baptist Foreign Mission Society and the American Baptist Foreign Mission Society occurred Friday afternoon, May 18th, at the Hippodrome. Dr. Herbert J. White of the General Foreign Mission Society presided. After the hymn, "O Worship the King," Mr. W. B. Lippard read a scripture lesson, and Rev. Dr. A. L.

Kennan of the Bengal-Orissa Mission offered prayer. Miss Bertha Evans, one of our able missionaries to Ongloe, India, was then introduced. In Miss Evans' life in India, she has almost unconsciously acquired the unusual poise and deliberateness of the woman of the Orient. She outlined some evidences of the New India, even in the midst of age-old systems. These evidences are social, domestic, educational, medical and industrial. To help overcome an heredity plan of life by showing that education is not a preparation for an idle existence, but a means to an active and useful life, is no easy task. Miss Evans' School discipline would meet with hearty approval of all American educators.

Dr. White then introduced Mrs. W. A. Montgomery, who gave an address upon the theme, "Lengthening Cords." In substance she said: "About 120 years ago when the world was rocked in the throes of the French Revolution, in an obscure meeting house a Baptist minister preached from a text, Isa. 54:2: 'Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations; spare not, lengthen thy cords and strengthen thy stakes.' There was a world crisis similar to that of the present day, when Wm. Carey threw out his challenge, 'Ask great things of God; expect great things from God.' Today, inheriting the fruits of Carey's missionary enterprise, we are met in a time of greater tragedy. The Church is on trial before the world. This is a time of denominational crisis. Shall we plan small things, or plan great things? The Christian Church is the greatest constructive agency in the world, notwithstanding its critics. The Church is anemic. It needs nourishing food, not stimulants. This food is the knowledge of what God is doing in the world. The nation was unprepared for this struggle; the denomination was also unprepared, but the nation is mobilizing. Is the denomination also mobilizing its resources in a world issue? When the war is over all national barriers will be down, and the nation which continues to think national thoughts is doomed. The denomination which continues to think denominational thoughts, likewise is doomed. Shall we continue to waste our time over petty differences, while the greatest message the world has ever heard is obscured?"

There followed a conference concerning the relationship of the Woman's Society to the United Apportionment plan, which was fully and clearly stated by Mrs. Andrew MacLeish, our Administration Vice-President.

Dr. H. J. White, Chairman of the Board of Managers of the American Baptist Foreign Mission Society, summed the matter up.

After the Benediction, the meeting was adjourned.

BUSINESS SESSION

Monday morning, May 21st, was the Convention hour for receiving the reports of the Nominating Committees and for balloting for the candidates as officers of the Co-operating Societies. The Nominating Committee unanimously endorsed the nominees of our Woman's Foreign

Society and they were forthwith elected to serve for another year. The correct list appears in its proper place (page 5) at the beginning of this report.

SECOND JOINT CONFERENCE

Another joint all-day program was presented the Closing Day of the Convention, Tuesday, May 22nd.

The first of three sessions was held at the Euclid Avenue Baptist Church, which was crowded to its capacity. President Hunt was in the Chair. Dr. F. H. Levering of Nellore, South India, read the Scripture, and Rev. J. E. Geil of Africa, offered prayer. Mrs. Montgomery was then introduced, who gave her annual address as the President of the Woman's American Baptist Foreign Mission Society. This was a masterly summing up of the year and a projection for the new year, new times, new methods.

Following this, Miss Prescott introduced another group of missionaries, Dr. Marian Farbar of South India, Miss E. Marie Holmes of Assam and Mrs. Anna M. Salquist of West China. The second half of this program was given by the missionaries of the American Baptist Foreign Mission Society, concluding with the annual address of the President, Emory W. Hunt.

Tuesday, May 22nd, seemed to be Baptist moving day in Cleveland. There were difficulties in continuing the use of the Hippodrome after Monday morning, and, as it was the closing day of the Convention, and as many people had left the city, it was thought by the Foreign Society that the Euclid Avenue Baptist Church with its great auditorium would accommodate all who would attend. The Foreign Mission Society was too modest, and it was a good thing the Local Committee continued its Armory contract, for hundreds were unable even to look into the church at the morning session. It rained merrily most of the day, but the afternoon session in the Armory was largely attended.

The closing session in the evening, of the two Foreign Mission Societies was a worthy setting forth of a mighty task, both in prosecution and in prophecy. Mrs. Montgomery presided at this last splendid joint session.

Miss Helen Hunt, our candidate Secretary, read the evening Scripture Lesson. There was something wonderfully appealing and significant in her very presence. Prayer was offered and Dr. A. F. Groesbeck of South China made the first address. After this Miss Prescott presented the new missionary appointees going out under our beloved Society. Their names will be found elsewhere in this report. One after the other of the imposing roll stepped forward and added a personal reference to Miss Prescott's beautiful introduction which fittingly announced the Call and the Preparation for their response. One or two were Oriental born of missionary parents. It was a splendid group, attractive personalities, naturally gifted in a half dozen directions, college bred, specializing in many lines, teaching in advanced grades, in kindergartens, in nursing, in the Science of Medicine

and Surgery itself, in agriculture, in music, in philosophy, but each and all gave but one testimony: the desire to carry the Gospel message. All else was secondary to the one idea, which they expressed in song as they grouped around the grand piano and sang with fine tone and volume, "We've a Story to Tell to the Nations."

The crowning glory of the great Convention was this mobilization of gifted young life from both Societies, fresh from their Training Camps, and under marching orders to their various posts of service.

In the entire Convention period, even including the meeting of the Board of Managers of the Woman's Foreign Society, through all preliminary and business meetings, even through the social hours, as well as during the Convention, there was a serious undertone, and two throbbing notes from the beginning until the Benediction. The first hymn sung was "Crown Him with Many Crowns," followed by "America." Those two ideas—Consecration and Loyalty—were never for a moment obscured. Thus the Convention of 1917 came to its dramatic close.

(Signed) MRS. T. E. ADAMS,
Recording Secretary.

REPORT OF THE BOARD OF MANAGERS

For the Year Ending March 31, 1917

ENCOURAGING GAINS IN STATES AND DISTRICTS.

The record of the year just closed has many encouraging features. Among them is the well nigh universal gain in amounts received on apportionment. Only one State (Nebraska), shows an actual decrease, and this only because of an unusually good record last year. Two others (Wyoming and New York), had an apparent decrease, the first named of 55 cents, the other less than one per cent. But in estimating the amount actually given through the circles on apportionment, it is only fair to count in the money received on the deficit. It will be remembered that before the annual meeting of 1916, and after the 31st of March, New York made up its deficit by hundreds of small pledges made and paid through circles during the past year. Similar conditions existed in several other states. In the following tables wherever the amounts pledged on deficit and paid during the year are added to the amounts received on apportionment the states are indicated by a star.

In every case, except the two just mentioned, the states have made increases in apportionment without counting what was given on the deficit. Inasmuch as the purpose in printing the lists is to show the amounts actually given during the year, it seemed fair to include these deficit gifts. For purposes of reference the amount paid on deficit by each state is stated herewith:

New York	$5,245.00	Illinois	$1,207.00
Massachusetts	1,593.00	Michigan	323.00
Rhode Island	114.00	Missouri	15.00
Connecticut	193.00	Colorado	131.00
Maine	127.00	Utah	2.00
New Hampshire	7.00	Wyoming	4.00
Vermont	145.00		

As no data is at hand to tell where to credit the $105.00 received on deficit from California, no account has been made of it in these tables. How glad the women who gathered four dollars in Wyoming will be to find that their gift put their state out of the deficit column, and certainly the hundreds of faithful souls who lifted New York's $5,000.00 deficit ought to be counted in on this year's giving through the churches to wipe out the sting of that apparent diminution of not quite one per cent.

Gain of More Than Fifty Per Cent

	1916	1917	Gain %
Delaware	$ 785.48	$ 1,220.52	55
Idaho	250.33	383.97	53

Gain of More Than Thirty Per Cent

	1916	1917	Gain %
Southern California	$ 3,853.05	$ 5,301.07	37
Montana	287.67	383.64	33
Nevada	98.71	131.35	33
*Missouri	3,234.73	4,411.71	32

Gain of More Than Twenty Per Cent

	1916	1917	Gain %
North Dakota	$ 954.15	$ 1,320.21	26
Oregon	1,998.75	2,528.49	26
Northern California	1,812.85	2,212.52	22
District Columbia	2,674.09	3,283.14	22
Arizona	305.50	366.68	20
*Connecticut	5,373.19	6,360.28	21
Utah	130.06	157.73	22
West Virginia	3,456.14	4,244.86	22

Gain of More Than Ten Per Cent

	1916	1917	Gain %
Ohio	$15,330.85	$18,240.95	19
*Massachusetts	24,856.73	29,333.45	18
*Illinois	16,505.34	19,525.85	18
Minnesota	5,858.49	6,956.19	18
*Vermont	2,492.82	2,931.77	17
*Maine	4,564.98	5,197.22	13
Pennsylvania	18,230.96	20,478.96	12

Gain of Less Than Ten Per Cent

	1916	1917	Gain %
New Hampshire	$ 3,142.40	$ 3,444.75	9
Iowa	6,468.27	7,027.94	8
*New York	55,267.18	59,932.19	8
East Washington	968.66	1,052.04	8
*Rhode Island	4,730.70	5,106.71	7
Nevada	98.71	131.35	8
West Washington	2,022.93	2,203.90	6
*Michigan	8,761.05	9,422.86	7
*Colorado	2,785.04	2,965.36	6
Indiana	6,576.39	6,977.58	6
Wisconsin	3,846.21	4,083.98	6
New Jersey	15,917.55	16,755.49	5
South Dakota	1,243.58	1,302.70	4
*Wyoming	126.75	130.20	2
Kansas	6,110.04	6,239.28	2

Making No Gain

	1916	1917	Loss %
Nebraska	$ 3,672.61	$ 3,402.68	7

The States Making Largest Gains

New York	$4,665.00
Massachusetts	4,477.00
Illinois	3,020.00
Ohio	2,810.00
Pennsylvania	2,248.00

It will be seen that some of our little sisters are making splendid gains. Delaware is a sort of Benjamin among the tribes when it comes to percentages of growth. In the last few years she has made steady and remarkable gains.

New Jersey is not a big state, but the way she has shouldered a big budget and carried it is inspiring.

If Idaho can keep up her fifty-three per cent increase a few years longer, she will cease to be one of the weak states.

California, Nevada and Arizona have all made strong, substantial gains and we are all proud of the South Pacific District record.

Missouri is to be congratulated in her big percentage of increase as is Montana.

West Virginia has just formed the habit of happy growing in the grace of giving and stands proudly at the head of a column of States, every one of whom has made substantial and satisfactory gains.

East Central District was the first to telegraph this year as it was last that the whole budget was raised. Atlantic followed swiftly. South Pacific did not need to telegraph for its money was all paid in early enough so that a letter could bring the good news in leisurely calm.

West Central had some difficulties to meet that prevented the kind of report that this strong district is capable of making. The shortage was made up, however, within two weeks after the close of the year.

Kansas and Nebraska and Iowa are going to make some great records that will encourage us all.

South Dakota has the opportunity to bring her percentage of growth up to North Dakota, and Wisconsin will not long let Minnesota lead her in the big Northwest.

Columbia River is making a healthy growth. Idaho holds proud position in the list of biggest percentage growth. Oregon, too, has made a big gain and East and West Washington are just beginning to show what they mean to do.

Little Rocky Mountain moves ahead. Utah takes proud place with States of more than twenty per cent of gain.

Old New England has as many problems as she has elements, but she remains as she has always been, the strong dependence of the Society.

New York carrying the heaviest budget of all the districts, has held fast and gained a little.

Central District attacked her hill difficulty with courage and every state shows growth, Missouri and Illinois really splendid figures.

The growth in the prayer life is the best feature of the year. The letters accompanying the pledges have held sacred expressions of faith and love. The real record of prayer is hidden, but the enlistments by States have been as follows:

PRAYER LEAGUE STATISTICS

April 1, 1916-April 1, 1917

Atlantic District

Delaware	1	1	
District of Columbia	0	7	
New Jersey	94	188	
Pennsylvania	66	412	
	161	608	Increase 447

Central District

Illinois	59	113	
Michigan	3	36	
Missouri	11	28	
	73	177	Increase 104

Columbia River District

Idaho	0	0	
Montana	0	20	
Oregon	2	20	
Washington	6	81	
	8	121	Increase 113

East Central District

Indiana	38	317	
Ohio	150	257	
West Virginia	30	120	
	218	694	Increase 476

New England District

Connecticut	0	2	
Maine	0	12	
Massachusetts	46	87	
New Hampshire	1	1	
Rhode Island	0	2	
Vermont	6	6	
	53	110	Increase 57

New York District

New York	138	379	Increase 241

North Western District

North Dakota	1	1	
Minnesota	4	98	
South Dakota	0	23	
Wisconsin	1	13	
	6	135	Increase 129

Rocky Mountain District

Colorado	23	47	
Utah	0	0	
Wyoming	1	1	
	24	48	Increase 24

South Pacific District

Arizona	0	9	
California	8	26	
Nevada	0	0	
	8	35	Increase 27

West Central District

Iowa	12	49	
Kansas	20	45	
Nebraska	2	2	
	34	96	Increase 62
Totals	723	2403	1680

THE FOREIGN DEPARTMENT.

We have not a perfect report to offer today, but we can rejoice that we have been able to lift a heavy burden here and there; to put a little comfort and cheer in some hearts, to supply some buildings; to send some urgently needed helpers. We would like to interpret for you our statistical report. You will know what we mean if you read in the first chapter of the wonderful book by Jean Kenyon MacKenzie, "An African Trail":

> "Search the reports of your missionary to your Board—of whatever denomination you may be—and you will find him—on the out-stations, in the forest or in the grass country of Africa. Be sure of him that he is all things to all needs. He is all the doctor, all the teacher, all the preacher, the tribes about him know. He is all the industrial training they will get, and all the agricultural. His wife is all the saviour of babies, all the mothers' meeting, all the shepherdess of girls, all the protector and consoler of mourning women, all the machinery of God's maternal intention that is set to light that dark world. You need not read the marvelous biographies of the nineteenth century missionaries to find white men and white women of works in Africa, read your mission's reports with imagination.
>
> "And of this lonely man, this lonely woman, these who are so driven, so constrained, so broken like the loaves and the fishes, be sure that when they are not too busy to count, they count. Not the cost, mind you. They count it 'all joy,' and their one excitement is statistics."

A chart, "The Whole Task," sets forth the statistics of our Society. We read the list of facts. They do not seem startling, important or of great magnitude to an unintelligent or unmissionary mind. It is the interpretation of these facts that makes clear our achievement and responsibility.

One Hundred Eighty-seven Missionaries.

These represent the great investment of life in our work on the foreign field. It seems a small number, 187 women out of 10,000 Baptist churches, and yet there are those who say these women are "needed at home." They are scattered over six countries, where we have mission work. As we count them and then think of those vast populations, we realize what a very small task we have attempted in this respect, and yet, as we consider and understand the kinds of work these women are doing, the currents they are setting in motion, the hundreds and thousands of women they are training, we shall not count it a small item, though we shall pray and strive that we may greatly increase this first statistic. We rejoice that every year more young women are coming to us; that we have on our lists more and better trained students who are looking forward to taking the places of those who must lay down the work, and to opening new work. I think perhaps we should be more encouraged if we could *weigh* our foreign missionaries instead of counting them, or if we could adopt a new method of counting and where a woman is doing many forms of work we should count her three or five or six or even ten.

Seven Hundred Sixty-five Village Schools.

Sixty-seven Town and City Day Schools.

Sixteen Kindergartens.

The work for the children of the Orient is the most sacred and beautiful department entrusted to the care of Christian women. To the ordinary reader of reports, 765 village schools would hardly cause a thrill. The day school is the very scout of the missionary enterprise. Out there in the blackness of heathenism and ignorance and unnamable sins, a little candle is lighted. Here is a boy or girl from a Christian school able to read, with some idea, perhaps not very clear, of the great new faith, without even a primer or a slate, but the work of education has begun. The people of the village are ready to help build a little school house, a rude shelter, costing perhaps $25, and there begin lessons of order, cleanliness and morality. The morning hymn and the Bible verse do not mean much at first, but if the teacher has the spark of Divine life, the flame grows brighter and clearer and out from that little school are to come future leaders who will receive further training and will redeem their people. These village schools should be multiplied in every field, especially in such countries as India, Africa and parts of China.

In Japan, where the Government provides its own educational system, we are giving our attention in primary work to the kindergarten, which appeals so strongly to Japanese imagination. It makes an equal appeal to the better classes among the Chinese, and after long years of waiting, we are able at last to try in July our first kindergarten work in India. It is a much better grade of work, more expensive than the village school, and links on, in a remarkable way, to our church work. It is especially desired by Christian parents for their children. The results in the conduct, happiness and intelligence of the children are so marked that people are willing to pay for such work. While we cannot hope to send any great number of trained kindergartners from this country, we rejoice that each year from our kindergarten school in Tokyo we are sending out a class of well-trained Christian girls who will open kindergartens in response to the many calls from Government and from our stations; and that we have a Japanese woman, trained in America, as its dean. Our new Kindergarten Training School in Hangchow, under the care of Miss Rawlings, will begin its life in its new home as a part of the normal department of the Union graded school. We may hope within a few years to supply some of the calls that are coming throughout China for women who can teach in the kindergartens and train assistants.

Eight Hundred Sixty-two Sunday Schools.

The Sunday School is the joy and delight of the young heart. To be able to sing hymns and recite Scripture, to hear the lovely stories, to have the beautiful little cards, to enter into all the competitive schemes leading up to the wonderful giving of prizes, this is, perhaps, the acme of

enjoyment for the young heathen hopeful. It is not just a Sunday School for children: To be sure, children occupy the center of the stage, but there is that deep fringe of interested fathers and mothers, grandfathers and grandmothers, not understanding, quite a little fearful of what the children may absorb, and yet thankful, proud, pleased that somebody has discovered the real value of their boys and girls.

One Hundred and Six Boarding and High Schools.

The part of our work which is best known and which is most permanent, continuing year after year, and developing symmetrically, is the work in our girls' boarding schools. These are not all of the same grade. In such schools as Kemendine, Morton Lane, Nellore, the Mary Colby Home, and the School at Himeji, we have the result of the day schools and the Christian homes with so little culture or opportunity for training. From these places have come these great throngs of young women and girls. They have improved every opportunity in classroom and home life and have grown into graceful, beautiful, Christian womanhood. They are not saints or perfect any more than the girls in our own homes, but they are far beyond anything one could have believed in looking over the beginnings. They are the hopes of the homes, the hope of the future educational work, of the Church. If you could look, as a great Society, on what your years of service have accomplished; if you could see one such school, you would feel that your labors have not been in vain.

Nine Bible Training Schools.

Here we have a specialized work for evangelization. There are those older women who can never have the opportunities, even in the day schools, who must go on in darkness and into the dark beyond with no light. For the women in the homes, high and low, rich and poor, the illiterate cooley, the shut-in high caste women, there is a message. In these Bible Training Schools the women are fitted to carry quickly and effectively, to suit the various needs, the simple message of salvation through Jesus Christ. Every teacher carries this message, but she must also carry a very heavy burden of secular work, if she is to hold the standard of the school in her keeping. In the Bible School are those who are best fitted to take the training, sometimes women of little education, but of great spirit. They are being filled with the Truth and are taught how to fill others according to their measure. In such schools as those of Miss Mead, in Osaka, Miss Moran in India, Miss Phinney and Mrs. Rose in Burma, Miss Sollman and Miss Jones in China, we are equipping classes of girls and women for this direct spiritual warfare.

Twenty-six Hospitals and Dispensaries.

Our medical work is far more than statistics can show. It reaches where words fail. Suffering women see "Him in His seamless dress beside their beds of pain." Life can never be quite so hard again after

one has had the tender care and the great relief from suffering in our beautiful Christian hospitals. If the nurses and doctors spoke not one word, still the message would be understood. Nothing but love can explain the days and nights of service and sacrifice within those walls.

One other statistic from India may speak to the hearts of those Baptist women who have never yet helped. Adjoining our hospital in Nellore is a valuable piece of land, most desirable for the needs of the hospital. It was expensive and it seemed impossible to secure it. It belonged to one of the wealthiest and highest officials in the city. He was a heathen, with no love for our Christian teaching. A little girl in his family came to the hospital in great suffering. She lay for days under the constant, untiring care of our doctor and the nurses. They could not save her life, but they relieved her pain and comforted her heart. Deeply touched by their tenderness and in appreciation of the loving service, this gentleman has made a gift to the hospital of this valuable piece of land. Many of those who come are poor, and have "no gifts, but love alone for bringing."

Three Colleges.

We report this year an interest in three union colleges. Is this necessary? Do we need to continue our work to college grade? Some question this. In the establishment of the Christian College for Women in Madras, India, the new college for women in Nanking, and the college soon to materialize in Tokyo, we are simply adding the last story to the building which we began to rear in our little day schools. If we had not wanted this final work we should not have begun at all. What we need most in all these countries is highly trained Christian leadership. Highly trained leadership we shall have since education is coming through the Government, through the insistence of the people, through those students who are now in this country preparing to go back as leaders. It will be a sorrowful day for the Orient if we are to have leaders simply along materialistic lines; if we are merely to have education for education's sake. It will be a pitiful failure if we do not train any of the leaders of the New East along lines set before us by our Master. There are many problems which, as foreigners, we shall never be able to touch in such countries as China and India. The only service we can render is to give to the best of our young women the highest possible intellectual training, while we show them an example of the highest possible Christian living. We are looking forward to a new day. The world is to become a great democracy. It can only be a successful democracy as the ideals of Jesus Christ permeate and prevail. We shall be wise if we have given to those under our care, who are capable of taking it, the highest training to strengthen them for the leadership of their own people in that day. Above all, we must seek that the few women who have such training are Christian women, with unselfish ideals, women who will live not for themselves, not simply to enjoy, as so many women here are content to enjoy, the greater opportunities of education. Out of these Christian colleges for women are

to come great women who are to train and inspire the new womanhood of the world.

These are our statistics, and you who read are those who must carry these statistics to the hearts of the women of our churches.

Miss Nellie G. Prescott, Foreign Secretary, Reports:

Since the last annual report was presented, the duties of the writer have undergone some important changes. All of the work incident to the Candidate Department has been passed to the efficient, sympathetic care of Miss Hunt, our Associate Secretary, while the entire foreign correspondence with our ten mission fields has come to the desk of the writer. Through these letters delightful friendships have been renewed and strengthened and many new friends have been made. It has been a cause for real gratitude that the new foreign secretary has been so cordially adopted by our large-hearted, loyal missionary family even though to many she is a stranger except on paper. The letters from the Orient, often delayed by censors and submarines, have, with only a few exceptions, seemed to reach their destination. While in some cases the route which was the "longest way round" has proved to be "the nearest way home," yet throughout the year little inconvenience has been experienced from the delay or loss of mail. To the letters have been added the visits of our missionaries, who, at home on furlough, have met the Foreign Secretary in various conferences or interviews, or have "dropped in" at the Rooms to talk over some of the problems and the needs of the fields which they represent. Pleasant and profitable hours have thus been spent with fifty-two of the missionaries of our own and of the General Society.

Our Work in the Orient.

The story of the year, as told by the missionaries themselves, has been set down in order in "Our Work in the Orient," which is this month (May) ready for our use. The story is twice-told, first in the concise figures that give the outline, the skeleton of the work, and second the flesh and blood, the personality of it all in the words of the missionaries. This occupies the first section of the book, by far the largest part. In it all of our Baptist work supported by our Woman's Society is reviewed. The second section is a short one but under the title of "Tangible Things," brings to you just a few of the many fascinatingly interesting incidents of the Worth While Girls of the Orient. Only the brief extracts which were at hand have been used and there has been no effort made to gather material for this purpose. Then follows a chapter on "The Next Four Years," which will impress you with the fact that our work is not yet done, and that no Baptist woman need offer the excuse that there is no part for her. The whole task before us is a big one with a share for everyone.

Our work in co-operation with other mission boards is reviewed in the fourth section, followed by the delightful story of the girls who have, during the year, accepted appointment and who feel in part the bigness of the task. The book contains thirty-two pages of half-tones, each one of which is a delightful story in itself. She who will may read "Our Work in the Orient." Therefore, it is not intended, in this report, to repeat in detail any of the material found there but rather to speak of some of the most important features of our work this year.

Our Missionaries.

First of all, therefore, should be mentioned our missionaries who have labored with the same marked faithfulness and loyalty as in the years that are passed. Two of our number have laid down their work here at the call of the Master and have gone to their Heavenly home—Mrs. Helen Watson Hancock, of Taunggyi, and Miss Elizabeth Lawrence, of Tavoy. These two dear saints were born in the same year, 1844; both went to Burma in 1873, and both were called home within a few months of each other. Through the forty-three years of their faithful service, only God kept the perfect record of the life which they lived so bravely and so loyally for Him. Four of our number have, this year, married—three of whom, we are glad to add, remain in our missionary family. Four have resigned for reasons of health or to accept other positions of usefulness either in this country or abroad. To all of these dear friends have we given the assurance that our cordial interest follows them in the new paths which they have chosen. During the past year, we have thus lost ten of our number but have gained seventeen through the addition of new appointees. There is thus a net gain of seven, giving us a present enrollment of 170 missionaries including those who are at home and those who have retired from active service. We also have three Baptist representatives in our Union Colleges—two in Ginling College, Nanking, and one sailing this autumn for Madras. These young women, although not appointed by our Society, but rather of necessity by the Boards of Control of the respective Colleges, are ours in the sense that they represent our denomination and our interests and can keep us in close touch with the development and growth of these institutions. Already there are under appointment thirteen young women who, expect to sail this autumn, and also Mrs. Salquist, who comes to us by transfer from the American Baptist Foreign Mission Society, giving us a total of 187 whom we may rightly look upon as our own representatives.

Statistics.

As far as figures can give any idea of the extent of our work in the Orient, the summary is briefly as follows:

187 Missionaries.
765 Village Schools.
16 Kindergartens.

67 Town and City Day Schools.
106 Boarding and Day Schools.
35,994 Pupils—20,782 Boys—15,212 Girls.
862 Sunday Schools.
2,586 Baptisms.
285 Bible Women.
26 Hospitals and Dispensaries.
73,042 Patients.

In co-operation with other denominations we are interested in:
3 Union Colleges.
3 Higher Grade Secondary Schools.
2 Hospitals.

Steady, definite work has been accomplished and the reports show progress made, difficulties overcome, new opportunities opened up and a marked deepening in the spiritual life.

Free Baptist Women.

During the year there have been several interesting developments in the line of new work and added responsibility which are worthy of mention at this time. In 1911 when the missionary interests of the Free Baptists were merged with those of the American Baptist Foreign Mission Society, the portion of the work cared for by the Free Baptist Woman's Missionary Society was included. This arrangement has not proved entirely satisfactory to the Free Baptist women because as the churches have more and more lost their distinctive identity it has become increasingly difficult to raise the money for which the women are responsible. Therefore, at their request and with the cordial consent of the American Baptist Foreign Mission Society, arrangements were consummated in August, 1916, by which the work previously under the direction of the Free Baptist Woman's Missionary Society was transferred to the Woman's American Baptist Foreign Mission Society. To these friends here in our home churches we extend a most cordial welcome and assure them of our earnest desire to make this union one which shall be blessed to them and to us and shall contribute to the advancement of the kingdom of our Lord. Our interest and our prayers must henceforth include in their scope the district of India known as Bengal-Orissa, five cities therein and the nine missionary women who are working there and who, within the last few months have joined our own missionary family. It is a pleasure to introduce Miss Coe, Miss Gowan, Dr. Batcheler and Miss Porter of Balasore, Miss Coombs of Bhimpore, Miss Barnes of Jellasore, Mrs. Holder and Miss Daniels of Midnapore and Miss Butts of Santapore. We trust that they may soon become the friends of all our Baptist women.

Four New Hospitals for Africa.

The plan to erect and equip four new hospitals, jointly with the American Baptist Foreign Mission Society, in Belgian Congo, has met with a generous response. In the summer and autumn, Dr. and Mrs. Leslie of Vanga and Dr. and Mrs. Ostrom of N'tondo (Ikoko) returned to Africa with the money practically in hand for the first two of these hospitals which will be built at the stations where these doctors are located. The amount of regular missionary work which these two men must do, however, precludes the possibility or the advisability of laying upon their shoulders the further burden of gathering the materials, overseeing their preparation and directing the erection of these two hospitals. Recently, therefore, our two societies have united in the appointment of Mr. Clarence Bertelson of Des Moines College, Iowa, who has had practical experience as a builder and who expects to sail for Africa this coming summer to take charge of this special branch of the work. For many years it has not been the policy of our Society to appoint young women to Africa, but conditions are now so changed and the Congo Conference has sent such an urgent request for twelve young women—six teachers and six nurses—that the Foreign Department has responded by appointing for educational work the two young women to sail this summer—Miss Oden of Pennsylvania and Miss Grage of Illinois. At present we have no trained nurses who have signified a desire to go to Africa. We have, however, no doubt but that, as our need becomes known, we shall find these young women for whom we are searching. Our interest in our new hospitals, and in the work and welfare of these two new missionaries will be greatly stimulated during the coming winter through the Junior and Senior Study Books of this year—African Adventurers and An African Trail, and through the Foreign Mission lessons for the Sunday School which are also to be on Africa.

Swatow Boarding School.

Perhaps the most interesting event in South China has been the re-opening of the Girls' Boarding School at Swatow, which was closed in 1912, soon after the death of Miss Weld, its beloved principal. In September, 66 girls eagerly responded to Miss Culley's announcement that the school was to be re-opened and are now enrolled as students. It is the school of the highest grade for girls in our South China mission. The attitude of the Chinese in regard to it is shown by the fact that some of the girls who were in the school when it was closed, have returned, having waited over three years for the opportunity to continue their studies; and also by the fact that, in spite of a marked increase in the fees, parents have been eager to send their daughters and have paid so promptly that all the money was actually in hand within a few weeks of the opening of the school. Another event of interest at Swatow has been the re-opening under the direction of Miss Northcott, of our Woman's Hospital, practically closed since the return of Dr. Anna K. Scott to this country. With

the arrival of Dr. Leach and Miss Aston in South China, we now have a more nearly adequate medical staff of three physicians and two trained nurses to direct the work in our two hospitals at Swatow and Kityang.

Kindergarten Normal at Hangchow.

During the year a Kindergarten Normal Department has been added to the Hangchow Union Girls' High School and Miss Rawlings has become a member of the faculty as the one in charge of the department. Land has been purchased across the street from the main school campus and there at present is being erected the new building for this department, made possible by the gift of $4,250 from our Rockefeller Fund. From this same fund, also, is made possible the Woman's Building at Huchow which is in process of erection. This work is being done simultaneously with that on the residence for our two missionaries at that station. With the completion of these two houses, together with the School building erected a few years ago, we shall have a plant at Huchow which is not only convenient for our missionaries but also adapted to the carrying out of the advance work among the women which has long been the aim of Miss Jones and her associates.

Medical Work for Women in West China.

The latter part of November, Dr. Bretthauer and Miss Crawford reached Suifu, and with their arrival was inaugurated a new department of service in West China for this Society—medical work for women. Already a house has been rented to be used as a dispensary and head-quarters, until land can be purchased and the permanent hospital buildings erected. If a site within the city wall is selected the grounds must be more or less cramped as large tracts of land are not available within the city. There is, however, at present a prospect that a location will be chosen outside the walls in West Suifu, where there will be opportunity to have more air and space and where, although sufficiently near the people, the hospital will be away from the narrow and dark streets and houses of a Chinese city. Careful estimates, which have been made, place the cost of this hospital plant at $26,300.

Sendai.

The ground has, at last, after many delays, been broken for our new building at Sendai, Japan, and the carpenters and contractors are as much in possession of the place as are the one hundred school girls and Miss Buzzell. When Dr. Franklin and Prof. Anderson returned from their recent visit to Japan, they mentioned especially three lines of Baptist work which made a strong and satisfactory impression upon them—the Fukiun Maru of the Inland Sea, the Tabernacle at Tokyo, and our Girls' Schools. At Himeji and Yokohama we have good, modern buildings and equipment of which we may well be proud. Sendai is following with its new building at a cost of $28,500, which includes accommodations for the

chapel, gymnasium, library, classrooms, offices and laboratories. During 1916, also, we have paid for a permanent home for one of our Tokyo kindergartens and appropriated the money for another kindergarten building in Naha, Liu Chiu Islands.

Committees of Women.

Doubtless the most interesting development in the administrative work on the field has been the appointment of committees of women to consider in detail and more thoroughly sometimes than a busy over-burdened Reference Committee can ever hope to do, some of the problems and questions in regard to the work which is generally recognized as coming under the direction of the Woman's Society. Already in Assam, India, East China, Japan and the Philippine Islands such committees have been formed, representing all of the women in each field—the missionary wives as well as our own representatives. Although the power of these committees is limited to consideration of matters referred to it or of general interest to woman's work and to making recommendation to Reference Committee, yet the general quickening of interest in all the work of the field carried on by the representatives of both Societies is apparent and gives promise of greater and more efficient advance toward the accomplishment of our common purpose.

Too Few.

Perhaps the heaviest responsibility of the year—the one that is the most difficult to forget—is that connected with the understaffed condition of many of our stations. In Burma, especially has this been the case because too few families have, during the last few years, been sent to care for the general station work. It is true of all of our fields, however, because our supply of single women missionaries is never adequate to provide for furloughs or for even the slightest kind of an emergency. At present, in Burma, five of our missionaries are in full charge of the work of the American Baptist Foreign Mission Society, and four are postponing their needed furloughs in the hope that someone will come to their assistance. At Nowgong, Assam, our three women have had not only their usual duties but also all of the work of supervision and direction which usually devolves upon the man in the station. In India, this last winter, relief was given to one overburdened woman by robbing another station. A marriage and a sudden home-coming leaves, in another place, a young missionary, less than two years in the country, in charge of all the educational and evangelistic work, unless again some other station suffers the loss of a worker.

No one has as yet been found to take Miss Covert's place in Ningpo, except as Miss Cressey gives up all of her evangelistic work in the country. Four women evangelistically trained are asked for in East China—a similar number in South China, and so on through all the mission fields. In "Our Work in the Orient," in the third section, is set forth the need

of reinforcements, in so far as they are being urged by our ten Missions. To find young women with the training and spirit to go and to provide the money for their preparation and their support is one of the most urgent duties that devolves upon the women of our ten Districts.

Effects of the War.

Although in all our mission fields, the effects of the war are felt in the rise in prices, the higher rates of exchange and in the delays occasioned through insufficient steamship service, our three fields in British India have been most seriously affected. The British Government has felt it necessary to request certain restrictions to be observed by all Mission bodies who are represented by citizens of countries other than those under the jurisdiction of Great Britain. All missionaries, new and old, must be supplied with a permit to land, issued by the British Government. As it takes from four to five months to obtain these permits after application is made, we are now obliged to plan in March for those expecting to sail the following autumn. All of the missionaries in British India are asked to give assurance of their loyalty to the British Government and the last communication from the Foreign Office is to the effect that upon the disloyalty of any representative of any mission body at work in British India, the entire Mission will be asked to withdraw. All of our missionaries at home and abroad have been notified of this stand of the British Government and those on the field have been requested to come home at once if they are unable to comply with these requirements. That the British Government in India must take every precaution for its protection and preservation is apparent, and although we deplore the reasons leading to the adoption of this drastic measure, we are, as a Society, co-operating to the best of our ability and asking all of our missionaries to do the same.

Important Conference.

In April, in the First Baptist Church of Newton Centre, was held an important conference between delegates appointed by our ten mission fields and the Secretaries and Boards of Managers of the two Societies. This conference covered a period of about two weeks, two and three sessions being held each day. The delegates appointed to represent our Woman's work were as follows:

Misses Bissel and Hawkes of Burma.
Miss Bond (Alternate) of Assam (Miss Long unable to attend).
Miss Draper and Dr. Farbar of India.
Misses Dowling, Sollman and Chambers of China.
Miss French of Japan.
Dr. Mabie of Africa.
Miss Suman of Philippine Islands.

Such a conference held with the express purpose of understanding more fully the problems and needs of the Orient and the difficulties and limitations attending our work at home could be productive only of good. The mutual exchange of points of view, the sympathetic knowledge on both sides of perplexing questions, and the cordial co-operation in their solution all promise for the year to come a more united effort than ever before to impart a living knowledge of Jesus Christ to the people and the nations of the Orient.

MISSIONARY CANDIDATES.

Miss Helen K. Hunt, Associate Foreign and Candidate Secretary, Reports:

The main effort of the Associate Foreign Secretary during this first year in the office has been directed toward gaining a working knowledge of the organization and of the various avenues of work. The duties of Clerk of our distinct bodies have devolved upon her and probably no better way could have been found to familiarize her with the various branches of the work in so short a time. The correspondence with the Baptist volunteers has been a delight. There are now 261 on our lists, 114 of whom have registered since the middle of last June. The great majority of these girls are preparing to be teachers, while sixteen are taking a nurse's training course and ten have either received their M.D. degree or expect to secure it within two or three years. This Society is remarkably fortunate in having such a large number of doctors who will be ready to sail within a few years. Other Boards are finding it impossible to secure women physicians and offer large inducements to our girls if they will go under their Societies. We must keep a firm hold on every one of these who is spiritually fitted to forward the work. There is no reason why we should not continue this splendid line of medical missionaries and have every year one or two new recruits ready for appointment. Each fall there are college women who are eager to enter medical school, but who cannot undertake such an expensive course. In the first place, the expense of a medical education is much heavier than the average college course and in the second place the course is so difficult that it is out of the question for a girl to earn even a part of her expenses without impairing her health. The National Society has a comparatively small sum which may be used to aid such students, but this is not adequate. Unless we are to depend solely on girls from wealthy families to carry forward our hospital work, we must begin to prepare a group of new recruits four or five years in advance of the actual needs. It is our earnest hope that the leaders in each district will consider this problem thoughtfully and help their own district to find the solution for their girls. The other outstanding need at the present time is for trained evangelists. For this work we want college or normal graduates who have had the full course at a Bible Training School of high rank. The greater number of our college and normal women prefer school work in the Orient, but we must find the women for this fundamental work of evangelism.

The Y. W. C. A. College Conference at Silver Bay, N. Y., was attended last summer and a point of contact formed with the Baptist girls there. It is the hope of the Candidate Secretary that she may have more opportunity in the future to meet these girls throughout the country, for in many cases candidates are encouraged through correspondence, when a personal interview would show at once their lack of fitness for our work. As our work abroad increases its scope and its standards are raised, we must be prepared to send better equipped women to meet these new demands. The plan of having the President and two Vice-Presidents of the district interview a candidate before inviting her to meet the Foreign Department in Boston, has been tried out this year with marked success. By this means, the districts share a part of the responsibility, develop a deeper interest in the girls, and come to realize some of our problems in the selection of new workers. It is not possible, however, to ask these busy women to meet every girl in their district who is considering missionary work; although much disappointment and wasted effort might be saved if some of these girls could be advised at the very start to plan for a different life work.

A Fund for Training Courses.

The financial problem is a serious one with the majority of all our candidates, not only our doctors. Many have gone through college on borrowed money and have not been able to fully pay these debts during their first years as teachers. Yet it is just then that we should appoint them, when they have gained some thorough experience and are still young enough to undertake with courage the study of a new language. In still other instances, our girls have been able to cancel all debts but have not been able to save anything, and so find it impossible to come to Hasseltine House unless they go into debt once more. This presents a serious problem, both to the girls and to those of us who are endeavoring to secure a high grade of new recruits. If each district would encourage the formation of a fund for the purpose of sending their best candidates to Hasseltine House for a year, this amount of money would be returned to them many times over in the effectiveness of their representatives on the field. This good work has already begun in some states. New Jersey is, I believe, in the lead in aiding her candidates. During this next year New Jersey, Maine and Iowa each plan to support a girl at Hasseltine House and it is hoped that others will follow their splendid example.

Hasseltine House.

The officers at headquarters are feeling more and more keenly the necessity of knowing intimately all girls who are to represent the Society abroad. The ideal is a year at Hasseltine House for every candidate. This ideal cannot be reached immediately but progress is being made, for of the twenty appointed since April, 1916, only four have spent no time there. One of the four is Rachel Seagrave, who had been in Burma

for a year when she was appointed, and at least one of the others is expected to spend some time with us before she sails. Hasseltine House has had a very interesting as well as a very busy year. Twenty-one candidates have been there for a longer or shorter time, and besides two of our doctors taking their interneships in Boston frequently spend their week-ends at the house. Six of these girls sailed for their fields during the late fall and winter, while three expect to return to us next year for further study; four have had the whole year here, three the last half of the year, four the spring term, the rest having somewhat shorter visits. Between September 1, 1916, and April 1, 1917, the hospitality of the house has been extended to seven members of the Board of Managers, five Secretaries, fourteen missionaries of our Society, and ten missionaries of the General Society. In this way the girls have formed a large group of acquaintances in the missionary family. Mrs. A. H. Henderson of Burma was the head of the house until the first of March. It was her skillful and sympathetic co-operation that made possible such a satisfactory year. At Newton Theological Institution and Gordon Bible College, courses in Bible and Phonetics have been followed, and at the house there have been a Bible study class under Mrs. Henderson, health talks by one of our doctor candidates, lessons in accounts with the Candidate Secretary, and several very helpful talks from the pastor and missionaries on Baptist principles and work in the various fields. A plan is under consideration by the Baptist Missionary Training School of Chicago and the Baptist Institute for Christian Workers in Philadelphia by which they would allow Seniors whom this Society wishes to consider for positions abroad, to come to Hasseltine House for the last half-year, giving them full credit for work done here and granting them their usual diploma at Commencement. It will be a great satisfaction to all concerned if this can be carried through as suggested. Since the first of March, Miss Ada Brigham has generously carried the burden of management, for a permanent head could not be found at once. This home is rapidly becoming a real center in our work; it has great possibilities for even larger usefulness, and it is our aim to realize more of these possibilities each year.

THE TREASURY DEPARTMENT.

The report of our Treasurer, Miss Alice E. Stedman, is found on pages 722 to 756 This report indicates where the money came from; also how the money was spent on the various stations of the foreign field; the record of the good it accomplished in regenerated lives, transformed homes, Christianized communities, is a record that will not appear in full until the day "when the books are opened."

HOME ADMINISTRATION DEPARTMENT.

The goals of the Five Year Program, as well as the needs of the mission fields were incentives to progress. In 1915, our reports indicated

105,157 Northern Baptist women and girls enlisted in foreign missions; in 1916, we counted 125,419; this year, we find 152,209. The advance, numerical and financial, has been made possible by the united efforts of women in 4,216 of our churches, under the leadership of National and District Boards, and District, State and Association officers. At the meeting of the Board in Minneapolis last May, the fact that the Jubilee of the Woman's American Baptist Foreign Mission Society was coincident with the culmination of the Five Year Program, led to the formation of a plan which linked these two events and made them mutually helpful.

The Jubilee.

A Jubilee Recruiting Campaign was planned. The President of the Society and the Presidents of the Districts were organized into a Jubilee Commission with Mrs. Harriet Newell Jones, Promotion Secretary. All our women were "called to the colors"; a three-fold task was assigned each for each of the five years prior to the Jubilee: to enlist a new member; to give or get a new personal gift of at least two dollars, and to secure a new member for the League of Missionary Intercessors. Each woman who accomplishes this three-fold task for each of the five years will become a Key-woman of the Golden Jubilee. Literature was prepared and special recruiting officers appointed. Of the first year, the Jubilee Promotion Secretary says: "A series of all day Jubilee meetings was held in twelve cities. The program provided for seven sessions; a morning Prayer Service, a Workers' Conference, a Luncheon with addresses, a Drawing Room meeting, a Children's Rally, a Sunday School Supper, and an evening Mass Meeting, preceded in most of the cities by a Pageant in which more than sixty young women were participants. Three thousand seven hundred and twelve women enjoyed the delightful luncheons; 1,322 the Sunday School suppers. Literature sold amounted to nearly $300. The offerings totalled nearly $600, not including, of course, the pledges taken nor the money so freely given to the local committees for local expenses. Only two or three Districts found their State Recruiting officers early. The year had almost fled when the last of the thirty-five were really commissioned for service. The late comers have been eager to make up for lost time and are planning on double duty for their brave Key-women during the second year in order to keep step with the onward march of the Five Year Plan. To add a little color to our plans, simple little badges have been prepared, red keys for the Key-women, red circles for captains and lieutenants, red bells for the recruiting officers. The figures are incomplete but include reports of 459 captains, 1014 Key-women, 2016 recruits, 456 extra gifts, 593 intercessors. Many recruiting officers say, "We were late in starting and our women need a year to understand the plan. We shall do better next year." Plans are good and will succeed if we spell the word with:

P—Prayer unceasing
L—Love unwaning
A—Advance unfearing
N—Nurture unfailing
S—Silver unsparing."

Card File System.

A card file system for keeping the records of each association and of the work of the Association Secretaries, was inaugurated in February. Although the system involved monthly reports of correspondence and visits, the Association Secretaries, who were already giving time and money freely, responded enthusiastically, many contributing the cost of the outfit sent them. The reading of the daily mail in the weeks following the inauguration of this system was one round of joy, such an intense, earnest spirit of eager service did the letters from the 685 association secretaries manifest.

THE FIELD DEPARTMENT.

After the close of a busy year, when the time came for writing reports, it found our splendid Field Secretary, Miss Ella D. MacLaurin, seriously ill and unable to prepare her report. She has kept in close touch through the year with those who raise the funds—the State Secretaries, who care for the apportionments, the District Boards, who underwrite the whole Budget and secure personal gifts, women of financial ability who are interested, and others who ought to be interested in the work. Miss MacLaurin has also, with her staff of Field Secretaries, promoted the work by travel and addresses, as shown in the table:

FIELD SECRETARIES

131	churches visited.
93	associations attended.
1274	addresses given.
49	women's societies organized.
85	W. W. G. Chapters organized.
4	children's societies organized.

Ruby T. Weyburn of Columbia River District, who has served the Society as Field Secretary for seven years, was married last October. Although no longer a Field Secretary, we count Ruby Weyburn Tobias as one of our staunch supporters in Columbia River District.

Anna L. McKay, who for a year and a half had done very efficient service in the middle west, was taken ill last July. Although she suffers intensely, her prayers and her messages of cheer go forth constantly. Surely He who knows the heart counts this as loving service.

The Field Secretaries who have worked all through the year are Miss Maude Saunders, who has been strengthening the work of West Central and

Rocky Mountain Districts; Mrs. A. L. Wadsworth, the efficient Field Secretary for South Pacific, a Union District; Miss Gerda Paulson and Lillian Thompson of Northwestern District. Miss Isabelle E. Marvin has given her time since last September mostly to East Central District; Daisy Dean Bate joined the staff in September and has served well in Atlantic District. Since September, also, Mrs. Tuxbury, formerly a missionary in Japan, has been serving as Field Secretary doing constructive work in New York. Mrs. E. Banks, formerly of Africa, has given three months in Columbia River District. Two new Field Secretaries have been appointed—Mrs. Egbert Beardsley of New York and Miss Edith Wilkinson, who becomes joint Home and Foreign Field Secretary in Columbia River District.

PUBLICATION DEPARTMENT.

The Publisher, Miss Frances K. Burr, reports: "Because of the decided increase, during the past year, in the cost of paper stock, it has been a real problem in the Publication Department to supply the growing demand of our Constituency for new literature, in as attractive form as possible, without exceeding the amount allowed the department for its expenditure. There has been, however, no decrease in the amount of material published, as we felt that it would be detrimental to the Society in general to withhold needed material for the carrying on of the work. The amount expended in literature printed, exceeds that of the last year by $2,000.00 ("Our Work in the Orient" not included). This is not by any means due entirely to the high cost of paper. The new plan adopted at the last annual meeting for the more thorough distribution of free literature made it necessary to print in much larger quantities. We have spent $2,552.60 in providing free literature alone, exclusive of annual reports ($1,102.34). This does not include the Recruit Campaign material which is classed under "Administrative Literature," and taken care of from the general treasury. In accordance with the plan outlined in the new literature distributing policy, a bulletin has been issued whenever new material has been received from the press, and samples of the free literature have been sent to the State Secretaries in sufficient quantity for them to supply their association secretaries. We feel that the new distribution plan is a success. Our workers are kept informed concerning all new material when issued, and are urged to send orders for additional supplies as needed. We rely on them to see that the churches are kept informed regarding the material obtainable at Headquarters and at the District literature bureaus.

Sales.

The gross receipts from sale of literature this past year amounted to $7,263.01, *not including material sold—accounts still outstanding.* This is an increase over 1915-16 of nearly $900. We attribute a generous portion of this increase to a new departure which we made this year in the way of

special Christmas material. Books for all ages, especially for the children, Christmas cards, the For-get-me-not pin, which is becoming very popular, the Book of Remembrance which is the Prayer Calendar in its new form, the revised Cook Book, and other attractive material was offered, with special discounts when purchased in quantity. Many churches followed the plan suggested and prepared a sample book, sending in orders by the dozen lot to Headquarters. The New York and Atlantic District missionaries' booklets have been prepared this year, which completes the sets for all ten Districts. Each has its cover in District color, with its flower and slogan. To these booklets will be added, from time to time, the new missionaries adopted by the District. That the young women have welcomed the World Wide Guild with enthusiasm, ever since its organization, is attested by the numerous reprints made necessary constantly. The expense of W. W. G. publications is met jointly with the W. A. B. H. M. S.

New Literature.

In our last annual report, special mention was made of the extensive correspondence begun with our missionaries on the field for up-to-date information regarding their work, incidents and stories that might be used in revising our educational, evangelistic and medical leaflets. We have been gratified with the response and are glad to report that a series of eight school leaflets has already been prepared, and others will follow. The preparation of new literature concerning the specific work in each of our schools and hospitals, the work of our missionaries who are touring in the jungle, short stories of real incidents in the lives of our girls on the field, and a complete supply of entirely new material for children of all ages, is but a portion of the work laid out for the coming year. We feel that the Publication Department has its own definite responsibility in the Five Year Program. Our aim is to so study the various phases of our work that, through the printed page, we may supply our workers with just the literature of information and inspiration which is needed to help in the accomplishment of the great task. We give below a condensed financial statement of the Department for the year ending March 31, 1917:

EXPENDITURES

Literature printed, including annual reports	$ 8,131.25
Literature purchased, including study books	2,496.45
Special material; National and W. W. G. Pins, etc	1,234.61
Postage and Express	1,982.78
Office supplies and miscellaneous expense of Department	613.82
	$14,458.91

RECEIPTS

Gross receipts from sale of literature	$ 7,263.01
Net cost of Publication Department	$ 7,195.90

At a very conservative estimate, the stock of literature on hand at close of year is valued at $16,000.

WORLD WIDE GUILD.

The Executive Secretary, Alma J. Noble, reports: "Last year our World Wide Guild was presented as a healthy, growing child of seven months. This year we have a large and flourishing Guild family whose daughters, represented by the 1,696 chapters, are to be found in every State in the Union, in Canada, in the Philippine Islands and in Japan. Thus are they expressing the significance of their family name, World Wide Guild. The Mother of this distinguished family may justly be proud of her Worth While Girls for they are honestly trying to carry out her every wish. One of the oldest daughters has been in the Philippine Islands a year and a half, and letters assure us that she is worthy the name she bears. Last fall we placed another in Moulton College, Toronto, and her picture appeared in February "Missions." Early in January, word came of the first two to invade Japan, one at the Training School at Osaka, and the other at Suraga Dai, Tokyo. May "Missions" gives an enthusiastic letter about these "Foreign Relations" of our Guild Family.

Secretaries.

A corps of Mother's Helpers may be found in the persons of the Field and Executive Secretaries, and all the District and State Secretaries and Directors, without whose loyal co-operation the creditable record of the past year could not have been chronicled. Many of these are college girls, others teachers, and still others, young women of leisure, all bent on using their powers of leadership as "Big Sisters" to help other girls. The Field Secretary, Miss Crissman, has impressed her personality wherever she has gone, and the fine results in the West are due largely to her work in conjunction with the State Officers. Her attendance at several Summer Conferences was of great value. The Executive Secretary has written over two thousand letters, sent quarterly letters to all State Officers since September, attended three summer Conferences, edited the World Wide Guild Department in "Missions," beside speaking from time to time at Rallies and special meetings. At Minneapolis an informal Conference of Guild leaders was held with profit to all. Early in September a special W. W. G. Program, giving outlines for twelve meetings, was issued and proved so popular that it ran through three editions of five thousand each before the end of January. In February, a Program in the nature of a World Tour was prepared, which promises to be equally valuable. A New Year's Greeting in the form of a personal message from the Executive Secretary was sent to every one of the 1,495 Chapters then enrolled, and beautiful responses have been received. A Reading Contest was started October first to extend till June first, when special recognition will be given each Chapter in which every member reads seven Missionary books. The interest in this difficult task leads us to look for splendid results. The assignments of Specifics for Young Women of each State has proved a great stimulus, has impressed a feeling of responsibility to meet the obligation, and has developed personal interest

in particular missionaries, schools and hospitals. The demand for pins, Covenant Cards, Pencil Sketches, Plays and Dialogues has increased perceptibly and indicates a healthy and intelligent interest.

Results.

A noticeable deepening of the spiritual life of the individual is apparent in the growing number who have decided to devote their lives to definite Christian service. Our first Guild representative on the foreign field, Miss Evelyn Camp of Minnesota, sailed for Japan last September, and our prayer is that next year we may report a definite number in preparation for definite missionary service. This year's objective of 1,800 Young Women's Societies is exceeded by 74. Of this number, 1,696 are Guild Chapters. Last year 875 new Chapters were formed, this year 821. This seems satisfactory for the second year's work which has lacked the stimulus of newness and the rush for a place among the five hundred Star Chapters. Fourteen States have exceeded their objective for Young Women's Societies in their enrollment of Guild Chapters. They are as follows: New Jersey exceeded by 6, Illinois by 32, Missouri by 11, Idaho by 1, Indiana by 9, West Virginia by 4, Minnesota by 11, Wisconsin by 3, Ohio by 7, California by 4, Wyoming by 2, Iowa by 26, Kansas by 12 and Nebraska by 27. Nebraska more than doubled her objective which was 20, her enrollment being 47. And yet there is room! The year's work has been full of joy and these daughters of the King are going forward with a world wide vision and love, to be worth while to Him."

CHILDREN'S WORLD CRUSADE

In the two goals of the Five-Year Program which relate to the children's work, we cannot report great progress. This is due, not to lack of interest on the part of our women, but to the impossibility of preparing the necessary material in time for last year's work. Mrs. MacLeish presented her plan for this work to the Board last May, and it was adopted. Later, it was presented for adoption to the W. A. B. H. M. S. and still later to the committee on missionary training for boys, representing the General Societies. As a result, the plan, though a year in preparation, will combine the interests of Home and Foreign Missions, of both the Women's and the General Societies. It is also planned with reference to the classification of children in Sunday School.

THE SUNDAY SCHOOL

Encouraging advance has been made in the study of Foreign Missions in the Sunday School. The tour of Japan, with its beautiful charts and interesting Guide Books was widely used, and served to develop a deeper

interest in our nearest neighbor across the Pacific. The financial result will be manifest in the next year's receipts, as the offerings are gathered at Easter, which came this year in April. The number of Sunday Schools reported is 2,233, more than twice as many as were reported two years ago. All who toured Japan are looking forward to a visit to Africa next winter.

DISTRICT MESSAGES.

The enthusiasm which has been manifest in the work of the W. A. B. F. M. S. ever since its re-organization is due in large measure to the distribution of responsibility. Each of the ten Districts is not merely a geographical district; it is a vital part of the whole Society. The Vice-Presidents of each District carry the same responsibilities for their Districts that the Foreign and Home Administration Vice-Presidents of the Society carry for the whole Society. These two District officers are members of the Board of Managers of the Society. The District organization assumes a definite part of the work on the foreign field and each District has initiative for plans for cultivating the home base. The messages which follow have been prepared by the President and two Vice-Presidents of each District.

Atlantic District.

Our four Jubilees held early in the year proved an inspiration and impulse—opening the hearts of many to become Key-women in the plan for the accomplishment of our share in the Five Year Program. The fullest co-operation between State Secretaries and State Recruiting officers has prevailed. In our effort to learn the multiplication table, viz., 3 x my gift, 3 x myself, 3 x my prayers, a foundation has been laid for the following years. The charts presenting The Whole Task have proved invaluable and much interest has been enlisted in shouldering the task for a definite period of time—that time to be spent in prayer. The large budget of $48,000, which seemed impossible, has been more than met and great is our rejoicing.

Color—Lavender.
Flower—Violet.
Slogan—"Together—To-Get-Her."
Captains of Recruits, 148.
Key Women, 518.

Our young women are given large place at our District and State meetings. We hope a large attendance at the new Summer Conference at Chambersburg, Pa., will strengthen the missionary spirit among them. Our missionaries have been kept in constant remembrance, and letters and tokens of affection have frequently reached them all. Two of our tried

and efficient workers, Miss Linker and Miss Tillman, have passed from the list of the Atlantic District Missionary to become the wives of missionaries of the General Society and Miss Lawrence, revered and honored for her long years of service, has passed to her reward. We rejoice that recruits are awaiting appointment, who will take up the work these have laid down. We look forward to the task of another year with courage and faith.

Central District.

We have spent more time in prayer this year, taking out Associations separately and presenting their needs before our Father. We have also worked diligently beginning early in May to make up the deficit of last year and provide for the work of the new year. The Lord has blessed us. Our District has four members who each support a missionary. Three splendid Jubilee Rallies have been held. Many of our young women are preparing for service on foreign mission fields. We regret the resignations of two State Secretaries who have done splendid work. Mrs. N. B. Ackley of Michigan, though suffering a severe illness early in the year, "held the fort," ably assisted by other workers in Detroit, until the close of the year. She leaves the work in good hands, so say the Michigan women, for Mrs. Clarence R. Martin has been chosen as her successor. Mrs. Milton Shirk has done constructive work in Illinois, especially in the development of Association leadership. Apportionments have come up all over the State, a total increase of $1,813.51—a tribute to her leadership. As she expects to be away most of the year, she has tendered her resignation but will continue to serve until her successor is found.

Color—Crimson.
Flower—Crimson Carnation.
Slogan—"Redeeming the Time."
State Recruiting Officers, 3.
Captains and Lieutenants, 44.
Key Women, 135.
New Recruits, 155.

We record both loss and gain in our missionary group. Last June Mrs. H. W. Hancock was called home after forty-two years of faithful service in Burma. A great many in that country will miss her loving help and ministration. Four have been added to our list, two for India, one for West China, one for Burma. We have endeavored to increase the interest in the churches by the frequent distribution of report letters and the Bulletin which has been pubilshed quarterly.

Columbia River District.

The past year for the Columbia River District has proven a very busy one, and the business for our King is a very happy work. One of our

richest blessings has come to us through the necessity of proving God's promises and leaning heavily upon His strong arm. Large emphasis has been placed upon prayer. Our State and Associational Secretaries are a splendid, devoted, consecrated band of women—dependable, willing to sacrifice and most efficient. We have been working through our Finance Committee to educate our women up to the Bible Standard of systematic stewardship, or the payment of the tenth. The plan is taking hold, but needs the support of the National Societies, if we are effectively to claim the promise in the challenge. The Jubilee plans have a good start and we hope for much from this source. The development of the quarterly plan for raising and reporting the budget has been most interesting. Many of our circles are now regularly doing this and the number growing steadily. Mrs. Emily Banks, who has served as field worker the last three months of the year, reports the great need of leadership, especially among the smaller and remotely located circles. We are indeed grateful that a joint worker has recently been appointed, and bespeak for her our hearty co-operation.

Color—Pink.
Flower—Garden Pink.
Slogan—Let every Christian woman,
Work and pray and give;
Till every heathen woman,
Shall know of Christ and live.
Watchword—"The God of Heaven—He will prosper us."
State Recruiting Officers, 5.
Captains of Recruits, 34.

Our seven missionaries have been hard at work, and our Foreign Department has kept their doings—through their letters—well before the circles. We have also welcomed a number of foreign missionaries who have passed through our District, have done what we could to speed them on their way, and have been inspired and encouraged by their presence. We welcome our own Dr. Marion E. Farber from Palmur, India. Another one of our dear girls, Miss Louise Campbell of Kaying, China, has unselfishly remained on her field when the time for furlough arrived because no one had been sent to take her place. We are learning more and more our great need of dependence on God, and the prayer life of the District is growing richer with each new experience. We are pressing forward, with all our Western vigor, toward the mark of our high calling in Christ Jesus.

East Central District.

The three State Societies of the District have done fine work. Associational responsibility is developing rapidly, assisted by the definite goals set by the "Standards." The number of Associations working towards

the "Standards" is largely increased. There has been a fine response in the reading of books aside from study classes. Ohio sent out the following questions:

"Will you support the Five Year Program?
"Will you advance your contribution fifteen per cent?
"How many women have been added to your church by Baptism?"

Two hundred answers have been received, the majority offering the fifteen per cent advance.

E. C. D.—EAST CENTRAL DISTRICT

E.—Educate, C.—Christianize, D.—Develop
Credentials—"As my Father hath sent me, even so send I you."
Slogan—"Our Father's Business—Ours."
Emblem—"The Ivy-leaf—Evergreen. Always Climbing.
State Recruiting Officers, 3.
Captains of Recruits, 100.
Key Women, 194.

E. C. D.
East Central We
Pray together;
Pay together,
Bring the Jubilee.

The young women are growing in numbers and are enthusiastic and interested in gaining information. Correspondence with our missionaries shows the nearness of the so-called "foreign field." Letters have been written to our seventeen representatives and remembrances sent. Letters from the field sent about the District and printed in the denominational papers promote the realization of comradeship and togetherness.

New England District.

Although it was late in the year before the "Call to the Colors" was sounded in New England, yet a good beginning has been made. Larger patches of the deep blue of loyalty appear in our garden as the Recruit plan grows. The spread of the bright red keys indicates some sacrifices for the Captain of our Salvation. Three of our States have recruit offices. In two States the loyal State Secretaries have gladly added the recruit work to their already arduous tasks, and in one State, our Association Secretaries have nobly started the work without a State officer. We are making a diligent search for a recruiting officer for each State. A great impetus to the Recruit work has come through a series of parlor meetings. Two women from each circle in an association were invited to an afternoon tea by some friendly hostess. Teams of two or three women with a missionary furnished the program. One explained the Charts; one explained the Recruit Card and "Called to the Colors"; while a third brought the spiritual lesson and gave the invitation for enlistment. Keys and circles were at hand and taken as samples. Time was always given

for questions and answers. Wherever these meetings were held, Captains and Key-women were added to the list. Mrs. Peabody has given a beautiful banner to be held each year by the Association having the largest number of Captains and Key-women. At the end of the five years it will be given to the Circle having the largest proportionate increase in recruits and gifts. The presentation of this banner will be a part of the exercises in recognition of our Key-women at our District Annual Meetings.

Our faithful Foreign Vice-President has been very busy through the year, sowing the seeds of information from our gardens in the Orient in the form of copied letters. Over 58,000 of these have been scattered broadcast in the District. Our thirty gardeners in the Orient have been kept in touch with the District by the newsy letters of our Cheery Foreign Correspondent. Each has received a Christmas gift with assurance of our love and prayers for them. The sweet perfume of prayer was apparent in some corners of our garden on our Annual day in February. In Boston the "Whole Task" was lifted during the four hours of the sessions by those present. Three inspiring Jubilee Meetings were held respectively in Boston, Portland and Providence. We prize these Jubilee Meetings as splendid opportunities to know our great leaders better and to understand what it will mean to our "Oriental Gardens" if we co-operate in the fullest degree in the plans for lifting the "Whole Task."

Color—Deep Blue of the Gentian.
Flower—Blue Corn Flower.
Slogan—The Glory of the Impossible.
State Recruiting Officers, 8.
Captains of Recruits, 72.
Key Women, 195.

The harvest is the best in all the years of the District, our Treasurer tells us. Many of the gleaners have returned to her gladly more than the apportioned amount. A new spirit of co-operation is marked and there is more in giving. There is yet much to be desired in New England. We are in great need of women with a vision of the magnitude of our task and its wonderful opportunities, women with the right perspective in their beneficences. We need leaders in all our departments. We feel the need of more faith in our great Captain, of more perseverance in prayer and co-operation in cultivating our home gardens. The bright stars of Peace, Loyalty and Sacrifice beckon us on to the more faithful response to the "Call to the Colors," and to renewed efforts toward faithfulness to marching orders.

New York District.

If in our mission work as elsewhere there is the temptation to emphasize unduly the immediate, the brilliant, the spectacular, our Five Year

Program offers us the opportunity to excel in the high fortitude and the permanent achievements of an extended campaign. It becomes for us both an opportunity and a test. The increase in contributions this year is largely due to the untiring efforts of the State and Association Secretaries. It was with regret that we accepted the resignation of Mrs. George W. Jones as State Secretary of Eastern New York. Mrs. Jones was faithful in the discharge of her duties, and very efficient; she felt that the work needed more time than she was able to give. We have found among our Association Secretaries one to succeed her in office—Mrs. R. J. White of the Long Island Association, a woman of large faith and splendid executive ability. Mrs. James E. Angell, State Secretary for Western New York has been doing splendid work. We have had the services of Mrs. Nina Tuxbury, Field Secretary, and as a result, a larger number of churches have been visited than in previous years.

Color—Yellow.
Flower—Daffodil.
Slogan—"Together—To-Get-Her."
State Recruiting Officers, 2.

The work of assigning shares and taking charge of the correspondence was well taken care of by Mrs. G. H. Estey, Correspondent for the Home Department during the illness of the Home Administration Vice-President. An increasing number of shares have been taken by Associations, Circles, Bible School Classes and individuals. The meetings of the Executive Board have been well attended, and the prayer service held at the opening of the session has been a source of strength and inspiration. The Secretary of Literature reports expenses on sale literature have been met from discount allowed. In thirty-five Associations we have regularly appointed literature secretaries. The Publication Committee reports having published "Facts" the "District Song," "Paving Blocks" and stickers for the annual meeting. The Jubilee rallies held in Buffalo and in New York City were wonderful meetings. In the clash of arms, the conflict of Nations, the anguish of war when the stream of bitterness threatens to overflow its banks and overwhelm the world, drowning agelong ideals, it is more necessary than ever that the counteracting influence of the gospel be extended throughout the world. The bugle call we hear today is not only the bugle call of militancy, but of the Gospel of justice and love. Shall we not heed this call and rally to push forward the campaign which must end in victory?

Northwestern District.

Our work has been a strong steady advance along all lines. No state has reached all the goals. Each state has reached some goals. As a District we have reached five goals. (Northwestern District leads the

Districts in goals attained. Three of its States attained six goals, the highest number attained by any State, and the fourth State attained five, see statistical tables, Home Administration Secretary.) More women have become convinced of the bigness of the very definite task which is ours. Scarcely an Executive Board meeting adjourns but that some one or more says "I had no idea things were so carefully figured out."

Color—Rose.
Flower—Wild Rose.
Slogan—Do It Now.
State Recruiting Officer, 4.
Captains of Recruits, 20.
Key Women, 226.

The number of young women who are coming in to places of responsibility is exceedingly gratifying. We think we can see a resting spot in a green hill not too far distant. We plan to put our advance stakes far enough ahead to be possible of attainment, work hard to reach them, then pull them up and plant ahead for another pull altogether. We hope to assume the larger share of support if not able to carry it all, of our fourteen missionaries on the foreign field. As the women of the District could know personally or intimately through other means, each one of our missionaries, the money for their support would not be hard to secure. Our paper the "Messenger" is going a long way toward a solution of this question. Three new missionaries go out from us this year—Miss Ryden to Burma, Mrs. Salquest to West China, Miss Hokason, a trained nurse, not yet designated. Are we sufficient for this? Certainly, if we go in the strength and for the sake of Him who said "Go ye."

Rocky Mountain District.

Numerically, our District is the smallest of the ten, and while the year has been full of perplexities, yet it has also been full of blessings. Our Bulletins, sent out semi-annually, have proved helpful, especially in keeping the apportionments before the circles. We have been favored in our visitors. Miss Maude Saunders did faithful field work in each of our states, stimulating some of our weaker churches to renewed effort, and encouraging the workers. We have also enjoyed the presence of Miss Bertha Evans, our own missionary, in many of our churches and her work has been a blessing to us. The visit of a number of outgoing missionaries in November, and of Miss Anna Long of Assam, in March, were helpful and inspiring.

Color—Purple.
Flower—Purple Sweet Pea.
Slogan—Our Eyes to the Hills;
Our Trust in God;
Our Faith the Victory.
State Recruiting Officers, 1.
Captains of Recruits, 2.

We are encouraged by (1) the increased number of churches in Utah and Wyoming that have met their apportionments; (2) the large number of World Wide Guild Chapters organized, largely as a result of the earnest work of Miss Helen Crissman, and the increasing interest in that work; (3) the increasing number of our circles making prompt, quarterly payments; (4) the increase in personal gifts. Thus, while having no remarkable events to chronicle, we rejoice in the goodness of God, thanking Him for many helpful indications, also, that we have not space to report, and look forward, hopefully, to a blessed year of service in 1917-18.

South Pacific District.

We of the South Pacific District rally to the Slogan "Study—Pray—Do," and the poppy furnishes us both our flower and our color. Its bright gleam we feel is truly symbolical, not only of the golden fruit that adorns our hillsides and the precious ore in the secret places of its rugged mountains, but of the bright flame of love and sacrifice that is mounting higher and higher in the hearts of the devoted women who compose the District, women whose lives bear upward as on wings the prayer, "Oh may our love to Thee, pure, warm and changeless be—a living *fire.*"

Color—Yellow.
Flower—California Poppy.
Slogan—"Study—Pray—Do."

Our Union organization, the practical working of which is long since assured, necessitated adapting the Recruit plan, so that it might cover all the work. Therefore, we eliminated the gift item, substituting therefore "A subscriber to or reader of Missions" feeling that one who studies and prays will of logical necessity *give.* That our belief was well founded is attested by the fact that a week before the end of the year the joyful news came from our indefatigable Treasurer that not only our apportionment but our budget was met in full—and the days that followed brought in a goodly stream of gifts for "good measure." We have not worked the plan through an additional set of women—our State workers feeling that the multiplicity of schemes brought before the constituency by different sets of women would be confusing in this comparatively early state of

District organization. Our young women of the W. W. G. who are doing valiant work expressed the same feeling. So jointly we launched the plan through the State and Association organizations already existing—but so late in the year—owing to the absence in the East of many of our Executive Board, that accurate statistics for 1916-17 are not obtainable. We have opened during the year, in conjunction with the women of the Southern California State Board, headquarters in our new Baptist building, 313 W. Third St., Los Angeles, Cal., where we have a cozy office pleasantly fitted up, the furniture being contributed by friends in Northern and Southern California. A telephone is installed and a table covered with samples of literature. Three days in the week our Home Administration Vice-President may be found in charge. Two days are cared for by State workers and Saturday a representative of the W. W. G. is on hand. There our women and girls are encouraged to come or to write for advice and information. Our District and Southern California State Board meetings are held in Rowland Hall—on the same floor. It was a venture long prayed over and tremblingly undertaken, but the inspiration that concerned and dared we already feel was God given. A "Bulletin" was sent out during the year, containing a letter from the President and the statements from Field and Administration Vice-Presidents covering in detail the work assumed, apportioned among the States. Letters have been sent by our Field Vice-President to the missionaries, whose support in whole or in part we have assumed, and their replies copied and circulated among the Circles. At Christmas a copy of the Book of Remembrance was sent to each one. So speed the days, and as they fly we can give joyful testimony that both work and workers are crowned with blessing.

West Central District.

During the past year the women of our District can truly say that God has led. He has brought us to seemingly impassable places and when He was ready has opened the way before us clearly and unmistakably. We started the year with the loss of our faithful and beloved Foreign Vice-President, Mrs. F. W. Foster. She had been with us from the organization of the District and her sudden going left us helpless for a while. God sent us Mrs. S. E. Price, whom He had especially prepared for the place by calling her own daughter to the field. We have also had a change of Secretaries in two of our States. All changes are confusing and necessarily retard progress somewhat. Our women are beginning to grasp the importance of the Five Year Program Plan and going to work with a will. It is impossible yet to say how far reaching this has been in stimulating intercession, giving and interest, but results are evident in that there are inquiries for more information along missionary lines. Much of the work done is reactive and cannot be reported.

Color—White.
Flower—Carnation.
States—Kansas, Iowa, Nebraska.
K I N
State Recruiting Officers, 3.

Last year sàw three more of our very own girls sent to the front—Miss Harriet Price, who went to Kemmindine School at Rangoon, Miss Alice Thayer, who is teaching at Mandalay, and Miss Augusta Geisenheiner, who was teaching in India, and asked to come under the Woman's American Baptist Foreign Missionary Society. She is at Gauhati, Assam. This year Miss Mable Bovell, of Burlington, Iowa, a young woman with a normal training and teaching experience, goes to Hasseltine House to complete her training for the foreign field. A love gift from the women of Burlington Association, sends her to Hasseltine. We are humbly grateful to the Father for His approval in that each year at our annual meeting one or more of our girls asks to be sent to the field. It gives us an added incentive to do more and more for Him. The coming year looms large with National affairs that are going to call for sacrifices, such as this generation has never known or dreamed possible. The Christian women of England and Canada have shown us that there need be no lessening of activities in the Kingdom at such a time. God grant that we may learn His lesson and that our White of Peace and Blue of loyalty may glow the brighter because of the deeper richer Red of prayerful, loving Sacrifice.

Joint Foreign Mission Apportionment.

In accordance with a suggestion made at the Board meeting last May, much thought has been given to the question of a joint presentation to the churches of the needs of foreign missions. After much correspondence and a special meeting of the Board, it was decided to unite with the American Baptist Foreign Mission Society in presenting apportionments to the churches, provided the methods and organization of our Society and its Districts could be maintained. A committee was appointed to confer with the Board of the A. B. F. M. S. Both Boards adopted the following Plan for the Unification of that Portion of the Budgets of the American Baptist Foreign Mission Society and the Woman's American Baptist Foreign Mission Society, which is to be apportioned to the Churches.

The representatives of the American Baptist Foreign Mission Society, and the Woman's American Baptist Foreign Mission Society, have come to believe that the interests of both societies and of the Kingdom would be greatly forwarded if an arrangement could be devised by which the methods of work abroad could be presented to the churches in one great foreign mission appeal. The most practical method of securing this result was seen to be in the uniting of the apportionments of the two societies in the local church. Two serious problems immediately presented themselves. First, to arrange for an equitable division between the societies of the contributions received in response to this united presentation. Second, the recognition of the right of the local church to designate its gifts in accordance with its wishes.

When the representatives of the two societies came to a study of the subject, they were impressed with the ease with which these seemingly difficult problems could be worked out. The receipts of the two societies on that part of their respective budgets which is apportioned to churches, Sunday schools, young people's societies and woman's circles have for many years remained in about the same ratio as that which has obtained for the last three years, approximately two-thirds for the American Baptist Foreign Mission Society, and one-third for the Woman's American Baptist Foreign Mission Society. While in some states the ratio obtained between the respective apportionments varied considerably from these figures, yet the fact is that in twenty states the average ratio very closely approximated the average for all of the states of the Northern Baptist Convention. In eight states, whose entire contributions on apportionment to both societies last year aggregated a little over $100,000, the percentage for the Woman's American Baptist Foreign Mission Society considerably exceeded the average ratio, while the percentage for the general Society fell proportionately below. While in eight states, whose aggregate contributions on apportionment to both societies amounted to a little less than $100,000, the percentage for the general Society considerably exceeded the average ratio, while the percentage for the Woman's Society fell proportionately below. The variations to the advantage of one society in the first group of states were practically equalized by the variations to the advantage of the other society in the second.

The careful study of receipts during recent years made it clear that an arrangement for the division of the total receipts on apportionments by the two societies according to the ratio obtained between their respective receipts on apportionments during the past three years would on the one hand do no injustice to the interests of either society and would not on the other hand deny to the local church the right to divide its gifts in accordance with its own desires. In view of these findings, the representatives of the two societies have no hesitation in urging the adoption of a plan for unifying the portions of the budgets of their two societies which are to be apportioned to the churches, and they heartily recommend:

1. That it be understood that no effort is being made to unite the following items in our respective budgets:

(a) Income from invested funds;
(b) Income from legacies;
(c) Income from annuities;
(d) Income from individuals.

2. That we agree to unite that portion of our respective budgets which is raised from churches, Sunday schools, young people's societies and woman's circles, it being understood that this includes the amounts which are apportioned to the churches and also includes the increase expected from the churches over and above apportionments, in accordance with the definite objective of goal 5 of the Five Year Program, this increase being a vital part of the share which our respective societies should have in the six million dollar annual income.

3. That each society present to the Finance Committee of the Northern Baptist Convention its budget for the ensuing year, indicating that part of its total budget which is expected from the churches on apportionment, requesting that after approval by the Finance Committee these two sums be presented to the National Apportionment Committee as the united apportionment for Northern Baptists for foreign missions.

4. That the National Apportionment Committee be requested to present this united foreign mission apportionment to the state committees, with the request that the state committees apportion the same to the churches as our united foreign mission apportionment; that the state apportionment committees be requested to make clear to the churches and to the state representatives of the two societies whether that part of the budgets of the two societies, which is to be apportioned to the churches, includes the fifteen per cent. increase expected through the Five Year Program, or whether it is expected that the churches will raise the fifteen per cent. increase over and above the total amounts apportioned.

5. That each society shall have the utmost freedom in soliciting from individuals that part of its respective budgets which is to be raised from individuals, it being understood that it is in keeping with the spirit and purpose of the Five Year Program that each society shall endeavor to increase its income from individual sources at least fifteen per cent. each year.

6. That in the interests of fairness to the work of each society, and that there may be no misunderstanding with reference thereto, a joint statement be sent to the pastor and to a representative of the woman's circle of each local church signed by representatives of the American Baptist Foreign

Mission Society and the Woman's American Baptist Foreign Mission Society in each district. This statement should indicate the percentage of the whole apportionment for foreign missions, which is needed for the work of each society, and should clearly state that it is the earnest desire and purpose of each society in entering into such a plan to unite the forces of the local church in a great forward movement looking toward a more adequate support of our work in non-Christian lands. To this end the letter should also request that the whole church face together its sacred duty and responsibility for raising the entire amounts needed.

7. That the ratio between the two apportionments of the American Baptist Foreign Mission Society and the Woman's American Baptist Foreign Mission Society shall be determined by the average of actual receipts by the two societies on apportionment from the whole country during the three previous years. That it is further agreed that all funds received on apportionments and not designated by contributing churches to be divided on some other basis shall be divided on the same ratio and that said division shall be made by the National Treasurers each month.

8. That money may be sent as heretofore either to the district secretary or representative of the American Baptist Foreign Mission Society, or to the district treasurer of the Woman's American Baptist Foreign Mission Society; but that all money received on apportionment should be divided each month by the National Treasurers of the two societies in accordance with the accepted ratio, it being understood and mutually agreed that the district secretary or representative of the American Baptist Foreign Mission Society and the district treasurer of the Woman's American Baptist Foreign Mission Society shall exchange each month itemized statements of the receipts from churches, young people's societies, Sunday Schools and woman's circles church by church. It is further understood and agreed that the wishes of any church desiring to divide its gifts on any other ratio than that which obtains between that part of the respective budgets of the two societies which is apportioned to the churches will be carried out.

It is also understood that from undesignated funds at the end of the fiscal year the National Treasurers will restore the approved ratio between the totals received by the two societies from the churches, should that ratio be disturbed through the designation of funds by individual churches who prefer to distribute their contributions otherwise than is hereby recommended.

9. That in accordance with the spirit and purpose of the foregoing action it is understood and agreed that as speedily as possible the American Baptist Foreign Mission Society will organize a group of men in each district (using boundary lines now established by the districts of the Woman's American Baptist Foreign Mission Society). These district committees of men, co-operating with the district secretary or representative of the American Baptist Foreign Mission Society and with the district board and representatives of the Woman's American Baptist Foreign Mission Society, shall meet twice each year to outline and provide for the execution of a proper co-operative, educational, inspirational program, which shall be so practical and comprehensive as to reach each church in the district.

10. That the two societies thus uniting their budgets request the Northern Baptist Convention through the National Apportionment Committee to ask each state convention to grant to the American Baptist Foreign Mission Society and also to the Woman's American Baptist Foreign Mission Society the privilege of each nominating a representative on the state apportionment committee.

11. That joint literature looking toward the enlightenment of our whole constituency upon the great achievements and opportunities in the foreign mission enterprise be prepared and circulated freely, it being understood that this does not preclude the right of either society to circulate its own literature in furtherance of its distinctive work.

12. That all workers be urged to bear in mind that we are each and all working not for the glory of either society, but for the exaltation of Christ and the extension of his Kingdom throughout the world. The spirit and purpose prompting such a co-operative work rests upon the recognition that the greatest contribution any of us can make to the Kingdom at home or abroad is in the incarnation of the spirit of Christ in our own lives and work, and in a larger obedience to the revealed will of God for the extension of his Kingdom among all peoples. To this end we agree to unite in asking all pastors and churches to pray that the Lord of the harvest may give us larger visions of our opportunities and responsibilities, and that we may so work together in our labor of love that unprecedented achievements for the extension of the Gospel of Christ in non-Christian lands may be made possible.

The following letter, prepared in accordance with the foregoing plan was sent to church and circle officers:

DEAR FELLOW WORKERS:

You have learned ere this of the unification of the apportionments of the two National Foreign Mission Societies, and the two National Home Mission Societies. We bespeak your careful attention to the leaflet enclosed herewith, which is a copy of the agreement adopted by the Boards of the American Baptist Foreign Mission Society and the Woman's American Baptist Foreign Mission Society.

The entire Foreign Mission apportionment for both Societies is to be divided in accordance with the ratio of receipts on apportionment for the two Societies for the three years ending March 31, 1917. Dividing this apportionment on this ratio, the American Baptist Foreign Mission Society would receive 63 per cent and the Woman's American Baptist Foreign Mission Society would receive 37 per cent of the entire Foreign Mission apportionment received by your church. It is agreed between the two Societies that this ratio shall prevail in the division of all apportionments, National and State, as well as in the local church.

It is requested that the whole church face together the whole task, deciding for itself how best this may be accomplished. This whole task will need all the enthusiasm of the church with all its departments—the Woman's Society, the World Wide Guild, the B. Y. P. U. and the Sunday School. Any organization which has been responsible for any amount heretofore should continue to feel the same responsibility; but with the realization that the amount given through that particular organization is but a part of the whole apportionment, and that no organization in the church may say that its share of the apportionment is met until the whole amount has been given.

The A. B. F. M. S. will maintain its State or District Treasurers as heretofore. The W. A. B. F. M. S. will maintain its District Treasurers as heretofore. These Treasurers will receive the funds from the churches and societies as heretofore, and will exchange monthly statements. The Treasurers of the A. B. F. M. S. and of the W. A. B. F. M. S. will exchange monthly statements, and a monthly adjustment of the total receipts will be made by the National Treasurers of the two Societies.

The amounts apportioned for Foreign Missions do not represent the entire amount needed for the conduct of the work already in operation. It will still be necessary, as it always has been, to raise in addition a certain amount from the gifts of individuals whom the Lord has entrusted with the stewardship of larger shares of this world's goods, and from those who are willing to sacrifice for the advancement of His Kingdom. If the work is to be enlarged much larger amounts will be needed, especially in the face of present war conditions with the resultant increase in prices. Do not, therefore, be limited by the amount suggested, but prayerfully and earnestly face the need and your measure of ability to meet it. Is it not reasonable for us to ask of each church (including all its departments) these three things:

1. That you assume this apportionment which has been suggested to your church, promising to do your utmost to provide the amount requested?
2. That you endeavor to send quarterly payments as early in the quarter as possible, equaling at least one-fourth of the apportionment?
3. Where at all possible, that you voluntarily exceed the apportionment sent you, thus reducing the amount which must be raised from individual gifts, and affording your church the pleasure of sending a gift of more than full measure, pressed down and running over?

Any information concerning the fields or the phases of the work in which your church is specially interested, or any other help in deepening its missionary interest, will be most gladly furnished by either or both of the Foreign Mission Societies. Let us join hands and work together as never before for the great enterprise of the world's salvation.

Patriotism for the Kingdom.

Our country in these days of war is learning a higher patriotism even than that of the "Spirit of Seventy-Six," for we are today learning that freedom and democracy are to be coveted, are worth living for and dying for, not only for ourselves and our own nation, but for the world. Foreign Missions has ever fostered this world patriotism, this zeal for a world brotherhood of freedom. Men and women who have been zealous for for-

eign missions are world patriots. The Foreign Mission spirit makes us true citizens of our beloved United States of America. It will keep us true to our country through all her days of storm and stress. As our civic patriotism increases, so also may our patriotism for the Kingdom, "Ye shall know the truth and the truth shall make you free." "Go, ye, therefore, and teach all nations."

MRS. W. A. MONTGOMERY, *President.*
MRS. H. W. PEABODY, *Foreign Vice-President.*
MRS. ANDREW MCLEISH, *Home Administration Vice-President.*

STATISTICAL REPORT

FIVE YEAR PROGRAM GOALS

IN ORGANIZATION AND ENLISTMENT

		Districts Reported March, 1915	States Reported March, 1916	Aim Reported March, 1917	Attaining 1917 Goal	Attaining 1917 Goal	March, 1918	F. Y. P. Aim
1.	Women's Societies	3,270	3,664	4,192	2	11	4,700	5,000
2.	Women enlisted	100,941	106,914	131,082	3	16	151,000	250,000
3.	Young Women's Societies	589	1,241	1,874*	6	20	2,200	3,000
4.	Young Women enlisted	4,216	18,505	21,127	3	11	30,000	50,000
5.	Children's Societies	596	864	584	..	5	1,300	2,500
6.	Children enlisted	11,402	19,596	15,018	1	11	28,000	37,500
7.	Sunday Schools enlisted	1,077	1,538	2,233	3	15	2,800	5,000
8.	Subscribers to Missions	36,576	42,049	43,819	1	5	55,000	100,000
9.	Receipts on Apportionment	$214,021	$251,426	$259,377	5	19	$288,600	$420,000
0.	Total Income	$275,963	$325,671	$441,750	4	17	$410,000	$650,000

*1917 objective attained.

SPECIAL MENTION

Northwestern District attained five goals; Atlantic District and East Central District each attained three goals.

Five States attained six goals: South Dakota, Minnesota, Missouri, West Virginia, Wisconsin.

Four States attained five goals: New Jersey, North Dakota, Ohio, Vermont.

Six States attained four goals: Southern California, Delaware, Idaho, Nebraska, Western New York, Western Pennsylvania.

Six States attained three goals: Arizona, Northern California, Iowa, Western Washington, Oregon, Rhode Island.

STANDARD OF EXCELLENCE

Of the Societies reporting on the Standard of Excellence, 109 are on the honor roll, 211 in Class A, 379 in Class B, 503 in Class C.

ATLANTIC DISTRICT
DELAWARE

Associations	Number of Churches	Women's Organizations	Women Contributing	Mission Study Classes	Societies Raising Apportionment	Exceeding Apportionment	Forwarding Money Quarterly	Sunday Schools Enlisted	Copies of Mission
Total, 1916-17	...	10*	573*	24	9	3	4	8	10
Aim, 1917-18	...	11	600	...	...	...	...	11	20
DISTRICT OF COLUMBIA									
Total, 1916-17	20	16	1,115	12	16	4	3	8	28
Aim, 1917-18	...	20	1,500	...	...	...	...	15	35
NEW JERSEY									
1. Camden	47	25	930	10	22	11	4	17	38
2. Central	20	15	595	5	8	2	...	7	15
3. East	38	28	1,251	15	18	16	14	16	63
4. Monmouth	22	18	732	3	16	9	...	12	20
5. Morris and Essex	20	18	1,187	15	14	11	2	11	40
6. North	44	28	1,249	7	29	20	9	16	38
7. Trenton	21	18	795	17	17	6	6	11	46
8. West	39	25	738	1	21	8	3	11	20
Total, 1916-17	251	175	7,477*	73	145	83	38	101*	2,84
Aim, 1917-18	...	180	8,000	...	...	...	...	110	3,00
PENNSYLVANIA—EAST									
1. Abington	30	18	464	14	12	9	5	8	17
2. Bradford	18	6	150	1	4	...	...	...	4
3. Bridgewater	16	4	50	...	3	...	...	1	
4. Central Union	37	24	682	6	15	5	9	12	26
5. Harrisburg	16	15	163	...	6	3	...	7	13
6. North Philadelphia	44	27	976	3	23	8	6	7	32
7. Northumberland	49	24	686	26	20	7	8	14	39
8. Philadelphia	95	53	1,709	29	27	14	11	25	55
9. Reading	30	16	108	3	12	1	2	2	3
11. Tioga	32	13	354	58	8	5	3	8	11
12. Wayne	18	14	216	...	9	...	...	...	...
13. Welsh	19	11	241	25	7	6	1	4	5
14. Wyoming	30	13	241	2	11	5	7	5	9
Total, 1916-17	443	246*	6,692	183	164	66	56	101	2,22
Aim, 1917-18	...	260	7,000	...	...	...	...	130	2,60
PENNSYLVANIA—WEST									
1. Allegheny River	11	6	267	5	6	5	4	4	3
2. Beaver	21	14	336	...	12	7	3	11	17
3. Center	29	13	329	3	6	6	5	6	15
4. Clarion	19	12	292	45	12	4	5	8	11
5. Clearfield	25	11	127	12	9	1	...	4	
6. French Creek	25	17	385	...	16	2	4	4	14
7. Indiana	23	14	240	2	13	5	1	6	11
8. Monongahela	29	19	250	...	17	5	5	6	10
9. Oil Creek	29	15	1,154	23	12	6	3	7	27
10. Pittsburgh	81	63	1,705	162	45	26	45	26	72
11. Ten Mile	22	6	144	11	4	3	2	...	6
Total, 1916-17	314	177*	5,230	258	151	70	77	82*	1,90
Aim, 1917-18	...	185	6,000	...	...	...	...	100	2,00
District total, 1916-17	...	624*	21,087	550	485	226	178	300	7,36
District aim, 1917-18	...	662	23,100	...	...	...	...	366	8,15

*Have attained goals for 1917.

ATLANTIC DISTRICT

DELAWARE

Associations	Women's Societies Standard of Excellence: Honor Roll	Class A	Class B	Class C	Churches Having Y. W. Organization	World Wide Guild Chapters	Other Y. W. Organizations	Meetings Held	Young Women Contributing	Mission Study Classes	Readers of Missionary Books	Children's Organizations	Members	Meetings Held	Average Attendance
..	..	1	1	1	4	2	4	42	52	2	18	6	240*	160	213
..	..	..	..	..	...	9	...	...	150	...	...	12	250	...	...

DISTRICT OF COLUMBIA

..	2	4	3	..	7	10	1	50	237	1	42	3	54	15	30
..	..	..	..	..	...	15	...	...	250	...	....	10	100	...	...

NEW JERSEY

1.	..	..	3	5	11	12	...	...	94	...	...	8	134	...	...
2.	..	..	..	2	7	7	...	56	124	4	74	7	208	35	31
3.	..	2	7	6	21	31	...	...	271	...	...	7	215	...	...
4.	..	2	..	2	9	16	...	71	160	5	61	2	50	28	35
5.	1	1	3	1	10	17	...	...	250	...	...	5	145	...	...
6.	..	6	..	4	13	17	...	...	180	...	...	6	140	...	...
7.	..	3	3	2	8	20	...	91	339	8	58	6	249	...	...
8.	..	..	2	1	5	5	...	15	65	3	2	3	100	35	67
..	1	14	18	23	84	125*	...	233	1,600*	20	195	48	1,450	98	133
..	..	..	..	..	...	135	...	...	1,800	...	...	60	1,800	...	...

PENNSYLVANIA—EAST

1.	..	1	3	3	4	4	1	12	....	1	1	7	251	46	...
2.	..	..	..	..	1	....	1	...	....	...	...	...	....	...	...
3.	..	..	..	..	1	...	1	...	10	...	...	2	....	50	...
4.	..	1	3	4	10	11	1	85	222	6	81	6	401	15	85
5.	..	..	2	4	5	4	1	71	64	13	21	3	2	30	...
6.	..	1	4	2	14	11	3	108	244	7	20	10	186	112	143
7.	1	1	5	5	10	9	2	76	194	2	21	5	75	39	43
8.	1	1	3	8	30	29	5	178	464	7	37	5	170	32	62
9.	..	..	1	..	4	2	2	22	58	...	...	9	125	12	65
11.	..	3	2	1	4	4	..	41	71	3	63	...	....	...	...
12.	..	..	..	..	1	...	1	...	....	...	...	...	....	...	...
13.	..	..	2	..	1	1	...	...	....	...	...	...	....	...	...
14.	..	..	..	1	...	...	...	...	....	...	...	...	....	...	...
	2	8	28	30	91	81	18	628	1,387	42	264	47	1,210	336	398
	..	..	..	..	...	120	...	...	1,600	...	...	65	1,400	...	...

PENNSYLVANIA—WEST

1.	..	..	3	4	1	1	...	12	20	...	...	...	....	...	...
2.	..	4	2	..	4	4	...	42	71	4	32	3	143	...	...
3.	..	2	3	4	8	7	1	76	138	1	58	3	80	27	59
4.	..	2	7	3	6	5	1	55	107	3	27	2	32	33	22
5.	..	..	3	8	3	...	3	28	35	1	...	...	....	...	...
6.	..	1	5	2	4	4	2	62	240	7	76	1	25	8	...
7.	..	1	5	7	1	1	...	12	37	1	...	...	....	...	...
8.	..	..	4	9	6	4	5	50	120	3	1	2	48	2	...
9.	..	6	3	2	7	5	2	80	107	2	35	...	....	...	...
10.	..	4	13	8	34	27	15	342	705	16	97	...	....	...	...
11.	..	..	2	3	3	4	...	29	65	1	...	1	35	40	30
	..	22	50	50	77	62	29	788	1,643*	39	326	12	363	110	101
	..	..	..	..	...	95	...	...	1,650	...	...	40	750	...	...
	5	49	99	104	263	332	52	1,741	4,919*	112	3,108	116	3,317	559	872
	..	..	..	..	...	374	...	...	5,500	...	...	187	4,300	...	...

*Have attained goals for 1917.

CENTRAL DISTRICT

ILLINOIS

Associations	Number of Churches	Women's Organizations	Women Contributing	Mission Study Classes	Societies Raising Apportionment	Exceeding Apportionment	Forwarding Money Quarterly	Sunday Schools Enlisted	Copies of Missions Taken
1. Alton	36	14	...	....	...	...	...	...	...
2. Aurora	20	11	301	26	7	4	4	5	159
3. Bloomfield	29	23	621	7	16	10	9	10	285
4. Bloomington	36	29	449	24	14	4	2	13	138
5. Central	17	2	14	...	...	...	...	...	1
6. Chicago—N.	32	20	509	7	10	3	4	9	297
6. Chicago—S.	30	20	952	29	9	4	1	8	251
6. Chicago—W.	28	13	754	42	11	3	6	14	306
7. Dixon	12	8	209	18	4	...	1	2	64
8. Green Jersey	24	9	109	2	3	...	...	2	63
9. Macoupin	27	6	...	...	...	...	...	...	...
10. Morgan Scott	14	2	92	2	2	1	2	2	55
11. Ottawa	17	5	204	3	7	1	1	3	92
12. Peoria	24	11	697	13	4	1	3	8	226
13. Quincy	19	4	...	2	3	...	2	4	21
14. Rock Island	18	9	190	1	10	...	2	4	75
15. Rock River	14	10	383	7	9	7	6	7	150
16. Salem	21	10	174	7	4	3	3	5	63
17. Southern	11	11	339	1	4	2	3	...	90
18. Springfield	28	11	131	2	6	2	2	7	143
19. Swedish	30	9	...	...	...	1	...	...	...
Total, 1916–17	487	237	6,126*	193	123	46	51	103	2,479
Aim, 1917–18	...	275	8,000	...	...	...	...	150	3,200

MICHIGAN

1. Alpena	24	6	161	7	6	4	...	4	40
2. Detroit	44	21	1,211	13	14	5	7	13	280
3. Flint River	21	12	238	24	7	4	4	8	117
4. Free Baptist	...	...	...	...	...	...	...	...	...
5. Grand Rapids	4	4	83	1	4	...	1	3	41
6. Grand River	15	6	244	8	4	2	4	4	113
7. Grand River Valley	18	...	...	...	...	...	...	...	...
8. Grand Traverse	12	9	60	46	7	3	3	4	42
9. Hillsdale	18	3	77	...	1	...	...	2	145
10. Huron	28	15	168	1	9	...	3	6	89
11. Jackson	25	24	186	29	13	6	8	9	144
12. Kalamazoo R.	25	12	406	27	6	...	2	8	202
13. Lenawee	19	10	534	5	7	6	1	4	109
14. Marquette	11	6	154	26	5	2	4	5	71
15. Muskegon	12	4	82	16	5	1	3	4	30
16. Osceola	16	5	70	12	2	1	...	5	34
17. Saginaw Valley	26	8	94	13	6	3	3	7	113
18. Shiawasee	24	...	...	...	...	...	...	...	...
19. St. Joseph River	8	6	155	18	4	3	3	3	95
20. St. Joseph Valley	11	...	...	...	...	...	...	...	...
21. Washtenaw	11	11	182	2	3	...	4	6	59
22. Wayne	22	9	159	68	4	1	4	6	44
Total, 1916–17	394	171	4,133	316	107	41	54	101	1,768
Aim, 1917–18	...	240	10,000	...	...	...	...	120	2,600

MISSOURI

Total, 1916–17	...	197*	4,275*	73	117	73	...	...	...
Aim, 1917–18	...	200	4,500	...	...	...	...	30	100

Missouri is affiliated with both Northern and Southern Conventions; the figures above show relationship with the Northern Baptist Convention only.

District total	...	605	14,534	582	343	85	175	234	4,254
District aim	...	715	22,500	...	...	...	...	300	6,800

*Have attained goals for 1917.

CENTRAL DISTRICT
ILLINOIS

Associations	Women's Societies Standard of Excellence: Honor Roll	Class A	Class B	Class C	Churches Having Y. W. Organization	World Wide Guild Chapters	Other Y. W. Organizations	Meetings Held	Young Women Contributing	Mission Study Classes	Readers of Missionary Books	Children's Organizations	Members	Meetings Held	Average Attendance
1.	..	..	..	..	5	4	...	15	60	3	20	3	90	52	45
2.	1	2	..	..	10	17	...	91	100	2	29	...	....	...	...
3.	1	3	2	2	7	8	...	69	94	...	7	1	40	...	35
4.	..	1	1	3	8	9	...	23	95	4	...	3	63	28	46
5.	..	..	..	..	1	1	...	...	....	...	...	...	....	...	...
	1	1	4	2	...	...	...	...	....	...	...	...	....	...	...
6.	..	1	4	1	33	42	...	252	659	34	127	12	325	126	293
	..	1	1	1	...	...	...	...	....	...	...	...	....	...	...
7.	..	..	..	2	4	4	...	10	10	10	...	...	....	...	...
8.	..	..	..	..	2	2	...	...	....	...	...	...	....	...	...
9.	..	..	..	..	2	2	...	...	....	...	...	...	....	...	...
10.	..	..	..	2	2	2	1	28	37	18	7	...	....	...	...
11.	..	1	..	3	2	2	...	4	....	...	...	...	....	...	...
12.	..	1	1	3	5	14	1	123	217	7	73	2	90	12	28
13.	..	..	..	..	2	2	...	...	....	...	...	...	....	...	...
14.	..	..	1	..	3	3	...	15	44	...	5	3	44	1	...
15.	2	..	2	1	2	2	...	3	....	...	1	1	24	9	17
16.	..	1	3	..	4	4	...	32	40	2	11	4	105	50	18
17.	..	..	..	..	3	3	...	...	....	...	...	...	....	...	...
18.	1	..	..	1	7	8	...	...	....	...	...	...	....	...	...
19.	..	..	..	..	...	...	...	...	....	...	...	...	....	...	...
	6	12	19	22	108	133*	2	665	1,156	80	280	29	781*	278	482
	..	..	..	..	...	150	...	...	1,700	...	...	35	900	...	...

MICHIGAN

1.	1	..	..	..	...	...	...	...	....	...	...	...	....	...	...
2.	..	1	2	3	11	15	1	...	....	...	...	...	....	...	...
3.	..	..	..	3	2	2	...	...	....	...	...	...	....	...	...
4.	..	..	..	..	8	8	...	...	....	...	...	...	....	...	...
5.	..	..	..	..	1	1	...	...	....	...	...	...	....	...	...
6.	..	..	3	1	1	1	...	...	....	...	...	...	....	...	...
7.	..	..	..	..	3	1	5	...	....	...	...	...	....	...	...
8.	..	1	..	1	...	...	...	...	....	...	...	...	....	...	...
9.	..	..	..	..	1	2	...	...	....	...	...	...	....	...	...
10.	..	1	1	3	2	2	...	11	....	2	...	...	....	...	...
11.	..	1	2	2	2	2	...	...	....	...	...	...	....	...	...
12.	..	..	1	3	3	4	...	...	....	...	...	...	....	...	...
13.	..	..	2	1	1	1	...	...	....	...	...	...	....	...	...
14.	..	..	2	2	3	3	...	...	....	...	...	...	....	...	...
15.	..	..	..	..	1	1	...	...	....	...	...	...	....	...	...
16.	..	..	..	1	2	2	...	...	....	...	...	...	....	...	...
17.	..	1	1	3	4	3	1	...	....	...	...	...	....	...	...
18.	..	..	..	..	6	6	...	...	....	...	...	...	....	...	...
19.	..	..	1	2	3	7	...	20	....	1	36	...	....	...	...
20.	..	..	..	..	1	1	...	...	....	...	...	...	....	...	...
21.	..	..	..	2	2	4	1	...	....	...	...	...	....	...	...
22.	1	..	..	1	3	1	2	...	....	...	...	...	....	...	...
	2	5	15	28	60	67	10	31	....	3	36	10	283	...	...
	..	..	..	..	...	85	...	...	800	...	...	70	750	...	...

MISSOURI

..	..	..	..	75	75*	...	850	450	30	200	60*	600*	700	350
..	..	..	..	....	80	...	...	1,000	...	...	70	800	...	...
..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
8	17	34	50	243	287*	12	1,546	1,606*	113	516	99	1,664	978	832
..	..	..	..	...	315	...	...	3,500	...	...	175	2,450	...	...

*Have attained goals for 1917.

COLUMBIA RIVER DISTRICT
IDAHO

Associations	Number of Churches	Women's Organizations	Women Contributing	Mission Study Classes	Societies Raising Apportionment	Exceeding Apportionment	Forwarding Money Quarterly	Sunday Schools Enlisted	Copies of Missions Taken
1. Central	16	7	85	5	6	5	3	4	57
2. Eastern	9	3	...	...	3	...	2	...	...
3. First	24	8	335	3	8	3	7	12	130
Total, 1916–17	49	18	420	8	17	8	12	16*	187
Aim, 1917–18	...	25	425	...	...	...	...	18	190

MONTANA

1. Eastern	9	4	32	...	9	1	1	5	71
2. Flathead	7	4	97	...	2	2	1	2	24
3. Northern	13	...	43	...	2	...	...	1	6
4. Southern	9	4	100	...	2	...	...	...	38
5. Western	6	2	30	...	2	...	...	...	25
Total, 1916–17	38	14	302	...	17	3	2	8	164
Aim, 1917–18	...	22	350	...	...	...	...	12	300

OREGON

1. Central	15	5	119	1	1	...	2	2	78
2. Deschutes	3	3	...	2	3	1	1	1	21
3. Grand Ronde	10	2	57	3	2	...	...	...	39
4. Rogue River	9	6	86	1	3	1	...	4	33
5. Umatilla	10	...	...	...	...	...	...	...	...
6. Umpqua	15	4	158	1	4	2	3	4	22
7. West Willamette	14	5	126	...	4	3	3	2	60
8. Willamette	29	16	699	8	12	3	10	14	186
Total, 1916–17	95	41	1,245	16	29	10	19	27	439
Aim, 1917–18	...	65	1,900	...	...	...	...	35	600

WASHINGTON—EAST

1. Big Bend	8	2	45	2	1	1	1	2	43
2. Camas Prairie	9	3	35	...	...	...	...	...	13
3. Columbia	11	3	102	2	5	...	1	3	63
4. Mt. Pleasant	5	3	79	2	1	1	1	...	31
5. Pelouse	11	5	102	2	6	4	4	3	39
6. Spokane	27	8	269	6	6	3	1	6	105
Total, 1916–17	71	24	632*	14	19	9	8	14	294
Aim, 1917–18	...	43	650	...	...	...	...	20	300

WASHINGTON—WEST

1. Bellingham Bay	17	8	237	29	8	3	2	9	99
2. Cowlitz	18	6	62	...	6	6	1	6	23
3. Puget Sound	18	11	196	3	5	3	4	5	63
4. Seattle	35	21	483	139	17	9	12	18	270
5. Norwegian–Danish	...	...	...	...	...	...	...	...	...
Total, 1916–17	88	45	978*	171	36	21	19	38*	455
Aim, 1917–18	...	55	1,000	...	...	...	...	40	520
District total, 1916–17	...	161	3,577	213	118	51	60	103*	1,539
District Aim, 1917–18	...	210	4,325	...	...	...	...	125	1,660

*Have attained goals for 1917.

COLUMBIA RIVER DISTRICT
IDAHO

Associations	Women's Societies Standard of Excellence: Honor Roll	Class A	Class B	Class C	Churches Having Y. W. Organization	World Wide Guild Chapters	Other Y. W. Organizations	Meetings Held	Young Women Contributing	Mission Study Classes	Readers of Missionary Books	Children's Organizations	Members	Meetings Held	Average Attendance
1.	..	2	2	1	...	...	...	...	....	...	...	...	....	...	...
2.	..	..	..	..	...	...	...	...	....	...	...	...	....	...	...
3.	4	3	2	..	...	...	...	...	....	...	...	...	....	...	...
	4	5	4	1	5	6*	...	36	64	...	71	...	....	...	...
	..	..	..	..	...	10	...	...	150	...	...	5	50	...	...

MONTANA

1.	..	1	..	1	1	1	1	33	22	2	22	2	50	...	25
2.	..	..	..	..	...	...	...	...	....	...	...	1	30	...	...
3.	..	..	..	..	1	1	...	11	10	...	...	...	....	...	...
4.	..	..	..	..	...	...	...	...	....	...	...	...	....	...	...
5.	..	..	..	..	...	...	...	...	....	...	...	...	....	...	...
	..	1	..	1	2	2	1	44	32	2	22	3	80*	...	25
	..	..	..	..	...	5	...	75	...	...	...	5	100	...	...

OREGON

1.	..	1	1	1	3	3	...	10	50	2	27	1	61	26	25
2.	..	1	..	1	...	...	...	...	....	...	...	...	....	...	...
3.	..	..	..	..	1	2	...	10	....	1	...	...	....	...	...
4.	..	2	1	1	2	...	2	...	....	1	...	...	....	...	...
5.	..	..	..	..	1	1	...	20	11	1	...	...	....	...	...
6.	1	2	..	..	1	2	...	21	38	1	...	1	30	2	20
7.	..	1	1	1	1	1	...	4	18	...	7	2	72	62	50
8.	..	2	4	6	7	7	1	20	111	10	37	2	60	40	...
	1	9	7	10	16	16	3	85	228	16	71	6*	223*	130	95
	..	..	..	..	...	25	...	...	600	..	...	10	250	...	...

WASHINGTON—EAST

1.	..	..	..	1	...	...	...	...	....	...	...	...	....	...	...
2.	..	..	..	1	1	...	1	12	10	1	10	...	....	...	...
3.	..	..	..	1	1	...	1	9	20	1	20	...	....	...	...
4.	..	..	1	..	2	1	1	35	29	2	29	...	...	...	...
5.	..	..	..	3	...	...	...	...	...	..	...	...	...	...	...
6.	..	1	1	2	2	1	1	26	28	2	28	...	...	...	...
...	..	1	2	8	6	2	4	82	87	6	87	...	...	...	...
...	..	..	..	..	...	10	...	...	150	...	...	5	75	...	...

WASHINGTON—WEST

1.	4	3	1	1	4	4	1	52	62	5	52	2	46	72	14
2.	..	1	..	1	1	1	1	12	15	1	5	...	...	...	...
3.	2	1	3	..	4	4	...	40	35	2	25	...	...	...	...
4.	11	5	2	..	3	4	...	16	52	1	32	...	...	...	...
5.	..	..	..	..	2	...	2	46	41	1	17	...	...	...	...
...	17	10	6	2	14	13	4	166	205	10	131	2	46	72	14
...	..	..	..	..	...	25	...	...	400	...	...	5	100	...	...
...	22	26	20	22	43	39	12	413	616	34	382	14	349	202	134
...	..	..	..	..	...	75	...	...	1,332	...	...	30	575	...	...

*Have attained goals for 1917.

EAST CENTRAL DISTRICT

INDIANA

Associations	Number of Churches	Women's Organizations	Women Contributing	Mission Study Classes	Societies Raising Apportionment	Exceeding Apportionment	Forwarding Money Quarterly	Sunday Schools Enlisted	Copies of Missions Taken
1. Bedford	15	3	128	...	3	1	2	...	32
2. Bethel	9	5	110	...	4	...	2	...	33
3. Brownstown	15	4	180	1	6	2	3	8	24
4. Central	23	13	481	...	10	4	7	6	251
5. Coffee Creek	20	2	39	...	2	...	...	...	12
6. Curry's Prairie	25	7	45	1	6	3	...	6	36
7. Evansville	18	5	155	1	1	3	...	...	84
8. Flat Rock	26	15	211	3	5	...	3	5	132
9. Fort Wayne	20	11	530	4	10	4	8	6	168
10. Freedom	24	9	279	2	11	2	7	8	130
11. Friendship	24	8	149	3	4	3	...	4	82
12. Harmony	23	13	575	5	8	2	...	9	262
13. Indianapolis	7	3	137	...	3	...	1	4	29
14. Johnson County	10	4	252	...	5	5	...	2	83
15. Judson	23	13	327	1	12	3	6	6	139
16. Laughery	16	12	129	...	6	3	4	5	123
17. Logansport	21	10	639	2	6	...	...	6	177
18. Long Run	16	5	...	...	1	4	1	1	38
19. Madison	16	9	166	...	4	...	1	1	38
20. Monticello	12	7	...	...	4	2	...	2	42
21. Noble La Grange	5	...	...	...	...	...	...	...	12
22. Northern	15	10	...	...	...	...	...	...	...
23. Orleans	13	8	...	...	6	...	...	...	41
24. Perry County	8	1	76	...	...	...	...	...	...
25. Salamonie	11	8	386	...	3	1	1	3	79
26. Sand Creek	17	8	136	...	4	1	4	4	31
27. Tippecanoe	11	6	167	...	9	2	6	7	99
28. Union	22	13	266	...	8	4	6	5	109
Total, 1916-17	461	300*	13,202	297	260	123	102	189*	3,117
Aim, 1917-18	...	305	13,500	...	...	...	...	200	3,500

OHIO

1. Adams	8	4	50	...	...	...	...	...	1
2. Ashtabula	15	9	469	3	10	6	5	7	86
3. Auglaize	17	16	442	9	11	4	4	7	84
4. Cambridge	16	10	238	...	8	4	3	8	58
5. Central	13	4	40	...	2	1	...	1	5
6. Clermont	6	3	62	...	2	...	...	2	19
7. Cleveland	39	31	2,366	52	35	22	17	28	582
8. Clinton	19	13	347	1	10	4	3	4	95
9. Columbus	21	15	731	8	15	7	4	9	265
10. Coshocton	13	8	260	1	5	2	3	1	25
11. Dayton	31	26	1,889	61	26	16	14	20	530
12. Gallia	...	...	...	...	...	...	...	...	...
13. Huron	10	8	235	5	6	1	1	4	74
14. Lorain	12	10	289	8	7	2	1	3	114
15. Mad River	15	6	150	...	5	...	4	3	...
16. Mansfield	11	10	447	11	5	3	3	8	38
17. Marietta	22	10	249	...	8	5	3	6	35
18. Marion	19	10	275	2	11	2	3	6	35
19. Miami	26	23	1,419	35	22	13	3	23	382
20. Mt. Vernon	15	12	366	25	7	1	2	4	43
21. Ohio	30	12	400	2	11	5	2	5	...
22. Pomeroy	16	12	277	...	9	2	3	7	16
23. Portsmouth	17	3	...	...	...	...	...	...	...
24. Toledo	20	15	643	8	14	7	8	14	295
25. Trumbull	13	8	580	13	8	6	6	8	166
26. Wooster	9	6	332	9	6	2	3	4	82
27. Zanesville	16	10	196	44	11	3	5	4	77
28. Zoar	12	6	250	1	6	3	2	3	10
29. White Lick	21	8	...	...	8	1	7	8	20
Total, 1916-17	486	220	5,453	23	148	50	69	106	2,306
Aim, 1917-18	...	250	7,800	...	...	...	...	150	2,500

*Have attained goals for 1917.

EAST CENTRAL DISTRICT

INDIANA

Associations	Women's Societies Standard of Excellence				Churches Having Y. W. Organization	World Wide Guild Chapters	Other Y. W. Organizations	Meetings Held	Young Women Contributing	Mission Study Classes	Readers of Missionary Books	Children's Organizations	Members	Meetings Held	Average Attendance
	Honor Roll	Class A	Class B	Class C											
1.	..	..	2	..	3	4	1	29	50	2	62	2	43	...	...
2.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
3.	..	1	1	1	2	2	...	...	...	...	...	...	...	...	...
4.	..	..	..	2	2	2	...	...	...	...	...	...	...	...	...
5.	..	..	2	..	1	1	...	...	...	...	...	...	...	...	...
6.	..	1	1	..	7	3	5	5	7	2	14	11	199	208	63
7.	..	..	..	..	3	3	...	...	...	...	...	...	...	...	...
8.	..	..	..	2	3	3	...	...	...	...	...	...	...	...	...
9.	..	1	..	1	1	5	...	...	...	...	...	...	...	...	...
10.	..	..	1	4	1	1	...	...	...	...	...	...	...	...	...
11.	..	1	..	1	5	6	...	...	...	...	...	...	...	...	...
12.	..	1	4	..	5	7	...	...	...	...	...	...	...	...	...
13.	..	..	..	..	1	1	...	...	...	...	...	...	...	...	...
14.	..	..	..	..	2	2	...	22	35	1	10	...	...	...	...
15.	..	..	1	5	3	3	...	34	73	1	43	3	50	52	30
16.	..	..	..	5	1	1	...	...	...	...	...	...	...	...	...
17.	..	..	2	2	8	9	1	34	190	3	58	1	30	18	15
18.	..	..	..	1	1	1	...	10	6	2	15	...	...	...	...
19.	..	..	..	1	2	3	...	...	...	...	...	...	...	...	...
20.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
21.	..	..	..	..	...	...	...	...	...	...	...	1	13	50	10
22.	..	..	..	..	6	6	1	8	8	1	8	2	35	12	20
23.	..	..	1	1	...	...	...	...	...	...	...	...	...	...	...
24.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
25.	..	1	1	1	3	3	...	21	68	...	...	2	35	52	30
26.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
27.	..	..	..	2	4	7	...	21	17	3	6	1	25	5	11
28.	..	..	..	3	6	7	...	67	68	4	30	3	88	18	40
...	6	21	28	69	96	107*	19	787	2,332*	41	802	...	...	...	...
...	..	..	..	..	...	150	...	...	2,500	...	...	40	900	...	...

OHIO

1.	..	..	..	..	1	1	1	12	8	...	8	...	...	...	...
2.	..	1	2	3	3	5	1	44	127	...	...	...	...	...	...
3.	..	..	2	3	4	5	...	36	36	3	22	...	...	...	...
4.	..	..	..	3	3	3	3	15	77	2	37	...	...	...	...
5.	..	..	..	..	...	...	...	...	14	...	7	...	...	...	...
6.	..	..	..	..	1	...	1	...	...	...	...	...	...	...	...
7.	..	7	5	9	15	17	2	114	653	8	188	...	...	...	...
8.	..	1	1	4	2	2	...	15	26	...	10	...	...	...	...
9.	..	..	2	3	7	8	1	64	134	3	82	...	...	...	...
10.	..	..	..	..	11	11	...	...	...	...	...	...	...	...	...
11.	2	4	4	5	12	14	2	123	311	5	124	...	...	...	...
12.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
13.	..	..	..	2	2	2	...	5	11	...	6	...	...	...	...
14.	..	..	1	2	3	3	1	23	85	...	20	...	...	...	...
15.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
16.	2	1	2	2	2	2	...	22	34	2	34	...	...	...	...
17.	..	..	1	2	2	2	...	6	23	...	...	...	...	...	...
18.	..	..	..	5	2	1	1	5	10	1	2	...	...	...	...
19.	1	3	3	8	12	13	1	138	363	5	105	...	...	...	...
20.	1	1	..	3	2	2	...	7	15	1	15	...	...	...	...
21.	..	..	..	..	2	3	1	16	76	...	26	...	...	...	...
22.	..	..	..	3	2	1	1	12	15	1	15	...	...	...	...
23.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
24.	..	1	2	4	5	7	...	30	91	3	35	...	...	...	...
25.	..	1	1	5	6	6	2	50	83	5	8	...	...	...	...
26.	..	..	1	..	3	4	1	21	57	1	20	...	...	...	...
27.	..	1	1	3	3	3	...	14	63	...	18	...	...	...	...
28.	..	..	..	..	1	1	...	5	10	1	10	...	...	...	...
29.	..	..	1	1	3	3	...	7	14	2	14	2	25	4	9
...	..	6	17	33	73	83*	8	258	536	21	260	28	543	419	228
...	..	..	..	..	..	100	...	...	800	...	...	40	600	...	...

*Have attained goals for 1917.

WEST VIRGINIA

Associations	Number of Churches	Women's Organizations	Women Contributing	Mission Study Classes	Societies Raising Apportionment	Exceeding Apportionment	Forwarding Money Quarterly	Sunday Schools Enlisted	Copies of Missions Taken
1. Broad Run	35	11	105	1	11	6	1	4	28
2. Coal River	28	3	54	...	2	...	...	3	31
3. Eastern	10	2	18	...	...	...	...	3	...
4. Elk Valley	45	5	87	14	4	2	2	...	17
5. Goshen	18	3	109	1	6	1	1	...	42
6. Greenbrier	39	5	72	...	...	...	...	8	16
7. Guyandotte	37	6	345	34	6	3	1	6	61
8. Harmony	48	4	93	...	4	3	...	1	7
9. Harrisville	24	1	20	...	1	1	...	4	6
10. Hopewell	38	2	...	...	...	...	...	...	...
11. Judson	41	6	100	...	2	1	...	11	27
12. Kanawha Valley	62	5	319	28	5	2	3	4	133
13. Mt. Pisgah	26	4	36	...	...	...	...	10	16
14. Panhandle	15	6	74	...	...	...	...	7	49
15. Parkersburg	33	7	128	24	3	1	2	8	75
16. Raleigh	38	6	177	...	3	1	...	2	19
17. Rock Castle	38	4	43	...	4	3	...	1	5
18. Teay's Valley	36	6	88	...	5	...	...	9	12
19. Twelve Pole	23	2	57	1	2	1	...	1	27
20. Union	37	8	297	36	6	2	2	1	100
Total, 1916–17	671	96	2,222*	139	67	27	12	83*	665*
Aim, 1917–18	...	110	2,500	...	...	...	...	85	700
District total, 1916–17	...	616	20,877	459	475	200	183	378*	6,088
District aim, 1917–18	...	665	23,800	...	...	...	...	435	6,700

NEW ENGLAND DISTRICT
CONNECTICUT

1. Ashford	17	9	250	9	5	1	1	5	139
2. Fairfield	26	9	185	2	6	1	...	5	88
3. Hartford	31	16	642	...	15	4	4	10	258
4. New Haven	37	22	1,154	33	10	...	5	15	426
5. New London	25	15	536	...	9	1	2	4	180
6. Stonington Union	18	8	221	1	4	1	2	6	155
Total, 1916–17	154	79	2,988	45	49	8	14	45	1,246
Aim, 1917–18	...	100	3,000	...	...	...	...	55	1,400

MAINE—EAST

1. Aroostook	29	8	201	...	13	2	2	...	82
2. Hancock	27	6	99	5	8	1	2	5	47
3. Kennebec	21	10	303	6	8	1	...	7	121
4. Penobscot	25	7	301	3	5	2	1	3	99
5. Piscataquis	14	3	236	2	5	1	2	2	33
6. Washington	21	6	146	14	6	3	1	4	90
Total, 1916–17	131	40	1,286	29	45	10	8	19	472
Aim, 1917–18	...	50	1,750	...	...	...	...	40	750

*Have attained goals for 1917.

WEST VIRGINIA

Associations	Women's Societies Standard of Excellence: Honor Roll	Class A	Class B	Class C	Churches Having Y. W. Organization	World Wide Guild Chapters	Other Y. W. Organizations	Meetings Held	Young Women Contributing	Mission Study Classes	Readers of Missionary Books	Children's Organizations	Members	Meetings Held	Average Attendance
1.	..	..	4	..	...	...	...	...	...	...	...	...	...	...	...
2.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
3.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
4.	6	..	..	..	...	...	...	...	...	...	...	...	...	...	...
5.	..	5	..	..	...	...	...	...	...	...	...	...	...	...	...
6.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
7.	..	5	..	..	...	...	...	...	...	...	...	...	...	...	...
8.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
9.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
10.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
11.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
12.	7	..	..	..	...	...	...	...	...	...	...	...	...	...	...
13.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
14.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
15.	..	..	4	..	...	...	...	...	...	...	...	...	...	...	...
16.	..	..	..	..	...	...	...	..	...	...	...	...	...	...	...
17.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
18.	..	..	3	..	...	...	...	...	...	...	...	...	...	...	...
19.	6	..	..	..	...	...	...	...	...	...	...	...	...	...	...
20.	..	..	3	..	...	...	...	...	...	...	...	...	...	...	...
...	19	10	14	..	33	33*	...	...	472*	33	...	...	...	...	...
...	..	..	..	..	...	40	...	...	475	...	...	20	200	...	...
...	25	37	59	102	202	227*	27	1,045	3,340*	95	1,062	28	543	419	228
...	..	..	..	..	...	290	...	...	3,775	...	...	100	1,700	...	...

NEW ENGLAND DISTRICT
CONNECTICUT

1.	3	2	2	..	5	3	2	40	45	1	20	3	100	30	60
2.	..	1	3	..	3	2	1	15	49	2	35	...	...	...	...
3.	5	2	1	..	8	14	1	85	191	...	86	6	99	70	47
4.	9	3	2	..	8	11	1	24	91	2	15	3	80	52	57
5.	1	8	2	..	7	2	5	45	89	4	13	6	30	14	17
6.	2	1	1	..	5	4	1	46	32	1	54	3	85	33	16
	20	17	11	..	36	36*	11	255	497	10	223	21	394	199	197
	..	..	..	..	...	50	...	...	600	...	...	35	600	...	...

MAINE—EAST

1.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
2.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
3.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
4.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
5.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
6.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
	..	..	..	..	...	20	...	...	400	...	...	40	550	...	...

*Have attained goals for 1917.

MAINE—WEST

Associations	Women's Societies Standard of Excellence: Honor Roll	Class A	Class B	Class C	Churches Having Y. W. Organization	World Wide Guild Chapters	Other Y. W. Organizations	Meetings Held	Young Women Contributing	Mission Study Classes	Readers of Missionary Books	Children's Organizations	Members	Meetings Held	Average Attendance
1. Bowdoinham	22	8	174	1	10	...	...	3	111						
2. Cumberland	17	8	440	27	10	1	1	6	158						
3. Damariscotta	13	4	131	2	6	1	1	3	38						
4. Lincoln	22	11	231	4	10	1	...	6	128						
5. Oxford	19	6	121	10	12	2	1	6	57						
6. York	10	11	242	...	11	6	...	5	108						
Total, 1916–17	103	48	1,339	44	59	11	3	29	600						
Aim, 1917–18	...	60	1,750	...	...	...	...	40	650						

MASSACHUSETTS—EAST

1. Barnstable	16	7	110	...	2	...	...	4	49
2. Boston, East	34	27	1,068	30	12	3	7	18	589
3. Boston, North,	24	17	1,069	15	6	2	...	9	583
4. Boston, South	22	13	464	10	4	2	...	7	295
5. Boston, West	23	17	505	28	7	2	...	6	342
6. Framingham	17	10	354	5	7	4	...	9	146
7. Merrimac	21	12	644	9	5	2	3	7	361
8. Old Colony	18	12	405	22	4	2	4	9	166
9. Salem	25	17	971	21	9	5	4	12	352
10. Taunton	22	16	337	11	5	...	...	6	141
Total, 1916–17	222	148	5,927	151	61	22	18	87	3,024
Aim, 1917–18	...	175	10,000	...	...	...	...	115	4,000

MASSACHUSETTS—WEST

1. Berkshire	18	12	600	4	8	3	...	7	202
2. Franklin Millers R.	12	6	102	...	6	2	1	3	29
3. Wachusett	23	18	446	6	6	...	3	11	200
4. Westfield	29	21	1,315	6	15	5	...	15	435
5. Westover	32	20	850	2	11	...	1	17	369
Total, 1916-17	114	77	3,313*	18	46	10	5	53	1,235
Aim, 1917–18	...	80	3,400	...	...	...	...	60	1,600

NEW HAMPSHIRE

1. Dublin	10	8	202	28	8	1	3	6	100
2. Meredith	11	6	131	17	5	4	1	6	66
3. Milford	18	12	471	26	8	2	3	6	191
4. Newport	12	5	318	8	3	1	...	5	82
5. Portsmouth	17	7	249	10	4	...	...	5	130
6. Salisbury	16	9	353	9	9	1	1	7	144
Total, 1916–17	84	47	1,724	98	37	9	8	35	713
Aim, 1917–18	...	60	2,400	...	...	...	...	65	1,000

RHODE ISLAND

1. Narragansett	27	10	317	5	9	3	1	6	125
2. Providence	25	17	921	35	11	7	7	11	277
3. Roger Williams	31	12	185	5	10	1	3	8	208
4. Warren	30	16	1,756	3	19	7	8	14	414
Total, 1916–17	113	55*	3,179*	48	49	18	19	39	816
Aim, 1917–18	...	56	3,200	...	...	...	...	40	1,000

*Have attained goals for 1917.

MAINE—WEST

Associations	Number of Churches	Women's Organizations	Women Contributing	Mission Study Classes	Societies Raising Apportionment	Exceeding Apportionment	Forwarding Money Quarterly	Sunday Schools Enlisted	Copies of Missions Taken	
1.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
2.	..	..	1	2	...	...	...	...	...	...	...	...	...	...	...
3.	..	..	..	1	...	...	...	...	...	...	...	...	...	...	...
4.	..	..	..	2	...	...	...	...	...	...	...	...	...	...	...
5.	..	..	1	1	...	...	...	...	...	...	...	...	...	...	...
6.	..	..	2	3	...	...	...	...	...	...	...	...	...	...	...
	..	..	4	9	...	20	...	...	400	...	...	50	650	...	...

MASSACHUSETTS—EAST

1.	..	..	..	3	1	1	...	...	4	...	3	2	10	28	...
2.	..	1	7	6	11	10	1	52	75	3	2	8	200	51	150
3.	..	..	1	3	9	...	...	30	76	...	...	...	...	...	...
4.	..	..	..	2	4	3	1	27	43	14	12	...	...	...	...
5.	..	..	3	3	10	11	...	119	352	16	20	6	234	39	139
6.	..	..	2	3	2	23	...	31	172	...	...	...	...	...	...
7.	..	2	1	2	5	3	2	33	193	2	17	2	100	8	50
8.	..	..	..	2	1	1	...	11	15	...	9	11	...	11	...
9.	..	..	..	8	7	5	2	39	80	1	...	2	...	...	55
10.	..	..	..	1	1	...	...	...	...	...	...	...	...	...	...
	..	4	15	33	51	57	6	342	1,010	36	63	31	544	137	394
	..	..	..	..	...	85	...	...	1,250	...	...	65	1,500	...	...

MASSACHUSETTS—WEST

1.	..	..	..	4	5	3	2	27	36	1	75	5	205	15	20
2.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
3.	..	..	1	5	1	1	...	...	...	...	...	...	...	...	...
4.	..	2	2	4	4	1	3	22	36	1	75	3	131	1	36
5.	..	..	1	4	9	2	7	...	...	...	...	1	1	...	...
	..	2	4	17	19	7	12	99	72	2	150	6	337	16	56
	..	..	..	..	...	35	...	...	550	...	...	45	1,300	...	...

NEW HAMPSHIRE

1.	..	..	1	3	3	3	1	18	46	2	...	3	30	53	70
2.	..	..	1	3	1	...	1	9	23	1	...	4	36	16	7
3.	..	..	1	2	5	5	...	31	124	3	47	2	66	2	40
4.	..	..	1	1	2	2	1	15	25	2	25	2	42	9	29
5.	..	..	1	2	3	4	...	25	54	...	...	3	90	15	19
6.	..	..	1	2	3	3	...	17	49	1	...	...	...	...	...
	..	..	6	13	17	17*	3	115	321*	9	72	14	263	95	32
	..	..	..	..	...	25	...	...	350	...	...	25	400	...	...

RHODE ISLAND

1.	..	..	2	1	4	2	3	50	61	1	...	5	93	...	...
2.	1	1	2	3	11	7	6	124	309	3	22	16	709	71	117
3.	..	..	4	..	...	1	...	...	...	...	...	17	633	79	89
4.	..	..	2	5	9	6	3	97	123	6	78	...	...	...	...
	1	1	10	9	24	16	12	271	493	10	100	38	1,435*	150	206
	..	..	..	..	...	35	...	...	700	...	...	40	1,500	...	...

*Have attained goals for 1917.

VERMONT

Associations	Number of Churches	Women's Organizations	Women Contributing	Mission Study Classes	Societies Raising Apportionment	Exceeding Apportionment	Forwarding Money Quarterly	Sunday Schools Enlisted	Copies of Missions Taken
1. Addison	10	7	137	1	6	1	2	3	41
2. Danville	17	8	170	1	5	2	3	7	26
3. Lamoille	19	10	99	1	6	2	...	3	41
4. Shaftsbury	19	14	329	10	14	...	...	11	146
5. Vermont Central	16	5	76	2	8	...	1	2	48
6. Windham	17	8	359	...	4	...	...	6	107
7. Woodstock	15	8	225	2	9	2	...	7	93
Total, 1916-17	113	60*	1,395*	17	52	7	6	49*	502
Aim, 1917-18	...	65	1,500	...	...	...	...	50	600
District total, 1916-17	...	554	22,051	450	398	95	81	356	8,608
District aim, 1917-18	...	646	27,000	...	...	...	...	464	10,816

NEW YORK DISTRICT
NEW YORK—EAST

1. Black River	19	14	293	2	3	2	2	5	98
2. Chenango	24	10	307	1	5	1	2	3	63
3. Deposit	9	7	191	3	5	1	2	4	62
4. Dutchess	11	5	47	1	3	1	...	...	20
5. Essex & Champlain	12	8	118	2	4	4	1	6	48
6. Franklin	22	14	852	...	3	1	...	...	...
7. Hudson R., Central	42	20	391	...	3	2	2	...	...
8. Hudson R., North	41	27	1,474	13	15	5	6	24	542
9. Lake George	13	4	70	2	5	1	3	4	27
10. Long Island	73	43	2,583	40	29	11	6	30	900
11. Madison	16	10	305	2	4	1	3	...	96
12. Mohawk River	15	11	336	5	9	1	1	5	93
13. Oneida	28	24	971	10	15	8	4	19	256
14. Otsego	14	11	373	2	12	5	3	6	67
15. Rensselaerville	13	4	119	1	4	1	2	1	51
16. Saratoga	24	15	937	10	13	2	6	12	214
17. Southern	61	40	1,099	32	14	3	6	14	509
18. Stephentown	9	6	79	1	2	1	...	2	27
19. St. Lawrence	19	11	150	...	3	3	2	...	...
20. Union	12	8	150	...	...	...	...	...	50
21. Washington Union	20	14	705	5	9	3	...	9	225
22. Worcester	15	7	213	...	3	1	2	6	35
Total, 1916-17	551	313	11,763	132	163	58	53	150	3,386
Aim, 1917-18	...	350	13,000	...	...	...	...	200	5,000

*Have attained goals for 1917.

VERMONT

Associations	Women's Societies Standard of Excellence: Honor Roll	Class A	Class B	Class C	Churches Having Y. W. Organization	World Wide Guild Chapters	Other Y. W. Organizations	Meetings Held	Young Women Contributing	Mission Study Classes	Readers of Missionary Books	Children's Organizations	Members	Meetings Held	Average Attendance
1.	..	..	..	..	1	...	...	10	15	...	6	2	30	12	15
2.	..	..	..	3	...	...	...	...	2	...	1	...	...	...	...
3.	..	..	..	..	4	2	2	48	51	1	29	4	44	17	39
4.	..	2	2	3	8	8	...	77	98	15	42	5	89	34	39
5.	..	..	..	..	1	1	...	...	...	...	...	...	...	...	...
6.	..	..	2	2	3	1	2	10	57	1	7	2	50	48	34
7.	..	..	3	3	4	4	...	38	54	2	23	5	65	66	48
	..	2	7	11	21	16*	4	168	287*	20	108	18	278	177	175
	..	..	..	..	...	25	...	...	300	...	...	20	350	...	...
	21	24	46	76	147	133	44	1,082	1,493	127	608	110	2,973	597	885
	..	..	..	..	...	270	...	...	4,250	...	...	300	6,500	...	...

NEW YORK DISTRICT
NEW YORK—EAST

1.	..	..	2	..	6	1	5	22	70	...	2	4	89	30	52
2.	..	..	..	3	2	...	2	18	45	...	...	2	92	...	...
3.	..	1	..	2	2	1	1	10	10	1	2	3	35	25	33
4.	..	..	..	..	2	...	2	9	...	...	...	1	25	14	21
5.	..	1	..	3	1	1	1	...	...	...	...	...	...	...	...
6.	..	..	..	..	8	...	8	...	172	...	...	...	...	...	...
7.	..	..	..	..	4	5	1	...	53	...	...	2	40	6	25
8.	1	2	4	9	14	10	4	90	229	8	51	...	...	...	...
9.	..	..	..	1	2	1	1	21	31	...	7	1	16	19	10
10.	..	2	7	9	23	24	5	222	671	3	353	39	1,686	452	410
11.	..	..	1	1	2	1	1	10	22	1	22	...	...	...	...
12.	..	..	4	1	6	4	3	40	69	4	2	1	...	...	...
13.	..	1	2	3	8	6	3	32	67	3	37	3	60	6	38
14.	..	..	2	6	2	2	...	...	...	...	...	...	...	...	...
15.	..	..	1	1	2	1	1	5	20	...	28	1	20	15	12
16.	..	1	2	5	11	12	2	97	189	8	32	7	173	129	98
17.	..	1	4	5	23	14	12	160	310	...	...	15	300	20	15
18.	..	..	..	..	2	2	...	17	18	1	1	5	78	32	11
19.	..	..	..	..	1	1	...	4	10	1	10	...	...	...	...
20.	..	..	..	..	1	1	...	7	12	...	...	1	...	...	...
21.	..	..	..	4	8	5	5	48	220	2	14	7	66	12	15
22.	..	..	1	..	1	...	...	...	19	...	...	...	...	...	...
	1	9	30	53	131	92*	58	812	2,237	32	704	92	2,680	1,068	740
	..	..	..	..	...	175	...	...	2,500	...	...	130	3,500	...	...

*Have attained goals for 1917.

NEW YORK—WEST

Associations	Number of Churches	Women's Organizations	Women Contributing	Mission Study Classes	Societies Raising Apportionment	Exceeding Apportionment	Forwarding Money Quarterly	Sunday Schools Enlisted	Copies of Missions Taken
1. Allegheny	15	14	354	2	9	7	3	10	201
2. Broome & Tioga	35	19	700	1	11	7	6	12	278
3. Buffalo	46	31	798	1	24	11	7	11	227
4. Cattaraugus	15	13	287	2	5	3	3	5	61
5. Cayuga	18	9	420	2	7	6	5	6	114
6. Chautauqua	32	14	400	6	16	10	4	9	189
7. Chemung River	37	17	900	4	16	8	4	13	185
8. Cortland	20	11	396	2	12	4	4	7	147
9. Genesee	27	18	361	2	15	5	5	10	184
10. Livingston	10	3	147	...	2	1	...	14	494
11. Monroe	40	31	2,000	6	17	10	6	12	425
12. Niagara	12	12	467	4	10	8	3	9	152
13. Onondaga	21	17	900	5	10	7	1	10	276
14. Ontario	13	10	400	4	8	5	3	9	135
15. Orleans	11	7	306	2	5	1	2	7	87
16. Oswego	17	13	500	2	9	3	4	6	174
17. Seneca	15	11	263	2	5	2	1	6	83
18. Steuben	16	10	207	1	9	5	3	5	57
19. Wayne	14	9	351	4	6	3	2	7	154
20. Yates	13	10	298	3	7	2	2	7	110
Total, 1916–17	432	270	10,455*	55	203	108	66	172*	3,684
Aim, 1917-18	...	300	11,000	...	...	...	...	200	4,200
District total, 1916–17	...	583	22,218	187	366	166	119	322	7,070
District aim, 1917–18	...	650	24,000	...	...	...	...	400	9,200

NORTHWESTERN DISTRICT
MINNESOTA

1. Central	12	12	255	1	10	2	1	4	75
2. Dane–Norwegian	16	15	372	4	7	7	3	2	54
3. German	10	4	...	...	...	...	...	...	...
4. Lake Superior	4	4	144	...	4	1	2	4	...
5. Minnesota Valley	16	11	207	...	5	...	...	8	90
6. Northwestern	17	13	208	...	9	2	...	6	83
7. Southeastern	12	6	200	...	5	2	5	5	67
8. Swedish	90	60	462	...	52	...	...	...	...
9. Twin City, Minneapolis	15	15	1,083	3	14	8	3	10	311
10. Twin City, St. Paul	9	9	417	2	9	7	7	6	97
11. Western	9	7	40	...	2	...	...	...	...
Total, 1916–17	210	156*	3,388*	10	117	29	21	79*	809
Aim, 1917–18	...	160	3,400	...	...	...	...	80	1,000

NORTH DAKOTA

1. North Dakota	9	6	205	...	10	2	6	4	71
2. Northwestern	10	8	143	...	7	2	3	3	74
3. Norwegian	11	7	120	...	6	1	...	2	17
4. Red River Valley	9	7	209	...	9	5	5	5	63
5. Swedish	12	3	126	...	10	9	...	2	2
Total, 1916–17	51	31	803*	...	42	20	14	16	227
Aim, 1917–18	...	40	850	...	...	...	...	26	250

*Have attained goals for 1917.

NEW YORK—WEST

Associations	Women's Societies Standard of Excellence: Honor Roll	Class A	Class B	Class C	Churches Having Y. W. Organization	World Wide Guild Chapters	Other Y. W. Organizations	Meetings Held	Young Women Contributing	Mission Study Classes	Readers of Missionary Books	Children's Organizations	Members	Meetings Held	Average Attendance
1.	..	2	..	3	9	13	...	62	71	8	17	2	31	56	17
2.	..	1	1	5	5	4	1	18	67	1	14	...	...	...	...
3.	..	..	2	..	8	9	1	58	176	18	56	23	491	420	324
4.	..	..	..	2	5	5	1	30	60	...	...	...	...	...	...
5.	..	..	3	1	5	3	3	47	75	12	15	5	110	39	66
6.	..	..	2	6	10	16	...	114	230	29	110	4	132	9	41
7.	1	1	1	3	6	10	3	29	84	4	19	...	...	...	...
8.	..	..	..	3	8	8	1	28	58	1	...	2	22	6	7
9.	..	1	2	4	8	8	1	47	89	...	32	4	72	30	38
10.	..	..	..	..	2	2	...	18	22	...	7	...	...	...	...
11.	..	3	3	4	7	8	...	2	60	...	...	3	100	...	...
12.	..	2	4	..	7	9	...	44	149	6	40	3	85	25	35
13.	..	..	5	4	9	14	...	108	321	7	142	3	216	26	108
14.	..	..	1	3	5	7	2	16	85	4	61	5	82	28	31
15.	..	2	..	1	2	2	1	18	60	...	...	...	...	...	...
16.	..	..	2	6	4	3	5	16	32	...	65	5	85	22	48
17.	..	..	2	3	5	6	...	36	98	1	20	2	11	12	5
18.	..	..	1	3	5	5	...	8	27	...	...	...	...	...	...
19.	..	1	2	5	3	4	...	23	88	2	40	3	67	15	23
20.	..	1	1	3	1	...	1	12	35	...	30	...	...	...	...
	1	14	32	59	114	136*	20	778	1,787	93	668	64	1,504*	688	738
	..	..	..	..	...	160	...	...	2,500	...	...	75	1,600	...	...
	2	23	62	112	145	228*	78	1,590	4,024	125	1,372	156	4,184	1,756	1,478
	..	..	..	..	...	335	...	...	5,000	...	...	205	5,100	...	...

NORTHWESTERN DISTRICT
MINNESOTA

1.	..	1	..	3	6	6	...	15	70	1	...	...	...	...	...
2.	..	..	1	1	...	...	...	...	...	...	...	1	81	...	...
3.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
4.	..	..	..	..	3	3	...	...	...	...	...	2	70	52	55
5.	..	..	1	..	6	6	...	60	61	2	24	...	...	...	...
6.	..	1	..	4	9	7	2	40	102	8	5	3	56	78	21
7.	..	..	2	1	7	7	...	23	88	...	28	...	...	...	...
8.	..	..	..	..	...	...	...	...	...	...	...	1	35	36	25
9.	..	1	7	3	37	37	...	161	721	17	131	1	20	36	20
10.	..	1	4	2	12	12	...	72	268	4	55	...	...	...	...
11.	..	..	..	..	3	3	...	...	...	...	...	...	...	...	...
	..	4	15	15	83	81*	2	371	1,310*	32	243	8	189	202	121
	..	..	..	..	...	85	...	...	1,400	...	...	30	450	...	...

NORTH DAKOTA

1	..	..	..	..	2	3	...	...	50	4	26	4	55	...	...
2.	..	..	..	..	2	2	...	22	28	...	...	1	9	...	...
3.	..	..	..	..	1	...	1	12	30	1	15	1	50	...	...
4.	..	..	..	..	4	8	...	...	46	...	...	3	70	...	...
5.	..	..	..	..	2	1	1	...	28	...	...	1	10	...	...
	..	..	..	..	11	14*	2	34	182	5	41	10*	194*	...	...
	..	..	..	..	...	20	...	...	300	...	...	15	250	...	...

*Have attained goals for 1917.

SOUTH DAKOTA

Associations	Number of Churches	Women's Organizations	Women Contributing	Mission Study Classes	Societies Raising Apportionment	Exceeding Apportionment	Forwarding Money Quarterly	Sunday Schools Enlisted	Copies of Missions Taken
1. Black Hills	13	6	198	6	6	1	1	4	23
2. Central	13	9	185	7	10	5	3	6	81
3. Dane-Norwegian	10	6	140	4	4	4	...	...	...
4. German	28	...	60	...	...	...	...	...	...
5. Northern	10	9	94	9	8	1	3	5	41
6. Northwestern	6	1	25	1	4	4	4	...	23
7. Rosebud	6	1	100	1	5	1	2	2	6
8. Sioux Falls	11	9	250	9	9	5	1	6	121
9. Southern	8	4	150	6	7	2	2	5	36
10. Swedish	12	8	120	4	6	3	5	...	...
Total, 1916–17	117	53*	1,422*	47	59	26	21	28*	521*
Aim, 1917–18	...	55	1,450	...	...	...	...	30	550

WISCONSIN

1. Central	18	9	208	...	9	6	4	8	51
2. Dane-Norwegian	10	3	40	...	3	2	1	...	4
3. Dodge	12	6	123	2	6	2	2	2	33
4. Eau Claire	24	11	182	...	10	7	6	13	83
5. German	18	6	180	...	5	4	3	2	30
6. Janesville	10	7	359	...	7	3	4	4	117
7. La Crosse Valley	11	6	143	2	6	4	2	7	126
8. LaFayette	8	6	155	...	8	4	3	4	102
9. Lake Superior	1	1	40	...	1	...	...	1	25
10. Madison	10	6	310	...	4	2	3	4	50
11. Milwaukee	27	18	712	4	18	12	6	17	278
12. Swedish	29	29	423	...	9	4	...	...	30
13. Walworth	10	7	200	...	8	6	3	8	90
14. Winnebago	27	17	515	12	15	5	9	17	186
Total, 1916–17	215	132*	3,590*	20	109	61	46	87*	1,205*
Aim, 1917–18	...	140	3,600	...	...	...	...	90	1,250
District total, 1916–17	...	372*	9,203*	77	327	136	102	210*	2,762
District aim, 1917–18	...	395	9,300	...	...	...	...	226	3,050

ROCKY MOUNTAIN DISTRICT
COLORADO

1. Baca County	4	2	3	...	...	...	...	...	1
2. Gunnison Valley	14	9	153	2	4	1	2	4	38
3. Midland	12	8	78	5	5	3	1	2	71
4. Rocky Mountain	40	31	774	65	23	13	5	15	286
5. San Luis Valley	8	6	95	24	5	3	2	3	20
6. Southern	18	15	310	1	11	5	...	6	69
7. Southwestern	4	2	53	...	2	...	...	2	17
Total, 1916–17	100	73	1,466	97	40	25	10	32*	502
Aim, 1917–18	...	75	1,650	...	...	...	...	35	600

UTAH

Total, 1916–17	14	7	133	11	8	3	2	6*	...
Aim, 1917–18	...	10	150	...	...	...	...	10	70

*Have attained goals for 1917.

SOUTH DAKOTA

Associations	Women's Societies Standard of Excellence: Honor Roll	Class A	Class B	Class C	Churches Having Y. W. Organization	World Wide Guild Chapters	Other Y. W. Organizations	Meetings Held	Young Women Contributing	Mission Study Classes	Readers of Missionary Books	Children's Organizations	Members	Meetings Held	Average Attendance
1.	..	..	..	..	3	...	5	2	38	2	8	3	85	60	28
2.	..	..	..	..	4	4	...	...	...	...	...	...	...	...	...
3.	..	..	..	..	2	2	...	...	...	...	...	...	...	...	...
4.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
5.	..	...	..	..	2	2	...	...	...	...	...	1	26	...	...
6.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
7.	..	..	..	..	1	1	...	...	...	...	...	...	...	...	...
8.	..	..	..	..	8	8	5	12	121	3	14	2	20	7	...
9.	..	..	..	..	5	3	2	6	...	...	...	...	...	...	...
10.	..	..	..	..	1	1	...	1	...	...	...	...	...	...	...
	..	..	..	..	26	21*	12	20	159	6	32	6	635*	67	28
	..	..	..	..	...	35	...	...	200	...	...	10	650	...	...

WISCONSIN

1.	..	..	..	1	6	8	...	8	99	...	19	2	16	...	...
2.	..	..	..	..	1	...	1	24	...	...	...	...	...	...	...
3.	..	..	..	1	2	2	1	19	36	1	18	1	...	...	...
4.	..	..	..	1	5	5	...	25	87	4	47	...	...	...	...
5.	..	..	..	..	2	2	...	28	66	...	20	2	64	70	47
6.	..	..	..	1	4	4	...	36	67	...	16	4	125	14	83
7.	..	..	..	..	4	5	...	47	59	1	43	1	14	7	9
8.	..	..	..	1	5	5	...	40	59	1	30	...	...	...	...
9.	..	..	..	..	1	1	1	24	45	...	...	1	12	3	10
10.	..	..	..	1	4	5	1	52	164	3	21	...	...	...	...
11.	..	..	..	1	13	15	3	150	225	2	96	7	273	93	65
12.	..	..	..	..	1	...	1	...	...	...	...	...	...	...	...
13.	..	..	..	1	3	3	...	22	45	...	51	3	121	3	80
14.	..	..	..	1	6	8	...	125	119	3	53	2	22	66	35
	..	..	..	9	57	63*	8	600	1,071*	15	404	23	647	256	329
	..	..	..	..	...	75	...	..,	1,100	...	...	35	1,500	...	...
	..	4	15	24	177	179*	24	1,025	2,722*	58	820	51	1,665	605	478
	..	..	..	..	...	215	...	...	3,000	...	...	90	2,650	...	...

ROCKY MOUNTAIN DISTRICT
COLORADO

1.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
2.	..	..	..	..	6	6	...	21	43	2	5	...	...	...	...
3.	..	..	..	..	2	2	...	12	21	1	...	...	...	...	...
4.	..	..	..	..	17	17	...	62	207	6	42	3	53	105	12
5.	..	..	..	..	1	1	...	...	...	...	...	...	...	...	...
6.	..	..	..	..	7	6	1	19	41	1	5	...	...	...	...
7.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
...	..	..	..	..	33	36*	1	114	312	10	52	3	53	105	12
...	..	..	..	..	...	50	...	...	500	...	...	20	200	...	...

UTAH

...	2	..	1	2	1	1	...	9	7	1	5	2*	46*	8	1
...	..	..	..	..	...	5	...	...	30	...	...	5	75	...	.

*Have attained goals for 1917.

WYOMING

Associations	Number of Churches	Women's Organizations	Women Contributing	Mission Study Classes	Societies Raising Apportionment	Exceeding Apportionment	Forwarding Money Quarterly	Sunday Schools Enlisted	Copies of Missions Taken
Total, 1916–17	30	12	211*	2	10	8	3	6	61
Aim, 1917–18	...	18	300	...	...	...	...	14	110
District total, 1916–17	...	92	1,810*	110	58	36	15	44	536
District aim, 1917–18	...	103	2,100	...	...	...	...	59	780

SOUTH PACIFIC DISTRICT

ARIZONA

Total, 1916–17	45	24	208	...	11	7	6	7	136
Aim, 1917–18	...	28	250	...	...	...	...	15	200

CALIFORNIA—NORTH

1. Central	12	7	142	4	9	4	3	6	86
2. Clear Lake	10	5	76	1	6	2	2	6	38
3. Pacific	8	7	40	6	5	1	1	1	41
4. Sacramento	13	7	111	7	7	4	3	5	48
5. Sacramento Valley	16	11	220	3	11	5	4	8	99
6. San Francisco Bay	28	19	825	15	17	10	7	12	200
7. San Joaquin	29	20	300	30	20	10	3	7	112
8. San Jose	21	15	200	8	13	10	8	11	114
Total, 1916–17	137	91	1,914	74	88	46	31	60*	738
Aim, 1917–18	...	100	2,500	...	...	...	...	65	900

CALIFORNIA—SOUTH

1. Los Angeles	55	46	3,401	39	41	16	40	41	892
2. Santa Ana Valley	14	12	389	10	10	7	6	7	265
3. Santa Barbara	11	9	114	2	6	1	1	3	65
4. Southwestern	16	15	497	12	11	2	11	9	164
Total, 1916–17	96	82	4,401*	63	68	26	58	60*	1,386
Aim, 1917–18	...	88	4,500	...	...	...	...	65	1,800

NEVADA

Total, 1916–17	...	7*	132	3	6	4	5	3	43
Aim, 1917–18	...	8	140	...	...	...	...	4	50
District total, 1916–17	...	208	6,655	138	173	83	100	130	2,303
District aim, 1917–18	...	224	7,390	...	...	...	...	149	2,900

*Have attained goals for 1917.

WYOMING

Associations	Women's Societies Standard of Excellence: Honor Roll	Class A	Class B	Class C	Churches Having Y. W. Organization	World Wide Guild Chapters	Other Y. W. Organizations	Meetings Held	Young Women Contributing	Mission Study Classes	Readers of Missionary Books	Children's Organizations	Members	Meetings Held	Average Attendance
...	..	..	2	..	8	8*	...	31	87	...	..	..	...	...	...
...	..	..	..	..	...	10	...	...	100	...	...	3	50	...	...
...	2	..	3	2	41	45	1	154	406	11	57	5	99	113	28
...	..	..	..	..	...	65	...	...	630	...	...	28	325	...	...

SOUTH PACIFIC DISTRICT

ARIZONA

...	5	2	3	5	...	4	...	...	...	...	...	5*	227*	32	34
...	..	..	..	..	...	5	...	...	100	...	...	8	250	...	...

CALIFORNIA—NORTH

1.	..	..	2	3	3	3	...	8	9	...	4	...	...	...	...
2.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
3.	..	..	1	..	2	2	...	...	...	...	...	...	...	...	...
4.	..	1	2	1	4	4	...	7	16	2	6	...	...	...	...
5.	..	1	1	2	1	1	...	4	30	1	10	...	...	...	...
6.	1	..	4	2	11	11	...	38	90	2	30	...	...	...	...
7.	..	1	1	4	7	7	...	20	27	2	6	...	...	...	...
8.	..	3	1	1	3	3	...	13	17	2	11	...	...	...	...
...	1	6	12	13	31	31*	...	90	189	9	67	...	...	...	...
...	..	..	..	..	...	35	...	...	600	...	...	60	1,000	...	...

CALIFORNIA—SOUTH

1.	3	8	10	15	18	31	1	70	112	7	86	...	...	...	...
2.	..	4	2	..	5	10	...	44	66	1	30	...	...	...	...
3.	..	1	1	..	1	1	...	...	...	...	...	...	...	...	...
4.	..	3	2	5	2	4	...	12	10	1	10	...	...	...	...
...	3	16	15	20	26	46*	1	126	188	9	126	...	...	...	...
...	..	..	..	..	...	50	...	...	600	...	...	25	1,100	...	...

NEVADA

...	1	..	..	..	2	2	...	...	...	...	...	2	15	...	...
...	..	..	..	..	...	4	...	...	50	...	...	3	40	...	...
...	10	24	30	38	59	83*	1	216	377	18	197	7	242	...	...
...	..	..	..	..	...	94	...	...	1,350	...	...	93	2,390	32	34

*Have attained goals for 1917.

WEST CENTRAL DISTRICT
IOWA

Associations	Number of Churches	Women's Organizations	Women Contributing	Mission Study Classes	Societies Raising Apportionment	Exceeding Apportionment	Forwarding Money Quarterly	Sunday Schools Enlisted	Copies of Missions Taken
1. Burlington	14	11	125	3	7	4	4	...	98
2. Cedar Rapids	15	9	188	5	11	3	2	8	135
3. Cedar Valley	39	15	272	7	24	5	8	7	150
4. Central	21	9	545	6	9	5	7	1	287
5. Danish	12	7	251	...	11	1	2	1	21
6. Davenport	8	5	90	...	4	...	...	...	...
7. Des Moines Western	31	14	376	6	24	8	5	9	174
8. Dubuque	16	10	127	2	13	5	6	5	99
9. East Grand River	9	...	7	...	1	...	...	...	7
10. East Nodaway	13	3	92	2	3	1	1	2	46
11. English River	10	2	29	...	3	1	...	...	...
12. Fox River	13	8	68	4	5	2	...	...	17
13. Keokuk	11	5	98	2	4	1	1	...	30
14. Murray	8	3	45	2	2	...	1	...	21
15. Northern	17	10	332	8	14	2	4	9	217
16. Oskaloosa	14	3	65	2	9	1	3	...	9
17. Sioux Valley	19	9	112	3	17	7	4	7	79
18. Southern	29	7	125	...	15	4	6	2	46
19. Southwestern	18	13	133	...	13	4	...	...	...
20. Swedish	14	...	30	...	2	1	...	...	...
21. Washington	11	5	75	...	7	1	1	3	36
	342	148	3,185	52	198	56	55	54	1,472
	...	190	3,200	...	...	...	...	90	1,900

KANSAS

1. Arkansas Valley	22	5	78	41	9	3	3	2	30
2. Blue Valley	12	3	121	...	2	...	2	...	...
3. Central	6	9	105	...	3	2	3	5	72
4. Chicaskia	24	3	44	...	1	...	...	...	...
5. Fall River	16	3	15	1	4	...	...	2	19
6. Fort Scott	22	10	768	...	4	4	...	...	...
7. Jewell	7	...	120	...	3	1	1	1	34
8. Kansas River	18	8	351	24	6	4	3	4	40
9. Miami	26	8	142	58	4	1	1	5	111
10. Missouri River	32	12	242	121	6	2	2	7	150
11. Ninnescah	10	4	63	1	3	...	2	4	71
12. Northeast	19	11	249	...	8	1	4	6	...
13. Oberlin	18	3	120	27	2	...	...	3	10
14. Republican Valley	11	8	259	...	5	4	3	3	79
15. Solomon Valley	10	6	...	23	4	1	2	2	30
16. South Central	10	...	...	...	1	1	1	...	...
17. Southeast	25	10	236	63	5	2	8	7	123
18. Southwest	13	6	10	38	7	4	5	...	31
19. Swedish	13	...	127	12	3	...	...	1	6
20. Upper Solomon Valley	13	...	...	...	6	1	3	...	...
21. Wakeeney	12	2	14	...	4	1	...	...	1
22. Walnut Valley	37	22	787	57	14	4	9	9	193
23. West Central	12	1	33	12	3	...	2	1	28
Total, 1916–17	388	144	3,884*	468	107	35	54	62	1,028
Aim, 1917–18	...	225	4,000	...	...	...	...	90	1,500

*Have attained goals for 1917.

WEST CENTRAL DISTRICT
IOWA

Associations	Women's Societies Standard of Excellence: Honor Roll	Class A	Class B	Class C	Churches Having Y. W. Organization	World Wide Guild Chapters	Other Y. W. Organizations	Meetings Held	Young Women Contributing	Mission Study Classes	Readers of Missionary Books	Children's Organizations	Members	Meetings Held	Average Attendance
1.	1	1	..	1	6	4	2	50	44	3	60	...	...	...	...
2.	..	1	1	2	7	6	1	75	70	2	40	...	...	...	...
3.	..	1	2	3	9	7	2	90	50	3	60	...	...	...	...
4.	1	..	2	3	9	8	1	104	125	2	112	...	...	...	...
5.	..	..	..	..	2	2	...	24	60	2	30	...	...	...	...
6.	..	..	..	..	4	2	2	30	80	2	50	...	...	...	...
7.	..	..	2	5	8	7	1	96	92	...	60	...	...	...	...
8.	..	..	..	3	3	1	2	24	53	1	35	...	...	...	...
9.	..	..	..	..	2	...	...	...	...	1	15	...	...	...	...
10.	..	1	..	..	3	3	...	18	60	2	40	...	...	...	...
11.	..	..	..	..	2	1	1	...	10	2	18	...	...	...	...
12.	..	..	..	..	2	1	1	14	20	1	20	...	...	...	...
13.	..	..	1	..	2	1	1	12	60	1	20	...	...	...	...
14.	..	..	..	1	3	1	2	14	40	1	40	...	...	...	...
15.	2	1	2	1	8	8	...	70	75	3	80	...	...	...	...
16.	..	..	..	..	7	6	1	84	62	2	64	...	...	...	...
17.	..	1	..	1	4	3	1	40.	27	2	40	...	...	...	...
18.	..	..	..	1	6	5	1	70	60	2	70	...	...	...	...
19.	..	..	..	..	4	2	2	44	45	3	56	...	...	...	...
20.	..	..	..	..	2	2	...	30	48	1	60	...	...	...	...
21.	..	..	..	..	6	5	1	52	53	3	90	...	...	...	...
...	4	6	10	21	99	75*	22	941	1,134*	39	1,060	...	...	...	...
...	..	..	..	..	...	100	...	...	1,200	...	...	35	800	...	...

KANSAS

1.	..	..	2	..	...	...	...	...	...	...	...	...	...	...	...
2.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	..
3.	..	..	..	..	...	...	...	...	..	...	...	...	...	...	...
4.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
5.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
6.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
7.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
8.	2	1	..	..	...	...	...	...	...	...	...	...	...	...	...
9.	1	1	..	..	...	...	...	...	...	...	...	...	...	...	...
10.	1	1	6	..	...	...	...	...	...	...	...	...	...	...	...
11.	1	2	..	..	...	...	...	...	...	...	...	...	...	...	...
12.	2	3	..	..	...	...	...	...	...	...	...	...	...	...	...
13.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
14.	1	1	..	..	...	...	...	...	...	...	...	...	...	...	...
15.	..	1	1	..	...	...	...	...	...	...	...	...	...	...	...
16.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
17.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
18.	..	1	4	..	...	...	...	...	...	...	...	...	...	...	...
19.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
20.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
21.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
22.	5	1	6	..	...	...	...	...	...	...	...	...	...	...	...
23.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...
	13	12	19	..	...	64*	...	...	...	...	...	...	...	...	...
	..	..	..	..	...	70	...	...	750	...	...	30	800	...	...

*Have attained goals for 1917.

NEBRASKA

Associations	Number of Churches	Women's Organizations	Women Contributing	Mission Study Classes	Societies Raising Apportionment	Exceeding Apportionment	Forwarding Money Quarterly	Sunday Schools Enlisted	Copies of Missions Taken
1. Blue River	12	10	96	4	5	1	3	2	44
2. Custer	15	10	215	2	8	5	5	6	74
3. Danish	3	1	10	...	...	...	...	...	...
4. First Nebraska	11	8	300	4	8	2	5	7	113
5. Grand Island	17	5	137	4	6	3	2	5	73
6. Nemaha	14	4	148	4	2	...	1	4	55
7. North Central	6	3	25	...	3	1	1	...	...
8. Northeastern	10	5	56	...	2	2	2	...	36
9. Northwestern	11	5	126	2	6	3	3	3	35
10. North Platte	9	3	...	...	...	...	...	...	...
11. Omaha	16	12	366	13	12	2	9	9	279
12. Southern Union	20	10	...	...	...	...	...	...	...
13. York	12	9	183	6	7	4	5	5	107
Total, 1916–17	156	85*	1,999	41	62	23	38	43	881
Aim, 1917–18	...	95	2,400	...	...	...	...	60	1,000
District total, 1916–17	...	377	9,068	561	367	114	147	159	3.381
District aim, 1917–18	...	510	9,600	...	...	...	...	240	4,400

*Have attained goals for 1917.

NEBRASKA

	Associations	Women's Societies Standard of Excellence				Churches Having Y. W. Organization	World Wide Guild Chapters	Other Y. W. Organizations	Meetings Held	Young Women Contributing	Mission Study Classes	Readers of Missionary Books	Children's Organizations	Members	Meetings Held	Average Attendance
		Honor Roll	Class A	Class B	Class C											
1.	..	..	1	1	2	3	...	29	...	...	...	...	...	...	...	...
2.	1	3	..	..	4	4	...	11	41	...	14	...	...	...	...	...
3.	..	..	..	..	...	...	...	...	...	...	...	...	...	...	...	...
4.	..	..	2	3	3	3	...	21	37	...	15	...	...	...	...	...
5.	..	..	..	1	3	3	...	15	75	...	40	...	...	...	...	...
6.	..	..	..	1	2	2	...	16	33	1	12	...	...	...	...	...
7.	..	..	..	..	1	1	...	5	24	...	24	...	...	...	...	...
8.	..	..	..	..	1	1	...	1	...	...	...	...	...	...	...	...
9.	1	..	2	..	2	2	...	2	...	...	...	...	...	...	...	...
10.	..	..	..	..	3	3	...	3	...	...	7	...	...	...	...	...
11.	..	..	5	5	11	11	...	59	185	...	20	...	...	...	...	...
12.	..	..	..	..	3	3	...	7	35	...	...	...	...	...	...	...
13.	1	..	4	..	8	8	...	53	60	...	38	...	...	...	...	...
	3	3	14	11	43	43*	...	222	490*	1	170	...	...	...	...	...
	..	..	..	..	...	50	...	...	500	...	...	18	360	...	...	...
	20	21	43	32	142	182*	22	1,163	1,624*	40	1,230	...	...	...	...	...
	..	..	..	..	...	220	...	...	2,450	...	...	83	1,900	...	...	...

*Have attained goals for 1917.

TREASURER'S REPORT

For the Year Ending March 31, 1917

OUTGO

Foreign Field Appropriations

MISSIONS IN BURMA

Bassein		
Miss F. Crooks, field salary	$ 500.00	
Schools and mission work	939.00	
		$ 1,439.00
Miss G. L. Pennington, field salary	500.00	
Mission work	31.67	
		531.67
Miss A. O. Ragon, field salary	500.00	
School and mission work	626.67	
		1,126.67
Miss C. B. Tingley, field salary	500.00	
Mission work	33.33	
		533.33
Bhamo		
Rev. J. F. Ingram, schools and mission work	$ 860.00	
		860.00
Haka		
Mrs. A. E. Carson, schools and mission work	666.66	
		666.66
Henzada		
Rev. B. C. Case, schools and mission work	400.00	
		400.00
Mrs. A. C. Phelps, mission work	170.00	
		170.00
Miss J. H. Stickney, home salary	250.00	
Passage to U. S., estimated	350.00	
		600.00
Hsipaw		
Care Miss S. R. Slater, schools and mission work	683.33	
		683.33
Insein		
Miss H. Phinney, field salary	500.00	
		500.00
Miss R. Ranney, field salary	500.00	
Taxes and repairs	116.67	
Specific	100.00	
		716.67
Mandalay		
Rev. C. L. Davenport, Eurasian school and mission work	800.00	
		800.00
Care Rev. S. E. Baldwin, repairs on Eurasian school building	200.00	
		200.00

Miss B. Davis, field salary	500.00	
		500.00
Mrs. I. B. Elliott, field salary	500.00	
School and mission work	834.70	
Purchase of land	537.33	
		1,872.03
Miss M. L. Parish, home salary	250.00	
Field salary additional, 1913-14-15	28.89	
		278.89
Miss J. E. Parrott, home salary	333.34	
Special grant	90.00	
Field salary	500.00	
Passage to Burma, estimated	350.00	
Mission work	350.00	
		1,623.34
Miss Sara G. Phillips, home salary	500.00	
		500.00
Miss F. A. Thayer, field salary	416.67	
Passage, estimated	350.00	
Outfit	200.00	
Personal teacher	50.00	
		1,016.67
Maubin		
Miss M. B. Pound, field salary	500.00	
Mission work	33.33	
		533.33
Miss C. E. Putnam, field salary	500.00	
School and mission work	199.99	
		699.99
Maymyo		
Miss S. R. Slater, field salary	500.00	
School and mission work	425.25	
Rent and taxes	516.67	
Specific	12.00	
		1,453.92
Meiktila		
Rev. H. E. Dudley, school	200.00	
		200.00
Mongnai		
Rev. H. C. Gibbens, M. D., schools and mission work	566.66	
		566.66
Monmagon		
Rev. M. L. Streeter, removal of bungalow	166.67	
		166.67
Moulmein		
Mrs. W. F. Armstrong, Tamil and Telugu Schools	720.00	
Taxes and repairs	183.34	
		903.34
Rev. Walter Bushell, specifics	210.00	
		210.00
Miss H. M. Good, field salary	500.00	
Passage to Burma, 1914-15, add'l	99.16	
Personal teacher	50.00	
		649.16
Rev. A. C. Hanna, school	133.33	
		133.33
Miss S. S. Hartford, home salary	333.32	
		333.32

Miss L. B. Hughes, field salary	500.00	
Passage to Burma, 1914-15, add'l	125.94	
Morton Lane School	500.00	
Taxes and repairs	166.67	
		1,292.61
Miss E. W. Lindberg, field salary	500.00	
Repairs on ladies' house	150.00	
Specific	8.00	
		658.00
Miss N. E. Lucas, home salary	458.33	
Passage, estimated	350.00	
School	300.00	
		1,108.33
Miss S. Maxville, field salary	416.67	
Passage, estimated	350.00	
Outfit	200.00	
Personal teacher	50.00	
		1,016.67
Miss M. Mosier, field salary	500.00	
Personal teacher	50.00	
		550.00
Miss A. L. Prince, field salary	500.00	
Home salary, add'l., 1914-15	139.77	
Passage, add'l., 1913-15	65.99	
English Girls' High School	900.00	
Taxes and repairs	166.67	
Committee expenses	22.32	
Electric Lighting Plant	1,000.00	
		2,794.75
Miss L. Tillman, field salary	166.67	
Travel Mandalay to Moulmein	11.33	
		178.00
Miss A. Whitehead, specific	500.00	
		500.00
Myingyan		
Rev. L. W. Hattersley, school	350.00	
		350.00
Myitkyina		
Miss S. T. Ragon, field salary	500.00	
Passage to Burma, 1914-15, add'l	4.12	
School	240.00	
Housekeeping grant	50.00	
Moving expenses from Bassein	37.27	
Specifics	90.00	
		921.39
Namkham		
Mrs. O. Hanson, schools	700.00	
		700.00
Mrs. C. A. Kirkpatrick, mission work	144.00	
		144.00
Nyaunglebin		
Miss H. V. Petheram, field salary	500.00	
Schools, housekeeping grant, repairs	550.00	
		1.050.00
Miss E. Price, home salary	500.00	
Passage to U. S., 1914-15, add'l	39.38	
		539.38

Pegu		
Miss A. H. Peck, field salary	500.00	
Passage to Burma, 1913-14, add'l	38.32	
Schools, mission work, taxes and repairs	523.33	
Housekeeping grant	50.00	
		1,111.65
Prome		
Miss F. E. Ayers, field salary	500.00	
School and mission work	530.00	
Housekeeping grant	50.00	
Rent and repairs	216.67	
		1,296.67
Rev. E. B. Roach, repairs on ladies' house	133.33	
		133.33
Pyapon		
Rev. F. H. Knollin, school work	300.00	
		300.00
Pyinmana		
Rev. L. H. Mosier, school and mission work	283.33	
		283.33
Miss A. Lemon, home salary	435.00	
		435.00
Rangoon		
Miss K. Armstrong, field salary	500.00	
		500.00
Rev. W. F. Armstrong, specifics	50.00	50.00
Mrs. W. F. Armstrong, Tamil and Telugu schools	500.00	
Mission work and repairs	600.00	
		1,100.00
Miss L. Eastman, home salary	250.00	
Passage to U. S., estimated	350.00	
		600.00
Miss K. F. Evans, field salary	500.00	
Special grant	500.00	
		1,000.00
Miss A. E. Fredrickson, field salary	500.00	
Mission work	500.00	
		1,000.00
Mrs. W. H. S. Hascall, specific	25.00	
		25.00
Miss A. Neilson, field salary	500.00	
Personal teacher	100.00	
Passage to Burma 1914-15 add'l	67.37	
Specifics	20.20	
		687.57
Miss H. Price, field salary	416.67	
Passage	350.00	
Outfit	200.00	
Personal teacher	50.00	
		1,016.67
Mrs. A. E. Seagrave, mission work	166.67	
		166.67
Miss R. Seagrave, field salary	500.00	
		500.00
Miss M. Sutherland, field salary	500.00	
Kemendine School, taxes, repairs and insurance	800.00	
Specific	10.00	
		1,310.00

Miss L. E. Tschirch, field salary	500.00	
		500.00
Sagaing		
Rev. E. Grigg, school and mission work	416.00	
		416.00
Sandoway		
Miss H. E. Bissell, home salary	500.00	
Passage to U. S., estimated	350.00	
Nye Bow School, 1914-15, add'l	30.00	
Conference attendance	16.16	
		896.16
Miss Rose Lewis, field salary, 1914-15, add'l	3.25	
		3.25
Rev. L. W. Spring, schools, travel and repairs	1,566.67	
		1,566.67
Shwegyin		
Miss H. E. Hawkes, home salary	500.00	
Special grant	100.00	
		600.00
Care Miss H. V. Petheram, mission work	225.00	
Housekeeping grant	50.00	
Miss Yaba	400.00	
Specifics	90.00	
		765.00
Miss L. Ryden, field salary	416.67	
Home salary, 1 month	41.66	
Passage, estimated	350.00	
Outfit	200.00	
Personal teacher	50.00	
		1,058.33
Taunggyi		
Dr. A. H. Henderson, school	193.33	
		193.33
Tavoy		
Miss E. Lawrence, home salary	468.67	
Passage to U. S.	350.00	
		818.67
Miss E. E. Scott, home salary	500.00	
		500.00
Rev. M. L. Streeter, school, mission work and repairs	400	
		400.00
Miss T. M. Thompson, field salary	500.00	
School, mission work, taxes and repairs	1,676.34	
		2,176.34
Miss M. Ranney, field salary, 18 mos.	750.00	
Moving expenses and mission travel	89.58	
		839.58
Tharrawaddy		
Miss S. J. Higby, field salary	500.00	
School and special grant	500.00	
		1,000.00
Miss C. Johnson, field salary	500.00	
		500.00
Miss V. Peterson, field salary	500.00	
Mission travel	25.00	
Passage to Burma, 1913-14, add'l	36.37	
		561.37

Thayetmyo		
Rev. E. C. Condict, school, mission work and care of property	662.00	
		662.00
Thonze		
Rev. J. T. Latta, schools and mission work	672.00	
Specific	35.00	
		707.00
Toungoo		
Miss L. Austin, field salary	500.00	
School and mission work	673.33	
		1,173.33
Rev. C. H. Heptonstall, specific	25.00	
		25.00
Mrs. E. C. Lawton, field salary	500.00	
School	540.00	1,040.00
Mrs. H. W. Mix, field salary	500.00	
Home salary	250.00	
Passage to Burma, estimated	350.00	
Refit	100.00	
Mission work	133.33	1,333.33
Rev. L. B. Rogers, schools and mission work	533.33	533.33
Zigon		
Rev. J. T. Latta, schools, mission work and repairs	566.67	566.67
		$63,022.36
Care Mission Treasurer, reserve for emergencies		1,000.00
		$64,022.36
Less cancellations from previous budgets		5,213.23
		$58,809.13

BUILDINGS IN BURMA

Maubin		
Rev. C. E. Chaney, boys' dormitory		$2,000.00
Rangoon		
Miss A. E. Frederickson, mission house	3,576.00	
Miss M. M. Sutherland, Kemendine School, additions and dormitories		10,000.00
Tavoy		
Miss T. M. Thompson, ladies' house	3,333.33	
Zigon		
Rev. J. T. Latta, rebuilding and refitting school building at Zigon	1,000.00	
Total for buildings		$19,909.33
Total Appropriations for Burma		$78,718.46

MISSIONS IN ASSAM

Gauhati		
Miss A. Geisenhener, field salary	$ 500.00	
Personal teacher	87.50	
Income tax	6.95	
Specific	14.00	
		608.45
Care of Miss Geisenhener		
School	867.00	
Mission work	256.00	
Care of property	25.00	1,148.00
Miss E. M. Holmes, home salary	500.00	
Passage	350.00	
Income tax	4.44	854.44
Rev. A. J. Tuttle, rent and moving expenses	31.43	31.43
Miss E. E. Vickland, field salary	500.00	
Personal teacher	50.00	
Special grant	100.00	
Mission work	50.00	
School furnishings	44.16	
Income tax	6.95	751.11
Miss I. Wilson, field salary	500.00	
Evangelistic and mission work	621.67	
Special grant	100.00	
Care of property	318.00	1,539.67
Impur		
Rev. W. F. Dowd, school and care of property	618.67	618.67
Jorhat		
Rev. C. H. Tilden, specific	5.00	5.00
No. Lakhimpur		
Rev. J. Firth, village schools	96.00	96.00
Nowgong		
Miss E. Crisenberry, field salary	500.00	
Income tax	26.74	526.74
Miss F. Doe, field salary	500.00	
School and care of property	3,221.67	
Committee expense and income tax	57.38	3,779.05
Miss E. Hay, field salary	500.00	
Special grant	100.00	
Care of property and income tax	35.41	
Mission work	318.00	953.41
Miss A. E. Long, home salary	500.00	
Field salary add'l., 1915-16	41.67	541.67
Sadiya		
Dr. H. W. Kirby, specific	10.07	10.07

Sibsagor		
Care Rev. O. L. Swanson, schools & care prop'ty...	305.33	
		305.33
Tura		
Miss E. C. Bond, home salary	375.00	
Passage, estimated	350.00	
Income tax	7.81	
		732.81
Miss O. E. Carter, field salary	500.00	
Personal teacher	50.00	
Conference expenses and income tax	25.46	
		575.46
Miss L. M. Holbrook, field salary	500.00	
School and care of property	466.67	
Income tax	5.55	
		972.22
Mr. A. K. Mather, schools and care of prop'ty	1,150.00	
		1,150.00
Ukhrul		
Rev. Wm. Pettigrew, school & care prop'ty	212.00	
		212.00
Care Mission Treasurer, reserve for emergencies	83.33	
		83.33
		$15,494.86
Less cancellations from previous budgets		420.41
		$15,074.45

BUILDINGS IN ASSAM

Gauhati		
Miss I. Wilson, for purchase of land for building	$1,133.33	
Tura		
Miss L. M. Holbrook, residence for lady missionaries	1,666.67	
		$2,800.00
Total Appropriations for Assam		$17,874.45

MISSIONS IN SOUTH INDIA

Allur		
Mrs. W. S. Davis, mission work	229.33	
Specific	12.00	
		241.33
Atmakur		
Mrs. W. C. Owen, school, repairs and taxes	374.00	
		374.00
Bapatla		
Rev. A. H. Curtis, school and mission work	333.34	
Specific	30.00	
		363.34
Coonoor		
Rev. D. Downie, D. D.		
Godown for Miss Bustard, 1914-15	28.66	
Salary for Miss Bustard, 1914-15	8.01	
		36.67
Mrs. D. Downie, specifies	50.00	
		50.00

Cumbum		
Mrs. J. Newcomb, schools and mission work	1,308.33	1,308.33
Donakonda		
Rev. E. Bullard, school and aid to pupils	200.00	200.00
Gadval		
Care Rev. J. Dussman, school and mission work	333.33	333.33
Gurzalla		
Care Rev. J. Dussman, school and mission work	132.00	132.00
Hanumakonda		
Rev. J. W. Stenger, M. D.		
Medical and mission work	793.34	793.34
Jangaon		
Rev. J. Penner, schools and mission work	308.33	308.33
Kanigiri		
Rev. G. H. Brock, schools, mission work, taxes and repairs	1,025.01	
Specifics	30.00	1,055.01
Kavali		
Miss Grace Bullard, field salary	500.00	
Field salary add'l. 1915-16	11.11	
School and mission work, and repairs	1,261.67	1,772.78
Kurnool		
Rev. W. A. Stanton, school	900.00	900.00
Mrs. W. A. Stanton, mission work	100.00	100.00
Madira		
Rev. F. Kurtz, schools and mission work	358.33	358.33
Madras		
Miss J. E. Bent, field salary	500.00	
Schools	1,466.67	1,966.67
Rev. W. L. Ferguson, D. D., mission work	387.61	
Specific for Perambore plant in memory of Rev. Norman M. Waterbury	316.67	704.28
Mrs. W. L. Ferguson, mission work	600.00	
Specifics	35.00	635.00
Care Dr. Ferguson, Christian College for Women and aid to students	1,200.00	1,200.00
Markapur		
Dr. K. Gerow, home salary	500.00	500.00
Rev. C. R. Marsh, schools and mission work	450.00	450.00
Nalgonda		
Miss A. Neufeld, field salary	500.00	

Medical work	450.00	
		950.00
Rev. C. Unruh, schools and mission work	900.00	
Specifics	16.00	
		916.00
Nandyal		
Mrs. S. W. Stenger, mission work	333.34	
		334.34
Narsaravupet		
Miss E. Ballard, field salary	500.00	
Field Salary 1915-16 add'l	73.92	
Personal teacher	50.00	
		623.92
Miss A. M. Linker (Mrs. J. Dussman) field salary	83.33	
Passage to U. S. 1914-15 add'l	35.89	
School and mission work	1,036.55	
Specifics	83.25	
		1,239.02
Miss G. Patton, field salary	500.00	
Mission travel and care of property	179.33	
		679.33
Mrs. E. E. Silliman, mission work	119.00	
Specific for Mary Kurtz Memorial from Helen D. Newcomb Estate	159.75	
		278.75
Nellore		
Dr. L. A. Benjamin, field salary	500.00	
Home salary	250.00	
Passage, estimated	350.00	
Refit	100.00	
		1,200.00
Miss E. Boggs, field salary	416.67	
Passage	350.00	
Outfit	150.00	
Personal teacher	50.00	
		966.67
Miss F. Carman (salary paid by Government)		
Passage to So. India 1914-15 add'l	39.48	
Personal teacher	50.00	
		89.48
Dr. A. Degenring, field salary	500.00	
Passage to So. India 1914-15 add'l	132.90	
Medical work	1,500.00	
Mission work, taxes and repairs	181.33	
Specifics	175.00	
Care of Dr. Degenring—specific	1,000.00	
		3,489.23
Miss E. J. Draper (self-supporting)		
Educational work	1,333.33	
		1,333.33
Miss A. S. Magilton, field salary	500.00	
Nurses' training class	366.67	
Committee expenses	5.10	
Specific	25.00	
		896.77
Miss M. C. Rix, field salary	416.67	
Passage, estimated	350.00	
Outfit	200.00	

Personal teacher	50.00	
		1,016.67
Rev. C. Rutherford, school	150.00	
Work for the blind	200.00	
		350.00
Dr. F. Weaver, field salary	500.00	
Passage to So. India 1914-15 add'l	103.02	
Personal teacher	50.00	
		653.02
Miss F. Tencate, field salary	500.00	
Passage to So. India 1914-15 add'l	131.23	
School, mission work, taxes and repairs	1,600.00	
Specifics	15.00	
		2,246.23
Ongole		
Rev. J. M. Baker, schools and mission work	1,003.33	
Specific	57.50	
		1,060.83
Rev. J. A. Curtis specifics	35.00	
		35.00
Miss A. Dessa, field salary	500.00	
Special grant	300.00	
School	100.00	
Specific	15.00	
		915.00
Miss B. Evans, home salary	500.00	
Home salary 1915-16 add'l	41.66	
Passage	350.00	
		891.66
Miss S. Kelly, field salary	500.00	
Mission work, taxes and repairs	341.67	
		841.67
Miss S. Roberts, field salary	500.00	
Passage to So. India 1914-15 add'l	51.22	
Schools and care of property	2,166.67	
Personal teacher	50.00	
		2,767.89
Palmur		
Miss L. Booker, field salary	500.00	
Refit	100.00	
Mission work and rent	451.67	
		1,051.67
Rev. E. Chute, mission work and repairs	843.33	
Specific	25.00	
		868.33
Miss Elberta Chute, field salary, 9 months	375.00	
Passage, estimated	350.00	
Outfit	200.00	
		925.00
Dr. Marian Farbar, field salary	500.00	
Medical, mission work and repairs	676.67	
Specific	25.00	
		1,201.67
Ramapatnam		
Mrs. W. T. Elmore, specific	25.00	
		25.00

Mrs. J. Heinrichs, school and mission work	528.00	
Specific	12.00	
		540.00
Miss F. M. Rorer, home salary	500.00	
Home salary 1915-16 add'l	41.66	
Passage	350.00	
		891.66
Miss L. Wagner, field salary	500.00	
Passage to So. India 1914-15 add'l	52.45	
Medical work	240.00	
Moving expenses	17.45	
		809.90
Secunderabad		
Miss K. French, field salary	500.00	
Personal teacher	56.67	
Mission work	665.00	
		1,221.67
Miss E. Hollis, field salary	500.00	
Schools, taxes and repairs	1,204.67	
		1,704.67
Mrs. F. H. Levering, M. D., medical and mission work	250.00	
Specific	8.00	
		258.00
Sooriapett		
Rev. A. J. Hubert, medical grant	500.00	
Mission work	283.33	
		783.33
Miss M. E. Morrow, field salary	500.00	
Passage to So. India 1914-15 add'l	66.43	
Schools	800.00	
Specific	25.00	
		1,391.43
Udayagiri		
Rev. F. W. Stait, medical and mission work	540.00	
Schools and care of property	541.66	
Specific	50.00	
		1,131.66
Vinukonda		
Rev. J. Dussman, schools and care of property	296.67	
		296.67
Miss M. Moran, field salary	500.00	
Schools, mission work, taxes and repairs	525.00	
		1,025.00
Miss D. Whitaker, home salary	500.00	
		500.00
		$52,182.21
Reserve for emergencies, c/o Mission Treasurer		500.00
		$52,682.21
Less cancellations from previous budgets		2,015.48
		$50,666.73

BUILDINGS AND LAND IN SOUTH INDIA

Kanigiri		
Rev. G. H. Brock, boys' secondary school	$ 2,000.00	
Madras		
Christian College for Women	25,000.00	
Nandyal		
Rev. S. W. Stenger, girls' dormitory	1,000.00	
Narsaravupet		
Miss A. M. Linker (Mrs. J. Dussman), House for Bible women	100.00	
Nellore		
Dr. A. Degenring, maternity ward & nurses' home	5,000.00	
Purchase of land	2,000.00	
Septic tank	1,000.00	
Miss E. J. Draper, girls' high school building	4,000.00	
Udayagiri		
Rev. F. W. Stait, ward for contagious diseases	333.33	
Total for buildings and land		$40,433.33
Total Appropriations for South India		$91,100.06

MISSIONS IN CHINA

EAST CHINA

Hangchow		
Miss H. H. Brittingham, field salary	$ 600.00	
Passage, estimated	350.00	
Outfit	200.00	
Personal teacher	50.00	
		$1,200.00
Miss E. J. Peterson, field salary	600.00	
Passage to China 1913-14 add'l	17.73	
Personal teacher	60.00	
Union Girls' High School	866.50	
		1,544.23
Miss H. Rawlings, field salary	600.00	
Schools, kindergarten and mission work	836.00	
Aid to Students	250.00	
		1,686.00
Mrs. W. S. Sweet, mission work	170.00	
		170.00
Miss Daisy Woods, field salary	600.00	
Personal teacher	30.00	
		630.00
Huchow		
Miss B. Fetzer, home salary	500.00	
Special grant	100.00	
		600.00
Dr. C. D. Leach, Union Christian Hospital	200.00	
		200.00
Miss M. I. Jones, field salary	600.00	
Field salary 1915-16, one month	50.00	
Home salary 1913-14 add'l	230.55	
Schools and mission work	1,007.50	

Rent and repairs	75.00	
Specifics	30.00	
		1,993.05
Miss A. Martin, home salary	500.00	
Passage to U. S., estimated	350.00	
		850.00
Miss E. Shoemaker, field salary	600.00	
Personal teacher	50.00	
Specific	10.00	
		660.00
Kinhwa		
Miss C. Hewey, field salary	600.00	
Passage	350.00	
Outfit	200.00	
Personal teacher	50.00	
		1,200.00
Dr. C. F. MacKenzie, mission work	240.00	
		240.00
Miss E. Sparey, passage to China, 1913-14 add'l	2.01	
		2.01
Miss L. Minniss, home salary	500.00	
		500.00
Miss S. Relyea, field salary	600.00	
Housekeeping grant	50.00	
Passage to China, 1912-13 add'l	1.74	
Schools and mission work	919.00	
Specifics	64.00	
		$1,634.74
Nanking		
Miss Nourse, field salary	600.00	
Personal teacher	80.00	
		680.00
Union Bible Training School	200.00	
Maintenance Ginling College	1,500.00	
		1,700.00
Ningpo		
Miss M. Cressey, field salary	600.00	
Field salary 1914-15 add'l	16.67	
Schools and mission work	315.00	
		931.67
Care Miss Cressey, salaries of workers, schools and mission work	621.00	
		621.00
Rev. L. C. Hylbert, specific	50.00	
		50.00
Miss V. Hill, field salary	600.00	
Personal teacher	72.00	
Outfit balance	100.00	
Field salary 1915-16	600.00	
Personal teacher 1915-16	50.00	
		1,422.00
Miss H. N. Smith, field salary	600.00	
Personal teacher	30.00	
		630.00
Rev. F. C. Wilcox, specific	3.00	
		3.00
Miss D. Zimmerman, field salary	600.00	
Home salary 1914-15 add'l	29.16	

Schools and mission work	1,028.04	
Specific	36.00	
		1,793.20
Shanghai		
Care of Mission Treasurer		
Committee expenses	125.00	
Field salary, Miss Crowl	600.00	
Salary stenographer in Mission Treas. office	600.00	
Mission work at Hanyang	100.00	
Committee expenses	100.60	
		1,525.60
Shaohsing		
Miss A. Broadhead, passage add'l 1912-13	2.46	
		2.46
Miss M. Dowling, field salary	100.00	
Home salary	500.00	
Passage to U. S.	350.00	
Mission work	368.50	
Specifics	65.00	
		1,383.50
Dr. F. W. Goddard, medical supplies	250.00	
		250.00
Mrs. J. R. Goddard, field salary	600.00	
Schools and mission work	611.00	
		1,211.00
Miss A. Pittman, field salary	600.00	
Personal teacher	30.00	
Charges on effects 1912-13 add'l	28.61	
		658.61
Mrs. A. F. Ufford, mission work	285.00	
Specific	10.00	
		295.00
Miss L. Van Hook, field salary	600.00	
Field salary 1915-16 add'l	100.00	
Personal teacher	50.00	
		750.00
		$27,017.07
Less cancellations from previous budgets		2,668.20
		$24,348.87

BUILDINGS IN EAST CHINA

Hangchow		
Miss E. J. Peterson, land for Union Girls' High School Building	$1,500.00	
Equipment for same	150.00	
Miss H. Rawlings, building for kindergarten at Hangchow	6,000.00	
Huchow		
Miss M. I. Jones, land for woman's compound	332.50	
Electric lighting, Huchow girls' school	100.00	
Kinhwa		
Miss S. Relyea, enlargement of Girls' school building	3,250.00	
		11,332.50
Total Appropriations for East China		$ 35,681.37

SOUTH CHINA

Canton

Miss L. Withers, field salary	$ 600.00	
Home salary, 1914-15, add'l	62.49	
Passage to U. S., 1914-15, add'l	30.00	
Personal teacher	90.00	
		$ 782.49

Chaoyang

Mrs. C. B. Lesher, mission travel	15.00	
		15.00

Changning

Mrs. C. E. Bousfield, mission travel	50.00	
Specifics	82.00	
		132.00

Hopo

Mrs. A. S. Adams, mission work	400.00	
		400.00

Kaying

Miss L. Campbell, field salary	600.00	
Mission work	338.20	
Specifics	19.80	
		958.00
Mrs. J. H. Giffin, mission work	36.00	
		36.00

Kityang

Miss G. Aston, field salary 10 months	500.00	
Passage to China, estimated	350.00	
Outfit	200.00	
Personal teacher	50.00	
		1,100.00
Dr. E. Bacon, home salary	500.00	
Mission work, add'l, 1912-13	50.00	
Passage to U. S., estimated	350.00	
		900.00
Dr. M. Scott, field salary	600.00	
Medical and mission work	1,127.50	
Repairs	162.50	
Specifics	113.87	
		2,003.87

Swatow

Miss M. R. Culley, field salary	600.00	
School and mission work	937.50	
Equipment for school	100.00	
		1,637.50
Miss H. Fielden, field salary nine months	400.00	
Passage, estimated	350.00	
Outfit	100.00	
Personal teacher	50.00	
		900.00
Dr. C. C. Leach, field salary	600.00	
Passage, estimated	350.00	
Outfit	200.00	
Personal teacher	50.00	
		1,200.00
Miss F. Northcott, field salary	600.00	
Medical and mission work	1,062.50	
Repairs	500.00	

Specifics	50.00	
		2,212.50
Dr. A. K. Scott, home salary, 1914-15, add'l	22.21	
Passage to U. S., 1914-15, add'l	50.94	
		73.15
Miss Ethel Smith (Mrs. H. W. Newman), field salary	50.00	
Mission work	112.50	
		162.50
Miss M. Sollman, field salary	600.00	
Schools and mission work	1,337.50	
Care property	75.00	
		2,012.50
Miss E. Traver, field salary	600.00	
Schools, mission work and repairs	660.00	
		1,260.00
Mrs. R. E. Worley, field salary	600.00	
Field salary, add'l, 1915-16	110.00	
Personal teacher	37.50	
Specifics	25.00	
		772.50
Ungkung		
Mrs. G. W. Lewis, school and mission work	412.50	
		412.50
Care Mission Treasurer, to reimburse reserve fund	30.00	
		30.00
Miss E. Freese, outfit	200.00	
		200.00
		$ 17,200.51
Less cancellations from previous budgets		1,498.28
Total Appropriations for South China		$ 15,702.23

WEST CHINA

Chengtu		
Miss I. Chambers, field salary	300.00	
School and mission work	170.00	
		470.00
Mrs. J. P. Davies, specifics	11.00	
		11.00
Mrs. E. I. Upcraft, field salary, 10 months	500.00	
Home salary	458.34	
Passage, estimated	350.00	
Refit	100.00	
		1,408.34
Kiatingfu		
Mrs. F. J. Bradshaw, medical and mission work	100.00	
		100.00
Ningyuanfu		
Mrs. R. Wellwood, school work	129.25	
		129.25
Mrs. J. C. Humphreys, mission work, school and kindergarten	431.00	
		431.00

Suifu		
Miss B. E. Bassett, field salary	600.00	
Passage to China, 1913-14, add'l	35.00	
Mission work and care of property	230.50	
		865.50
Dr. E. Bretthauer, field salary	600.00	
Medical and mission work, appropriation transferred from Hanyang	960.50	
Travel to Suifu	100.00	
Specifics	35.00	
		1,695.50
Miss L. J. Crawford, field salary	600.00	
Home salary	291.66	
Passage to China	350.00	
Refit	100.00	
		1,341.66
Miss F. P. Page, field salary	600.00	
School, mission work, repairs	505.00	
		1,105.00
Mrs. C. E. Tompkins, kindergarten and mission work	115.00	
		115.00
Yachowfu		
Miss J. L. Cody, field salary	600.00	
Home salary, 1913-14, add'l	75.88	
Personal teacher	50.00	
Mission work	225.50	
		951.38
Miss W. Roeder, field salary	600.00	
Field salary, 1912-13, add'l	133.33	
School, mission work, care of property	515.00	
		1,248.33
Care Mission Treasurer, reserve for emergencies		250.00
		$ 10,121.96
Less Cancellations in previous budgets		1,441.53
		$ 8,680.43

BUILDINGS IN WEST CHINA

Suifu		
Dr. E. Bretthauer, woman's hospital building (Mitchell Memorial)	3,000.00	
Miss B. Bassett, additional room for woman's school	250.00	
Miss F. P. Page, dormitory for girls' school	1,750.00	
Yachowfu		
Miss J. L. Cody, woman's building	750.00	
Miss W. Roeder, to complete purchase of old church compound	500.00	
		6,250.00
Total Appropriations for West China		$ 14,930.43

MISSIONS IN JAPAN

Himeji		
Miss E. Camp, field salary	600.00	
Passage to Japan, estimated	350.00	
Outfit	200.00	
Language study	150.00	
		1,300.00
Miss A. Pawley, field salary	600.00	
Personal teacher	100.00	
		700.00
Miss E. F. Wilcox, field salary	600.00	
School and mission work	2,763.50	
Repairs	200.00	
		3,563.50
Kobe		
Mrs. R. A. Thomson, mission work	425.50	
Liuchiu Kindergarten	347.00	
Zenrin Kindergarten	783.00	
		1,555.50
Rev. R. A. Thomson, Mission Treasurer, office expenses	300.00	
Insurance	250.00	
Toward expenses of publishing "Gleanings"	15.00	
Committee expenses	370.35	
Taxes and insurance on mission property	1,209.11	
Specific	70.00	
Legal expenses, and cablegrams	96.90	
		2,311.36
Kyoto		
Care Rev. R. A. Thomson, mission work	180.00	
Repairs at Suruga Dai	100.00	
		280.00
Mito		
Miss M. Jones, field salary	600.00	
		600.00
Morioka		
Mrs. H. Topping, mission work	172.50	
Kindergarten	262.50	
		435.00
Mrs. F. W. Steadman, mission work	185.00	
		185.00
Miss A. Acock, field salary	600.00	
Personal helper	75.00	
Moving expenses to Morioka	35.86	
Specific	31.10	
		741.96
Osaka		
Miss M. E. Danielson, field salary	600.00	
Mission work	785.00	
		1,385.00
Miss L. Mead, field salary	600.00	
Home salary	250.00	
Passage to Japan, estimated	350.00	
Refit	100.00	
School and mission work	2,215.00	
		3,515.00
Mrs. N. Tuxbury, home salary	375.00	
		375.00

Sendai		
Miss A. S. Buzzell, field salary	600.00	
School and mission work	3,560.00	
		4,160.00
Miss M. D. Jesse, field salary	600.00	
Personal teacher	100.00	
Moving expenses to Sendai	8.86	
Mission work	580.00	
		1,288.86
Tokyo		
Miss T. Allen, field salary	600.00	
Personal helper	150.00	
		750.00
Mrs. William Axling, Kindergarten and mission work	352.00	
		352.00
Care Mrs. Axling, mission work and rent	298.00	
		298.00
Miss M. M. Carpenter, home salary	309.50	
Passage to U. S., estimated	350.00	
Starlight Kindergarten	150.00	
		809.50
Miss M. A. Clagett, home salary	500.00	
Passage	350.00	
Refit	100.00	
		950.00
Miss A. Crosby, field salary	600.00	
Training schools	798.50	
Mission work	242.50	
Rent, Tsukiji and Fukagawa	330.00	
Care of property	100.00	
		2,071.00
Miss H. L. Dithridge, home salary	500.00	
Passage to U. S.	254.16	
		754.16
Miss G. Ryder, field salary	600.00	
Dormitory and mission work	364.50	
		964.50
Miss M. A. Whitman, field salary	600.00	
Suruga Dai	1,667.00	
Repairs	100.00	
Mission work and personal helper	575.00	
		2,942.00
Yokohama, Kanagawa		
Miss A. C. Bixby, home salary	500.00	
Passage to U. S., estimated	350.00	
Hospital expenses in Japan	324.69	
		1,174.69
Miss C. A. Converse, field salary	600.00	
Home salary	250.00	
Passage to Japan, estimated	350.00	
Refit	100.00	
Mary L. Colby Home School	1,800.00	
Repairs and painting	1,125.00	
College	635.00	
Kindergarten	225.00	

Amy Cornes' salary	450.00	
Salary Miss McCloy	600.00	
Mission work	438.50	
		6,573.50
Miss R. French, home salary	250.00	
Passage to U. S., estimated	350.00	
Special grant	35.00	
		635.00
Miss M. Haven, field salary	600.00	
Passage to Japan, estimated	350.00	
Outfit	200.00	
Personal teacher	50.00	
Special grant	50.00	
		1,250.00
Miss H. W. Munroe (self-supporting), special grant	300.00	
		300.00
Miss N. E. Fife, in U. S.—allowance	250.00	
		250.00
		$ 42,470.53
Less cancellations in previous budgets		1,268.29
		$ 41,202.24

BUILDINGS IN JAPAN

Liuchiu Islands		
Mrs. R. A. Thomson, Kindergarten building	$2,400.00	
Sendai		
Miss A. S. Buzzell, School buildings	12,803.00	
Tokyo		
Miss M. M. Carpenter, Kindergarten building	2,000.00	
Yokohama		
Miss C. A. Converse, purchase of land adjacent to Kanagawa School	3,000.00	
		$ 20,203.00
Total Appropriations for Japan		$ 61,405.24

MISSIONS IN AFRICA

Banza Manteke		
Miss F. Cole, field salary	$ 700.00	
Mission work	800.00	
		$ 1,500.00
Ikoko		
Rev. A. V. Marsh, schools	750.00	
		750.00
Kimpese		
Dr. C. L. Mabie, home salary	375.00	
Passage to Africa, 1913-14, add'l	84.96	
Housekeeping grant and travel	100.00	
		559.96
Lukunga		
Mrs. A. L. Bain, school work	450.00	
		450.00

Palabala		
Rev. W. A. Hall, school and travel	250.00	
		250.00
Sona Bata		
Care of Mrs. P. Frederickson, schools and mission work	$ 915.00	
Specifics	37.00	
		952.00
Tshumbiri		
Mrs. P. C. Metzger, school work	200.00	
		200.00
Vanga		
Mrs. H. F. Gilbert, school work	250.00	
		250.00
Mrs. W. H. Leslie, specific	1.00	
		1.00
		$ 4,912.96
Less cancellations from previous budgets		480.42
		$ 4,432.54

BUILDINGS IN AFRICA

Tshumbiri		
Mrs. P. C. Metzger, Girls' dormitory	$ 300.00	
		$ 300.00
Total Appropriations for Africa		$ 4,732.54

MISSIONS IN THE PHILIPPINE ISLANDS

Bacolod		
Rev. C. L. Maxfield, specific	$ 35.00	
		$ 35.00
Miss S. Whelpton, field salary	700.00	
Mission work	200.00	
		900.00
Capiz		
Miss E. Irving, field salary	700.00	
Personal teacher ($50 add'l 1915-16)	125.00	
Mission work	350.00	
		1,175.00
Miss R. E. Nicolet, field salary	700.00	
School expenses	1,600.00	
Mission work and repairs	492.50	
		2,792.50
Mrs. J. F. Russell, kindergarten	150.00	
		150.00
Mrs. H. H. Steinmetz, kindergarten	50.00	
		50.00
Miss M. Suman, home salary	500.00	
Passage to Phil. Is. estimated	350.00	
Passage expenses, 1911-12, add'l	235.28	
Refit	100.00	
Specific	15.00	
		1,200.28

Iloilo		
Miss K. O. Johnson, field salary	700.00	
Passage to Phil. Is., 1913-14, add'l	50.00	
Vacation expenses	101.77	
Mission work	265.00	
		1,116.77
Jaro		
Miss F. Appel, home salary	500.00	
Passage, estimated	350.00	
Refit	100.00	
		950.00
Miss C. M. Bissinger, field salary	700.00	
School and travel	855.00	
Rent	480.00	
Vacation expenses	64.00	
		2,099.00
Miss A. V. Johnson, field salary	700.00	
Mission work, travel and repairs	1,217.54	
		1,917.54
Miss S. Lagergren, field salary	700.00	
Vacation expenses	63.06	
Maintenance of kindergarten, supplies and travel	411.00	
		1,174.06
Miss H. Marble, field salary	600.00	
Personal teacher	75.00	
		675.00
Miss E. Phelps, field salary	700.00	
Personal teacher	50.00	
Vacation expenses, 1915-16	66.67	
		816.67
Miss A. Standard, field salary	700.00	
Mission work	150.00	
Specific	15.00	
		865.00
Care Mission Treasurer, Mr. H. W. Munger, conference expenses	35.52	
Repairs on training school, 1915-16	388.29	
		423.81
		$ 16,340.63
Less cancellations on previous budgets		1,227.45
Total Appropriations for Philippine Islands		$ 15,113.18

MISSIONS IN FRANCE

Mission work	$ 640.00	
Special gifts for relief work, c/o Rev. Blocher	479.56	
		$ 1,119.56

MISCELLANEOUS

Oriental Literature	$ 100.00	
Adjustment, 1916-17	62.73	
Grants and loans to missionaries and appointees	1,014.00	
Specific	40.00	
		$ 1,216.73

MISSIONS IN BENGAL-ORISSA

Balasore		
*Miss S. B. Gowen, field salary	$ 500.00	
Miss A. Porter, field salary	500.00	
Jellasore		
Miss E. E. Barnes, field salary	500.00	
Midnapore		
Miss L. C. Coombs, field salary	500.00	
Miss Ruth Daniels, field salary	500.00	
Mrs. I. M. Holder, field salary and special grant	560.00	
Santipore		
Mary W. Bacheler, M. D., field salary	500.00	
Miss E. M. Butts, field salary	500.00	
		$ 4,060.00
*Less cancellation		250.00
		$ 3,810.00
Evangelistic work	$ 312.00	
Educational work	2,299.00	
		2,611.00
		$ 6,421.00
Kharagpur		
Mrs. Zo D. Browne, specific	5.00	
		5.00
Total Appropriations for Bengal-Orissa		$ 6,426.00

RETIRED MISSIONARIES

Mrs. O. L. George, allowance	$ 400.00	
Miss M. L. R. Riggs, allowance	500.00	
Miss C. L. Righter, allowance	300.00	
Dr. A. K. Scott, allowance	400.00	
Miss M. E. Sheldon, allowance	400.00	
Miss E. C. Stark, allowance	400.00	
Miss E. Taylor, allowance	300.00	
		$ 2,700.00
Total Foreign Appropriations		$346,720.25

APPROPRIATIONS BY COUNTRIES

Missions in Burma	$ 78,718.46
Missions in Assam	17,874.45
Missions in South India	91,100.06
Missions in East China	35,681.37
Missions in South China	15,702.23
Missions in West China	14,930.43
Missions in Japan	61,405.24
Missions in Africa	4,732.54
Missions in Philippine Islands	15,113.18
Missions in France	1,119.56
Missions in Bengal-Orissa	6,426.00
Miscellaneous	1,216.73
Retired missionaries	2,700
	$346,720.25

Field salaries of missionaries	$ 65,926.85	
Salaries of missionaries on furlough	18,106.54	
Passages	10,253.55	
Work and native agencies	121,871.35	
Care of mission property, etc.	12,149.91	
Work and workers in France	640.00	
Work and workers in Bengal-Orissa	6,426.00	
Retired missionaries	2,700.00	
New missionaries, etc.	17,716.68	
New buildings, etc.	101,228.16	
Grants and loans to missionaries and appointees	1,014.00	
Oriental Literature	100.00	
Miscellaneous	62.73	
Specifics, etc.	4,757.77	
		$362,953.54
Less cancellations in previous Budgets		16,233.29
		$346,720.25
Home for the Children of Missionaries (additional to board paid by parents for their children		5,422.69
		$352,142.94

HOME EXPENDITURES

General Administration

(a) Expenses of foreign department, treasury department, and Boston office, including salaries of officers and clerks, rent, postage, cablegrams, telephone, stationery, administrative literature, printing and office supplies, travel and medical examinations of candidates	$ 13,928.28	
(b) Expenses of home administration department, publication department and Chicago office, including salaries of officers and clerks, rent and office supplies, World Wide Guild, petty cash account, printing and publishing of literature	18,137.71	
Cultivation of the field, including salaries and travel of general and field secretaries, officers, missionaries and state workers to conferences and other meetings; advertising, etc.	8,974.10	
District expenses, percentage retained	13,470.11	

Special Items

Meetings of Board of Managers, Executive Committee and Jubilee meetings	5,917.27
Department of Missionary Education	1,111.14
Federation of Woman's Missionary Boards	100.00
Five Year Program	1,530.00
General Apportionment Committee	510.00
Hasseltine House, current expenses and repairs	1,381.22

Missions	1,526.40	
Northern Baptist Convention	1,811.00	
Sunday School Co-operating Committee	21.50	
		$ 68,418.73
Total for General Agencies and Work		$420,561.67

INCOME

Legacies		$ 30,338.36
Legacies, amount transferred from bequest of Mrs. J. D. Rockefeller, for new buildings		67,432.50
Income from funds		3,544.21
Income from endowment fund		1,228.36
Gifts for the apportionment from Districts	$255,947.42	
From Free Baptist W. M. Society	3,206.16	
		259,153.58
Individual gifts		46,525.98
Gifts for the Home for the Children of missionaries—from Districts	$ 725.91	
From A. B. F. M. S.	5,219.13	
		5,945.04
Jubilee Building Fund (Woman's Society West)		2,681.18
Mitchell Memorial for Dr. Bretthauer's Hospital	3,000.00	
General Missionary Society, German Churches of North America	615.90	
Share of proceeds of sale of Hanyang property	4,622.96	
Sunday School Co-operating Committee	2,657.95	
Sundry cash items unclassified	49.16	
Specifics	4,340.87	
Various states and countries	295.25	
		$432,431.30
Gifts toward 1915-16, deficit		9,327.79
		$441,759.09

SUMMARY

Total outgo, 1916-17	$420,561.67	
Deficit brought over from 1915-16	16,336.06	
		$436,897.73
Total income, 1916-17, including $9,327.79 for 1915-16 deficit		441,759.09
Balance April 1, 1917		$ 4,861.36

WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY

	Gifts for the Apportionment	Individual Gifts	Home for the Children of Missionaries	Total for Budget Purposes	Specifics	Gifts for Deficit, 1915-16	Legacies	Grand Total
Atlantic District								
Delaware	$ 1,220.52	$ 184.86	.....	$ 1,405.33	.....	.....	.....	$ 1,405.38
District of Columbia	3,283.14	992.94	14.00	4,290.08	10.07	.....	100.00	4,400.15
New Jersey	16,755.49	1,709.52	39.00	18,504.01	445.00	.....	100.00	19,049.01
Pennsylvania	20,478.96	3,522.65	12.00	24,013.61	675.75	.....	.....	24,689.36
Miscellaneous	8.00	5.00	.....	13.00	.....	.....	.....	13.00
Total	$ 41,746.11	$ 6,414.97	$ 65.00	$ 48,226.08	$ 1,130.82	.....	$ 200.00	$ 49,556.90
Central District								
Illinois	$ 18,318.85	$ 4,974.63	.....	$ 23,293.48	$ 14.00	$ 1,207.70	$ 5,000.00	$ 29,515.18
Michigan	9,099.86	3,464.73	.....	12,564.59	95.00	323.76	84.34	13,067.69
Missouri	4,396.71	8.00	.....	4,404.71	.....	15.00	.....	4,419.71
Miscellaneous	.....	15.00	.....	15.00	.....	.....	.....	15.00
Total	$ 31,815.42	$ 8,462.36	.....	$ 40,277.78	$ 109.00	$ 1,546.46	$ 5,084.34	$ 47,017.58
Columbia River District								
Idaho	$ 383.97	$ 1.00	.....	$ 384.97	.....	.....	.....	$ 384.97
Montana	383.64	9.40	.....	393.04	.....	.....	.....	393.04
Oregon	2,528.49	188.74	.....	2,717.23	71.00	.....	.....	2,788.23
Washington (East)	1,052.04	60.34	.....	1,112.38	.....	.....	.....	1,112.33
Washington (West)	2,203.90	180.00	.....	2,383.90	60.50	.....	.....	2,444.40
Miscellaneous	53.75	.....	.....	53.75	.....	.....	.....	53.75
Total	$ 6,605.79	$ 439.48	.....	$ 7,045.27	$ 131.50	.....	.....	$ 7,176.77

	Gifts for the Apportionment	Individual Gifts	Home for the Children of Missionaries	Total for Budget Purposes	Specifics	Gifts for Deficit, 1915-16	Legacies	Grand Total
EAST CENTRAL DISTRICT								
Indiana	$ 6,977.58	$ 443.00	.....	$ 7,420.58	$ 12.00	.....	.....	$ 7,432.58
Ohio	18,240.95	3,292.75	.....	21,533.70	.....	.....	600.00	22,133.70
West Virginia	4,244.86	17.00	.....	4,261.86	.....	.....	.....	4,261.86
Miscellaneous	.....	.....	.....	.....	1,000.00	.....	.....	1,000.00
Total	$ 29,463.39	$ 3,752.75	.....	$ 33,216.14	$ 1,012.00	.....	$ 600.00	$ 34,828.14
NEW ENGLAND DISTRICT								
Connecticut	$ 6,360.56	$ 1,234.68	$ 5.00	$ 7,600.24	$ 128.00	$ 193.50	.....	$ 7,921.74
Maine	5,071.11	703.00	1.25	5,775.36	$ 40.00	$ 127.65	$ 2,108.27	$ 8,051.28
Massachusetts	27,692.11	3,446.05	221.11	31,359.27	813.62	1,593.58	915.00	34,681.47
New Hampshire	3,437.60	497.00	6.25	3,940.85	.....	7.00	475.00	4,422.85
Rhode Island	4,818.44	298.03	209.58	5,326.05	.....	114.75	7,347.63	12,788.43
Vermont	2,786.81	888.11	5.00	3,679.92	13.25	145.00	.....	3,838.17
Miscellaneous	.....	.....	.....	.....	.....	111.00	.....	111.00
Total	$ 50,166.63	$ 7,066.87	$ 448.19	$ 57,681.69	$ 994.87	$ 2,292.48	$10,845.90	$ 71,814.94
NEW YORK DISTRICT								
New York	$ 54,687.19	$10,361.44	$ 212.72	$ 65,261.35	$ 267.00	$ 5,245.62	$ 8,127.13	$ 78,901.10
NORTHWESTERN DISTRICT								
Minnesota	$ 6,956.19	$ 1,559.53	.....	$ 8,515.72	$ 8.00	.....	$ 4,755.00	$ 13,278.72
North Dakota	1,320.21	255.73	.....	1,575.94	.....	.....	.....	1,575.94
South Dakota	1,302.70	594.17	.....	1,896.87	.....	.....	.....	1,896.87
Wisconsin	4,083.98	673.07	.....	4,757.05	.....	.....	.....	4,757.05
Total	$ 13,663.08	$ 3,082.50	.....	$ 16,745.58	$ 8.00	.....	$ 4,755.00	$ 21,508.58

	Gifts for the Apportionment	Individual Gifts	Home for the Children of Missionaries	Total for Budget Purposes	Specifics	Gifts for Deficit, 1915-16	Legacies	Grand Total
SOUTH PACIFIC DISTRICT								
Arizona	$ 366.68	$ 7.50	.....	$ 374.18	.....	.....	.....	$ 374.18
California, North	2,212.52	249.50	.....	2,462.02	$ 5.00	.....	.....	2,467.02
California, South	5,301.07	2,290.50	.....	7,591.57	75.00	105.00	.....	7,771.57
Nevada	131.35	5.00	.....	136.35	.....	.....	.....	136.35
Total	$ 8,011.62	$ 2,552.50	.....	$ 10,564.12	$ 80.00	$ 105.00	.....	$ 10,749.12
ROCKY MOUNTAIN DISTRICT								
Colorado	$ 2,834.36	$ 396.00	.....	$ 3,230.36	$ 90.00	$ 131.98	.....	$ 3,452.34
Utah	157.73	19.80	.....	177.53	.....	2.25	.....	179.78
Wyoming	126.20	16.45	.....	142.65	.....	4.00	.....	146.65
Total	$ 3,118.29	$ 432.25	.....	$ 3,550.54	$ 90.00	$ 138.23	.....	$ 3,778.77
WEST CENTRAL DISTRICT								
Iowa	$ 7,027.94	$ 935.36	.....	$ 7,963.30	$ 14.00	.....	$ 475.00	$ 8,452.30
Kansas	6,239.28	2,647.05	.....	8,886.33	3.00	.....	.....	8,889.33
Nebraska	3,402.68	378.45	.....	3,781.13	25.00	.....	250.99	4,057.12
Total	$ 16,669.90	$ 3,960.86	.....	$ 20,630.76	$ 42.00	.....	$ 725.99	$ 21,398.75
FREE BAPTIST WOMAN'S MISSIONARY SOCIETY								
Total	$ 3,206.16	.....	.....	.....	.....	.....	.....	$ 3,206.16
Grand Total	$259,153.58	$46,525.98	$ 725.91	$306,405.47	$ 3,865.19	$ 9,327.79	$30,338.36	$349,936.81

LEGACIES

Received by the

Woman's American Baptist Foreign Mission Society

During the Year Ended March 31, 1917,
For the General Work of the Society

MAINE		
Jefferson Estate of Adelaide Weeks	$2,108.27	
NEW HAMPSHIRE		
Dover Estate of Dianthia J. Fuller	475.00	
MASSACHUSETTS		
Agawam—Estate of Mary C. Ray	165.00	
Boston—Estate of Ellen M. Leach	25.00	
Chelsea—Estate of Mrs. Clara B. Cushing	500.00	
Groton—Estate of Roxanna D. Stevens	200.00	
Worcester—Estate of Mrs. Lizzie P. Ricker	25.00	
RHODE ISLAND		
Providence—Estate of Miss Sarah C. Durfee	$7,347.63	
		$ 10,845.90
NEW YORK		
Brooklyn—Estate of Miss Sarah E. Clark	$5,000.00	
Clinton—Estate of Amy E. Beach Douglas	100.00	
Cooperstown—Estate of Miss Aurelia L. Reed	27.13	
Owego—Estate of Margaret Hull	3,000.00	
		8,127.13
NEW JERSEY		
Ridgewood—Estate of Miss Lydia B. Thomson	100.00	
DISTRICT OF COLUMBIA		
Washington—Estate of Mrs. Sarah P. Blair	100.00	
		200.00
OHIO		
Marietta—Estate of Mrs. Elma A. Irish	500.00	
Medina—Estate of Miss Della Hartman	100.00	
		600.00
ILLINOIS		
Monmouth—Estate of Mrs. Marian B. Sexton		5,000.00
MICHIGAN		
Eaton Rapids—Estate of Mary C. Griffin	84.34	
		5,084.34
MINNESOTA		
Minneapolis—Estate of Kate L. Dunwoody	$4,755.00	
		4,755.00
IOWA		
Davenport—Estate of Mrs. Frances R. Williams		475.00
NEBRASKA		
Columbus—Estate of Thirza B. Gerrard	235.28	
Omaha—Chaffee Estate	15.71	
		725.99
		$ 30,338.36

STATEMENT OF MRS. L. S. ROCKEFELLER LEGACY ACCOUNT

INCOME—1916-17

Status of legacy April 1, 1916:		
Bonds	$178,151.36	
Stocks	101,700.00	
Savings Bank, Student Aid Fund	5,000.00	
Cash in Bank	5,919.23	
		$290,770.59
Interest on above, 1916-17	15,184.85	
		$305,955.44

OUTGO—1916-17

Foreign Field Appropriations

Burma

Maubin—Rev. C. E. Chaney.		
For boys' dormitory	$ 1,000.00	
Rangoon—Care Miss M. M. Sutherland.		
For buildings and dormitories, Kemendine School	7,500	
Tavoy—Miss T. Thompson.		
For ladies' house	1,000.00	
Zigon—Rev. J. T. Latta.		
For rebuilding and refitting school buildings at Zigon	1,000.00	
		$ 10,500.00

SOUTH INDIA

Madras—Care Rev. W. L. Ferguson, D. D.		
For building for Christian College for Women	25,000.00	
Nellore—Miss E. J. Draper.		
Enlargement Girls' High School building	4,000.00	
Dr. A. Degenring—For land and septic tank for Nellore Compound	3,000.00	
Kanigiri—Rev. G. H. Brock.		
Building for boys' secondary school	1,000.00	
		33,000.00

EAST CHINA

Hangchow—Care Miss E. J. Peterson.		
To purchase land for Union Girls' High School	$ 1,500.00	
Miss H. Rawlings—For building for kindergarten at Hangchow	6,000.00	
Huchow—Care Miss M. I. Jones.		
Electric lights for Huchow Girls' School	100.00	
To purchase land for woman's compound at Huchow	332.50	
Kinhwa—Miss S. Relyea.		
Enlargement of girls' school building	2,000.00	
		$ 9,932.50

JAPAN

Sendai—Care Miss A. S. Buzzell.		
School buildings		$ 10,000.00
Tokyo—Woman's Union Christian College		1,050.00
Miss M. M. Carpenter—Building for kindergarten		1,000.00
Yokohama—Kanagawa, Miss C. A. Converse.		
For purchase of land adjacent to Kanagawa School compound		3,000.00
		15,050.00
		$ 68,482.50

SUNDRY EXPENSES

Record Book	$ 2.65	
Rent of safe deposit box	30.00	
Loan from Student Aid Fund	200.00	
Purchase of bonds	1,480.97	
Taxes	58.00	
		1,771.62
TOTAL OUTGO		$ 70,254.12

STATUS OF LEGACY APRIL 1, 1917

Bonds (book value)	$107,333.77
Stock	101,700.00
Student Aid Fund	5,000.00
Cash in bank	21,667.55
	$235,701.32

AUDITOR'S CERTIFICATE

I hereby certify that I have examined the Mrs. Laura S. Rockefeller Fund and the securities and cash belonging to said fund, and find the same to agree with book value as stated in the treasurer's record, as follows:

Bonds	$107,333.77
Stock	101,700.00
Student Aid Fund	5,000.00
Cash in bank	21,667.55
	$235,701.32

HORACE S. BASSET, *Certified Public Accountant.*
Boston, April 24, 1917.

ANNUITY ACCOUNT—1916-17

Income

Annuity agreements, 1915-16	$100,025.00	
Additions during the year	52,138.66	
Released	3,100.00	
Income from investments	5,175.82	
Investments liquidated	7,727.50	
		$168,166.98

Outgo

Investments	$100,025.00	
Investments during the year	55,347.83	
Payments	6,905.12	
Adjustments in opening separate account	3,131.74	
		165,409.69
Cash in bank		$ 2,757.29

Auditor's Certificate

I hereby certify that I have audited the treasurer's account of the Annuity Account and find it correctly cast, vouched and cash for the balance on deposit in the Fourth-Atlantic National—$2,757.29.

Horace S. Basset, *Certified Public Accountant.*

Boston, April 24, 1917.

STATEMENT OF FUNDS—1916-17

Permanent Fund, 1915-16	$ 51,337.85	
Added during the year	8,069.00	
		$ 59,406.85
Annuity Fund, 1915-16	$100,025.00	
Added during the year	52,138.66	
	$152,163.66	
Released	3,100.00	
		149,063.66
Endowment Fund for the Home for the Children of Missionaries, 1915-16	$ 13,915.27	
Added during the year	15,000.00	
		28,915.27
Endowment Fund for Home Administration, 1915-16	800.00	
Added during year	325.61	
		1,125.61
Jubilee Building Fund, 1915-16	$ 4,789.68	
Released for building in Rangoon, Burma	2,681.18	
		2,108.50
Mitchell Fund, 1915-16	$ 3,128.85	
Released for hospital in China	3,000.00	
	$ 128.85	
Added during the year	207.78	
		336.63

Auditor's Certificate

I hereby certify that I have examined the several accounts of the treasurer of the Woman's American Baptist Foreign Mission Society for the year ending March 31, 1917, and have verified the district treasurers' reports of receipts and amounts retained for district expenses, finding same to agree with records in the treasurer's books, and I also find the items of expenditure properly vouched.

I have also examined the securities in the hands of the treasurer amounting to $270,114.03 (book value) belonging to the following funds:

Permanent Fund	$ 59,406.85
Annuity Fund	149,063.66
Legacies Fund	18,834.40
Endowment Fund for Home for the Children of Missionaries	28,915.27
Endowment for Home Administration	1,125.61
Surplus Fund (a)	1,120.60
Jubilee Building Fund	2,108.50
Medical Fund	51.55
Memorial Fund	39.60
Surplus Fund (b)	156.13
Special Fund (a)	1,000.00
Special Fund (b)	3,000.00
Mitchell Fund	336.63
Loan Fund	371.00
Durfee Building Fund	5,025.00
	$270,554.80

Also properties belonging to the society as per the treasurer's record and deeds for the same, valued as follows:

Home for the Children of Missionaries	$18,477.34
Hasseltine House	16,700.58
	$35,177.92

Horace S. Basset, *Certified Public Accountant.*

Alice E. Stedman, *Treasurer.*
Boston, April 24, 1917.

WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY

Summary of Receipts

1916-1917

Receipts from	For Budget Purposes	For designated purposes other than those of the Budget (Specifics)	Totals	Gifts for Deficit	Permanent and Endowment Funds	For Annuity Bonds	Special	Grand Totals
* * * * *	.....	$4,340.87	$ 4,340.87	$ 9,327.79	.....	.....	.....	$ 13,668.66
(a) Churches, Sunday Schools, Young People's Societies, Women's Circles	$259,879.49	.....	259,879.49	.....	.....	.....	.....	259,879.49
(b) Individuals	46,525.98	.....	46,525.98	.....	$ 1,000.00	$52,138.66	$ 3,000.00	102,664.64
(c) Legacies	30,338.36	.....	30,338.36	.....	7,069.00			
	*67,432.50	.....	67,432.50	.....	15,000.00	.....	.....	119,839.86
(d) Matured Annuities	.....	.....	.....	.....	.....	3,100.00	.....	3,100.00
(e) Income from Funds	4,772.57	.....	4,772.57	.....	.....	.....	.....	4,772.57
(f) Income from Annuity Funds	5,175.82	.....	5,175.82	.....	.....	.....	.....	5,175.82
(g) All other sources	13,922.40							
	5,219.13	.....	19,141.53	.....	.....	.....	.....	19,141.53
Total	$433,266.25	$4,340.87	$437,607.12	$ 9,327.79	$23,069.00	$55,238.66	$ 3,000.00	$528,242.57

*Transferred from Mrs. L. S. Rockefeller Legacy, for buildings.

ANNUITIES AND LEGACIES

1. Remember the Woman's American Baptist Foreign Mission Society in your will.

   Such a bequest insures that your money will go on blessing the needy and hastening the coming of Christ's Kingdom long after you are gone.

2. Take out an Annuity Bond now.

   This assures you

   An absolutely safe investment,

   Regular income,

   Higher rate of interest than is otherwise possible.

   It enables you to provide an income for one dependent upon you.

   It gives your money to the work you love when you no longer need the income.

3. The rate of interest paid is determined by your age. If you are

Under 40—4%	46—5.6	53—6.3	60—7.	67—7.7	74—8.4
40—5.	47—5.7	54—6.4	61—7.1	68—7.8	75—8.5
41—5.1	48—5.8	55—6.5	62—7.2	69—7.9	76—8.6
42—5.2	49—5.9	56—6.6	63—7.3	70—8.	77—8.7
43—5.3	50—6.	57—6.7	64—7.4	71—8.1	78—8.8
44—5.4	51—6.1	58—6.8	65—7.5	72—8.2	79—8.9
45—5.5	52—6.2	59—6.9	66—7.6	73—8.3	80 and over 9%

FORM OF ANNUITY BOND

WHEREAS, ...in the County of.....and State of.....has this day made a gift to the WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY, a Corporation established by the laws of the Commonwealth of Massachusetts and located at Boston, in said Commonwealth, of the sum of..... to be used, applied and disposed of by said corporation for its uses and purposes;

NOW THEREFORE, said Woman's American Baptist Foreign Mission Society in consideration of the premises, hereby promises and agrees to and with said.....that upon her or his personal receipt or order therefor, signed at or immediately before the time of payment thereon by her or him or her or his authorized agent; said Woman's American Baptist Foreign Mission Society will pay to her or him an annuity of.....in two semi-annual payments of.....during the term of her or his natural life; the first payment to be made.....

IN WITNESS THEREOF, the said Woman's American Baptist Foreign Mission Society has caused the Corporate Seal to be hereunto affixed and these presents signed by the Treasurer, this.....day of..... A. D.....

..... TREASURER.

WITNESS:

.....

BOSTON, MASS.,.....

At a meeting of the Finance Committee of the Board of Managers of the Woman's American Baptist Foreign Mission Society, held this day, it was

VOTED, that the above instrument be approved, and that..... Treasurer be and is hereby authorized to sign, seal with Corporate Seal, and deliver the same as the act of the Woman's American Baptist Foreign Mission Society.

A true copy of record. Witness:

.....

Chairman.

FORM OF BEQUEST AND DEVISE

PERSONAL ESTATE.—I give and bequeath to the WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY, incorporated in the State of Massachusetts, the sum of..... to be appropriated and applied to the mission purposes of said Board.

I hereby direct my executor or executors to pay said sum to the treasurer of said Society, taking her receipt therefor, within..... months after my decease.

REAL ESTATE.—I give and devise to the WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY, incorporated in the State of Massachusetts, all that certain (here insert a short description of the house, lot, ground-rent or other real estate), with the appurtenances, in fee-simple, to be appropriated and applied, with full power of sale or mortgage, to the mission purposes of said Board.

BY-LAWS

of the

Woman's American Baptist Foreign Mission Society

ARTICLE I

Object

The object of this Society shall be the elevation and Christianization of woman and children in foreign lands.

This object it shall seek to accomplish by engaging the earnest, systematic coöperation of the women of our Baptist churches in sending out and supporting women missionaries to do evangelistic, educational and medical work on the foreign fields, in developing and employing native Christian teachers and Bible women, physicians and nurses, and in erecting such buildings as may be deemed necessary for the prosecution of the work.

ARTICLE II

Membership

All women members in our Baptist churches of the North, and all women contributing to this Society shall be considered members of this organization.

The voting membership shall be composed as follows:

(a) All life members of the Woman's Baptist Foreign Missionary Society and the Woman's Baptist Foreign Missionary Society of the West.

(b) All missionaries of the Society during their term of service.

(c) Annual members based upon the number of women members in the Baptist churches in the Districts, the delegates to be appointed by the women of the churches of the Districts, and their credentials approved by the District Organizations.

(d) All accredited delegates to each annual meeting of the Northern Baptist Convention shall be annual members.

ARTICLE III

Organization

The organization of this Society shall consist of Officers, a Board of Managers, and co-ordinate District Organizations, constituted and limited as laid down and limited in subsequent articles. State and local organizations shall be auxiliary to such District Organizations.

ARTICLE IV

Officers

Section 1. The Officers of this Society shall be a President, two Vice-Presidents, a Recording Secretary, a Secretary of the Foreign Department, a Secretary of the Home Administration Department, a Treasurer, and such

other officers as may from time to time be deemed necessary by the Society or the Board of Managers, all except the President, Vice-Presidents and Recording Secretary being nominated to the Society by the Board of Managers.

The Officers shall be elected by ballot at the annual meeting of the Society, and shall serve from the close of the annual meeting at which they are elected until the close of the next annual meeting, or until their successors are elected.

Sec. 2. The President shall be the General Executive Officer; shall preside at all meetings of the Society, and, with the Treasurer, shall sign all documents relating to the transfer of real estate and other legal papers not otherwise provided for. In case of her absence or inability to serve, her duties shall be performed by the Vice-President selected by the Board of Managers.

Sec. 3. One Vice-President shall be the head of the Foreign Department, and one the head of the Home Administration Department.

Sec. 4. It shall be the duty of the Secretary of the Foreign Department, under the direction of the Vice-President at the head of the Foreign Department, to conduct the foreign correspondence of the Society, and to discharge such other duties as may be defined by the Board of Managers.

Sec. 5. It shall be the duty of the Secretary of the Home Administration Department, under the direction of the Vice-President at the head of that Department, to conduct such business of the Society as relates to the administration of said Department, and to discharge such other duties as may be defined by the Board of Managers.

Sec. 6. The Recording Secretary shall perform the usual duties of her office.

Sec. 7. The Treasurer shall give such bond as the Board of Managers shall from time to time approve for the faithful performance of the duties of the office, which bond shall be deposited with the Recording Secretary of the Society.

It shall be the duty of the Treasurer to receive, acknowledge, preserve—by investment or otherwise—and pay out, the funds of the Society according to the direction of the Board of Managers.

The accounts of the Treasurer shall be audited at least once a year, and also at such other times as the Board of Managers shall determine.

Sec. 8. The Treasurer, the Secretaries, and such Officers as the Board of Managers may appoint, shall be subject to the direction of the Board, and shall discharge such duties as may be defined by its regulations and rules of order.

ARTICLE V

Board of Managers

Section 1. The Board of Managers shall consist of 27 members. Each District shall have on the Board of Managers two representatives, namely, its Foreign Vice-President and its Home Administration Vice-President.

If any member of the Board of Managers is unable to attend a meeting of the Board, the District represented by this member shall have the privilege of electing an alternate to sit in an advisory capacity with the Board. The Presidents and Treasurers of the District Organizations shall be invited to sit with the Board at its meetings in an advisory capacity.

The remaining members of the Board of Managers shall be nominated by the Board of Managers and elected by ballot at the annual meeting of the Society.

The Board of Managers shall meet annually or semi-annually as the Board itself may determine, and fifteen shall constitute a quorum.

The President, Vice-Presidents and Recording Secretary of the Society shall be members of the Board of Managers.

Sec. 2. The Board of Managers shall meet to organize as soon as practicable after the annual meeting of the Society.

Sec. 3. The Board of Managers shall have the management of the affairs of the Society; shall have the power to elect its own Chairman, Clerk, and additional Officers, and appoint such committees as may seem proper, and to define the powers and duties of each; to appoint its own meetings, to adopt such regulations and rules as may seem proper, including those for the control and disposition of the real and personal property of the Society, the sale, leasing, or mortgaging thereof, provided they are not inconsistent with its Charter or By-Laws; to fill all vacancies in the Board of Managers and in any office of the Society until the next meeting of the Society; to establish such agencies, and to recommend the appointment and removal of such agents and missionaries as may seem proper, by a three-fifths vote of all members present and voting at the meeting when such votes are taken; to fix the compensation of officers, agents and missionaries; to direct and instruct them concerning their respective duties; to make appropriations of money, and at the annual meeting of the Society to present a printed or written full and detailed report of the proceedings of the Society and of its work during the year.

Sec. 4. The Board of Managers shall appoint a Department of Publication, consisting of an Editor, a Publisher and a Publication Committee.

Sec. 5. The Board of Managers shall appoint from its members a Finance Committee, which, under the direction of the Board of Managers, shall have charge, with the Treasurer, of the disposition of real and personal property of the Society, including the sale, leasing, and mortgaging of same, and generally exercise supervision over all the financial affairs of the Society.

Sec. 6. The Board of Managers shall appoint four of its own members, who, with the President and the two Vice-Presidents, shall constitute an Executive Committee, which shall have charge of and transact all business requiring immediate attention in the interim of meetings of the Board of Managers. Said committee shall at all times be under the control of the Board and shall abide by such rules and regulations as said Board may from time to time establish.

Said Committee shall keep an accurate record of all its votes and proceedings and submit the same for the approval of the Board of Managers as often as the latter shall meet.

The Board of Managers shall appoint each year a Nominating Committee and a Program Committee, which shall have charge of the program for the annual meeting of the Society.

ARTICLE VI

District Organizations

Section 1. The territory of the Society shall be divided into ten Districts, as follows:

SOUTH PACIFIC DISTRICT—North California, South California, Arizona, Nevada.

COLUMBIA RIVER DISTRICT—Oregon, East Washington, West Washington, Idaho, Montana.

ROCKY MOUNTAIN DISTRICT—Colorado, Utah, Wyoming.

WEST CENTRAL DISTRICT—Iowa, Kansas, Nebraska.

NORTHWESTERN DISTRICT—North Dakota, South Dakota, Minnesota, Wisconsin.

CENTRAL DISTRICT—Michigan, Illinois, Missouri.

EAST CENTRAL DISTRICT—Ohio, Indiana, West Virgina.

ATLANTIC DISTRICT—Pennsylvania, Delaware, New Jersey, District of Columbia.

NEW YORK DISTRICT—East New York, West New York.

NEW ENGLAND DISTRICT—Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut.

District Functions

Sec. 2. The functions of the District Organization, under the Board of Managers, shall be

(a) To develop its own territory.

(b) To assume responsibility for a definite share of the work upon the foreign field.

(c) To contribute a percentage of the Society's total administration expense, such percentage to be based upon the income of the District.

Membership

Sec. 3. Membership in a Baptist church in the District shall constitute a woman a member of the District Organization of the territory in which she resides.

The voting membership in the meetings of the District Organization shall be based upon the number of women in the churches of the District, each delegate to be appointed by the Woman's Missionary Organization in the church where such exists, and where such organization does not exist, by the women of the church. Each church may appoint one delegate and one additional delegate for each ten women members of the church, no church being permitted more than fifteen delegates.

Officers and Duties

Sec. 4. The Officers of each District Organization shall be a President, two Vice-Presidents, a Recording Secretary, a Treasurer, and such other Officers as shall be deemed necessary for the proper conduct of the District work.

They shall be elected by ballot at the annual meeting of the District, and shall serve from the close of the annual meeting at which they are elected until the close of the next annual meeting, or until their successors are elected.

The President shall be the General Executive Officer. She shall preside at all meetings of the District. In case of her absence or inability to serve, the duties shall be performed by the Vice-President chosen by the Executive Board.

One Vice-President shall have special supervision of the work on the Foreign Field supported by the District, and the other Vice-President shall have special supervision of the work of developing the home territory of the District.

The Recording Secretary shall perform the usual duties of her office.

The Treasurer of the District shall receive, acknowledge and at least once a month forward to the Treasurer of the Society, funds contributed from the District for the work of the Society. She shall keep an accurate and detailed account of such contributions and shall note whether the circles of the District are sending in their full proportion of the Society's entire budget.

She shall give such bond for the faithful performance of her duties as the Executive Board of the District may direct. Such bond shall be filed with the Recording Secretary of the District.

The accounts of the Treasurer shall be audited once in three months, and a report shall be furnished the Executive Board and also entered upon its records. A certificate shall be furnished annually.

Executive Board

Sec. 5. There shall be in each District an Executive Board, consisting of the District President, Vice-Presidents and all unsalaried Officers of the District, and in addition twenty-one members, who shall be elected by ballot at the annual meeting of the District Organization. Of the twenty-one first elected, seven shall serve for three years, seven for two years, and seven for one year; and thereafter, there shall be elected annually seven to serve for three years.

It shall be the duty of the Executive Board to devise and use means for diffusing missionary intelligence among the women of the churches in order to awaken a deeper interest in the special work of the Society, and to secure funds for the accomplishment of that part of the work assumed by the District; also to seek out and recommend to the Woman's American Baptist Foreign Mission Society suitable women to serve as missionaries, the power of appointment to rest with the Society.

The Executive Board shall meet regularly, and nine members shall constitute a quorum.

At the first meeting following the annual meeting of the District, the Board shall organize by electing a Chairman, a Vice-Chairman, and a clerk.

It shall appoint from its members a Publication Committee, which shall work under the direction of the Publication Department, a Finance Committee, and such other standing committees as are necessary for the proper conduct of its work.

Annual and Other Meetings

Sec. 6. The District Organization shall meet annually at such time and place as the Executive Board of the District may decide. This meeting shall precede the annual meeting of the Society.

By-Laws for District Organizations

Sec. 7. The Districts shall be empowered to make such By-Laws for the government of their organizations as may seem necessary, provided they conform to the policy of the Society.

ARTICLE VII

Annual and Other Meetings

Section 1. The Society shall meet annually at such time and place as the Board of Managers may appoint, to elect Officers, to hear the annual reports and to transact the proper business of the Society.

Sec. 2. When one-tenth of the delegates present request that a vote on any motion be taken by Districts, such a vote shall be ordered and the

question determined thereby. The vote of each District shall be determined by the majority of its delegates present and voting. Each District shall have at least one vote, and one additional vote for each additional ten thousand women members of the churches in the District, or major fraction thereof. When figures are lacking, the proportion of women to the membership of the churches shall be estimated at sixty-two and one-half per cent.

ARTICLE VIII

The By-Laws may be amended by a two-thirds vote of members present and voting at any annual meeting of the Society, provided written notice of the proposed amendment shall have been given at the preceding annual meeting of the Society, or such amendment shall be recommended by the Board of Managers.

MISSIONARIES.

Name and Station	*District*	*Year of First and Latest Sailings*	
Acock, Amy A., Morioka, Japan	E. C.	1905	1912
Allen, Thomasine, 10 Fukuro Machi, Suruga Dai, Tokyo, Japan	E. C.	1915	1915
Anderson, Ruby L., Gothenburg, Nebr., Appointed to Japan	W. C.		
Appel, Frieda L., 2973 W. 32nd St., Cleveland, O.	E. C.	1911	*
Armstrong, Kate W., Rangoon, Burma	N. Y.	1901	
Aston, Gwladys R., Kityang, So. China	Atl.	1916	
Austin, Lucy L., Toungoo, Burma	Atl.	1911	1915
Ayers, Flora E., Prome, Burma	N. Y.	1893	1911
Bacheler, Mary W., M. D., Fort Elephant, Hartigarh, India			
Bacon, Edythe A., M. D., 2033 E. 88th St., Cleveland, Ohio, returning 1917 to Kityang, So. China	E. C.	1910	
Ballard, Edith P., Narsaravupet, Guntur District, S. India	N. E.	1915	
Barnes, Emilie E., Mohammednugar P. O., Jellasore, Balasore District, India			
Bassett, Beulah E., Suifu, Szchuan Prov., via Chungking, W. China	S. P.	1907	1913
Benjamin, Lena A., M. D., Nellore, Nellore Dist., S. India	Atl.	1903	1917
Bent, Julia E., Bishopville, Vepery, Madras, S. India	N. Y.	1912	
Bissell, Helen E., 1518 W. 2nd St., Waterloo, Iowa, returning 1917 to Sandoway, Burma	N. E.	1901	
Bissinger, Caroline M., Iloilo, Panay, P. I.	Cen.	1907	1914
Bixby, Alice C., Poultney, Vt.	N. E.	1914	
Boggs, Ethel A., Nellore, Nellore Dist., S. India	N. E.	1908	1916
Bond, Ella C., 151 Hubble St., Canandaigua, N. Y.	N. Y.	1885	1916
Booker, Lucy H., Kandukuru, Nellore Dist., S. India	N. E.	1894	1909
Bretthauer, Emilie, M. D., Suifu, Szchuan Prov., Via Chungking, W. China	Atl.	1905	1916
Brittingham, Harriet H., Hangchow, China	N. Y.	1916	
Bullard, E. Grace, Kavali, Nellore Dist., S. India	N. E.	1915	
Buzzell, Annie S., 2 Nakajima-cho, Sendai, Japan	W. C.	1892	1912
Camp, Evalyn A., 10 Fukuro Machi, Suruga Dai, Tokyo, Japan	N. W.	1916	

Name and Station	*District*	*Year of First and Latest Sailings*	
Campbell, Louise, Kaying, Via Swatow, China	Col. R.	1911	
Carman, Florence E., Nellore, Nellore Dist., S. India	N. Y.	1914	
Carpenter, Minnie M., 1303 Genesee St., Trenton, returning 1917 to 10 Fukuro Machi, Suruga Dai, Tokyo, Japan	N. Y.	1899	*
Carter, Omie E., Tura, Assam, India	N. E.	1914	
Chambers, Irene M., Shelbyville, Indiana	W. C.	1911	*
Chevallier, Madam, c/o Pastor A. Blocher, 48 Rue de Lille, Paris, France			
Chute, Elberta, Narsaravupet, S. India	Cen.	1916	
Clagett, Mary A., 10 Fukuro Machi, Suruga Dai, Tokyo, Japan	N. Y.	1888	1909
Clark, Bertha W., 638 Crotona Park So., New York City	N. Y.	1907	*
Cody, Jennie L., Yachowfu, Szchuan Prov., via Chungking, W. China	N. Y.	1908	1914
Coe, Amy B., Madison, Conn			
Cole, Frances A., Banza Manteke, Kenge et Kongo da Lemba, Congo Belge, S. W. Africa	Atl.	1892	1915
Converse, Clara A., 3131 Aoki Machi, Kanagawa, Yokohama, Japan	N. E.	1889	1916
Coombs, Lavina C., Midnapore, Ind			
Crawford, L. Jennie, Suifu, Szchuan Prov., via Chungking, W. China	N. E.	1909	1916
Cressey, Mary, Ningpo, China	Cen.&N.W.	1908	1915
Crisenberry, Edith E., Nowgong, Assam, India	W. C.	1912	
Crooks, Frances E., Bassein, Burma	E. C.	1906	1916
Crosby, Amy R., 101 Hara Machi, Koishikawa, Tokyo, Japan	N. E.	1913	
Culley, Mabelle R., Swatow, China	Atl.	1914	
Daniels, Ruth, Midnapore, India			
Danielson, Mary E., 11 Kamidore, 4 Chome, Minami Horie, Nishi-ku, Osaka, Japan	N. W.	1902	1912
Davis, Bertha E., Myinguan, Burma	E. C.	1899	1916
Degenring, Anna M., M. D., Nellore, Nellore Dist., S. India	E. C.	1906	1914
Dessa, Amelia E., Ongole, Guntur Dist., S. India	S. P.	1890	
Dithridge, Harriett L., Hollis, L. I., N. Y., re-Tokyo, Japan			
Doe, Florence H., Nowgong, Assam, India	S. P.	1910	
turning 1917, 101 Hara Machi, Koishikawa,	W. C.	1911	

Name and Station	*District*	*Year of First and Latest Sailings*	
Dowling, Marie A., 609 Monroe Ave., Asbury Park, N. J.	N. Y.	1907	1914
Draper, Ella J., Rochdale, Mass.	N. E.	1910	
Eastman, Lillian, Waterford, Erie Co., Pa.	Atl.	1897	*
Elliott, Mrs. Ida B., A. B. M. Girls' School, Mandalay, Burma	N. E.	1910	
Evans, Bertha M., Canon City, Colorado, returning 1917 to Ongole, Guntur Dist., S. India	R. Mtn.	1909	
Evans, Katherine F., care Dr. M. M. Cote, Thandoung, Burma	Atl.	1871	1906
Failing, Kate W., 243 Eleventh St., Portland, Ore. (under appointment)	C. R.		
Farbar, Marian E., M. D., 4931 Baltimore Ave., Kansas City, Mo.	C. R.	1911	
Fetzer, Bertha A., care Prof. Walter C. Rauschenbusch, Rochester, N. Y.	Cen.	1910	
Fielden, Helen H., Swatow, China	N. E.	1917	
Finney, Nona G., room 702, Ford Bldg., Boston, Mass. (appointed to Burma)	Cen.		
Foster, Anna E., Burton, Wash. (appointed to So. China)	C. R.		
Fredrickson, Anna E., Rangoon, Burma	E. C.	1892	1912
French, Kate M., Secunderabad, Deccan, S. India	N. E.	1900	1912
French, Ruth, Milford, N. H.	N. E.	1912	*
Gates, Jean, appointed to East China			
Geisenhener, Augusta M., Gauhati, Assam, India	W. C.	1916	
George, Mrs. O. L., 69 Laurel St., Melrose, Mass. (Retired)			
Goddard, Mrs. J. R., Shaohsing, Chekiang Prov., China	Cen.	1888	1915
Good, Helen M., Moulmein, Burma	N. Y.	1908	1915
Grage, Minnie E., 4815 St. Paul Ave., Chicago, Ill. (appointed to Africa)	Cent.		*
Hartford, Stella S., Arcola, Ill.	Cen.	1903	*
Haven, F. Marguerite, 3131 Aoki Machi, Kanagawa, Yokohama, Japan	Atl.	1916	
Hawkes, Harriet E., room 702, Ford Bldg., Boston, Mass.	N. Y.	1888	
Hay, Elizabeth, Nowgong, Assam, India	E. C.	1914	
Hesseltine, Carrie E., appointed to India			

Name and Station	*District*	*Year of First and Latest Sailings*	
Hewey, Clarissa A., Kinhwa, China	N. E.	1916	
Higby, Sarah J., Tharrawaddy, Burma	Cen.	1876	1887
Hill, Viola C., Ningpo, China	S. P.	1915	
Hokanson, Esther E., 1311 Adams St., N. E., Minneapolis, Minn. (appointed to E. China)	N. W.		
Holbrook, Linnie M., Tura, Assam, India	N. E.	1906	1914
Holder, Mrs. Ida M., Midnapore, India			
Hollis, Edith E., Secunderabad, Deccan, South India	N. Y.	1913	
Holmes, E. Marie, 423 6th St., N. E., Washington, D. C., returning 1917 to Gauhati, Assam, India	Atl.	1910	
Holmes, Nettie E., 425 6th St., N. E., Washington, D. C. (appointed to Gauhati, Assam, India)	E. C.		
Hook, Lillian M. van, Shaohsing, Chekiang Prov., China	N. E.	1915	
Howell, Ann T., Newton, N. J. (appointed to Ningpo, China)	Atl.		
Hughes, Lizbeth B., Moulmein, Burma	N. Y.	1896	1914
Hunt, Ethel L., Burlington, Wash. (appointed to Burma)			
Irving, Emma S., Capiz, Panay, P. I.	N. Y.	1915	
Jesse, Mary D., Ashland, Va.	E. C.	1911	
Johnson, Anna V., Iloilo, Panay, P. I.	C. R.	1903	1913
Johnson, Cecelia L., Tharrawaddy, Burma	N. W.	1910	
Johnson, K. Olivia, Iloilo, Panay, P. I.	N. W.	1913	
Jones, Mary I., Huchow, China	Cen.	1907	1915
Kelly, Sarah, Ongole, Guntur Dist., S. India	W. C.	1890	
Kinnaman, Maud, M. D., Washington, N. J. (appointed to S. India)	Atl.		
Lagergren, Selma, Iloilo, Panay, P. I.	Cen.	1913	*
Lawton, Mrs. E. C., Toungoo, Burma	W. C.		
Leach, Clara C., M. D., Swatow, China	E. C.		
Lemon, Annie M., Lick Run, Botetourt Co., Va.	N. Y.	1893	*
Lindberg, Esther W., Moulmein, Burma	N. W.	1908	1916
Long, Anna E., 6525 Harvard Ave., Chicago, Ill., returning 1917 to Nowgong, Assam, India	S. P.	1900	*
Lucas, Nellie E., 1311 W. 10th St., Des Moines, Ia.	W. C.	1909	*
Mabie, Catherine L., M. D., room 702, Ford Bldg., Boston, Mass., returning 1917 to Kimpesi, via Matadi, Congo Belge, S. W. Africa	N. Y.	1898	*

Name and Station	*District*	*Year of First and Latest Sailings*	
Magilton, Annie S., Nellore, Nellore Dist., S. India	Atl.	1904	1912
Martin, Anna A., 5625 Princeton Ave., Chicago, Ill.	Cen.	1910	
Maxville, Selma M., Moulmein, Burma	Cen.	1916	
Mead, Lavinia, 11 Komi-dori, Sichome, Minami-horie, Nishi-ku, Osaka, Japan	N. W.	1890	
Minniss, LaVerne, 56 South Avenue, Bradford, Pa.	Atl.	1897	
Mix, Mrs. H. W., Toungoo, Burma	N. Y.	1897	1912
Moran, Margarita F., New York	N. Y.	1910	*
Morrow, Melissa E., Sooriapett, via Nakrakal P. O., Deccan, S. India	N. E.	1906	1914
Mosier, Mildred A., Moulmein, Burma	Atl.	1915	
Munroe, Helen W., 3131 Aoki Machi, Kanagawa, Yokohama, Japan	N. E.	1916	
Neilson, Agnes, 15 Mission Rd., Rangoon, Burma	R. Mtn.	1914	
Neufeld, Aganetha, Nalgonda, via Nakrakal P. O., Deccan, S. India	N. Y.	1915	
Nicolett, Rose E., Capiz, Panay, P. I.	N. E.	1909	1915
Northcott, Fannie, Swatow, China	E. C.	1913	
Nourse, Mary A., Ginling College, Nanking, China (Baptist Representative)	N. W.	1907	1913
Oden, Edna, 2102 Huey St., McKeesport, Pa. (appointed to Ikoko, Congo, Africa)	Atl.		
Page, F. Pearl, Suifu, Szchuan Prov., via Chung-king, W. China	S. P.	1903	1911
Parish, Mary L., 502 S. 11th St., Sac City, Iowa	W. C.	1907	*
Parrott, Julia E., Mandalay, Burma	E. C.	1895	1916
Patton, Grace H., Narsaravupet, Guntur Dist., S. India	N. Y.	1912	
Pawley, Anabelle, 47 Shimotera Machi, Himeji, Japan	N. Y.	1915	
Peck, Augusta H., Pegu, Burma	E. C.	1905	1913
Pennington, Grace L., 27 Wadena St., Cleveland, Ohio	E. C.	1911	
Peterson, Ellen J., Hangchow, China	N. E.	1913	
Peterson, Violetta R., Tharrawaddy, Burma	Cen.	1898	1914
Petheram, Hattie Shwegyin, Burma	N. W.	1910	
Phelps, Ethel, Iloilo, Panay, P. I.	S. P.	1914	
Phinney, Harriet, Insein, Burma	N. Y.	1885	1912
Pittman, Alma L., Shaohsing, Chekiang Prov., China	Atl.	1912	

Name and Station	*District*	*Year of First and Latest Sailings*	
Porter, Amorette, Balasore, India			
Pound, Minnie B., Maubin, Burma	N. Y.	1903	1912
Price, Eva R., 1820 Stevens Ave., Minneapolis, Minn.	Cen.	1910	
Price, Hattie M., Rangoon, Burma	W. C.	1916	
Prince, Annie L., Moulmein, Burma	N. E.	1906	1914
Putnam, Carrie E., Maubin, Burma	N. Y.	1886	1911
Ragon, Alta O., Bassein, Burma	W. C.	1901	1914
Ragon, Stella T., Myitkyina, Burma	N. Y.	1897	1915
Ranney, Mary, Tavoy, Burma (not under appointment)	Atl.		
Ranney, Ruth W., Insein, Burma	N. Y.	1884	1912
Rawlings, Helen M., Hangchow, China	Cen.	1906	1915
Relyea, Stella, Kinhwa, China	N. Y.	1897	1912
Riggs, Mary, Villa Dorsey, Saranac Lake, N. Y. (Retired)	E. C.	1909	
Righter, Clara, 217 W. 16th St., Wilmington, Del. (Retired)			
Rivenburg, Narola, Ginling College, Nanking, China (Baptist Representative)			
Rix, Mabel, Nellore, Nellore Dist., S. India	Cen.	1916	
Roberts, Susan, Ongole, Guntur Dist., S. India	Cen.	1914	
Roeder, Winifred W., Yachow, Szchuan Prov., W. China	Atl.	1907	1913
Rorer, Florence M., Fairton, Cumberland Co., N. J.	N. Y.	1910	
Ryden, Lilly, Shwegyin, Burma	N. W.	1917	
Ryder, Gertrude E., 51 Tenma-cho, Yotsuya, Tokyo, Japan	N. E.	1908	1913
Salquist, Anna M., Suifu, West China	N. W.		
Sarber, Olive M., Woman's Union Christian College, Madras, S. India (Baptist Representative) (under appointment)		1917	
Scott, Anna, M. D., 2425 Ebuda Ave., Chicago, Ill. (Retired)			
Scott, E. Edna, 108 Upsall, Germantown, Philadelphia, Pa.	Atl.	1900	
Scott, Mildred, M. D., Kityang, via Swatow, China	E. C.	1913	
Seagrave, Rachel H., Ahlone, Rangoon, Burma	E. C.	1916	
Sheldon, Martha, Lynnfield Center, Mass. (Retired)			
Shoemaker, Edna G., Huchow, China	C. R.	1915	
Slaght, Carrie, M. D., appointed to West China			

Name and Station	*District*	*Latest Sailings and Year of First*	
Slater, Sarah R., Maymyo, Burma	Atl.	1889	1913
Smith, Harriet N., Ningpo, China	Cen.	1914	
Sollman, Melvina, room 702, Ford Bldg., Boston, Mass.	E. C.	1902	1910
Stanard, Alice M., R. R. No. 1, Pinckneyville, Ill.	C. R.	1912	
Stark, Eva C., 41 Harvard St., Brookline, Mass. (Retired)			
Suman, Margaret, Capiz, Panay, P. I., 40 Chase St., Newton Center, Mass.	N. E.	1900	*
Sutherland, Margaret M., Kemendine, Rangoon, Burma	Atl.	1897	1910
Taylor, Ella, Sanger, Calif. (Retired)			
Tencate, Frances M., Nellore, Nellore Dist., S. India	N. Y.	1898	1914
Thayer, Alice F., A. B. M. Girls' School, Mandalay, Burma	W. C.	1916	
Thompson, Thora M., Tavoy, Burma	N. W.	1895	1913
Tingley, Clara B., Bassein, Burma	N. E.	1904	
Traver, Edith G., Swatow, China	C. R.	1906	1913
Tschirch, Louise E., Ahlone, Rangoon, Burma	N. W.	1884	1912
Upcraft, Mrs. Emma I., Chengtu, W. China	Cen.		1916
Utecht, Matilda, Topsham, Maine (under appointment)	N. E.		
Vickland, Ellen E., Gauhati, Assam, India	N. Y.	1915	
Wagner, Lillian V., Ramapatnam, Nellore Dist., S. India	N. Y.	1898	1914
Weaver, Florence R., M. D., Palmur, via Janumpett, Deccan, S. India	Atl.	1914	
Whelpton, Sarah, Bacolod, Negros, P. I.	Cen.	1909	1915
Whitaker, Dorcas, Markapur, South India, room 702, Ford Bldg., Boston, Mass.	W. C.	1898	
Whitehead, Agnes, Haka, Burma	Atl.	1884	1911
Whitman, Marie Antoinette, 10 Fukuro Machi, Suruga Dai, Tokyo, Japan	N. Y.	1883	1910
Wilcox, Edith F., 47 Shimotera Machi, Himeji, Japan	N. E.	1904	1912
Wilson, Isabelle, Gauhati, Assam, India	Atl.	1895	1912
Withers, Luciele A., Canton Medical Missionary Society, Canton, China	N. W.	1909	1915
Woods, Martha D., Hangchow, China	N. Y.	1911	
Worley, Mrs. R. E., Swatow, China	Cen.	1907	1911
Zimmerman, Dora, Ningpo, China	E. C.	1907	1914

* On Furlough.

Appendix F

American Baptist Foreign Mission Society

One-Hundred-Third Annual Report

AMERICAN BAPTIST FOREIGN MISSION SOCIETY

1917

Presented by the Board of Managers
at the Annual Meeting
held in Cleveland, Ohio
May 16-22, 1917

FOREIGN MISSION ROOMS, FORD BUILDING
BOSTON MASSACHUSETTS

CONTENTS

PAGE

PREFACE 789
BY-LAWS 791
OFFICERS 793
BOARD OF MANAGERS 793
DISTRICT SECRETARIES 794
STATE COLLECTING AGENTS 794
GENERAL REVIEW OF THE YEAR
Introductory Paragraph 797
Annual Meeting at Minneapolis 797
Relief from Indebtedness 797
The Financial Outcome 798
Budget for 1917–1918 798
Legacies 799
Annuity Bonds 799
The Station Plan 800
The Board of Managers 800
Meetings at Northfield and Indianapolis 801
Secretarial Staff 801
District Secretaries 802
State Collecting Agencies 803
The Five Year Program 803
Five Year Program Needs 803
New Hospitals for Congo and West China 804
Deputation Work 805
Baptists and Free Baptists 806
Transfer of Work in Bengal-Orissa 806
Baptist Student Missionary Movement 809
Cooperation with Foreign-speaking Baptists 810
Interdenominational Relationships 810
Cooperation with the Woman's American Baptist Foreign Mission Society 810
The United Apportionment Plan 811
The Sunday School Campaign 814
Department of Missionary Education 815
The Denominational Press 816
Publicity 816
The Literature Department 817
New Literature 817
Missionary Exhibits 818
The Annual Report 818
The Handbook 818
The Joint Magazine 819
Library of F. S. Dobbins 819
New England Baptist Library 819
Farewell Meetings with Outgoing Missionaries 820
Missionary Reenforcements 820
New Missionaries for 1917 821

PAGE

DEPLETED MISSION FIELDS 822
THE WORK IN EUROPE 824
France 824
Germany 825
Sweden 826
Russia 826
Finland 826
Denmark 826
Norway 826
Belgium 827
POLITICAL SITUATION IN THE FAR EAST 827
HIGH COST OF LIVING 827
WAR RELIEF CONTRIBUTIONS 828
WAR RELIEF WORK IN WEST CHINA 828
THE COMMISSION TO JAPAN 829
FINDINGS OF CONFERENCE IN JAPAN 829
MISSIONARY CONFERENCE AT NEWTON CENTER 833
HOMES FOR MISSIONARIES 835
HOMES FOR MISSIONARIES' CHILDREN 835
SECRETARIAL VISITATION 836
MISSIONARIES CALLED TO HIGHER SERVICE 836
OTHER WORKERS CALLED TO HIGHER SERVICE 840
THE SPIRITUAL EMPHASIS 841

SUMMARY OF REPORTS FROM THE MISSIONS

THE BURMA MISSION 845
THE ASSAM MISSION 869
THE SOUTH INDIA MISSION 877
THE BENGAL-ORISSA MISSION 887
THE CHINA MISSIONS
South China 892
East China 898
West China 902
THE JAPAN MISSION 912
THE CONGO MISSION 917
THE PHILIPPINE ISLANDS MISSION 923

FINANCIAL

CERTIFICATE OF AUDITORS 927
REPORT OF THE TREASURER 928
BALANCE SHEET 930
GENERAL INVESTMENTS 941
RECEIPTS BY DISTRICTS AND STATES 950
RECEIPTS FROM SUNDAY SCHOOLS 958
BUDGET OF THE SOCIETY 959

MISCELLANEOUS

FIELDS AND STATIONS (with missionaries in each) 963
STATISTICAL TABLES 974
MINUTES OF ONE HUNDRED AND THIRD ANNUAL MEETING . . . 995

PREFACE

IN the early part of the last century the position of Baptists in America was not one of great prominence. With little organization, they were widely scattered and without facilities in those days for easy communication among themselves. The formation of the English Baptist Missionary Society, which had taken place in 1792, and the early efforts of the pioneer missionaries in India had, however, aroused a deep interest in this country, so that considerable money was raised and sent to their aid. The interest thus awakened and fostered was accentuated also by the reading of letters from Dr. William Carey, which appeared from time to time in the *Massachusetts Baptist Missionary Magazine*. When in the early part of 1812 a company of five young men was set apart for service in foreign lands, and sailed from our shores, a deep impression was made upon our Baptist people, although the young volunteers were of another denomination. One of these young men, Adoniram Judson, read his New Testament with great thoroughness during his journey to India, and as a result accepted the Baptist view of baptism and wrote a letter which was received in Boston January 19, 1813, in which he said: "Should there be formed a Baptist Society for the support of missions in these parts, I should be ready to consider myself their missionary." This challenge profoundly stirred the Baptists, so that they began at once to make plans to undertake this work. Luther Rice, having experienced a like change in belief, returned to America to plead the cause of missions among the Baptists, the direct result of his efforts being the organization at Philadelphia, May 21, 1814, of "The General Missionary Convention of the Baptist Denomination in the United States of America for Foreign Missions," popularly known as the Triennial Convention. The delegates assembled on May 18, a fact which has led to the erroneous statement frequently made, that the Convention was organized on that date.

It is a significant fact that the call to engage in foreign missionary work was the first thing that led to organization and unity among the Baptists in the country. In 1845 the southern Baptists withdrew because of a difference of opinion on the slavery question, and in 1846 the name of the society was changed to The American Baptist Missionary Union. The name was again altered in 1910, becoming American Baptist Foreign Mission Society. The headquarters were established at Boston, Mass., in 1826.

The American Baptist Foreign Mission Society, in accordance with action taken at the annual meeting in 1908, has become a cooperating society of the Northern Baptist Convention, agreeing

> (*a*) to regulate its expenditures in accordance with the budget annually approved by the Northern Baptist Convention on recommendation of its finance committee; (*b*) to solicit funds only on approval by the Convention or the finance committee; (*c*) to incur no indebtedness without the approval of the Convention or the said committee; (*d*) to open its books and accounts to inspection by the finance committee and to make such financial reports as the said committee shall request.

The Convention, on the other hand, agrees to aid through its executive and finance committees in raising the funds needed by the Society.

BY-LAWS

As Adopted at Annual Meeting, 1910

American Baptist Foreign Mission Society

Preamble

This corporation, organized and existing under the laws of the states of Pennsylvania, Massachusetts and New York, for the purpose of diffusing the knowledge of the religion of Jesus Christ by means of missions throughout the world, has, pursuant to the power bestowed on it by the several states of Pennsylvania, Massachusetts and New York, adopted the following by-laws:

ARTICLE I

Membership

Section 1. The membership of the Society shall be composed as follows:

(*a*) Of all persons who are now life members or honorary life members.

(*b*) Of annual members appointed by Baptist churches. Any church may appoint one delegate, and one additional delegate for every 100 members, but no church shall be entitled to appoint more than ten delegates.

(*c*) Of all missionaries of the Society during their terms of service.

(*d*) Of all accredited delegates to each annual meeting of the Northern Baptist Convention.

Sec. 2. No member shall be entitled to more than one vote.

ARTICLE II

Officers

Sec. 1. The officers of the Society shall be a President, a First Vice-president, a Second Vice-president, a Third Vice-president, a Treasurer, a General Secretary, one or more Home Secretaries, one or more Foreign Secretaries and a Recording Secretary. They shall be elected by ballot at each annual meeting. At any annual meeting, the Society may also elect an Honorary President for life or for such term as they may deem best.

Sec. 2. The President shall preside at all meetings of the Society; in the case of his absence or inability to serve, his duties shall be performed by the Vice-president in attendance who is first in numerical order.

Sec. 3. The Treasurer, the Secretaries and such officers as the Board of Managers may appoint, shall be subject to the direction of the Board, and shall discharge such duties as may be defined by its regulations and rules of order.

Sec. 4. The Treasurer shall give such security for the faithful performance of his duties as the Board of Managers may direct.

Sec. 5. Each officer shall serve from the close of the annual meeting at which he is elected to the close of the next annual meeting and until his successor is elected.

ARTICLE III

Board of Managers

Sec. 1. The Board of Managers shall consist of the President of the Society and twenty-seven persons elected by ballot at an annual meeting. At the meeting at which these by-laws shall be adopted, one third of the managers shall be elected for one year, one third for two years, and one third for three years, to the end that thereafter, as nearly as practicable, one third of the whole number of managers shall be elected at each subsequent annual meeting to fill the vacancies caused by the expiration of terms of office. As many more shall be elected also as shall be necessary to fill any vacancies in unexpired terms.

Sec. 2. The Board of Managers shall meet at the principal office of the Society to organize as soon as practicable after the annual meeting.

Sec. 3. The Board of Managers shall have the management of the affairs of the Society; shall have the power to elect its own chairman and Recording Secretary and to appoint such additional officers and such committees as to it may seem proper, and to define the powers and duties of each; to appoint its own meetings; to adopt such regulations and rules as to it may seem proper, including those for the control and disposition of the real and personal property of the Society, the sale, leasing or mortgaging thereof, provided they are not inconsistent with its Act of Incorporation or its by-laws; to fill all vacancies in the Board of Managers and in any office of the Society until the next meeting of the Society; to establish such agencies and to appoint and remove such agents and missionaries as to it may seem proper by a three fifths

vote of all members present and voting at the meeting when said vote is taken; it being understood, however, that in case of missionaries of the Society, an absolute majority of the Board shall be necessary for suspension, and a two-thirds majority of the whole Board for dismissal; to fix the compensation of officers, agents and missionaries; to direct and instruct them concerning their respective duties; and to make all appropriations of money; and at the annual meeting of the Society, and at the first session of each annual meeting of the Northern Baptist Convention, to present a printed or written full and detailed report of the proceedings of the Society and of its work during the year.

ARTICLE IV

Eligibility to Appointment

All officers, all members of the Board of Managers and all missionaries must be members of Baptist churches.

ARTICLE V

Annual and Other Meetings

The Society shall meet annually on the third Wednesday in May, unless for some special reason another time shall be fixed by the Board of Managers on conference with the Executive Committee of the Northern Baptist Convention and with representatives of its other cooperating organizations. The meeting shall be held where the annual meeting of the Northern Baptist Convention shall be held. Special meetings may be held at any time and place upon the call of the Board of Managers.

ARTICLE VI

Relations with Northern Baptist Convention

With a view to unification in general denominational matters, the Northern Baptist Convention at each election may present nominations for officers and for the Board of Managers.

ARTICLE VII

Amendments

These by-laws may be amended by a two thirds vote of the members present and voting at any annual meeting of the Society, provided written notice of the proposed amendment shall have been given at the preceding annual meeting of the Society, or such amendment shall be recommended by the Board of Managers.

OFFICERS

PRESIDENT
EMORY W. HUNT, D.D., Massachusetts

FIRST VICE-PRESIDENT
CORWIN S. SHANK, Washington

SECOND VICE-PRESIDENT
Rev. O. R. McKAY, Indiana

THIRD VICE-PRESIDENT
Hon. HORACE PURINTON, Maine

RECORDING SECRETARY
GEORGE B. HUNTINGTON, Mass.

HOME SECRETARY
JOHN Y. AITCHISON, D.D.

FOREIGN SECRETARY
JAMES H. FRANKLIN, D.D.

ASSISTANT SECRETARY
WILLIAM B. LIPPHARD

FOREIGN SECRETARY
Rev. JOSEPH C. ROBBINS

TREASURER
ERNEST S. BUTLER

ASSOCIATE SECRETARY
GEORGE B. HUNTINGTON

BOARD OF MANAGERS

Chairman, Herbert J. White — Vice-Chairman, W. D. Chamberlin
Recording Secretary, George B. Huntington

CLASS I. TERM EXPIRES 1918

L. B. Bailey, Kansas City, Mo.
Cyrus Eaton, Cleveland, Ohio
Ernest D. Burton, D.D., Chicago, Ill.
Rev. C. W. Chamberlin, Beverly, Mass.
W. D. Chamberlin, Dayton, Ohio
L. L. Henson, D.D., Pueblo, Col.
T. H. Stacy, D.D., Concord, N. H.
Mornay Williams, New York, N. Y.
Rev. W. A. Hill, Medford, Mass.

CLASS II. TERM EXPIRES 1919

Allyn K. Foster, D.D., Brooklyn, N. Y.
Woodman Bradbury, D.D., Cambridge, Mass.
President C. M. Hill, D.D., Berkeley, Cal.
Fred T. Field, Cambridge, Mass.
Carl E. Milliken, Island Falls, Me.
Rev. E. A. E. Palmquist, Cambridge, Mass.
William T. Sheppard, Lowell, Mass.
Frederick E. Taylor, D.D., Indianapolis, Ind.
C. M. Thoms, Rochester, N. Y.

CLASS III. TERM EXPIRES 1920

A. C. Baldwin, D.D., Rochester, N. Y.
Henry Bond, Brattleboro, Vt.
George E. Briggs, Lexington, Mass.
L. A. Crandall, D.D., Minneapolis, Minn.
Herbert S. Johnson, D.D., Boston, Mass.
O. R. Judd, Brooklyn, N. Y.
Rev. Maurice A. Levy, Brooklyn, N. Y.
Prof. Paul Monroe, New York, N. Y.
Herbert J. White, D.D., Hartford, Conn.

DISTRICT SECRETARIES

American Baptist Foreign Mission Society.

New York District (New York and four associations in New Jersey, — East, North, Morris and Essex, Monmouth). Rev. A. L. Snell, 23 East 26th Street, New York, N. Y.

Southeastern District (Pennsylvania, Delaware and four associations in New Jersey,— Camden, West, Trenton, Central, — District of Columbia and Maryland) ——— ——— 1701 Chestnut Street, Philadelphia, Pa.

American Baptist Foreign Mission Society
American Baptist Home Mission Society } Joint Districts.

Kanawha District (West Virginia). John S. Stump, D.D., 1705 Seventeenth Street, Parkersburg, W. Va.

Ohio District (Ohio) Rev. C. E. Stanton, Granville, Ohio.

Lake District (Illinois). ——— ——— 19 South La Salle Street, Chicago, Illinois.

Superior District (Minnesota, North Dakota, South Dakota and Montana). F. Peterson, D.D., 407 Evanston Building, Minneapolis, Minn.

Southwestern District (Kansas, Colorado and Wyoming). G. W. Cassidy, D.D., 1004 Schweiter Building, Wichita, Kans.

North Pacific District (Washington, Oregon and Idaho). Alonzo M. Petty, D.D., 403 Tilford Building, Portland, Oregon.

South Pacific District (California, Utah, Arizona and Nevada). A. W. Rider, D.D., 622 Baker-Detwiler Building, Los Angeles, California.

American Baptist Foreign Mission Society
American Baptist Home Mission Society
American Baptist Publication Society } Joint District.

New England District (Maine, New Hampshire, Vermont, Massachusetts, Rhode Island and Connecticut.) ——— ——— Ford Building, Boston, Mass.

STATE COLLECTING AGENTS

Missouri. J. P. Jacobs, D.D., 115 East 31st St., Kansas City, Mo.

Nebraska. Rev. C. H. Bancroft, 905 Omaha National Bank Building, Omaha, Neb.

Michigan. Rev. E. M. Lake, 536 East Michigan Avenue, Lansing, Michigan.

Wisconsin. D. W. Hulburt, D.D., 1717 Wells Street, Milwaukee, Wis.

Iowa. S. E. Wilcox, D.D., 507 S. and L. Building, Des Moines, Iowa.

Indiana. Rev. C. M. Dinsmore, 803–804 Occidental Building, Indianapolis, Ind.

GENERAL REVIEW OF THE YEAR

1916-1917

GENERAL REVIEW OF THE YEAR

1916-1917

IN accordance with the usual custom this section of the Annual Report is a general review of the work of the entire year. Owing to limitations of space only events of outstanding importance can be included. A summary of reports from the various mission fields, as well as complete financial reports, are included in later sections.

Annual Meeting at Minneapolis

The first significant event of the year was the inspiring annual meeting at Minneapolis in May 1916. Those who attended the Northern Baptist Convention will remember the various sessions on the program assigned to the Society. Much attention had been given to the preparations for these and the addresses given by the missionaries in attendance were of a high order. The climax came in the closing session when the new appointees were presented, the majority of whom sailed for their fields in the fall of 1916. The minutes of the annual meeting at Minneapolis were included in the Report of last year.

Relief from Indebtedness

As will be recalled, the fiscal year ending March 31, 1915 closed with a relatively small deficit amounting to $33,167.07. An effort was at once made to raise this deficit prior to the meeting of the Northern Baptist Convention at Los Angeles, and at two sessions of the Convention pledges and donations were secured for the balance. The fiscal year ending March 31, 1916, closed without a deficit. The freedom from the encumbrance of the past and the encouragement furnished the missionaries by reason of such a financial situation can hardly be described. Although the outcome of the previous fiscal year showed that the churches had not increased their offerings sufficiently to meet the $100,000 restoration in the budget, as voted by the Convention at Los

Angeles, a providential increase in legacies saved the Society from deficit. A period of undivided attention to the needs of the present and the problems of the future was thus made possible.

The Financial Outcome

Another year of freedom from indebtedness began April 1, 1917. The fiscal year 1916–1917 closed March 31 with a surplus of $33,404.70. This result was made possible by an unexpected increase in receipts from legacies. In addition to this increase the churches also made an encouraging advance in giving. Their contributions were $19,978.96 in excess of those of the preceding year. This represented an increase of slightly less than five per cent.

The Board of Managers on April 11, voted unanimously to appropriate the surplus as follows:

1. $8,000 to reimburse, in part, missionaries for losses which they had sustained chiefly because of the shrinkage in international exchange occasioned by the European war.

2. $5,000 for extra medical work in China in accordance with the expressed wish of a testator.

3. $20,404.70 to establish a Legacy Equalizing Fund in accordance with the policy of the Board adopted upon recommendation of the Finance Committee of the Northern Baptist Convention.

To all who through their prayers, gifts and cooperation have made possible this successful outcome of a fiscal year, which because of the trying world situation has made unusual demands, the Society wishes to extend its hearty appreciation. The relation of the missionary enterprise to the present world situation must receive considerable attention and this continued period of freedom from past indebtedness will make possible a more intelligent consideration of the great problems of reconstruction at the close of the present war.

Budget for 1917-1918

As this Report goes to press the schedule of expenditures for the new fiscal year beginning April 1, 1917 is in the hands of the Finance Committee, and on their recommendation will be presented to the Convention at Cleveland. In the light of the outcome of the fiscal year a few minor changes have been made in

the preliminary schedule prepared in December. With these changes the new schedule is on a slightly larger basis than that of the previous year. In view of the decision of the Finance Committee, the amount apportioned to the churches has remained unchanged, it being understood that the fifteen per cent. increase suggested by the Five Year Program will be secured as voluntary gifts on the part of churches over and above their apportionments. The totals of the two years show some interesting comparisons. The amount authorized for the year 1916–1917 was $911,781 and for the new year 1917–1918 the total expenditures proposed amount to $960,745.00. A detailed comparison will be found in the report of the Treasurer. In the light of the Five Year Program objectives the Board faces the future with the confident hope that the denomination each year will make provision for the enlargement of the work on the mission fields.

Legacies

During the last two years an unusually large number of gifts have been received through legacies. The amount of gifts so received indicates conclusively that friends of the Society in previous years were so deeply interested in the work of missionaries abroad as to make provision for this work in their wills. Although these friends have passed away, their influence and the work which they made possible still goes on. Those who are now making their wills may likewise have the privilege of becoming channels of blessing to spiritually thirsty peoples for ages to come. The establishment of permanent memorial funds or the application to specific needs receives careful attention when legacies are so designated.

Annuity Bonds

Annuity bonds to the amount of approximately $500,000 have been issued during the past year, exceeding the record of any previous year in the history of the Society. It indicates not only confidence in the financial integrity of the Society but also an increasing recognition of the advantages in possessing an annuity bond. Such bonds are unquestioned security and pay an attractive rate of income. Moreover gifts made on the annuity plan are really spiritual investments. The financial advantages should always

receive secondary emphasis to the spiritual value which comes from the assurance that the net principal upon the decease of the annuitant is to be used for the work of the Kingdom.

The Station Plan

One hundred twenty-seven "shareholders" were added to the Station Plan contributors during the past year. Plans are being made for the perfection of this method of giving, which continues to be very satisfactory. Its chief advantage is that it establishes a more personal relationship with the missionary work abroad by suggesting definite objects to which contributors may apply their gifts. Such a relationship obviously stimulates interest, with the result that churches and individuals can more easily raise their missionary offerings. Approximately one hundred of our missionaries on the field are now supported wholly or in part by churches or individuals who consider them as their foreign representatives, thirteen of these having been "adopted" this year. Through this method Sunday schools, young people's societies and other organizations provide for the support of a student or native worker, the maintenance of a bed in a hospital, or for some other of the many phases of mission work. The conduct of this department of home cultivation involves much correspondence with churches at home and missionaries abroad.

The Board of Managers

In accordance with the vote at the annual meeting in Minneapolis, a change was effected in the by-laws whereby the president of the Society is now a member of the Board of Managers. This brings the total number of members to twenty-eight. Owing to pressure of other duties Rev. Austen K. deBlois presented his resignation in April. At the meeting for organization in June 1916, Rev. Herbert J. White, D.D., pastor of the First Baptist Church of Hartford, Connecticut, was elected Chairman and Prof. Ernest D. Burton, D.D., of the University of Chicago, and Mr. George B. Huntington were reelected Vice-chairman and Recording Secretary respectively. The members of the Board have been faithful to the tasks committed to them by the denomination, notwithstanding the fact that the discharge of their duties has

occasioned considerable sacrifice, involving frequent absence from home and interruption of the duties of their own vocations.

Meetings at Northfield and Indianapolis

During the year all but four of the meetings of the Board were held in Boston. The meeting in May was held in Minneapolis in connection with the Northern Baptist Convention. The January meeting was held in Garden City, N. Y., to enable members of the Board to attend also the annual Foreign Missions Conference of North America.

In November the quarterly meeting was made the occasion of a special session and was held at East Northfield, Mass. This meeting was in the nature of a retreat. Ample time was allowed for devotional periods and for a thorough study of actual needs on the various fields at the present time. Large consideration was also given to plans for the presentation of such needs to the constituency.

The most significant meeting of the year was held in February at the First Baptist Church of Indianapolis, Ind. The importance of holding meetings of the Board in various centers of the constituency in order to enable pastors and laymen to become more familiar with the work of the Board, its policies, its problems and the needs on the fields, had long been recognized, but the plan had never been seriously attempted. While the February meeting had been considered as an experiment, the success of the remarkable sessions held at Indianapolis proved conclusively its value. The large attendance on the part of pastors and laymen from the state of Indiana had exceeded every anticipation, and much of the success was due to the kind hospitality of the First Baptist Church of Indianapolis. A number of the editors of the denominational papers were present and detailed accounts of the meetings were published in the various papers.

Secretarial Staff

Announcement of the resignation of Rev. Fred P. Haggard, D.D., as Home Secretary of the Society, was made in the Report of 1916. Pending the election of his successor, the duties of Home Secretary

were assigned to the Treasurer, Mr. Ernest S. Butler, with the title of Treasurer and Acting Home Secretary. After careful consideration, the Board recommended to the Nominating Committee of the Northern Baptist Convention the election of Rev. J. Y. Aitchison, D.D., Joint District Secretary of the home and foreign mission societies at Chicago, Illinois, to the office of Home Secretary. The Nominating Committee voted unanimously in favor of this recommendation and at the annual meeting of the Society in Minneapolis Dr. Aitchison was elected. He entered upon his duties June 15, 1916. All the officers have been engaged in field service to an unusual degree during the year. Their time has largely been claimed by various gatherings, such as ministers' conferences, state conventions, associations and local churches in all parts of the country. An important service is also rendered by the officers in their relationships to denominational and interdenominational missionary organizations and committees.

District Secretaries

Three vacancies have occurred in the district secretaryships during the year, which have not yet been filled. The death of Rev. Frank S. Dobbins on July 22, who for twenty-three years had been a faithful district secretary in the Southeastern District, with headquarters at Philadelphia, occasioned deep regret. An account of his life and service is given in a later paragraph. The joint district secretaryship in the Illinois District was made vacant by the election of Dr. J. Y. Aitchison as Home Secretary of the Society. In the New England District Rev. P. H. J. Lerrigo, M.D., Joint District Secretary, presented his resignation December 13 in order to accept the appointment as Executive Secretary of the Committee on Five Year Program. A complete list of the District Secretaries, indicating their relationship to the various missionary societies, is published on page 10. While their primary duty is to represent the missionary causes to our constituency, they are in addition making a very distinct contribution to our denominational life through personal relationships with the pastors of their respective districts. Their service during the year has been faithful and worthy of every commendation.

State Collecting Agencies

The number of single collecting agency states has remained unchanged during the year. A list of these states with their representatives is also included on page 10. The state collecting agents are also regularly appointed representatives of the Society, since they promote the cause of all missionary interests in their respective districts. They have rendered efficient service during the year. In a number of these states the receipts indicate a gratifying increase in interest in the work of the Society.

The Five Year Program

The Board has been in hearty accord with the promotion of the Five Year Program, not only because of its permanent value to our denominational life, but also because the achievement of its various goals is of such significance to the foreign mission enterprise. The missionaries, the members of the Board and the officers have been in thorough sympathy with its ideals and are deeply interested in its success. Two of the officers and two of the members of the Board have served on the General Committee of the Five Year Program and Rev. M. D. Eubank, M.D., of East China, who was called home by cable a year ago, has served as special field representative. Throughout the year in the public presentation of the work of the Society by the officers, district secretaries and missionaries engaged in deputation work, and through the circulation of missionary literature, a constant endeavor has been made to show that the great needs and the opportunities of the work abroad are integral parts of the general denominational advance which is the chief objective of the Five Year Program.

Five Year Program Needs

The past year has witnessed the translation of the hopes and ambitions of the mission staffs into definitely formulated statements of needs. A thorough canvass of all the fields reveals a minimum need of land, buildings and equipment to the value of two million dollars, and of 121 missionary families to be sent out

during the five year period. Such provision is by no means all that is desired; it is only what is absolutely necessary to bring the work to an effective basis. Much more would be required to permit of seizing the many incidental, but glorious, opportunities which frequently confront the missionaries. Indeed, it is even probable that after the final analysis one and one quarter millions of dollars will be required for strictly necessary property alone.

The requests cover a widely diversified range of objects, including an entire university establishment, church, school and hospital buildings and residences, besides many other structures, with the proper furnishings. The largest individual item is the new plant of the Rangoon Baptist College. For these buildings and their equipment two hundred fifty thousand dollars will be sought. The land is furnished free of charge by the government of Burma. The establishment of the Jorhat Christian Schools on a comprehensive and thoroughly effective basis will call for an expenditure of about eighty-five thousand dollars. Other institutions and objects which will require large sums are Shanghai Baptist College and Seminary, Wayland Academy, West China Union University, the reformation of the West China medical work and the purchase of land and erection of buildings in Yokohama for Duncan Baptist Academy.

Attention has been given during the year to a presentation of these outstanding special needs in definite, concrete form to interested members of our constituency. The Board can present such needs with a reasonable hope of having them supplied only to a few friends who might become interested in the great evangelistic opportunities which the development of such educational centers will make possible.

New Hospitals for Congo and West China

In the summer of 1916 the efforts to secure four hospitals for the Congo Mission met with quick success. A mission builder is to be sent to the Congo this year to assist in the erection of the hospitals and other structures. In West China, too, money is now available for two large modern mission hospitals, the gifts of a friend who will not allow his name to be used.

Deputation Work

Each year brings back to America a number of missionaries in accordance with the plan whereby after a number of years of service a missionary is entitled to a furlough. While this enables a missionary to enjoy a much needed period of rest, preparatory to his return, such furlough also enables him to give time to visiting the churches and presenting his work. The value of such visitation cannot be estimated too highly. This deputation service is under the direction of the Home Department and is conducted in accordance with a carefully prepared plan involving considerable correspondence. The following missionaries have participated in this valuable service during the past year:— Rev. B. L. Baker; Rev. Wheeler Boggess; L. W. Cronkhite, D.D.; Rev. G. G. Crozier, M.D.; Rev. J. A. Curtis; I. N. Earle, Jr.; Rev. G. J. Geis; Rev. H. F. Gilbert; Mrs. W. A. Hall; Rev. E. N. Harris; Rev. G. J. Huizinga; Rev. Henry Huizinga, Ph.D.; Rev. J. C. Jensen; Rev. E. W. Kelly, Ph.D., D.D.; Rev. W. C. Mason; Thomas Moody; P. R. Moore; W. R. Morse, M.D.; Rev. J. H. Oxrieder; Rev. J. T. Proctor, D.D.; Prof. J. F. Smith; Rev. S. C. Sonnichsen; Rev. F. W. Steadman; Prof. Wallace St. John, Ph.D.; Rev. G. N. Thomssen; Rev. C. H. Tilden; Rev. H. H. Tilbe, Ph.D.; and Rev. F. J. White, D.D.

In addition to those named in the above list, the work of several others is worthy of further mention because of its special character. Rev. John L. Dearing, D.D., was conducting the annual course of lectures on "Missions" in Colgate Theological Seminary when he was stricken with the critical illness which resulted in his death on December 20. Dr. Eubank has continued his valuable service as special field representative of the Five Year Program Committee. Rev. Wheeler Boggess was released for special service in the interests of Broaddus Institute, and Rev. E. O. Schugren has given a large amount of his time in visiting the Swedish Baptist churches. Early in the year when it became evident that the vacancy in the joint district secretaryship at Chicago could not be filled immediately, Rev. Joseph Clark of the Congo Mission was appointed for special service in the Illinois District as Acting Joint District Secretary. In this capacity he has rendered valuable service.

Baptists and Free Baptists

Gratifying progress has been made in the process of amalgamating the Baptist and Free Baptist denominations. As announced last year, Special Joint Secretary A. W. Anthony, D.D., presented his resignation, which was reluctantly accepted. After careful study it became apparent that complete union had been so far consummated as no longer to require the entire services of a Special Joint Secretary. It was deemed essential, however, to continue the relations between the two denominations through the work of the existing Joint Committee. Increased membership and a redefinition of the functions of the Committee seemed desirable. Accordingly the following action was taken and ratified by the Society in concurrent action with the Home Mission Society and the Publication Society.

VOTED: That subject to the approval of the Conference Board of Free Baptists a joint advisory committee of Baptists and Free Baptists be appointed to consist of nine members, five from the Free Baptist Conference, three from the general societies, and one from the Northern Baptist Convention. The Committee to meet semi-annually in April and November; special meetings to be held when important and urgent matters require attention. Expenses of members of the Committee and other incidental expenses to be borne by the three societies, proportionately.

The duties of the Joint Committee to be as follows:

1. To consider the progress of unification and measures for promoting it, including offerings by Free Baptist Churches to the missionary organizations of the denomination.

2. To consider special matters that may be referred to the Committee by the Board of the General Conference of Free Baptists, or by either of the Boards of the Societies.

3. To take the initiative in suggesting matters for consideration by the Board of the Free Baptist Conference and the Boards of the Societies.

4. To employ, temporarily, when necessary, representative Free Baptists for attention to special matters requiring adjustment, their traveling and incidental expenses while doing so to be paid by the Societies.

Transfer of Work in Bengal-Orissa

During the year an important readjustment has taken place with respect to woman's work in the Bengal-Orissa field. Prior to the union of Baptists and Free Baptists in 1911, the Free Baptist Woman's Missionary Society and the General Conference of Free Baptists had united their missionary work under one administra-

tion, the Woman's Society as an organization undertaking to secure from its constituency funds for the support and development of the work formerly under its oversight. Since the union of the two denominations there has been an increasing tendency toward the uniting of Free Baptist and Baptist churches and a consequent coalescing of the woman's circles of the Woman's American Baptist Foreign Mission Society and the woman's auxiliaries of the Free Baptist Woman's Missionary Society, which has made it increasingly difficult for the latter to support what had been their distinctive work. Reference was made in last year's report to a preliminary conference looking to a solution of this problem. In June, 1916, a plan of cooperation between the Woman's American Baptist Foreign Mission Society and the Free Baptist Woman's Missionary Society was agreed upon, and subsequently adopted by the three Boards concerned. The agreement is as follows:

WHEREAS, an invitation has been extended by the Woman's American Baptist Foreign Mission Society to the Free Baptist Woman's Missionary Society to unite with them in foreign missionary work, provided satisfactory arrangement can be made with the American Baptist Foreign Mission Society, and

WHEREAS, a continuance of the present arrangement between the Free Baptist Woman's Missionary Society and the American Baptist Foreign Mission Society respecting support of work in the Bengal-Orissa field involves increasing difficulty for the Free Baptist Woman's Missionary Society in the raising of funds among their constituency on account of the rapid progress of union between Free Baptist and Baptist churches, and the consequent tendency to the coalescing of woman's circles of the Woman's American Baptist Foreign Mission Society and the woman's auxiliaries of the Free Baptist Woman's Missionary Society.

RESOLVED: That it is the judgment of the Conference that the Free Baptist Woman's Missionary Society and the Woman's American Baptist Foreign Mission Society should unite in the conduct of foreign mission work in accordance with the following plan:

1. That the Free Baptist Woman's Missionary Society and the American Baptist Foreign Mission Society mutually agree to abrogate the contract originally entered into between the Free Baptist Woman's Missionary Society and the Conference Board of the General Conference of Free Baptists and assumed by the American Baptist Foreign Mission Society in action of its Board of Managers on September 13, 1911 (see Records Volume BB, page 120) with reference to the maintenance of missionary work in the Bengal-Orissa field in India.

2. That the distinctively woman's work in the Bengal-Orissa Mission

be transferred by the American Baptist Foreign Mission Society to the Woman's American Baptist Foreign Mission Society, to be managed and supported by the Woman's American Baptist Foreign Mission Society in accordance with the plans and methods of conducting similar work in the other mission fields where the two Societies are engaged, subject to the following conditions:

(*a*) The Woman's American Baptist Foreign Mission Society shall assume for the current year 1916–17 the support of all the work that has hitherto been supported by the Free Baptist Woman's Missionary Society, and for which funds have been remitted by the Free Baptist Woman's Missionary Society to the Treasury of the American Baptist Foreign Mission Society, with the understanding that the contributions which the Free Baptist Woman's Missionary Society would naturally make for the support of this work shall be remitted to the Treasury of the Woman's American Baptist Foreign Mission Society.

(*b*) The American Baptist Foreign Mission Society shall continue for the current year to provide the funds necessary for the maintenance of other distinctively woman's work in the Bengal-Orissa Mission amounting to approximately $3000, with the understanding that for the year 1917–18 or as soon thereafter as possible the Woman's American Baptist Foreign Mission Society will assume the support of all that work and that the American Baptist Foreign Mission Society will transfer to the Woman's American Baptist Foreign Mission Society any and all contributions specially designated for items of mission work the support of which is assumed by the Woman's American Baptist Foreign Mission Society.

3. That the auxiliaries and other constituency of the Free Baptist Woman's Missionary Society shall be open to the Woman's American Baptist Foreign Mission Society for cultivation in the interest of the united work.

4. That the properties now held by the Free Baptist Woman's Missionary Society on the mission field shall be transferred to the Woman's American Baptist Foreign Mission Society to be used for the purposes for which they were designed, namely, Sinclair Orphanage, for girls and single women missionaries; Caroline A. Bradbury Kindergarten Hall, for kindergarten school and training of kindergarten teachers; Dorcas Smith Widows' Home, for widows; Henderson Home, at Midnapore, a home for single women missionaries; Brown Dispensary, for use of a woman medical missionary, if practicable.

5. That all contributions for foreign mission work received by the Free Baptist Woman's Missionary Society shall be remitted to the treasury of the Woman's American Baptist Foreign Mission Society together with all the income of invested funds designated for the foreign work above a due proportion of the administrative expenses of the Free Baptist Woman's Missionary Society.

6. That the Free Baptist Woman's Missionary Society shall continue for the present its legal organization for the care of invested funds and the administration of other trusts, and also shall continue for the present the publication of the magazine known as *The Missionary Helper*.

7. That the Woman's American Baptist Foreign Mission Society shall accept the property in the Bengal-Orissa Mission transferred by the Free Baptist Woman's Missionary Society, together with the care and development of the work of that Society, and shall receive all income from the funds now invested or that may later come to the Free Baptist Woman's Missionary Society for investment which are designated for the foreign work of that Society, and all contributions from Free Baptist churches or other sources designated for foreign work hitherto supported by the Free Baptist Woman's Missionary Society.

8. That the Woman's American Baptist Foreign Mission Society assume responsibility for the cultivation of the constituency of the Free Baptist Woman's Missionary Society in the interest of the united foreign work.

9. That pending the full accomplishment of this union the Woman's American Baptist Foreign Mission Society invite informal representation of the Free Baptist Woman's Missionary Society upon the national boards and district boards of the Woman's American Baptist Foreign Mission Society, such representation to be arranged for as soon as practicable.

In pursuance of this arrangement the Woman's American Baptist Foreign Mission Society has taken over a portion of the budget of the Bengal-Orissa Mission for the current year, and from now on will be definitely responsible for the distinctively woman's work in the Bengal-Orissa field, and that mission will be placed upon the same basis in this respect as all of our other missions.

Baptist Student Missionary Movement

Several years ago a movement was inaugurated in Texas for the purpose of enlisting an interest in missions on the part of Baptist students in the United States. A convention was held in Fort Worth, Texas, in 1915. Invitations were extended to the various missionary organizations in the territory of the Northern Baptist Convention to cooperate in the movement and a second convention was held in Louisville, Kentucky, January 31–February 4, 1917, at which representatives of the various societies were present. The relationship of the Board to this new movement is now under consideration.

Cooperation with Foreign-speaking Baptists

For a number of years the conviction has been growing that a more intimate fellowship and cooperation with foreign-speaking Baptists in America in the prosecution of foreign missionary work would be mutually helpful and desirable. Accordingly at the meeting of the Board at Northfield in November, a conference was held with the representatives of the Swedish Baptist Conference, the German Baptist Triennial Conference and the Norwegian Baptist Conference. These conferences and the results which grew out of them showed clearly that the Society has many things in common with our foreign-speaking brethren in the United States. Their gifts and their prayerful interest are most essential to the prosecution of the work abroad. In the same way it was found that through cooperating with the Society these foreign-speaking bodies can most effectively and economically realize their own desires in extending the Kingdom throughout the non-Christian world.

Interdenominational Relationships

Relationships with various interdenominational organizations have been maintained during the year. These include the Foreign Missions Conference of North America and its various committees, the Missionary Education Movement, the Laymen's Missionary Movement, the Student Volunteer Movement and other organizations. Through such relationships the representatives of the Society are brought in close touch with other denominations and their mission boards. Through the contributions which these representatives can make to these various movements the Society is enabled to help the cause of the Kingdom as a whole and reciprocally receives much benefit in the prosecution of its own work.

Cooperation with the Woman's American Baptist Foreign Mission Society

Unusual progress has been made in closer cooperation with the Woman's Society. The joint foreign mission session at the Northern Baptist Convention was of such distinct success that similar sessions have been arranged for the Convention at Cleveland. The joint Officers' Council of the two societies has had

regular meetings during the year and as heretofore, appropriations, as well as shipping and passage arrangements for the Woman's Society, are made through the Treasury Department of the General Society.

The greatest advance in cooperation during the year was the plan to present, effective with the first of the fiscal year 1917–1918, that portion of the budgets of the two societies which is apportioned to the churches and to the woman's circles as one foreign mission appeal. A joint committee was appointed early in the year to consider the practicability of such a plan.

Accordingly the following statement was prepared:

THE UNITED APPORTIONMENT PLAN

The representatives of the American Baptist Foreign Mission Society and the Woman's American Baptist Foreign Mission Society have come to believe that the interests of both societies and of the Kingdom would be greatly forwarded if an arrangement could be devised by which the needs of work abroad could be presented to the churches in one great foreign mission appeal. The most practical method of securing this result was seen to be in the uniting of the apportionments of the two societies in the local church. Two serious problems immediately presented themselves. First, to arrange for an equitable division between the societies of the contributions received in response to this united presentation. Second, the recognition of the right of the local church to designate its gifts in accordance with its wishes.

When the representatives of the two societies came to a study of the subject they were impressed with the ease with which these seemingly difficult problems could be worked out. The receipts of the two societies on that part of their respective budgets which is apportioned to churches, Sunday schools, young people's societies and woman's circles have for many years remained in about the same ratio as that which has obtained for the last three years, approximately two thirds for the American Baptist Foreign Mission Society and one third for the Woman's American Baptist Foreign Mission Society. While in some states the ratio obtained between the respective apportionments varied considerably from these figures, yet the fact is that in twenty states the average ratio very closely approximated the average for all of the states of the Northern Baptist Convention. In eight states, whose entire contributions on apportionment to both societies last year aggregated a little over $100,000, the percentage for the Woman's American Baptist Foreign Mission Society considerably exceeded the average ratio while the percentage for the general Society fell proportionately below. While in eight states, whose aggregate contributions on apportionment to both societies amounted to a little less than $100,000, the percentage for the general Society considerably exceeded the average ratio while the percentage for the Woman's Society fell proportionately below. The variations to the advantage of one society in

the first group of states were practically equalized by the variations to the advantage of the other society in the second.

A careful study of receipts during recent years made it clear that an arrangement for the division of the total receipts on apportionments by the two societies according to the ratio which has obtained between their respective receipts on apportionments would on the one hand do no injustice to the interests of either society and on the other hand would not deny to the local church the right to divide its gifts in accordance with its own desires. In view of these findings, the representatives of the two societies therefore have no hesitation in heartily recommending the adoption of the following plan for uniting that portion of the budgets of the two societies which is to be apportioned to the churches, with the understanding:—

I. That no effort be made to unite the following items in our respective budgets:

1. Income from invested funds
2. Income from legacies
3. Income from annuities
4. Income from individuals

II. That we agree to unite only that portion of our respective budgets which is raised from churches, Sunday schools, young people's societies and woman's circles.

III. That each society in presenting to the Finance Committee of the Northern Baptist Convention its budget for the ensuing year, indicate that part of its total budget which is expected from the churches on apportionment, requesting that after approval by the Finance Committee these two sums be presented to the National Apportionment Committee as the united apportionment for Northern Baptists for foreign missions.

IV. That the National Apportionment Committee be requested to present this united foreign mission apportionment to the state committees, with the request that the state committees apportion the same to the churches as our united foreign mission apportionment.

V. That each society shall have the utmost freedom in soliciting from individuals that part of its respective budget to be raised from individuals.

VI. That in the interests of fairness to the work of each society, and that there may be no misunderstanding with reference thereto, a joint statement be sent to the pastor and to a representative of the woman's circle of each local church signed by representatives of the American Baptist Foreign Mission Society and the Woman's American Baptist Foreign Mission Society in each district. This statement should indicate the percentage of the whole apportionment for foreign missions which is needed for the work of each society, and should clearly state that it is the earnest desire and purpose of each society in entering into such a plan to unite the forces of the local church

in a great forward movement looking toward a more adequate support of our work in non-Christian lands. To this end the letter should also request that the whole church face together its sacred duty and responsibility for raising the entire amount needed.

VII. That the ratio between the two apportionments of the American Baptist Foreign Mission Society and the Woman's American Baptist Foreign Mission Society shall be determined by the average of actual receipts by the two societies on apportionment from the whole country during the three previous years. That it is further agreed that all funds received on apportionments and not designated by contributing churches to be divided on some other basis shall be divided on the same ratio and that said division shall be made by the National Treasurers each month.

VIII. That money may be sent as heretofore either to the district secretary or representative of the American Baptist Foreign Mission Society or to the district treasurer of the Woman's American Baptist Foreign Mission Society; but that all money received on apportionment should be divided each month by the National Treasurers of the two societies in accordance with the accepted ratio, it being understood and mutually agreed that the district secretary or representative of the American Baptist Foreign Mission Society and the district treasurer of the Woman's American Baptist Foreign Mission Society shall exchange each month itemized statements of the receipts from churches, young people's societies, Sunday schools and woman's circles church by church. It is further understood and agreed that the wishes of any church desiring to divide its gifts on any other ratio than that which obtains between that part of the respective budgets of the two societies which is apportioned to the churches will be carried out.

In case the ratio which has obtained during the past three years between the total receipts of the general and woman's society should be disturbed through the receipt of designated funds, the societies agree that the national treasurers shall restore this ratio from undesignated funds.

IX. That in accordance with the spirit and purpose of the foregoing action it is understood and agreed that as speedily as possible the American Baptist Foreign Mission Society will organize a group of men in each district (using boundary lines now established by the districts of the Woman's American Baptist Foreign Mission Society). These district committees of men, cooperating with the district secretary or representative of the American Baptist Foreign Mission Society and with the district board and representatives of the Woman's American Baptist Foreign Mission Society, shall meet each year to outline and provide for the execution of a proper cooperative, educational, inspirational program, which shall be so practical and comprehensive as to reach each church in the district.

X. That the two societies thus uniting their budgets request the Northern Baptist Convention through the National Apportionment Committee to ask each state convention to grant to the American Baptist Foreign Mission Society and also to the Woman's American Baptist Foreign Mission

Society the privilege of each nominating a representative on the state apportionment committee.

XI. That joint literature looking toward the enlightenment of our whole constituency upon the great achievements and opportunities in the foreign mission enterprise be prepared and circulated freely, it being understood that this does not preclude the right of either society to circulate its own literature in furtherance of its distinctive work.

XII. That all workers be urged to bear in mind that we are each and all working not for the glory of either society, but for the exaltation of Christ and the extension of his Kingdom throughout the world. The spirit and purpose prompting such a cooperative work rests upon the reognition that the greatest contribution any of us can make to the Kingdom at home or abroad is in the incarnation of the spirit of Christ in our own lives and work, and in a larger obedience to the revealed will of God for the extension of his Kingdom among all peoples. To this end we agree to unite in asking all pastors and churches to pray that the Lord of the harvest may give us larger visions of our opportunities and responsibilities, and that we may so work together in our labor of love that unprecedented achievements for the extension of the Gospel of Christ in non-Christian lands may be made possible.

AMERICAN BAPTIST FOREIGN MISSION SOCIETY
J. Y. Aitchison, Home Secretary
WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY
Miss Eleanor Mare,
Home Administration Secretary

After thorough consideration by the Boards of the two societies this plan was unanimously adopted. A large joint conference has been held with the district officers of the societies so that all details could be thoroughly understood before it was put into operation. The Finance Committee of the Convention has given hearty approval and the Apportionment Committee has sent the apportionments of the societies respectively for women's circles and churches as one apportionment for foreign missions to the local church. It is confidently expected that this united apportionment plan will be received with great favor and that the anticipated increase in receipts in response to the single appeal will justify its adoption.

The Sunday School Campaign

A committee representing the two foreign mission societies and known as the Sunday School Cooperating Committee has as

its function the outlining of plans and the preparation of material for missionary education in Sunday schools. These plans are promoted by the Department of Missionary Education and the other promoting agencies of both societies. In view of the unprecedented success of the foreign mission campaign of the previous year, resulting in an increase of approximately $10,000 in receipts from Sunday schools, a more elaborate plan of campaign was put into effect during the present year. This consisted of "A Sunday School Tour of Japan", with accompanying illustrated wall charts, guide books, Easter concert program and other material. This study tour was conducted, as in previous years, during the period from Christmas to Easter, assigned by the Northern Baptist Convention as the foreign mission period. Approximately 2500 Sunday schools used this material. While plans for next year have not yet been determined, it is more than probable that missions in Africa will be the topic of study.

Department of Missionary Education

For ten years under the able leadership of Secretary John M. Moore, D.D., the Department of Missionary Education has made gratifying progress as the joint cooperating agency of the various missionary societies in the promotion of missionary education. Early in the year elaborate plans were made for a fitting celebration of its decennial anniversary, and this is now receiving attention.

In January Dr. Moore presented his resignation in order to accept the call to the pastorate of the Marcy Avenue Baptist Church of Brooklyn. At the meeting of the Board held in February the following action was taken:

VOTED: That the Board learns with regret of the resignation of Rev. John M. Moore, D.D., as Secretary of the Department of Missionary Education;

That a committee consisting of Rev. Arthur C. Baldwin, D.D., Mr. O. R. Judd and Home Secretary J. Y. Aitchison be appointed to prepare suitable resolutions expressing the appreciation of the Board of the faithful and valued service rendered by Dr. Moore during his ten years secretaryship of the Department of Missionary Education.

At the time this Report goes to press the General Committee representing the five societies is giving consideration to the future

service of the Department and the appointment of a successor to Dr. Moore. While the value of the work done during the past ten years cannot be tabulated in statistical form, its service to the Society has nevertheless been of unquestioned importance, not only through the circulation of missionary literature and the promotion of special campaigns, such as the recent remarkable Sunday school study campaigns, but preeminently in the constant emphasis which has been placed upon missionary education.

The Denominational Press

Relationships with the editors of the denominational press have been most friendly during the year. In the columns of their papers they have given generous space in presenting the work of the Society, the value of which cannot be estimated too highly. For publicity purposes large dependence must necessarily be placed upon the denominational press. The creation and maintenance of a constituency intelligently informed regarding every phase of denominational activity is of great importance in the successful prosecution of the missionary enterprise.

Publicity

The usual methods of publicity for bringing the work of the Society to the attention of the constituency were used during the past year. With the exception of announcements of a general character, the various denominational papers were furnished with exclusive news material. Two interesting series of articles were furnished, one of them being by Prof. F. L. Anderson, giving observations of his tour of Japan, and the other being a series of sketches prepared by an editorial committee of the Assam Mission, the object being to acquaint the constituency at home with the present situation and needs of the work in Assam. The usual amount of material was furnished "Missions", and in addition to the articles and news items a substantial amount of space was purchased in the various papers for advertising purposes. The new plan of extending the Society's news service to include the local church papers is mentioned in another section.

The Literature Department

The work of the Literature Department increased greatly during the year because the department was made one of the distributing centers for the Sunday school material. Receipts from the sale of literature showed gratifying increase over the amount received last year. Fifteen new pamphlets, all of which were for free distribution, were printed and widely circulated. The stereopticon lectures, not only those furnished by the Department, but also those prepared by the Missionary Education Movement, of which the Literature Department is a depository, have been used extensively, more than 550 engagements having been made for these lectures. They are constantly revised and brought up to date. The Department has also rendered a distinct service in handling a large number of subscriptions for periodicals published on the various mission fields. An important new feature was the sending of missionary exhibits to the various state conventions in the fall.

New Literature

Much attention has been given during the past year to the preparation of new and interesting missionary literature. Five numbers of The Bulletin were published and widely circulated, each number proving more popular than the preceding one.

The response which greeted the first issue of the Church Calendar News was far more gratifying than was anticipated. This new plan of publicity was begun in November and seeks to furnish the pastors of churches which issue regular church calendars with a number of brief, interesting items from the various fields for publication in such church papers. The value of this news service justifies the expenditure of time necessary for its maintenance. Beginning with the new fiscal year, the Church Calendar News will be issued jointly by the Society and the Home Mission Society.

The Society has also cooperated with other foreign mission boards through the Foreign Missions Conference in issuing a new publication for the exclusive use of pastors. This is entitled "Missionary Ammunition" and two numbers appeared during the year. From many pastors have come testimonies of the value of this publication.

In addition to revising and bringing up to date some of the

older pamphlets, a large number of new pamphlets have been issued. Some of them have dealt with the specific phases of the work on the various fields and others have been of a more general promotional character. The majority of them have been for free distribution.

Missionary Exhibits

The presentation of the missionary cause through exhibits of literature, charts, curios, etc., is of great importance. Each year an exhibit is arranged in cooperation with other societies at the Northern Baptist Convention. During the past year as far as possible a smaller exhibit was sent to each of the state conventions. While this was considered in the nature of an experiment, its success was so apparent as to justify plans for the arranging of similar exhibits at the state conventions in the fall. The state secretaries have entered into hearty cooperation and it is planned to extend the use of missionary exhibits so as to give them a more prominent place in the promotional activities of the Society.

The Annual Report

The plan adopted last year of having reports of the various missions prepared by the missionaries on the fields was so successful as to justify its repetition this year. Unfortunately the delay experienced constantly in receiving mail from the various fields because of the European War has made it impossible to include these reports of the fields in the preliminary edition of the Annual Report circulated at the Convention at Cleveland. The final edition, appearing in July, and which will be included in the Northern Baptist Convention Annual, will be substantially in the same form as that of previous years.

The Handbook

The large amount of time necessary in the preparation of the Annual Handbook for 1916 was justified by its unprecedented popularity. The new feature, giving a detailed description with complete information regarding the various mission stations, proved very attractive, and the regular features, such as the usual collection of experiences and episodes and general miscellaneous information, helped to make an unusually readable and interesting

Handbook. It is proposed in the 1917 edition to make the Handbook more adaptable for use in mission study classes.

The Joint Magazine

The joint magazine "Missions" is steadily growing in favor. Under the able editorial direction of Dr. Howard B. Grose, who has completed seven years of service as editor and manager, the magazine has maintained its high standard. About five thousand new names were added to the subscription list last year and the total issue now averages 58,000 copies monthly. The foreign mission cause has been well presented during the year and the magazine is becoming increasingly a valuable disseminator of foreign missionary information. It would be impossible to estimate the influence of such a periodical. Testimonials to its value come not only from our own constituency but also from other denominations. By skilful management the deficit of the magazine in 1915–16 was reduced to $4,000 and it would not have exceeded that amount this year but for the great increase in the cost of paper. It is believed that this exorbitant price of paper will not continue indefinitely. The aim is to place "Missions" in every Baptist home and for this reason it would be unwise to lessen in any way its quality or jeopardize its growing subscription list.

Library of F. S. Dobbins

During his service of twenty-two years as District Secretary, the late Rev. Frank S. Dobbins had accumulated an extensive and valuable missionary library. Upon his death his family graciously presented this valuable library to the Society. This was accepted with grateful appreciation by the Board and for the present is maintained in the office of the District Secretary in Philadelphia, where it can continue to be of helpful service to the constituency who are constantly referring to it for information.

New England Baptist Library

Instead of maintaining a separate library, the Society is housing all of its own books and pamphlets in the New England Baptist Library, in return for which a slight annual appropriation is made toward its maintenance. Larger quarters were secured on the third floor of the Ford Building last year and the institution has

been of real service to the New England constituency. Rev. Charles H. Watson, D.D., continues to be the efficient librarian.

Farewell Meetings with Outgoing Missionaries

A large number of missionaries returned to the field in the fall of 1916. Owing to the dangers of transportation through the war zone in the Atlantic, all of them were required to journey by way of the Pacific. The entire number was divided into two missionary parties and two itineraries were arranged across the continent to the Pacific Coast. Beginning from Chicago one party journeyed by way of the northern route and the other by way of the southern route. Inspirational farewell meetings were held in various cities through which the parties passed. Large audiences and enthusiastic responses greeted the missionaries and a number of invitations have already been received from churches desiring such farewell meetings in the fall of 1917.

Missionary Reenforcements

Since the last meeting of the Convention a number of newly appointed missionary workers have sailed to reenforce the depleted fields. Three new families were assigned to Burma. Rev. Stanley E. Baldwin and Mrs. Baldwin left a successful pastorate at Whitesboro, New York, to take charge of the English church and school in Mandalay. Mr. Willard W. Bartlett and Mrs. Bartlett have been designated to the Rangoon Baptist College, Mr. Bartlett taking the position of assistant principal with oversight of the normal and European schools. Rev. James H. Telford and Mrs. Telford have been assigned to the remote Kengtung field in association with Mr. and Mrs. Alexander C. Hanna, transferred from Moulmein. Mr. Carrell H. Whitnah, formerly professor of chemistry in Grand Island College, Nebraska, sailed in February for Rangoon, to open the chemistry department of the Rangoon Baptist College. Rev. Herbert C. Long, designated to the Bengal-Orissa field, has been given a most hearty welcome by the overburdened workers of that mission. Rev. Everett S. Burket and Mrs. Burket were appointed to South China and have taken up work in the Haka district where the parents of Mrs. Burket, Rev. and Mrs. George Campbell, labored faithfully for many years.

Miss Sigrid Johnson, a trained nurse, has been designated to Ongole, South India, for service in connection with the fine new hospital, for which funds were raised by Rev. J. M. Baker during his recent furlough in this country. Appointees of the Woman's American Baptist Foreign Mission Society have sailed, designated as follows—Burma: Miss Rachel H. Seagrave, Miss Lilly Ryden, Miss Hattie Price, Miss Alice Thayer, Miss Selma Maxville; South India: Miss Elberta Chute, Miss Mabel Rix, Miss Ethel Boggs; South China: Miss Gwladys R. Aston, Miss Helen H. Fielden, Miss Clara C. Leach, M.D.; East China: Miss Harriet Brittingham, Miss Clarissa Hewey; W. China: Mrs. Emma I. Upcraft; Japan: Miss Evalyn A. Camp, Miss Helen Munroe, Miss F. Marguerite Haven. The Philippine Mission was greatly cheered by the return of Rev. R. C. Thomas, M.D., with Mrs. Thomas, who is the daughter of Mrs. Henry W. Peabody.

New Missionaries for 1917

Dr. and Mrs. Jonas A. Ahlquist, who were appointed at the Convention in Minneapolis and who were designated to Assam, had hoped to sail for their field during the winter after a brief course in the Harvard School of Tropical Medicine. It has been deemed advisable, however, for them to delay their departure until next autumn. Dr. and Mrs. Charles R. Manley, the former a son of the veteran Telugu missionary, Rev. W. R. Manley, were appointed for service in the new hospital at Ongole and expected to sail at once for the field but their departure also is necessarily postponed until fall. Dr. Harold deB. Barss and Mrs. Barss, appointed in April 1914, after an exceptionally thorough post-graduate service at the University of Michigan Hospital, have been designated to medical work in East China in one of the hospitals aided by the China Medical Board of the Rockefeller Foundation and expect to sail next autumn. Rev. Willis S. Webb, appointed in 1915, has been designated to Assam and with Mrs. Webb, recently appointed, expects to sail for Assam next fall.

A number of other new missionaries have been appointed during the year, most of whom expect to sail for the field during the summer or autumn. Mr. Elam J. Anderson and Mrs. Anderson are under appointment for educational work in Assam. Gordon

C. Adams, M.D., the son of the late J. S. Adams of China, and Mrs. Adams plan to engage in medical work in China, probably at the remote station of Ningyuanfu. Mr. Henry C. Bertelsen will have charge of building work in the Congo Mission and particularly of the four new hospital plants for which funds have recently been provided. Mr. Alvin T. Fishman and his fiancée, Miss Lois Rumsey, are looking forward to agricultural missionary work in South India after Mr. Fishman has completed a year or two of additional preparation. Rev. Morley R. Hartley and Mrs. Hartley are tentatively designated to Bengal-Orissa. Mr. L. A. Lovegren and Mrs. Lovegren are equipped for educational work, the exact field not yet having been finally determined. Rev. Henry S. Philpott and Rev. Oliver H. Sisson and Mrs. Sisson expect to engage in evangelistic work in Burma. Mr. Leon E. Rowland and Mrs. Gladys M. Rowland, the latter a daughter of Professor L. E. Martin of Ongole, are to engage in educational work in South India. Harold Thomas, M.D., is designated to medical mission work in China. Mr. Chester F. Wood is hoping to go to West China. Mr. Douglas G. Haring has been appointed for general evangelistic work in Japan. Mr. Sterling S. Beath and his fiancée, Miss Eilleen Ballard, have been appointed for educational work in China. Mr. and Mrs. Clarence E. Blanc have been appointed for Assam with the expectation that Mr. Blanc will undertake the work of supervising the construction of mission buildings in that field.

Missionaries of the Woman's Society have been approved by the Board of Managers and appointed missionaries of the American Baptist Foreign Mission Society as follows: Misses Edna Oden, Minnie E. Grage, Maud Kinnaman, M.D., Nettie E. Holmes, Anna E. Foster, Nona G. Finney, Ethel L. Hunt, Ruby O. Anderson, Ann T. Howell, Esther E. Hokanson, Kate W. Failing.

Depleted Mission Fields

For several successive years the Annual Report has called attention to an increasing depletion of the missionary force, noticeable particularly in the British India missions, in Japan, and in the Philippine Islands. In several missions the number of active workers representing the Society is less than it was five or even ten years ago. The inevitable result of such conditions is that the remaining workers are overburdened to the point of danger. In

not a few instances in Burma single women missionaries are left absolutely alone in charge of stations and with responsibilities, in addition to those which they normally carry in their own work, sufficient to tax seriously the time and strength of one or even two missionary families. In other cases a missionary is in charge of two, three, or, as in one case in the Bengal-Orissa field, even four stations in addition to his own. Two or three quotations from recent letters will illustrate how serious and how widespread is this condition of depletion.

The Secretary of the Reference Committee in Burma writes:

"Then we have our forces depleted further by the furlough of so many of our workers, and even though a few new recruits have come out and several of our old workers are returning, yet we are still confronted with the great scarcity of missionaries, and we have to make such makeshifts as to put Mr. Heptonstall in charge of Toungoo Bghai Karen work, Loikaw and Taunggyi, and now Mr. Crumb's home-going makes still another field there vacant. Mr. Bushell has been the only man in Bassein, where there are three mission stations; Mr. Latta has been carrying Thonze and Zigon, while Myingyan and Tavoy are both without (or soon will be) experienced men. Miss Slater has been having to take care of both Maymyo and Hsipaw. Rangoon still is without a man missionary for the Burmese people, and Moulmein can only be provided for by taking a man out of some other field. It does seem a most difficult time to plan any forward movement with such a shortage of helpers."

From a letter addressed to the Board by a special committee of the Telugu Conference in South India the following appeal is taken:

"But we cannot refrain from expressing our keen disappointment that after a succession of appeals now these many years, we find several stations in our mission vacant today, resulting in great embarrassment to our work. We would call attention to the fact that in 1918 the places of not less than nine men will be vacant and the number of those who may return to the field before that time will be entirely inadequate to supply the needs. The needs of our work today are greater than ever. Missionaries are carrying crushing burdens and working over-time, without seeing any hope of relief in the future. Conference has almost reached the point when it has lost all hope of being able to make any advance. We again appeal for immediate reenforcements."

In no field perhaps is the situation more serious than in Bengal-Orissa, and the Secretary of the Conference there, after writing in detail of the distressing conditions which prevail in every station of that field, closes his letter with the following words:

"It is simply unthinkable that your mission is to continue in its present unmanned condition. Our only assurance is that if the Board cannot give us

relief a benevolent Providence will. The present arrangement taxes every missionary on the field far beyond all reasonable demands upon ordinary flesh and blood. The Board has too much invested in the lives of its staff here, to afford to let the present arrangement continue. From a purely financial standpoint the Board is bound to lose."

The Work in Europe

It is extremely difficult to make a satisfactory report of Baptist work in Europe during the last year. The war has so disturbed all forms of religious work as to make it next to impossible for any one to tabulate results. Correspondence with most of the fields has been infrequent and only occasionally have reports been received of the actual conditions faced by the Baptist churches in the European countries now at war. On account of the strict censorship this has been especially true with reference to Germany.

FRANCE. Naturally the energies of the French people, Baptists included, are concentrated on the conduct of the war. Several letters, however, tell something of the privations endured by the French brethren. Pastor Andru from Compiegne writes: "There is an increase of misery among the dispersed members and friends of our churches, an ever increasing number of wounded and killed among our dear soldiers and of prisoners in Germany, as well as an increasing anxiety concerning the friends in occupied regions. These are indeed placed now in a position that is most sad and heartrending. I already told you of their difficulties in obtaining the necessaries of life some months ago, but it is much worse now. The harvest which is being gathered at this time is requisitioned by our enemies who pretend that they have not enough to feed those whose relatives and friends are fighting against the German armies, so that the unfortunate captives will be deprived of the fruits of their work and of what they most need for living. That state of things is rendered worse still, owing to the fact that all the civil populations of the towns and villages which the German troops are now compelled to abandon in the Somme are driven back by these towards the center of the occupied region where they double and triple the number of the inhabitants, doubling and tripling at the same time the difficulties of daily life. And it is just in those parts that our Baptist churches and groups are situated. What will be the issue? God only knows." "Mr. Vincent's church in Paris," writes Pastor Andru again, "continues to show a great vitality. The young people are publishing periodically encouraging papers (with addresses of soldiers, prisoners, refugees, etc.) that are sent to all our friends in the army or scattered in France, and that contribute to maintain cohesion between those who otherwise would feel isolated. We receive from them good letters of gratitude." "We feel comforted when we think of our American friends praying for us, and our churches, and we much value that mark of brotherly sympathy."

From Paris, Pastor Blocher wrote March 3 as follows: "A certain number of Baptists from Northern France who have fled before the advancing German regiments at the beginning of the war have become regular attendants at our services. Several of these have been very anxious about the welfare of the members of the two churches at Croix and at Anzin, near Valenciennes. Through refugees who have from time to time arrived from those parts, they have learned that nothing is done on their behalf. The church at Anzin is deprived of its leader, but that of Croix has at its head a valuable brother, Monsieur Mafille, who is its founder and who occupied before the war the post of subdirector of a factory. The war lies more and more heavily on our shoulders. We are deprived of all our manhood save the aged or infirm. I was to pass a new examination in view of my incorporation into the army. At the last moment the Chamber of deputies exempted fathers of four children, which is my case. But now half blind and half deaf men are taken, and men with deformed feet or various other infirmities. Many articles of food are almost impossible to obtain. Yet the people murmur little. We have had some spiritual blessing in our church. We had seven baptisms recently, and some more conversions. Sorrow is working its salutary effect upon many.

"The fatherly activity of Dr. Saillens has been exercised in the south of France during the past eight months. He has found there a truly remarkable field of labor, where many conversions among the population descended from the Huguenots have crowned his work."

From Monsieur Maurice Mafille, son of the founder and head of the church at Croix, and now fighting "somewhere in France", this word was received: "I have been able to know indirectly that my father continues his ministry in the midst of difficulties, which are very great, both materially on account of the regime and the problem of food supply, and morally on account of his separation from his four sons, one of whom is in a prison camp in Germany, another killed at Verdun, myself still fighting on the French line to deliver my dear ones, and my youngest brother deported into the Ardennes, without having been able to take leave of his parents, and there thrown into prison. The churches at Croix and Anzin have had an independent life from their very foundation and they stand isolated now, having no helper save the Lord. For over two years now I have not seen my loved ones who live on the other side of the line, and the anguish has effaced the physical suffering. If our hope were in this life only we would be of all men the most miserable, but Christ is by our side on the sorrowful way, he who warned us that we would have tribulations in the world, but who also told us to take courage, because he had overcome the world."

GERMANY. The German correspondent, Rev. A. Hoefs, wrote in December stating that several of the Baptist churches in Poland had been scattered, others were weakened, and several had lost their houses of worship. He made a special plea for the suffering poor, the support of pastors, and the reconstruction of buildings. Under present conditions it is impossible for the Baptists of America to respond to the appeal, since communication with Germany is discontinued.

SWEDEN. Among Swedish Baptists the outstanding event of the last year was the Bethel Seminary Jubilee, which is reported as having been profoundly impressive in every way. By many it was pronounced one of the greatest events in Swedish Baptist history. Although conditions in Sweden have been much disturbed during the war, the Baptists succeeded in raising $41,000 to relieve the theological seminary of all indebtedness.

The Baptist churches in Sweden now show a membership of 55,219. During the year there were 2,366 baptisms. There are 1,296 Sunday schools with an enrolment of 66,078. Their total contributions for the year were $407,414. The beloved Dr. K. O. Broady writes: "The figures show unmistakably that the Lord has been and is in the midst of us. He has been wonderfully good to us and has blessed us with countless mercies." Perhaps American Baptists never made a more profitable missionary investment than the aid given to their brethren in Sweden.

RUSSIA. Since the regular correspondent in Russia was banished to Siberia more than a year ago, very little information besides that which is now in the possession of the world has come regarding the conduct of the war and the recent revolution. The return to Russia of multitudes of exiles, makes possible the journeying of brethren Lehmann, Frey, and others back to religious liberty and political freedom in their old homes.

FINLAND. Little has been heard from Finland except a report from one of the pastors as follows: "As you say, *everything* is high in price, 100 to 400 per cent. and more, than before the breaking out of the war; money has almost no value. It is very difficult for many of our brethren to meet the large expenses for themselves and their families. There are no obstacles in the way of holding meetings at home, but traveling is very difficult and we find it hard to do much work away from home."

DENMARK. From Denmark comes this word: "In our country generally a constant anxiety is prevalent with regard to the possible developments of the great war. Prices on food and other necessities are constantly increased. We are deeply and humbly thankful to God that hitherto we have been spared from the fate of other small nations. Our government has honestly tried to be strictly neutral, and the prayer of all sincere believers is that they may have wisdom and guidance from God to do the right thing also in coming emergencies. Contrary to what one might expect, the religious interest has not increased during wartime; but inside the State Church there is much unrest with regard to church polity—baptism, separation of church and state, etc. For this reason we have printed 55,000 copies of a pamphlet, answering the two questions, 'Who are the Baptists?' and 'What will the Baptists do?' which are to be distributed this fall by colporters and by the churches."

NORWAY. In all Scandinavia the Baptist workers have suffered considerable privation on account of the war in nearby countries. Pastor Ohrn of Kristiania, Norway, writes: "Eggs are eleven cents apiece, and we are just about without

coal. Factories are closed for lack of fuel, and churches are not allowed to be heated except on Sundays." Despite the hardships the Norwegian Baptists are making plans for advance work as rapidly as resources will permit and have even indicated their purpose to undertake foreign mission work in Africa in cooperation with the Society as soon as arrangements can be made.

BELGIUM. No communication has been had with the few small Baptist churches in Belgium in cities overrun and still held by the German army. It is impossible to say how much remains of the work built up with such pains, year by year, by the struggling bands of Baptists in Belgium.

General Political Situation in the Far East

While there were political events of significance in all sections of the Far East last year, nothing has occurred in that section of the world which seems to affect seriously the foreign mission work. The decision of the United States Government to postpone indefinitely the granting of independence to the Philippine Islands, or until such time as the people are prepared for it has removed uncertainty, and most of the Filipinos appear to consider the situation satisfactory. In China the uprisings in various sections came to a speedy end after the death of Yuan Shih Kai and upon the succession of General Li to the presidency. In Japan the change of ministry has not been attended thus far by any of the unfavorable consequences which some predicted.

High Cost of Living

In all parts of the world the cost of living has greatly increased since the outbreak of the war in Europe. In many instances missionaries whose salaries were barely adequate three years ago now find it impossible to live on their income. The missionaries in China have suffered double embarrassment. Not only has the cost of living advanced greatly there but the value of silver, which is the monetary standard in China, is so much higher now than a year ago as to affect seriously the exchange value of American gold. The United States dollar usually brings a trifle more than two dollars in Chinese currency and for the first two years of the war it could be exchanged for as much as $2.50, but within the last year the scarcity of silver has lessened the comparative value of American gold, until the United States dollar now brings less than $1.60 in Chinese currency. This has produced a situation

for many missionaries which cannot be borne much longer. Something must be done immediately for their relief. The unfavorable exchange in China will probably add as much as $30,000 per annum to the expenditures of the Society in that country alone without any additions, missionary or Chinese, to the working force. This increase therefore promises to be fifty per cent. greater than the entire increase in contributions from the home churches last year. It is evident there must be still larger giving if the work is not to be reduced in this period of high cost of living. From several countries have come requests for larger missionary salaries.

War Relief Contributions

Baptists have probably contributed a considerable portion of money given in America for relief work in Europe. It is to their credit that most of the gifts were made without reference to the religious views of those who were assisted. In such an hour philanthropy must rise above all thought of race or creed. But in relieving suffering in general we may have done too little for those of our own denominational family who just now are passing through privation such as few in America can realize. Letters from northern France tell of extreme suffering and the Baptists of that section and southern Belgium are reaching out their hands in earnest appeal to their brethren in America. While American Baptists should do their full part toward the relief of suffering in Europe regardless of the religious views of those who suffer, it is appropriate that we should do something special for those of our own household. Accordingly, appeals will be made through the denominational press from time to time as occasion may warrant, and it is hoped that churches and individuals will respond generously. While America has done large things for Belgium, it should be borne in mind that although England and France have been carrying burdens of war they have contributed more for relief in Belgium than has yet been given by America.

War Relief Work in West China.

In far away Szchuan Province on the borders of Tibet the missionaries last year were enabled to render a very significant service at the time of the rebellion of troops in Yunnan Province

against the Federal Government. The troops from Peking met the armed forces from Yunnan Province near Suifu, where one of the mission stations is located. After several days of fighting between the two armies the missionaries succeeded in arranging an armistice and more than a thousand wounded Chinese soldiers were gathered into the hospital, school buildings, and other houses for treatment. Through this Red Cross work hundreds were brought under the influence of the gospel for the first time.

The Commission to Japan.

In May 1916 the Board of Managers received an urgent request from the Japan Mission to send a special commission to study the Baptist educational situation in that country. The Board requested Prof. Ernest D. Burton, D.D., Prof. F. L. Anderson, D.D., and Foreign Secretary James H. Franklin to serve on this Commission. Unfortunately Professor Burton was unable to accept appointment but Professor Anderson and Secretary Franklin proceeded as had been planned. Upon the return of the Commission the Board of Managers published the following brief report:

FINDINGS OF A JOINT CONFERENCE IN JAPAN

Prof. F. L. Anderson, of Newton Theological Institution, and Foreign Secretary J. H. Franklin, who were sent as a Commission to Japan by the Board of Managers of the American Baptist Foreign Mission Society, upon the urgent invitation of our mission in that country, held a Joint Conference with the Reference Committee, all the missionaries of the Japan Baptist Mission and representatives of the Japanese churches being invited. Before meeting in conference with the Reference Committee Professor Anderson and Secretary Franklin spent about two weeks visiting our own stations, conferring with the missionaries, meeting as many of the Japanese leaders as possible, and visiting all the educational institutions of the mission. They also studied the work of other denominations, giving special attention to their educational work. At the same time they visited many government schools and studied the national system of education.

The Conference was held at the Misaki Tabernacle, Tokyo, from October 6 to 11. While the Conference was called by the Reference Committee, it was open to all who cared to attend. All the members of the Reference Committee but one were present and nearly all our other missionaries. The Japanese churches were represented by fourteen men who were in constant attendance, including three delegates from the General Japanese Convention and three from each of the three district associations. Dr. Y. Chiba and Dr. W. Axling acted as interpreters for the Commission and the Japanese delegates.

The Commission was sent to study the Baptist educational situation in Japan and to advise in regard to educational policies, but in pursuance of the instructions of the Board they included evangelistic work in their investigations.

After making a tour in Japan, the members of the Commission presented to the Joint Conference the results of their observations in a set of recommendations. Four days were given to a full discussion of the problems with which the recommendations dealt, and conclusions were reached which were generally acceptable to all present. The findings represent the ideals which had long been entertained by the mission body. The visit of the Commission furnished the occasion for a formal adoption of those ideals by missionaries and Japanese Baptists. The following is an outline of the findings of this Joint Conference based on the recommendations of the Commission:

"I. The Urgent Need for a Stronger Program of Evangelistic Work.

1. Church buildings. (a) Better church buildings are required in many centers, the most conspicuous needs being in Tokyo. (b) A Church Edifice Fund should be created for the mission from which loans can be made to congregations erecting houses of worship.

2. Increased evangelistic activity on the part of the Japanese churches and individual Christians in their communities should be strongly urged.

"II. Self Support.

In all Christian work in Japan the day should be anticipated when the responsibility for the support of the churches and for the conduct of the schools will rest entirely on the Japanese who will have full control of such institutions. The churches should be in training for such responsibility. Lectures on self-support should be given in the theological seminary course, and the churches should be visited frequently by men who can inspire them to work towards complete independence of foreign help.

"III. Japanese Representation on the Joint Committee.

1. The present cooperating committee shall be reconstituted according to the provisions of the subsequent recommendations, reserving to it its present advisory functions, and shall be called the Joint Committee. It shall consist of the six male members of the Reference Committee and six Japanese, to be elected by the Northern members of the Japanese Convention, not more than two of whom shall be from any one association and one-half of whom shall be laymen.

2. Japanese members of the Joint Committee can be elected only from resident members of churches which raise fifty per cent. of their current expenses and have made progress in reducing the amount asked from the Mission Society since the previous year. The current expenses are understood to be the national apportionments, local expenses (rent excluded) and pastor's salary. The condition of reduction of support asked since the preceding year may be waived in extraordinary cases of persecution, famine and the like, if the consent of the Joint Committee is obtained beforehand by the church.

3. Each evangelistic missionary shall make up his general budget to be sent to the Reference Committee with the advice of the workers on his field.

4. The Joint Committee shall make up the budget for churches and refer it to the Reference Committee. They shall be present in an advisory capacity when the Reference Committee discusses the general budget for reference to Boston and also on the reception of the budget from Boston.

5. The Joint Committee shall have entire charge of all disbursements to churches.

6. The control of Kogisho (preaching place) work shall continue as at present.

7. Support shall not be given longer than five years to a church which does not make progress satisfactory to the Joint Committee.

8. The matter of the traveling expenses of the Japanese members shall be left to the Japanese Convention.

9. It is exceedingly desirable that an occasional informal joint conference hour of the missionary and Japanese conferences be held for the informal discussion of purposes and plans.

"IV. Educational Adjustments in the Mission.

1. Middle School. (1) Duncan Academy should be discontinued in Tokyo and a new Middle School should be established in Yokohama.

(2) The name should be Chu Gakko, and must conform as closely as possible to government standards in equipment and curriculum.

(3) The principal should be a Japanese who should be recognized as the administrative head of the school, with one or more foreigners on the faculty, whose relations to the principal should be advisory. One of the foreigners should be a sort of dean or "Founder" whose duties as such would make him the financial administrator, although he should not be known as "The Foreign Principal."

(4) The Board of Trustees of the school should be composed of three Japanese and three foreigners. The Japanese members of the Board shall be one pastor, one layman and one educator.

2. Development of work in connection with Waseda University.

(1) Additional dormitories should be provided as soon as possible without diverting funds from the regular work of the mission.

(2) Men in charge of the dormitories should be offered to Waseda University for service on its faculty if so desired by the officers of that institution.

(3) The Conference would welcome the gift of an auditorium for Waseda University with the understanding that the funds involved be solicited in such a way as not to interfere with the receipt of funds for regular mission work.

3. College Work (Koto Gakko work). (1) Work of Koto grade probably should be established at some time in the future, presumably in connection with the Middle School of the mission. There is unanimous opinion that a Kotokwa college should not be established unless it can be made strictly first-class in every particular.

(2) Pending the establishment of a kotokwa by the mission, the theological students taking a preparatory course should live in the seminary dormitory and take the course in such school or schools as the faculty of the seminary may select.

(3) In the cases of non-ministerial students, attention should be called to the Christian hostels at Waseda University.

4. The Theological Seminary. The theological seminary should be removed to the site of Duncan Academy and such improvements made in the property as may be required for the proper conduct of the school. (Note: This recommendation was made after conference with trustees of the theological seminary, in whose support the Foreign Mission Society cooperates with the Foreign Mission Board of the Southern Baptist Convention.)

5. The Proposed Christian University. A Christian university appears to be essential. The educational developments now proposed by this mission will prepare for a larger support of the proposed university whenever it is established."

(Signed) JAMES H. FRANKLIN
FREDERICK L. ANDERSON
Commission Representing the Board
and CHARLES B. TENNY, *Chairman*
C. H. ROSS, *Secretary of the Japan Reference Committee*

Professor Anderson and Secretary Franklin have called attention to the extraordinary importance of Japan as a mission field and the necessity for immediate action if we are to make a really effective contribution in this critical but extremely promising hour in Japan. It is possible to reproduce here only a few sentences from their full report to the Board.

> "We found in Japan an excellent corps of Baptist missionaries, on the whole probably as fine a body of men and women as any other Board can show. They are consecrated, aggressive, open minded, brotherly. Among them are some of the best missionaries on any field. Men of other denominations frequently praised them to us."
>
> "Japan is at the present moment the leader of the Orient in Western civilization, in government, in education, in industry, in commerce, in arms. India looks up to her as the example of what the oriental can do. For a quarter of a century she has been the teacher of China, and is bound to dominate that great mass of humanity to some extent for years to come."
>
> "This energetic empire is then the key nation of the Orient, and, therefore, of the non-Christian world. Let her but know and love Christ, and the greatest part of our task with reference to Asia would seem to be really done. Her christianization is already well begun. The prospects for it are bright. The Christian forces are full of faith, courage, and hope. The greatest thing we can do in

missions at the present time is to put our work at this pivotal point in the battle line into the best possible condition. The missionaries, the Japanese brethren, and the Commission agree that our program is the minimum required at present to make our work effective. We covet this strategic land and its unusually capable people for Christ. We desire that its large influence as the leader of the Orient shall be Christian."

The recommendations of the Joint Conference in Tokyo have been unanimously approved by the Board of Managers of the American Baptist Foreign Mission Society and steps will be taken at once to secure funds to enable the Japan Mission to strengthen its work as proposed.

The recommendations of the Commission called for an early expenditure of about $200,000 in Japan in the immediate future. It is hoped that friends in America will furnish the means.

Missionary Conference at Newton Center

In accordance with plans announced in last year's report arrangements were perfected for a conference, with accredited representatives from all the mission fields, upon the problems of missionary administration and related topics. It is impossible to include an account of the conference in this report because the meetings began April 25 and continued until a few days before the opening of the Northern Baptist Convention in Cleveland. Thirty-eight delegates were named by their respective missions as follows:

Burma: Principal E. W. Kelly, Ph.D., Rev. G. J. Geis, Rev. Walter E. Wiatt, Rev. E. N. Harris, A. H. Henderson, M.D., Miss Helen E. Bissell, Miss H. E. Hawkes.

Assam: Rev. A. J. Tuttle, Rev. C. H. Tilden, Rev. G. G. Crozier, M.D., Miss Ella C. Bond.

South India: Rev. L. C. Smith, Rev. Henry Huizinga, Ph.D., Rev. Wheeler Boggess, Rev. J. A. Curtis, Miss Ella J. Draper, Miss Marian E. Farbar, M.D.

Bengal-Orissa: Rev. A. L. Kennan, M.D., Miss Amy B. Coe.

South China: Rev. Wm. Ashmore, D.D., Rev. A. F. Groesbeck, D.D., Miss Melvina Sollman.

East China: Rev. J. T. Proctor, D.D., F. W. Goddard, M.D., N. W. Brown, M.D., Miss Marie A. Dowling.

West China: Mr. H. J. Openshaw, Wm. R. Morse, M.D., Miss Irene M. Chambers.

Japan: Rev. C. B. Tenny, Rev. William Wynd, Miss Ruth D. French.

Congo: Rev. Joseph Clark, Rev J. E. Geil, Miss Catharine L. Mabie, M.D.

Philippines: Rev. C. L. Maxfield, Rev. F. H. Rose, Miss Margaret Suman.

Mrs. Henderson of Burma and Mrs. Steadman of Japan have been specially appointed by the boards to represent missionary wives and their work. The boards will be represented by the general officers and such members of the boards as are able to attend the meetings.

The program for the conference in outline is as follows:

I. Missionary Objectives as Seen by the Fields and the Societies

II. Forms and Phases of Missionary Work
   1. Relative Emphasis upon Different Forms of Work, Educational, Evangelistic, Medical, Industrial
   2. Christian Literature
   3. Respective Contribution of Woman's Work and General Work
   4. Opening of New Work versus Strengthening of Existing Work

III. Native Leadership and Responsibility
   1. Selection, Preparation and Support of Native Leaders
   2. Status of Native Leaders
   3. Promotion of Self-Support and Native Initiative

IV. Cooperation
   1. With Governments
   2. With Other Denominations

V. Financial Policies
   1. Budget System
      (1) The Nature of the Budget and the Apportionment System
      (2) Principles Governing the Distribution of Available Funds
      (3) Appropriations in Gross
      (4) Disposition of Unexpended Balances
      (5) Specifics and Designated Gifts
   2. Mission Treasurers, Their Relation to the Boards and to the Missionaries
   3. Missionaries' Salaries, Desirability and Possibility of Further Revision

VI. Home Base
   1. General Plans for Home Cultivation
   2. Participation of Missionaries in Home Cultivation
   3. Missionaries and Publicity

VII. Administrative Responsibility
1. Respective Responsibility of the Boards and the Missions
2. Methods of Field Administration
3. Relation of Agencies of Field Administration to Woman's Work

VIII. Efficiency of the Missionary Force
1. Candidates
2. Tests and Aids of Effective Missionary Service
3. Medical Supervision of Missionaries
4. The Missionary Furlough

IX. Personal Relationships, To Fellow Missionaries and to the Boards

X. Spiritual Aspects of Missionary Work

The earlier part of the Conference will be devoted to the presentation of papers upon the suggested topics and to general discussion. Several committees on Findings will be appointed which will put into form for adoption by the Conference the conclusions reached respecting the important matters which are considered. It is believed that the Conference will result in a very much better understanding of our mutual problems by the missionaries and by the boards and in agreement upon policies and methods of procedure which will greatly increase the efficiency of our work.

Homes for Missionaries

Two homes are maintained by the Society at Granville, Ohio, for the occupancy of missionary families at home on furlough. The famous Judson house at Malden, Massachusetts, arranged as a double apartment house, is also maintained for the same purpose. These have been occupied during the entire year and several applications have had to be declined. Missionaries coming home on furlough are often placed in an embarrassing position owing to the difficulty of finding a temporary home. Friends who are interested in meeting a long-felt want of the Society could render a distinct service by making available several more houses for this purpose.

Homes for Missionaries' Children

In order to provide the proper care and attention to the children of missionaries who are separated from their parents by reason of

the latters' sojourn in non-Christian lands, the Society maintains two homes, one known as the Bacon Home at Morgan Park, Illinois, and the other the Fannie Doane Home at Granville, Ohio. The former has accommodated ten children from four missionary families during the year. Owing to ill-health, Mrs. Ada E. Lewis, the matron, was obliged to resign and Miss Maud Brook, who previously had been associated with the matron at the Newton Center Home, was transferred to Morgan Park, where since September 1916 she has rendered efficient service. Under the capable supervision of Miss Charlotte Clark, the Fannie Doane Home at Granville has accommodated fourteen children representing six missionary families.

A new arrangement was effected during the year with the Woman's Society whereby the home at Newton Center, Mass., is now maintained jointly under the motherly care of Mrs. M. R. West. Twenty children from ten families have here found a delightful home during the year.

Secretarial Visitation

The necessity of regular visitation of the mission fields is now recognized both by mission boards and by missions on the field. It is particularly important that a foreign secretary secure a first-hand acquaintance with the fields under his care as early as practicable in his administration. The Board has therefore authorized Secretary J. C. Robbins to visit the British India fields during the coming year. Mr. Robbins expects to leave this country in August, traveling by way of the Pacific, and will spend the fall and winter months in visiting the missions in Burma, Assam, South India and Bengal-Orissa. He expects to return in time for the meetings of the Convention in May, 1918.

Missionaries Called to Higher Service

The roll of missionaries who have been called to higher service during the past year is not large but it contains the names of some who have served faithfully for many years. Their passing is deeply felt by the Board and their fellow laborers in the fields to which they were attached:

Mrs. Marie Christensen Bigelow died at the Minor Private Hospital, in Seattle, on June 24, 1916, after a severe illness of several months. Mrs. Bigelow as a missionary accompanied her husband to Jaro, Philippine Islands, in 1907 to take up work in the Jaro Industrial School. There they labored faithfully until their furlough in 1911–12. After furlough they were designated to Iloilo, where Mr. Bigelow was engaged in evangelistic work and as superintendent of the mission press. Mrs. Bigelow devoted herself with much success to the boys in the Dunwoody dormitory, winning many of them to Christ through her efforts. She was taken ill in the early winter of 1916, and in February was forced to cease work. After a vain attempt to find health in Japan and America, she died, less than three weeks after reaching the Pacific Coast. She leaves, in addition to her husband, three small children.

Burma is bereaved in the loss of three missionary servants, Mrs. Helen Watson Hancock, Miss Elizabeth Lawrence and Rev. Clarence Appleton Kirkpatrick, M.D.

Mrs. Hancock, born at Whaplode, England, went to Flint, Michigan, where upon baptism she became a member of the First Baptist Church. Under the encouragement of her pastor she offered herself for foreign missionary service. She sailed for Burma in January, 1874, and after a period of service in Zigon, she was married in 1878 to Mr. Royal B. Hancock, who went to Burma to do printing, but then was in station work. For three years they cared for the Henzada and Zigon Burman fields, and then were transferred to Rangoon. Here Mr. Hancock died, and in 1884 Mrs. Hancock took furlough in America. She returned the next year to Zigon, but went to Mandalay upon the opening of the work in upper Burma. After furlough in 1895 Mrs. Hancock returned to Mandalay, going from there to Sandoway and Tavoy. During the last few years she has lived at Taunggyi, working among the women of the district. There she died, June 29, 1916, after forty years of devoted service to the people of Burma.

Miss Lawrence passed away on March 3, 1917, at Washington. Her early life was spent at Norfolk, Virginia. In Worcester, Massachusetts, while completing her education, she read the life story of Ann Hasseltine Judson and received her first interest in missions. Encouraged by her pastor she offered her life to missionary service. In 1873 she was appointed by the Woman's Society and in 1876 was designated to Moulmein to assist in the Karen boarding-school. Miss Lawrence established work at Thaton, an outstation of Moulmein, and also started a school for Bible women. Later she was designated to the Karen Bible school at Ahlone, Rangoon, then to the boarding-school at Maubin, and finally to Tavoy. In May, 1916, having resigned on account of failing strength, she returned to America. After spending some months with relatives in Virginia, she came north to renew friendships. She died in Washington on her return.

Especial sadness attaches to the death of Dr. Kirkpatrick. The calling of one so young and so promising, at the beginning of his missionary service, is quite inexplicable to all and calls for the exercise of more than usual faith in

the unrevealed purposes of God. Being the son of missionary parents, Rev. and Mrs. M. B. Kirkpatrick, he went to Burma in 1888, when two years old. In 1895 he was brought back to America to begin his education. He spent two years in the public schools of Philadelphia and later went to the Home for Missionaries' Children, at Newton Centre, Massachusetts, where he stayed until he had completed one year of high school work. At Newton Centre he was received into the First Baptist Church. In 1901 he entered Worcester Academy and was graduated in 1904. His college and medical school work was done in the University of Pennsylvania, from which he received his B.S. degree in 1907 and his degree of M.D. in 1910. On June 5, 1911, shortly after his marriage to Miss Elizabeth Mansell Margerum, he was appointed a missionary. He sailed for Burma in October 1912, going immediately to Namkham. He and Mrs. Kirkpatrick were remarkably blessed in their evangelistic, educational and medical work there. He had become well acquainted with his field, and had a new dwelling and hospital and dispensary with which to advance and improve his work. The Shans and Kachins came long distances for his medical advice, and he had practised surgery very successfully. Early in June 1916 he was stricken with typhoid fever and, despite his own rugged constitution and the greatest efforts of those attending him, he passed away on the morning of July 15. His body was placed beneath a banyan tree planted by his father, on a hillside overlooking the beautiful valley at Namkham. Dr. Ola Hanson, who had worked most faithfully and tenderly to bring Dr. Kirkpatrick back to health, performed the last rites, with the assistance of loyal Shan helpers. The highest Shan officials from the neighboring villages were present to do honor to the man who had shown his devotion to them. The loving sympathy of all his friends goes out to Mrs. Kirkpatrick and her three little children, who have returned to America.

The Japan Mission suffered a great loss in the death of Rev. John Lincoln Dearing, D.D., on December 20, 1916, at the Clifton Springs Sanitarium, Clifton Springs, New York. He, with Mrs. Dearing, had returned to America on furlough in May and had been doing deputation work. In November he was stricken with a severe attack of spinal meningitis from which he was unable to recover. Dr. Dearing was born in Webster, Maine, in 1858. After graduation from Colby College he attended the Newton Theological Institution, and was graduated with the class of 1889. He preached in a number of different churches during his seminary days, and on May 6, 1889, was appointed to missionary service. He was designated to Yokohama, Japan, and upon his arrival there applied himself to language study and evangelistic work. In 1894 he became president of the Yokohama Baptist Theological Seminary. He also served as Mission Treasurer from 1890 to 1899. During his furlough he received the honorary degree of D.D., from Colby, from which institution he had received his A. M., in 1894. From the time of his return to Japan in 1900 until 1908, Dr. Dearing continued his work at the Seminary. In 1908 he was appointed General Missionary for China, Japan and the Philippine Islands, and in 1911 visited the West China Mission as a special representative of the Board of Managers. When this plan of field administration was dis-

continued Dr. Dearing returned to Yokohama and began a new and very profitable work for young Japanese business and professional men, through the establishment of a combined dormitory and night school. He was particularly well fitted for this kind of work, appealing to mature men through his wisdom and wide experience. During these last years he became increasingly engaged in union enterprises. He was the editor of the "Christian Movement in Japan," secretary in Japan of the Edinburgh Continuation Committee, secretary of the Federated Mission Movement and treasurer of the Committee of Five of the Young Men's Christian Associations of Japan. At the same time he acted as correspondent to the *Independent* and various other papers and magazines. He also published, in 1896, an "Outline of Theology" in Japanese. The Dearing home in Yokohama was an outstanding milestone in the journeys of many a missionary traveler. Here was always a welcome for those passing back and forth between the homeland and the fields, and the hospitality of Dr. Dearing and his devoted wife has helped to brighten many tedious and lonely journeys. Dr. Dearing is survived by his wife, Mary S. Hinckley Dearing, and two sons, Henry Hinckley and Vinton Adams.

In the death of Captain Luke W. Bickel at Kobe, May 11, 1917, the Japan Mission lost another prominent worker. He was the son of the late Dr. Philip Bickel, well known in America and Germany as the leader of Baptist work among the Germans, and was born in Cincinnati, Ohio, in 1866. After a few years he went with his parents to Germany, and quite early in life decided to follow the sea. At the age of eighteen he was second officer on one of the clipper ships running between England and Australia and afterwards became an officer on one of the trans-Atlantic steamers. Later he retired from the sea to accept an appointment in London as Manager for the Baptist Publication Society and was working successfully there when called by the Foreign Mission Society to take command of the "Fukuin Maru", or Gospel Ship, built for the purpose of carrying on missionary work among the island people of the Inland Sea. In May 1898 Captain Bickel and Mrs. Bickel arrived in Kobe to take up this unique and difficult work, which at first met with indifference and opposition; but his rare devotion, unselfish service, tactfulness and pleasing personality soon won the people's hearts. He succeeded in breaking down long rooted opposition to Christianity and opened work in over 400 villages of the Inland Sea, enrolling more than 3000 in various Sunday schools on the islands. Everywhere the little white ship was welcome and he was known as the friend and helper of all. "To minister and not to be ministered unto" was a passion of his life. So untiringly did he devote himself to his work that when attacked by serious illness he had no reserve strength with which to meet it, and the end came soon after his conduct of a ten days' series of meetings, which he was physically unable to carry on but which he completed, with great suffering. All the Japanese workers associated with Captain Bickel and a representation from the crew, were present at the funeral services, while hundreds of Japanese came from all parts to show their love and respect for one who had given himself so freely for them. His work is regarded by all denominations in Japan as one of the outstanding and most fruitful features of

evangelistic effort in all the empire. Captain Bickel is survived by his wife, and a son and daughter.

The Bengal-Orissa Mission has lost a faithful worker in the death of Miss Ella M. Butts, which occurred at Calcutta, India, March 1, 1917. Before receiving missionary appointment by the Free Baptist Woman's Missionary Society she taught for eleven years in the New Hampton Literary Institution at New Hampton, New Hampshire. She first sailed for the mission field in October 1886, and was stationed at Midnapore. In 1909 she was transferred to Santipore in the Balasore District, Bengal-Orissa, where for several years she was the only resident missionary. She was very successful in her work among the women and children, to whom she gave herself generously and unreservedly. She was characterized as one of the most devoted and tireless workers in the Bengal-Orissa Mission, with which she had been connected for more than thirty years.

Upon the works of all these who have passed on during the year we can look with loving gratitude, for their labors have been well done and their uplifting influence will never cease from the earth.

Other Workers Called to Higher Service

In addition to the missionaries mentioned in the previous section who have died during the year, the Society has sustained a distinct loss in the passing of four other workers who have been closely identified with its activities.

Rev. Frank S. Dobbins died on July 22, 1916. For twenty-two years he had been a District Secretary in the Southeastern District. Previous to his appointment as District Secretary, he had been a missionary in Japan. Unfortunately conditions of health in his family made it impossible for him to continue in the work abroad. Even his short period on the field gave promise of a missionary career of exceptional usefulness and service. The large increase in receipts from his district during his district secretaryship showed conclusively the value and efficiency of his service. In his death the Society has lost an efficient worker, an able representative and an ardent friend of the missionary enterprise.

Henry D. Holton, M.D., died in his seventy-eighth year on February 12, 1917. Although his life had been devoted to the constantly pressing duties of a successful physician, and although his time was much occupied by other related activities, he nevertheless found occasion to take a deep interest in the work of missions. For a number of years he served as a member of the Board of Managers and at the time of his death was third vice-president of the Society. His passing was deeply regretted by his former associates on the Board.

Rev. I. N. Clark, D.D., died January 19, 1917. He was in his eighty-fourth year. Dr. Clark had rendered most efficient service for twenty-nine years as District Secretary in the Southwestern District. The increase in interest and

in contributions from that important section of our constituency was due largely to his untiring energy, his unreserved devotion to a great task and his faithful presentation of the work of the Society. He retired in 1914 and after a period of rest served as field secretary for the Judson Memorial Fund.

W. H. Mayfield, M.D., whose death occurred at St. Louis, Mo.. September 12, 1916, was a member of the Board of Managers of the Society for several years. In his state he was the pioneer in the support of medical missions abroad, contributing funds for three hospitals in the Orient, and supporting a medical missionary in China. He was also the founder of Baptist hospital work in Missouri, if not in the country, and a generous supporter of medical and educational institutions. In his profession as surgeon, he stood prominently among his brother physicians and was especially well known for his insistence, in spite of criticisms, on prayer before operations. To all who knew him intimately or remotely, the knowledge of his death brought sorrow, and the denomination recognizes the loss of a loyal and eminent member.

The Spiritual Emphasis

In these days of international tension and world reconstruction the outstanding need is a deepened spiritual experience and a truer and more vital consciousness of the presence of God. The Society stands primarily for the spiritual conquest of the world and recognizes as never before the need of giving to the whole world Jesus Christ, who is the leader and inspirer of all its work. As one of the great formative influences in world reconstruction the Society calls upon our entire Baptist constituency for a deepening of life, a larger sympathy for men of all races and nationalities, a renewed appreciation of our spiritual resources and a clearer understanding that the basic motives of foreign missions are grounded in the very being of God, the person of Jesus and the need of the world.

SUMMARY OF REPORTS FROM THE MISSIONS

THE BURMA MISSION

From the report by E. W. Kelly, Ph.D., D.D.

DURING 1916 the Burma Mission has had a year of progress both in evangelistic and educational lines. Even so, on account of a number of unusual conditions, difficulties have been more marked than in recent years. The world war has had its effects on the country, notably in the increased cost of living, the lessening of trade in such branches as rice and tea, and the natural anxiety felt in a land of so many diverse tribes and languages. Even though loyalty is manifest, there is a degree of unrest. Praiseworthy efforts have been put forth by the government to unite the people with the idea of loyalty to the established government and in these efforts the American Baptist Mission has cooperated heartily.

Financial loss in some schools was to be expected under such conditions. Government grants have been reduced and fees from pupils are smaller than usual. The following quotation from a missionary of experience makes clear the situation: "Grants to our schools have been reduced, entailing hardships upon the managers of our jungle schools, especially boarding schools. Nor is this all, for we are warned that during the coming year further reduction will probably be necessary. This, on top of a ten per cent. reduction from America, makes the way of a foreign missionary and his school manager very hard." On receiving the government warning the Burma Mission Conference sent a resolution to the Director of Public Instruction saying that the contemplated "reduction will undoubtedly result in immediate financial difficulty and will probably necessitate the curtailment of our school work" and respectfully begging the Government of Burma to consider the situation and afford such measure of relief as was possible.

A second difficulty is the present depleted condition of the missionary force. Earnest efforts are now being made by the Board of Managers to meet the needs. The Rangoon Baptist College faculty has been greatly strengthened in the last few years and now the call for evangelistic workers for the stations has the preference. It is hoped that the present year will add to the number of new appointees to this department especially.

The following missionaries are now on furlough: Miss Helen E. Bissell, Rev. G. J. Geis and Mrs. Geis, Principal E. W. Kelly, Ph.D., Miss Nellie E. Lucas, Professor J. F. Smith, and Rev. W. L. Soper and Mrs. Soper.

The missionaries who have returned to the field are Rev. J. E. Cummings, D.D. and Mrs. Cummings, Rev. B. P. Cross, Rev. J. H. Cope, Rev. H. P. Cochrane, Rev. C. E. Chaney and Mrs. Chaney, Miss B. E. Davis, Rev. A. C. Darrow and Mrs. Darrow, Mrs. D. C. Gilmore, Rev. Robert Harper, M.D. and Mrs. Harper, Miss Esther W. Lindberg, Mrs. H. W. Mix, Rev. C. A. Nichols, D.D. and Mrs. Nichols, Rev. M. C. Parish and Mrs. Parish, Miss J. E. Parrott, Rev. W. F. Thomas, D.D. and Mrs. Thomas, and Miss Frances Crooks.

The new missionaries of the year are Mr. W. W. Bartlett and Mrs. Bartlett, Rev. S. E. Baldwin and Mrs. Baldwin, Rev. J. Russell Case, Miss Selma Maxville, Miss Hattie M. Price, Rev. J. H. Telford and Mrs. Telford and Miss F. Alice Thayer.

Three missionaries have died: Miss Elizabeth Lawrence, C. A. Kirkpatrick, M.D. and Mrs. Helen W. Hancock.

We would direct especial attention to the following points in this report, to be amplified later: — the success of Rev. and Mrs. W. H. S. Hascall as general evangelists, the continued blessing on the remarkable work in Kengtung as reported by Rev. W. M. Young, the Centennial of the Mission Press and, what is the most important step in our educational history, the entrance of the Rangoon Baptist College into the new Burma University.

The progress and growth of the Burma Mission bring us face to face with difficult problems, yet these have joy in them, because they never would have been except for the achievements of the days since Judson. The advance of education has brought a necessity for enlargement in school work. The problem at present is whether we should not soon have two men at our stations, one an evangelist and the other an educationalist. Undeniably, evangelism has often suffered because the missiouary was over-loaded with school work. Another matter to be settled is the need for fuller recognition of educated and qualified brethren of the country as missionary leaders. The situation cannot abide as it is. Many men are giving their best prayer and thought toward finding the solution, and we believe that with divine guidance the question will be solved satisfactorily. A further problem comes from the emphasis that the Government of Burma is now giving to vernacular and female education. The education of girls has always been especially dear to the American Baptist mission and now a larger opportunity in this line is open to us. What shall be our stand?

The Conference of 1915 adopted a new plan of Field Administration which has been put into effect this year. A new Committee of Reference with seven members, and other committees with three members each have been installed and a list of regulations adopted that gives definition to the duties and relations of the several committees. The plan promises well, with its simplicity and clearness, and the action has been marked with unanimity.

MISSION PRESS

Nineteen sixteen was the centennial year of the Baptist Mission Press at Rangoon. The celebration in Cushing Hall on Saturday, the 15th of October, was one of the memorable events in the history of the mission. The hall, packed to its utmost, was a scene long to be remembered. Beautiful souvenir programs were distributed and the services were of a high order. They not only told the story of the fine work done for a century but manifested the appreciation and esteem with which the ministry of the Press is regarded. The superintendent since 1881, Mr. F. D. Phinney, M.A., read an outline of the history of the Press of which only the briefest summary can here be given.

The history began with the arrival in Rangoon of Rev. and Mrs. George H.

Hough, October 15, 1816, who brought a wooden frame hand press and a font of Burmese type from Serampore, the gift of the Serampore mission. The first work printed on this press were two tracts: "The View of the Christian Religion" by Dr. Judson and the "Catechism" by Mrs. Ann Hasseltine Judson. Rev. and Mrs. Cephas Bennett arrived in 1830 and together gave a century of work to Burma. Two other men in early days gave long service to the Press, Rev. S. M. Osgood and Mr. T. S. Ranney.

Through various stages of development, through the initiative of Judson, Bennett and Phinney, the Mission Press has been the pioneer in giving to Burma every size and kind of type which now exists there. It has issued the complete Bible in four of the languages of Burma — Burmese, Sgaw Karen, Pwo Karen, Shan — and has the fifth in hand, Kachin. Portions of the Old Testament and the New Testament have been issued in Talain. A list of the books and tracts issued would be too long to report. In a word, the Press has provided a literature in the languages named, besides its work in English and other dialects. Its successful management is proof of the high quality and eminent usefulness of its publications, religious, educational and literary.

The period of self-support is synchronous with the management of Mr. Phinney, the present superintendent. "A third of a century ago a definite change was made in the direction of self-support. From that time all salaries of every one in the Press, from superintendent down, have been paid by the Press income. At the present time there are five American missionaries assigned to the Press who draw their salaries while on the field from the income of the Press and three have house rent added. No part of their working salaries is paid from home. There is no annual appropriation for any working expense of the Press. That is one measure of self-support attained. As to the printing of religious books, no book of this class produced by a missionary has been refused publication for lack of funds during this period. The increase in the publication work of the Press is shown by the fact that the value of our own publications held for sale is much more than a lakh of rupees (more than $33,000) greater now than it was one-third of a century ago. While to furnish school material at low cost to our schools without securing any aid from home funds, the Press now carries in stock 3½ lakhs of rupees worth of books and stationery all paid for out of the income of the Press during the same period. Omitting the value of the real estate which has been occupied by the Press for sixty years and the cost of the new building occupied in 1904 which was the gift of American funds, the value of the Press appliances and stock is now 6½ lakhs of rupees greater than it was one century ago."

Great enthusiasm was manifested when Mrs. Phinney presented long service medals to five employees all of whom were connected with the Press before 1882. These veteran workers in the mission were loudly applauded as they received their well-earned medals.

Addresses on what the Press has done for the various races of Burma were given by the following: in Burmese, Rev. J. McGuire, D.D.; in Karen, Rev. A. E. Seagrave; in English, Rev. F. K. Singiser and Rev. Ola Hanson, Litt.D.

Part of the annual report of Mr. Phinney is given herewith: "The work of

the Mission Press has been carried on during 1916 with Messrs. Phinney, J. L. Snyder, S. E. Miner, P. R. Hackett and H. W. Smith in charge. This is the largest missionary staff the Press has ever had and, in spite of war conditions, this has been the best year the Press has ever had, gauged by the amount of business done. The total cash receipts, including opening balance, were Rs. 528,910 — or 25 per cent. greater than in 1915 and between 8 per cent. and 9 per cent. greater than in 1914, thus making 1916 the best year in volume of business done in the history of the Press. As to profits, that very interesting point must await the completion of stock-taking, but our accounts show that our business is in a very satisfactory condition indeed, for all bills are met on due date, and we have no debt to Boston beyond the monthly draft, — a condition which we have much desired for a decade past, and have only accomplished this year. The attempt has been made this year to departmentalize our accounting in order to report the proportions of religious, educational and commercial work done, and the loss or gain in each of these several departments. The enlargement of our staff has made this possible, but further additions must be made to the clerical staff before success can be attained.

"Our Publication Record shows 84 titles, a very decided advance on last year, and perhaps a record list, despite war conditions and high prices of paper. Six titles are of Scripture printing in four languages — Burmese, Sgaw Karen, Pwo Karen and Kachin; 32 are of Burmese tracts; 13 are religious publications in Burmese, Sgaw Karen and Kachin; 30 are educational works in Burmese, Sgaw Karen, Pwo Karen, Kachin and English; while 3 titles belong to general literature in Sgaw Karen and English.

"It is a source of gratification to all in charge of the Press that the closing year of the century should be its best year; and that the opening year of the new century will witness the installation of two Burmese linotypes, the gift of Mr. and Mrs. M. Grant Edmands. A larger and more efficient ruling machine in our bindery, and the very long desired modern type casting machine in our type foundry, will also accomplish much in the improvement of both quantity and quality in our output. Many of our friends in Rangoon say that we are at the head of the procession in printing matters; but if we had all the machinery demanded by efficiency we would move the head of the procession a good bit farther from the tail than it now is."

MISSION TO THE SHANS

The Shan Mission has suffered more than any other from the depletion of the missionary force. Dr. A. H. Henderson of Taunggyi deserves sympathy when he speaks of it as "the neglected mission of Burma." The return of Dr. Robert Harper to Namkham at the beginning of 1917, and the appointment of Mr. A. C. Hanna and Mr. J. H. Telford to Kengtung are grounds for rejoicing, but Dr. Henderson and Mr. Young of Kengtung go on furlough this year and Namkham has been vacant for many months because of the early and lamented death of Dr. Clarence Kirkpatrick. Hsipaw has been all too long without a resident missionary and Bhamo has still to be cared for by Rev. J. F. Ingram,

although it is hoped that it will be possible to provide for this work in the near future. Dr. Henderson's claim for Taunggyi is that there should be two families at that station and a woman in charge of the school. His report is one full of blessing and encouragement yet loud in its calls to the churches at home, calls from Christians struggling against odds, to do what they can. Despite these odds, Dr. Henderson can say: "God has granted us a year that has been good in all ways. There is cause for heart-felt thanks wherever we look. The annual accounts show that we received from America Rs. 3300 towards the work here, while on the field Rs. 14,000, about four-fifths of our total expense, have been raised. The school, the medical work, donations and subscriptions have all done their part in achieving this result.

"Evangelism causes the same feeling of grateful praise. The regular church services, bazar meetings and evangelistic tours have resulted in thirty baptisms, the securing of the support of two jungle teachers for schools, the promise of another teacher for a heathen village and the calling by God of two of our number to be missionaries of the Burman Baptist Convention. The number of school pupils has grown from 150 to 180, so that we are beginning to wonder how we shall find room if the growth continues next year. Miss Kingsley had to leave us but Miss Harcourt-Cooze has proved a true-hearted worker. I have longed more and more to develop the Christian work of the school and for part of the year took regularly one of the Bible classes and also gave a weekly address to the scholars on Christian morals. Next year we hope to become a high school by the establishment of an 8th standard.

"No line of work that we carry on brings us into more sympathetic touch with all classes than does the medical work; no other line calls for more unselfish service. The love of the people is fast being won; between 250 and 300 patients are being treated every month in the dispensary. The fact that I had nearly all the English families to treat this year has brought up the receipts to some extent, so that I have turned into the general work Rs. 1000 above the dispensary expenses."

The Shan-Burman work at Bhamo has continued under the supervision of Mr. Ingram of the Kachin mission. He has not been able to do evangelistic work for the Shans and no additions by baptism are reported. The school, however, has grown almost to the two hundred mark. The teachers are well qualified for their work. The religious services are maintained, the Bible being taught daily in the school, but the Christian influence on the community does not seem strong. The income of the school is good, but like almost all schools, this is not self-supporting.

In Namkham, after the death of Dr. Kirkpatrick, Mrs. Kirkpatrick continued work in cooperation and counsel with Dr. Hanson. The work in town has been well-sustained and the very genuine sorrow at the early death of the beloved Dr. Kirkpatrick has tended to deepen spiritual feeling among the workers and people. Dr. Hanson writes: "As I have not taken over the Shan department I cannot give a report of that work. We can only record our deep sympathy for the Shan Christians in the loss they have sustained in the death of Dr. Kirkpatrick and by the departure of Mrs. Kirkpatrick for

America. We cannot understand the ways of Providence and can only bow to the will of God. Our prayers and sympathy follow Mrs. Kirkpatrick as she and her children turn toward the homeland. She was loved and respected by all and had it not been for the children she would have stayed and rendered valuable service."

At Mongnai, the mission under Dr. and Mrs. H. C. Gibbens, has continued on the regular lines. The Anglo-Vernacular school, started last year, prospers.

Hsipaw, the capital town of the Shan state bearing the same name, is one of the stations that has been too long without a resident missionary. The station has a good plant, a church and school and had a favorable beginning. Miss Sarah R. Slater from Maymyo had temporary charge and her efficient work strengthened the school; but the additional labor proved too much for her health and the mission now is under the supervision of Mr. Tribolet in Mandalay, one hundred and twenty miles distant.

After careful consideration, Rev. and Mrs. W. M. Young, who had planned their furlough, decided to remain on the field for the year. The work in Kengtung State has had continued divine blessing. The town school has been strengthened, further organization of the churches carried forward and Saya Ba Te, for so long associated with the station, has returned to the field. Much to the satisfaction of all, reenforcements have been found for this field. Rev. A. C. Hanna and Rev. J. H. Telford have been appointed to take charge and left at the close of the year for Kengtung, meeting Mr. Young in Rangoon en route for America. Mr. Hanna, who has been in charge of the Burman work at Moulmein, wrote just before starting: "We feel great joy and much trepidation at the prospect before us. We are going to a field where already wonderful results have been achieved under the successful leadership of Mr. Young, and where great opportunities involving heavy responsibilities open out in the future. But the fact that the Telfords go with us and will share the labor, and the thought that we do not go in our own strength, makes us bold to offer ourselves for so great a work."

In addition to these appointments the Board has provided for the medical work in granting the salary of Dr. Kyaw Nyun, a graduate of Atlanta University, who leaves a successful medical practice in Pegu to enter the work of the mission.

But the outstanding feature of the work at Kengtung is the sixty-six days' trip of Mr. Young to the north and across the border into China. We give a few extracts from his letters: —

"We baptized on this northern tour 1600 converts. The workers had already baptized 950 there since the first of last June. Add some who live in the section about Mong Mong and we have 2600 baptized in that section since last June. Of that number approximately 2000 belong to the Wa tribe, about 600 to the Lahu, and a few are Chinese. Up to date at least 7000 have been baptized in this border section of China. Tens of thousands of Wa, Lahu and others are anxious to accept Christianity and receive baptism. The mission has been in close touch with the entire territory for almost twelve years and we believe the field is thoroughly safe for mission work. The only

opposition that has been met has been from a few petty officials who did not know the laws of China regarding religious liberty."

Mr. Young gives the following very interesting statement concerning the Wa people.

"The Wa people represent many dialects. Some are found in Kengtung State and are among the quietest and thriftiest people in Burma. These same tribes are found across the Chinese border. The oft-mentioned head hunters are an insignificantly small part of the Wa people, residing largely in British territory. The Wa where we wish to work are those who have adopted the Lahu customs and beliefs and are looking to the foreigner to bring them the true law. I have never known any people to be more careful and solicitous for our welfare than the Was. They have often been grievously mistreated by traders, but they have strong friendships and are loyal to their friends. With a good school and with proper medical work in the stations the mission would be one of the strongest possible factors to gain and hold the friendship of all these hill tribes for the government."

MISSION TO THE INDIANS IN BURMA

Still they come. From the races and tribes across the Bay of Bengal these Indian people come to the Province of Burma. The fertility of the soil, the sparseness of the population compared with that of Bengal or Madras, the higher wages given, all attract them. Formerly our mission limited its work to the Telugus and Tamils but now it is extended to other races, more especially to the people of northern India and the Mohammedans. Dr. and Mrs. W. F. Armstrong have been in this work since 1884. Dr. Armstrong in writing of his son, Rev. E. N. Armstrong, who has special charge of the work in Urdu, says: "My son is a great help to me and more and more you will have to look to him to superintend the large and growing work among the Indians in Burma." Mrs. Armstrong assisted by their daughter, Miss Kate Armstrong, is indefatigable in her efforts both in their large schools and in evangelistic work.

Besides other English schools, there are 7th standard schools in Rangoon and Moulmein, growing and efficient. Authorization has been given to erect a large building for the school in Rangoon, which will provide for one of the most deserving needs. The Indian people in Burma are earnestly seeking education. Work for them is very necessary and urgent in the towns throughout the Province. In Mandalay, Maymyo, Toungoo, Bassein and all through Burma there are groups or churches of Indian people who can become the heralds of truth to their own races. The field is everywhere promising.

ENGLISH WORK

Probably at no time in its history has the English work been stronger or more flourishing.

The Immanuel Church at Rangoon continues to progress steadily under the strong leadership of Rev. F. K. Singiser. The congregations are large and the prayer-meetings and Sabbath Schools well-sustained. Two organized Bible classes do effective work under the guidance of Mr. F. D. Phinney and

Mr. P. R. Hackett. Mr. Singiser's church is feeling the direct effects of the war, ten of his young men having gone to the front. Other Baptist churches also have sent their quota. Funds for a parish house have been secured largely on the field and are augmented by a supplementary grant from the Board. The church is looking forward to the early erection of this much needed addition to its plant.

The European High School of the Baptist College has had its highest enrollment this year, about 180, and has graduated its first 10th standard or matriculation class. The resident pupils are too distant to attend the Immanuel Church services regularly, but Mr. Singiser has delivered lectures once a week to the pupils for one term of the year. The Moulmein English church has had the services of Rev. A. C. Hanna and Rev. A. J. Weeks who have maintained this work in addition to their regular duties. The church has now unanimously called to the pastorate Rev. C. L. Davenport, who began work with them on the first of January 1917. The experience and success of Mr. and Mrs. Davenport in the European work in Mandalay and Maymyo, from which they change on account of Mrs. Davenport's health, will make them most welcome in Moulmein.

The English Girls' High School, with fine new buildings and the continued leadership of Miss Annie L. Prince, enters a period of increased prosperity. The school has done well in the examinations, and baptisms are reported from among the pupils. It loses the efficient help of Miss Lena Tillman, but Miss Helen M. Good is on hand to fill the vacancy.

In speaking of Mandalay, we should always include the English church at Maymyo, which has now outgrown the older church in Mandalay. Mr. Davenport continued his work in both churches and the Mandalay school until the end of the year, being relieved for a time by Rev. H. P. Cochrane in Maymyo. The congregations have been good and baptisms and Christian activities are reported from both churches.

Owing to the ill-health of Mrs. Davenport and the failure to secure a superintendent from America, the Mandalay European School was singularly difficult to provide for during a most critical period of its history. Special mention should be made of the kindness of Mrs. H. W. Smith, who went to its aid for three months, and of Miss Mildred Mosier who went from Morton Lane School at Moulmein. This was a generous act also on the part of the women in charge of Morton Lane. All concerned are now very happy in the arrival of Rev. and Mrs. Stanley E. Baldwin to take charge of the whole English work in Mandalay and Maymyo. The field is important and involves much work and responsibility.

Dr. W. F. Armstrong and Rev. E. N. Armstrong are serving most acceptably as co-pastors of the English Baptist Church in Rangoon.

MISSION TO THE KACHINS

The three stations among these sterling hill people are Bhamo, Myitkyina and Namkham. There is ground for encouragement and gratitude in the work of the Kachin mission. Not only are the people listening attentively

to the gospel, but the schools are rapidly adding to the strength of the mission. The literary work of Dr. Ola Hanson and others in giving to this hardy and illiterate people the Bible and a literature is one of the happy facts of mission work. The missionaries are wisely preparing properly trained teachers and preachers. During the past year all three stations have had students at the Baptist College Normal School taking the full normal course. The principal testifies that some of these young men have first class ability and must prove able workers later on. Their Christian character is good and they show the courage that belongs to workmen that need not be ashamed.

Mr. Ingram of Bhamo says: "I am conscious that during the year we have had some apparent losses as well as some substantial gains. We have lost two of our trained helpers, one by death, the other by withdrawal.

"This loss and the substitution of untrained men has not had, however, any immediate bad results either on evangelism or on the school work. In fact, careful study reveals that the number of pupils in our school is the largest in the history of the mission, while contributions have increased about 8 per cent. over those of last year, which were tremendously in advance of the previous year. Two years ago, when we baptized 118 converts, we thought we had set up a record for ourselves, and so we had, for this mission which never before had passed the one hundred mark. But this year we have moved that figure up 17 per cent. Thus we have been doing our bit toward the fulfilment of the Five Year Program. In material things also we have advanced a little. During the year we dedicated two new chapels at outstations where old dilapidated buildings had given service for many years, and at Awnglawng, one of the first Christian villages in the district, we are erecting a new frame building to replace the old bamboo chapel.

"The two big town schools at Bhamo, both being 7th standard middle schools and one of them a boarding school, necessarily absorb time and prevent much touring while they are in session. Education has claimed our attention in a fundamental way also. For over two years I have been presenting to the government the cause of Kachin vernacular education. As a result the conference presided over by the Director of Public Instruction has decided to adopt a curriculum of primary education in Kachin, and the Government has asked me to prepare a series of five readers, one for each standard, from the infant to the fourth grade. In addition to these, Dr. Hanson and I are to prepare a primer for use in the primary schools. A bright day is dawning for Kachin education and I am glad to have had some share in bringing in that day and in the preparation of these necessary fundamentals for its progress. I have managed also to do considerable religious literary work, publishing 'An Outline Study of the Acts' to help our native workers and students in their study of this book, and a volume of 25 hymns. The largest translation during the year was 'Pilgrim's Progress,' which has not yet been printed owing to pressure of other work."

From Namkham Dr. Hanson sends a report of glad tidings. "A large number of Kachins have professed the name of Christ, among them four chiefs, one a very influential man, leader of a large clan. Thirty-eight have

been baptized and we thus have passed our first hundred mark. Our native preachers have proved earnest and efficient, and to them is largely due the success we have seen. If present indications hold true there is in this field a great ingathering before us. Would that we were able to answer all the calls as they come from every part of our large harvest field!

"School work is growing faster than we can take care of it. Six years ago there were thirty Kachin children in school in this large territory; today we have fully two hundred. Then we had two schools; now we have seven. Before this reaches you I trust another one will be added. We are most thankful to the Woman's Board for the help given. Progress in the literary work can be reported. In the translation of the Bible, the books of Deuteronomy and Joshua have been completed, Judges partly translated. Proof reading on the new Kachin handbook is progressing. The educational scheme for Kachin schools reported last year calls for a number of new textbooks. We are trying to do our share in meeting the demands. I am glad that Mr. Ingram and his helpers have been able to do a large part of the work. Within a few years the Kachin literature will grow in scope and usefulness."

At Myitkyina, Miss Stella T. Ragon, who is in charge during the furlough of Rev. and Mrs. G. J. Geis, finds herself "doing a man's work and too much of it." Just now she has to do not only the work of a very strong man but that of his capable, energetic wife also. She has found prompt and cheerful cooperation from the native workers, and adds: "The Lord has given us a good year in school, no runaways, only one case of discipline, excellent standing in the examination and unusually good health. Our garden has furnished us with vegetables for the whole year, and also plenty of work for the boys. Instead of making articles for sale, I have had the girls sewing for the Red Cross."

She further tells of the promising work among the Lisu and of the satisfactory itinerant preaching of the evangelist Saya Ba Thaw.

"There is an unexpected spirit of inquiry among the people of the town, the Burmans and Indians. First there came the request for tracts, and recently five persons, one Mohammedan, one Hindu and three Buddhists came, saying they wished to be Christians. A Christian Gurkha from Taunggyi is here now helping me and we are expecting large results from his work. This morning he brought up three men who know a little English, asking me to have a Bible reading with them. We took the attributes of God and as they hunted up and read the verses it was inspiring to watch their faces as His character unfolded."

MISSION TO THE BURMANS

The record of a century's mission work in Burma shows that progress among Buddhists and among the people of the hills is widely different. The Karens from the early days of the mission, and the Lahu and Wa tribes in the present day, have shown an open-mindedness and a receptive spirit toward Christianity. The Buddhist has not been of this type. There has been progress, but it has always been slow. Men become Christians singly, not by villages;

there never has been a mass movement. There have been periods when men listened with more interest than usual, and certain Christian truths have in a measure pervaded and possessed Burman thought. But the methods and energy of the Christian missions have often stimulated the Buddhists to organize for resistance. They have been attracted by our methods and copied them. They have now a Y. M. B. A., Young Men's Buddhist Association. We have Anglo-Vernacular Boys' Schools and Girls' Schools; they have organized the same. They promote the study of Buddhist Scriptures as we emphasize and promote Bible study. They use the press, the preacher, the teacher as we do. They are able to make use of social forces and do so. Burman Buddhism is probably the purest and best type of Buddhism extant. But it has never cleared itself of the original superstitions of the people and has surely fallen into an idolatry that drags down and never uplifts. Without belief in a living personal God, without hope of life eternal, the Burman needs the message of salvation, the message of a Christ who delivers from sin and of an ever present Father in Heaven.

General Evangelist—Rev. W. H. S. Hascall

The ministry of Mr. Hascall has taken him to a wide field and it has been highly appreciated. Special evangelistic campaigns have been held at Meiktila, Toungoo, Thayetmyo, Thonze, Moulmein, and Akyab. From all of these stations comes testimony of quickened effort and earnest attention from large audiences, and usually reports of baptism and an uplift to the Christians.

Mr. Hascall also reports a tour through Inle Lake region and down the river to Loikaw where he met many different races. In the prolonged absence of Dr. H. H. Tilbe from Rangoon, Mr. Hascall rendered such help as his other duties would permit. He has had charge of the evangelistic work of the preachers and shared the teaching of the preacher-class throughout the month of September. The five preachers by their monthly reports kept him in touch with the field and the life of the churches.

The contributions for all purposes continue on a fairly high scale at Rangoon and compare well with church offerings in more favored lands. Miss A. E. Frederickson looks after the work in the city, and by herself and through the Bible women exercises a strong influence for good, both among the Christians and non-Christians. Miss Agnes Neilson is making progress in the language and is beginning to take up duties in Sunday School and other work. Mr. Hascall spent the traveling season in the Rangoon field, with encouraging results. At the Pegu Association very favorable opportunities were given of presenting the gospel, and baptisms followed the meetings.

The Burman work at Moulmein is temporarily without a missionary since Rev. and Mrs. A. C. Hanna, who have been in charge for two years, have gone to Kengtung. Mr. Hanna made several tours during the year. The flourishing Boys' School has been raised to the high school department and the Moulmein mission has therefore the Burmese Girls' High School, the Boys' High School

and the English Girls' High School. The Talain mission in Moulmein, temporarily in the care of the Burmese department, has had the joy of welcoming back Rev. and Mrs. A. C. Darrow from furlough.

The mission at Meiktila, with Rev. and Mrs. H. E. Dudley in charge, had a series of very successful meetings at the time of Mr. Hascall's visit. The school has been raised to a high school and the one at Thazi has taken on new vigor. A project for an industrial school and orphanage at Thazi has been under consideration.

The people of Prome, under the charge of Rev. E. B. Roach, were very happy to find that he was relieved from the designation to Kengtung by the news that Mr. Young would remain another year. Mr. Roach, in addition to his work at the station, made journeys with the property committee, and gave much appreciated help for a time to the Baptist College.

The missions at Thonze and Zigon continue under the care of Rev. and Mrs. J. T. Latta. The advance made and the activity of the workers prove how wisely the field is organized and directed. Mr. Latta writes: "Thonze work going well"; but he feels the urgent need of a missionary for Zigon, where wonderful opportunities are slipping by.

The evangelistic work, always the hardest in a Burmese station, has been full of encouragement during Mr. Latta's ministry. Mr. Hascall writes: "It was pleasant to visit our old Thonze field and see the changes and improvements brought about by Mr. and Mrs. Latta. At Okkan, for instance, the old school building and its most undesirable site are gone, and in another part of the town, on a fine plot of ground given by a Karen Christian, a fine school building, a teacher's house and a preacher's house have been erected and are now occupied. The outlook for advance is very favorable."

The Tavoy and Mergui Burman field gathers a new attractiveness by the development of trade and population, due chiefly to the mining interests. Rev. and Mrs. M. L. Streeter have had success during the year in the educational work. Their new Burman Girls' school is directly in line with the forward movement for the education of girls. This school commended itself to the Committee of Reference and if sustained bids fair to be a valuable asset to the mission.

From the Toungoo mission, Rev. L. B. Rogers writes of special services in July. About nineteen pupils declared their desire to become Christians and seven Chinese were baptized.

In the Mandalay field Rev. E. Tribolet has carried the double work of the whole Burman field and the high school. This double burden proved almost too much even for the indomitable spirit and untiring energy of Mr. Tribolet. His health is impaired. It is hoped that some one can be appointed soon to take charge of the high school. Buddhism is better organized for religious and educational work in Mandalay than anywhere in the Province. It will spell advancement if Mr. Tribolet can give his entire time to presenting the gospel of Christ. Note should be made of the very prosperous Girls' School under Mrs. I. B. Elliott. The plan of raising it to a high school and having the whole of the compound makes for a bright future.

At Pegu Miss A. H. Peck, while carrying on work in the villages throughout the field, has also had success in the Anglo-Vernacular Girls' School. Rev. and Mrs. M. C. Parish have just been welcomed on their return to the field and Miss Peck takes up the responsibilities of the Tavoy Burman field.

Rev. L. W. Hattersley, who recently has been transferred from Myingyan to the Baptist College, reports on the work of the field to September 30, when he handed it over to Miss B. E. Davis. He speaks of important repairs completed, and paid for. Besides continuing the successful station school, Miss Davis hopes this year to open a Girls' School in Myingyan town. Mr. Hattersley made an effort to open a school at Sameikon but was frustrated by Buddhist preachers and leaders. However, he opened in the town of Sale a school that has promised well from the beginning and has a trained, faithful Christian teacher in charge. The school has already effected a change in the town. "Formerly there was not a home in which we felt welcome. Now there are at least two dozen houses where we are looked upon as public benefactors and are welcomed as friends."

The Bassein Burman Mission during the year has been in charge of Rev. Walter Bushell, in the absence of Rev. W. L. Soper. The field has two organized churches, one of which is self-supporting. At present the operations are largely educational. Mr. Bushell reports a splendid station school with four hundred pupils, standing well both with the Educational Department and the public. Biblical instruction is regularly and effectively given. Mr. Bushell emphasizes the need and opportunity for a Burmese girls' school. He says, "We could have a splendid girls' school here if we only had the means to establish a separate school for them. Government is now preparing to do much for the education of women and if we are wise we shall be alive to the opportunity we have now in Bassein."

At Sagaing, Rev. and Mrs. E. Grigg have been most actively engaged during the year. Mr. Grigg has done much touring, and says: "It is doubtless true that villagers show more interest in the gospel than townspeople. I would gladly devote my whole time and energy to evangelistic effort in this vast field with its hundreds of villages. I wish my readers could have been present to witness the first baptism in Tagaung, 150 miles north of Sagaing. Two of the six new converts had a few months before stood before the image of the village nat (spirit goddess) with candles and invoked her aid to drive the Christians from the place. Now these two are happy in Christ's love and smiling at their former ignorance and superstition."

Henzada is one of our oldest Burman missions. Founded upon the long and unselfish service of Rev. and Mrs. A. R. Drawley, the station has grown and developed under the wise and able leadership of Dr. J. E. Cummings. In evangelistic and educational lines, in self-support and aggressive work, the station has long been in the front line. During the absence of Dr. Cummings on furlough it has been in the charge of Rev. Brayton C. Case, who sends a most hopeful and enthusiastic report of last year's record. He sees each year "increased momentum" in the work.

It has been difficult to finance the schools, but the amount of self-support has

increased in the churches, four rooms have been added to the Ingabu school and the number of baptisms has increased. There is a generous enthusiasm among the churches, springing, in part at least, from two causes, the annual preachers' class, and the successful meetings held in connection with the Association.

The audiences at the associational meetings range from 800 to 2500 a night. The total number for the night meetings was 6000. The dramatized sermon presented by some of our schools was the chief source of attraction. It was our first attempt at this sort of thing, but it was most encouragingly successful. A group of such players as we had at the association, supplemented by a good corps of personal workers, together with sufficient publicity could set Burma on fire with the Christian message. Mr. Case also reports the preparation and publication of two books, "Story Sermons for Children — How to Prepare and Tell Them," and the "Life and Work of Paul."

Rev. and Mrs. L. H. Mosier have continued at Pyinmana. Mr. Mosier reports that his time has been largely required for the school work, but he has been able to make some important tours with a strong band of helpers. On a former visit the village gates in many instances were shut and thorn bushes piled against them to keep him and his party out. In one case a man went ahead of them on horseback to warn the villages of their coming. But on the present occasion they not only found the open door but in some cases the village head man was most friendly, bringing fruit and vegetables and calling the villagers together to hear the preaching.

Mr. Mosier, besides teaching, gave very earnest attention to the interests of the school. As a result the school had the confidence of the inspector and maintained a large attendance. Mr. Mosier strongly recommends the opening of an 8th standard next year and registration as a high school and this advance has been approved by the Committee of Reference. Mr. Mosier is being transferred to another station, but his designation has not yet been finally determined. Rev. Brayton C. Case, who goes to Pyinmana, is not only to supervise the present work established there but is also to add a department of agriculture. Mr. Case has had special training to fit him for this work and is enthusiastic over the prospects and the fitness of Pyinmana for the opening of this new branch of mission work. The possibilities of making the agricultural work self-supporting are greater there than in most places, and Mr. Case desires to be able to realize some of the hopes with which he went out to Burma, — to meet the spiritual and material needs of these people in establishing a strong, self-supporting, propagating Christianity.

Rev. and Mrs. F. H. Knollin have been in charge of Pyapon station during the whole year. Mr. Knollin says: "The first outstanding incident of the year was the meeting of the association in March at a large heathen town on the western frontier of the field, at which there was a total registration of 597 Christian workers and believers. The churches of this association, with a membership of 1067, contributed for all purposes during the year an average of $3.09 per member. This represents about nine days' work for an ordinary Burmese laborer. The meetings attracted the attention of the whole town

and there was no stone throwing or disturbance of any kind. The people listened attentively to extended preaching and many remained after the meetings were dismissed to talk with the Christians. Three preachers have been maintained in the field and a large amount of touring has been done. During the year 136 villages were visited, numbering about 9719 houses, not including Pyapon town." Mr. Knollin has made very profitable use of the stereopticon.

MISSION TO THE KARENS

None too much has been said on the success of the mission to the Karens. They are a worthy people and there is a bright future before them. Trustworthy, loyal, brave, aggressive, they must yet by their merits find their true "place in the sun". The advance made by Christian Karens since they accepted Christianity gives convincing proof of their right conceptions of life, and warrants confidence in their further culture and influence. They succeed as students and teachers, as government officers, farmers, tradesmen and professional men. God has chosen them and ordained them to be witnesses of His grace and power, to quicken, uplift, and save. Shall not some seer of the land itself, some prophet inspired of the Holy Spirit, be raised up to teach us how these Karens may be quickened and led to give Christ to the Burman nation, to return to the Burmans present good for past evil, and to make out of every kindred and tongue and people of Burma a brotherhood in Christ? Has the time not come for American Baptists at home, for their whole mission in Burma, and for the Karens themselves to consider this a question of action?

Rev. A. V. B. Crumb, of Toungoo, during tours in the eastern Karen hills, has found a general desire manifested among the people to get nearer to God and to take a stand for Christ. He has fourteen young men studying in the Karen Theological Seminary. The village schools have done well and the station school has made good progress. The year, while hard, has been one of Christian fellowship among all the churches and workers. Mr. Crumb emphasizes the need of native leaders. He says: "I believe that we must secure a class of better educated men before we can obtain the leaders we need. Some think that if provision was made for a comfortable support educated men would come forward and take up this work. No man could succeed unless he was in a position to give his whole time and strength to the work. If I had such a man at present to work among the Paku Karens great things could be accomplished. The Bwe Karen Mission at this place continues its energetic activity both in the churches, in the district and in its progressive school work. Rev. C. H. Heptonstall has partial oversight of the Loikaw field in addition to his regular work and is looking forward to taking charge of the Taunggyi field when Dr. A. H. Henderson is on furlough. Three fields will give him a very wide sphere of influence, and if any couple can carry so much, Mr. and Mrs. Heptonstall will do it and do it well.

At Loikaw Mrs. Truman Johnson has held the fort alone for some time with courage and devotion. The Red Karens have perhaps been less responsive than some peoples but they also, with other tribes, are waking up. Mr. Hascall

speaks of the marked importance of Loikaw as a station and of the faithful band of native evangelists. "All through that section the bazars give the missionary and native evangelist who can follow them up excellent opportunities for reaching the people who come from villages on the mountains and from the valleys. The people flock thither and trade so that by simply going from day to day to the bazars in a boat the Christian preacher finds his congregation gathered and ready for him. Hundreds and thousands wait to hear him and carry to their homes the message of salvation which he gives."

Mrs. Johnson gives this account of an interesting trip last year: "I decided to attend the Burma Missionary Conference and Convention. I have attended these meetings only once since our arrival in 1886. It has always seemed impossible to leave this mission and the school so long without a missionary head, and only the fear that my eyesight would fail and the mission work be injured thereby made me willing to go this time. I have been shut away among these mountains so long that I dreaded the journey. Rains were still heavy, and our river was flooded worse than we had ever seen it. With two Karen preachers and my cook I started in a small boat. The captain of police loaned me tarpaulins and one was put under my mattress and drawn up well on the inside of the mat roof. Another was spread over the roof, which looks like an old-fashioned cradle or a big clothes-basket turned upside down. Other tarpaulins covered the baggage. Our fire-place was a wooden box filled with earth, and pots set on tripods. The water was so deep that we went across fields almost all the way and the last three-fourths of the river was a big lake. The floors of the houses in all the villages we passed were under water. Much of the paddy (unhusked rice) was spoiled. For three days I could not step out of the boat. Short cuts across fields shortened the trip by two days. At the last village before we crossed the big Inle Lake, my head-boatman took us to his own house. The floor was two inches above water, so we went in to meet the people, who quickly gathered. We sang several hymns in Burmese and our preachers explained the way of salvation and offered prayer. After two hours I crept into my boat again for the night and we continued the journey."

The Rangoon Sgaw Karen field is reported by Rev. A. E. Seagrave. War conditions have been felt, contributions have fallen off somewhat and there has been a slight decrease in attendance at the school. During the year the Christian pastor of the mission, Thra Titumaw has labored indefatigably and with much success among the Sgaw Karens, in connection with the Ko San Ye movement.

Mr. Seagrave particularly notes the special efforts of the pastors among their churches and in evangelistic tours. Rev. T. Thanbyah and Mr. Herbert J. Vinton accompanied one group of these pastors for a month.

In addition to the usual home mission work within their own borders this mission is sustaining five preachers among Karens in Siam east of Moulmein and three preachers, a school teacher and a Bible woman at Meinlongyi farther north. The last annual examinations in the Rangoon school were most encouraging. The 7th standard did better than ever before and quite as well as other schools in the province. Miss Rachel Seagrave, the daughter of

Mr. and Mrs. Seagrave, has lately received appointment and has, in addition to teaching in the 7th standard, assumed the greater part of the oversight of the school, relieving her father for more jungle and general work of the mission.

Mrs. Seagrave has continued in charge of the musical activities of the school. Some of the choirs have become quite proficient. During the last dry season she accompanied her husband on several tours among the churches. One of the largest villages kept her with them for about a week to drill their large choir which they were about to send to the association meetings.

Rev. Walter Bushell, in the Bassein Pwo Karen mission, has had charge of the Burman field also. This extra oversight has hindered work in the district for a missionary should have time to travel among the Karen villages extensively and visit them often. The best results demand that a missionary have but one field.

He reports: "The awakening among the Pwo Karens of the southern part of this district and their demand not only for Christianity but for education is notable at present. It is a natural trend of the times all over the eastern world, but before this the Pwo Karens have been indifferent to it. They are now, however, becoming exceedingly alive to the advantages of education, and are seeking to have schools established in their own villages, and this among the non-Christians of the race. The Educational Department is helping the movement. There have been over forty of these village schools recently opened. If we could only avail ourselves of the opportunity thus afforded and put a good Christian teacher in these villages the result would be great in the immediate future. We have a number of such teachers working already and our Evangelistic Society supports one keen young man who gives his time to supporting these schools and visiting and instructing the parents and children. He already reports some baptisms and many awaiting baptism."

Rev. B. P. Cross, of Tavoy, reports that upon his arrival on the field after furlough he found the station school prospering under the charge of Miss Thora M. Thompson, who has been joined by Miss M. W. Ranney. All the teachers in the school hold certificates from the Education Department, corresponding to the classes they teach. They are active Christians except one who, though intellectually accepting Christ, has not yet been baptized. Mr. Cross considers that the educational work among the Tavoy Christians should be fostered. He adds: "The school commenced this year with over 170 pupils. The last day of 1916 was honored by the baptism of 19 of the pupils, 8 boys and 11 girls, in a pond near the school, the same place where Mr. Boardman baptized the very first Karens to submit to the ordinance. Circumstances have prevented me from going into the jungle since my return, but some of the pastors near by have been in town and I have had letters from others. In general the condition is much the same as when I left a year ago."

At Henzada Rev. and Mrs. A. C. Phelps have had a prosperous year. Mr. Phelps writes: "While there has been and still is a great deal of distress owing to the war, yet in it all the Lord has blessed the efforts of His people in Henzada district. We are able to record 244 baptisms, an increase of twenty-five over last year. The war conditions are very trying. The rice is

a good crop but there is not the over-sea demand. The government has increased the land taxes and as a result many of our Christian workers have lost their regular support. Our churches seem to be wide awake. Many are doing all they can to interest the heathen villages near by. The Sunday before Christmas we had the privilege of spending the day in one of our Christian villages about forty miles from Henzada. I was pleased to see the interest the young people took in the seven services of the day. The best service was the Christian Endeavor meeting held in the afternoon. The church was filled with young people, nearly every one of whom took part. After the service they formed into bands, going from house to house and holding prayer meetings. On Christmas day this village had a Christmas tree to which they had invited all the heathen in the near-by villages and fed all that came. Many pastors from neighboring villages were invited so that they might help in preaching the gospel. All day long there were meetings interspersed with sports and feasting. We long to see a manifestation of the Holy Spirit's power among these Karens for there are enough of them to evangelize the whole of Burma if they only had more of the Spirit's power." Mr. Phelps reports the station school as prosperous, the girl's dormitory full to overflowing and the school very free from sickness. They were looking forward to the association, to be held in a small church that with joy was making a special effort to entertain.

The Pwo Karen mission in Maubin has had the pleasure of welcoming back from furlough Rev. C. E. Chaney and Mrs. Chaney. The Board has made the appropriation for a new mission house, to replace the former residence which had to be removed on account of the encroachment of the river. The station school, in charge of Miss Hattie V. Petheram and Miss Minnie B. Pound, has had a year of earnest and successful work.

At Tharrawaddy the high school has continued to increase and is expected to have its 10th standard at an early date. Mr. Marshall writes: "The work at Tharrawaddy is going nicely; eighty per cent. of the 7th standard passed for high school. On my recent jungle trip I baptized nineteen, one being chief of a village where I hope soon to have a strong church. The Tharrawaddy mission has also received many Burmans into its station school which gives the school an opportunity for important evangelistic work."

The Moulmein Sgaw Karen mission has continued to prosper under the care of Rev. and Mrs. A. J. Weeks. Mr. Weeks reports that a change has been made by holding the Bible School not in Maubin but at Kyain, one of the large Christian villages. The experiment has given good results.

Miss Petheram has had to do the work of several missionaries but has reported a good degree of prosperity and Christian activity among the Karens in Shwegyin and Nyaunglebin. She awaits the return of Rev. E. N. Harris to the field before taking her furlough. Miss Nellie Ya Ba still carries forward her successful work in Papun.

The fact that the work at Bassein has gone on so smoothly and successfully during the absence of Dr. C. A. Nichols is a tribute to the high character of work done by Dr. Nichols and his associates and the Karens. It is significant

to note that Dr. San C. Po, a leader of this mission, has been appointed by His Honor the Lieutenant Governor as a member of the Legislative Council. This recognition of his personal merits and of the Karen people is a matter for congratulation, especially so because we know that the Honorable San C. Po will fill the place with credit to himself and to the province.

MISSION TO THE CHINS

Among the many tribes in Burma the Chins, next to the Karens, have heard the word of the Master most gladly. The work among them is maintained at three widely separated stations in the hills, Haka, Sandoway and Thayetmyo.

Rev. J. H. Cope, who recently returned to Haka, sent the following while on furlough: "The large number of baptisms reported in spite of the absence of the missionary is cheering. Most of the converts have come from widely scattered villages distant from Haka where all the work was done by the Karen and Chin workers. These men have steadily gone on with their work and accomplished results to be thankful for."

The schools have prospered. The increase in the Haka school is steady, with a large number of pupils from distant villages. In 1915 a jungle school near Haka was opened and another jungle school has been added more recently with prospects that are bright, since the chief of the vicinity is one of the most powerful hereabout and is very progressive. He will probably keep the school up to the mark. Several communities are asking for schools that the mission is unable to supply. In other parts of the field there is a demand for education, but the chiefs have learned that a school soon means converts and they prefer ignorance for their people with no Christianity rather than education with Christianity. The second registered school has also had a most successful year.

The literary work has not made much advance. The Gospel of Matthew in one of the dialects is now in the hands of the people. Mrs. A. E. Carson is continuing her work on the New Testament in the Lai dialect and also on the dictionary, but nothing was published last year.

Mrs. Carson reported in August forty-seven converts baptized since January first and a number of hopeful cases. Five boys have recently decided for Christ. She adds: "This month I opened a new school in a heathen center under the most powerful chief in Haka's sub-division." Miss Agnes Whitehead has decided to remain another year in Haka with Mrs. Carson although it means disappointment and real sacrifice to her not to return to Moulmein. Haka greatly needs a medical missionary; the only medical equipment now is a dispensary, which is in charge of a Chin bey who treats the simple ailments of the people.

At Thayetmyo Rev. and Mrs. E. C. Condict have continued their earnest and successful labors during the whole year. Mr. Condict tells of the happy result of a series of evangelistic meetings. He says: "Mr. and Mrs. Hascall spent two weeks at Thayetmyo. Part of the task of Mr. Hascall was to arouse

the nine preachers and three teachers to the necessity of winning the Chins to Christ in the next few years. Mr. Hascall also spoke to the school children each day and as a result thirteen were baptized the last Sunday in August. Three others are awaiting their parents' permission."

Rev. and Mrs. L. W. Spring, after a perilous journey on the sea and a heavy loss of goods and clothing, entered gladly upon their work in the Sandoway field. Mr. Spring says: "Our transfer to Arakan was wholly unexpected to us but we hope to have many years among these people." The station school is doing good work and has been raised to the 7th standard with a full staff of seven teachers and 105 pupils. In the absence of Miss H. E. Bissell, Mr. Spring must give much of his time to the school and regrets losing the opportunities for jungle work where the field is so ready for harvest and the distant villages so ready to listen. He reports the baptism of thirty-two on one of his recent trips and tells us that he "took on two new evangelists this year for work among these backward people. They are fine young men that the Sandoway mission has been educating at Insein Theological Seminary. They are already doing splendid work."

Mr. Spring is trying also to introduce new methods of giving among the churches. He writes later: "The annual association meeting was one of great interest. About 600 were in attendance at the sessions, which were held in a great mandat (temporary meeting house) near the village. A notable feature of the meetings was the enthusiastic singing of the songs of Zion! The morning praise and prayer services were very devotional and uplifting. Two trips to the jungle have resulted in the baptism of eighty-four converts. Great numbers attended the open-air services and scores of men of adult age who have never considered the claims of Christianity have been brought face to face with the question. A great spirit of inquiry is astir among the Chin people in this section. The field is surely ripe for the harvest. How we do wish there were a missionary to go either to Akyab or to come here and let us go up there! There is no Protestant work going on there at all so far as I know and that is the largest city in all the Arakan division."

KAREN THEOLOGICAL SEMINARY

Rev. D. A. W. Smith, D.D., veteran of forty years of distinguished service, having retired from the presidency of the Karen Theological Seminary, his successor, Rev. W. F. Thomas, D.D., assumed charge upon his return from furlough. Dr. Thomas' report shows that the institution is in a flourishing condition. "We were cheered to find an enrollment of forty new students to more than make up the loss of the twenty-six in our last graduating class and to bring the number of students up to the average total of 120.

"Though a week late for the opening of the school year we found everything in good running order under the efficient management of Dr. and Mrs. Smith and their daughter, Miss Anna Smith. Miss Smith continues her invaluable services as dean, while the President Emeritus continues his duties as treasurer, as well as preaching and teaching such classes as his health will permit. May

he long be spared to the Seminary, not only for the sake of these activities but also for his literary services for which his release from administrative duties gives him the more time. Mrs. Thomas is giving a course in reading Stalker's 'Life of Christ' and other English textbooks to the dozen or so students who have studied the 7th standard in our Anglo-Vernacular schools before coming here. We are glad to note that just half who are pursuing the correspondence course in connection with the Anglo-Vernacular department under the charge of Rev. W. E. Wiatt are Karens.

"Again we have come to the end of the year without a deficit. However, such will not again be the case unless our constituency in this country comes nearer contributing its quota of two annas a member per year, inasmuch as we have suffered the ten per cent. discount in our appropriations from the Board."

Dr. Thomas urgently repeats the request for new dormitories, a dining hall and cookhouse. He also urges the need of another, younger missionary for the Karen Seminary. The present workers are advanced in years, and the Karen mission staff is depleted.

Dr. Smith sends a report of extensive literary production. The following books have been published: "Harmony of Kings and Chronicles," already introduced as a textbook in the curriculum of the Seminary; a fourth abridged edition of "Wade's Vernacular Grammar;" the "Karen Thesaurus," corresponding to Webster's Unabridged Dictionary in English; and a "Commentary in Karen" by the late Rev. B. C. Thomas. Aside from these the Karen "Morning Star" is issued monthly and sent to almost a thousand subscribers. Dr. Smith assumed the editorship of this paper in 1868 at the united and urgent request of all the Karen missionaries and has held the position, apart from furloughs in the homeland, from that time to the present, a period of forty-nine years. The next task in hand will be the writing and printing of a textbook on "Systematic Theology," but this is to be preceded by the publication of the third edition of Dr. Binney's work of which only eighty-seven copies are now available.

BURMAN THEOLOGICAL SEMINARY

Rev. John McGuire, D.D. reports the acquisition of additional land for the use of the seminary. He describes it as beautifully situated, good for dormitories and enlarging playground, and says that they will never need to acquire further land for seminary purposes. He also reports additions of value in furniture and equipment.

The academic work has progressed well in the past year. The students are better prepared than they have been, one having passed the 10th standard Anglo-Vernacular, two the 7th, and a few others the 6th. Mrs. McGuire has a class of four in English reading and is encouraged by the advance made. The first volume of Old Testament history is now being printed at the mission press and should be ready in two or three months. It will be a book of 300 or 400 pages, provided with maps and a large index.

Clearly the work of the Burman Theological Seminary has commanded the

confidence and interest of its constituency. Notwithstanding the hard times, contributions toward the current expenditures of the Seminary from associations, churches, and individuals are the largest they have ever been. Such liberal giving this year is fine evidence of the practical interest on the part of the people in the work the seminary is doing. Few other constituencies on the foreign field give, in proportion to their numbers, as do these people for ministerial education.

For the Anglo-Vernacular Department of the Burman and Karen Theological Seminaries, Rev. W. E. Wiatt sends the following report: "While there have been no resident students in the Anglo-Vernacular department there have been eighteen enrolled in the correspondence course which was opened for the first time in June, 1916. Two courses were offered, one in Biblical instruction, and one on the 'Life and Works of Jesus.' Some of the students have been irregular in sending in their recitation papers but the majority have kept up their work excellently. Three of the number enrolled were Karen women teachers; others taking the course were six Burmans, four Karens, two Pwo Parens, two Indians and one Chinaman. Three are registered already for next year's course, which will be conducted by Mrs. Thomas during my furlough. This work is for those who feel the need of some one to direct them in their efforts to get a more thorough Biblical training."

RANGOON BAPTIST COLLEGE

Last year's annual report placed before the American Baptists the decision to make the Baptist College a constituent college of the new University of Burma. Immediately upon the confirmation of this action by the Northern Baptist Convention the preliminary steps in the formation of the University were undertaken, and the draft bill, drawn to include the present Government College and the Baptist College as the constituent colleges of the University, has now passed through all the necessary stages. The Government has acquired desirable land at Kokine, near Rangoon, for the new site, the tract being about 400 acres in extent, with frontage on beautiful Victoria Lake.

The allotment of land to the respective colleges has not yet been made nor the date set for the opening of the University. It is not clear how long it will be before these matters can be determined, on account of the war.

The annual report of the principal of the college shows a very encouraging outlook. The action of the Board of Managers in meeting the present calls of the college for a fuller faculty has been most warmly and gratefully appreciated by the friends and supporters of the institution in Burma. The arrival of Rev. R. N. Crawford as professor of English was most timely. Provision for the equipment of a working laboratory in Chemistry and the appointment of Mr. C. H. Whitnah to the charge of that department has met the most pressing need of the college. The appointment of Rev. L. W. Hattersley to the Anglo-Vernacular High School and of Mr. W. W. Bartlett to the Normal and European High Schools makes these institutions stronger than they have ever been in their history.

In his reports, the principal, Dr. E. W. Kelly, says: "The staff has been

more complete and the changes fewer than usual. The government inspectors have commented favorably on the staff in all the schools. The results of the annual examinations are comparatively good. Six candidates were sent up for the B. A. examination and all passed. It has been a term of diligent and harmonious work that we may reasonably hope will prove efficient.

"The trustees and friends of the college are to be congratulated on the appointments for next year both from America and this country. Another advance also must be noted with the highest satisfaction. The University of Calcutta has sanctioned affiliation in English Honours. The affiliation in Chemistry has been delayed because the appointee for this post has not yet arrived. We have to mention with appreciation the action of the Calcutta University in appointing two Inspectors last year to inquire into our readiness for affiliation.

"The enrolment is somewhat larger both in the schools and college than last year. But the increase in the college, now enrolling 117, especially affords ground for satisfaction. The lack of a chair in Science still works against our attendance. The following is the memorandum of enrolment to date this year:

College		117
Normal School		114
Anglo-Vernacular High School		
High Department	361	
Middle Department	551	
Primary Department	331	
		1243
European High School		181
Grand total		1655

"No grants for new buildings being possible either from the Society or government, such funds as have been available have been used for repairs and renewals. A new kitchen for the high school and normal school has been erected and the old dining room has been repaired and furnished with new teak dining tables and benches. The total expense of these changes for the boarding department, amounting to nearly Rs. 8,000, has been paid from the income of the school.

"A new pucca tennis court has been added to the European High School and a cement floor replaces the defect in the A. V. High School Tennis Court. Funds are in hand for another tennis court in the college compound. All these items of expense in athletics are paid from the athletic fund, and the same fund pays an English bandmaster, who under the supervision of Dr. Gilmore is giving splendid training to our band."

In closing: the term in general has been marked by regular attendance, faithful, hard work, improved discipline, and advance in athletics. But best of all the religious work of the pastor and all others has been blessed, and an additional interest has been manifested in the services and in Bible instruction that portends a bright future.

Dr. Gilmore reports an examination in the European High School which shows the best results yet gained. He adds: "With regard to the faculty and staff, the most important item is that the addition of Mr. Hattersley and Mr. Bartlett, anticipated in Dr. Kelly's report, has been carried out. Professor Hattersley is doing invaluable work in our high school, and Professor Bartlett is taking hold of the Normal School and the European School with energy.

"Changes have been made in the religious work, some owing to furloughs, and others in an attempt to secure greater efficiency. The Bible Class work in the college has been carried by Professors H. E. Safford, R. N. Crawford, and C. E. Van Horn. The supervision of the Bible instruction in the Anglo-Vernacular High School has been undertaken by Professor Hattersley. He has organized a weekly Bible Class for the teachers in that department upon whom the religious life of the school largely depends, and is holding a weekly meeting with the Christian boys of the department. These two organizations may, with God's blessing, put new life into the high school. It is needed. The Sunday school, to which Professor J. F. Smith devoted such care, has since his departure been in the charge of Professor Crawford."

THE ASSAM MISSION

Compiled from the report of Rev. C. H. Tilden of the Jorhat Christian Schools

THE work in Assam for the year is presented under two heads: General and Cooperative Work in Large Areas; Particular and Independent Work in Twelve Fields.

GENERAL AND COOPERATIVE WORK

Cooperative work in Assam is increasing; administration is more closely organized; evangelistic and educational work are becoming coordinated.

Administration

Extreme measures have been taken in the reorganization of Assam's administrative work. "Appropriations in Gross" has gone through its first year with marked satisfaction. A general executive committee of the conference has been organized, made up of five members, four of whom are in turn chairmen of sub-committees, namely, Evangelistic Committee, Educational Committee, Property Committee, Committee on Woman's Work. The Corresponding Secretary is the fifth member.

Plans for more intensive occupation of our fields are under consideration. According to them Mikir work would be centered at Lumding, which is on the railroad and from which any part of the Mikir district may be reached in a few days' touring. Work heretofore conducted from Sibsagor, really includes two fields. It is hoped now to have part of this centered at Tinsukia, another important railroad junction. Work on the North Bank from Goalpara will be discontinued because of lack of necessary appropriations. This possible redistribution of our stations is one of the hopeful signs for future efficiency.

Plans for further coordination are being made in connection with the proposed plant at Jorhat. This station with its proposed additions, together with statistics, records, maps and charts which will be kept as a part of the Bible School Library-Museum, will be admirably equipped to serve the whole mission in its business, administrative and property affairs, the last under the supervision of the technical department.

Evangelism

In accordance with the Five Year Program, a special effort has been made to accomplish Assam's share of the "million additions by baptism".

An Evangelistic Band was organized and a number of tents secured for a preaching campaign beginning in November. At Lumding, an important railway center, preaching was conducted in four languages to enormous crowds of people in the open air near the bazar every afternoon and evening. A short distance off, a large tent had been pitched in which every evening crowds were attracted to hear more preaching, singing and a simple magic lantern lecture

on the life of Christ. The educated sat beside the illiterate, and high caste men next to outcastes. After two weeks the campaign was shifted to Jorhat, and thence to Sibsagor. Here also the crowds became so large that the preachers had difficulty in making themselves heard. Experienced workers from the various fields participated in presenting a most effective appeal to the consciousness of guilt on the part of the hearers. Practically no questions were asked by those who listened, but the fact that the crowds grew so large and remained so quietly proved that we had advanced a great step forward. The annual Bible Conference held at Golaghat was perhaps the inspiration for carrying on this splendid campaign.

Work for upper classes of Assamese people has been seriously neglected during the entire history of our mission. We are now, however, beginning to conduct this with the aggressiveness which it demands. The evangelistic endeavor of Rev. W. E. Witter, D.D. and Mrs. Witter with the students at Gauhati is the beginning of what we hope will become an organized and efficient propaganda among these influential classes. Dr. Witter says of his experience: "What we have witnessed in the changed attitude of scores of students toward the Christian religion has caused a growing appreciation of its needs and its possibilities for the Kingdom. We can conceive of no higher task. It is the story of Nicodemus repeated over and over almost every day in the student's room, and on the verandas and in the private office of the bungalow."

The students come to Gauhati from many different places in Assam and Bengal. The gospel is an entirely new story to them, and many a talk is necessary to make it plain. The majority of them come with their minds full of prejudice. Very often parents and guardians do all they can to prevent these college men and boys from placing themselves under the influence of the missionary.

The Churches

Work among the churches has been both encouraging and discouraging. During 1916 there were four ordinations of native pastors, respectively in Nowgong, in the Darrang District, in Gauhati, and in Kohima. Another encouraging feature is the biennial All Assam Convention, which met in Nowgong in February. Here many for the first time realized the solidarity of the church. From all over the Province, both hills and plains, the cultured and the ignorant, representing many different languages, met together as Christian brethren. The work among the churches is discouraging on account of many pastorless churches, the inability to supply them with trained men and the depleted force of missionaries.

Education

One of the most hopeful events in educational work has been the annual Bible Conference at Golaghat. Last year 127 workers met from all parts of the field, and the missionaries placed before the men aggressive plans and methods of reaching the non-christians. The workers, who came from various

parts of the country, representing different races and languages, learned to know one another, received new ideas and absorbed a new consciousness of solidarity.

The new plans for the Jorhat Christian Schools can best be understood by the following diagram.

JORHAT CHRISTIAN SCHOOLS

School of Bible Instruction	School of Academic Instruction	School of Work	Hospital

PROPOSES

To Produce a Trained Christian Ministry	To Produce Trained Christian Laymen	To Minister

There is an encouraging unanimity of desire among the missionaries and the Board in Boston in the attempt to make this institution the educational and business center for the mission. The school of Bible instruction is the center and the circumference, the inspiration and the foundation, and the only real reason for the existence of this group of schools. The first building to be erected will be the Bible School building, which also will be the finest building in the mission. It will be equipped with special reference to its use as a Bible school and also for the use of conferences and executive meetings. The high school department has already been officially affiliated with the Calcutta University. A new hostel and a dining hall have been erected. Other buildings and equipment aggregating about $100,000 will be required to put these schools on a proper basis. Prompt action on the part of the Board made it possible to secure an unexpectedly available piece of property with a large bungalow. This will be used for the Bible School until a new building is erected when the bungalow will become the residence of the missionary in charge of the industrial department.

At Nowgong, the splendid school for women has passed through its experimental stage and the normal department has graduated its first class of four girls. An epidemic of cholera claimed three girls from the school last year. The Bible Woman's Training School, which attempted a beginning at Nowgong, is still one of the pressing needs.

Medical Work

Medical work in Assam has been severely neglected on account of furloughs of the medical missionaries. Rev. H. W. Kirby, M.D. has been obliged to serve the northeast frontier and also the Garo field, about 500 miles apart. Dr. S. W. Rivenburg's furlough has left Kohima without a medical missionary and

Dr. J. R. Bailey's present furlough leaves the entire Naga Hills without a physician. A missionary doctor is still urgently needed in the plains and it is hoped that this need will be met with the erection of a large general hospital at Jorhat.

Woman's Work

The sub-committee on woman's work as a part of the new Executive Committee is a splendid step in advance. It is hoped that this committee will make out a comprehensive plan for woman's work in the entire province. The educational work for girls is well begun in Nowgong and Gauhati. The Bible Woman's Training School, a woman's hospital and women evangelistic missionaries to work in upper Assam are some of the features which must be stressed in the near future. Cooperative work is impracticable in the hills owing to tribal differences of language but in advanced education the institutions in the plains can be used.

PARTICULAR AND INDEPENDENT WORK

The work thus far mentioned has been general in character and in most cases cooperative among different fields. There are, at the same time, other forms of work which must of necessity be carried on independently in each of the twelve fields.

Evangelism

Evangelistic work on the plains has had steady growth notwithstanding the difficulties which are always to be expected. In the Golaghat field on one tea estate there was much opposition, and the missionary and his helpers were not only requested to refrain from "troubling" the tea garden coolies with Christianity but were forbidden to preach in the dwelling quarters. This hindrance has given way to happier conditions. The persecutor has been discharged and his place taken by a manager friendly to our cause who has invited the missionary and his workers to evangelize the coolies. The company is erecting a fine new church building at its own expense.

On the North Bank from Goalpara there were thirty baptisms during the year. The gospel is heard gladly. It is possible to preach at almost any time and at any place and with any class of people. There is no persecution, no scorn, but a very evident and encouraging spirit of inquiry.

The Sibsagor field has been sadly neglected. The report from Rev. Joseph Paul, who has recently returned there, reads like that of a man facing a tremendous task, yet confident and joyful over the opportunities. This is one of the oldest fields in Assam and greatly needs missionaries and native workers.

In North Lakhimpur and the Darrang District, where Rev. John Firth and Mrs. Firth have already labored two years more than their regular term of service, the work is well organized and growing rapidly in self-support and self-propagation. The missionaries have requested permission to remain for three

years longer, because there is no hope of sending anyone to relieve them if they take furlough now.

In Manipur State the Kukis have manifested a very encouraging desire to become Christians even though no aggressive work has been done among them. Owing to suspicion the native Rajah and his Durbar have forbidden our missionary, Rev. William Pettigrew, even to tour in the Kuki country. Since Ukhrul among the Tangkhuls has always been so isolated and since the government physician has been removed from Imphal, forty-five miles away, it has become necessary to abandon the Ukhrul station and conduct the work from Kohima. Owing to the depleted staff in Assam Mr. Pettigrew has had to leave the hills entirely and has been assigned to Gauhati to carry on the student work during the furlough of Dr. and Mrs. Witter. Mr. Pettigrew will make at least two trips a year into the hill country at Manipur, which otherwise would be left entirely without missionary supervision.

In the hill districts conditions are none the less encouraging. In Sadiya a plains station established for hills people, the missionaries report a steady growth in interest among the mountain folks. Rev. P. E. Moore at Tika reports this interesting incident: "Yesterday, Lindokso, a Christian, brought me some venison and told me of his losses in rice crops and mustard and of how difficult it was to kill the destroyers, large deer and wild pigs. His neighbors had agreed that sacrificing would not keep the deer out of the mustard and that they must try to kill them. After a long discussion it was decided that the heathen neighbors give their promise and oath to the god of their field to give him a goat in sacrifice if he would let their two guns get a deer, while Lindokso would ask all his village people to join him in prayer to God that his gun get a deer that very night. So after supper, it being the week of prayer, the little chapel-school house heard the petition of some eleven Christians for the riddance of the deer that was most destructive of their crops of mustard. Then Lindokso and his companion went to their field for their all night watch when a fine buck came up to within thirty yards of them and was killed instantly by the well aimed bullet. And as four others were bagged by Christians within the week of prayer it made quite a bit of talk. All night the heathen watched without getting a single shot. Probably the week of prayer will be considered as the week of the year for deer shooting after this."

In the Kohima field seventy-six have been baptized during the year, which is the greatest number during the history of the field.

Impur, among the Aos and Lhotas, brings reports from their last association indicating real progress and launching out on new lines by the churches in both evangelistic and educational work.

Churches

On the Golaghat field three new church buildings have been erected, two of these on tea gardens where the material and much of the work for these buildings was given willingly by the proprietors of these gardens. The managers and their assistants showed their interest and good will by being personally

present at the dedication services. At one of the strongest settlements in this field the people are in the process of erecting a new church building for which the Christians of that place have collected many hundreds of rupees. This building promises to become one of the best of all the village churches in Assam.

During the year many bands of Christian workers carried out a systematic campaign for preaching the gospel of Christ in many Hindu villages. Contributions from churches are most encouraging. In addition to supporting their own pastors the association has kept seven evangelists preaching to the heathen. It has also contributed 150 rupees to the Jorhat Christian Schools.

Goalpara has reported thirteen baptisms during the year, but by reason of lack of funds this promising work will have to be dropped.

Of the churches in the Kamrup District, Rev. A. E. Stephen says: "This year more Christian men have come to me for a quiet spiritual talk than in previous years, and I have been much encouraged to learn something of their struggles with the unseen powers of darkness and their aspirations heavenward and God-ward. Several told me of answers to prayer they have had. If such men increase the churches will not lack spiritual leaders."

In North Lakhimpur the year has been good in the steady advancement made by the churches, but sad in the large number of deaths from cholera. One evangelist in the employ of the association saw twenty-five people baptized as a result of his labors, and at the same time buried his wife, daughter, brother and mother who died from cholera. One village school teacher saw the people build him a good school house in which gathered twenty-eight boys for daily lessons, when suddenly the whole village was destroyed by a flood and the desolation was complete.

Five scattered churches of Manipur state gathered together thirteen delegates last November and were led to form the first association at Manipur.

Education

In Gauhati a long cherished dream has at last been realized. A new mission compound, set apart entirely for the work of the Woman's Board is now adorned with a new bungalow for the women missionaries, a new school building with a spacious kindergarten room and four class rooms, two cottage dormitories already filled, an infirmary and other outbuildings. All were erected during the last few years. Girls come to this school and enter an atmosphere that requires no break with their previous village customs. They do most of the work in and around the cottages themselves.

In Goalpara the workers and some of the people have come into the station twice during the year for Bible classes. This has been of great benefit to the work.

In the Kamrup District the great need is an upper primary school, and this need cannot be supplied without support from the mission in addition to government help. Many boys who have finished the lower primary have no

means to go to Jorhat for higher education, and our Jorhat school is not able to give all of them support. There are about twenty boys from this field studying in the mission school at Jorhat. Five of these get help from the association, a few support themselves and others work for their support.

In the Nowgong District there are at present only two village schools. Indifference to education makes constant urging by the missionary necessary since the people are all too satisfied to remain illiterate.

In Mangaldai are four village schools of which only one maintains the full number of four classes. The first graduate went to Jorhat this year.

The educational work in the hills is none the less encouraging. In the Kohima mission training school there has been no decline in attendance, and the standard of teaching has never been higher or more efficient. A system of weekly examinations supervised by the missionary benefited both teacher and pupil, and the general order and moral tone of the school has been excellent. The teachers have worked hard and faithfully, and their influence for good has gone out to boys of many different tribes.

In Impur, the center of work for the Aos and Lhotas there are eighteen village schools supported with a mission appropriation of 600 rupees and a government grant of 300 rupees. The total enrolment for these schools is 240 (161 boys and 79 girls), an average of thirteen per school. It seems a very favorable time to push energetically this department of our work and a few years of emphasis now will mean much for the future of the Ao Nagas.

In the Sadiya station school there is a daily average attendance in the kindergarten of twenty-five. There are three girls in the third class and four in the second. The boys number twelve altogether, there being four classes with two boys finishing the upper primary this year and two Abor boys from the out-school.

In Tura there have been 251 Garo students, with thirty-seven in the English department. From a class of seventy, nineteen have just gone out to do other work. The village schools number eighty-four.

THE MISSIONARY FORCE

When we consider this subject we are face to face with one of the most serious problems of our mission. Death has come among us and taken one of our oldest and ablest missionaries in Rev. P. H. Moore. We have apparently lost Rev. W. C. Mason permanently from our staff. Misses Ella C. Bond and Ella M. Holmes and Mrs. G. R. Kampfer and Mrs. A. J. Tuttle have proceeded on furlough, and now Rev. and Mrs. William Dring, Dr. and Mrs. J. R. Bailey, Dr. and Mrs. W. E. Witter, Miss Florence H. Doe, Rev. G. R. Kampfer, Rev. A. J. Tuttle, and Rev. and Mrs. P. E. Moore are expecting to leave in the spring. To make good these losses, Rev. and Mrs. F. W. Harding, Rev. Joseph Paul, Mrs. A. C. Bowers and Rev. and Mrs. L. W. B. Jackman have returned. Rev. and Mrs. C. H. Tilden have been delayed in their coming, as have also Dr. and Mrs. Jonas Ahlquist. Dr. and Mrs. G. G.

Crozier, Mr. and Mrs. E. J. Anderson, Miss A. E. Long, and the Misses Holmes will sail next autumn. But until then, the condition in the stations will be serious.

Who is to fill the vacant places? The situation is very serious and calls loudly for relief. Of those expected this fall one family may be counted on for evangelistic work, the others being for medical or educational work. Not much should be expected from two of them until they have had adequate opportunity for language study.

URGENT NEEDS

The great outstanding needs are for enough missionary recruits to fill the vacant places and to keep the force up to normal working strength. This will require a large number of missionaries especially for the evangelistic work not only to prevent losing ground, but to carry out a more intensive occupation of the fields already worked.

THE SOUTH INDIA MISSION

From the report written by Rev. David Downie, D.D., of Coonoor

THE war has had a blighting effect on the work of the South India Mission in various ways. It has necessarily occupied a considerable amount of time, both of the missionaries and their native assistants, which would otherwise have been devoted to the work. The papers, both secular and religious, have given it a large place, and it is the chief topic of conversation among all classes of the reading population. Our people are intensely interested and they look to us for information which they cannot get elsewhere. While India, as a whole, is loyal to the British Government, there are some, especially among the student class, who are restless, disloyal and ever ready to make the war an excuse for stirring up strife. For that reason, if for no other, missionaries have to be prepared to instruct their people to be loyal to the government and to believe that in some way, as yet unknown to men, God will turn this awful conflict to the advancement of his Kingdom.

Another disastrous effect of the war has been the almost unbearable increase in the cost of living. Prices of food, clothing and practically every necessity of life have been raised fifty, seventy-five and even a hundred per cent. This is very hard on a people already wretchedly poor, and even the missionaries find it difficult to make ends meet. All this, of course, has hampered the work to some extent and yet the station reports show that very gratifying progress has been made in all branches.

THE MISSIONARIES

There are sixty-eight missionaries on the field, twenty-nine men, twenty-five wives of missionaries and fourteen single women. Of these, fourteen are planning to take furlough in the spring of 1917. It is interesting to note that of the 121 children of the missionaries of this mission, born in India, nine are now serving on the field while a large number of those at school in America are planning to return to India as missionaries in the future. It is a most cheering and hopeful outlook. These children, when they come out, usually acquire the language much more rapidly than the entire stranger, for, though they seem to have forgotten that they ever knew Telugu, the idioms and expressions that they learned unconsciously in childhood come back to them with surprising readiness. Sometimes objection has been made that it is not good to have whole families in the same mission. The history of the Telugu Mission with such families as the Days, the Jewetts, the Cloughs, the Downies, the Boggs, the Bullards, and the Manleys proves the fallacy of this objection.

The following missionaries are now on furlough: — Rev. G. N. Thomssen and Mrs. Thomssen, Rev. W. R. Manley and Mrs. Manley, Mrs. E. E. Silliman and Miss F. M. Rorer. The following returned to the field in 1916: — Rev. W. E. Boggs and Mrs. Boggs, Rev. W. J. Longley and Mrs. Longley, Rev. J. S. Timpany, M.D., and Mrs. Timpany, Rev. T. Wathne and Mrs. Wathne. The following new appointees arrived on the field during the past year:—Mr. R. S. Wallis and Mrs. Wallis, Miss S. C. Johnson and Miss M. C. Rix.

EVANGELISM

Mass movements have taken place in some parts of India, especially among the Methodists, but nothing worthy of the name has occurred in our mission since 1878. In the place of great ingatherings there has been a steady and regular growth, a condition which many missionaries consider much better. The baptisms of this past year have numbered about the same as in 1915 — nearly 3000.

From its origin the South India Mission has been noted for the fact that it was emphatically and almost exclusively an evangelistic mission. As it has grown, new departments have been added and new methods adopted which have gradually absorbed more and more of the missionaries' time, so that there has come a feeling that evangelism is being somewhat neglected. With this in mind the committee of arrangements for the last conference made evangelism the general subject of the meetings.

TOURING

Most of the missionaries of this mission do more or less touring, but only a part of them spend all of their time in camp and among the villages, for schools, supervision, executive and committee work absorb the attention of the majority. The opinion that touring is by far the most attractive form of mission work is all but universal. It is the method by which most of the converts have been gained. Dr. J. E. Clough was a famous touring missionary and it is a joy to know that he has many successors. Rev. J. M. Baker and Mrs. Baker are enthusiastic in this form of work, spending much of their time in camp. They are very hopeful that there will soon be a general movement of the caste people towards Christianity. One of their preachers devotes his whole time to the caste people who receive him gladly and listen attentively to the gospel. In his annual report Mr. Baker tells the following interesting story which gives an excellent glimpse of the experiences missionaries sometimes have in touring: "One evening last February we went with our band as usual to the heart of the caste village. As we marched along singing and playing, hundreds came from all directions. We found a large village common, lighted our acetylene lamp, got the great crowd seated on the ground, and began to preach. The preacher was inspired with the splendid opportunity. The word of God flowed out of his mouth into their thirsty souls like a mountain stream into the desert. We settled down for two or three hours' work. A large body of Christians had come and were sitting with the preachers, their faces shining with glorified light. Everything was going on grandly when suddenly there was a rustling noise. The Christians looked troubled and I knew something was wrong, though I could see nothing. The preacher stiffened every muscle, and tried to bring the people again under his spell but the power of fear was on the crowd. Just then the richest and most influential Sudra in the village, instigated by the Brahmans, appeared with five other men, armed with bamboo sticks, and shouted, 'Go to your homes every one of you and there will be no trouble.' I said 'Stop! You have no power. India is a country free to all religions.' But the Sudras set to work, yelling and

waving their sticks. The women and children disappeared like a cloud blotted out. The men rose and fell back but the Christians did not move. They looked at me and every man remained in his place. I was prouder of the Christians at that moment than ever before. The tormentors yelled themselves hoarse, but we turned loose our big kettle drum, a pair of large cymbals, two snare drums, one triangle, two tambourines, one pair of castanets, three pairs of small cymbals and a chorus of two hundred voices and it was impossible to hear them. They looked like pilgrims coming from a far country. The band stopped playing and we began to laugh, the Christians laughed and even the caste men saw the joke and began to laugh. The raid had failed. The ridicule was too much for the raiders, and they slunk away, unhappy but wiser men. The crowd came near again and sat down. For two hours the preacher poured forth the gospel. Heaven was opened. It was Jesus or Baal, and the people chose Jesus."

Rev. T. V. Witter of Podili reports: — "The year began with an inspiring tour, immediately following our annual conference at Ongole. We baptized 226 converts and organized 2 churches. One of our ponies gave out and we were pulled 40 miles by our Christian people, asking no cooly. It was to them a work of love. The Christians were eager for a sight of the missionary's wife and the new baby and for their blessing at the New Year's festivals. They received us everywhere with joy. This tour left on us the conviction that despite the ignorance, weakness and sins among the Christian community, the mass movements of long ago had left an imperishable impress upon the people. Without pastor or teacher, as many of the hamlets are, weak and shepherdless and breathing a pagan atmosphere, that they have not reverted to heathenism is a wonder to me and is a mighty source of encouragement. On this tour we came into contact with individuals of the non-Christian population. In one of the villages, at the close of a night meeting, a caste woman openly confessed her faith in Christ and afterwards came to the tent for a conversation with my wife, one of many such instances.

"On the other hand, there are the great unreached masses of Sudras, Malas and other castes. Unreached, uncared for, simply for want of the men. Truly the harvest is plenteous, but the labourers, oh how few! Pray ye therefore that the Lord of the harvest will thrust in labourers."

Rev. A. M. Boggs of Sattenapalle reports: — "This year we were able to get in a long touring season. In every place we visited we were greatly encouraged by the marked interest shown by the caste people in our message. People belonging to the highest castes have become inquirers, and we trust the time is not far distant when they will become believers. There have been eighty-two baptisms. We baptized a number in a village where no Christians lived. But persecution broke out. The Christians were not allowed to draw water from the tanks or public wells and merchants were forbidden to sell them food. But the head man of the village got into trouble and he came to me for help. I promised help if he would see that the Christians were not persecuted. The persecution ceased and we are praising God for answered prayer."

Rev. G. H. Brock of Kanigiri, reports: — "My touring this year was chiefly in the most difficult part of my field, where we have very few Christians. We had the pleasure, however, of baptizing a number of converts in entirely new villages. With one exception, we were heartily received everywhere. It was very distressing to tell the people of many villages that we could not visit them. It seems to me that the Sudrá people are more friendly than ever before. We baptized only 89 this year, chiefly because we toured so much on the newer parts of the field. But progress has been made in the newer sections and baptisms have taken place in some villages for the first time."

Rev. S. J. Hübert of Sooriapett went all over his field in the beginning of the year and in many places had very successful meetings. Wherever he went there was a cry for preachers and teachers. Even the heathen pleaded for teachers to be sent to their villages. We would be only too glad to supply them if we had the men, but we have them not.

THE CHURCHES, SELF-SUPPORT AND INDEPENDENCE

Very few new churches have been formed during the year under review, but there has been decided progress in the line of independence and self-help. From Allur Rev. W. S. Davis reports: "Our field is well supplied with churches in proportion to the Christian population. We have six, organized and self-supporting. The pastors meet once a month to compare notes and advise with each other. Their meetings are sources of great spiritual growth. With one exception, there has been steady growth in all the churches. That one is passing through deep waters."

Rev. C. Rutherford, of Nellore, reports that there have been fewer baptisms on his field than for many years past. But there has been progress in the line of self-help and in the grace of giving. A new system of giving has been adopted which promises to greatly increase the contributions.

At Madira, the churches, under the leadership of Rev. F. Kurtz, have made up in additional contributions the ten per cent reduction in appropriations. This is also true of other fields.

Dr. W. A. Stanton, of Kurnool, says: — "The contributions of our churches exceed anything ever before given on this field. Six churches have contributed from Rs.100 to Rs.300 each. The contributions for all purposes total Rs.2222-9-0, which is high water mark for this field. Our Gospel Extension Society administered funds to the amount of Rs.2094-14-2, paying the salaries of 36 village teachers and one preacher and aiding three churches."

ENGLISH CHURCH SERVICES

The Vepery Baptist Church in Madras has taken on a new lease of life. For some years past the church has been at a very low water mark. On account of failing health Mr. Manley was compelled to relinquish pastoral charge, and he and Mrs. Manley sailed for America in July. In October the church called Rev. S. Stevenson to be their pastor. He accepted and was formally ordained on the 31st of December. He has entered upon his work with

commendable zeal and it looks as though a brighter day for the church had come. The house of worship has been greatly improved by the installation of electric lights and fans. The school house in the church compound is to be converted into a parsonage. This will aid much in the pastoral work.

Chambers Hall, in Nellore, continues to be the centre of a variety of work among English-speaking people, mostly of the student class. English services are held every Sunday evening and a prayer meeting every Wednesday evening. The large and flourishing Sunday school has an average attendance of 125, with most of its members Hindus and Mohammedans of high school age. Lectures in English are occasionally delivered in the hall and a library and reading room is open to the English-speaking people of the neighbourhood.

English services are also held on Sunday evenings at Ongole and in Secunderabad. At Ongole they are chiefly for the students and missionaries and at Secunderabad for the soldiers.

EDUCATION

Never before in the history of the mission has education, especially higher education, received so much attention or made so much progress. Our three high schools for boys and the Girls' High School have all had a prosperous year. Mr. L. C. Smith says of the Coles-Ackerman Memorial High School, at Nellore: — "It gives us pleasure to report that 1916 has been the best year in the history of the school. In 1912 the enrollment was 320; this year it reached 800. Although our accommodations have been steadily increased, they have not kept pace with the increase of pupils. We now have 300 boys temporarily housed in the old jail adjoining our compound.

"The George Ackerman Hostel was finished and occupied in July. It is occupied by Christians and non-Christians alike, adding greatly to the fellowship of the students and giving additional opportunities for evangelistic work.

"In December an evangelistic meeting lasting three days was held for the deepening of the spiritual life of the Christian students and for reaching the Hindu students who attended. Dr. J. Heinrichs came and brought with him a number of his Seminary students who lodged with our boys in the hostel. Meetings were held both day and night. The Lord was with us to bless and cheer. As a result one student has been baptized and quite a number have decided to enter the Seminary and engage in Christian work."

Prof. L. E. Martin, reporting the work of the Ongole High School, says, "As none of the Christian pupils who finished the Sixth Form in April were found fit to go to College, the number of extra-school students whom I assisted in 1916 was not so large as it has been in some other years. Only two appeared for the Intermediate Examination, one from the Madras Christian College and one from the Noble College, Masulipatam. Both failed. There is some comfort found in the fact that 74 per cent of the candidates of the Presidency failed.

"There were sixty-five students in the Sixth Form, fifty-seven of whom were allowed to appear for the public examination. Twenty became eligible for Arts Colleges."

In September the students, present and past, and the teachers, gave Prof. Martin a pleasant entertainment in memory of the twenty-fifth anniversary of his arrival in Ongole, and presented him with a handsome gold watch and chain as a mark of appreciation of what he had done for them.

Of the Coles Memorial High School, Kurnool, Rev. B. J. Rockwood writes, "The enrollment has fallen off slightly this year, being 381 compared with 419 last year, due to the fact that we refused to open a second division for the Sixth Form. Our teaching staff has been exceptionally strong and our work has gone on smoothly and well. We have improved the science department greatly with new furniture and apparatus. In sports our boys have captured almost every available prize."

The Girls' High School, Nellore, is rejoicing in the fact that all the teachers, except the Telugu Pundit, are Christians. The school has had a prosperous year. The higher classes continue small, namely 6, 8 and 9 girls, but there is an increase in the lower forms, the largest being the First Form, which numbers 20. The school has suffered for want of sufficient accommodation, but an appropriation of Rs.12,000 has been made by the Woman's Board for additional room, which will greatly add to the comfort and efficiency of the school. The students engage in the various branches of Christian work with gratifying results. Miss E. J. Draper has served excellently for five years as principal of the school. Now that she is to go on furlough she has given over charge to Miss F. E. Carman, whose place as science teacher will be taken by Miss M. C. Rix.

The Normal Training School at Bapatla continues its good work in training teachers and village pastors. Rev. A. H. Curtis says, "The unsatisfactory condition of the school that we reported last year extended into the present year but we gradually brought about changes, including the removal of all the untrained teachers, so that the staff is now greatly improved. In October we secured a new headmaster who promises well. There are 102 students in the training department, of whom 64 are Christians and 34 Hindus. The Christian students come from twelve of our mission stations and a number from other missions. In the Model School there are 215 pupils, of whom 81 are Christians. The religious life of the school has been faithfully attended to. All the students are required to attend religious services and many of them are actively engaged in some sort of religious work."

The high school at Allur is about the same as last year, with 156 in the secondary school and 64 in the elementary. Seventy boys are in the boarding department.

With few exceptions, the station boarding schools have made fair progress. Miss F. M. Tencate, like Miss Draper, rejoices in having a staff composed wholly of Christians, except the Telugu Pundit. Owing to changes in the staff it was found necessary to ask for the loan of Miss K. M. French, from Secunderabad for one year, although she is greatly needed in that place.

The large boarding school at Ongole has had a fairly prosperous year. During Miss B. M. Evans' furlough, Miss Susan Roberts has taken her place. The boarding pupils number 145, the day scholars, twenty-five. In the train-

ing school seventeen bright girls will soon complete their two years course and be ready to enter the work as Christian teachers. Twenty girls have been baptized during the year.

The higher elementary school at Ongole, under the care of Miss A. E. Dessa, reports a very satisfactory year. The Government Inspector says, "The teaching has been intelligently given and the condition of the school is, in every respect, satisfactory." The boys have earned Rs.329 from their garden. The C. E. Society supports one preacher. The number enrolled is 119.

In Madras there are six schools under the care of Miss J. E. Bent. Viewed separately they may not loom very large, but if gathered into one, as in other stations, they would form a station school of good size. To manage six schools scattered over the city, is naturally more difficult than to oversee one large station school, yet Miss Bent seems to be doing this successfully. Of the six schools two, numbering 170 pupils each, are for girls, most of whom come from non-Christian homes.

The Bible Training School at Vinukonda, under the efficient care of Miss M. F. Moran, continues its excellent work. It has for its object the training of Bible women and zenana teachers. Miss Moran is completing her fifth year of service and goes on furlough. The spiritual impress that she has left upon the girls, and upon the mission generally, cannot fail of lasting blessing. Mrs. W. B. Boggs takes her place temporarily. The school was moved from Nellore to Vinukonda on account of insufficient accommodations. If certain proposals are carried out, the chances are that it will return to Nellore, which is in some respects the more suitable place.

RAMAPATNAM THEOLOGICAL SEMINARY

"If ever India is to be evangelized, it must be through a native agency." This oft-repeated statement holds a truth that must never be lost sight of. The Ramapatnam Theological Seminary is the training-school of the native leaders. There is a very decided feeling in the mission that the time has come for an advance movement to be made in this school of the prophets. For almost the entire forty years of its existence the seminary has had a staff of only one missionary and two or three native assistants. For years the mission has been appealing for at least two missionary teachers and two higher grade native assistants. There is a demand for a higher class of native pastors and evangelists, but not until the Seminary is prepared to train college graduates and other qualified men are they likely to come.

Dr. Heinrichs reports: "Twenty-four students were graduated in April. Among them were two caste men who have entered the service of the mission. A number of evangelistic tours have been made with very gratifying results. On one of these 68 persons were baptized. The missionaries of the fields where the tours were made express much pleasure at the bearing of the students and the results of their work. The year was a record one in the sale of books. The proceeds amounted to Rs.884-5-9."

Dr. Heinrichs goes on furlough, and is succeeded by Rev. W. E. Boggs, whose honored father for many years filled the place which his son now enters.

Dr. Heinrichs has done splendid service in the Seminary, and in the mission generally, and will be greatly missed while he is away.

SPECIAL WORK FOR STUDENTS

Dr. W. L. Ferguson, in Madras, has more "irons in the fire" than any other man in the mission. Perhaps his chief work is that of mission treasurer, a task for which he is admirably fitted and which he carries on with great satisfaction to the mission. But it is a serious question whether a man so well qualified for direct mission work should be so tied down to banking and bookkeeping. The student work which he conducts at Bishopville is a unique feature in Madras. Its aim is decidedly religious, though the means used are various, — Bible-classes, music, games, socials, temperance work, lectures and the like. The students have a flourishing Christian Endeavour Society, representing seven nationalities, Telugu, Tamil, Burmese, Bengali, British, Swiss and American. English is the language usually spoken, although prayer is often offered in the vernacular. The Bible classes are usually well attended, but just at this time the attention of the students is somewhat averted by the war.

MEDICAL WORK

There are eight physicians connected with the mission, two men, two wives of missionaries and four single women. One is on furlough, two are about to leave and the furlough of two more is due. We have five trained nurses, one of whom is the wife of a missionary. This force is quite inadequate for the work actually in hand, not to speak of advance work.

More patients have been treated during the year in the Nellore Hospital for Women and Children than in any previous year of its history, the number of inpatients having been 953. In the dispensary there were 2445 new patients and 14,417 treatments given. One hundred and forty-eight calls were made on outside patients. The new maternity ward, just finished, will add ten beds. The money for the large window in the operating-room was given by the Executive Engineer of Nellore as a thank offering for his fine baby boy who was born in the hospital.

Miss A. S. Magilton continues in charge of the Nurses Training School. She reports that the four nurses who took the general South India examination all passed and that two have finished training and gone back to the stations from which they came. The nurses have made 58 professional calls and earned Rs.102 for the training school. The new nurses home, so long desired, was finished and ready for occupancy early this year. The health of the school has been good.

Prior to November the Hanumakonda Hospital was in the care of the Rev. J. W. Stenger, M.D., during the absence of Dr. J. S. Timpany on furlough. In spite of the difficulty of getting the people to come into the hospital for treatment, the number of in-patients has been larger than ever before. The Mohammedans think it a disgrace to go into a hospital ward, and the caste people have a similar notion. It is only as a last resort that some of them will come to the hospital, often when it is too late to help them. Sometimes

people will come with abscesses and such troubles, but when they see the lance they skip for home. Even so, many serious cases have been treated successfully, and in spite of the fact that a qualified woman doctor is available at the government hospital, with free treatment and food, we have had more women in the wards than men.

Besides assisting her husband in the hospital work, Mrs. Stenger has supervised the Bible women and has started the selling of books and tracts. At first the women said no one would buy books, but when they tried to sell they succeeded to an extent that surprised them. When the books were given away, they were often torn up and thrown at the donors; now the people are glad to pay for them.

On Dr. Timpany's return to Hanumakonda in November, Dr. Stenger removed to Ongole, where he is to have charge of the Clough Memorial Hospital when that is completed. The compound is now being prepared for the erection of the buildings.

Mrs. F. W. Stait, M.D., still carries on the good work at Udayagiri, with the aid of her efficient assistant, who has been with her for seventeen years. Mr. Stait also, although not a physician, has considerable medical knowledge and aside from his regular duties as general missionary renders valuable medical assistance where strength as well as skill is required. An epidemic of enteric has prevailed during which a native quack persuaded the people not to partake of food, not even milk, with the result that thirteen in one palem died. They then began to bring their patients to the hospital and by careful treatment some were saved.

Miss F. R. Weaver, M.D., who was for some months in the hospital in Nellore, has moved to Palmur to relieve Miss M. E. Farbar, M.D., who goes on furlough. Dr. Farbar reports: — "The in-patient department and the training school have been enlarged. We now have three nurses, one compounder and three Bible women. Outpatients have come from a distance of ninety miles. We are specially pleased to have Mohammedan women under our influence."

Mrs. A. J. Hübert of Sooriapett has had 254 in-patients, has given 15,777 treatments and has received in fees Rs. 1,396. Many evidences of appreciation and gratitude have been given.

Miss L. W. Wagner is doing good work in her dispensary at Ramapatnam and in the surrounding villages. Everywhere the Bible women have faithfully brought the gospel to the patients with good results.

CRIMINAL SETTLEMENTS

There are two Criminal Settlements in the mission, at Bapatla and Kavali. The Bapatla Settlement, which was established some years ago by Rev. G. N. Thomssen, is for the Yenadis. As they have not yet been brought under the Criminal Tribes Act, their coming into a settlement is purely voluntary. They are genuine thieves, and have joined the settlement either because they want to reform or to escape the police, usually the latter. There are between fifty and sixty families in the group.

The settlement at Kavali is for the Erukalas, a professional thieving tribe. Rev. S. D. Bawden conducts it as an "Industrial Settlement." Mr. Bawden came to India for industrial work and this settlement presents an excellent opening for his plans. Every able-bodied man there is made to work. If he does not work, he does not eat. That these men do work is shown by the fact that during the year Mr. Bawden paid them wages to the amount of Rs.10,261-11-1. The total expenditure of the settlement was Rs.29,927-7-1, of which the government contributed Rs. 17,864-3-11.

As an evidence that the religious part of the work is not neglected, 29 men, women and children have confessed Christ and have been baptized. Sunday services, Sunday schools and cottage prayer meetings are regularly held. Owing to the inability to find water for agricultural purposes, the settlement is to be removed to Allur, where the government has set aside a large tract of land for the purpose. Mr. Bawden craves the prayers of God's people for this most difficult, but most interesting work.

THE MISSIONARY CONFERENCE

The annual conference of the mission met at Madras on December 28th, and lasted till January 4th. The general topic was "Evangelism."

The conference expressed profound interest in the Five Year Program and assured the Board of the mission's cooperation. It extended to Secretary Robbins a most hearty welcome in anticipation of his visit to the field, with the hope that he might attend the next annual conference.

There was discussion as to whether the Clough Memorial Hospital should be solely under the direction of the General Society or whether the Woman's Board should share in it. The decision reached was that it should be entirely under the General Board.

Mission autonomy, a matter which has been under discussion for several years, was finally settled by the adoption of a new conference constitution. This provides for an enlarged Reference Committee and the abolishing of sundry other committees. The Reference Committee now consists of nine members, two of whom are single women and one the wife of a missionary, who is in charge of woman's work. The general impression regarding educational work seemed to be that the mission was not prepared for any radical changes in policy.

It was a great pleasure to have Dr. Augustus H. Strong and Mrs. Strong present during a part of the conference. At the social evening Dr. Strong delivered a fine address and he closed the conference with another address, prayer and the benediction.

LITERARY WORK

A year ago Rev. David Downie, D.D., was set apart for literary work and was transferred to Coonoor, reopening Coonoor as one of the mission stations. Dr. Downie's chief work is the rewriting of his history of the mission, published in 1893, which is already partially completed. He has also written the Mission Reports for the last two years and several tracts.

BENGAL-ORISSA MISSION

From the report by Rev. H. I. Frost.

THE Bengal-Orissa Mission has belonged to the family of American Baptist Mission Fields since 1911. Its history has been briefly told in several Annual Reports and its stations well described in the last Handbook; therefore we shall attempt to report here only the condition of affairs and activities during 1916.

THE MISSIONARIES

Dr. and Mrs. H. R. Murphy have continued in charge of Bhimpore and Miss L. C. Coombs has been there to help them. Dr. A. L. Kennan, Mrs. Julia P. Burkholder and Mrs. S. M. Ager have looked after the Midnapore work, while Mrs. I. M. Holder and Miss Ruth Daniels, residing there, have been busy with language study. Miss Daniels was able to take charge of the girls' schools in July, as she had successfully completed the second year's language course. Mrs. Holder has also completed her course of study with credit. Dr. Kennan suffered more or less from fever during the year and in December fell a victim to blackwater fever, but now is on the road to recovery. This, with the ill health of Mrs. Kennan, has restricted his efforts somewhat. Fortunately for him, his furlough is now due. Rev. and Mrs. Z. D. Browne have labored hard in their difficult work for the people of Kharagpur English community. Rev. and Mrs. J. A. Howard moved to Contai early in the year and have travelled about a good deal to get acquainted with their large and populous field. Miss Amy B. Coe left Balasore on furlough in February and Dr. Mary Bacheler has successfully carried on the Sinclair Girls' Orphanage and the widows' home and looked after the health of the missionaries. Miss S. B. Gowen, although her furlough was due, remained at work, with the unfortunate result that for the last six months of the year she suffered most of the time from shattered nerves and other illness. She sailed for America on December 1. Rev. and Mrs. C. A. Collett and Rev. and Mrs. H. I. Frost have had their usual tasks at Balasore except that upon the arrival of Mr. V. G. Krause on April 1, 1916, Mr. Frost gave up his duties as superintendent of the boys' industrial school. Miss Amorette Porter, after giving some time to language study in December, assumed charge of all the girls' schools in Balasore. Miss E. E. Barnes, although hindered part of the time by ill health, has been able to accomplish some good work at Jellasore. To the great sorrow of all the missionaries and friends of the mission, Miss E. M. Butts, who had been for some time the only resident missionary at Santipore, was taken ill early in the year and died at Calcutta in March. By her death the mission loses a most energetic and faithful worker.

Miss Butts' and Miss Gowen's breakdowns were the most serious consequence of the deficiency of the missionary staff, but other missionaries have also been under considerable strain. Dr. Murphy's work requires two men. The Midna-

pore force has been reduced to one. The Indian work at Kharagpur, last year under Dr. Kennan's oversight, is calling even more insistently for a resident missionary. Although Balasore has had its full quota of three missionaries, the fact that Santipore, twenty-eight miles to the north, and Chandbali, seventy-five miles to the southeast, have continued to be looked after by Mr. Collett from Balasore, shows the urgent need of two men. Mr. G. Ager, a lay worker, has been reengaged and with Mrs. Ager will reside at Bhimpore for the present, making it possible for Rev. H. R. Murphy, M.D., and Mrs. Murphy to remove to Midnapore. Otherwise Midnapore would have had to get along without a male missionary in charge since Mr. H. C. Long, who has just arrived, must spend two years in language study. The retirement of Rev. H. E. Wyman and Rev. G. H. Hamlen, D.D., and the enforced furlough of Rev. J. H. Oxrieder neutralize the increase of staff which the last three or four years were supposed to give.

EFFECT OF THE WAR

The war is not very noticeable here. The ordinary man is affected by the increased price of cloth, but this is very largely offset by the cheapness of rice, which is abundant. The common people have little realization of the principles and objects involved in the war, and the more highly educated have not criticized Christianity because they are able to distinguish the difference between it and civilization. Many of the commodities used by the missionaries have increased in price from twenty-five to fifty per cent.

EVANGELISTIC WORK

Shortage of missionaries is a great hindrance to touring. The station work and schools must be maintained and on this account touring becomes more or less restricted. Yet we are fortunate in having among our native preachers men who can lead a party of their fellows safely. Even if the missionary cannot go with them, he knows that the gospel will still be preached in the markets and the villagers faithfully visited in their homes. In the Midnapore district Mrs. Burkholder has been able to go about with the preachers and Bible women considerably. Rev. J. A. Howard has toured extensively in one portion of the Contai field and Mr. Collett has been out twice with his preachers in Balasore District. Mr. Frost also spent two weeks with one party in November. The magic lantern has been used frequently, as the people are always eager to see the pictures of the life of Christ. Mr. Collett has among his preachers some who play native instruments and the violin, and with this kind of an "orchestra" to accompany the singing of Christian songs they always draw a crowd in a market or in a village. The Brahmans do not argue with the preachers so much as they formerly did, and the people are generally ready to listen, often showing a real desire to understand.

The touring work is usually a broad-cast sowing of the seed by preaching and the sale of books, a valuable and necessary kind of endeavor. But "hand-picked fruit is best," so, as usual, our most effective work for Hindus has been done in Kusudhia (outstation of Balasore), Bansbonia (outstation of Santi-

pore), Manikura (outstation of Contai) and other places where faithful service has been given by the resident preachers and the Christians. Because of such work Jellasore, reported last year as "gone to seed", has shown signs of new life and reports three Hindus baptized and interest on the part of others. Balasore District, as last year, reports the largest number of baptisms and the largest number of Christians. The prospects for richer harvests in the near future are bright. Bhimpore also reports a fine bit of evangelistic effort of the intensive sort. During Christmas week the seventy-five or more teachers of the Santal jungle schools were brought into Bhimpore station for lectures and religious meetings. Some of them are Christians, but the majority still cling to their Santal religion. The matter of their Christian decision was frankly presented to them and they are deeply considering the question. Mrs. Murphy writes, "There was a genuine spirit of earnestness and it really points to an ingathering. Six names have been handed in for baptism."

CHURCH WORK

Along with this gathering of teachers, meetings were held, by invitation of the Bhimpore church, for the Christians of the field. Many of these live separated from one another, one or two families in a village of heathen Santals. This willingness of the station church to assume some responsibility for the spiritual welfare of their scattered brethren is most encouraging.

We cannot, perhaps, hope that our churches will be entirely free from internal disorders. The Midnapore church has suffered somewhat on this account during the past year, but it is hoped that matters will soon right themselves with a change of pastor. The Santipore community has not yet recovered from the damage to its rice crop caused by the bursting of its reservoir. Unable to engage a pastor, they have depended upon the help of the mission preachers, whom they have paid for preaching and leading prayer-meeting. One Santipore outstation church has completed, with outside help, a fine stone building. It also has won more converts, bringing the membership up to about thirty in less than two years after the first baptism.

The Balasore church has rallied well to the task of thoroughly repairing the church building. Nearly every family contributed, some very liberally. The mission gave only three hundred dollars, about three-eighths of the cost. Our little community at Metrapore has had a real regeneration. In December, while Mr. Collett and some of the preachers were there, it added about one-third to its membership by twelve baptisms. The people of the Kusudhia church, all of whom have been converted from Hinduism within five years, continue to show great zeal. Their spirit is typified by the remark made by one of them, who said, "I have tested every person in this village", meaning that by conversation with them he had found out just where each one stood on the question of Christianity.

At Kharagpur Mr. and Mrs. Browne have not spared themselves in their effort to bring Christ more vitally home to the hearts and lives of the English folk of the place. Frequent removals have made the task difficult and sometimes very discouraging. Still a few very loyal workers have been ready to

help and an excellent Sunday school, with average attendance of about one hundred, has been built up. The church attendance has been good and many social and religious meetings have been held for the young people.

The pastors and evangelists at the time of our yearly meeting in October gladly welcomed the idea of an evangelistic campaign. A committee has formulated some plans, and probably as soon as the cold season touring is over the matter can be vigorously pushed. We hope to do our part in accomplishing the purpose of the first goal of the Five Year Program.

EDUCATIONAL WORK

School work goes on quietly. The opportunity of sitting daily before a class of twenty Hindu boys and teaching the life of Christ or other parts of the Bible is one to be coveted, and it compares favorably in possibilities with the work of the preacher, who may face larger audiences or talk with more people during the year but does so on fewer occasions.

Dr. Murphy has added ten primary schools for Santals. The meeting for the seventy-six teachers mentioned above has been one means of touching these schools. Also in February last, by touring 300 miles on bicycle, over fields and through jungles, sleeping at night in the open or on some man's veranda, and cooking by the wayside when he was hungry, Dr. Murphy visited a large number of the schools. Besides there have been thirty-two girls and thirty-three boys in the boarding homes and, including these, seventy girls and 147 boys in the station schools. The educational opportunity is large in Bhimpore. Twelve pupils have united with the church recently.

In Midnapore the schools have been carried on as usual. Because we could not meet the requirements, the government stopped the grants to the Jellasore Middle Vernacular and the Chandbali Middle English schools. But both have continued. One of our own Bible School graduates has accepted appointment to Chandbali, so that grant will be renewed.

The high school at Balasore has had a good year. The aim has been to improve the quality of the staff and the teaching as a preparation for future advance. Of the 196 boys in attendance, forty are Christians. Most of them live in our boarding home. In the last matriculation examination of Calcutta University fifteen out of sixteen of our boys passed, five in the first division. Our headmaster, a strong and useful man, returned in April from a nine months' course in the Government Training College with the degree of Bachelor of Teaching. Twenty-eight Hindu boys have been accommodated in two buildings supervised by Mr. and Mrs. Frost and have come very regularly on Sunday evenings to the principal's home for an hour of song and prayer and a brief talk.

In Santipore ten of those baptized during the year were school children and in Balasore twenty-one. Several who belong in our boarding homes were formerly Hindus or Santals. There are seventy-five girls and sixty-five boys in the Sinclair Orphanage and Boys' Boarding Home respectively. Discipline has been good and the work has gone on pleasantly.

The Balasore boys' industrial school has profited greatly because Mr.

Krause has been able to give full time to it. Boys of the Christian village and of the boys' boarding home spend an hour every morning and evening in the school. The amount of saleable articles produced has greatly increased. The arrangement by which we have one man giving full time to this school is proving its worth.

THE BIBLE SCHOOL

Our most important single institution is the Bible School. Dr. Kennan has been in charge and some good work has been done with several promising students. The total number, eleven, represents an increase over the previous three or four years. The students are required to preach regularly in the bazar under the direction of Dr. Kennan or one of the two Indian teachers, and after attending the yearly meeting and workers' training class, are assigned to the different bands of preachers with whom they are to work for a few months. Every student studies for two years, and then is put into the actual work. If promising enough after one or two years of active work, he may be sent back for a further two years of study. One such young man came out this year. We have not yet succeeded in getting our high school and college graduates (of the latter there have been few) to enter the Bible School.

As we look forward to the future we face problems that seem impossible of solution, but God will help us solve them. There have been many encouraging things in the past year. The fields are white already unto the harvest. We hope to reap, but pray for more laborers both American and Indian, lest much precious grain be lost.

THE CHINA MISSIONS

SOUTH CHINA MISSION

From the report by Rev. A. F. GROESBECK, D.D.

WHEN the European war began, it was expected that mission work would be vitally affected. As a matter of fact, more than two years of conflict have made little change in the estimation of Christianity held by the masses in South China. Certainly the people were never so friendly, — intelligently so — as now. The opportunities for service of every sort are unprecedented in the history of the mission. The reports from the field make it clear that it is impossible to overstate the case. In spite of the fact that the country has gone through a revolution, the greatest church attendance and the largest number of baptisms, students and schools are reported. On every hand, the hearts of the non-Christians are with us, a thing that promises the largest advance in the future. A great many things become immediately possible when the non-Christians give their sympathy and support to our missions. The purchase of land, opening of schools and the erection of buildings are all greatly facilitated by such friendliness.

The high price of silver is one result of the war. For $100 U. S. currency as high as $250 silver was received in 1915, while in 1916 as low as $150 silver was received. The cost of supplies from America and England has in some cases doubled, and in no case, unless it be in the cost of rice, has the price on local products become less. The result is that many of the missionaries find it impossible to make their salaries suffice and are compelled to borrow or to use up their small savings laid by for the inevitable "rainy day." In this matter they must have relief.

During the year a new mission organization has been in effect. The idea of the new organization was to lessen the number of committees and to facilitate the transaction of business. Both these ends have been achieved with marked success.

A Five Year Program for the mission has been in force and most gratifying progress has been made. This program puts no light burden on the Chinese churches: a school in every chapel, the doubling of the church membership, and the attainment of self-support by half the churches. The program has been translated into Chinese and adopted by the local associations of churches. The rapidity with which new schools are being opened, the diminution of annual grants-in-aid to churches, the awakening interest in Christianity on the part of non-Christians, and the increased number of baptisms make us believe that we shall even surpass the expectations of a year ago. The Board has been able to supply the upper primary school buildings called for in the program, but not the men and the residences desired, nor the additional buildings for the academy. The Five Year Program calls for the building up of an academy and junior college of at least 200 students. There are now

over 100 enrolled, but there is no dormitory space for one-half that number. The Seminary building has been used for the overflow, but that institution is to reopen in 1918. In the meantime dormitory and administration buildings must be erected or the whole missionary program will be entirely upset. This is perhaps the most pressing need in the mission at this time.

It is in education that the advance of the year has been most marked. Unless there is a reaction, the number of primary schools will exceed the number of churches before the fifth year of our program has been reached. Reports at conference showed that there were ninety-six schools in 150 churches. Fourteen new schools were opened during the year, which makes a percentage of growth above that demanded by the program.

The government's school system has broken down under its own weight. So much more was attempted than either funds or experience would warrant that a collapse was inevitable. Old line schools for the study of the classics have sprung up everywhere, but cannot become genuinely popular because their course does not lead even towards a degree. These are also likely to be prohibited by the government. These facts have made unprecedented demands on the mission for supplying primary schools with proper instruction.

The government curriculum lays down certain requirements that are impossible, with a few exceptions, in schools outside those taught by men trained in mission institutions.

One missionary, Rev. J. H. Giffin, in times past, gave some instruction in government schools, teaching branches that made possible the following of the standard curriculum. Other missionaries have been asked to render like service. It might be well to set apart some men especially adapted to this sort of work, and thus probably make it possible to begin a self-supporting work that would not only commend itself to the Chinese, but also be most effective in winning men to Christ.

Many of the churches are calling teacher-pastors, men who teach a school during the week and preach on Sunday. Theoretically the plan is not a good one, but actually it works well, for it raises the church in the esteem of the non-Christian community and with the esteem comes support. The teacher is furnished an audience daily for any amount of preaching that he is willing to do. The homes of the best people are open to the teacher-pastor all the time and to the missionary whenever he has opportunity to visit the outstations.

In addition to the phenomenal growth of the lower primary schools and the development of the academy, the year has seen a new demand for upper primary boarding schools. The heathen are not averse to their sons' entering the mission schools, for in these the government curriculum is better taught than in government schools. Also, cigarette smoking and gambling, evils that are rife in non-Christian schools, are prohibited and discipline is maintained.

At Kityang at the close of 1915 the two teachers who had built up the school resigned. This might have proved disastrous, but the school itself had such a hold on the people that the number of pupils actually increased. At Chaochowfu, the demand for this sort of school has forced the beginning of one, although there are neither funds nor buildings. At Chaoyang an addition to

the school building has been erected at a cost of $2700, toward which the Chinese have paid $1380. These gifts were mainly from non-Christian friends of the mission and patrons of the school. The largest gift was $500. This support of non-Christians has brought the greatest encouragement to the whole work and has illustrated the truth that the Chinese are ready to pay for what they want. It behooves the missionaries to make their methods of work such as will appeal to the people and secure their support. The Young Men's Christian Association works on this principle, furnishing the building, but stipulating that the Chinese must do the rest. How they are doing it is well known throughout China.

A new development of school work is seen at Kaying. The government middle school closed last year because of the lack of proper leaders. Mr. Giffin was besieged by requests from scores of students to start an academy. Owing to lack of funds, the mission could only advise that the time seemed opportune for starting the school. The Chinese officials were very cordial and urged him to go ahead. There seeming to be no other way open, he eventually decided to go ahead and opened the academy with seventy-seven pupils! This has few parallels in the history of Christian missions. The boys come from the best families in that most progressive center in South China, Kaying. All the boys are paying a substantial tuition and *none* is receiving aid of any sort.

The school costs Mr. Giffin about $800 per year over and above tuition fees. The mission has been able to provide only a small portion of this amount, and Mr. Giffin has paid the balance himself. This he has gladly done, rather than lose the opportunity, but the Board ought not to permit him to bear the burden longer. This is one of the most pressing needs and the most promising opportunities in the field. That the Chinese appreciate the sacrifice that is being made and the quality of the instruction given is proven by a greatly increased attendance the new year.

An academy building for Kaying was scheduled in our Five Year Program for the fifty year, but, owing to the rapid developments of the past year, land should be secured and buildings erected immediately at a total cost of not less than $15,000 Mexican. The academy students all study the Scriptures in the regular course and many are in volunteer Bible Study classes. Several have already united with the church and others are in an enquirers class.

The medical work of the mission is conducted at five points, Swatow, Kityang, Chaoyang, Changning and Canton. The Swatow hospital was reopened in October with Dr. H. W. Newman and Miss Fannie Northcott in charge. Extensive repairs have been completed and the hospital is well filled.

At Kityang Dr. Mildred Scott is in charge, Dr. Newman assisting in the men's department and in general operative work. They provide gentle, skillful treatment, in marked contrast with the harsh treatment secured in the villages.

At Chaoyang Dr. C. B. Lesher, with only the chapel for a dispensary and hospital, has treated 1625 patients. These treatments range from slight cases to lock-jaw and the most serious surgical cases. The patients have paid on an average of fifty-one cents per treatment and the constantly increasing

patronage shows that the Chinese are willing to pay. Buildings for the dispensary are greatly needed and it is believed that the Chinese will do their part in securing them. Mrs. Lesher has been giving a series of lectures in the Woman's School at Swatow, a most valuable and timely sort of service.

Rev. C. E. Bousfield at Changning has continued his method of travelling and dispensing. This brings all the love, kindness and skill of the physician right into the homes of the people. The great success of the Changning work, Mr. Bousfield asserts, is due to his service of healing. Wherever he goes with his medicine chest, along the road, at villages, rest houses and inns, the people literally flock to him. His is a record of which any physician might be proud, his method one that some at least might well copy. His patients come from seven provinces, over 150 from Chili, Honan, and Shantung. The grand total of patients treated this year is 5650. This work is entirely self-supporting, the patients paying the exact cost of the drugs. The influence of the Changning Mission is powerfully stirring the whole region, so that men are coming, even from adjacent provinces, praying that this beneficent service may be extended to them.

Owing to the interference of the war with the income of the Basel mission, their outstations in Kiangsi province have been handed over to us. These Mr. Bousfield continues as independent churches, or receives individuals into church fellowship by baptism. No pressure has been brought to bear upon members to secure their uniting with Baptist churches and the greatest harmony and most friendly spirit prevails. It ought to be added, that this enlarged field has called for increased expenditure, but that the Board has not been able to make larger appropriations.

At Canton, Miss Luciele A. Withers is in charge of the school for nurses in the largest and oldest hospital in that part of China, of which our Society is one of the constituent parts.

The stronghold of heathenism is the hearts of its women. This stronghold cannot be stormed, but must be taken by the milder means of love and service. The gospel must be carried into the homes and this is a service that only women can render. Two lines of work are followed, direct evangelization and the training of women and girls in the schools. The training of Bible women and teachers is done in two centers, Swatow for the Hoklo field, and Kaying for the Hakka field. In addition to these there are schools for girls at each of the central stations and at a dozen or more outstations.

At Changning, Mrs. Bousfield labors for the women with her schools and classes and visiting in the homes. Her chief helper received training at Kaying and it is hoped many girls and women may be sent there from Changning for training.

At Hopo Mrs. A. S. Adams conducts a girls' school that has been of greatest blessing to the whole field. The present need is for a new building that will make possible enlargement and wider extension of influence. The revolution closed the girls' school at Ungkung before the end of the spring term, but it was opened again in the autumn. This school is in charge of Mrs. G. M. Lewis, who also has under her direction a number of Bible women.

Mrs. J. M. Foster, at Kityang, is in charge of the girls' school and superintends the work of the Bible women. A special feature of the work here has been the prayer meetings in the city. At the West Gate, the leading woman in the house which was rented for the meeting "was decidedly hostile, until a short time ago, when she began to listen earnestly, and later showed a decided change, even to leading in prayer herself. Thus the Lord has wrought in her heart."

At Kaying, the event of the year was the opening of the new woman's school building. The New Year brought a great influx of new students. The spirit of independence is on the increase. A few years ago no women attended the church services. Then followed the season of helping those who were willing to study. Now, not only is there a large attendance, but only five receive any aid whatever, and this is given only as a loan. Miss Louise Campbell's furlough is already overdue and there is no one on the field to take her place. A young lady should be sent to assist Miss Campbell.

The translation and circulation of the Scriptures and production of Christian literature is a part of the task of a mission. For two years Rev. William Ashmore, D.D., has been at work on a translation of the Old Testament into the Swatow vernacular. The value of a vernacular edition is that it brings the lofty truth of the Scriptures into the range of the knowledge of the people. The Pentateuch and Psalms are already in print, in a tentative edition. There is now a committee at work on a uniform system of transliteration of biblical names. At present a familiar Bible character is known by several different Chinese names. One readily sees how confusing this must be to people not familiar with the Scriptures. Before the final edition is printed, it is hoped that the results of the work of this committee will be in hand so that the terms in our vernacular may be the same as those used in the Mandarin and classical versions of the Scriptures.

Rev. Jacob Speicher has been in full charge of the China Baptist Publication Society since the return of Dr. R. E. Chambers of the Southern Board to America. The high price of paper has very greatly increased the cost of production. Nevertheless, a large number of new books and tracts have been published covering a wide range of subjects; biography, politics, apologetics, sanitation, education, and evangelism. These have proved popular and are having an extensive circulation.

The aim of all our efforts is evangelistic, the method used may be the ministry of healing, teaching or preaching. The ordinary colportage, street and village preaching, and the regular Sunday services in 150 chapels have gone on as usual. New stations have been opened, self-supporting from the start. Rev. G. W. Lewis reports of one such church: "The building has been furnished by one of the members. Its total cost is fully $1000. The leader in the new church who has made this complete self-support possible is a merchant and a village elder. His reputation is so good that his connection with the church makes it easy to preach in that region. He has been a Christian for more than twenty years. His father was very poor — so poor that he ate only two meals a day part of the time in order that his son might attend school for a year or

two. After the son had grown to manhood he entered business and the Lord has especially prospered him. But with his prosperity he has not forgotten the Lord's share in it and has been a liberal giver for many years. He is not yet satisfied. He rightly feels that the church services on Sunday and the two mission prayer meetings during the week are not enough; so he wants to arrange for a special worker to push the evangelistic work of the neighborhood."

Increased attendance is reported on every hand, and the new adherents are coming from the well-to-do classes. Never have there been so many baptisms, and never before were the converts of such good, substantial character. One convert of this type comes from Rev. E. S. Hildreth's field, Chaochowfu. His father was "a real old time scholar, and a literary graduate, but rather progressive. One thing that impressed us was that he had sent to Singapore for some rubber tree seeds, and was going to see if he couldn't make them grow in China, to add to the prosperity of the country. We were not surprised later to find that the man proved to be open minded enough to come quite frequently to church. He seemed very much interested in Christianity. On a recent visit to the place, I was told that a certain man wanted to be baptized and I found out that he was the son of the rubber seed man. When the father had died, he had told all his children to become Christians and this oldest son was obeying him."

As indicated in the extract from Mr. Lewis' report, groups of churches are endeavoring to secure men who shall give their entire time to evangelistic work. This is certain to develop men who see things in the large and who will be ready to take responsible leadership. The mission is also trying the experiment of releasing at least one man for evangelistic campaign work. A lantern with slides on the life of Christ is quite sufficient to attract the crowds. The mission ought to have at least two more lanterns for this sort of work. Rev. G. H. Waters and Rev. A. D. McGlashan are planning to reach their entire field with special meetings for groups of churches.

No report would be considered complete without reference to the province-wide evangelistic campaign. The work of George Sherwood Eddy in India and in similar campaigns in China is well known throughout Christendom. In the Kwangtung Province there are two centers, Canton and Swatow. In this latter place, the two missions working in the region, the English Presbyterian and the American Baptist, are cooperating. Preliminary union prayer-meetings have been held all over the field. Pastor Ding Lei Mei first came for a series of preparatory meetings the purpose of which was to get the idea of the campaign clearly before the people. These meetings were held on the Baptist mission compound and were very largely attended.

Mr. Tewksbury, of the China Sunday School Union, then gave a series of addresses on general Sunday school work and organization, with special emphasis on Bible study, with the aim of preparing men as Bible-class leaders for the follow-up work after the Eddy meetings. The final series was held by Mr. Inwood of the "Keswick Movement." The Chinese were profoundly stirred by these meetings as Mr. Inwood opened to them the possibilities of the Spirit-filled life. Mr. Eddy himself is expected next autumn, and the mission

is anticipating great things from his visit. May all well-wishers of the South China Mission unite in prayer for the success of this campaign.

The cry is now for native leaders. We believe that the present great opportunities will do much to produce these, but we are not expecting them to come from the untrained and illiterate. A large number of men from the mission schools have gone elsewhere for advanced training. Some are taking theology at Canton, Shanghai and Nanking. Others are studying medicine at Foochow, Soochow and Nanking — Tsinanfu. Still others are taking college work at Shanghai and Foochow. Many are pledged to return to the mission after graduation. A carefully graded system of schools, beginning with the lower primary and leading up to the Shanghai Baptist College, is certain to provide men equipped for leadership in the churches and schools of the future. May God call these men to this service!

The high standing of the work of the mission in the non-Christian community, is one of the most gratifying signs of the times. The churches stand for truth and honesty in the midst of a crooked and perverse heathenism. Therefore the churches are coming to be sought out by the heathen who believe in these better things. A new day dawns and the shadows of yesterday's sorrows and discouragements flee away. May grace for this new day and new responsibility be vouchsafed of the Lord!

EAST CHINA MISSION

Compiled from the report of Rev. A. F. Ufford

The Political Situation

The year 1916, the fifth of the Chinese Republic, witnessed Yuan Shih Kai's vain attempt to proclaim himself Emperor and his unhappy end. Several of the richest provinces revolted against Peking. A happy issue of these troubles came in the election of Li Yuan-hung as President and a restoration of parliamentary government. The end is not yet but the outlook is far brighter than it was a year ago.

Chekiang, in which the greater part of the work of the East China Mission is located, was among the provinces which declared their independence. For several months in the spring through communication with Shanghai by rail was suspended, Chekiang and Kiangsu soldiers faced each other across the border, and the governor of the province was compelled to flee for his life. His successors had brief and stormy terms of office. The end of the year found the government of the province once more in strong hands with a fair prospect of peaceful days. In all the political turmoil no hindrance has been placed upon mission work.

Matters of General Interest

Two events of national importance occurred during the year. The first was the National Christian Endeavor Convention in Hangchow, April 6–10. Representative missionaries and Chinese leaders from all over China, brought

stirring messages. Perhaps the most inspiring feature was the long procession, headed by the Military Governor's band. The East China Christian Endeavor Societies were well represented and received an inspiring impression of the solidarity of the Christian forces in China.

The second event was the appointment by the China Continuation Committee of Rev. A. L. Warnshuis as National Evangelistic Secretary. His office will be a clearing house for all facts relating to evangelistic work. Plans have been perfected for the week of Special Evangelism Jan. 28–Feb. 4, 1917. This movement aims to enlist every church member in some form of Christian service, and has already been of immense help.

An important step has been taken in treasury organization. The treasurers of five of the missions having offices in Shanghai have organized with one general office. Each treasurer still looks after the special interests of his own mission but in such matters as exchange, insurance, transportation, and supplies, there will be cooperative effort resulting in increased efficiency and decreased expenses.

Medical Work

The mission hospitals have been unusually busy.

At Shaohsing there has been a decided increase in the number of in-patients. The hospital has been of great assistance in surgical and medical cases.

Kinhwa reports an increase in the number of women patients and a gain in fees from patients of over $1000. The hospital has rendered a unique service by training in methods of vaccination a class of fifteen young men selected by the magistrate who gave them certificates upon the completion of their course.

The absence of Dr. Manget, representative of the Southern Methodist Mission on the staff of the Union Hospital, Huchow, has put heavy burdens on Dr. Leach. Nevertheless the year has been one of progress. The Chinese staff has rendered splendid service. Daily clinics have been maintained, five days of the week in Huchow and the sixth day in a city twenty miles away. The new Women's Building at Kinhwa has been completed and at Huchow a new motor boat has been put into commission for outstation dispensary work.

The gift of the China Medical Board to the hospitals in Ningpo and Shaohsing is full of promise for the increased usefulness of these institutions. On the understanding that the Society will contribute one fourth of the amount needed the China Medical Board agrees to give $3000 annually to each of these hospitals, the money to be used for an additional doctor and nurse. To the Shaohsing hospital a further grant of $300 is made for a Chinese business manager. An additional grant of $11,350 is made to Shaohsing for an X-ray machine, equipment for operating room and laboratory, motor launch, residences for Chinese staff, and residence for the physician provided by the China Medical Board.

Evangelism

Lack of appropriations and of workers has in some cases militated against the best evangelistic work. A reduction in the grade of certain day schools in

the Shaohsing field has been necessary and in Kinhwa the night schools which were such a success last year have had to be closed for lack of funds. The crippling of work consequent upon the going on furlough of Dr. and Mrs. M. D. Eubank has been felt very keenly in Huchow. Notwithstanding these drawbacks the year has been a good one for the evangelistic workers.

One of the most urgent needs is suitable buildings for churches and schools. In many cases congregations are compelled to worship in rented buildings, often paying an exorbitant rental. In one case a school was compelled to close in the middle of the year because the landlord wanted the house for his own use. Progress is made each year in securing church and school buildings. In March the Zwen Yiu Gyao Church was dedicated in Hangchow. It is a substantial gray brick building with a well lighted auditorium having a seating capacity of 600. Galleries in the wings and three class rooms accommodate the Sunday school. The cost of the building was $3,750 with an additional $500 raised on the field for furnishings. In Huchow two new chapels have been secured. One of these is the gift of Mr. and Mrs. John B. Tingley of Green Bay, Wisconsin, as a memorial to their little son. The other is in the city of Linghu, where for fourteen years the work has been carried on in a dark, damp place. At Zagyao in the Ningpo field a start has been made toward the erection of a building, over $1000 having been subscribed by the Chinese.

In Hangchow and Ningpo there has been an increase in gifts from the Chinese as well as increased efficiency in the Sunday school. In various parts of Huchow the afternoon Sunday schools have drawn large numbers of children. In Shaohsing a Christian social union, in which all the missionaries and Chinese church leaders unite, has been formed. At the first meeting some fifty representative Christians came together for a social hour followed by reports on different forms of work being carried on in Shaohsing.

The Hangchow Union Evangelistic Committee is rendering a unique service by uniting all the Christian forces in an effort to present the gospel to all classes. "No church in Hangchow can any longer continue in the easy rut of indifference as to its methods of work or breadth of ideal. The Union Committee is doing more than any agency ever has done before to raise the standard of church life and work. The fundamental lesson has been learned — that evangelistic effort is of little avail without an adequate life in the churches to receive and conserve the results."

The value of the outstation work depends largely on the supervision of the individual missionary. In Huchow a fine spirit of giving is shown by the country Christians. The lantern is used freely to attract the crowds. The Sunday school at Kogyao has been organized on modern lines, classes for women and children are being held, a strong total abstinence society is making itself felt in the life of the church, and funds are being raised for a new building. At Siu in the Ningpo district the church has taken on new life since the ordination of the young man who has been its leader for the past eight years. Twenty-four members have recently been added by baptism. Two new churches have been organized in Huchow. At Kinhwa the work has suffered a serious loss through the going on furlough of the evangelistic worker.

The work of the associational evangelist has been continued throughout the year. His visits to the churches have been full of helpfulness and have been followed by marked ethical results.

In June a devotional retreat was held on the hills near Hangchow. There were no formal addresses. Three days were spent in prayer and discussion on all questions, both personal and general, regarding the work. The effect of the meeting has been felt all through the year.

Education

A few years ago there were only three day schools in the Ningpo field. Today there are thirteen. In the Chusan Islands there has been an increase of four day schools in the last three years so that there is now a school in every town where a preacher is located. In both Ningpo and Shaohsing teachers' institutes have been held. Responsibility for the examination of the day schools has been placed upon the teaching staff of the boys' boarding school, thereby insuring closer correlation between the higher and lower schools. During the summer a Union summer school was held at Wayland Academy.

The Shaohsing boys' boarding school although housed in a rented building and seriously handicapped by lack of appropriations has steadily grown in numbers and influence in the community. An interesting illustration of the way in which a Christian school influences a heathen city is seen in the fact that when the government schools were planning to hold a field day on Sunday they were willing to change the date to Saturday in order to secure the participation of the Christian school.

In Kinhwa there are many higher primary schools but only one middle school and that is so crowded that of 600 applicants last fall only 150 could be received. The mission school suffered a serious setback through the action of the conference in 1915 in closing the middle school department. The diminished attendance reacted unfavorably on the enthusiasm of the teachers as well as seriously injured the reputation and income of the school. There were over fifty applicants for the middle school in the fall even when it was known that this department had been discontinued.

In Huchow there has been a decreased attendance in the boys' school consequent upon the going on furlough of Dr. and Mrs. M. D. Eubank and the lack of anyone to take their places. Mrs. Latimer has again taken up work and there is hope of an increased attendance after the Chinese New Year.

At Wayland Academy the teaching staff has been greatly strengthened by the coming of Mr. Ray C. Ewing. The spirit in the school is good. The memorial gate is nearly completed and the print shop has been moved to new quarters. A new accounting system has been installed. Seventeen boys made profession of Christianity at evangelistic meetings held near the close of the year.

The Ningpo school has been embarrassed by lack of adequate buildings in which to accommodate the increasing number of students. Particularly gratifying has been the growth in moral courage among the boys. This was shown by the willingness of five of them to take over again work in which they

had failed even though it involved serious "loss of face." In the direction of socializing the students' play considerable progress has been made during the year.

The educational work of the mission heads up in the Shanghai Baptist College and Seminary. Since the departure of Pres. F. J. White on furlough in June, Prof. Tong Tsing-en has been acting President and Mr. F. C. Mabee acting Vice-President. The MacLeish Infirmary is nearly completed. One new residence has been built during the year and a second is nearing completion. Work on the Haskell Gymnasium will be started soon. Eleven men were graduated last year, six from the college and five from the seminary. Of the five graduates from the seminary two were from the advanced course and three from the regular course. The evangelistic work in connection with the seminary has been widened by the taking over of the Christian mission chapel on Yangtszepoo. In addition to this important center Sunday schools and church services are maintained in four other places in the neighborhood. A Sunday school on the compound is also conducted in connection with the day school. By means of practical methods the seminary aims to train the men actually to do the work of the ministry.

Literary Work

While busy with routine work the members of the mission have not lost sight of the value of the printed page. The Chinese Recorder, The China Year Book, The Educational Review, and The China Church Year Book have all had articles during the year furnished by missionaries of the Society.

WEST CHINA MISSION

From the report by Rev. Joseph Taylor.

CHINA remains a republic in spite of the supreme effort of The Strong Man of China to change her to a monarchy. This is the outstanding fact of the year. Distress is prevalent under this democratic form of government, and there is fully as much trickery and robbery in officialdom as ever prevailed under the hated Manchus. But the people have their parliament, and some of them talk expansively about "our representative" and fancy they are helping to govern the country. Meantime rice is going up to unheard of prices and workmen are demanding higher wages, while not a few people are starving to death.

The missionary has to take all these conditions into account in his attempt to reach this people with the gospel of Jesus Christ. He knows that the truth of God has a hard fight with an empty stomach and that it is the business of the Christian church to feed the people as well as preach to them. Just here is one of the most difficult questions of the whole Christian propaganda. How can we secure a self-supporting Church among a people who are largely on the ragged edge of starvation?

During the year the work in West China has been carried on in the midst of disturbed conditions. From the first month to the seventh there was fighting in some part of the province of Szchuan. It started near Suifu and worked round to Chengtu. At times Suifu was occupied by the troops of the monarchists, while at others it was held by those of the republicans. More than once missionaries were in danger, not from intentional attack upon them, but from stray bullets. Towards the end of June things began to grow hot at Chengtu and the British Consul ordered all British subjects living outside the walls of the city to move into the city. Nearly all did, but a few remained at the West China Union University to conduct the final examinations. Just once the soldiers exchanged shots with each other. A party were holding the Arsenal outside the city and the temporary Governor ordered his troops in the city to fire on that point from the city wall. They did so and proved that they knew something about the use of big guns, for they hit their mark. Aside from this little skirmish, there was no fighting at this city; but there was a great deal of suspense and anxiety and some of the missionaries showed the effect of the strain as the year wore along. Even now there is no certainty that the province is settled down to a steady, every-day life.

The reports of the members of our mission reflect the condition of affairs in the province. Some of them have been temporarily hindered in their work, while others have found a great opportunity opening out before them. The latter is especially true of our medical work at Suifu. In connection with Dr. Tompkins' report it should be remembered that the splendid work that he and his helpers have done has been carried on in inadequate quarters. There is great need of a first class hospital for men at Suifu and some good servant of God could lift this work much nearer to perfection by giving us the money for land and buildings.

Our new missionaries have been hard at work on this most difficult language. Mr. and Mrs. J. E. Moncrieff have been attending the West China Missionary Training School at Chengtu, and both have made splendid progress. Rev. and Mrs. A. G. Adams spent a year at Nanking, and on that account have had to forget some things as well as learn others. Mr. Adams writes regarding his last year's work:

"As a student of the language, I have seen but little of the Kiating field outside the central station. Every Sunday has found me either preaching or addressing the Sunday school, of which I am superintendent, and during a visit to Suifu I preached twice at the morning service, and led the Y. M. C. A. meeting. Thus I find that my two years' study is beginning to bear fruit."

THE CARE OF THE CHURCHES

The establishment of the Kingdom of God calls for the best thought and effort of us all. For the Church to send out a group of men and women to an alien people and then expect the Kingdom to come is a misreading of the purpose and method of Christ. The resources of *the whole Church are necessary for this task*. Let some of the men who have spent their best in this work speak for themselves. From Ningyuanfu Rev. Robert Wellwood writes:

"As far as the general evangelistic work is concerned, this has been the most prosperous year in the history of the mission in Ningyuanfu. Results have encouraged me to continue the policy of delegating more responsibility to the natives. They have responded right heartily and the large increase in interest and additions to the church is some evidence at least of their efficiency in service. A special feature of the evangelistic work has been the classes for Bible study which have been conducted by the helpers in the outstations. The interest manifested has been a most gratifying surprise to me. From the experience of the past year at least two facts have been made clear, viz., that the native helpers are learning how to reach the people and that the people are really hungry and will come when they find that they receive enlightenment. Perhaps not all who have attended these classes have been converted, but most of them have learned much and some have begun to walk in the narrow way. May grace abundant be granted to the native helpers to continue in this good work and also to the new believers that they may grow in grace and in knowledge of the One who loved them so that He gave His life for them. Before leaving this branch of the work I may mention that seventy-three have been baptized and have united with the church and there is another promising class of fifteen in session now. (Later reports from Ningyuanfu say that ninety-nine have been baptized in that city this year.)

"The native helpers and I have tried to put as many obstacles before these people who are entering the church as we conscientiously could. We raised the standard. We stopped giving support so that each member had to pay all individual expenses, such as board, lighting, books, etc. The more obstacles we raised the more people came and they are coming still. We have given the inquirers a course in the three 'beginnings'—Genesis, creation; Matthew, the beginning of the New Kingdom; and Acts, the beginning of the New Society, the Church. I enjoyed my share in this work and would willingly spend the remainder of the time left to me for service in the elucidation and interpretation of these three 'beginnings' that have meant so much to me.

"Have we had discouragements and disappointments during the year? Yes, indeed, but very few compared with the general progress. Two members were excluded from fellowship in the church because of idolatrous practices connected with the death and burial of a parent. One of these has had other serious charges against him which we found to be largely true. We discovered one woman member taking opium because of sickness and one of the native helpers is accused of going back to opium and of neglecting his work. An ultimatum has been sent him and unless he can clear himself satisfactorily he will be invited to seek employment elsewhere. This is a disappointment and a grief to me as he has two boys studying in our school."

At Kiatingfu nine have been added to the church by baptism. The work has been retarded somewhat from the fact that this station is at present subject to a change of policy.

Suifu is entering into large possibilities because of the self-sacrificing work of all the missionaries while the city was occupied by troops. The church has unbounded opportunity and needs more workers both Chinese and foreign.

"Our church has never been more popular with the people than it is now. People of all classes are anxious to become inquirers. This is due to the service done during the past few months. I had two inquirers' classes last spring, meeting once a week in my home and there were nearly twenty regular attendants in each class every time. I believe we could take in over a hundred at the coming inquirers class in December, but with the training we can give them it would be a fatal mistake. We must wait until we have more workers and can give more thorough training.

"Discouragements we have too. Some church members and many inquirers are addicted to the opium habit; the members will have to be expelled. Because we have had so few preachers and they were so poorly trained, we will possibly have to dismiss half of our membership before we can get down to bedrock and begin to make substantial progress in establishing a Christian church. The crowning disappointment is that Tsang Wei Chen, chairman of the native conference last year, has proven himself a moral leper. He can never again be used as a preacher, and will probably not even be permitted to be a church member. However we are sure that we are fighting a winning battle, and that in the end it will have been worth while to have drawn in our lines to where they will hold."

That is the message of Rev. D. C. Graham, from Suifu. There is enough work to keep three missionaries busy in that large prefecture, and we are trying to cover the field with one. No wonder that the local workers go astray. The Chinese are not ready to be left without careful supervision — temptations are too many and too strong for them to resist if left to themselves.

At this writing, no word has come from Yachowfu, but it is because Mr. H. J. Openshaw is extremely busy with a class of inquirers. He has been out through the district, one trip taking fifty-six days. Another takes him over a pass 8000 feet high. In order to finish up his work before going to America, he is conducting this class just before Christmas and is leaving for our annual conference at Suifu.

Rev. W. E. Bailey is hard at work building a new church that will be a credit to the denomination and one of the foremost buildings in Yachowfu. I wish he would write his experiences out for the edification of the Baptists of the northern states. A man needs a good grade of religion if he undertakes to put up a modern church building with Chinese workmen to help.

Chengtu has no church building, so the Christians meet in two remodelled shops. How I wish some of the good brothers who preach in our pulpits at home could be obliged to preach just once in that shack; and how I wish some of our good brothers and sisters who doze away their time in cushioned pews could be made to sit through just one service in our Chengtu "church." But let Rev. J. P. Davies tell his own tale.

"The city church work has been in operation for about a year and a half. Three shops on the street at the front of the residence compound were made into an audience room which is far from suitable as a house of worship. The street noises are distracting to both preachers and worshipers. A Chinese street is not a quiet place and the people in the shops across the street are

less than twenty feet away from the audience. Moreover it often happens that would-be hearers are turned away because there is no room to accommodate them.

"For nearly seven years the Society has owned a valuable piece of land suitable for church purposes just within the East Gate. The dilapidated buildings on this land are rented to about 25 families and shopkeepers. A year ago two of the best rooms on the place were fitted up by Mr. Dye for a day school. This fall a third room was taken. The school numbers over thirty boys and girls, and is conducted by a committee of church members under Mr. Dye's guidance. It is now proposed that we enlarge the school-room and use it for regular preaching services, as well as for day school and Sunday school. But this would be only a makeshift arrangement. What is sorely needed is a sum of several thousand dollars, so that we might tear down these ramshackle buildings and erect a complete modern plant for our Baptist church work. Our educational work is being equipped with splendid buildings, and the evangelistic work deserves an equipment not in the least inferior."

HEALING THE SICK

The physician gets nearest to the Chinese, because he touches his life vitally. When a poor fellow has been hit with a bullet and the doctor takes out the torturing piece of lead and fixes the patient up in a clean warm bed, Christianity is getting right next to that man. When our medical men tell of what they have done for this suffering people, one feels as if all the money and men put into the foreign missionary enterprise were well spent if nothing but this relief of suffering were accomplished. But the physicians are more eager to *prevent* disease than they are to *cure* it.

Dr. J. C. Humphreys, of Ningyuanfu says: "There seems to be less than ever to say for the medical work this year. Because of my trip to Conference, the Chinese New Year celebrations immediately upon my reaching home, the difficulty of securing anything but an opium smoking wreck for needed work in the dispensary, and then the trip with the Jensens almost down to the Yunnan border, the dispensary was not opened until the first of April. I cannot now give you the statistics, but I know that the average attendance per month has been just about double that of any time I have been seeing patients here. The bold and frequent Lolo raids on the Chinese and then the skirmishes with the soldiers gave ample material for in-patients, not one of whom could be accommodated. A body of thirty soldiers had escorted a rice carrier to an outpost and were returning to their quarters when they saw three or four Lolos standing on the mountain side. The soldiers, desiring to make a capture and also a name for themselves, chased the few Lolos into a deep narrow valley where they were surrounded by the large body of Lolos who were lying in ambush. The ruse was so successful and the surprise so great that but two soldiers escaped without wounds. Eighteen were killed and the rest were brought into the city badly wounded. Several had as many as fourteen knife, spear, or gunshot wounds. Since we had no accommodations,

we appealed to the officials who opened an old archery where we cared for the men as best we could."

At Yachowfu, Dr. G. G. Davitt has set before himself the goal of self-support for the hospital in that city. Splendid work has been done in renovating the building and now it is ready for all the work the doctor can do. From a lengthy report the following is taken because it gives results that have already been accomplished.

"(1) Have had unusual results with patients and their ills, both in-patients and out-patients.

"(2) Patients readily see that our new plan of charging more, and giving better attention, better drugs, etc., pays in time and money. Many who have tried dispensaries and hospitals in other places and here at low rates come asking to be considered special patients. Many have been so well pleased with treatment and results that they have personally brought patients to us for treatment. One has brought six as five-dollar patients — two opium cases, one insane and three skin cases.

"(3) We have had all the officials here either for treatment as in-patients or home treatment, for refractive errors in their eyes. All this class has been cured by treatment or glasses furnished by prescription from Peking. The number of church members that have come shows that they have confidence in the place. Have had patients from three provinces, one from Peking, one from Hongkong, and several from the province of Yunnan. Several army officers have been with us for longer or shorter periods. Only one left without being cured of his trouble.

"(4) Have had in five months 39 in-patients, 730 dispensary, 41 out-patients, all of whom have paid the total of $480.46 to October 1st. Drug sales amounted to $273.91."

There should be a second physician on the field at Yachowfu who would be prepared to take over the work of the hospital when Dr. Davitt goes on furlough.

The best we can do to explain the Suifu work is to copy Dr. C. E. Tompkins' report. "We consider the Red Cross work in the recent civil strife as being the biggest piece of work the Suifu Hospital has done during the year. We have treated wounded Northern, Yunnan, Szchuan, and 'Mongeril' soldiers, citizens, and outlaws. We have taken in the poor pack-carriers and the captains (officers of higher grade were not wounded). All grades and classes were given the same care and attention. We were brought into close contact with all the army officers — even with the commander-in-chief of the Yunnan army.

"Never before has any department of Christian activity been so prominent in the minds of the people of this district as the work of the hospital. Appreciative words are constantly offered by all officials whom we meet, especially because we left our homes and work to open a branch hospital at another fighting center some three days journey away, where we had to make the best of crude native equipment within constant sound of the noise of battle. In the two centers we treated about thirteen hundred wounded.

"Our offices were varied. In addition to treating the wounded, we had to negotiate for the safe passage through the enemy lines of the men when they were treated, and, not least, I was asked to make a six days' journey, not without its moments of danger, as a 'messenger of peace.' It has been a source of real pleasure to have many of the wounded men who had been healed in our wards, come directly to the hospital on their return to the city, indicating that strong ties of good will had been formed while here. By the majority the story of the Glad Tidings was heard for the first time and some of the precepts demonstrated in our wards.

"Aside from this special service, this has been our biggest year in point of dispensary patients (some 16,000 treatments), number of hospital patients (in addition to the 200 wounded soldiers, about five hundred ordinary cases), and in approaching our ideal of self-support."

There are two most pressing needs at this station: (1) for a trained nurse; (2) for suitable surgical quarters.

SCHOOL WORK

The teacher has the longest and best opportunity in China. He is with the student seven days a week and meets him in more intimate relations than the other workers can. He is concerned with the ideals of the boy and the young man. He can get at the religious life of the boy in so many indirect ways that the student is hardly conscious of the studied and steady influence brought to bear upon him. The educational work of the West China Mission is being brought to a higher degree of perfection and we are coming to see the advantage of systematic education over the sporadic efforts of a decade ago.

At Suifu Rev. H. F. Rudd is building up a group of Junior Primary Schools as feeders to Monroe Academy and in this way is strengthening all our educational work in that district. Monroe Academy, under his supervision, is taking on new vigor and promises to become a strong center for our Senior Primary work. The village schools are being provided with better teachers as fast as we can train them. Mr. Rudd says of the Boys' School in the city of Suifu: "The chief forward step in the work this year has been the enlargement of our city school. For years this school has been conducted in cramped, unwholesome rooms back of the street chapel. This year we rented a new building and doubled our teaching force. Following this improvement, the attendance rose from fifty to more than one hundred. The quality of our pupils and of our school work was in every way improved. One of the best evidences of the quality of the school is the fact that while nearly all schools in China have a decreased attendance in the second half of the year, we have had a distinct increase in attendance here this fall. It is in the last years of the Lower Primary and in the Higher Primary that the increase is most noticeable and most important."

In regard to Monroe Academy, Mr. Rudd has these pertinent remarks to make: "The institution certainly needs a permanent principal who can give his whole effort to developing the highest type of training for adolescent boys.

"There is great need of at least several hundred dollars to be invested in scientific apparatus to carry on the work which Mr. Hockman began in this line.

"If the school is to continue with only one foreigner, the Chinese faculty must be greatly improved. It would seem that we ought to make every effort to get a high type of Christian teacher from East China if possible.

"We have here a plant, which with a little enlargement, might well care for a school of eighty or one hundred boys, and it seems a most wasteful policy to allow it to run along on such a low grade that it cannot attract more than twenty or thirty pupils.

"In spite of our handicaps this year, we are hoping for a great improvement in numbers and in quality of work for the coming year."

While we cannot write in glowing terms of the schools in our Kiatingfu field, it must be said that some of the very best students at our Middle School at Chengtu hail from that district. And it is also true that the majority of them are self-supporting boys. If we are to continue to work in the Kiatingfu district, we certainly should begin at once to build up a strong string of Lower Primary schools in the villages and in some of the district cities. These should lead up to a Senior Primary Boarding School for boys at Kiatingfu. One of our college students from the Kiatingfu district is now teaching in a boys' school of the China Inland Mission and is a power for good in that school. It is not fair for either the mission or the Board to abandon that station. It should either be given up entirely or taken up in real earnest.

Because of the sickness and return to America of Rev. and Mrs. J. C. Jensen, Mr. Wellwood was obliged to take charge of the schools in the Ningyuanfu district, in addition to his care of the evangelistic work. He writes after a year of effort:

"There is very little to be said regarding the schools. Most schools are carried on much alike. One fact is apparent, however, in regard to the schools in Ningyuanfu; they have grown appreciably in the estimation of the community. This is no small gain and must be generally attributed to the efficient manner in which the schools have been conducted. I do not wish you to understand that this efficiency applies to the foreigners connected with the schools. For whatever standing the schools have, the credit must be given to the native teaching staff, especially two young men who are products of the mission. For efficient, loyal, and untiring service it would be difficult to find any to surpass them. I have received the most loyal help and kind cooperation from all the teachers during the year. I was greatly disappointed in one teacher who had spent some time in the Normal School in Chengtu. Probably much 'larnin' swelled his head and the trouble was that he could not convince anyone but himself of the vastness and superiority of his knowledge. Perhaps he is wiser now, but there is no doubt that we are.

"Nine boys were received into the church from the school. This gives us much encouragement and is sure evidence of the Christian character of the school. Mr. T'sen, the head teacher is an earnest Christian and his influence is a real force for good. Several of the boys are sons of members of the church

and this is a fact of no little importance to the future of the work in this field."

Yachowfu district has a correlated system of schools heading up in a Boys' Boarding School at Yachowfu. Rev. F. N. Smith is busy putting up a principal's residence on a splendid site just outside the city walls. There is to be a new building for the school, which when finished will be "as a city set on a hill". Meantime, he has to supervise all the school work in the district and do the building on the hill. He says:

"We are right in the midst of the building operations. The residence is nearing completion, and the foundations of the dormitory are being laid. We hope to have the new equipment ready in the fall of 1917. With these buildings completed, the Yachowfu school will have the nucleus for a well-furnished plant, on property ample for as large a work as opportunity and means may afford.

"It might be well to indicate some of the needs of the school. $500 Mexican is needed for dormitory and chapel furnishings; a school organ; a school clock that is reliable; a bell that is large enough to be heard anywhere on the campus of ten acres. A most useful addition would be a power-plant. There is splendid water-power right at the foot of the hill and such a plant is needed to furnish an adequate water supply for the school and residence. It would be invaluable for purposes of irrigation. At a low running expense not only would water be supplied, but light and power for running small machinery.

"Property for the Lower Primary School in the city is needed. At present this school is conducted in the lower floor of the church dormitory which provides four classrooms. With the new church building, a building for Woman's Work, and the dormitory for men on the same compound there is not room for the Boys' School. Property is needed that will allow equipment for classrooms, a reading room for teachers, wash-rooms for the practical demonstration of the principles of hygiene, dormitory accommodations for the teachers who are resident in the school, and grounds for games and physical drill. Such property is available and splendidly located in relation to the church. It would cost approximately $2500 Mexican. A good equipment in this department is essential in order to gain the attention, interest and attendance of boys from substantial families."

All these schools lead up to the crown of the system — the Chengtu Baptist College, which is carried on as one of the constituent colleges of the West China Union University. In return the college furnishes teachers for our lower schools and trains men for the ministry and to be physicians.

During the year that is just coming to a close, the divisions of the college have grown larger and stronger. There are five different schools represented in our dormitory: the Union Middle School, the Normal School, the Bible Training School, the Medical Department, and the Arts and Science Department. We have students in all of these. Not all of them will continue with us until they graduate; in fact some of them have already left, but we are glad to have had them with us for a time. They learn what our purpose is and they better understand our ways of working. Some of them come thinking that the course of study is easy and that it is easy to get through it and graduate.

It does not take long to prove to them that they have been mistaken. Other students come with an earnest desire to study and even though they find the work hard they persevere to the end. This is the kind of student we endeavor to find and help.

The new college hall — Van Deman Hall — is steadily going up and we hope to get into it next fall. But if we increase in numbers as we have done this present term, it will be crowded on the day of opening. We very much need a second dormitory in order to accommodate the students who are seeking to enter our college.

These are the regular forms of work in our mission. Little space is left to tell of the work of our mission builder, Rev. W. R. Taylor, or of the splendid achievements of our women workers. At Suifu, Yachowfu, and Ningyuanfu we have flourishing girls' schools, and at Chengtu our Woman's Board unites with other missions in the Chengtu Union Normal School for Women. But this is trespassing on the ground of another Board; yet all this work should be brought together in one report if the Baptists in America are to get a full-orbed view of what one of their missions is doing.

(Since this report was written thoroughly adequate provision has been made for the property needs of the entire West China Mission through the generosity and devotion of a friend.)

THE JAPAN MISSION

Compiled from the report of Rev. William Axling D. D. of Tokyo

The Union Evangelistic Campaign

THE Three Year Union Evangelistic Campaign has closed. Each year it gathered momentum and grew in power. It has been one of the most significant movements that Christianity has witnessed in Japan because it has been a movement of the Japanese church. The leaders have been Japanese pastors an laymen. This movement has proven beyond the shadow of a doubt that the Christian church in Japan has sent its roots deep down into the life of the nation and has established itself as an indigenous institution. It has shown that the Japanese Christian church is gradually developing a consciousness of power and exhibiting an independence and strength of initiative that is pregnant with promise for the future. For three years its leaders have planned campaigns nation-wide in their scope and touching every stratum of society.

This movement has also demonstrated the fact that the Japanese nation, as a nation, is ready for the gospel in a way that it never has been before. The people are soul-hungry and famishing spiritually. Never has the gospel had such a hearing as it has received in these campaigns. It has shown that Christianity is facing another opportunity to make Christ's message and life effective in this leading nation of the Far East.

The Baptists have had a large share in this campaign. The late Dr. Dearing was the secretary and treasurer of the movement and his counsel and sympathetic help were large factors in contributing to its success. Rev. Imai, a converted Buddhist priest, through preaching and tract-writing rendered the organization an invaluable service. Messrs. Chiba, Watanabe, Taketa, and Axling were called on for a great deal of campaigning.

The Franklin-Anderson Commission

The outstanding event of the year was the visit of the commission sent out by the Board to study the present situation. The personnel of the commission gave its opinions weight. Besides securing much first hand information of the actual conditions, the commission rendered our work here an inestimable service. Issues that have been hanging fire for years were brought to a focus. Problems of long standing were definitely solved. Adjustments long contemplated were definitely begun. Policies long discussed were settled. Dr. J. H. Franklin and Dr. F. L. Anderson during their stay in Japan made the finest contribution to our work that ever has been made by a visiting deputation. Their visit has been and is going to be increasingly rich in fruitage.

Readjustments in Educational Work

Some issues that were brought to a focus during their visit have resulted in several radical and far-reaching readjustments. These are mostly in the educa-

tional field. The most radical readjustment has to do with Duncan Academy. Of this Principal J. F. Gressitt writes "The Society's educational work for young men in Japan received a mighty impetus from the visit of Drs. Franklin and Anderson. The immediate result was the decision to close Duncan Academy in Tokyo, where there are four other Christian schools and scores of non-Christian institutions, and to reopen a new Duncan Academy in Yokohama, where there are no Christian schools for young men. We hope to make the new institution a strong, well-manned, and well-equipped secondary school, with possibly a higher commercial department. The educational authorities of Yokohama and of Kanagawa Prefecture are united in welcoming the advent of a boy's school under Christian auspices. The governor, a Christian, is keenly interested in the project."

The Japan Baptist Theological Seminary, which has been in rented quarters ever since its organization, will through the above readjustment secure its much needed permanent home and plant. In the absence of President C. B. Tenny, Professor D. C. Holtom writes: "Great impetus was given to our work at the seminary through the Franklin-Anderson Conference. We expect to move into the quarters now occupied by Duncan Academy before the opening of the new school year in September. The present buildings will be repaired, a new dormitory and a new missionary residence will be constructed. In these new quarters we look forward to the greatest service in our history in the work of running a central power-house for supplying energy and workers to the Baptist church in Japan. During the past year the work at the Seminary has been characterized by a splendid spirit of fellowship and cooperation in the faculty and earnestness on the part of the students. Twenty-two students have been enrolled. The school has been greatly strengthened by the coming of Dr. Kawaguchi to take charge of the department of theology. We feel strongly that our best contribution to the Christianization of Japan can be made by strengthening our own denomination."

Another readjustment was the decision to have our college grade students get their training at Waseda University. We hope that some day we shall be able to add a strong college department to the new school which is to be built at Yokohama. We should aim at nothing less than this. Until this is possible it seems best to avail ourselves of the opportunities offered through our Waseda Dormitory and our special relations with Waseda University.

Administration

Another out-growth of the Franklin-Anderson Conference has been definite advances along lines of administration. A plan of field administration has been put into operation by which the self-supporting or semi-self-supporting Japanese Baptist churches and the Japanese Baptist leaders will have a larger share and more power in the actual administration of our work in all its phases. This will greatly increase the efficiency of the work of administration. It will be a school for the training of Japanese leadership. It will furnish a great spur

to our churches to attain self-support in order that they may be eligible to a share in this responsible work.

The Far-Flung Evangelistic Battle Line

Rev. William Wynd of Tokyo writes, "The response to the Christian message on my field has been most encouraging. Bible classes for young men are flourishing and the result of this study is that many of these young men can never be satisfied with any form of religion less than Christianity. All of our churches had part in the National Evangelistic Campaign. In the matter of giving, the churches with which I am associated have done well. There were twenty-six baptisms and there are a good number of inquirers". Rev. C. H. Ross of Sendai writes, "There have been eighty-three baptisms on this field. There has been an advance of fifty per cent. in contributions from Japanese sources, and an advance of 100 per cent. in evangelistic zeal on the part of the Sendai church. Two churches have definitely lined up with the new policy aiming toward self-support, and one of these—the Shiogama church—has advanced to a half-supporting basis." Rev. C. H. D. Fisher of Yokohama reports forty-three baptisms and encouraging progress, especially at Kanagawa and Kawasaki. Rev. J. H. Scott of Osaka writes, "The population of Osaka is increasing at the rate of 100 *each day*. There is a tremendous increase in business activity and prosperity. This has also increased drinking, immorality, and tuberculosis and is creating new conditions everywhere. There have been more baptisms than in former years and an increased activity on the part of the Christians. The Evangelistic Band of the Naniwa church has done a very great work. Including non-residents the average giving on this field has been 7.47 yen per member. If only the resident members are considered the average has been 11.00 yen". Dr. R. A. Thomson of Kobe writes, "We have had a prosperous year on the Kobe field. The churches report growth along all lines. There have been sixty-five baptisms. Over 2200.00 yen has been raised on the field for the work. The Kobe church leads with 1215.00 yen, and the Hyogo church which plans to become self-supporting this coming year raised 610.00 yen. At Liuchiu the people though very poor are very much in earnest in their Christian lives. The new church building at Naha is under way and we hope to dedicate it soon". Early in the year Captain Bickel of the Gospel Ship wrote, "Though there never was such promise and never have been so many real inquirers the overwhelmingly striking feature of the year is cutting down and retrenchment all around. Owing to war prices in spite of the most painful economies I have been obliged, (1) practically to close up one of the five Island Groups, dismissing the worker, (2) to cut every worker down ten per cent. on his appropriation, (3) to reduce the "Fukuin Maru" paper to half its size, do away with the purchase of literature, give up the Scripture Calendar, and discontinue the sorely needed issuing of Sunday school helps for 4000 Island scholars, (4) to give up one of the two annual Goto Island cruises, reduce all general cruising to a minimum and lay up the ship's motor launch. These conditions coming at a time of the greatest promise of ingathering and of the greatest number of baptisms are discouraging."

Various Institutions

The Tokyo Misaki Tabernacle's first year in the new building has been a year of expansion. The night school for men has had an enrollment of over 200. The afternoon school for girls has enrolled sixty-five. The apprentices' night school has enrolled twenty-five. There have been over 100 children in the kindergarten and forty in the day nursery for the infants of working mothers. Some 300 children have been enrolled in the play ground work during the year, and over 1000 more have come under its influence. A monthly meeting for workingmen has an attendance of from 100 to 200. As a result of the week night evangelistic meetings and of some special evangelistic efforts we now have a list of 130 inquirers. A visiting nurse looks after the sick and poor of the neighborhood. Mother's meetings, Saturday public lectures, a men's friendly society are each serving definite elements of our community. The Tabernacle church has advanced into the group of self-supporting churches during the year and is becoming an aggressive force.

The Waseda Dormitory and affiliated work under Dr. H. B. Benninghoff is making an incalculable contribution to the Christianization of Waseda University with its 10,000 and more students. Dr. Benninghoff writes, "In April fully 3000 new men will enter the various departments of the University, and there will be a call for new classes and for dormitory room. But our time and space are already about at the limit. Our greatest need is for a center for our work. We need a hall where large gatherings, social meetings, and helpful amusements may be held, and where young men by the hundreds can be influenced and helped. The University greatly hopes that we can do something to help them along this line".

The Sendai girl's school has passed the 100 mark in attendance. Its twelve graduates were all Christians. The coming year it will start the third year course in the domestic science department and hopes to secure government recognition for this department. The plans for the new buildings have all been made and the contracts let. They hope to enter the new plant the first of September. This school will then have one of the best equipments in Japan.

The Kanagawa girl's school this year celebrated its thirtieth anniversary. It has made a fine record. As an educational institution and as a Christian home it stands at the top. At present it has 140 students who are carrying on sixteen Sunday schools. At the thirtieth anniversary services the governor of Kanagawá Prefecture spoke highly of the school, its influence, and its work.

The Himeji girl's school has made remarkable progress since it secured its new building and enlarged equipment. It too has passed the 100 mark in attendance. The Christian spirit is strong and character-making. An inquirers class of thirty-three girls shows the impelling Christian influence of the institution, while twelve Sunday schools furnish fields for Christian service for these girls.

The Sarah Curtis Home School has greatly strengthened its faculty during the year and there has been some increase in attendance. The students are given a taste of Christian service in a Sunday school held for the neighborhood children and in the Sunday schools held at the Immanuel church. The latter

have an attendance of 140. Six girls were baptized during the year. A beautiful new building and increased contributions are the outstanding features of the work at Immanuel church.

The Osaka Bible women's training school reports a year of faithful work on the part of the teachers, and earnest work on the part of the students. A kindergarten has been opened in order to give the students an opportunity for study and practice work in preparation for work for children.

The Tokyo kindergarten training school reports an "especially encouraging year in the evangelistic work of the institution in connection with the mothers. Many are interested and studying Christianity. The school is realizing not only its educational purpose but its spiritual ideals".

Other kindergartens, the young women's dormitory, the Yokohama night school and business men's dormitory are each in their different spheres rendering a much needed and far-reaching service. The Yokohama school is growing constantly and the dormitory is full.

Outstanding Needs

Trained Japanese leadership is the crying need of our work in Japan today. Here we lag far behind most of the other denominations. Mr. Wynd mentions another: "We are under a great handicap because we are carrying on work without suitable buildings. Equipment is one of our crying needs". Mr. Ross sounds the same note, "Church buildings for the important centers of Sendai, Shiogama, and Kisennuma are very necessary." Mr. Scott and Miss Mead give voice to Osaka's great want by saying, "What can be done for the thousands of girls in these factories, subject to the greatest temptations? What for the tens of thousands of young men in the midst of great temptations? We should have dormitories and night schools and organized social service." Lack of funds which forced Captain Bickel "to cut out a whole block" of his island work gives pathetic expression to a deplorable condition. Missionary reenforcement is more and more essential. During the year Dr. Dearing, one of the strongest and most outstanding leaders in the missionary community of Japan, was promoted to a higher service. Who will fill the gap?

During the past year the Baptists have been making history in Japan. To a man we feel that we have started on a new epoch. Greater things are ahead of us than we ever dreamt of in the past.

[Since the writing of this report, the Japan mission has been bereaved by the sudden death of Captain L. W. Bickel.]

THE CONGO MISSION

Compiled from the report of Rev. P. A. McDiarmid

CONGO has been outside the turbulent scenes of war. While state officials have gone as officers, and natives have been recruited for warfare in East Africa, the Belgian colony itself has been comparatively quiet. The only danger to missionaries is in transportation. Fortunately they have thus far sailed in safety. Exceedingly slow freight transportation and almost prohibitive rates have caused great difficulty in securing provisions.

The missionary has come with his Christian standards, and the trader has come with his wares, creating a great list of new soul needs and body needs. Often there is more haste to clothe the body than the soul; and a heathen starched from neck to ankle is often worse than the one dressed in redcamwood powder. But changes have come and many more will follow. The witch-doctors see this and realize that once Christianity sways a community they will have to turn to honest toil instead of making fetishes. The polygamist fears that he will have to give up his wives and feel the shame of working with a hoe. The heathen see the approaching changes in regard to the status of women who have been largely considered as property. Christian teaching is a direct infringement of these property rights.

Other changes must come gradually — the individual holding of land instead of the community system at present, with its endless quarrels and the division and sub-division of villages; the division of labor and the development of handicrafts; and the utilization of the rich natural resources. Formerly there was very little commercial output except rubber and ivory but in spite of the war great advance has been made. Rev. P. C. Metzger writes: "Though the war has continued, trade has taken on new life; all the steamers on the river are in commission again, due largely to the new trade in palm-kernels. In previous years boats have steamed up river laden with all manner of European supplies, and down with very light loads of ivory, rubber and copal; now it is the reverse, for steamers go up light with European produce, and laden to the gunwales on their return with palm kernels, palm oil, a little rubber, ivory, copper and gold."

CHANGES IN THE MISSION FORCE AND STATIONS

The following missionaries returned to America for furlough during the year: Rev. Joseph Clark and Mrs. Clark; Rev. A. L. Bain and Mrs. Bain; Rev. H. F. Gilbert and Mrs. Gilbert; Rev. J. E. Geil and Mrs. Geil; Miss C. L. Mabie, M.D.; Mrs. P. C. Metzger and child; Rev. W. A. Hall.

The missionaries who returned to the field were: Mr. Thomas Hill and Mrs. Hill; Rev. W. H. Leslie, M.D. and Mrs. Leslie; Mr. H. Ostrom, M.D. and Mrs. Ostrom; Rev. P. A. McDiarmid and Mrs. McDiarmid; Mrs. L. F. Wood.

There has been a complete transference of the staff from the old Ikoko station to the new one at Ntondo. The rains have been exceptionally heavy this year and it is fortunate that our missionaries are at the new site for

Rev. A. V. Marsh writes after a visit to Ikoko: "I saw the need as never before for changing the Lake Ntomba station to Ntondo, the greater part of the Ikoko site being under water, and mosquitoes in abundance. There was much sickness and several of the natives had died."

Other residences and a new hospital will be built at Ntondo. A new church building is to be erected by Mr. Marsh as a memorial to Mrs. Marsh. It is with deep sorrow that we record her death. She did not live to see the station where she had ardently hoped to give her life to devoted and unselfish service.

THE NATIVE CHURCH

Our conference last September was encouraged by the reports from almost all stations. Rev. Henry Richards, who entered the Congo thirty-eight years ago amongst the first who came in to possess the land for Christ after Stanley had told of the great opportunities, said "In all my life I have not seen things more hopeful."

After visiting the Palabala field which for some months has been under the direction of the Banza Manteke staff Mr. Richards wrote: "From there we visited our own Mbanza Manteke towns on the way home. What a change since the old days! Everywhere the people left the gardens, and fields, and their work to listen to the glorious news."

At Sona Bata Rev. P. Frederickson reports: "On the whole the year has been one of prosperity and much encouragement. In the Nsele district, new life has sprung up among our Christians, and much interest has been shown. At Kasangulu, the Christian employees on the railroad have set to work to improve their house of worship. By the kindness of the director of the railroad we were allowed to use one of their brick presses. We made and burned twenty thousand brick and a fine house of worship has been put up that will seat two hundred people."

Speaking of one of the tribes in the Tshumbiri field Mr. Metzger writes: "Several out-posts where the work was at low ebb last year have greatly improved. Chapels have been built, schools and services are better attended, and renewed life in the entire tribe is evident. The church has adopted this Five Year Program: A church membership of 700, 40 evangelists, 1500 children in schools, and a native contribution of 3000 francs".

Concerning the work at Vanga Mr. and Mrs. Gilbert wrote on leaving for furlough: "The work at Vanga has brought us this year a large amount of satisfaction. The results have been in full proportion to the efforts put forth."

Being a new station the work suffered somewhat during the months which elapsed between the leaving of Mr. and Mrs. Gilbert and the arrival of Dr. and Mrs. Leslie, but the latter report an attendance in schools and at services which predicts great hope for the future. Dr. Leslie writes: "The Sunday congregations are growing. Our school houses have become inadequate for those services, and we have built a chapel to accommodate 500 people".

Touring and Evangelism

The account given by Mr. Richards of touring in the Palabala field gives us some idea of the difficulties and the pleasure in this form of evangelism.

"To reach the Vunda group of towns we travelled about six hours over as rough a road as I have seen anywhere, but the last part was the worst. The monocycle and hammock were useless. It was a mountain climb, and on the way up were great rocks and boulders to hinder, besides the intense heat. How Mrs. Richards succeeded in negotiating some of these places was a mystery to me. We were very hot and very weary when suddenly, standing on the summit of a great rock, we saw a crowd of children, and a fine lot of men and women. They all burst out into a song of praise and sang all the way to the town. All our weariness seemed to vanish. They laughed heartily when I reminded them of the old times when we were greeted with knives, and guns, and sullen faces."

Christian Giving

The Congo native is not by nature liberal. The grace of giving is a slow growing plant, requiring much care before it produces the fruit desired. But how pleasant to the eyes is that fruit as we see it where the native Christians give liberally enough to sustain the work in their own community, and sometimes contribute to push the borders of the Kingdom farther afield!

The Christians at Tshumbiri and Ikoko have been especially praiseworthy in this respect. Last year the native contributions amounted to 1967 francs, or an average of about three and a half francs per member. They have given as much as five francs a member but the state of war accounts for the decrease.

At Sona Bata, in addition to the usual offerings a special offering is received at the yearly Thanksgiving meeting. Last year a special meeting was held at Kinsangu as well as at the station itself. Kinsangu is over fifty miles from the station. There were large gatherings at both places, more than 800 being present at Sona Bata. One hundred and sixty-one were baptized, making in all 244 baptisms for the year. The collection amounted to $140, out of which sum $40 was sent to the governor for the Red Cross Society.

One of the missionaries reports that after the death of a church member his friends brought five francs to pay his church dues which were in arrears. If they believed that these arrears were obligations that ought to be paid, the same as any other debt, then we have a lesson that might be given to Christians the world over.

SCHOOLS AND EDUCATION

The missionaries have reduced the language to writing, printed books, and gathered the people into schools. If in the days to come there shall be a government system of education it will be found that the mission schools have laid the foundation.

At present we may divide our schools into five classes, — village schools, station day schools, station boarding schools, preparatory schools, and the Kimpese Training Institution.

There is no school in the whole list more important than the rudimentary village school. It is to these that we look for most of our Christian converts.

The headman of a town said to Mr. Richards: "Why I and others have fallen is because the teacher left us and then we were like babies without mothers to feed them. When we hear the words of God every day and pray together we are strong to resist temptation, but when we have no teacher to teach us we become weak and stumble".

In the station day-schools children from the nearby towns, and the children of teachers and employees on the station, receive instruction, whereas in the boarding schools boys and girls are housed on the station in dormitories and receive food and clothing as well as instruction, making a partial return for what they receive by working in gardens and keeping the station clean, while the older boys help with buildings, repairs, and in various forms of manual work. Dr. Leslie reports: "Almost all of the school boys pay for their food and clothing in the manual work done on the station and plantation." Mr. Frederickson reporting for last year writes: "On the station we made thirty thousand bricks for station use. We also cut timber. All this work is done by the young men in the preparatory school and the boys in the boarding school".

Our missionaries try to secure as material for the boarding school the best boys and girls from the village schools. Speaking of the opening of school in October Mrs. Frederickson says: "Once more we had the sad duty of turning away a large number of boys because there was not enough money to keep them. We were pleased to receive twenty-seven new boys and thirty girls, fifteen of whom were new." The importance of this work for the girls of the Congo can partially be seen from this extract from the same letter. "The girls, when old enough, learn also to do nursing. At present there are six in training. I do not know how I should have done the medical work without these helpers".

At Tshumbiri a new brick dormitory has been erected for the girls, and at Vanga, although Dr. and Mrs. Leslie are alone at present and have nearly one hundred boys on the station to care for, they decided not to postpone any longer the training of girls, so have built two temporary dormitories capable of housing thirty girls.

Kimpese Evangelical Training Institution

Kimpese has not sought a large number of students but has asked our stations on the Lower Congo, and those of the English Baptists, to send a few picked men who have already been tested as teachers, in order that they, with their wives and children, after three years' training at Kimpese may become real leaders of their people. Mr. Moon reports: "All of the men and women seem earnest in their work and an excellent spirit prevails. Manual training is very popular, and garden work, brick-making and carpentry go merrily along.

"The women and children are appreciative of the advantages of the school. A fine large elementary school of about eighty pupils is conducted and seven teachers in turn teach in this school. While not all of the women make progress in books all get much more than books can give in the way of character and enlarged horizons, and a new sense of fellowship in the higher things of the Kingdom. The children are the great hope of the future, and while Kimpese

was not opened for them, nor even for their mothers primarily, still the great improvement in the health and physical appearance of the children is quite as gratifying as their progress in reading and writing. The whole attitude of the school tends to build up a fine family life.

"We feel greatly the need of proper school buildings and of a chapel. We have had to enlarge the class-room which we used for chapel services in order to accommodate our students, and classes have to be held in the blacksmith shop adjoining the carpenter shop, and also in our own outside storeroom and on Mr. Powell's verandah."

Industrial Education

The importance of this phase of education is becoming more and more apparent. In connection with our boarding and preparatory schools, and at Kimpese, manual work forms an essential part of the training. If we are to build up a Christian civilization in the Congo that will mean a transformation of environment as well as of the individual life we must train hands as well as head.

Rev. W. E. Rogers of Ntondo presents the value of such work as well as the attendant difficulties. "The choosing of men for masons was most difficult. I tried first one and then another. After a series of efforts with one man, seeing no indications of an approaching conception of what I wanted, I would try another. When finally I had a few that I began to trust a little I would come back after being away a few minutes to find the cord I had stretched for them to lay the brick to propped away from the wall. They said it was in the way. And so week after week my patience was tried, broken and exhausted. They built, tore down, and built again, as I insisted that the walls must be level."

MEDICAL WORK

It has been a busy year for the doctors who have been on the field and for those who have conducted the medical work in the absence of those on furlough.

Dr. J. C. King of Banza Manteke writes: "This year I have aimed at accomplishing some four or five things in particular—first, to complete my language work of the first two years on the field and take my examination on time; second, to complete a tour of the entire Banza Manteke field, visiting all, or nearly all of the villages under my medical care; third, to train two natives with a plan in view to send them out to care for sub-dispensaries in two of the most suitable locations for helping the largest number of natives; fourth, to put the dispensary work on such a basis that it would be self-supporting; and fifth, to try to teach the people how to keep well in body and soul."

And Dr. King has fulfilled a large part of this extensive program. Of the itineraries which covered his district he says: "I have been able to ferret out many of the neglected sick, especially old folks without medical aid or anyone who cared enough about them to help. These have been well supplied with medicines free of charge, and always with a word as to its being God's love and care that sought them out in their helpless condition. This has brought many

thanksgivings. Those who were not among the poor of the towns were asked to pay for drugs prescribed for their diseases. In several cases I was able to select a more healthful site for a village and better water. In these cases the towns were moved to the new site, which has led to better health."

Mrs. Frederickson, who has had the heavy burden of the medical work at Sona Bata, reports: "During the year 1916 we have had no doctor at Sona Bata. The following statistics will show how much one is needed here, and what confidence the people have in the medical missionary, and in our helpers who are kind to the sick ones. Many are afraid to go to the government hospital because some of the non-Christian helpers are rough with the patients when the white doctor is not present. More than ten thousand treatments have been given the past year, and more than two hundred and fifty in-patients (patients who stayed more than one night) have been in our wards. Some of these had to receive treatment for weeks, and even months, before returning to their villages. Protestants, Catholics, Mohammedans and pagans listen willingly to the daily gospel services and singing. Our great need is a doctor, a nurse, and a hospital."

Dr. Leslie since his return writes: "The medical work is steadily increasing; especially those afflicted with sleeping sickness are seeking help. Many have come for examination and fifty are under treatment, and the number is increasing week by week. Probably over fifty per cent. of the people in this section are now infected with this disease, and not a few white people. The need for a place to put the sick who are coming for treatment for this and other diseases is becoming more urgent."

Those Congo Hospitals

For several years individuals have agitated for hospitals for the Congo, pointing out that we had only one hospital though there were seven doctors on the field. The one hospital is Dr. Lynch's building at Mukimvika. At our conference in 1913 plans for a type hospital for the Congo were submitted and the missionaries united in asking the Society to build four such hospitals, at Ntondo, Vanga, Sona Bata and Banza Manteke. Later it was decided that a hospital ought also to be built at Kimpese.

The Board opened the way in 1915 whereby our doctors at home on furlough might lay this plea before the churches. Dr. Leslie, Dr. Ostrom and Mrs. W. A. Hall, representing the Woman's Board, presented the Congo situation to the churches, and they were so successful in securing pledges that the four hospitals are assured.

The hospitals are not to be elaborate or costly structures but will meet the needs for many years to come. At present these doctors have no place where they can properly perform an operation, nor a fit place to put the patient afterwards. With this new equipment for our doctors, and the advent of the nurses, a new day is promised for medical work in the Congo, — a day that we trust will mean hope for thousands of shattered lives, and the gathering of a throng to the feet of the Great Physician.

THE PHILIPPINE ISLANDS MISSION

THE work in the Philippine Islands during the past year has been subject to many changes and to consequent uncertainty. Ill health has overtaken a number of the missionary body, forcing their early home-coming. Others have returned on furlough or to participate in an important conference on the conduct of the work of the mission.

Early in 1916 it was necessary that Mrs. A. E. Bigelow be taken to Japan and later to America in search of health. In spite of the best effort to restore her to strength, Mrs. Bigelow died in Seattle, Washington, on June 23, after a courageous struggle. On account of the tender years of the three children, it has proven impossible for Mr. Bigelow to return to his work at Iloilo.

Others forced to return on account of ill health were Mr. and Mrs. I. N. Earle, Jr. and family, and Rev. and Mrs. C. L. Maxfield and family. Mrs. Earle's health is such as to preclude the possibility of Mr. Earle's return to the field. This deprives the Jaro Industrial School of a worker who already in his brief experience had taken upon himself full responsibilities and who had worked very successfully with the boys under his care.

Mr. Maxfield was forced to leave by the illness of his daughter, and, with his family, will remain in America for another year.

Rev. H. H. Steinmetz, M.D. and Mrs. Steinmetz have returned from their work at Capiz, and have severed their relation with the Society after a service of about ten years.

Those who have returned to the field are Rev. W. O. Valentine and family, Rev. R. C. Thomas, M.D., and Miss A. B. Houger. Mr. Valentine returned in the late summer of 1916 and was designated to Silay, a town not far from Bacolod, on the Island of Negros. Here he has taken up the evangelistic and educational work. During the absence of Mr. Maxfield he also has charge of the entire work on Negros.

Dr. Thomas was married shortly before his return to the field to Miss Norma R. Waterbury, the daughter of Mrs. H. W. Peabody of the Woman's Society. Upon their arrival in the Philippines he took up work in the Iloilo Union Hospital and in addition he supervises the medical work at Capiz and has oversight of the Dunwoody Dormitory at Iloilo. The strain put upon the staff of the Jaro Industrial School by the loss of Mr. Earle was greatly alleviated by the coming of Miss Houger last fall.

A valuable adjunct to our Baptist work in the Philippines has been made in the designation of F. C. Sombito, M.D. to medical work on the island of Samar. It is believed that Dr. Sombito, himself a Filipino, will be able to bring not only great physical relief to his brethren on Samar but real spiritual aid as well.

No annual reports have been received from the Philippines excepting that for the Jaro Industrial School, written by Rev. F. H. Rose. He is able to report that the dormitory of the school has been full to the utmost. In fact,

it was overflowing until the unqualified applicants for admission were eliminated.

Of the boys who took final examinations last year a very encouraging number passed. Evidently a spirit of loyalty and self-sacrifice exists among these boys. The following story of their readiness to serve during a great cholera epidemic shows that they are of no mean stuff. The disease had been taking many victims all around Iloilo and Dr. Hall, at the Union Hospital, opened a special Cholera Hospital. "Soon after the Cholera Hospital opened", writes Mr. Rose, "Dr. Hall sent up distress signals notifying us that they were desperate for male help. He asked us to plead for volunteers from our school. This was Sunday night and our church was in meeting at the time. After answering the phone, I went back to the service and at the close I put the matter before the students. I had no idea that we would get any response for, after Granada was taken with cholera and sent to the hospital, a great fear of the disease passed through the school. After presenting the facts, the urgent need, the care to be taken to prevent the spread of the disease among the assistants, I asked for volunteers. Several hands went up and some boys offered to go without pay, provided that they could arrange their work so as not to lose their studies. By the next day we had about twenty volunteers from whom to select and we sent those who could best afford to be absent from their classes for a time. Since it was clearly stated to them just what the nature of their work was to be, namely the dirty work and the heavy work of a very busy hospital, it was greatly to the credit of the Industrial School that boys were found here to go where others feared to go or refused to accept the salary offered even though the need called for special sacrifice. Dr. Hall and Mrs. Boardman have both published their admiration not only of the way in which the students offered themselves, but also of the way they scrubbed and worked when they got there and of the way they stayed on the job." Surely there is cause for gratification in this evidence of the Christian spirit.

The Philippine Mission has been working under great difficulties in the midst of so many changes as it has had to undergo during the past year. However, it is expected that with the return of those already mentioned and the anticipated early sailing of Miss Suman for Capiz, and with the thorough study of some of the hardest problems of the field that has been made, it will be possible to advance through the harmonious cooperation of all concerned to the large ingathering of Filipinos who are ready for the Gospel.

FINANCIAL

CERTIFICATE OF AUDITORS

To the Board of Managers of the
American Baptist Foreign Mission Society,
Boston, Massachusetts.

Gentlemen: In accordance with your instructions we have audited the books and accounts of the Society for the year ended March 31, 1917.

We saw that cash recorded as received was properly deposited in the banks, that the cash disbursements were supported by satisfactory vouchers, and verified the cash balance as at March 31, 1917. The securities were examined by us and found to agree with the investment records.

The Revenue Account for the year ended March 31, 1917, in our opinion accurately exhibits the receipts of the Society, and the expenditures and appropriations chargeable against income. Both the Revenue Account and the Balance Sheet are accurate transcripts from the books.

Scovell, Wellington & Company,
Certified Public Accountants.

Boston, April 30, 1917.

REPORT OF THE TREASURER

For the Year Ended March 31, 1917

SCHEDULE I

SUMMARY OF REVENUE ACCOUNT

INCOME

Sources outside Donations:			
Income from General Investments	$67,857 96		
Income from Special Investments	23,025 57		
Special credits to income	36 90		
	$90,920 43		
Less special charges against income	2,334 44		
Net available Income from Investments	$88,585 99		
Annuity agreements matured	27,818 79		
Legacies	166,449 94		
Sales of property, rent of homes and receipts from fields, etc.	17,195 66		
Interest received	1,160 35		
Gain on exchange	8,852 21		
			$310,062 94
Regular Donations:			
From individuals	$209,565 90		
From churches, young people's societies, Sunday schools (including $8700 from German Baptist Churches)	443,012 45		
			$652,578 35
Specific Donations:			
Received in America (contra)	$63,648 59		
Received on the field (contra)	15,861 56		79,510 15
Total Income from All Sources			$1,042,151 44

WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY

Income	$354,151 10

SCHEDULE I

SUMMARY OF REVENUE ACCOUNT

OUTGO

Foreign Field Appropriations:				
Field salaries of missionaries			$272,993 54	
Salaries of missionaries on furlough			89,991 65	
Passages of missionaries to and from fields			61,019 89	
Work of missionaries and native agencies			243,131 93	
Care of property — rent, repairs, etc			31,902 51	
Work and workers in Europe			18,608 00	
Retired missionaries and widows			17,451 69	
New appointees (salaries, outfits, passages, etc.)			19,459 22	
Property reserve account			6,804 39	
Homes for missionaries and missionaries' children			11,561 98	
Missions, Handbooks, and other literature sent to missionaries			633 49	
Visits to foreign fields:				
Special commission to Japan		$1,490 64		
Conference with Japanese Baptists in City of Tokyo		101 06	1,591 70	
			$775,149 99	
Specific Donations:				
Received in America (contra)*				
For property	$47,784 52			
For general work	13,768 56			
For war relief	2,133 90	63,686 98		
Received on the field (contra)		15,861 56	79,548 54	$854,698 53
Home Expenditures:				
Foreign Department Administration		$28,720 52		
Home Department:				
Administration	$20,467 28			
Promotion of Interest and Beneficence	65,834 46	86,301 74		
Treasury Department Administration		24,827 40	$139,849 66	
Share of salary and expense of Secretary and Treasurer of General Conference of Free Baptists			1,231 68	
Retired officers and workers			2,633 30	
Northern Baptist Convention One Per Cent Fund (including General Apportionment Committee)			6,527 63	150,242 27
Total regular budget outgo				$1,004,940 80
To close out previous years' deficit			$3,805 94	
For medical work in China			5,000 00	
To cover losses in missionaries' salaries due to exchange rate with China			8,000 00	
To establish Legacy Equalization Reserve			20,404 70	37,210 64
Total Outgo				$1,042,151 44

*Include $38.39 received during 1915–16 and treated as regular donation.

WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY

Outgo	
Field salaries	$77,860 02
Mission work, buildings, etc.	234,209 33
Specific donations	4,722 77
Home salaries	23,358 98
Passages	14,000 00
	$354,151 10

SCHEDULE II

BALANCE SHEET, MARCH 31, 1917

ASSETS

Investments:			
General investments:			
Bonds	$1,474,652 75		
Notes secured by real estate mortgages and trust deeds	500,763 31		
Stocks	92,452 90		
Real estate, time deposits,etc.	329,384 97	$2,397,253 93	
Special investments		649,146 63	$3,046,400 56
Cash in Banks and Office			173,438 81
Accounts Receivable:			
Donations in transit:			
District Secretaries	$124,608 81		
Miscellaneous	151,158 60	$275,767 41	
Woman's societies		142,994 14	
Unadjusted debit balances		56,727 86	
Missionaries' personal accounts (net)		11,223 74	
Loan to Christiana Church		4,547 72	491,260 87
Notes Receivable			1,650 00
Accrued Income from Investments			28,579 82
Deferred Charges against Income:			
Mission treasurers' debit balances (includes $614,500.00 home treasurers' sight drafts, per contra)		$1,377,854 04	
Advances on account of prospective funds, legacies and real estate		18,688 09	
Advances which require appropriations (includes $17,517.68 on Tokyo Tabernacle)		24,890 88	
Suspense items		1,331 41	
Advances to missionaries' and children's homes		1,035 94	1,423,800 36
			$5,165,130 42

SCHEDULE II

BALANCE SHEET, MARCH 31, 1917

LIABILITIES

Funds and Annuity Agreements in General Investments:		
Permanent	$836,266 40	
Temporary	28,636 48	
Special	38,274 23	
Special Temporary	63,226 29	
Annuity	1,255,897 47	$2,222,300 87
Funds and Annuity Agreements in Special Investments		649,146 63
Gifts and other Funds held for Special Purposes or Future Use		24,674 92
Accounts Payable:		
Mission Treasurers' deposit liability	$34,679 10	
Other accounts (unadjusted credit balances)	5,333 02	40,012 12
Drafts and Notes Payable:		
Home Treasurers' sight drafts (contra)	$614,500 00	
Mission Treasurers' drafts	2,120 37	
Notes	152,978 53	769,598 90
Annuity Payments Accrued		29,844 63
Unexpended Appropriations		1,338,131 29
Reserves:		
For gain and loss on investments	$32,238 41	
For construction of mission real estate	38,777 95	
For equalizing income from legacies	20,404 70	91,421 06
		$5,165,130 42

SCHEDULE III

FOREIGN FIELD APPROPRIATIONS

THE BURMA MISSION

1	Rangoon	$75,764 33	
2	Insein	12,234 69	
3	Moulmein	21,063 50	
4	Tavoy	12,587 37	
5	Bassein	16,846 42	
6	Henzada	10,296 60	
7	Toungoo	13,560 49	
8	Shwegyin	4,437 16	
9	Prome	1,993 67	
10	Thonze	3,759 91	
11	Zigon	1,041 67	
12	Bhamo	4,842 98	
13	Maubin	12,518 32	
14	Thaton	238 00	
15	Mandalay	14,450 46	
	(Maymyo)	1,428 67	
16	Thayetmyo	2,650 47	
17	Myingyan	3,430 00	
18	Pegu	4,175 00	
19	Sagaing	3,822 67	
20	Sandoway	5,997 67	
21	Tharrawaddy	4,018 00	
22	Meiktila	2,948 92	
23	Hsipaw	1,646 67	
24	Mongnai	2,741 33	
25	Namkham	4,913 56	
26	Myitkyina	3,766 30	
27	Haka	5,877 66	
28	Loikaw	1,792 00	
29	Kengtung	10,764 99	
30	Pyinmana	6,514 83	
31	Taunggyi	1,791 33	
32	Pyapon	3,593 79	
	Undesignated	1,172 32	
	Donations received and used on the Field	7,500 28	
	Total appropriations for Burma		$286,182 03

THE ASSAM MISSION

33	Sibsagor	$2,408 50	
34	Nowgong	9,533 05	
35	Gauhati	35,494 41	
36	Goalpara	2,194 00	
37	Tura	14,829 25	
38	Impur	4,308 74	
39	Kohima	3,358 12	
40	North Lakhimpur	1,444 59	
41	Ukhrul	2,215 79	
42	Tika	1,572 00	
43	Golaghat	3,312 50	
44	Jorhat	4,943 92	
45	Sadiya	2,630 07	
	Undesignated	2,690 00	
	Donations received and used on the Field	456 37	
	Total appropriations for Assam		$91,391 31

THE SOUTH INDIA MISSION

46	Nellore	$34,058 12	
47	Ongole	28,750 03	
48	Ramapatnam	5,862 65	
49	Allur	3,216 66	
50	Secunderabad	4,688 66	
51	Kurnool	12,661 67	
52	Madras	42,617 67	
53	Hanumakonda	5,768 50	
54	Cumbum	3,418 33	
55	Vinukonda	3,353 25	
56	Narsaravupet	5,262 07	
57	Bapatla	7,512 74	

58	Udayagiri	$3,478 65	
59	Palmur	6,052 34	
60	Nalgonda	2,371 00	
61	Kanigiri	6,032 01	
62	Kavali	5,983 67	
63	Kandukuru	226 67	
64	Atmakur	2,378 33	
65	Podili	2,084 00	
66	Sattenapalle	4,930 00	
67	Markapur	3,330 00	
68	Gurzalla	2,434 24	
69	Sooriapett	2,498 33	
70	Jangaon	808 33	
71	Donakonda	2,757 82	
72	Gadval	2,336 66	
73	Nandyal	3,523 14	
74	Madira	2,874 99	
	Undesignated	5,500 12	
	Donations received and used on the Field	1,944 70	
	Total appropriations for South India		$218,715 35

THE BENGAL-ORISSA MISSION

76	Balasore	$5,607 03	
77	Midnapore	3,714 16	
78	Santipore	1,021 20	
79	Bhimpore	22,082 07	
80	Kharagpur	2,527 50	
81	Contai	1,050 00	
82	Jellasore	500 00	
83	Salgodia	500 00	
	Undesignated	1,100 00	
	Total appropriations for Bengal		$38,401 96

THE CHINA MISSIONS

South China

84	Swatow	$33,902 52	
85	Kaying	6,971 37	
86	Ungkung	2,122 50	
87	Chaochowfu	3,001 16	
88	Kityang	3,460 00	
89	Chaoyang	2,520 00	
90	Hopo	6,143 93	
91	Canton	6,027 58	
92	Changning	1,756 67	
	Undesignated	200 00	
	Donations received and used on the Field	907 48	
	Total appropriations for South China	$67,013 21	

East China

93	Ningpo	$10,419 50	
94	Shaohsing	9,101 31	
95	Kinwha	10,430 26	
96	Huchow	10,682 31	
97	Hangchow	19,628 65	
98	Shanghai	47,681 79	
99	Nanking	8,070 00	
100	Hanyang	2,822 99	
	Undesignated	15,080 06	
	Donations received and used on the Field	925 85	
	Total appropriations for East China	$134,842 72	

West China

101	Suifu	$17,336 71	
102	Kiatingfu	3,564 50	
103	Yachowfu	11,819 19	
104	Ningyuanfu	6,759 00	
105	Chengtu	17,450 86	
	Undesignated	9,558 34	
	Donations received and used on the Field	329 83	
	Total appropriations for West China	$66,818 43	
	Total appropriations for China		$268,674 36

THE JAPAN MISSION

106	Yokohama	$17,701 84	
107	Tokyo	29,467 99	
108	Kobe	41,284 37	
109	Sendai	19,602 96	
110	Morioka	4,720 00	
111	Mito	2,080 00	
112	Osaka	10,343 40	
113	Inland Sea	2,640 00	
114	Himeji	5,793 50	
115	Kyoto	180 00	
	Undesignated	1,850 00	
	Donations received and used on the Field	1,950 15	
	Total appropriations for Japan		$137,614 21

THE CONGO MISSION

116	Palabala	$2,908 16	
117	Banza Manteke	6,216 25	
118	Matadi	7,028 75	
119	Lukunga	7,022 50	
120	Mukimvika	665 00	
121	Tshumbiri	4,383 89	
122	Sona Bata	8,890 84	
123	Ikoko	13,995 31	
124	Vanga	14,260 06	
125	Kimpese	2,605 00	
	Undesignated	1,300 00	
	Donations received and used on the Field	1,176 80	
	Total appropriations for Congo		$70,452 56

THE PHILIPPINE ISLANDS MISSION

126	Iloilo	$36,438 71	
127	Bacolod	2,848 67	
128	Capiz	7,775 50	
	Undesignated	925 00	
	Donations received and used on the Field	670 10	
	Total appropriations for the Philippine Islands		$48,657 98

THE EUROPEAN MISSIONS

France	$10,299 56	
Germany	2,480 00	
Sweden	1,200 00	
Spain	940 00	
Denmark	885 00	
Russia	1,170 00	
Norway	1,666 00	
Finland	1,287 00	
Contributions for war relief	2,133 90	
Total appropriations for Europe		$22,061 46

Additions to previous budgets		19,106 85
Homes for Missionaries' Children		11,561 98
Missions, Handbooks and other Literature sent to missionaries		633 49
Expenses of Dr. F. L. Anderson and Dr. J. F. Franklin, special commission to Japan	$1,490 64	
Expenses of conference with Japanese Baptists in City of Tokyo	101 06	
		$1,591 70
Property Reserve		6,804 39
Expenses Secretary and Treasurer of General Conference Free Baptists		1,231 68
Retired Officers and workers		2,633 30
Northern Baptist Convention One Per Cent Fund		6,527 63
Total Foreign Field Appropriations		*$1,232,242 24

*The above statement of foreign field appropriations includes appropriations on account of the Woman's American Baptist Foreign Mission Society, amounting to $354,151 10

SCHEDULE IV

DETAILS OF HOME EXPENSES

(1) FOREIGN DEPARTMENT ADMINISTRATION

Alteration and repairs	$38 61	
Cablegrams	733 55	
Medical examinations of missionaries and candidates	156 24	
Miscellaneous	6 35	
Moving expenses of Foreign Secretary	159 90	
Office equipment	416 72	
Office supplies	673 62	
Postage	346 47	
Proportion of General Expenses	6,958 46	
Salaries of Foreign Secretaries	8,000 00	
Salary of Associate Secretary	3,000 00	
Salaries and wages	5,633 42	
Telegrams	120 14	
Travel of candidates to meet the Board	483 35	
Travel of missionaries to meet the Board	879 57	
Travel of officers and others	1,114 12	
		$28,720 52

(2) HOME DEPARTMENT ADMINISTRATION

Alterations and repairs	$17 60	
Miscellaneous	10 65	
Moving expenses of Home Secretary	412 64	
New England Baptist Library	250 00	
Office equipment	259 42	
Office salaries and wages	4,615 00	
Office supplies	413 62	
Other library expenses	24 28	
Postage	806 32	
Proportion of General Expenses	6,958 47	
Salary of Assistant Secretary	2,050 00	
Salary of Home Secretary	3,500 00	
Telegrams	167 75	
Travel of officers and others	981 53	
		$20,467 28

(3) PROMOTION OF INTEREST AND BENEFICENCE

Campaign work including Five Year Program	$5,159 50	
Department of Missionary Education	3,333 34	
Deputation work of missionaries and officers	6,479 21	
General advertising	1,324 75	
Literature Department	8,916 19	
Missionary exhibits	282 11	
Proportion of General Expenses	1,750 00	
Sunday school campaign	1,641 68	
Salaries and expenses of District Secretaries and State Collecting Agencies	36,947 65	
		$65,834 46

(4) TREASURY DEPARTMENT ADMINISTRATION

Bank collections	$2 10	
Cablegrams	85 84	
Certified Public Accountant	350 00	
Legal expense	5 56	
London Agency	11 81	
Miscellaneous	13 03	
Office equipment	201 25	
Office supplies	816 88	
Over and short account	9 57	
Postage	427 71	
Proportion of General Expenses	6,958.46	
Safe Deposit box	75 00	
Salary of Treasurer	4,000 00	
Salaries and wages	8,629 06	
Shipping Department salaries and expenses	2,261 80	
Telegrams	104 86	
Treasury Department bonds	168 84	
Travel of officers and others	1,043 93	
	$25,165 70	
Less discounts	338 30	
		$24,827 40

(5) DETAILS OF GENERAL EXPENSES

Alterations and repairs	$2,124 90	
Annual meeting	3,402 31	
Travel of Board of Managers	2,801 04	
Electric light	233 84	
Foreign Missions conference	1,982 83	
Insurance	66 31	
Legal expense	21 30	
Messenger	936 00	
Office equipment	69 11	
Office supplies and expenses	490 64	
Postage	9 86	
Post Office box	24 00	
Rent	7,462 02	
Salaries	1,952 00	
Telegrams	6 75	
Telephone and operator	1,082 82	
	$22,665 73	
Less miscellaneous	40 34	
		$22,625 39
Apportioned as follows:		
To Foreign Department Administration	$6,958 46	
To Home Department Administration	6,958 47	
To Treasury Department Administration	6,958 46	
To Promotion of Interest and Beneficence	1,750 00	

(6) DETAILS OF LITERATURE DEPARTMENT EXPENSES

Cuts and electrotypes	$44 40
General literature and printing	4,360 30
Maps and charts	26 75
Office supplies and expenses	243 68
Orient pictures	38 22
Photographs	15 67
Postage and express	600 41
Salaries and wages	1,383 55
Stereopticon supplies	166 96
Telegrams	3 83
	$6,883 77
Less cash credits	2,122 86
	$4,760 91
Annual Report	1,491 28
Share of deficit on Missions	2,664 00
	$8,916 19

SCHEDULE V

DETAILS OF INVESTED FUNDS AND ANNUITY AGREEMENTS AND INCOME

Permanent and Temporary Funds and Annuity Agreements in General Investments

	April 1, 1916	Increased during year	Decreased during year
Permanent Funds:			
Abbott, E. L., Endowment	$13,779 97		
African Medical	3,627 58		
Allen, Julia I., Memorial	1,100 00		$100 00
Alpha	12,831 73		
Ambler, A. T.	3,500 00		
Ambler, J. V., Memorial	13,000 00		
Ambler, J. V., Scholarship	300 00		
Angus Scholarship	500 00		
Argabright, S. V.	100 00		
Arnold, George N.			1,949 18
"As Unto Him"	5,000 00		
Axtell, Hannah E.	124 44		
Bailie, David	1,000 00		
Baker, Bessie Louise, Memorial	950 00		
Bamford, Chloe Lizzie	50 00		
Bamford, C. E. R.	200 00		
Bamford, William	250 00		
Barney, B. B., Memorial	5,000 00		
Bellew, William B.	192 14		
Bennett, Montgomery	3,383 33		
Blake, Henry H.			41,341 20
Bostwick, J. A.	20,300 00		
Bradford, S. S.	1,000 00		
Brow Fund	532 50		
Brown, Jennie	400 00		
Bryant Fund	453 71		
Bucknell, M. C.	1,000 00		
Bucknell, William, Bible	2,414 73		
Burke, J. W.	100 00		
Burman Theological Seminary	2,000 00		
Butler, Charles T.	1,000 00		
Butler, Elizabeth N.	1,000 00		
Byerly, A. J.	500 00		
Carlton, Adora N., Memorial	700 00		
Carpenter, C. H.	2,169 68		
Carpenter Scholarship	7,600 22		
Chandler, Elizabeth B.	1,555 85		
Chandler, Helen Mar	5,325 10		
Cheney, Joel	7,307 96		
Colby, E. S.	476 32		
Colby, M. L.	1,000 00		
Cook, Chapman M.	324 00		
Cortiss, Celinda	393 73		
Cox, Effie W.	154 00		
Crozer, Robert H.	50,000 00		
Crozer, Sallie L.	3,000 00		
Currier, Emily E.	125 00		
Cushing, Joshua N., Memorial			5,025 00
Daniels, Susan A. L.	200 00		
Davis, Isaac	5,000 00		
Davis, James M.	3,412 50		
Dean, William	1,000 00		
Dizer, Marshall C.	1,000 00		
Drown, Mary N	800 00		
Droz, Adaline	200 00	125 00	
Dunbar, Robert	500 00		
Dunham, Sabra G	2,762 50		
Eaches, Josiah P.	1,000 00		
Eastburn, Martha, Memorial	67 08		
Eaton, Fidelia D.	13,310 76	2,028 93	
Eldredge, Lyman	100 00		
Eldredge, Truman	1,000 00		
Estes, Carrie A	25 00		

	April 1, 1916	Increased during year	Decreased during year
Faye, Mary Daniel	$81 17		
Fengar, Mary E	15,810 87		
Fiske, Theron	1,872 70		
Flint, Harriet N	5,000 00		
Free Baptist Permanent	35,645 77	$45,078 94	$47,941 20
French Mission Fund	5,029 20		
Fry, Mrs. L. R	2,085 89		
Gale, Susan H	1,426 89		
Gates, Ruth L	60 00	100 00	
Glover, Henry R	5,000 00		
Goodrich Scholarship	100 00		
Ham, William	89 55		
Hawkes, A. G	500 00		
Hewitt, Harriet Barker		6,428 73	90
Horton, Ruth E., Memorial	250 00		
Hoyt, Joseph B	24,523 00		
Huizinga, Albert T. Memorial Scholarship Endowment	70 00	100 00	
Insein Seminary	4,191 50		
James, William	800 00		
Jenkins, Horace, East China Mission Theological School	4,000 00		
John, Frank	500 00		
Johnson, Susannah	400 00		
Jones, B. E	500 00		
Jones, John J	50,000 00		
Judson Scholarship	538 75		
Karen School Book	7,035 40		
Karen Seminary Endowment	2,000 00		
Kelly Scholarship	300 00		
Kimball, Edmund	21,000 00		
Latourette, E. S	29 00		
Legacy "Y"	1,610 30		
Lees, W. B	475 00		
Leonard Memorial	1,194 72		
Leonard, Frank J	4,995 00		
Lester, Sarah Edson, Foreign Mission	1,000 00		
Lewis, Mary J	228 35		
Little, George W	5,000 00		
Logan, John	100 00		
Lougee, Clara A	1,000 00		
Mah Hnin Emamre	1,780 29		
McKoon, Maure Ann	810 68		
Mendenhall, Nannie	7,216 50		
Mendenhall, Thomas G	1,932 33		
Merrick, Austin	33,448 98		
Merrill, S. Emma	522 17		
Mills, Thomas L	150 00		
Missionaries' Home Fund	10 00		
Moulton, Greenleaf, Memorial	500 00		
Munger, Isadore G., Literature	1,000 00		
Nason, James	7,096 11		
Native Preachers	2,369 38		
Nelson, Olaf	200 00		
Norcross, Stephen W	500 00		
Nowland, Lucy A	11 42		
Ongole College Endowment	48,104 00		
Owen, William B	12,000 17		
Parker, Eveline B	1,455 63		
Parks, Louisa M	1,000 00		
Pease, William A	358 70		
Permanent Fund	89,318 95		
Pevear, Henry A	12,500 00		
Pillsbury, George A	5,000 00		
Porter, Benjamin	1,000 00		
Price, J. D., Scholarship	538 75		
Putnam, B., Memorial	2,450 00		
Quincy, Robert	90 50		
Ramapatnam Seminary	26,266 59		
Rangoon Baptist College Endowment	1,219 15		
Rangoon College	1,000 00		
Reed, C. Howard, Memorial	400 00		
Renfew, Jefferson	1,000 00		
Roberts, Elizabeth	4,000 00		
Robinson, Jane E	100 00		

	April 1, 1916	Increased during year	Decreased during year
Rockwell, Rufus	$230 90		
Rogers, Alexander W	6,000 00		
Rowland, Prussia	263 95		
Ruth, Mordecai T	5,242 63		
Sargent, Edward P., Memorial	6,406 07		
Sawtelle, Elizabeth S	200 00		
Shady Dell	10,850 00		
Sheldon Fund	1,000 00		
Sheldon, Chauncey, Fund	250 00		
Sherman, George J	1,000 00		
Skofield, Sarah A	500 00		
Smith, Samuel F	2,000 00		
Spencer, Charles D	2,000 00		
Swaim, Mary A. Noble	9,000 00		
Sweet, John D	10,000 00		
Stuart, Elvirah A		577 50	
Tage, James M	749 35		
Thomas	3,500 00		
Thompson, Rachel, Memorial	1,000 00		
Toungoo Karen Normal School	3,306 11		
Towne, Mary J	2,500 00		
Tripp, Susan	1,167 99		
Tucker, Mrs. P. M		1,120 00	$1,120 00
Tull Memorial	250 00		
Van Husen, C	2,000 00		
Wade Scholarship	1,626 15		
Warne, Joseph A	17,662 13		
Wells, Susan E	2,000 00		
Wetherbee, Zulah U		2,500 00	
White, Ellen M	1,000 00		
Whiting, Martha	1,167 50		
Williams, Catherine	500 00		
Woman's Fund Adams Village	25 00		
Woolverton, George A	5,000 00		
Wormsley, Thomas	5,000 00		
	$779,332 02	$105,996 48	$49,062 10

Temporary Funds:

Educational Endowment	$474 28	$2,177 00	$2,651 28
Goodnow, Emma A., Estate	12,657 94	525 30	1,525 30
Huizinga, Albert T., Memorial Scholarship Endowment		50 00	50 00
Bengal Famine	397 84		
China Famine	205 58		
India Famine	9,494 30		
Japan Famine	147 54		
Telugu Industrial School	6,733 28		
	$30,110 76	$2,752 30	$4,226 58

Special Funds:

Abbott, Arminda P	$1,407 00		
Bishop, Nathan	34,167 23		
Curtis, Delia		200 00	
Fountain, Josephine A., Memorial	200 00		
Fox, Daniel	500 00		
McNaught Scripture		80 00	
Nickerson, John H		100 00	
Townsend, Annie		1,200 00	
Wisler, Harry E	420 00		
	$36,694 23	$1,580 00	

From various sources	$52,498 59	$13,309 99	$2,582 29
Annuity Agreements	820,166 12	574,894 28	139,162 93
Total Funds in General Investments	$1,718,801 72	$698,533 05	$195,033 90

Permanent and Temporary Funds and Annuity Agreements in Special Investments

	April 1, 1916	Increased during year	Decreased during year
Permanent Funds:			
Bixby, E. M.	$1,000 00		
Coles, Abraham, Memorial	1,000 00		
Colver, Charles K., Memorial Student Aid and Book	1,500 00		
Doe, John	448,300 00		
Dunham, Sabra G	2,000 00		
Eaton, Fidelia D	250 00		$250 00
Free Baptist Permanent Fund	43,218 84	$727 50	43,946 34
Liuchiu Island	5,000 00		
Memorial Baptist Church of Christ, N. Y.	1 00		
Merrick, Austin	44,333 33		
Reiff, William E		17,577 68	
Rogers, Alexander N	4,000 00		
Sunderland, James	5,000 00		
Ward Trust	4,000 00		
Warne, Joseph A	1,050 00		
	$560,653 17	$18,305 18	$44,196 34
Temporary Funds	2,200 00	636 00	200 00
Annuity Agreements	122,628 62		10,880 00
Total Funds in Special Investments	$685,481 79	$18,941 18	$55,276 34

Summary of Changes in Funds

	April 1, 1916	Net Increase	Net Decrease	April 1, 1917
In General Investments:				
Permanent Funds	$779,332 02	$56,934 38		$836,266 40
Temporary Funds	30,110 76		$1,474 28	28,636 48
Special Funds	36,694 23	1,580 00		38,274 23
Special Temporary Funds	52,498 59	10,727 70		63,226 29
Annuity Agreements	820,166 12	435,731 35		1,255,897 47
Total	$1,718,801 72	$504,973 43	$1,474 28	$2,222,300 87
In Special Investments:				
Permanent Funds	$560,653 17		$25,891 16	$534,762 01
Temporary Funds	2,200 00	$436 00		2,636 00
Annuity Agreements	122,628 62		10,880 00	111,748 62
Total	$685,481 79	$436 00	$36,771 16	$649,146 63

Rates of Income on Investments

	General Investments	Special Investments	Total
Total Funds and Annuity Agreements March 31, 1917	$2,222,300 87	$649,146 63	$2,871,447 50
Income applied against annuity payments	$31,354 30	$8,305 86	$39,660 16
Income applied against budget expenditures	67,857 96	23,025 57	90,883 53
Total income from investments	$99,212 26	$31,331 43	$130,543 69
Rates of income	4.46%	4.82%	4.54%

SCHEDULE VI

GENERAL INVESTMENTS

RAILROAD BONDS

Par Value					Book Value
$3,000 00	Atchison, Topeka & Santa Fe R.R., E. Okla. Div	4's	March 1, 1928		$2,936 23
20,000 00	Atchison, Topeka & Santa Fe R.R., Gen. Mort	4's	Oct. 1, 1995		20,000 00
13,000 00	Atchison, Topeka & Santa Fe R.R., Adj. 100 Yr	4's	July 1, 1995		13,000 00
5,000 00	Atchison, Topeka & Santa Fe Rwy. Trans. Short Lines	4's	July 1, 1958		4,566 82
5,000 00	Baltimore and Ohio Equipment, Trust of 1913	4½'s	April 1, 1919		4,908 43
10,000 00	Baltimore and Ohio R.R., 1st Mort	4's	July 1, 1948		10,159 64
5,000 00	Baltimore and Ohio Co. Ref. and Gen. Mort. Series A	5's	Dec. 1, 1995		5,104 84
2,000 00	Bangor & Aroostook R.R. Co. 1st Mort. Washburn Ext	5's	Aug. 1, 1939		1,982 39
10,000 00	Boston & Albany R.R. Improvement Bond of 1913	5's	July 1, 1938		10,128 45
20,000 00	Boston & Maine R.R	4's	Sept. 1, 1926		20,000 00
20,000 00	Big Sandy R.R., 1st Mort	4's	June 1, 1944		19,604 18
10,000 00	Canada Southern Ry. Co. Cons. 50 Yr., Series A	5's	Oct. 1, 1962		10,661 35
15,000 00	Central Branch Ry. Co., 1st Mort	4's	Feb. 1, 1919		1 00
1,000 00	Central Branch Ry. Co., 1st Mort	4's	Feb. 1, 1919		1 00
4,000 00	Central Branch Ry. Co., 1st Mort	4's	Feb. 1, 1919		1 00
10,000 00	Central Indiana Ry., 1st Mort	4's	May 1, 1953		9,818 02
1,500 00	Central Vermont Railway Co., 1st Mort	4's	May 1, 1920		1,309 50
10,000 00	Chicago, Burlington & Quincy R.R. Co	4's	July 1, 1949		9,687 [illegible]
1,000 00	Chicago, Burlington & Quincy R.R. Co	3½'s	July 1, 1949		1,000 00
20,000 00	Chicago, Indiana & Southern R.R., Series of 1906	4's	Jan. 1, 1956		19,316 03
1,000 00	Chicago, Indianapolis & Louisville Railway, Ref. Mort	5's	July 1, 1947		976 30
10,000 00	Chicago Junction Railways & Union Stock-yards Co	5's	April 1, 1940		10,177 08
5,000 00	Chicago Junction Railways & Union Stock-yards Co., Mort. & Coll. Tr. Ref	4's	April 1, 1940		4,292 85
5,000 00	Chicago, Milwaukee & St. Paul Ry. Co., 25 Yr. Series of 1909	4's	July 1, 1934		4,448 47
1,000 00	Chicago, Milwaukee & St. Paul Ry. Co., 25 Yr. Series of 1909	4's	July 1, 1934		797 55
10,000 00	Chicago, Milwaukee & St. Paul Ry. Co., Gen. Mort. Bd	4½'s	May 1, 1989		10,295 89
5,000 00	Chicago Union Station Co., 1st Mort., Series A	4½'s	July 1, 1963		5,012 23
5,000 00	Chicago Union Station Co., 1st Mort., Series A	4½'s	July 1, 1963		5,012 23
3,000 00	Chicago & Eastern Illinois R.R. Co., 1st Consolidated	6's	Oct. 1, 1934		1 00
5,000 00	Chicago & Northwestern Railway Co., Gen. Mort	4's	Nov. 1, 1987		4,759 68
10,000 00	Chicago & Western Indiana R.R. Co. Cons. 50 Yr	4's	July 1, 1952		9,054 86
10,000 00	Cincinnati, Indianapolis & Western Ry., 1st & Ref. Interest Certificate	4's	Jan. 1, 1953		10 00
3,000 00	Cincinnati, Indianapolis & Western R.R. Co., 1st 50 Yr	5's	Nov. 1, 1965		3,000 00
10,000 00	Cleveland, Cincinnati, Chicago & St. Louis Ry. Gen	4's	June 1, 1993		9,883 78
10,000 00	Cleveland Terminal & Valley R.R. Co	4's	Nov. 1, 1995		9,952 94
20,000 00	Erie Railroad Prior Lien	4's	Jan. 1, 1996		20,000 00
5,000 00	Fitchburg Railroad Co	4½'s	Jan. 1, 1932		5,134 36
15,000 00	Housatonic Railroad, Cons	5's	Nov. 1, 1937		15,188 99
5,000 00	Iowa Falls & Sioux City R.R	7's	Oct. 1, 1917		4,982 61
5,000 00	Kansas City Terminal Ry. Co., 1st Mort	4's	Jan. 1, 1960		4,413 64
15,000 00	Kansas City Terminal Ry. Co., 1st Mort	4's	Jan. 1, 1960		14,027 11
10,000 00	Kansas City and Pacific R.R. Co., 1st	4's	Aug. 1, 1990		1 00
25,000 00	Lake Shore & Michigan Southern Ry	4's	Sept. 1, 1928		25,022 49

Par Value					Book Value
$10,000 00	Lake Shore & Michigan Southern Ry., 25 Yr.	4's	May	1, 1931	$9,542 23
5,000 00	Lehigh & New York Railroad Co., 1st	4's	Sept.	1, 1945	4,981 39
8,000 00	Louisville & Jefferson Bridge Co.	4's	Mar.	1, 1945	7,413 65
12,000 00	Louisville & Jefferson Bridge Co.	4's	March	1, 1945	11,926 03
11,000 00	Louisville & Nashville R.R. Co., Atlanta, Knoxville & Cincinnati Div.	4's	May	1, 1955	10,355 47
10,000 00	Minneapolis, St. Paul and Sault Ste. Marie 50 Yr.	4's	July	1, 1938	9,475 00
5,000 00	Minneapolis, St. Paul and Sault Ste. Marie 50 Yr. 1st Cons	4's	Jan.	1, 1938	4,766 60
3,000 00	New York Central Lines, Equipment Trust of 1907	5's	Nov.	1, 1917	3,007 62
10,000 00	New York Central & Hudson River R.R. Michigan Central	3½'s	Feb.	1, 1998	8,485 66
10,000 00	New York Central & Hudson River R.R. 30 Yr. Deb	4's	May	1, 1934	10,073 62
10,000 00	New York Connecting R.R. Co. 1st Mort. Series A	4½'s	Aug.	1, 1953	9,951 35
10,000 00	New York, New Haven & Hartford R.R. Debenture	4's	July	1, 1955	9,866 89
20,000 00	New York, New Haven & Hartford R.R. Debenture	4's	May	1, 1956	19,467 96
10,000 00	Norfolk & Western R.R. Div. 1st Lien and Gen'l Mort	4's	July	1, 1944	9,983 79
5,000 00	Northern Pacific & Great Northern R.R. Joint C. B. Q. Coll	4's	July	1, 1921	4,978 43
31,000 00	Northern Pacific & Great Northern R.R. Joint C. B. Q. Coll	4's	July	1, 1921	31,000 00
7,000 00	Northern Pacific Railway Co. Gen. Lien	3's	Jan.	1, 2047	4,664 08
10,000 00	Oregon-Washington R.R. & Navigation Co. 1st & Ref. Mort., Series A	4's	Jan.	1, 1961	8,643 33
5,000 00	Pennsylvania General Freight Equip. Trust	4's	May	1, 1919	4,959 67
25,000 00	Pennsylvania Co. Loan of 1906	4's	April	1, 1931	24,895 77
5,000 00	Pennsylvania R.R. Co. Gen. Mort., Series A	4½'s	June	1, 1965	5,018 29
5,000 00	Philadelphia Co. Convertible Debenture of 1912	5's	May	1, 1922	4,925 12
5,000 00	St. Louis Merchants Bridge Terminal Railway Co., 1st Mort	5's	Oct.	1, 1930	4,960 31
1,000 00	Seaboard Air Line Railway Co. 1st & Cons. Series A	6's	Sept.	1, 1945	1,000 00
10,000 00	Southern Railway Co. St. Louis Div. 1st	4's	Jan.	1, 1951	9,892 05
5,000 00	Terminal Railroad Association of St. Louis, 1st Mort	4½'s	Oct.	1, 1939	5,098 46
5,000 00	Terminal Railroad Association of St. Louis, 1st Mort	4½'s	Oct.	1, 1939	5,082 12
10,000 00	Washington Terminal Co. 1st	3½'s	Feb.	1, 1945	9,224 92
1,000 00	Wisconsin Central Railway Co. 1st Gen'l Mort	4's	July	1, 1949	902 98
					$585,174 68

TRACTION BONDS

$4,000 00	Bleeker St. & Fulton Ferry R.R. Co. 1st Mort. Ext	4's	Jan.	1, 1950	$3,734 76
25,000 00	Boston Elevated Railway Co.	4's	May	1, 1935	25,000 00
5,000 00	Chicago Railways Co. 1st 20 Yr.	5's	Feb.	1, 1927	4,944 40
5,000 00	Danville, Champaign & Decatur Railway & Light Co. Cons. & Ref	5's	March	1, 1938	4,642 84
5,000 00	Danville, Champaign & Decatur Railway & Light Co. Coll. Tr.	5's	March	1, 1938	4,529 78
10,000 00	Galveston-Houston Electric Ry. 1st Mort. 45 Yr	5's	Oct.	1, 1954	9,708 89
5,000 00	Georgia Railway & Power Co. 1st & Ref. Mort. 40 Yr. Sinking Fd	5's	April	1, 1954	4,666 15
5,000 00	Interborough Rapid Transit Co. 1st & Ref. Mort	5's	Jan.	1, 1966	4,975 53
5,000 00	Interborough Rapid Transit Co. 1st & Ref. Mort	5's	Jan.	1, 1966	4,929 68
5,000 00	Interborough Rapid Transit Co. 1st & Ref. Mort	5's	Jan.	1, 1966	4,890 97
10,000 00	Interborough Rapid Transit Co. 1st & Ref. Mort	5's	Jan.	1, 1966	9,951 06

Par Value					Book Value
$1,000 00	Iowa Railway & Light Co. 1st & Ref.....	5's	Sept.	1, 1932	$1,000 00
5,000 00	Kansas City Clay County & St. Joseph Ry. Co. 1st Mort. 30 Yr.....	5's	Sept.	1, 1941	4,643 12
5,000 00	Middlesex & Boston St. Railway Co., 1st & Ref.....	4½'s	Jan.	1, 1932	4,947 88
500 00	Pennsylvania & Ohio Railway Co.....	5's	Mar.	15. 1921	500 00
10,000 00	Portland, Oregon Rwy. Light & Power Co. 1st Ref.....	5's	Feb.	1, 1942	9,662 17
5,000 00	Springfield & Northeastern Traction Co. 1st Mort.....	5's	Dec.	1, 1936	5,062 43
5,000 00	Tri-City Railway Co. Davenport, Iowa, 1st	5's	Sept.	1, 1922	5,000 00
19,000 00	Washington Railway & Electric Co. 50 Yr. Cons.....	4's	Dec.	1, 1951	16,490 46
10,000 00	West End Street Railway Debenture.....	5's	March	1, 1944	10,602 94
					$139,883 06

ELECTRIC, GAS AND WATER BONDS

$5,000 00	Adirondack Electric Power Corp, 1st 50 Yr.	5's	Jan.	1, 1962	$4,653 79
10,000 00	Blackstone Valley Gas & Electric Co. 1st & Gen. Mort.....	5's	Jan.	1, 1939	10,000 00
5,000 00	Blackstone Valley Gas & Electric Co. 1st & Gen. Mort.....	5's	Jan.	1, 1939	5,153 90
5,000 00	Cincinnati Gas & Electric Co. 1st & Ref. Mort. 40 Yr. Sinking Fd., Series A....	5's	April	1, 1956	4,992 30
5,000 00	Citizens Gas Co. of Indianapolis, 1st & Ref.	5's	July	1, 1942	4,724 05
10,000 00	Cleveland Electric Illuminating Co. 1st...	5's	April	1, 1939	10,087 94
5,000 00	Cleveland Electric Illuminating Co. 1st...	5's	April	1, 1939	5,096 85
5,000 00	Commonwealth Edison Co. 1st Mort.....	5's	June	1, 1943	5,059 71
5,000 00	Connecticut Power Co. 1st and Cons. Mort.	5's	April	1, 1963	4,787 13
10,000 00	Consolidated Gas Electric Light & Power Co. Gen. Mort., 30 Yr.....	4½'s	Feb.	14, 1935	9,336 84
10,000 00	Consumers' Power Co. 1st Lien and Ref. 25 Yr.....	5's	Jan.	1, 1936	10,020 83
5,000 00	Consumers' Power Co. 1st Lien and Ref. 25 Yr.....	5's	Jan.	1, 1936	4,648 74
5,000 00	Detroit Edison Co. 1st 30 Yr.....	5's	Jan.	1, 1933	5,085 83
10,000 00	Detroit Edison Co. 1st 30 Yr.....	5's	Jan.	1, 1933	10,117 35
25,000 00	Federal Light & Traction Co. 30 Yr. 1st Lien Sinking Fund	5's	March	1, 1942	25,000 00
100 00	Franklin Water, Light & Power Co. 1st Mort.....	5's	April	1, 1922	100 00
5,000 00	Ft. Worth Power & Light Co. 1st 20 Yr. Mort.....	5's	Aug.	1, 1931	4,818 78
2,000 00	Gage County Gas Light & Power Co. 1st Mort.....	6's	June	1, 1929	1,880 46
6,500 00	Hutchison. Water, Light & Power Co. 1st Mort.....	4's	Jan.	1, 1928	3,100 00
5,000 00	Indiana Lighting Co. 1st Mort. 50 Yr.....	4's	Aug.	1, 1958	4,145 83
5,000 00	Indianapolis Gas Co. 1st Cons. Mort.....	5's	April	1, 1952	4,828 89
5,000 00	Jacksonville Electric Co. 1st.....	5's	May	1, 1927	5,000 00
5,000 00	Massachusetts Gas Companies.....	4½'s	Jan.	1, 1929	4,839 00
5,000 00	Massachusetts Gas Companies.....	4½'s	Jan.	1, 1929	4,832 64
5,000 00	Minneapolis General Electric Co. 30 Yr..	5's	Dec.	1, 1934	5,141 67
5,000 00	Minneapolis General Electric Co. 30 Yr...	5's	Dec.	1, 1934	5,041 59
5,000 00	Minneapolis General Electric Co. 30 Yr..	5's	Dec.	1, 1934	5,000 00
5,000 00	Minneapolis General Electric Co. 30 Yr..	5's	Dec.	1, 1934	5,059 75
4,000 00	Newark Gas Co. 1st.....	6's	April	1, 1944	4,000 00
5,000 00	Northern Texas Electric Co. 30 Yr. Coll. Tr.....	5's	Jan.	1, 1940	4,819 56
5,000 00	Omaha Electric Light & Power Co. 1st Mort. 30 Yr. Sinking Fund	5's	July	1, 1933	4,932 71
25,000 00	Seattle Electric Co. 1st.....	5's	Feb.	1, 1930	26,063 69
5,000 00	Seattle Electric Co. 1st.....	5's	March	1, 1939	4,962 96
2,000 00	Seattle Electric Co. Cons. & Ref. Mort....	5's	Aug.	1, 1929	1,930 46
10,000 00	Southern Power Co. 1st Mort. 20 Yr.....	5's	March	1, 1930	10,000 00
1,000 00	Standard Gas Light Co. of N.Y. City, 1st	5's	May	1, 1930	1,000 00
1,000 00	Sumpter Light & Water Co. 1st Mort....	5's	June	1, 1918	950 00
2,000 00	Topeka Edison Co. 1st.....	5's	Sept.	1, 1930	1,948 07
5,000 00	United Electric Light & Power Co.....	5's	Sept.	1, 1932	5,093 76
10,000 00	United Electric Company of N.J. 1st Mort.	4's	June	1, 1949	8,575 56
2,000 00	Utah Power & Light Co. 30 Yr. 1st Mort..	5's	Feb.	1, 1944	1,982 32
					$248,812 96

TELEPHONE AND TELEGRAPH BONDS

Par Value					Book Value
$26,000 00	American Telephone & Telegraph Co. Coll. Tr.	4's	July	1, 1929	$25,635 93
5,000 00	American Telephone & Telegraph Co. Coll. Tr.	4's	July	1, 1929	4,642 31
14,000 00	American Telephone & Telegraph Co. 30 Yr. Coll. Trust	5's	Dec.	1, 1946	13,839 99
15,000 00	Bell Telephone Co. of Canada 1st Mort.	5's	April	1, 1925	14,955 12
5,000 00	Cumberland Telephone & Telegraph Co. 25 Yr. 1st & Gen'l	5's	Jan.	1, 1937	5,040 08
5,000 00	Cumberland Telephone & Telegraph Co. 25 Yr. 1st & Gen'l	5's	Jan.	1, 1937	4,994 87
5,000 00	Michigan State Telephone Co. 1st Mort. 20 Yr.	5's	Feb.	1, 1924	4,943 17
10,000 00	New England Telephone & Telegraph Co. Debenture	5's	Oct.	1, 1932	10,042 11
5,000 00	New York Telephone Co. 1st & Gen. Mort.	4½'s	Nov.	1, 1939	4,964 13
10,000 00	New York Telephone Co. Sinking Fd. 1st & Gen. Mort.	4½'s	Nov.	1, 1939	10,126 74
5,000 00	New York Telephone Co. 1st & Gen. Mort.	4½'s	Nov.	1, 1939	4,869 21
5,000 00	New York Telephone Co. Sinking Fd. 1st & Gen. Mort.	4½'s	Nov.	1, 1939	4,918 27
5,000 00	New York Telephone Co. Sinking Fd. 1st & Gen. Mort.	4½'s	Nov.	1, 1939	4,976 35
5,000 00	Ohio State Telephone Co. Cons. & Ref. Mort. Sinking Fd.	4's	July	1, 1944	4,703 82
5,000 00	Southern Bell Telephone & Telegraph Co. 30 Yr. 1st Mort.	5's	Jan.	1, 1941	4,941 29
5,000 00	Western Electric Co. 1st.	5's	Dec.	31, 1922	5,043 19
5,000 00	Western Electric Co. 1st.	5's	Dec.	31, 1922	5,009 65
10,000 00	Western Telephone & Telegraph Co. Coll. Trust	5's	Jan.	1, 1932	10,257 84
5,000 00	Western Union Telegraph Co. 50 Yr. Mort. Funding & Real Estate	4½'s	May	1, 1950	5,129 56
					$149,033 63

DISTRICT, GOVERNMENT, MUNICIPAL, AND STATE BONDS

$5,000 00	City of Albany Water Bond	4½'s	Nov.	1, 1929	$5,027 01
10,000 00	City of Cleveland	4½'s	Dec.	1, 1935	10,249 76
5,000 00	City of Dallas Public School Improvement Bond	4½'s	May	1, 1950	5,137 78
5,000 00	City of Dallas Public School Improvement Bond	4½'s	May	1, 1949	5,137 54
10,000 00	City of Dayton Sewer Bond	5's	March	1, 1936	10,888 81
10,000 00	City of Detroit Water Bond	4's	March	1, 1944	9,921 08
25,000 00	Government of the Dominion of Canada	5's	April	1, 1926	24,718 75
1,000 00	City of Flint Sewer Bond	4½'s	April	1, 1939	1,027 81
1,000 00	City of Flint Sewer Bond	4½'s	April	1, 1940	1,028 52
3,000 00	City of Flint Street Improvement Bond	4½'s	April	1, 1939	3,083 30
3,000 00	City of Flint Street Improvement Bond	4½'s	April	1, 1940	3,085 55
2,000 00	City of Flint Street Improvement Bond	4½'s	April	1, 1938	2,053 97
10,000 00	City of Knoxville Third Creek Sewer, 1912.	4½'s	June	15, 1942	10,000 00
10,000 00	City of Los Angeles, Harbor Improvement	4½'s	May	1, 1951	10,172 65
5,000 00	State of Maryland, The State Roads Loan of 1914	4's	Feb.	1, 1929	4,981 66
10,000 00	Commonwealth of Massachusetts-Charles River Basin Loan	3½'s	Jan.	1, 1945	9,102 86
10,000 00	City of Memphis—Special Levee Bond	5's	July	1, 1954	10,887 60
5,000 00	City of Memphis—Special Levee Bond	5's	July	1, 1954	5,437 56
10,000 00	City of Minneapolis, Street Improvement Bond	4¾'s	July	1, 1932	10,320 27
5,000 00	City of Montreal	5's	Nov.	1, 1930	5,024 80
5,000 00	City of Montreal	5's	Nov.	1, 1930	5,035 46
5,000 00	City of Montreal	5's	May	1, 1936	5,066 63
7,400 00	Newbert Protective District, Orange Co., Cal.	6's	Jan.	1, 1921	7,400 00
5,000 00	Province of New Brunswick, Trans. Debenture	4½'s	Dec.	1, 1925	4,782 21
10,000 00	State of New York, Loan for Canal Improvement, Erie, Oswego & Champlain	4½'s	Jan.	1, 1964	10,931 35
5,000 00	Province of Nova Scotia, Dom. of Canada, Deb	5's	Jan.	1, 1926	5,045 00
10,000 00	Omaha Water Works of the City of Omaha	4½'s	Dec.	15, 1941	10,222 75

Par Value					Book Value
$5,000 00	Province of Ontario, Debenture	5's	Dec.	1, 1926	$5,036 11
2,000 00	City of Paris, Municipal Exten. Loan 1916	6's	Oct.	15, 1921	1,980 26
10,000 00	Province of Quebec	5's	June	1, 1926	10,248 06
5,000 00	Province of Quebec, Deb	5's	June	1, 1926	5,078 13
5,000 00	City of Spokane Water Bond	5's	Dec.	1, 1926	5,089 88
10,000 00	City of Toledo, Refunding	4¾'s	March	1, 1923	10,305 73
10,000 00	City of Toronto, Province of Ontario	4½'s	July	1, 1925	9,568 49
5,000 00	Toronto Harbour Commissioners, 4th Series	4½'s	Sept.	1, 1953	4,586 49
10,000 00	State of Utah, Capitol Building Bond	4½'s	April	1, 1935	10,366 27
5,000 00	City of Winnipeg, Debenture	5's	Aug.	1, 1926	4,977 50
					$263,007 60

SUNDRY BONDS

$500 00	Ash Grove Lime & Portland Cement Co., 1st Mort. Ref.	6's	July	1, 1926	$500 00
8,000 00	Ash Grove Lime & Portland Cement Co., Ref. Bond	6's	July	1, 1926	8,000 00
1,000 00	Computing-Tabulating Recording Co. 30 Yr.	6's	July	1, 1941	775 54
4,000 00	Federal Wharf & Storage Co. 1st	5's	Feb.	1, 1912	1 00
5,000 00	Illinois Steel Co. Debenture	4½'s	April	1, 1940	4,690 88
10,000 00	Illinois Steel Co. Debenture	4½'s	April	1, 1940	9,213 40
2,000 00	International Silver Co	6's	Dec.	1, 1948	2,197 24
300 00	Iowa Loan & Trust Co. Series 101 Deb.	4½'s	Oct.	1, 1917	300 00
1,000 00	Iowa Loan & Trust Co. Series 106 Deb.	4½'s	July	1, 1919	1,000 00
3,000 00	Iowa Loan & Trust Co. Series 114 Deb.	5's	July	1, 1922	3,000 00
3,000 00	Iowa Loan & Trust Co. Series 105 Deb.	5's	April	1, 1919	3,000 00
300 00	Iowa Loan & Trust Co. Series 112 Deb.	5's	July	1, 1921	300 00
4,000 00	Iowa Loan & Trust Co. Series 108 Deb., 1st Mort	4½'s	Jan.	1, 1920	3,820 00
1,000 00	Iowa Loan & Trust Co. Series 109 Deb.	5's	Jan.	1, 1921	943 93
10,500 00	Iowa Loan & Trust Co. Series 108 Deb.	4½'s	Jan.	1, 1920	10,500 00
25,500 00	Iowa Loan & Trust Co. Series 107 Deb.	4½'s	Oct.	1, 1919	25,500 00
5,000 00	Swift & Co. 1st Mort. Sinking Fund	5's	July	1, 1944	5,094 80
10,000 00	Swift & Co. 1st Mort. Sinking Fund	5's	July	1, 1944	9,904 03
					$88,740 82

MORTGAGES

In various States	$490,763 31

STOCKS

1 shares	Atchison, Topeka & Santa Fé Ry. Preferred	$78 00
100 "	Atchison, Topeka & Santa Fé Ry. Preferred	7,826 10
312 "	Belfast Linen Handkerchief Co. Ltd	3,712 80
21 "	Chicago, Indianapolis & Louisville Ry. Co. Preferred	1,050 00
60 "	The Cincinnati, Indianapolis & Western R.R. Co. Common	1,990 00
60 "	The Cincinnati, Indianapolis & Western R.R. Co. Preferred	3,000 00
9 "	Constitution Wharf Trust	450 00
1 "	City Real Estate Trustees, Chicago	800 00
41 "	Department Store Trust	1 00
5 "	The Delaware Water Co. Preferred	475 00
2 "	Eastern Cuba Plantation Co	1,000 00
14 "	First National Bank of Boston	4,014 00
6 "	The Fitchburg Railroad Co. Preferred	468 00
9 "	The Fitchburg Railroad Co. Preferred	1,080 00
12 "	International Trust Co., Boston	1,200 00
282 "	The Johnston Harvester Co. of Batavia, N. Y. Common	14,393 74
129 "	The Johnston Harvester Co. of Batavia, N. Y. Common	12,900 00
93½ "	Lumber Exchange Co	6,000 00
15 "	National Fuel Gas	750 00
2 "	New York, New Haven & Hartford R.R. Co	100 00
10 "	Ninth Avenue Railroad	1,000 00
17 "	Pennsylvania Railroad	901 76
100 "	Southern Railway Co	8,000 00
36 "	Standard Reliance Mortgage Corporation	1,800 00
75 "	United Traction & Electric Co	7,575 00
70 "	Upper Coos R.R. Co., N. H	10,500 00
150 "	Williams-Davis-Brooks & Hinchman Sons, Preferred	1,387 50
		$92,452 90

NOTES RECEIVABLE

$10,000 00	United Oil Company, Los Angeles, Cal....	7's	Maturity {July 3, 1917 / July 3, 1918}	$10,000 00

SAVINGS BANK AND TIME DEPOSITS

Fidelity Savings and Loan Association, Time Deposit.....	$800 00	
Shelburne Falls Savings Bank, Shelburne Falls, Mass.....	500 00	
		$1,300 00

MISCELLANEOUS

Pacific Mutual Life Insurance Co., Policy Loan.....	$135 33	
200 Southern Railway Co., November 1, 1919.....	166 50	
		$301 83

REAL ESTATE

In various States.....	$327,783 14

SUMMARY OF GENERAL INVESTMENTS

Bonds:		
Railroad.....	$585,174 68	
Traction.....	139,883 06	
Electric, Gas and Water.....	248,812 96	
Telephone & Telegraph.....	149,033 63	
District, Government, Municipal and State.....	263,007 60	
Sundry.....	88,740 82	1,474,652 75
Notes secured by real estate mortgages and trust deeds.....		490,763 31
Stocks.....		92,452 90
Savings Bank and Time Deposits.....		1,300 00
Miscellaneous.....		301 83
Real Estate		327,783 14
Notes receivable.....		10,000 00
		$2,397,253 93

SCHEDULE VII

GENERAL SUMMARY OF RECEIPTS

	1915–16		1916–17	
Sources Outside Donations:				
Annuity Agreements Matured.	$7,525 00			$27,818 79
Income from investment of annuity agreements.....	38,662 90			
	$46,187 90			
Less payments to annuitants.	48,729 85	(-)$2,541 95		
Income from investment of permanent and temporary funds..	$50,196 12		$90,883 53	
Special credits to income.....	190 41		36 90	
	$50,386 53		$90,920 43	
Less special charges to income	5,897 54	44,488 99	2,334 44	88,585 99
Legacies.....		178,512 32		166,449 94
Part of sale of old Fukuin Maru (contra).....		1,109 20		
Part of sale of old Fukuin Maru		2,946 72		
Sales of property.....				15,595 39
Rents on field, etc.....		1,734 83		1,600 27
Interest received.....		1,370 50		1,160 35
Gain on exchange.....		14,483 70		8,852 21
		$242,104 31		$310,062 94
Regular Donations:				
From individuals.....	$259,227 13		$209,565 90	
From churches, young people's societies, Sunday schools...	424,212 93	683,440 06	443,012 45	652,578 35
Specific Donations:				
Received in America (contra).	$56,467 36		$63,648 59	
Received on the field (contra).	24,398 10	80,865 46	15,861 56	79,510 15
		$1,006,409 83		
Total Budget Income.....				$1,042,151 44
Debt contributions.....		29,355 13		
		$1,035,764 96		

SCHEDULE VIII

GENERAL SUMMARY OF PAYMENTS

	1915–16	1916–17
Foreign Field Appropriations:		
Field salaries of missionaries..	$281,035 64	$272,993 54
Salaries of missionaries on furlough.....	82,600 67	89,991 65
Passages of missionaries to and from field.....	48,799 84	61,019 89
Work of missionaries and native agencies.....	248,949 45	222,015 16
Care of property — rent, repairs, etc	35,781 89	31,902 51
Work and workers in Europe.	18,608 00	18,608 00
Retired missionaries and widows	17,406 70	17,451 69
New appointees (salaries, outfits, passages, etc.).....	7,344 99	19,459 22
Property reserve account.....	28,458 66	6,804 39
New buildings, additions, land, etc.....	9,933 33	21,116 77
Homes for missionaries and missionaries' children.....	9,285 86	11,561 98
Missions, Handbooks and other literature sent missionaries..	790 25	633 49
Visits of Secretary to field.....	1,710 35	1,591 70
	$790,705 63	$775,149 99

Specific Donations:					
Received in America (contra)	$56,467 36		$63,686 98		
Received on the field (contra)	24,398 10	$871;571 09	15,861 56	$854,698 53	
Home Expenditures:					
Foreign Department Administration	$22,715 68		$28,720 52		
Home Department:					
Administration	18,288 20		20,467 28		
Promotion of Interest and Beneficence	63,133 18		65,834 46		
Treasury Department Administration	24,033 60		24,827 40		
	$128,170 66		$139,849 66		
Share of salary and expense Special Joint Secretary	2,120 50		1,231 68		
Retired officers and workers			2,633 30		
Northern Baptist Convention One Per Cent Fund (including General Apportionment Committee)	3,104 43		6,527 63		
Judson Centennial	522 39				
Latin-American Conference: Expense of Delegate	320 76				
Preparation of History of Society	600 00	134,838 74			150,242 27
Total Budget Outgo		$1,006,409 83			$1,004,940 80
To close out previous year's deficit			$3,805 94		
For medical work in China			5,000 00		
To cover losses in missionaries' salaries due to exchange rate with China			8,000 00		
To establish Legacy Equalization Reserve			20,404 70		37,210 64
Total Outgo		$1,006,409 83			$1,042,151 44

SCHEDULE IX

SUMMARY OF REVENUE STATEMENT AND OTHER RECEIPTS FOR FISCAL YEAR, 1916-17

For purposes of comparison with similar statements by other organizations.

From	1 For Budget Purposes: General	2 For Budget Purposes: Specific	3 For Permanent Endowment Funds	4 For Annuity Agreements	5 Grand Totals
(a) Churches, S.S., Y.P.S., etc.	$443,012 45	*$79,510 15	.....	.....	$522,522 60
(b) Individuals	209,565 90	.....	.....	.....	209,565 90
(c) Legacies	166,449 94	.....	.....	.....	166,449 94
(d) Annuity agreements matured	27,818 79	.....	.....	.....	27,818 79
(e) Income from investments	88,585 99	.....	.....	.....	88,858 99
(f) All other sources	27,208 22	.....	*$41,312.64	†$424,851 35	493,372 21
Totals	$962,641 29	$79,510 15	$41,312 64	$424,851 35	$1,508,315 43

*Not classified into a and b †Net figures.

SCHEDULE X

AVERAGE ANNUAL GIFT PER MEMBER

Frequent inquiry is made as to the average annual gift for foreign missions by our people. While such statistics are interesting, they are in a sense misleading, and certainly do not do justice to those who give so largely and make up so liberally for the thousands who give nothing. There is also a difference of opinion as to what contributions should form the basis for this calculation.

The Average Gift per Member is Found to be $0.71

This is based on an estimated membership in the northern and one half of the border states of 1,516,179 in 11,976 churches, as given in the American Baptist Year Book for 1916, Page 140, and receipts of the American Baptist Foreign Mission Society for 1916–17 as follows:

Amounts received from individuals, churches, Sunday schools and young people's societies, not including debt contributions	$716,226 94
One half specific gifts received on field	7,930 78
From Woman's Society	354,151 10
	$1,078,308 82

The above does not include the following items:

Legacies	$166,449 94
One half specific gifts received on field	7,930 78
Income of permanent funds	88,585 99
Annuity bonds account	27,818 79
Other sources	27,208 22
	($317,993 72)
	$1,396,302 54

If the amounts contributed by the Woman's Society are excluded, the average gift would be $0.48.

If, together with the contributions of the Woman's Society a few large gifts be also excluded, the average gift would be $0.38.

SCHEDULE XI

RECEIPTS BY DISTRICTS AND STATES

NEW ENGLAND DISTRICT

REV. P. H. J. LERRIGO, M.D., Joint District Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Annuity Bonds	Permanent Funds	Grand Totals
Donations									
Maine	$9371 86	$571 04	$306 33	$2411 49	$12660 72	$2577 49	$4000 00	$199 50	$19437 71
New Hampshire	5829 81	252 22	251 48	1026 34	7359 85	243 70	3100 00	.....	10703 55
Vermont	3832 49	186 05	19 30	846 00	4883 84	101 60	3721 38	.....	8706 82
Massachusetts	47703 56	1893 76	729 86	5966 56	56293 74	12606 78	52784 00	.....	121084 52
Rhode Island	6958 86	445 03	143 52	451 50	7998 91	5445 68	4407 56	5025 00	22877 15
Connecticut	9677 15	662 61	125 50	4780 34	15245 60	2812 28	3059 67	.....	21117 55
Specific Don's									
Maine	60 67	.....	.....	1227 00	1287 67	.....	.....	.....	1287 67
New Hampshire	83 01	17 83	.....	22 50	123 34	.....	.....	.....	123 34
Vermont	6 00	.....	.....	100 00	106 00	.....	.....	.....	106 00
Massachusetts	720 28	184 75	56 50	1974 84	2936 37	.....	.....	.....	2936 37
Rhode Island	.....	10 00	.....	375 00	385 00	.....	.....	.....	385 00
Connecticut	155 75	504 50	16 00	62 27	738 52	.....	.....	.....	738 52
Totals, 1916-17	$84399 44	$4727 79	$1648 49	$19243 84	$110019 56	$23787 53	$71072 61	$5224 50	$210104 20
Totals, 1915-16	$81377 76	$3061 30	$1622 96	$26324 62	*112386 64	$30460 53	$81073 93	$8462 30	$232383 40
Increase	$3021 68	$1666 49	$25 53	.....	.....	.....	.....	.....	.....
Decrease	.....	.....	.....	$7080 78	$2367 08	$6673 00	$10001 32	$3237 80	$22279 20

Years	Contributing Churches	Non-Contributing Churches	Total Churches
Totals, 1916-17	916	389	1305
Totals, 1915-16	914	419	1333
Increase	2	...	....
Decrease	...	30	28

*Includes the following specific donations: Maine, $13.50; New Hampshire, $265.55; Massachusetts, $9401.63; Rhode Island, $127.00; Connecticut, $1007.17.

NEW YORK DISTRICT

REV. A. L. SNELL, District Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Annuity Bonds	Permanent Funds	Grand Totals
Donations									
New Jersey	$14753 59	$872 37	$249 45	$194 00	$16069 41	.....	$4000 00	.....	$20069 41
New York	72894 80	3026 70	944 49	157579 19	234445 18	$41777 58	29792 26	$8557 66	314572 68
Specific Don's									
New Jersey	229 66	36 00	-25 00	598 00	838 66	.....	.....	.....	838 66
New York	2635 65	442 72	124 46	12623 27	15826 10	.....	.....	.....	15826 10
Totals, 1916-17	$90513 70	$4377 79	$1293 40	$170994 46	$267179 35	$41777 58	$33792 26	$8557 66	$351306.85
Totals, 1915-16	$87072 17	$3900 59	$1735 29	$203973 01	*296681 06	106990 91	$31181 70	$6959 11	$441812 78
Increase	$3441 53	$477 20	.....	.....	.....	.....	$2610 56	$1598 55	.....
Decrease	.....	.....	$441 89	$32978 55	$29501 71	$65213 33	.....	.....	$90505 93

Years	Contributing Churches	Non-Contributing Churches	Total Churches
Totals, 1916-17	798	256	1054
Totals, 1915-16	784	300	1084
Increase	14	...	....
Decrease	...	44	30

*Includes the following specific donations: New Jersey, $1992.62; New York, $20573.03.

SOUTHEASTERN DISTRICT

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Annuity Bonds	Permanent Funds	Grand Totals
Donations									
Dist. of Columbia	$989 54	$81 21	.....	$35 00	$1105 75	.....	.....	.....	$1105 75
Delaware.....	1214 00	.....	.....	.....	1214 00	.....	.....	.....	1214 00
New Jersey (four Associations) ..	6914 29	350 71	80 00	244 67	7589 67	$3790 37	.....	.....	11380 04
Pennsylvania....	32498 07	2823 66	548 51	5216 50	41086 74	245 58	$4000 00	$17577 68	62910 00
States South.....	54 52	10 20	.....	335 49	400 21	.....	3100 00	.....	3500 21
Specific Don's..									
Delaware.....	.....	.....	.....	5 00	5 00	.....	.....	.....	5 00
New Jersey.....	85 00	12 00	.....	11 33	108 33	.....	.....	.....	108 33
Pennsylvania....	1787 99	135 00	67 00	1228 50	3218 49	.....	.....	.....	3218 49
States South.....	33 33	2 00	.....	112 76	148 09	.....	.....	.....	148 09
Totals, 1916–17..	$43576 74	$3414 78	$695 51	$7189 25	$54876 28	$4035 95	$7100 00	$17577 68	$83589 91
Totals, 1915–16..	$41358 62	$2016 61	$567 20	$8888 56	*$52830 99	$22805 95	$11850 00	$51450 00	$138936 94
Increase.....	$2218 12	$1398 17	$128 31	.....	$2045 29	.....	.....	.....	.....
Decrease.....	.....	.....	.....	$1699 31	.....	$18770 00	$4750 00	$33872 32	$55347 03

Years	Contributing Churches	Non-Contributing Churches	Total Churches
Totals, 1916–17.....	673	212	885
Totals, 1915–16.....	672	214	886
Increase.....	1	...	...
Decrease.....	...	2	1

*Includes the following specific donations: District of Columbia, $25.00; New Jersey, $110.75; Pennsylvania, $1869.00; States South, $35.00.

KANAWHA DISTRICT

JOHN S. STUMP, D.D., Joint District Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Annuity Bonds	Permanent Funds	Grand Totals
Donations West Virginia....	$8761 16	$589 01	$149 37	$536 08	$10035 62	$974 28	$150 00	.....	$11159 90
Specific Donations West Virginia....	22 58	4 00	2 00	215 90	244 48	.....	.....	.....	244 48
Totals, 1916–17..	$8783 74	$593 01	$151 37	$751 98	$10280 10	$974 28	$150 00	.....	$11404 38
Totals, 1915–16..	$7704 13	$188 69	$68 25	$930 58	$8891 65	$174 58	$4000 00	.....	$13066 23
Increase.....	$1079 61	$404 32	$83 12	.....	$1388 45	$799 70	.....	.....	.....
Decrease.....	.....	.....	.....	$178 60	.....	.....	$3850 00	.....	$1661 85

Years	Contributing Churches	Non-Contributing Churches	Total Churches
Totals, 1916–17.....	369	250	619
Totals, 1915–16.....	356	244	600
Increase.....	13	6	19
Decrease.....	...	...	...

OHIO DISTRICT

REV. CHARLES E. STANTON, Joint District Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Annuity Bonds	Permanent Funds	Grand Totals
Donations Ohio	$29348 74	$1431 78	$77 26	$4396 34	$35254 12	$325 00	$4041 02	.....	$39620 14
Specific Donations Ohio	202 41	198 33	4 00	1295 50	1700 24	.....	.....	.....	1700 24
Totals, 1916–17	$29551 15	$1630 11	$81 26	$5691 84	$36954 36	$325 00	$4041 02	.....	$41320 38
Totals, 1915–16	$24823 01	$1472 35	$182 30	$3630 13	*$30107 79	$2050 00	$1300 00	.....	$33457 79
Increase	$4728 14	$157 76	.....	$2061 71	$6846 57	.....	$2741 02	.....	$7862 59
Decrease	.....	.....	$101 04	.....	.....	$1725 00	.....	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
Totals, 1916–17	329	184	513
Totals, 1915–16	316	203	519
Increase	13	...	...
Decrease	...	19	6

*Includes the following specific donations: $513.25.

ILLINOIS DISTRICT

JOSEPH CLARK, Acting Joint District Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Annuity Bonds	Permanent Funds	Grand Totals
Donations Illinois	$27482 95	$1593 95	$395 89	$3846 47	$33319 26	$2382 64	$12029 05	.....	$47730 95
Specific Donations Illinois	415 05	165 39	189 25	1950 42	2720 11	.....	.....	.....	2720 11
Totals, 1916–17	$27898 00	$1759 34	$585 14	$5796 89	$36039 37	$2382 64	$12029 05	.....	$50451 06
Totals, 1915–16	$29291 51	$1122 37	$240 85	$6157 95	*$36812 68	$1377 21	$32500 00	$9911 22	$80601 11
Increase	.....	$636 97	$344 29	.....	.....	$1005 43	.....	.....	.....
Decrease	$1393 51	.....	.....	$361 06	$773 31	.....	$20470 95	$9911 22	$30150 05

Years	Contributing Churches	Non-Contributing Churches	Total Churches
Totals, 1916–17	317	159	476
Totals, 1915–16	311	164	475
Increase	6	...	1
Decrease	...	5	...

*Includes the following specific donations: $214.60.

SUPERIOR DISTRICT

FRANK PETERSON, D.D., Joint District Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Annuity Bonds	Permanent Funds	Grand Totals
Donations									
Minnesota	$14292 21	$748 67	$825 50	$530 16	$16396 54	$47079 06	$8500 00	.....	$71975 60
Montana	528 81	114 45	2 50	78 00	723 76	.....	.....	.....	723 76
North Dakota	959 06	82 60	50 00	75 00	1166 66	.....	.....	.....	1166 66
South Dakota	2350 50	139 08	40 85	100 00	2630 43	.....	.....	.....	2630 43
Specific Donations									
Minnesota	1500 02	100 00	72 85	735 34	2408 21	.....	.....	.....	2408 21
Montana	2 34	.....	.....	82 00	84 34	.....	.....	.....	84 34
North Dakota	285 48	.....	2 00	156 75	444 23	.....	.....	.....	444 23
South Dakota	263 15	35 00	.....	164 00	462 15	.....	.....	.....	462 15
Totals, 1916–17	$20181 57	$1219 80	$993 70	$1921 25	$24316 32	$47079 06	$8500 00	.....	$79895 38
Totals, 1915–16	$19894 82	$888 08	$789 00	$4973 50	*$26545 40	$7235 37	$1000 00	.....	$34780 77
Increase	$286 75	$331 72	$204 70	.....	.....	$39843 69	$7500 00	.....	$45114 61
Decrease	.....	.....	.....	$3052 25	$2229 08	.....	.....	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
Totals, 1916–17	295	143	438
Totals, 1915–16	293	146	439
Increase	2	...	...
Decrease	...	3	1

*Includes the following specific donations: Minnesota, $4514.46; South Dakota, $80.00.

SOUTHWESTERN DISTRICT

G. W. CASSIDY, D.D., Joint District Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Annuity Bonds	Permanent Funds	Grand Totals
Donations									
Colorado	$5540 68	$298 19	$15 60	$291 50	$6145 97	.....	$2300 00	.....	$8445 97
Kansas	9537 40	702 68	145 75	1314 72	11700 55	.....	7400 00	.....	19100 55
New Mexico	.....	.....	.....	10 00	10 00	.....	.....	.....	10 00
Oklahoma	215 02	5 82	.....	108 00	328 84	.....	.....	.....	328 84
Wyoming	171 92	34 52	.....	23 00	229 44	.....	.....	.....	229 44
Specific Donations									
Colorado	13 50	20 00	.....	196 00	229 50	.....	.....	.....	229 50
Kansas	10 00	15 50	150 00	262 10	437 60	.....	.....	.....	437 60
Totals, 1916–17	$15488 52	$1076 71	$311 35	$2205 32	$19081 90	.....	$9700 00	.....	$28781 90
Totals, 1915–16	$14026 94	$710 81	$267 93	$2214 25	*$17219 93	.....	$7000 00	.....	$24219 93
Increase	$1461 58	$365 90	$43 42	.....	$1861 97	.....	$2700 00	.....	$4561 97
Decrease	.....	.....	.....	$8 93	.....	.....	.....	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
Totals, 1916–17	382	194	576
Totals, 1915–16	357	220	577
Increase	25	...	...
Decrease	...	26	1

*Includes the following specific donations: Colorado, $441.00; Kansas, $223.32.

NORTHERN PACIFIC DISTRICT

REV. A. M. PETTY, D.D., Joint District Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Annuity Bonds	Permanent Funds	Grand Totals
Donations									
Idaho	$998 99	$74 85	$45 03	$300 84	$1419 71	.....	.....	.....	$1419 71
Oregon	4917 97	248 42	123 75	1443 93	6734 07	.....	$23 68	.....	6757 75
Washington, E.	1615 97	154 14	.....	72 00	1842 11	.....	.....	.....	1842 11
Washington, W.	3871 64	149 88	47 50	14 00	4083 02	.....	100 00	.....	4183 02
Specific Donations									
Idaho	5 50	3 00	.....	1 66	10 16	.....	.....	.....	10 16
Oregon	179 45	112 50	.....	145 00	436 95	.....	.....	.....	436 95
Washington, E.	13 74	21 07	.....	19 00	53 81	.....	.....	.....	53 81
Washington, W.	5 00	.....	.....	10 00	15 00	.....	.....	.....	15 00
Totals, 1916–17	$11608 26	$763 86	$216 28	$2006 43	$14594 83	.....	$123 68	.....	$14718 51
*Totals, 1915–16	11620 74	542 78	170 49	3252 25	**15586 26	.....	.....	.....	15586 26
Increase	.....	$221 08	$45 79	.....	.....	.....	$123 68	.....	.....
Decrease	$12 48	.....	.....	$1245 82	$991 43	.....	.....	.....	$867 75

Years	Contributing Churches	Non-Contributing Churches	Total Churches
Totals, 1916–17	260	101	361
Totals, 1915–16	238	130	368
Increase	22	...	...
Decrease	...	29	7

*$1821.15 from Oregon was given by individuals over and above church apportionment. Transferred from church to individual column to make comparison of receipts.

**Includes the following specific donations: Oregon $275.00; Washington, W., $10.00.

SOUTHERN PACIFIC DISTRICT

REV. A. W. RIDER, D.D., Joint District Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Annuity Bonds	Permanent Funds	Grand Totals
Donations									
Arizona	$448 75	$18 54	.....	$8 99	$476 28	.....	.....	.....	$476 28
California, N.	7482 63	365 39	$258 75	258 00	8364 77	$24339 86	.....	.....	32704 63
California, S.	15209 41	864 69	292 50	10322 30	26688 90	3006 56	$296243 03	.....	325938 49
Nevada	174 25	17 20	.....	.....	191 45	.....	.....	.....	191 45
Utah	196 65	37 50	.....	.....	234 15	.....	.....	.....	234 15
Specific Donations									
Arizona	.....	.....	.....	16 66	16 66	.....	.....	.....	16 66
California, N.	19 72	64 88	24 00	11 75	120 35	.....	.....	.....	120 35
California, S.	738 75	108 00	2 00	17087 35	17936 10	.....	.....	.....	17936 10
Nevada	.....	.....	.....	100 00	100 00	.....	.....	.....	100 00
Totals, 1916–17	$24270 16	$1476 20	$577 25	$27805 05	$54128 66	$27346 42	$296243 03	.....	$377718 11
Totals, 1915–16	$30200 45	$957 56	$396 46	$34626 91	*66181 38	$1677 39	$27000 00	$250 00	$95108 77
Increase	.....	$518 64	$180 79	.....	.....	$25669 03	$269243 03	.....	$282609 34
Decrease	$5930 29	.....	.....	$6821 86	$12052 72	.....	.....	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
Totals, 1916–17	240	86	326
Totals, 1915–16	262	54	316
Increase	...	32	10
Decrease	22	...	...

*Includes the following specific donations: Arizona, $8.50; California N., $207.64; California S., $5566.50.
There is included in the individual column from So. California $5000 which amount should be in church column.

IOWA (SPECIAL DISTRICT)

REV. S. E WILCOX, D.D., Budget Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Annuity Bonds	Permanent Funds	Grand Totals
Donations Iowa	$13141 74	$1106 95	$255 96	$2462 70	$16967 35	$2263 70	$3700 00	$125 00	$23056 05
Specific Donations Iowa	306 35	10 32	5 00	3893 00	4214 67	.....	.....	.....	4214 67
Totals, 1916–17	$13448 09	$1117 27	$260 96	$6355 70	$21182 02	$2263 70	$3700 00	$125 00	$27270 72
Totals, 1915–16	$13571 26	$521 72	$369 64	$3364 04	*$17826 66	$330 71	$1100 00	.....	$19257 37
Increase	.....	$595 55	.....	$2991 66	$3355 36	$1932 99	$2600 00	$125 00	$8013 35
Decrease	$123 17	..	$198 68						

Years	Contributing Churches	Non-Contributing Churches	Total Churches
Totals, 1916–17	299	41	340
Totals, 1915–16	279	59	338
Increase	20	..	2
Decrease	...	18	...

*Includes the following specific donations: $2220.00.

NEBRASKA (SPECIAL DISTRICT)

CLARK H. BANCROFT, Budget Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Annuity Bonds	Permanent Funds	Grand Totals
Donations Nebraska	$5750 24	$394 80	$106 00	$374 17	$6625 21	$1062 52	.....	.....	$7687 73
Specific Donations Nebraska	1481 39	.....	10 00	467 08	1958 47	.....	.....	.....	1958 47
Totals, 1916–17	$7231 63	$394 80	$116 00	$841 25	$8583 68	$1062 52	.....	.....	$9646 20
Totals, 1915–16	$6165 31	$257 72	$133 84	$321 50	*$6878 37	.....	.....	.....	$6878 37
Increase	$1066 32	$137 08	.....	$519 75	$1705 31	$1062 52	.....	.....	$2767 83
Decrease	.....	.....	$17 84	.....	.....	.....	.....	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
Totals, 1916-17	...	...	...
Totals, 1915–16	144	37	181
Increase	...	...	...
Decrease	...	...	..

*Includes the following specific donations: $322.75.

WISCONSIN (SPECIAL DISTRICT)

REV. D. W. HULBURT, Superintendent.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Annuity Bonds	Permanent Funds	Grand Totals
Donations Wisconsin	$4978 66	$361 30	$47 50	$453 74	$5841 20	$6144 65	$6100 00	$1949 18	$20035 03
Specific Donations Wisconsin	.....	.....	.....	$41 29	$41 29	.....	.....	.....	$41 29
Totals, 1916–17	$4978 66	$361 30	$47 50	$495 03	$5882 49	$6144 65	$6100 00	$1949 18	$20076 32
Totals, 1915–16	$6256 98	$194 54	$85 40	$570 50	*$7107 42	$2841 08	$650 00	.....	$10598 50
Increase	.....	$166 76	.....	.....	.....	$3303 57	$5450 00	$1949 18	$9477 82
Decrease	$1278 32	.....	$37 90	$75 47	$1224 93	.....	.....	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
Totals, 1916–17	140	57	197
Totals, 1915–16	140	59	199
Increase	...	...	...
Decrease	...	2	2

*Includes the following specific donations: $10.00.

MICHIGAN (SPECIAL DISTRICT)

REV. E. M. LAKE, General Superintendent of Missions.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Annuity Bonds	Permanent Funds	Grand Totals
Donations Michigan	$17518 96	$256 78	$92 34	$2057 57	$19925 65	$4361 50	$3400 00	$100 00	$27787 15
Specific Donations Michigan	127 10	24 50	.....	300 17	451 77	.....	.....	.....	451 77
Totals, 1916–17	$17646 06	$281 28	$92 34	$2357 74	$20377 42	$4361 50	$3400 00	$100 00	$28238 92
Totals, 1915–16	$17123 21	$136 22	$49 35	$1694 62	*$19003 40	$2468 59	$10500 00	$70 00	$32041 99
Increase	$522 85	$145 06	$42 99	$663 12	$1374 02	$1892 91	.....	$30 00	.....
Decrease	.....	.....	.....	.....	.....	.....	$7100 00	.....	$3803 07

Years	Contributing Churches	Non-Contributing Churches	Total Churches
Totals, 1916–17	...	...	...
Totals, 1915–16	...	...	...
Increase	...	...	...
Decrease	...	...	...

*Includes the following specific donations: $1113.82.

MISSOURI (SPECIAL DISTRICT)

REV. JOE P. JACOBS, D.D., General Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Annuity Bonds	Permanent Funds	Grand Totals
Donations Missouri	$9216 63	$95 18	$90 00	$106 55	$9508 36	$3250 00	$2000 00	.....	$14758 36
Specific Donations Missouri	75 00	30 00	30 00	1102 20	1237 20	.....	.....	.....	1237 20
Totals, 1916–17	$9291 63	$125 18	$120 00	$1208 75	$10745 56	$3250 00	$2000 00	.....	$15995 56
Totals, 1915–16	$8591 33	$21 60	$110 00	$35 00	*$8757 93	.....	.....	.....	$8757 93
Increase	$700 30	$103 58	$10 00	$1173 75	$1987 63	.....	.....	.....	$7237 63
Decrease	.....	.....	.....	.....	.....	.....	.....	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
Totals, 1916–17	...	...	...
Totals, 1915–16	...	...	...
Increase	...	...	...
Decrease	...	...	...

*Includes the following specific donations: $1625.00.

INDIANA (SPECIAL DISTRICT)

REV. CARLOS M. DINSMORE, General Superintendent.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Annuity Bonds	Permanent Funds	Grand Totals
Donations Indiana	$12453 09	$74 90	$30 88	$893 29	$13452 16	$1538 15	$71987 19	.....	$86977 50
Specific Donations Indiana	3 67	.....	.....	253 00	256 67	.....	.....	.....	256 67
Totals, 1916–17	$12456 76	$74 90	$30 88	$1146 29	$13708 83	$1538 15	$71987 19	.....	$87234 17
Totals, 1915–16	$8890 89	$331 71	$18 34	$513 50	*$9754 44	$100 00	.....	.....	$9854 44
Increase	$3565 87	.....	$12 54	$632 79	$3954 39	$1438 15	$71987 19	.....	$77379 73
Decrease	.....	$256 81	.....	.....	.....	.....	.....	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
Totals, 1916–17	407	68	475
Totals, 1915–16	341	126	467
Increase	66	...	8
Decrease	...	58	...

*Includes the following specific donations: $54.00.

SCHEDULE XII

RECEIPTS FROM SUNDAY SCHOOLS

NOTE.—Contributions received from Sunday schools are put into a common fund, which is divided equally between the American Baptist Foreign Mission Society and the Woman's American Baptist Foreign Mission Society. The Sunday School Cooperating Committee represents the two societies in the adjustment of Sunday school receipts. As the fiscal year of the committee ended September 30, 1916, the figures here presented will not agree with those in the reports of the District Secretaries, who report for the year ending March 31, 1917.

It is believed that our Sunday schools contribute much larger sums than the totals below indicate. The contribution of a church often includes that of the Sunday school. It would greatly aid in making this report accurate if those who send contributions from churches would indicate what amounts are from the Sunday school.

	Year ending Sept. 30, 1912	Year ending Sept. 30, 1913	Year ending Sept. 30, 1914	Year ending Sept. 30, 1915	Year ending Sept. 30, 1916
Maine	$486 24	$722 72	$505 73	$772 28	$1,158 90
New Hampshire	504 20	562 75	328 71	358 48	491 38
Vermont	196 78	162 43	90 34	125 25	324 77
Massachusetts	2,983 07	3,077 86	2,418 52	2,175 60	3,019 50
Rhode Island	668 75	773 27	678 58	576 19	602 46
Connecticut	655 13	773 18	486 60	684 87	864 33
New York	4,737 88	5,111 08	3,919 69	4,190 43	5,735 80
New Jersey	2,479 97	2,529 49	2,541 06	2,640 42	2,360 50
Pennsylvania	2,230 97	2,736 55	2,308 90	2,737 75	3,897 12
Delaware	86 65	70 40	53 74	57 16	49 10
District of Columbia	161 70	106 77	320 14	322 84	376 42
Maryland					
Illinois	1,071 40	1,430 63	1,281 14	2,133 94	2,702 44
Indiana	727 78	490 43	451 87	730 75	262 04
Iowa	533 07	413 64	550 51	811 46	1,312 00
Michigan	954 33	773 06	186 41	504 11	360 86
Minnesota	689 70	543 24	680 39	790 91	1,071 33
Colorado	227 50	237 29	240 83	188 03	616 54
Wyoming	30 76	9 47	6 75	23 49	37 02
South Dakota	83 52	16 43	62 47	263 58	283 33
Ohio	1,388 32	1,674 96	1,735 29	1,556 95	2,599 53
Nebraska	268 81	214 11	275 36	375 68	515 52
Wisconsin	225 47	219 84	301 18	277 22	670 91
Kansas	484 83	396 37	461 11	524 30	781 74
Missouri	56 47	28 75	203 83	127 66	205 14
Idaho	120 47	127 95	54 11	84 23	116 98
Washington	269 84	390 67	267 70	475 27	625 47
Oregon	224 43	372 29	336 53	551 15	621 78
California	1,168 75	1,128 56	1,250 13	898 55	1,716 68
North Dakota	169 50	12 22	17 21	207 99	245 84
Oklahoma	6 63	19 33	31 40	56 73	9 82
Montana	68 63	36 55	57 49	33 99	117 09
Arizona	19 50	23 79	29 05	45 10	25 52
Utah	64 15	56 86	58 10	57 50	76 15
West Virginia	337 33	385 98	211 38	287 98	504 83
Nevada	.....	.....	.....	.....	23 45
Miscellaneous States	44 54	50 16	56 71	21 20	19 53
Total	$24,427 07	$25,679 08	$22,458 96	$25,669 04	$34,401 82

SCHEDULE XIII

THE BUDGET FOR 1917-1918 COMPARED WITH THE BUDGET FOR 1916-1917

INCOME

Sources Outside Donations	1916-1917	1917-1918
Annuity Account	$16,325 00	$20,000 00
Income from investment of permanent funds	66,250 00	90,000 00
Legacies	90,500 00	100,000 00
Miscellaneous sources—sale of property, rent on field, etc.	4,000 00	2,000 00
Total income from sources outside donations	$177,075 00	$212,000 00
Donations		
Regular		
Individuals	$246,862 00	$260,901 00
Churches, young people's societies, Sunday schools, etc.	487,844 00	487,844 00
Total income from regular donations	($734,706 00)	($748,745 00)
Total income for general work	$911,781 00	$960,745 00
Specifics Received in America		
For new appointees	$15,260 00	$30,000 00
For property	23,000 00	500,000 00
For general work	6,929 00	10,000 00
For relief work	.....	10,000 00
Specifics Received on the Field	32,639 00	30,000 00
	($77,828 00)	($580,000 00)
Total Income	$989,609 00	$1,540,745 00

OUTGO

Foreign Field Appropriations	1916-1917	1917-1918
Field salaries of missionaries	$281,652 48	$273,960 58
Salaries of missionaries on furlough	91,502 11	88,177 39
Passages of missionaries to and from field	50,832 50	61,635 00
Work of missionaries and native agencies	199,034 00	221,376 78
Care of property, — rent, repairs, etc.	28,910 00	31,245 00
Work and workers in Europe	18,508 00	18,508 00
Retired missionaries and widows	16,980 00	22,736 25
New appointees, (salaries, outfits, passages, etc.)	25,329 58	40,000 00
Homes for missionaries and missionaries' children	8,600 00	10,000 00
Foreign Missions Conference, field expense	.....	1,500 00
Missions, Handbooks and other literature sent to missionaries	400 00	400 00
Secretary's visit to field	1,500 00	2,500 00
	$723,248 67	$772,039 00
Less savings in exchange and cancellations in previous budgets	15,000 00	15,000 00
	$708,248 67	$757,039 00
Additions in previous budgets	30,000 00	25,000 00
Total for general work	$738,248 67	$782,039 00

Specifics Received in America		
For new appointees	$15,260 00	$30,000 00
For property	23,000 00	500,000 00
For general work	6,929 00	10,000 00
For relief work	.....	10,000 00
Specifics Received on the Field	32,639 00	30,000 00
	($77,828 00)	($580,000 00)
Total Foreign Field appropriations	$816,076 67	$1,362,039 00

Home Expenditures		
Foreign Department Administration	$26,720 28	$27,991 67
Home Department Administration	16,897 64	19,791 67
Promotion of Interest and Beneficence	69,621 83	71,906 00
Treasury Department Administration	22,162 58	22,366 66
Interest	750 00	750 00
Retired officers and workers	2,800 00	3,400 00
Secretary and Treasurer General Conference of Free Baptists	3,000 00	2,500 00
	($141,952 33)	($148,706 00)
Reserve Fund	31,580 00	30,000 00
Total Outgo	$989,609 00	$1,540,745 00

MISCELLANEOUS

FIELDS AND STATIONS

With the names of missionaries assigned to each

Reference signs used in the list:

*Representing the Woman's American Baptist Foreign Mission Society.
¶Serving without full missionary appointment.
**Representing the Mennonite Brethren of South Russia.

The key to the pronunciation of the names of stations given in these tables is that used in the latest edition of Webster's Unabridged Dictionary.

I. THE BURMA MISSION

Begun 1814. Area, 236,738 Square Miles. Population, 12,141,676

1. RANGOON (Răn-gōōn) 1813
(See footnote)

Rangoon Baptist College

E. W. Kelly, Ph.D., Principal
Prof. Wallace St. John, Ph.D., Vice-Principal
Mrs. Wallace St. John
David Gilmore, D.D.
Mrs. David Gilmore
H. E. Safford, M.A.
Mrs. H. E. Safford.
L. W. Hattersley
Mrs. L. W. Hattersley
R. P. Currier
Mrs. R. P. Currier
R. N. Crawford
Mrs. R. N. Crawford
C. E. Van Horn
Mrs. C. E. Van Horn
W. W. Bartlett, M.A.
Mrs. W. W. Bartlett
C. H. Whitnah, M. A.

Baptist Mission Press

J. L. Snyder
S. E. Miner
Mrs. S. E. Miner
P. R. Hackett
Mrs. P. R. Hackett
H. W. Smith
Mrs. H. W. Smith

Work for Burmans

*Miss Katherine F. Evans (at Thandaung)
*Miss A. E. Fredrickson
*Miss Margaret M. Sutherland (at Kemendine)
*Miss Agnes Neilson
*Miss Hattie M. Price (at Kemendine)

Work for Karens

A. E. Seagrave
Mrs. Mary M. Rose
*Miss Louise E. Tschirch
*Miss Rachel H. Seagrave

Work for Peoples from Peninsular India

W. F. Armstrong, D.D.
Mrs. W. F. Armstrong
E. N. Armstrong
*Miss Kate W. Armstrong

Work among English-Speaking Peoples and the Chinese

F. K. Singiser
Mrs. F. K. Singiser

2. INSEIN (In′-sāne) 1889.

Karen Theological Seminary

D.A.W. Smith, D.D., President Emeritus
Mrs. D. A. W. Smith
W. F. Thomas, D.D., President
Mrs. W. F. Thomas
Miss Anna H. Smith

Burman Theological Seminary

John McGuire, D.D., President
Mrs. John McGuire

Burmese Woman's Bible School

*Miss Harriet Phinney
*Miss Ruth W. Ranney

3. MOULMEIN (Mall-māne′) 1827

Work for Burmans

*Miss Agnes Whitehead
*Miss Lizbeth B. Hughes
*Miss Helen M. Good
*Miss Mildred Mosier
*Miss Selma M. Maxville

Work for Karens

A. J. Weeks
Mrs. A. J. Weeks
*Miss Esther W. Lindberg

Work for Talains

A. C. Darrow
Mrs. A. C. Darrow

NOTE. — Work was begun in Rangoon in 1813 by Rev. Adoniram Judson, although the American Baptist Foreign Mission Society (at first known as "The General Missionary Convention of the Baptist Denomination in the United States of America for Foreign Missions") was not organized until 1814.

Work for Peoples from Peninsular India
(In charge of W. F. Armstrong, D.D., and E. N. Armstrong at Rangoon)

Work among English-Speaking Peoples
C. L. Davenport
Mrs. C. L. Davenport, M.D.
*Miss Annie L. Prince

4. TAVOY (Tā-voy′) 1828

Work for Burmans
*Miss Augusta A. Peck

Work for Karens
B. P. Cross
*Miss Thora M. Thompson
¶Miss M. W. Ranney

5. BASSEIN (Băs′-sēne) 1852

Work for Burmans
*Miss Frances E. Crooks

Work for Karens
C. A. Nichols, D.D.
Mrs. C. A. Nichols
Walter Bushell
Mrs. Walter Bushell
*Miss Alta O. Ragon
*Miss Clara B. Tingley

6. HENZADA (Hĕn-zā′-dā) 1853

Work for Burmans
J. E. Cummings, D.D.
Mrs. J. E. Cummings

Work for Karens
A. C. Phelps
Mrs. A. C. Phelps

7. TOUNGOO (Toung-ōō′) 1853

Work for Burmans
L. B. Rogers
Mrs. L. B. Rogers

Work for Karens
A. V. B. Crumb
Mrs. A. V. B. Crumb
Miss Harriet N. Eastman
*Miss Lucy L. Austin

Literary Work
*Mrs. H. W. Mix

8. SHWEGYIN (Shwāy-jyĭn′) 1853

Work for Karens
*Miss Hattie V. Petheram (at Nyaung-lebin)
*Miss Lilly Ryden

9. PROME (Prōme) 1854

Work for Burmans
E. B. Roach
*Miss Flora E. Ayers

10. THONZE (Thōn′-zĕ) 1855

Work for Burmans
J. T. Latta
Mrs. J. T. Latta

11. ZIGON (Zēē-gōn′) 1876

Work for Burmans
(In charge of J. T. Latta, at Thonze)

12. BHAMO (Bā-mō′) 1877

Work for Kachins
J. F. Ingram

Work for Burmans and Shans
L. H. Mosier
Mrs. L. H. Mosier

13. MAUBIN (Mā-o͝ō′-bin) 1879

Work for Karens
C. E. Chaney
Mrs. C. E. Chaney
*Miss Carrie E. Putnam
*Miss Minnie B. Pound

14. THATON (Thā-tōn′) 1880

Work for Burmans

15. MANDALAY (Măn′-dā-lāy) 1886

Work for Burmans
E. Tribolet
*Miss Sarah R. Slater (at Maymyo)
*Miss Julia E. Parrott
*Mrs. Ida B. Elliott
*Miss F. Alice Thayer

Mandalay High School
¶J. Russell Case

Work among English-Speaking Peoples
S. E. Baldwin
Mrs. S. E. Baldwin

16. THAYETMYO (Thā-yĕt′-myō) 1887

Work for Chins
E. C. Condic
Mrs. E. C. Condict

17. MYINGYAN (Myĭn-gyän′) 1887

Work for Burmans
*Miss Bertha Davis

18. PEGU (Pĕ-gu′, g is hard) 1887

Work for Burmans
M. C. Parish
Mrs. M. C. Parish

19. SAGAING (Sà-gīng′, g is hard) 1888

Work for Burmans

20. SANDOWAY (Săn′-dō-wāy) 1888

Work for Chins and Burmans
L. W. Spring
Mrs. L. W. Spring

21. THARRAWADDY (Thăr-rà-wad′-dĭ) 1889

Work for Karens
H. I. Marshall
Mrs. H. I. Marshall
*Miss Sarah J. Higby
*Miss V. R. Peterson
*Miss C. L. Johnson

22. MEIKTILA (Māke′-tĭ-la) 1890

Work for Burmans
H. E. Dudley
Mrs. H. E. Dudley

23. HSIPAW (Sē-paw′) 1890

Work for Shans

24. MONGNAI (Mōng-nī′) 1892

Work for Shans
H. C. Gibbens, M.D.
Mrs. H. C. Gibbens

25. NAMKHAM (Năm-khăm′) 1893

Work for Shans
Robert Harper, M.D.
Mrs. Robert Harper

Work for Kachins
Ola Hanson, Litt.D.
Mrs. Ola Hanson

26. MYITKYINA (Myĭt′-chē-na) 1894

Work for Kachins
*Miss Stella T. Ragon

27. HAKA (Hă′-kà) 1899

Work for Chins
J. H. Cope
Mrs. A. E. Carson

28. LOIKAW (Loi-ka′) 1899

Work for Karens
Mrs. Truman Johnson

29. KENGTUNG (Keng-tōōng′) 1901

Work for Shans and Hill Tribes
A. C. Hanna
Mrs. A. C. Hanna
J. H. Telford
Mrs. J. H. Telford

30. PYINMANA (Pĭn′-mà-nà) 1905

Work for Burmans
B. C. Case
Mrs. B. C. Case

31. TAUNGGYI (Toung-jē′) 1910

Work for Shans
C. H. Heptonstall
Mrs. C. H. Heptonstall

32. PYAPON (Pyà-pōne′) 1911

Work for Burmans
H. P. Cochrane

AT HOME
*Miss Helen E. Bissell
*Miss Bertha W. Clark
Mrs. J. H. Cope
L. W. Cronkhite, D.D.
Mrs. L. W. Cronkhite
Mrs. B. P. Cross
*Miss Lillian Eastman
G. J. Geis
Mrs. G. J. Geis
Ernest Grigg
Mrs. Ernest Grigg
E. N. Harris
*Miss Stella S. Hartford
W. H. S. Hascall
Mrs. W. H. S. Hascall
*Miss H. E. Hawkes
A. H. Henderson, M.D.
Mrs. A. H. Henderson
R. L. Howard, M. A.
Mrs. R. L. Howard
Mrs. J. F. Ingram
Mrs. E. W. Kelly, M.D.
Mrs. C. A. Kirkpatrick
F. H. Knollin
Mrs. F. H. Knollin
*Miss Nellie E. Lucas
*Miss Grace L. Pennington
¶Miss Frieda Peter
F. D. Phinney
Mrs. F. D. Phinney
Mrs. A. E. Seagrave
J. F. Smith
Mrs. J. F. Smith
Mrs. J. L. Snyder
S. C. Sonnichsen
Mrs. S. C. Sonnichsen
W. L. Soper
Mrs. W. L. Soper
*Miss Julia H. Stickney
M. L. Streeter
Mrs. M. L. Streeter
H. H. Tilbe, Ph.D.
Mrs. H. H. Tilbe
Mrs. E. Tribolet
W. E. Wiatt
Mrs. W. E. Wiatt
W. M. Young
Mrs. W. M. Young

II. THE ASSAM MISSION

Begun 1836. Area, 45,504 Square Miles. Population, 6,200,000

33. SIBSAGOR (Sib-saw′-gor) (including Dibrugarh) 1841. ** (See footnote)

Work for Assamese and Immigrant Peoples

Joseph Paul
Url M. Fox
Mrs. Url M. Fox

34. NOWGONG (Nou-gŏng) 1841

Work for Assamese and Immigrant Peoples

(In charge of O. L. Swanson, at Golaghat)
*Miss Edith E. Crisenberry
*Miss Elizabeth E. Hay

35. GAUHATI (Gou-hăt′-tĭ) 1843

Work for Assamese and Garos

A. E. Stephen
Mrs. A. E. Stephen
William Pettigrew
Mrs. William Pettigrew
*Miss Isabella Wilson
*Miss Ellen E. Vickland
¶*Miss Augusta M. Geisenhener

36. GOALPARA (Gō-ăl-pā′-ra) 1867

Work for Rabhas and Garos

A. C. Bowers
Mrs. A. C. Bowers

37. TURA (Tōō′-ra) 1876

Work for Garos including the Garo Training School

M. C. Mason, D.D.
Mrs. M. C. Mason
F. W. Harding
Mrs. F. W. Harding
A. K. Mather
Mrs. A. K. Mather
*Miss Linnie M. Holbrook
*Miss Omie E. Carter

38. IMPUR (Im-pōōr′) 1893 (See footnote)

Work for Nagas including the Naga Training School

W. F. Dowd
Mrs. W. F. Dowd
R. B. Longwell
Mrs. R. B. Longwell

39. KOHIMA (Kō-hē′-ma) 1879

Work for Nagas

J. E. Tanquist
Mrs. J. E. Tanquist

40. NORTH LAKHIMPUR (Lăk-im-pōōr′) 1895

Work for Immigrant Peoples

John Firth
Mrs. John Firth

41. UKHRUL (Oo-krōōl′) 1896

Work for Nagas

42. TIKA (Tē′-ka) 1896

Work for Mikirs and Immigrant Peoples

P. E. Moore
Mrs. P. E. Moore

43. GOLAGHAT (Gō-lā-ghāt′) 1898

Work for Assamese, Immigrant Peoples and Mikirs

O. L. Swanson
J. M. Carvell

44. JORHAT (Jŏr-hăt′) 1903

Jorhat Christian Schools — Work for Immigrant Peoples and Mikirs

S. A. D. Boggs
Mrs. S. A. D. Boggs

45. SADIYA (Sā′-dē-ya) 1906 (See footnote)

Work for Abors and Miris

H. W. Kirby, M.D.
Mrs. H. W. Kirby
L. W. B. Jackman
Mrs. L. W. B. Jackman

AT HOME

J. R. Bailey, M.D.
Mrs. J. R. Bailey
*Miss Ella C. Bond
Mrs. J. M. Carvell
G. G. Crozier, M.D.
Mrs. G. G. Crozier
*Miss Florence H. Doe
William Dring
Mrs. William Dring
*Miss E. Marie Holmes
G. R. Kampfer
Mrs. G. R. Kampfer
*Miss A. E. Long
W. C. Mason
Mrs. W. C. Mason
Mrs. Joseph Paul
S. W. Rivenburg, M.D.
Mrs. S. W. Rivenburg
Mrs. O. L. Swanson
C. H. Tilden
Mrs. C. H. Tilden
A. J. Tuttle
Mrs. A. J. Tuttle
W. E. Witter, D.D.
Mrs. W. E. Witter

Note. — The first station opened in Assam was Sadiya (1836). This was given up in 1839, being reopened in 1906. The oldest station in Assam in continuous occupation is Sibsagor.

Note. — Work was begun at Molung in 1876, and was transferred to Impur in 1893.

Note. — Work was begun at Sadiya in 1836, but was given up. In 1906 Sadiya was reopened.

III. THE SOUTH INDIA MISSION

Begun 1836. Area, 42,336 Square Miles. Population, 6,072,538.

46. NELLORE (Nĕl-lōre′) 1840 (See footnote)

General Work

David Downie, D.D. (at Coonoor)
Mrs. David Downie (at Coonoor)
Charles Rutherford
Mrs. Charles Rutherford
*Miss Lena A. Benjamin, M.D.
*Miss Frances M. Tencate
*Miss Annie S. Magilton
*Miss Anna Degenring, M.D.
*Miss Ethel A. Boggs
¶*Miss Susan Ferguson

Boys' High School

F. P. Manley
Mrs. F. P. Manley

Girls' High School

¶*Miss Florence E. Carman
*Miss Mabel C. Rix

47. ONGOLE (On-gōle′) 1866

J. M. Baker
Mrs. J. M. Baker
J. W. Stenger, M.D.
Mrs. J. W. Stenger
R. S. Wallis
Mrs. R. S. Wallis
*Miss Sarah Kelly
*Miss Amelia E. Dessa
*Miss Susan Roberts
Miss Sigrid C. Johnson

High School

L. E. Martin

48. RAMAPATNAM (Rä′-mä-pŭt′-nŭm) 1869

Theological Seminary and General Work

W. E. Boggs
Mrs. W. E. Boggs
*Miss Lillian V. Wagner

49. ALLUR (Ŭl-lōōr′) 1873

W. S. Davis
Mrs. W. S. Davis

50. SECUNDERABAD (Sē-kŭn′-dĕr-ā-bād) 1873

W. J. Longley
Mrs. W. J. Longley
*Miss Kate M. French
*Miss Edith Hollis

51. KURNOOL (Kŭr-nōōl′) 1876

W. A. Stanton, D.D.
Mrs. W. A. Stanton

High School

B. J. Rockwood
Mrs. B. J. Rockwood

52. MADRAS (Mă-drās′) 1878

W. L. Ferguson, D.D.
Mrs. W. L. Ferguson
*Miss Julia E. Bent

English Church

¶S. Stevenson

53. HANUMAKONDA (Hŭn-ōō-mä-kōn′dä) 1879

J. S. Timpany, M.D.
Mrs. J. S. Timpany

54. CUMBUM (Kŭm-bŭm) 1882

John Newcomb
Mrs. John Newcomb

55. VINUKONDA (Vĭn-ōō-kōn′-dä) 1883

John Dussman
Mrs. John Dussman

56. NARSARAVUPET (Nŭr-sä-rä′-vōō-pĕt′) 1883

E. E. Silliman
*Miss Edith Ballard
*Miss Elberta F. Chute

57. BAPATLA (Bä-pŭt′-lä) 1883

General Work and Normal Training Institution

A. H. Curtis
Mrs. A. H. Curtis

58. UDAYAGIRI (Oō′-dä-yä-gĭ-rĭ) 1885

F. W. Stait
Mrs. F. W. Stait, M.D.

59. PALMUR (Päl-mōōr′) 1885

Elbert Chute
Mrs. Elbert Chute
*Miss Florence M. Weaver, M.D.

60. NALGONDA (Nŭl-gōn′-dä) 1890

**Cornelius Unruh
**Mrs. Cornelius Unruh
* **Miss Aganetha Neufeld

61. KANAGIRI (Kŭn′-ĭ-gĭ-rĭ) 1892

G. H. Brock

62. KAVALI (Kä′-vä-lĭ) 1893

Edwin Bullard (at Ramapatnam)
Mrs. Edwin Bullard (at Ramapatnam)}
S. D. Bawden
Mrs. S. D. Bawden
*Miss E. Grace Bullard

Note. — The South India Mission was begun in 1836 at Vizagapatam, whence the work was removed in 1837 to Madras. In 1840 it was transferred to Nellore. Madras was reopened in 1878.

63. KANDUKURU (Kŭn′-dōō-kōō-rōō) 1893

*Miss Lucy H. Booker

64. ATMAKUR (At-mā-kōōr′) 1893

W. C. Owen
Mrs. W. C. Owen

65. PODILI (Pō′-dĭ-lĭ) 1894

T. V. Witter
Mrs. T. V. Witter

66. SATTENAPALLE (Săt′-tĕ-nā-pŭl′-lĕ) 1894

A. M. Boggs
Mrs. A. M. Boggs
Mrs. W. B. Boggs

67. MARKAPUR (Mär′-kŭ-pōōr) 1895

68. GURZALLA (Gōōr-zá-lâ) 1895

(In charge of J. Dussman, at Vinukonda)

69. SOORIAPETT (Sōō-rĭ-â-pĕt′) 1900

**A. J. Hubert
**Mrs. A. J. Hubert
*Miss Melissa Morrow

70. JANGAON (Jŭn-gän′) 1901

**Johann Penner
**Mrs. Johann Penner

71. DONAKONDA (Dô′-nâ-kôn′-da) 1903

Thorlief Wathne
Mrs. Thorlief Wathne

72. GADVAL (Gŭd-väl′) 1903

(In charge of W. A. Stanton, D.D., at Kurnool)

73. NANDYAL (Nŭn-dĭ-äl′) 1904

S. W. Stenger
Mrs. S. W. Stengėr

74. MADIRA (Mŭ-dĭ-rā) 1905

Frank Kurtz

AT HOME

Wheeler Boggess
Mrs. Wheeler Boggess
Mrs. G. H. Brock
J. A. Curtis
Mrs. J. A. Curtis
*Miss Ella J. Draper
*Miss Bertha M. Evans
*Miss Marion E. Farbar, M.D.
*Miss Katherine Gerow, M.D.
J. Heinrichs
Mrs. J. Heinrichs
G. J. Huizinga
Mrs. G. J. Huizinga
Henry Huizinga, Ph.D.
Mrs. Henry Huizinga
Mrs. Frank Kurtz
F. H. Levering
Mrs. F. H. Levering, M.D.
W. R. Manley
Mrs. W. R. Manley
C. R. Marsh
Mrs. C. R. Marsh
Mrs. L. E. Martin
*Miss Margarita F. Moran
*Miss Grace H. Patton
*Miss Florence M. Rorer
E. O. Schugren
Mrs. E. O. Schugren
Mrs. E. E. Silliman
L. C. Smith
Mrs. L. C. Smith
G. N. Thomssen
Mrs. G. N. Thomssen

IV. THE BENGAL-ORISSA MISSION

Begun 1836. Area, about 12,000 Square Miles. Population, 4,000,000

75. BALASORE (Băl-a-sōre′) 1838 (See footnote *a*)

C. A. Collett
Mrs. C. A. Collett
H. I. Frost
Mrs. H. I. Frost
¶V. G. Krause
*Miss Amorette Porter

76. JELLASORE (Jĕl-lā-sōre) 1840

*Miss E. E. Barnes

77. MIDNAPORE (Mĭd-nā-pōre′) 1844 (See footnote *b*)

H. R. Murphy, M.D.
Mrs. H. R. Murphy
H. C. Long
*Miss Ruth Daniels
*Mrs. Ida M. Holder

78. SANTIPORE (Săn-ti-pōre′) 1865

*Miss Mary W. Bacheler, M.D.

Note *a*. — The Bengal-Orissa Mission was begun in 1836 at Cuttack, in connection with the English Baptist Mission. Sambalpur, the first station, was opened in 1837, but on account of its unhealthfulness the work was transferred in 1838 to Balasore, and this became the first permanent station of the Free Baptist Mission. A. B. F. M. S., 1911.

Note *b*. — Work was begun temporarily at Midnapore in 1844, permanently in 1863.

79. BHIMPORE (Beem-pōre′) 1873

(In charge of H. R. Murphy, M.D., at Midnapore)

*Miss L. C. Coombs
Mrs. S. M. Ager
¶G. Ager.

80. CHANDBALI (Chŭnd′-bali) 1886

(In charge of C. A. Collett, at Balasore)

81. BHADRAK (Bhŭd′-rack) 1890

(In charge of C. A. Collett, at Balasore)

82. CONTAI (Cŏn-tī) 1892

J. A. Howard
Mrs. J. A. Howard

83. KHARAGPUR (Kăr-ag-pōōr′) 1902

Zo D. Browne
Mrs. Zo D. Browne

AT HOME

Mrs. Julia P. Burkholder
*Miss Amy B. Coe
*Miss S. B. Gowen
A. L. Kennan, M.D.
Mrs. A. L. Kennan
J. H. Oxrieder
Mrs. J. H. Oxrieder

V. THE CHINA MISSIONS

Begun 1836. Area, 4,000,000 Square Miles. Population 400,000,000

SOUTH CHINA

84. SWATOW (Swa-tou) 1860 (See footnote)

Ashmore Theological Seminary

G. H. Waters
Mrs. G. H. Waters

South China Baptist Academy

R. T. Capen
Mrs. R. T. Capen
A. H. Page
Mrs. A. H. Page
¶F. C. Foster

General Work

A. D. McGlashan
Mrs. A. D. McGlashan
H. W. Newman, M.D.
Mrs. H. W. Newman
*Mrs. R. E. Worley
*Miss Edith G. Traver
*Miss Helen H. Fielden
*Miss Fannie Northcott
*Miss Mabelle R. Culley
*Miss Clara C. Leach, M.D.

85. KAYING (Kă-ying) 1890

J. H. Giffin
Mrs. J. H. Giffin
G. E. Whitman
E. S. Burket
Mrs. E. S. Burket
*Miss Louise Campbell

86. UNGKUNG (Ung-kung) 1892

G. W. Lewis
Mrs. G. W. Lewis

87. CHAOCHOWFU (Chou-chou-fōō) 1894

E. S. Hildreth
Mrs. E. S. Hildreth

88. KITYANG (Kit-yăng) 1896

J. M. Foster, D.D.
Mrs. J. M. Foster
*Miss Mildred Scott, M.D.
*Miss Gwladys R. Aston

89. CHAOYANG (Chow-yăng) 1905

A. F. Groesbeck, D.D.
Mrs. A. F. Groesbeck

90 HOPO (Hô-pô) 1907

A. S. Adams
Mrs. A. S. Adams

91. CANTON (Kăn-tŏn) 1913

China Baptist Publication Society

Jacob Speicher
Mrs. Jacob Speicher

Canton Hospital

*Miss Luciele A. Withers

92. CHANGNING (Chŏng-nĭng) 1915

C. E. Bousfield
Mrs. C. E. Bousfield

AT HOME

William Ashmore, D.D.
Mrs. William Ashmore
*Miss Edythe A. Bacon, M.D.
B. L. Baker
Mrs. B. L. Baker, M.D
George Campbell
Mrs. George Campbell
C. B. Lesher, M.D.
Mrs. C. B. Lesher, M.D.
*Miss Melvina Sollman
Mrs. G. E. Whitman

Note. — Work was begun at Macao in 1836. In 1842 this was transferred to Hongkong, and thence in 1860 to Swatow.

EAST CHINA

93. NINGPO (Ning-pō) 1843

E. E. Jones
F. C. Wilcox
Mrs. F. C. Wilcox
*Miss Dora Zimmerman
*Miss Mary Cressey
*Miss Harriet N. Smith
*Miss Viola C. Hill

94. SHAOHSING (Zhou-shing) 1869

A. F. Ufford
Mrs. A. F. Ufford
C. H. Barlow, M.D.
Mrs. C. H. Barlow
A. I. Nasmith
Mrs. A. I. Nasmith
*Mrs. J. R. Goddard
*Miss Alma L. Pittman
*Miss Lilian M. vanHook

95. KINHWA (Kĭn-whā) 1883

C. F. MacKenzie, M.D.
Mrs. C. F. MacKenzie
*Miss Stella Relyea
*Miss Clarissa A. Hewey (at Nanking for language study)

96. HUCHOW (Hōō-chou) 1888

J. V. Latimer, D.D.
Mrs. J. V. Latimer
C. D. Leach, M.D.
Mrs. C. D. Leach
*Miss Mary I. Jones
*Miss Edna G. Shoemaker (at Nanking for language study)

97. HANGCHOW (Hăng-chou) 1889

General Work

P. R. Bakeman
Mrs. P. R. Bakeman
E. H. Cressy
Mrs. E. H. Cressy
*Miss Helen M. Rawlings
*Miss E. J. Peterson
*Miss Harriet Brittingham

Wayland Academy

W. S. Sweet
Mrs. W. S. Sweet
¶R. H. Ewing

98. SHANGHAI (Shăng-hī) 1907

Shanghai Baptist College and Theological Seminary

G. A. Huntley, M.D.
Mrs. G. A. Huntley
C. L. Bromley, M.A.
Mrs. C. L. Bromley
Daniel H. Kulp, II, M.A.
Mrs. Daniel H. Kulp, II
Victor Hanson, M.A.
Mrs. Victor Hanson
¶R. Rex Reeder, Jr.

General Work

J. T. Proctor, D.D.

Mission Treasury

R. D. Stafford
Mrs. R. D. Stafford
Miss L. J. Dahl

NANKING (Năn-kĭng) 1911

University of Nanking

C. S. Keen
Mrs. C. S. Keen
L. B. Moss, M.A.
Mrs. L. B. Moss
*Miss LaVerne Minniss
*Miss Mary A. Nourse
*Miss Narola Rivenburg

AT HOME

N. W. Brown, M.D.
Mrs. N. W. Brown
I. Brooks Clark
Mrs. I. Brooks Clark
E. H. Clayton
Mrs. E. H. Clayton
*Miss Marie A. Dowling
M. D. Eubank, M.D.
Mrs. M. D. Eubank
*Miss Bertha A. Fetzer
F. W. Goddard, M.D.
Mrs. F. W. Goddard
J. S. Grant, M.D.
Mrs. J. S. Grant
L. C. Hylbert
Mrs. L. C. Hylbert
Mrs. E. E. Jones
F. C. Mabee
Mrs. F. C. Mabee
*Miss Anna A. Martin
P. R. Moore
Mrs. P. R. Moore
Mrs. J. T. Proctor
F. J. White, D.D.
Mrs. F. J. White
*Miss Martha D. Woods

WEST CHINA

100. SUIFU (Swā-fōō) 1889

General Work

C. E. Tompkins, M.D.
Mrs. C. E. Tompkins
H. F. Rudd
Mrs. H. F. Rudd, M.D.
D. C. Graham
Mrs. D. C. Graham
*Miss F. Pearl Page
*Miss Beulah E. Bassett
*Miss Emilie Bretthauer, M.D.
*Miss L. Jennie Crawford

Monroe Academy

J. E. Moncrieff
Mrs. J. E. Moncrieff

101. KIATINGFU (Jä-dĭng-fōō) 1894

F. J. Bradshaw
Mrs. F. J. Bradshaw, M.D.
A. G. Adams
Mrs. A. G. Adams

102. YACHOWFU (Yä-jō-fōō) 1894

F. N. Smith
Mrs. F. N. Smith
W. E. Bailey
Mrs. W. E. Bailey
G. Glass Davitt, M.D.
Mrs. G. Glass Davitt
*Miss Winifred M. Roeder
*Miss Jennie L. Cody

103. NINGYUANFU (Ning-yuan-fōō) 1905

104. CHENGTU (Chĕng-tōō) 1909

West China Union University and General Work
Joseph Taylor
Mrs. Joseph Taylor
D. S. Dye
W. R. Taylor
Mrs. W. R. Taylor
*Mrs. Emma I. Upcraft

Bible School
J. P. Davies
Mrs. J. P. Davies

AT HOME
*Miss Irene M. Chambers
C. L. Foster
Mrs. C. L. Foster
J. C. Humphreys, M.D.
Mrs. J. C. Humphreys
J. C. Jensen
Mrs. J. C. Jensen
W. R. Morse, M.D.
Mrs W. R. Morse
H. J. Openshaw
Mrs. H. J. Openshaw
*Mrs. C. A. Salquist
Robert Wellwood
Mrs. Robert Wellwood

VI. THE JAPAN MISSION

Begun 1872. Area, 147,000 Square Miles. Population, 52,000,000.

105. YOKOHAMA (Yō-kō-hä′-ma) 1872
C. H. D. Fisher
Mrs. C. H. D. Fisher
R. H. Fisher
Mrs. R. H. Fisher

Mary L. Colby School for Girls, Kanagawa
*Miss Clara A. Converse
*Miss Marguerite F. Haven
*Miss Helen W. Munroe

106. TOKYO (Tō-kyō) 1874
General Work
William Axling, D.D.
Mrs. William Axling
H. B. Benninghoff, D.D.
Mrs. H. B. Benninghoff
J. F. Gressitt
Mrs. J. F. Gressitt
*Miss M. Antoinette Whitman
*Miss M. Anna Clagett
*Miss Gertrude E. Ryder
*Miss Amy R. Crosby
*Miss Thomasine Allen

Japan Baptist Theological Seminary
C. B. Tenny
Mrs. C. B. Tenny

107. KOBE (Kō′-bĕ) 1881
R. A. Thomson, D.D.
Mrs. R. A. Thomson

108. SENDAI (Sĕn-dī) 1882
*Miss Annie S. Buzzell

109. MORIOKA (Mō-rĭ-ō-ka) including Otaro (O-ta′-rōō) 1887
Henry Topping
Mrs. Henry Topping
*Miss Amy A. Acock

110. MITO (Mē′-tō) 1889
E. H. Jones
Mrs. E. H. Jones

111. OSAKA (Ō′-sä-ka) 1892
J. H. Scott
Mrs. J. H. Scott
J. A. Foote
Mrs. J. A. Foote
*Miss Lavinia Mead
*Miss Mary E. Danielson

112. INLAND SEA 1899
Mrs. Luke W. Bickel

113. HIMEJI (Hĭ-mā′-jĭ) 1907
F. C. Briggs
Mrs. F. C. Briggs
*Miss Edith F. Wilcox
*Miss Annabelle Pawley
*Miss Evalyn A. Camp

114. KYOTO (Kyō′-tō) 1907
(In charge of R. A. Thomson, at Kobe)

AT HOME
*Miss Alice C. Bixby
*Miss M. M. Carpenter
Mrs. J. L. Dearing
*Miss Harriett L. Dithridge
*Miss Ruth D. French
C. K. Harrington, D.D.
Mrs. C. K. Harrington
D. C. Holtom
Mrs. D. C. Holtom
*Miss Mary D. Jesse
C. H. Ross
Mrs. C. H. Ross
F. W. Steadman
Mrs. F. W. Steadman
William Wynd
Mrs. William Wynd

VII. THE CONGO MISSION

Adopted 1884. Area of Belgian Congo, 900,000 Square Miles. Population, estimated 9,000,000

115. PALABALA (Pä-lä-bä-la) 1878

116. BANZA MANTEKE (Măn-tē′-ka) 1879

Henry Richards
Mrs. Henry Richards
C. H. Harvey
*Miss Frances A. Cole

117. MATADI (Mä-tä′-dĭ) 1880

A. Sims, M.D., D.P.H.

118. LUKUNGA (Lū-kōōng′-ga) 1882

Thomas Hill
Mrs. Thomas Hill

119. MUKIMVIKA (Mū-kĭm-vē′-ka) in Portuguese Africa, 1882

F. P. Lynch, M.D.

120. TSHUMBIRI (Chūm-bē′-rĭ) 1890

P. C. Metzger
L. F. Wood
Mrs. L. F. Wood

121. SONA BATA (Sōna Bä′-ta) 1890

P. Frederickson
Mrs. P. Frederickson
P. A. McDiarmid
Mrs. P. A. McDiarmid

122. IKOKO (E-kō′-kō) 1894

H. Ostrom, M.D.
Mrs. H. Ostrom
A. V. Marsh

123. KIMPESE (Kĭm-pĕs′-sĭ) 1908

Congo Evangelical Training Institution

124. VANGA (Văn′-ga) 1913

W. H. Leslie, M.D.
Mrs. W. H. Leslie

AT HOME

A. L. Bain
Mrs. A. L. Bain
Mrs. A. Billington
Joseph Clark
Mrs. Joseph Clark
J. E. Geil
Mrs. J. E. Geil
H. F. Gilbert
Mrs. H. F. Gilbert
J. O. Gotaas
Mrs. J. O. Gotaas
Mrs. C. H. Harvey
Judson C. King, M.D.
Mrs. Judson C. King
*Miss Catharine L. Mabie, M.D.
Mrs. P. C. Metzger
Thomas Moody
Mrs. Thomas Moody
S. E. Moon
Mrs. S. E. Moon
R. W. Nauss, M.D.
W. E. Rodgers
Mrs. W. E. Rodgers

VIII. THE PHILIPPINE ISLANDS MISSION

Begun 1900. Area, 115,026 Square Miles. Population estimated 8,000,000

125. ILOILO (E-lō-ē-lō) including **JARO** (Hä-ro), Panay (Pä-nī′) Island, 1900

General Work

R. C. Thomas, M.D.
Mrs. R. C. Thomas
*Miss Annie V. Johnson
*Miss Caroline M. Bissinger
*Miss K. O. Johnson
Miss Christine G. Benedict
*Miss Ethel Phelps

Philippine Mission Press

Jaro Industrial School

H. W. Munger
Miss A. B. Houger
Miss Mary J. Thomas

126. BACOLOD (Bä-kō′-lŏd) Negros (Nā′-gros) Island, 1901

W. O. Valentine
Mrs. W. O. Valentine
*Miss Margaret Suman
*Miss Sarah Whelpton

127. CAPIZ (Cäp′-es) Panay Island, 1903

J. F. Russell
Mrs. J. F. Russell
*Miss Rose E. Nicolet
*Miss Emma S. Irving

AT HOME

*Miss Frieda L. Appel
A. E. Bigelow
*Miss Selma Lagergren
C. L. Maxfield
Mrs. C. L. Maxfield
F. H. Rose
Mrs. F. H. Rose
*Miss Alice M. Stanard

RETIRED LIST

NOTE. — This list includes the names of a number of missionaries who are not permanently retired, but who have nevertheless been detained at home because of ill health or other reasons with no immediate prospect of returning to active service on the foreign field.

Mrs. J. S. Adams
R. E. Adkins, M.D.
Mrs. William Ashmore
Mrs. C. B. Banks
W. F. Beaman
Mrs. W. F. Beaman
Mrs. A. A. Bennett
J. C. Brand
Mrs. Alonzo Bunker
W. B. Bullen
Mrs. W. B. Bullen
J. E. Case
Mrs. J. E. Case
Mrs. Arthur Christopher
Mrs. E. W. Clark
Mrs. J. E. Clough
Mrs. E. L. Coldren
Mrs. F. D. Crawley
*Miss Leslie M. Dounton, M.D.
W. T. Elmore, Ph.D.
Mrs. W. T. Elmore
F. H. Eveleth, D.D.
Mrs. J. G. Fetzer
Mrs. E. N. Fletcher
Mrs. C. B. Glenesk
Miss Clara V. Goodrich
Z. F. Griffin
Mrs. Z. F. Griffin
A. K. Gurney
Mrs. A. K. Gurney
H. W. Hale
Mrs. H. W. Hale
G. H. Hamlen, D.D.
Mrs. G. H. Hamlen
S. W. Hamblen
Mrs. S. W. Hamblen
S. W. Hartsock
Mrs. S. W. Hartsock
L. E. Hicks, Ph.D.
Mrs. L. E. Hicks
G. W. Hill
Mrs. G. W. Hill
T. D. Holmes
Mrs. T. D. Holmes
Mrs. M. B. Kirkpatrick
*Miss Annie M. Lemon
Eric Lund, D.D.
Mrs. Eric Lund
Mrs. C. G. Lewis
Mrs. John McLaurin
Mrs. P. H. Moore
Mrs. F. E. Morgan
*Miss Mary L. Parish
W. B. Parshley, D.D.
Mrs. W. B. Parshley
Mrs. S. B. Partridge
C. E. Petrick
E. G. Phillips, D.D.
Mrs. E. G. Phillips
*Miss Eva R. Price
*Miss Mary L. R. Riggs
*Miss Clara E. Righter
W. H. Roberts, D.D.
Mrs. W. H. Roberts
B. E. Robison
Mrs. B. E. Robison
*Miss Florence Rumsey
*Mrs. Anna K. Scott, M.D.
*Miss E. Edna Scott
*Miss Martha Sheldon
*Miss Eva C. Stark
Mrs. E. O. Stevens
Mrs. F. P. Sutherland
*Miss E. J. Taylor
*Miss Helen F. Topping
*Mrs. Nina Tuxbury
*Miss Dorcas Whitaker
L. E. Worley
Mrs. L. E. Worley
H. E. Wyman
Mrs. H. E. Wyman

DEATHS

Captain Luke W. Bickel
Mrs. A. E. Bigelow
Miss E. M. Butts
J. L. Dearing, D.D.
Mrs. H. W. Hancock
C. A. Kirkpatrick, M.D.
Miss Elizabeth Lawrence

RESIGNATIONS

*Miss Annie L. Crowl
I. N. Earle, Jr.
Mrs. I. N. Earle, Jr.
¶*Miss Harriet L. Marble
*Miss Pansy C. Mason
M. T. Price
E. T. Shields, M.D.
William Smith
Mrs. William Smith
W. H. Stallings
H. H. Steinmetz, M.D.
Mrs. H. H. Steinmetz
J. G. Woodin, M.D.
Mrs. J. G. Woodin

MARRIAGES

John Dussman, South India, to Miss Anna M. Linker, South India
H. W. Newman, M.D., China, to Miss Ethel M. Smith, China
B. C. Case, Burma, to Miss Lena Tillman, Burma
*Miss M. M. Larsh, Burma, to Allen W. Brewer, Washington

MISSIONARIES UNDER APPOINTMENT

Gordon C. Adams, M.D.
Mrs. Gordon C. Adams
Jonas A. Ahlquist, M.D.
Mrs. Jonas A. Ahlquist
E. J. Anderson
Mrs. E. J. Anderson
*Miss Ruby L. Anderson
Harold deB. Barss, M.D.
Mrs. Harold deB. Barss
Sterling S. Beath
Henry C. Bertelsen
Clarence E. Blanc
Mrs. Clarence E. Blanc
*Miss Kate W. Failing
*Miss Nona G. Finney
Alvin T. Fishman
*Miss Anna E. Foster
*Miss M. Jean Gates
*Miss Minnie E. Grage
Douglas G. Haring
Morley R. Hartley
Mrs. Morley R. Hartley
*Miss Carrie E. Hesseltine
*Miss Esther E. Hokanson
*Miss Nettie E. Holmes
*Miss Ann T. Howell
*Miss Ethel L. Hunt
*Miss Maud Kinnaman, M.D.
L. A. Lovegren
Mrs. L. A. Lovegren
Charles R. Manley, M.D.
Mrs. Charles R. Manley
*Miss Edna Oden
W. B. Percival, Jr.
Mrs. W. B. Percival
Henry S. Philpott
L. E. Rowland
Mrs. L. E. Rowland
*Miss Olive M. Sarber
O. H. Sisson
Mrs. O. H. Sisson
*Miss Carrie E. Slaght, M.D.
Harold Thomas, M.D.
*Miss Matilda Utecht
W. S. Webb
Mrs. W. S. Webb
Chester F. Wood

APPOINTMENT EFFECTIVE UPON MARRIAGE

Miss Lois Rumsey, fiancee of Alvin T. Fishman
Miss Eilleen M. Ballard, fiancee of Sterling S. Beath
¶Miss Gladys M. Thacker, fiancee of V. G. Krause

THE BURMA MISSION — Table 1

Number of Lines	Work and Stations	Missionaries						Native Workers						
		Men Ordained	Men Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Preachers		Teachers		Bible Women	Medical Assistants	
								Ordained	Unordained	Men	Women		Men	Women
1	Theological Seminaries													
2	Karen Theological Seminary	2	....	2	1	....	5	3	1	.....	.....	....	....	....
3	Burman Theological Seminary	1	....	1	....	....	2	.....	.....	3	.....	....	....	....
4	Rangoon Baptist College	6	4	8	....	....	18	.....	.....	43	17	....	....	....
5	Baptist Mission Press	....	4	3	....	....	7	.....	.....	.....	.....	....	....	....
6	Burmans (a)													
7	Rangoon	....	....	....	7	....	7	7	3	4	3	5	....	....
8	Moulmein	....	....	....	5	....	5	*1	*3	*12	*28	....	....	....
9	Tavoy	....	....	....	1	....	1	*1	*2	*5	*11	*1	....	....
10	Bassein	....	....	....	1	....	1	2	1	14	10	2	....	....
11	Henzada	1	....	1	....	....	2	2	13	31	14	2	....	....
12	Toungoo	1	....	1	....	....	2	.....	2	4	2	2	....	....
13	Prome	1	....	....	1	....	2	.....	4	2	12	2	....	....
14	Thonze	1	....	1	....	....	2	3	2	5	8	1	....	....
15	Zigon	(1)	....	....	....	....	(1)	1	4	8	1	....	....	....
16	Thaton	....	....	....	....	....	....	*1	.....	.....	*3	....	....	....
17	Mandalay	1	....	....	4	....	5	4	4	12	12	1	....	....
18	Myingyan	....	....	....	1	....	1	*2	*2	*11	*2	*1	....	....
19	Pegu	1	....	1	....	....	2	1	2	1	3	1	....	....
20	Sagaing	....	....	....	....	....	....	.....	6	.....	5	2	....	....
21	Meiktila	1	....	1	....	....	2	1	1	9	6	....	....	....
22	Pyinmana	1	....	1	....	....	2	1	4	7	4	....	....	....
23	Pyapon	1	....	....	....	....	1	1	3	6	1	....	....	....
24	Totals, Burmans	(9)	....	(6)	(20)	....	(35)	(28)	(56)	(131)	(125)	(20)	....	....
25	Karens													
26	Rangoon—Sgaw	1	....	....	1	....	2	45	110	94	83	6	....	....
27	Rangoon—Pwo (b)	....	....	....	2	....	2	.....	.....	.....	.....	....	....	....
28	Moulmein—Sgaw	1	....	1	1	....	3	9	31	22	35	3	....	....
29	Tavoy—Sgaw	1	....	....	1	....	2	6	17	15	4	....	....	....
30	Bassein—Pwo	1	....	1	1	....	3	15	31	37	34	....	....	....
31	Bassein—Sgaw	1	....	1	1	....	3	46	87	92	64	....	....	....
32	Henzada—Sgaw	1	....	1	1	....	3	22	53	74	55	....	....	....
33	Toungoo—Paku	1	....	1	2	....	4	14	41	52	6	2	....	....
34	Toungoo—Bghai	(1)	....	....	....	....	(1)	14	99	18	6	9	....	....
35	Shwegyin—Sgaw	....	....	....	2	....	2	12	56	50	12	3	....	....
36	Tharrawaddy—Sgaw	1	....	1	3	....	5	8	32	54	15	(8)	....	....
37	Maubin—Pwo	1	....	1	2	....	4	5	7	28	9	1	....	....
38	Loikaw	....	....	....	1	....	1	2	13	10	1	....	(1)	....
39	Totals, Karens	(9)	....	(7)	(18)	....	(34)	(198)	(577)	(546)	(324)	(24)	....	....
40	Kachins													
41	Bhamo	1	....	....	....	....	1	4	2	12	6	....	....	....
42	Myitkyina	....	....	....	1	....	1	3	2	6	1	....	....	....
43	Namkham	1	....	1	....	....	2	1	2	10	4	....	....	....
44	Totals, Kachins	(2)	....	(1)	(1)	....	(4)	(8)	(6)	(28)	(11)	....	....	....
45	Shans													
46	Bhamo	1	....	1	....	....	2	.....	1	7	.....	....	....	....
47	Hsipaw	....	....	....	....	....	....	.....	†1	†5	†2	†1	....	....
48	Mongnai	1	....	1	....	(1)	2	1	2	3	2	3	1	1
49	Namkham	1	....	1	....	(1)	2	*1	.....	*4	*5	....	*1	....
50	Kengtung	1	1	2	....	....	4	*17	*68	*45	*3	....	*3	....
51	Taunggyi	1	....	1	....	....	2	.....	*3	*5	*4	*2	....	*1
52	Totals, Shans	(5)	(1)	(6)	....	(2)	(12)	(19)	(75)	(69)	(16)	(6)	(5)	(2)
53	Chins													
54	Thayetmyo	1	....	1	....	....	2	5	5	3	1	....	....	....
55	Sandoway	1	....	1	....	....	2	8	6	14	11	3	....	....
56	Haka	1	....	....	1	....	2	3	9	8	.....	....	1	....
57	Totals, Chins	(3)	....	(2)	(1)	....	(6)	(16)	(20)	(25)	(12)	(3)	(1)	....
58	Talains													
59	Moulmein	1	....	1	....	....	2	*4	*4	*4	*4	....	....	....
60	Telugus and Tamils	2	....	1	1	....	4	†2	†7	†22	†10	†6	....	....
61	Chinese	(1)	....	....	....	....	(1)	.....	.....	.....	.....	....	....	....
62	English-speaking Peoples													
63	Rangoon	1	....	1	....	....	2	§1	.....	.....	.....	.....	.....	.....
64	Moulmein	1	....	1	1	(1)	3	.....	.....	.....	.....	.....	.....	.....
65	Mandalay	1	....	1	....	....	2	*1	*2	*8	.....	.....	.....	.....
66	Totals, English-speaking Peoples	(3)	....	(3)	(1)	(1)	(7)	(2)	(2)	(8)	.....	.....	.....	.....
67	Missionaries at Home	13	3	22	9	(2)	47	.....	.....	.....	.....	.....	.....	.....
68	Totals for Burma	56	12	63	52	(5)	183	280	748	879	519	59	6	2

See explanation of reference signs, page 208.

THE BURMA MISSION—Table 2

Number of Lines	Native Workers			Church Statistics										Educational Statistics				
	Other Native Workers							Church Members						Theological Seminaries and Training Schools	Pupils in Theological Seminaries and Training Schools		Colleges	
	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Church Buildings and Chapels	Total Places for Regular Meetings	Male	Female	Total Church Members (t)	Added by Baptism during Year	Sunday Schools	Total Enrolled Sunday School Membership		Men	Women		Pupils in Colleges
1																		
2	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	120	....	...	...
3	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	39	....	...	...
4	.....	.....	60	....	.....	....	8	120	35	155	19	*3	678	(1)	104	10	1	7
5	.....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....	...	...
6																		
7	.....	.....	22	8	(5)	5	9	.....	.....	535	15	13	562	....	....	....	...	...
8	.....	.....	*44	*3	*(2)	*2	*3	*145	*183	*428	.....	*7	*450	....	....	....	...	...
9	.....	.....	*20	*1	*(1)	*1	*5	*30	*20	*50	.....	*4	*744	....	....	....	...	...
10	.....	.....	29	2	(1)	3	4	132	76	208	8	7	440	....	....	....	...	...
11	1	1	64	11	(5)	19	20	307	214	521	54	13	846	....	....	....	...	...
12	.....	.....	10	2	(1)	2	3	63	48	111	24	3	105	....	....	....	...	...
13	.....	.....	20	3	(1)	5	5	.....	.....	400	44	6	210	....	....	....	...	...
14	.....	.....	19	3	(1)	5	5	355	200	555	33	7	440	....	....	....	...	...
15	.....	.....	14	2	(1)	3	3	80	60	140	14	2	250	....	....	....	...	...
16	.....	.....	*4	*1	.....	*1	.....	*7	*10	*17	.....	*1	*35	....	....	....	...	...
17	.....	1	34	3	(3)	5	(8)	109	122	231	17	4	270	....	....	....	...	...
18	.....	.....	*18	*1	*(1)	*3	*3	*180	*43	*223	.....	*3	*310	....	....	....	...	...
19	.....	.....	8	2	.....	3	3	83	40	123	14	3	.....	....	....	....	...	...
20	.....	.....	13	1	.....	1	4	23	27	50	21	6	102	....	....	....	...	...
21	.....	.....	17	1	(1)	2	2	67	25	92	15	2	120	....	....	....	...	...
22	6	.....	22	1	(1)	1	1	54	44	98	4	1	125	....	....	....	...	...
23	1	.....	12	4	(1)	2	4	98	60	158	24	3	75	....	....	....	...	...
24	(8)	(2)	(370)	(49)	(25)	(63)	(74)	.....	.....	(3940)	(287)	(85)	(5093)	....	....	....	...	...
25																		
26	.....	.....	338	163	(163)	170	175	4954	5622	10576	509	76	2884	....	....	....	...	...
27	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	...	19	...	...
28	.....	.....	100	32	(32)	40	40	1390	1643	3033	215	32	1830	....	....	....	...	...
29	.....	.....	42	33	(33)	33	33	777	1166	1943	67	7	543	....	....	....	...	...
30	7	.....	124	57	(57)	57	57	.....	.....	3435	347	21	727	....	....	....	...	...
31	.....	2	291	148	(148)	153	153	.....	.....	15378	714	140	5921	....	....	....	...	...
32	.....	.....	204	88	(88)	69	99	2285	2838	5123	244	70	1600	....	....	....	...	...
33	.....	.....	115	84	.....	82	84	.....	.....	3553	267	18	782	....	....	....	...	...
34	6	.....	152	91	(50)	84	84	1542	1625	3167	115	23	732	....	....	....	...	...
35	.....	2	135	88	(88)	70	70	1800	1803	3603	195	24	1119	....	....	....	...	...
36	1	.....	110	31	(30)	44	50	829	873	1702	56	37	1000	....	....	....	...	...
37	10	.....	60	29	(29)	24	34	.....	.....	1243	56	8	272	....	....	....	...	...
38	.....	.....	26	16	.....	17	17	245	234	479	50	5	151	....	....	....	...	...
39	(24)	(4)	(1697)	(860)	(718)	(843)	(896)	.....	.....	(53235)	(2835)	(470)	(17570)	(1)	....	(19)	...	...
40																		
41	2	.....	26	6	(2)	27	22	.....	.....	771	138	7	267	....	....	....	...	...
42	.....	.....	12	5	(1)	5	12	.....	.....	285	44	5	350	....	....	....	...	...
43	.....	.....	17	2	.....	7	12	70	39	109	38	5	180	....	....	....	...	...
44	(2)	.....	(55)	(13)	(3)	(39)	(46)	.....	.....	(1165)	(220)	(17)	(797)	....	....	....	...	...
45																		
46	.....	.....	8	1	.....	.....	1	15	4	19	.....	1	20	....	....	....	...	...
47	.....	.....	†9	†1	.....	†1	†1	†33	†29	†62	.....	†1	†48	....	....	....	...	...
48	.....	.....	13	1	.....	3	4	61	65	126	26	2	149	....	....	....	...	...
49	.....	.....	*11	*2	.....	*2	*3	*29	*47	*76	.....	*2	*118	....	....	....	...	...
50	.....	.....	*136	*82	*(55)	*115	*145	.....	.....	*11514	.....	*32	*3750	....	....	....	...	...
51	.....	.....	*15	*6	*(1)	*5	*5	*94	*123	*217	.....	*3	*165	....	....	....	...	...
52	.....	.....	(192)	(93)	(56)	(126)	(159)	.....	.....	(12044)	(26)	(41)	(4250)	....	....	....	...	...
53																		
54	.....	.....	14	14	(5)	12	17	.....	.....	562	35	10	174	....	....	....	...	...
55	.....	.....	42	10	(4)	5	15	.....	.....	565	98	12	352	....	....	....	...	...
56	.....	.....	21	4	.....	3	16	300	229	529	86	2	80	....	....	....	...	...
57	.....	.....	(77)	(28)	(9)	(20)	(48)	.....	.....	(1656)	(219)	(24)	(606)	....	....	....	...	...
58																		
59	.....	.....	*16	*5	.....	*4	*7	*164	*180	*344	.....	*5	*120	....	....	....	...	...
60	.....	.....	†47	*6	†(1)	†10	.....	.....	.....	*556	.....	†5	†271	....	....	....	†1	†19
61	.....	.....	.....	§1	.....	.....	.....	.....	.....	§60	.....	.....	.....	....	....	....	...	...
62																		
63	.....	.....	§1	§1	.....	§1	§3	.....	.....	§124	.....	§2	§150	....	....	....	...	...
64	.....	.....	.....	1	.....	1	1	50	101	151	3	1	108	....	....	....	...	...
65	.....	.....	*11	*2	*(1)	*2	*3	.....	.....	*110	.....	*3	*190	....	....	....	...	..
66	.....	.....	(12)	(4)	(1)	(4)	(7)	.....	.....	(385)	(3)	(6)	(448)	....	....	....	...	...
67	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....	...	...
68	34	6	2533	1059	(813)	1109	1245	.....	.....	73540	3609	656	29833	3	263	29	2	97

See explanation of reference signs, page 208.

THE BURMA MISSION — Table 3

Number of Lines	Work and Stations	Educational Statistics										
		High Schools	Pupils in High Schools		Secondary Schools (other than High Schools)	Pupils in Secondary Schools		Primary Schools	Pupils in Primary Schools		Total Number of Schools of all Grades	Schools Entirely Self-Supporting
			Boys	Girls		Boys	Girls		Boys	Girls		
1	Theological Seminaries											
2	Karen Theological Seminary	....	.....	.....	....	.....	.....	.....	.....	.....	1	.....
3	Burman Theological Seminary	....	.....	.....	....	.....	.....	.....	.....	.....	1	.....
4	Rangoon Baptist College	(1)	1046	114	....	.....	.....	.....	.....	.....	1	.....
5	Baptist Mission Press	....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....
6	Burmans (a)											
7	Rangoon	....	.....	.....	....	.....	.....	2	188	11	2	(1)
8	Moulmein	*2	*316	*274	*2	*93	*34	*2	*99	*111	*6	*(1)
9	Tavoy	....	.....	.....	*1	*84	*83	*3	*38	*92	*4	.....
10	Bassein	....	.....	.....	1	310	66	6	141	140	7	.....
11	Henzada	1	20	.....	4	245	12	11	558	243	16	(11)
12	Toungoo	....	.....	.....	....	.....	.....	3	116	41	3	(1)
13	Prome	....	.....	.....	1	49	84	6	71	79	7	.....
14	Thonze	....	.....	.....	1	.....	11	7	160	200	8	.....
15	Zigon	....	.....	.....	1	90	6	1	114	20	2	.....
16	Thaton	....	.....	.....	*1	*22	*50	.....	.....	.....	*1	.....
17	Mandalay	1	47	6	3	119	98	1	121	135	5	.....
18	Myingyan	*1	*34	.....	*2	*125	*1	*2	*117	*12	*5	*(1)
19	Pegu	....	.....	.....	....	.....	.....	2	61	46	2	.....
20	Sagaing	....	.....	.....	1	39	66	.....	.....	.....	1	.....
21	Meiktila	1	142	7	1	84	3	.....	.....	.....	2	.....
22	Pyinmana	....	.....	.....	1	226	32	.....	.....	.....	1	.....
23	Pyapon	....	.....	.....	1	99	28	.....	.....	.....	1	.....
24	Totals, Burmans	(6)	(559)	(287)	(21)	(1585)	(574)	(46)	(1784)	(1130)	(73)	(15)
25	Karens											
26	Rangoon—Sgaw	....	.....	.....	1	167	107	97	1483	1371	98	(98)
27	Rangoon—Pwo (b)	....	.....	.....	....	.....	.....	.....	.....	.....	1	.....
28	Moulmein—Sgaw	....	.....	.....	1	45	30	29	720	648	30	(29)
29	Tavoy—Sgaw	....	.....	.....	1	36	16	18	337	232	19	(17)
30	Bassein—Pwo	....	.....	.....	1	101	51	80	1218	1006	81	(79)
31	Bassein—Sgaw	1	92	16	1	185	87	137	2559	1951	139	(139)
32	Henzada—Sgaw	....	.....	.....	1	160	90	98	1321	1125	99	.....
33	Toungoo—Paku	....	.....	.....	1	108	61	37	376	286	38	(37)
34	Toungoo—Bghai	....	.....	.....	1	70	16	43	465	383	44	(42)
35	Shwegyin—Sgaw	....	.....	.....	3	297	131	47	459	306	50	(50)
36	Tharrawaddy—Sgaw	1	48	8	3	189	45	40	643	419	44	(43)
37	Maubin—Pwo	....	.....	.....	1	143	60	25	511	.....	26	(25)
38	Loikaw	....	.....	.....	1	20	2	12	140	94	13	.....
39	Totals, Karens	(2)	(140)	(24)	(16)	(1521)	(696)	(663)	(10232	(7821)	(682)	(559)
40	Kachins											
41	Bhamo	....	.....	.....	1	74	23	7	155	10	8	(6)
42	Myitkyina	....	.....	.....	1	11	2	3	63	24	4	(2)
43	Namkham	....	.....	.....	....	.....	.....	7	125	70	7	.....
44	Totals, Kachins	....	.....	.....	(2)	(85)	(25)	(17)	(343)	(104)	(19)	(8)
45	Shans											
46	Bhamo	....	.....	.....	1	181	10	.....	.....	.....	1	.....
47	Hsipaw	....	.....	.....	†1	†73	†24	.....	.....	.....	†1	.....
48	Mongnai	....	.....	.....	....	.....	.....	3	58	46	3	.....
49	Namkham	....	.....	.....	*1	*13	*18	*2	*38	*22	*3	.....
50	Kengtung	....	.....	.....	1	164	50	20	*317	*224	21	.....
51	Taunggyi	....	.....	.....	*1	*125	*30	*3	*45	*38	*4	*(1)
52	Totals, Shans	....	.....	.....	(5)	(556)	(132)	(28)	(458)	(330)	(33)	(1)
53	Chins											
54	Thayetmyo	....	.....	.....	1	10	6	7	101	32	8	(6)
55	Sandoway	....	.....	.....	2	55	.....	12	378	.....	14	(4)
56	Haka	....	.....	.....	1	56	9	3	108	12	4	.....
57	Totals, Chins	....	.....	.....	(4)	(121)	(15)	(22)	(587)	(44)	(26)	(10)
58	Talains											
59	Moulmein	....	.....	.....	....	.....	.....	*1	*38	*50	*1	.....
60	Telugus and Tamils	....	.....	.....	....	.....	.....	†5	†452	†146	†6	.....
61	Chinese	....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....
62	English-speaking Peoples											
63	Rangoon	....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....
64	Moulmein	1	30	66	....	.....	.....	.....	.....	.....	1	.....
65	Mandalay	....	.....	.....	*1	*55	*31	*1	*12	*3	*2	.....
66	Totals, English-speaking Peoples	(1)	(30)	(66)	(1)	(55)	(31)	(1)	(12)	(3)	(3)	.....
67	Missionaries at Home	....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....
68	Totals, for Burma	9	1775	491	49	3923	1473	783	13906	9628	846	(593)

See explanation of reference signs, page 208

THE BURMA MISSION — Table 4

Number of Lines	Educational Statistics				Native Contributions				Medical Summary						
	Total Number under Instruction in this Field	Pupils United with Church during Year	Fees Paid by Pupils	Government Grants to Schools	For Ch. Expenses, Support of Pastors and Other Workers	For Education (Not Including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Number of In-Patients	Number of Out-Patients	Total Number of Treatments	Total Expenses Including Assistants	Receipts in Fees
1															
2	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	1352	.....	$20418	$19010	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6															
7	199	.....	1332	892	$765	$95	$723	$1583	.....	.....	.....	.....	.....	.....	.....
8	*927	.....	*7078	*6927	*648	.....	*699	*1347	.....	.....	.....	.....	.....	.....	.....
9	*297	.....	*702	*1006	*165	*22	*225	*412	.....	.....	.....	.....	.....	.....	.....
10	657	7	3663	1687	464	52	236	752	.....	.....	.....	.....	.....	.....	.....
11	1078	22	6469	3023	475	103	335	913	.....	.....	.....	.....	.....	.....	.....
12	157	9	544	459	113	.....	15	128	.....	.....	.....	.....	.....	.....	.....
13	283	4	1193	1004	325	.....	53	378	.....	.....	.....	.....	.....	.....	.....
14	371	.....	524	847	146	53	854	1053	.....	.....	.....	.....	.....	.....	.....
15	230	.....	2178	1175	33	.....	137	170	.....	.....	.....	.....	.....	.....	.....
16	*72	.....	*59	*192	*30	.....	*19	*49	.....	.....	.....	.....	.....	.....	.....
17	526	.....	5187	3989	1432	9	123	1564	.....	.....	.....	.....	.....	.....	.....
18	*289	.....	*3659	*2362	*172	*17	*327	*516	.....	.....	.....	.....	.....	.....	.....
19	107	.....	303	23	218	.....	.....	218	.....	.....	.....	.....	.....	.....	.....
20	105	.....	622	316	40	8	45	93	.....	.....	.....	.....	.....	.....	.....
21	236	9	2364	1960	192	21	64	277	.....	.....	.....	.....	.....	.....	.....
22	258	1	2262	1358	239	54	123	416	.....	.....	.....	.....	.....	.....	.....
23	127	4	1034	746	26	13	380	419	.....	.....	.....	.....	.....	.....	.....
24	(5919)	(56)	(39173)	(27966)	(5483)	(447)	(4358)	(10288)	.....	.....	.....	.....	.....	.....	.....
25															
26	3128	30	2581	3077	8661	6430	6562	21653	.....	.....	.....	.....	.....	.....	.....
27	19	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28	1443	66	1572	2326	1389	814	1226	3429	.....	.....	.....	.....	.....	.....	.....
29	621	30	549	556	1769	1441	563	3773	.....	.....	.....	.....	.....	.....	.....
30	2376	20	1570	1073	664	2291	526	3481	.....	.....	.....	.....	.....	.....	.....
31	4890	.....	3171	11126	15369	22292	3415	41076	.....	.....	.....	.....	.....	$209	.....
32	2696	50	1667	3801	3741	3392	477	7610	.....	.....	.....	.....	.....	.....	.....
33	831	30	1281	1091	1150	1785	884	3819	.....	.....	.....	.....	.....	.....	.....
34	934	.....	953	1238	1197	297	1935	3429	.....	.....	.....	.....	.....	.....	.....
35	1193	.....	1113	4584	2345	5043	3286	10674	.....	.....	.....	.....	.....	.....	.....
36	1352	65	5430	3700	1270	1331	1644	4245	.....	1	500	.....	.....	.....	.....
37	714	32	1797	916	557	2467	260	3284	.....	.....	.....	.....	.....	.....	.....
38	256	22	32	306	294	144	211	649	.....	1	.....	.....	4094	189	$154
39	(20453)	(345)	(21716)	(33794)	(38406)	(17727)	(20989)	(107122)	.....	(2)	(500)	.....	(4094)	(398)	(154)
40															
41	262	7	110	1988	32	73	112	217	.....	1	.....	.....	540	39	.....
42	100	16	.....	488	135	13	34	182	.....	.....	.....	.....	.....	.....	.....
43	195	16	54	1900	154	.....	.....	154	.....	.....	.....	.....	.....	.....	.....
44	(557)	(39)	(164)	(4376)	(321)	(86)	(146)	(553)	.....	(1)	.....	.....	(540)	(39)	.....
45															
46	191	.....	1582	800	14	.....	.....	14	.....	.....	.....	.....	.....	.....	.....
47	†97	.....	†631	†1059	†175	.....	.....	†175	.....	.....	.....	.....	.....	.....	.....
48	104	15	166	294	117	.....	69	186	1	2	10	.....	4482	1340	907
49	*91	.....	.....	*225	*7	*50	*237	*294	.....	*2	*19	*4137	*7931	*433	*99
50	755	.....	.....	*1013	*2082	*142	*66	*2290	.....	*1	.....	.....	.....	*1100	*833
51	*238	.....	*1147	*1114	*144	.....	*168	*312	.....	*1	.....	*3041	.....	*285	*652
52	(1476)	(15)	(3526)	(4508)	(2539)	(192)	(540)	(3271)	(1)	(6)	(29)	(7178)	(12413)	(3158)	(2491)
53															
54	149	16	340	368	374	159	67	600	.....	1	.....	.....	.....	13	.....
55	433	37	417	917	111	45	160	316	.....	.....	.....	.....	.....	.....	.....
56	185	19	.....	330	92	.....	87	179	.....	1	4	.....	3894	120	14
57	(767)	(72)	(757)	(1615)	(577)	(204)	(314)	(1095)	.....	(2)	(4)	.....	(3894)	(133)	(14)
58															
59	*88	.....	*49	*57	*234	.....	*263	*497	.....	.....	.....	.....	.....	.....	.....
60	†617	.....	†3875	†3268	†385	.....	†233	†618	.....	.....	.....	.....	.....	.....	.....
61	.....	.....	.....	.....	§33	.....	.....	§33	.....	.....	.....	.....	.....	.....	.....
62															
63	.....	.....	.....	.....	§1198	.....	§92	§1290	.....	.....	.....	.....	.....	.....	.....
64	96	3	3572	1878	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
65	*101	.....	*977	*1165	*468	.....	*414	*882	.....	.....	.....	.....	.....	.....	.....
66	(197)	(3)	(4549)	(3043)	(1666)	.....	(506)	(2172)	.....	.....	.....	.....	.....	.....	.....
67	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
68	31585	530	$94227	$97634	$49644	$48656	$27349	$125640	1	11	533	7178	20941	$3728	$2659

See explanation of reference signs, page 208

THE ASSAM MISSION — Table 1

Number of Lines	Work and Stations	Missionaries						Native Workers							
		Men Ordained	Men Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Preachers		Teachers		Bible Women	Medical Assistants	
								Ordained	Unordained	Men	Women		Men	Women
69	Jorhat Christian Schools	1	....	1	....	....	2	.....	.....	*10	.....	....	....	....
70	Assamese (c)													
71	Garos													
72	Tura	2	1	3	2	....	8	5	6	105	2	....	4	1
73	Goalpara (d)	....	....	....	....	....	....	.....	.....	.....	.....	....	....	....
74	Gauhati (f)	2	....	2	2	....	6	2	12	23	.....	1	....	....
75	Totals, Garos	(4)	(1)	(5)	(4)	....	(14)	(7)	(18)	(128)	(2)	(1)	(4)	(1)
76	Rabhas													
77	Goalpara	1	....	1	....	....	2	.....	3	5	.....	....	....	....
78	Nagas													
79	Impur	2	....	2	....	....	4	.....	12	22	.....	....	1	....
80	Kohima	1	....	1	....	....	2	1	8	7	.....	....	....	....
81	Ukhrul	....	....	....	....	....	....	.....	2	5	1	....	....	....
82	Totals, Nagas	(3)	....	(3)	....	....	(6)	(1)	(22)	(34)	(1)	....	(1)	....
83	Immigrant Peoples													
84	Sibsagor (f)	2	....	1	....	....	3	1	34	4	.....	....	....	....
85	Nowgong (f)	(1)	....	....	2	....	2	1	7	2	.....	....	....	....
86	North Lakhimpur	1	....	1	....	....	2	2	19	9	.....	....	....	....
87	Golaghat (f)	2	....	....	....	....	2	1	37	12	.....	....	....	....
88	Jorhat	(1)	....	....	....	....	(1)	.....	.....	.....	.....	....	....	....
89	Sadiya	2	....	2	....	(1)	4	.....	2	3	1	....	4	....
90	Totals, Immigrant Peoples	(7)	....	(4)	(2)	(1)	(13)	(5)	(99)	(30)	(1)	....	(4)	....
91	Mikirs													
92	Tika	1	....	1	....	....	2	.....	4	8	.....	....	....	....
93	Golaghat (g)	....	....	....	....	....	....	.....	.....	.....	.....	....	....	....
94	Totals, Mikirs	(1)	....	(1)	....	....	(2)	.....	(4)	(8)	.....	....	....	....
95	Abors and Miris													
96	Sadiya	(2)	....	....	....	....	(2)	.....	‡2	.....	.....	....	....	....
97	Missionaries at Home	9	....	12	4	(3)	25	.....	.....	.....	.....	....	....	....
98	Totals for Assam	26	1	27	10	(4)	64	13	148	215	4	1	9	1

THE SOUTH INDIA MISSION — Table 1

99	Telugus													
100	Ramapatnam Theological Seminary	1	....	1	....	....	2	.....	.....	8	5	....	....	....
101	Nellore	3	....	3	6	(2)	12	4	7	58	19	8	....	5
102	Ongole	3	1	3	4	(1)	11	2	63	134	95	59	....	....
103	Ramapatnam	....	....	....	1	....	1	.....	5	.....	.....	2	....	2
104	Allur	1	....	1	....	....	2	3	8	17	4	4	....	1
105	Secunderabad	1	....	1	2	....	4	*1	*4	*9	*3	*6	....	....
106	Kurnool	2	....	2	....	....	4	.....	14	34	27	2	....	....
107	Madras	1	....	1	1	....	3	2	8	11	19	10	....	....
108	English Church	(1)	....	....	....	....	(1)	.....	.....	.....	.....	.....	.....	....
109	Hanumakonda	1	....	1	....	(1)	2	2	10	6	12	5	6	2
110	Cumbum	1	....	1	....	....	2	1	14	60	30	11	1	....
111	Vinukonda	1	....	1	....	....	2	5	8	19	17	....	....	....
112	Narsaravuput	1	....	....	2	....	3	5	10	26	13	1	....	....
113	Bapatla	1	....	1	....	....	2	5	13	54	18	11	....	....
114	Udayagiri	1	....	1	....	(1)	2	2	6	7	3	2	1	6
115	Palmur	1	....	1	1	(1)	3	2	14	11	17	1	....	....
116	Nalgonda	1	....	1	1	....	3	.....	36	7	8	11	1	3
117	Kanigiri	1	....	....	....	....	1	6	13	72	55	10	....	....
118	Kavali	2	....	2	1	....	5	2	4	25	12	5	....	3
119	Kandukuru	....	....	....	1	....	1	.....	5	5	2	....	....	....
120	Atmakur	1	....	1	....	....	2	.....	5	3	2	2	....	....
121	Podili	1	....	1	....	....	2	1	14	17	24	....	....	....
122	Sattenapalle	1	....	1	1	....	3	1	7	21	6	1	....	....
123	Markapur	....	....	....	....	....	....	2	7	50	5	3	....	....
124	Gurzalla	(1)	....	....	....	....	(1)	.....	‡9	‡6	‡3	‡3	....	....
125	Sooriapett	1	....	1	1	....	3	1	28	8	7	6	2	6
126	Jangaon	....	1	1	....	....	2	10	6	4	5	1	....	....
127	Donakonda	1	....	1	....	....	2	1	10	18	22	5	....	....
128	Gadval	(1)	....	....	....	....	(1)	.....	*6	*4	.....	....	....	....
129	Nandyal	1	....	1	....	....	2	.....	*5	*6	*1	*6	....	....
130	Madira	1	....	....	....	....	1	1	16	19	11	3	....	....
131	Missionaries at Home	11	....	15	7	(3)	33	.....	.....	.....	.....	....	....	....
132	Totals for South India	41	2	43	29	(9)	115	59	355	719	445	178	11	28

See explanation of reference signs, page 208

THE ASSAM MISSION — Table 2

Number of Lines	Native Workers: Men	Native Workers: Other Native Workers: Women	Native Workers: Total Native Workers	Church Statistics: Total Organized Churches	Church Statistics: Churches Entirely Self-Supporting	Church Statistics: Church Buildings and Chapels	Church Statistics: Total Places for Regular Meetings	Church Statistics: Church Members: Male	Church Statistics: Church Members: Female	Church Statistics: Church Members: (t) Total Church Members	Church Statistics: Added by Baptism during Year	Church Statistics: Sunday Schools	Church Statistics: Total Enrolled Sunday School Membership	Educational Statistics: Theological Seminaries and Training Schools	Educational Statistics: Pupils in Theological Seminaries and Training Schools: Men	Educational Statistics: Pupils in Theological Seminaries and Training Schools: Women	Educational Statistics: Colleges	Educational Statistics: Pupils in Colleges
69	.....	.....	*10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
70																		
71																		
72	4	1	128	19	(19)	94	94	.....	.....	6270	228	77	2933	.....	.....	.....	.....	.....
73	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
74	.....	.....	38	16	(15)	27	2	897	791	1688	241	19	302	.....	.....	.....	.....	.....
75	(4)	(1)	(166)	(35)	(34)	(121)	(96)	.....	.....	(7958)	(469)	(96)	(3235)	.....	.....	.....	.....	.....
76																		
77	1	....	9	4	.....	7	9	.....	.....	261	30	.....	.....	.....	.....	.....	.....	.....
78																		
79	.....	....	35	38	(30)	38	38	.....	.....	2314	353	.....	.....	1	23	1	.....	.....
80	.....	....	16	2	.....	10	11	154	74	228	76	3	120	.....	.....	.....	.....	.....
81	.....	....	8	3	(2)	.....	5	149	85	234	179	3	208	.....	.....	.....	.....	.....
82	.....	....	(59)	(43)	(32)	(48)	(54)	.....	.....	(2776)	(608)	(6)	(328)	(1)	(23)	(1)	.....	.....
83																		
84	.....	....	39	29	(28)	20	47	.....	.....	1697	168	15	580	.....	.....	.....	.....	.....
85	.....	....	10	6	(6)	8	9	234	274	508	44	2	125	*1	.....	*4	.....	.....
86	.....	....	30	19	(19)	16	23	342	332	674	90	14	582	.....	.....	.....	.....	.....
87	.....	....	50	32	.....	24	35	.....	.....	1551	194	14	380	.....	.....	.....	.....	.....
88	.....	*1	*1	*1	*(1)	*1	*1	*25	*6	*31	.....	*1	*90	.....	.....	.....	.....	.....
89	2	1	13	2	.....	2	3	.....	.....	(e)100	15	2	(e)80	.....	.....	.....	.....	.....
90	(2)	(2)	(143)	(89)	(54)	(71)	(118)	.....	.....	(4561)	(511)	(48)	(1837)	(1)	.....	(4)	.....	.....
91																		
92	.....	....	12	1	(1)	6	7	....	....	151	44	6	.....	.....	.....	.....	.....	.....
93	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
94	.....	....	(12)	(1)	(1)	(6)	(7)	.....	.....	(151)	(44)	(6)	.....	.....	.....	.....	.....	.....
95																		
96	‡1	....	‡3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
97	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
98	8	3	402	172	(121)	253	284	.....	.....	15707	1662	156	5400	2	23	5	.....	.....

SOUTH INDIA MISSION — Table 2

99																		
100	.....	....	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	65	37	.....	.....
101	2	....	103	6	(2)	5	11	388	520	908	17	10	707	2	.....	40	.....	.....
102	3	4	360	7	(7)	70	206	.....	.....	12165	249	100	3000	2	13	26	.....	.....
103	.....	3	12	3	(2)	6	6	325	277	602	35	6	385	.....	.....	.....	.....	.....
104	6	3	46	6	(1)	6	14	.....	.....	697	30	14	542	.....	.....	.....	.....	.....
105	.....	....	*23	*1	.....	*1	*1	.....	.....	*101	.....	*5	*400	.....	.....	.....	.....	.....
106	2	....	79	8	(8)	36	38	.....	.....	2409	144	37	920	.....	.....	.....	.....	.....
107	.....	2	52	1	.....	4	8	280	162	442	20	9	616	.....	.....	.....	.....	.....
108	.....	....	.....	1	.....	1	.....	.....	.....	152	3	1	78	.....	.....	.....	.....	.....
109	.....	....	43	5	(1)	3	12	346	188	534	85	25	350	.....	.....	.....	.....	.....
110	15	....	132	4	.....	40	75	2446	2218	4664	141	80	1200	.....	.....	.....	.....	.....
111	.....	....	49	7	(3)	11	40	2045	1352	3397	26	29	595	.....	.....	.....	.....	.....
112	.....	....	55	34	.....	7	.....	2834	1883	4717	187	25	600	.....	.....	.....	.....	.....
113	6	....	107	1	.....	24	94	.....	.....	6815	77	59	.....	1	102	.....	.....	.....
114	1	....	28	2	.....	2	6	232	236	468	19	4	161	.....	.....	.....	.....	.....
115	3	3	51	2	(1)	2	2	448	233	681	73	18	585	.....	.....	.....	.....	.....
116	.....	....	66	5	(1)	12	45	.....	.....	2342	163	11	210	.....	.....	.....	.....	.....
117	1	....	157	16	.....	91	111	3240	1622	4862	89	111	1959	.....	.....	.....	.....	.....
118	18	2	71	1	(1)	.....	5	508	384	992	67	9	675	.....	.....	.....	.....	.....
119	.....	....	12	4	(4)	3	24	549	322	871	21	1	10	.....	.....	.....	.....	.....
120	2	2	16	1	.....	.....	6	57	56	113	.....	6	280	.....	.....	.....	.....	.....
121	1	....	57	13	.....	30	39	.....	.....	4320	353	(e)12	(e)200	.....	.....	.....	.....	.....
122	.....	....	36	6	.....	12	31	.....	.....	1444	82	24	430	.....	.....	.....	.....	.....
123	.....	....	67	4	.....	45	45	2682	1349	4031	1	20	400	.....	.....	.....	.....	.....
124	.....	....	‡21	‡6	.....	‡6	.....	.....	.....	‡2940	.....	‡14	‡400	.....	.....	.....	.....	.....
125	.....	....	58	2	(1)	12	32	1178	952	2130	98	12	165	.....	.....	.....	.....	.....
126	.....	....	26	1	(1)	.....	7	.....	.....	294	28	1	60	.....	.....	.....	.....	.....
127	.....	1	57	15	.....	18	45	2973	2838	5811	124	34	655	.....	.....	.....	.....	.....
128	.....	....	*10	*3	.....	*2	*6	.....	.....	*473	.....	*6	*150	.....	.....	.....	.....	.....
129	.....	....	*18	*1	.....	*6	*11	*295	*220	*515	.....	*16	*400	.....	.....	.....	.....	.....
130	1	....	51	12	.....	18	32	1350	937	2287	141	30	741	.....	.....	.....	.....	.....
131	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
132	61	20	1876	178	(33)	473	952	.....	.....	72177	2273	729	16874	6	180	103	.....	.....

See explanation of reference signs, page 208

THE ASSAM MISSION — Table 3

Number of Lines	Work and Stations	Educational Statistics										
		High Schools	Pupils in High Schools		Secondary Schools (other than High Schools)	Pupils in Secondary Schools		Primary Schools	Pupils in Primary Schools		Total Number of Schools of all Grades	Schools Entirely Self-Supporting
			Boys	Girls		Boys	Girls		Boys	Girls		
69	Jorhat Christian Schools	*1	*34	....	*(1)	*79	.....	*(1)	*22	.....	*1	.....
70	Assamese (c)											
71	Garos											
72	Tura	.....	.....	....	1	236	71	96	2211	740	97	.....
73	Goalpara (d)	.....	.....	....	....	.....	.....	.....	.....	.....	.....	.....
74	Gauhati (f)	.....	.....	....	....	.....	.....	20	394	195	20	.....
75	Totals, Garos	.....	.....	....	(1)	(236)	(71)	(116)	(2605)	(935)	(117)	.....
76	Rabhas											
77	Goalpara	.....	.....	....	....	.....	.....	3	45	.....	3	.....
78	Nagas											
79	Impur	.....	.....	....	....	.....	.....	19	287	111	20	.....
80	Kohima	.....	.....	....	....	.....	.....	2	146	8	2	.....
81	Ukhrul	.....	.....	....	1	66	.....	3	34	11	4	.....
82	Totals, Nagas	.....	.....	....	(1)	(66)	.....	(24)	(467)	(130)	(26)	....
83	Immigrant Peoples											
84	Sibsagor (f)	.....	.....	....	....	.....	.....	4	89	16	4	.....
85	Nowgong (f)	.....	.....	....	*1	*5	*244	*9	*242	.....	*11	.....
86	North Lakhimpur	.....	.....	....	....	.....	.....	9	126	39	9	(1)
87	Golaghat (f)	.....	.....	....	....	.....	.....	11	174	82	11	.....
88	Jorhat	.....	.....	....	....	.....	.....	.....	.....	.....	.....	.....
89	Sadiya	.....	.....	....	....	.....	.....	4	(e)60	9	4	.....
90	Totals, Immigrant Peoples	.....	.....	....	(1)	(5)	(244)	(37)	(691)	(146)	(39)	(1)
91	Mikirs											
92	Tika	.....	.....	....	....	.....	.....	8	90	.....	8	.....
93	Golaghat (g)	.....	.....	....	....	.....	.....	.....	.....	.....	.....	.....
94	Totals, Mikirs	.....	.....	....	....	.....	.....	(8)	(90)	.....	(8)	.....
95	Abors and Miris											
96	Sadiya	.....	.....	....	....	.....	.....	.....	.....	.....	.....	.....
97	Missionaries at Home	.....	.....	....	....	.....	.....	.....	.....	.....	.....	.....
98	Totals for Assam	1	34	....	3	386	315	188	3920	1211	194	(1)

THE SOUTH INDIA MISSION — Table 3

99	Telugus											
100	Ramapatnam Theological Seminary	.....	.....	....	....	.....	.....	.....	.....	.....	1	.....
101	Nellore	2	800	79	1	.....	49	16	338	160	21	.....
102	Ongole	2	32	6	2	158	115	153	2700	1862	159	(15)
103	Ramapatnam	.....	.....	....	....	.....	.....	6	114	70	6	(1)
104	Allur	.....	.....	....	1	150	5	15	287	77	16	(4)
105	Secunderabad	.....	.....	....	*1	*37	*14	*4	*107	*38	*5	.....
106	Kurnool	*1	*148	*1	....	.....	.....	39	807	534	40	(36)
107	Madras	.....	.....	....	....	.....	.....	8	208	404	8	.....
108	English Church	.....	.....	....	....	.....	.....	.....	.....	.....	.....	.....
109	Hanumakonda	.....	.....	....	....	.....	.....	14	214	65	14	.....
110	Cumbum	.....	.....	....	1	147	28	80	700	250	81	(4)
111	Vinukonda	.....	.....	....	....	.....	.....	36	510	216	36	(3)
112	Narsaravupet	.....	.....	....	1	57	35	36	678	389	37	.....
113	Bapatla	.....	.....	....	....	.....	.....	41	986	454	42	.....
114	Udayagiri	.....	.....	....	....	.....	.....	4	101	18	4	.....
115	Palmur	.....	.....	....	1	40	6	17	429	95	18	.....
116	Nalgonda	.....	.....	....	....	.....	.....	11	150	50	11	.....
117	Kanigiri	.....	.....	....	1	85	.....	88	1250	624	89	(10)
118	Kavali	.....	.....	....	1	116	98	20	367	108	21	.....
119	Kandukuru	.....	.....	....	....	.....	.....	5	109	58	5	(3)
120	Atmakur	.....	.....	....	1	8	7	4	115	57	5	.....
121	Podili	.....	.....	....	....	.....	.....	42	551	358	42	.....
122	Sattenapalle	.....	.....	....	....	.....	.....	24	492	286	24	(7)
123	Markapur	.....	.....	....	1	49	13	49	670	265	50	(49)
124	Gurzalla	.....	.....	....	....	.....	.....	‡14	‡350	‡50	‡14	.....
125	Sooriapett	.....	.....	....	....	.....	.....	12	124	76	12	.....
126	Jangaon	.....	.....	....	....	.....	.....	1	35	25	1	(1)
127	Donakonda	.....	.....	....	....	.....	.....	45	669	314	45	(4)
128	Gadval	.....	.....	....	....	.....	.....	*4	*80	*10	*4	.....
129	Nandyal	.....	.....	....	....	.....	.....	*9	*107	*42	*9	.....
130	Madira	.....	.....	....	....	.....	.....	30	488	189	30	.....
131	Missionaries at Home	.....	.....	....	....	.....	.....	.....	.....	.....	.....	.....
132	Totals for South India	5	980	86	12	847	370	827	13736	7144	850	(137)

See explanation of reference signs, page 208

THE ASSAM MISSION — Table 4

Number of Lines	Educational Statistics				Native Contributions				Medical Summary						
	Total Number under Instruction in this Field	Pupils United with Church during Year	Fees Paid by Pupils	Government Grants to Schools	For Ch. Expenses, Support of Pastors and Other Workers	For Education (Not Including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Number of In-Patients	Number of Out-Patients	Total Number of Treatments	Total Expenses Including Assistants	Receipts in Fees
69	*135	.....	*$287	*$390	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
70															
71															
72	3258	165	280	1655	$926	$929	.....	$1855	1	1	6	4666	5536	$680	$824
73	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
74	589	.....	.....	744	230	270	$87	587	...	...	.....	.....	.....	.....	.....
75	(3847)	(165)	(280)	(2399)	(1156)	(1199)	(87)	(2442)	(1)	(1)	(6)	(4666)	(5536)	(680)	(824)
76															
77	45	.....	.....	.....	77	.....	.....	77	...	...	.....	.....	.....	.....	.....
78															
79	422	.....	.....	384	.....	119	251	370	...	1	.....	.....	2658	.....	434
80	154	18	.....	220	70	.....	10	80	...	...	.....	.....	.....	40	7
81	111	45	.....	1140	136	.....	21	157	...	1	.....	824	2239	42	38
82	(687)	(63)	.....	(1744)	(206)	(119)	(282)	(607)	...	(2)	.....	(824)	(4897)	(82)	(479)
83															
84	105	.....	.....	.....	183	37	258	478	...	...	.....	.....	.....	.....	.....
85	*495	.....	*383	*1345	66	.....	82	148	...	...	.....	.....	.....	.....	.....
86	165	19	.....	.....	316	115	250	681	...	...	.....	.....	.....	.....	.....
87	256	.....	.....	.....	483	100	410	993	...	...	.....	.....	.....	.....	.....
88	.....	.....	.....	.....	*19	*390	*87	*496	...	...	.....	.....	.....	.....	.....
89	69	4	8	.....	(e)33	(e)17	(e)13	63	1	1	(e)20	(e)3000	(e)3500	e)1333	e)1333
90	(1090)	(23)	(391)	(1345)	(1100)	(659)	(1100)	(2859)	(1)	(1)	(20)	(3000)	(3500)	(1333)	(1333)
91															
92	90	.....	.....	.....	.....	.....	.....	.....	...	...	.....	1200	6000	53	.....
93	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
94	(90)	.....	.....	.....	.....	.....	.....	.....	...	...	.....	(1200)	(6000)	(53)	.....
95															
96	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
97	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
98	5894	251	$958	$5878	$2539	$1977	$1469	$5985	2	4	26	9690	19933	$2148	$2636

THE SOUTH INDIA MISSION — Table 4

99															
100	102	.....	$63	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
101	1466	6	6765	$2512	$291	$14	$46	$351	1	1	953	2443	11240	$3209	$526
102	4912	63	284	3260	833	850	463	2146	...	...	.....	.....	.....	.....	.....
103	184	8	.....	77	130	12	11	153	...	...	.....	.....	.....	.....	.....
104	519	5	479	296	75	184	27	286	...	...	.....	.....	.....	.....	.....
105	*196	.....	*156	.....	*125	.....	.....	*125	...	*1	.....	.....	.....	.....	.....
106	1490	15	100	338	545	176	20	741	...	...	.....	.....	.....	.....	.....
107	612	5	297	664	288	8	43	339	...	...	.....	.....	.....	.....	.....
108	.....	.....	.....	.....	822	.....	14	836	...	...	.....	.....	.....	.....	.....
109	279	30	71	.....	135	.....	12	147	1	3	189	9691	14827	2466	1623
110	1125	26	108	264	93	.....	.....	93	...	1	.....	1003	1957	126	51
111	726	10	6	450	120	180	25	325	...	...	.....	.....	.....	.....	.....
112	1159	.....	125	932	150	300	13	463	...	...	.....	.....	.....	.....	.....
113	1542	.....	184	4601	1401	.....	.....	1401	...	...	.....	.....	.....	.....	.....
114	119	6	89	167	39	4	11	54	1	1	174	1821	4095	691	109
115	570	14	83	.....	143	.....	7	150	...	...	.....	.....	.....	.....	.....
116	200	1	60	.....	72	.....	77	149	1	...	28	.....	6411	.....	89
117	1959	10	194	1570	116	253	169	538	...	...	.....	.....	.....	.....	.....
118	689	16	238	765	131	.....	92	223	...	...	.....	.....	.....	.....	.....
119	167	.....	9	78	2	.....	1	3	...	...	.....	.....	.....	.....	.....
120	187	.....	4	66	1	2	9	12	...	1	.....	108	227	37	3
121	909	.....	41	372	350	30	7	387	...	...	.....	.....	.....	.....	.....
122	778	.....	58	330	4	4	16	24	...	...	.....	.....	.....	.....	.....
123	997	.....	.....	.....	333	.....	.....	333	...	...	.....	.....	.....	.....	.....
124	‡400	.....	.....	.....	‡280	.....	‡7	‡287	...	...	.....	.....	.....	.....	.....
125	200	24	49	.....	106	14	55	175	1	1	254	.....	15777	816	465
126	60	2	36	.....	80	.....	43	123	...	...	.....	.....	.....	.....	.....
127	983	30	51	680	200	200	20	420	...	...	.....	.....	.....	.....	.....
128	*90	.....	.....	.....	*40	.....	.....	*40	...	...	.....	.....	.....	.....	.....
129	*149	.....	*12	*134	*72	.....	.....	*72	...	...	.....	.....	.....	.....	.....
130	677	15	25	185	272	32	42	346	...	...	.....	.....	.....	.....	.....
131	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
132	23446	286	$9587	$17741	$7249	$2263	$1230	$10742	5	9	1598	15066	58434	$7345	$2866

See explanation of reference signs, page 208

THE BENGAL-ORISSA MISSION — Table 1

Number of Lines	Work and Stations	Missionaries						Native Workers							
								Preachers		Teachers			Bible Women	Medical Assistants	
		Men Ordained	Men Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Ordained	Unordained	Men	Women			Men	Women
133	Bengalis														
134	Contai	1	....	1	....	....	2	....	6	1	....	....	1	....	
135	Kharagpur	1	....	1	....	....	2	1	2	....	1	....	....	....	
136	Midnapore	2	....	1	2	(1)	5	1	2	18	19	2	....	....	
137	Totals, Bengalis	(4)	....	(3)	(2)	(1)	(9)	(2)	(10)	(19)	(20)	(2)	(1)	....	
138	Oriyas														
139	Balasore (h)	2	....	2	1	....	5	3	9	28	23	11	....	....	
140	Bhadrak (i)	(1)	....	....	....	....	(1)	....	....	....	....	....	....	....	
141	Chandbali	(1)	....	....	....	....	(1)	....	4	15	2	....	....	....	
142	Jellasore	....	....	....	1	....	1	....	1	3	1	3	....	....	
143	Santipore	....	....	....	1	(1)	1	2	2	25	17	4	....	....	
144	Totals, Oriyas	(2)	....	(2)	(3)	(1)	(7)	(5)	(16)	(71)	(43)	(18)	....	....	
145	Santals														
146	Bhimpore	....	....	....	2	....	2	3	6	78	6	6	2	....	
147	Missionaries at Home	2	....	2	3	(1)	7	....	....	....	....	....	....	....	
148	Totals for Bengal	8	....	7	10	(3)	25	10	32	168	69	26	3	....	

THE CHINA MISSION — Table 1

149	Chinese														
150	(South)														
151	Ashmore Theological Seminary (j)	1	....	1	....	....	2	....	....	....	....	....	....	....	
152	Swatow	3	1	4	6	(2)	14	4	16	27	20	8	6	3	
153	Kaying	3	....	2	1	....	6	....	5	15	4	3	....	....	
154	Ungkung	1	....	1	....	....	2	1	18	8	7	4	....	....	
155	Chaochowfu	1	....	1	....	....	2	1	5	1	4	1	....	....	
156	Kityang	1	....	1	2	(1)	4	4	15	39	4	3	1	3	
157	Chaoyang	1	....	1	....	....	2	....	4	25	4	3	1	....	
158	Hopo	1	....	1	....	....	2	....	7	10	1	2	....	....	
159	Canton	1	....	1	1	....	3	....	....	....	....	....	....	....	
160	Changning	1	....	1	....	....	2	....	6	9	1	1	....	....	
161	Totals, South China	(14)	(1)	(14)	(10)	(3)	(39)	(10)	(76)	(134)	(45)	(25)	(8)	(11)	
162	(East)														
163	University of Nanking	2	....	2	3	....	7	....	....	....	....	....	....	....	
164	Shanghai Baptist College and Theological Seminary	2	2	4	....	(1)	8	2	13	16	2	2	....	....	
165	Ningpo	2	....	1	4	....	7	4	18	28	14	5	6	5	
166	Shachsing	2	1	3	3	(1)	9	1	7	21	6	3	1	4	
167	Kinhwa	....	1	1	2	(1)	4	1	5	8	3	5	3	4	
168	Huchow	1	1	2	2	(1)	6	1	10	12	7	2	5	....	
169	Hangchow	3	....	3	3	....	9	3	8	21	9	2	....	....	
170	Shanghai	1	1	1	1	....	4	1	....	....	....	....	....	....	
171	Totals, East China	(13)	(6)	(17)	(18)	(4)	(54)	(13)	(61)	(106)	(41)	(19)	(15)	(13)	
172	(West)														
173	West China Union University	2	1	2	....	....	5	....	....	....	....	....	....	....	
174	Suifu	2	2	4	4	(3)	12	....	3	18	6	1	6	1	
175	Kiatingfu	2	....	2	....	(1)	4	....	7	8	....	3	....	....	
176	Yachowfu	2	1	3	2	(1)	8	....	11	22	1	2	....	....	
177	Ningyuanfu	....	....	....	....	....	....	....	9	16	1	....	1	....	
178	Chengtu	1	....	1	1	....	3	....	1	1	....	1	....	....	
179	Totals, West China	(9)	(4)	(12)	(7)	(5)	(32)	....	(31)	(65)	(8)	(7)	(7)	(1)	
180	Missionaries at Home	9	11	23	8	(10)	51	....	....	....	....	....	....	....	
181	Totals for China	45	22	66	43	(22)	176	23	168	305	94	51	30	25	

See explanation of reference signs, page 208

THE BENGAL-ORISSA MISSION — Table 2

Number of Lines	Native Workers			Church Statistics										Educational Statistics				
		Other Native Workers						Church Members										
	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Church Buildings and Chapels	Total Places for Regular Meetings	Male	Female	Total Church Members (t)	Added by Baptism during Year	Sunday Schools	Total Enrolled Sunday School Membership	Theological Seminaries and Training Schools	Pupils in Theological Seminaries and Training Schools		Colleges	Pupils in Colleges
															Men	Women		
133																		
134	.....	....	8	1	.....	2	2	7	3	10	4	22	325	....	....	....	....	....
135	1	....	5	3	.....	3	5	125	73	198	32	5	485	....	....	....	....	....
136	4	6	52	1	(1)	2	2	98	87	185	4	3	200	1	11	....	....	....
137	(5)	(6)	(65)	(5)	(1)	(7)	(9)	.....	....	(393)	(40)	(30)	(1010)	(1)	(11)	....	....	....
138																		
139	7	2	83	5	(1)	5	5	215	284	499	42	13	559	....	....	....	....	....
140	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....	....	....
141	2	....	23	1	.....	1	2	17	20	37	2	3	231	....	....	....	....	....
142	1	3	12	1	.....	1	1	15	34	49	4	1	50	....	....	....	....	....
143	3	4	57	2	(1)	2	3	93	131	224	32	18	365	....	....	....	....	....
144	(13)	(9)	(175)	(9)	(2)	(9)	(11)	.....	....	(809)	(80)	(35)	(1205)	....	....	....	....	....
145																		
146	1	2	104	5	(1)	4	6	174	214	388	16	5	332	....	....	....	....	....
147	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....	....	....
148	19	17	344	19	(4)	20	26	.....	....	1590	136	70	2547	1	11	.	....	....

THE CHINA MISSION — Table 2

149																		
150																		
151	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....	....	....
152	8	....	97	25	(5)	21	27	.....	....	861	70	28	1000	2	6	66	(1)	7
153	1	....	28	3	.....	4	4	98	95	193	24	3	300	....	....	....	....	....
154	3	3	44	23	(5)	23	27	394	250	644	45	23	1400	....	....	....	....	....
155	1	....	13	5	(1)	8	10	109	57	166	14	9	188	....	....	....	....	....
156	3	....	72	41	(10)	44	57	.....	....	1336	44	43	1600	1	....	10	....	....
157	3	....	40	15	(5)	22	30	327	205	532	97	19	358	....	....	....	....	....
158	.....	....	20	9	.....	11	12	233	42	275	11	9	269	....	....	....	....	....
159	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....	....	....
160	2	....	19	3	.....	6	8	147	61	208	72	6	150	....	....	....	....	....
161	(21)	(3)	(333)	(124)	(26)	(139)	(175)	.....	....	(4215)	(377)	(140)	(5265)	(3)	(6)	(76)	....	(7)
162																		
163	.....	....	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	....	....	....	*2	*10
164																		
	.....	....	35	1	.....	5	6	63	19	82	14	6	303	2	28	12	1	50
165	.....	....	80	12	(1)	17	29	400	296	750	84	23	1070	1	....	57	....	....
166	.....	....	43	5	.....	9	14	118	67	185	37	11	455	....	....	....	....	....
167	.....	....	29	5	.....	2	7	175	38	213	27	10	650	....	....	....	....	....
168	....	....	37	10	(1)	4	14	319	108	427	33	16	793	....	....	....	....	....
169	.....	....	43	6	.....	9	15	194	108	302	62	15	760	1	....	11	....	....
170	.....	....	1	1	.....	1	2	74	25	99	4	2	60	....	....	....	....	....
171	.....	....	(268)	(40)	(2)	(47)	(87)	.....	....	(2064)	(261)	(83)	(4100)	(4)	(28)	(80)	(3)	(60)
172																		
173	.....	....	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	....	....	....	1	9
174	.....	....	35	1	.....	18	18	185	50	235	13	4	850	....	....	....	....	....
175	3	....	21	1	.....	10	10	121	102	223	10	6	320	....	....	....	....	....
176	.....	....	36	1	.....	17	16	304	69	373	28	16	450	....	....	....	....	....
177	1	....	28	1	.....	9	9	304	20	324	99	1	220	....	....	....	....	....
178	.....	....	3	1	.....	.....	1	.....	....	30	3	2	140	3	12	2	....	....
179	(4)	....	(123)	(5)	.....	(54)	(54)	.....	....	(1185)	(153)	(29)	(1980)	(3)	(12)	(2)	(1)	(9)
180	.....	....	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	....	....	....	....	....
181	25	3	724	169	(28)	240	316	.....	....	7464	791	252	11345	10	46	158	4	76

See explanation of reference signs, page 208

THE BENGAL-ORISSA MISSION — Table 3

Number of Lines	Work and Stations	Educational Statistics											
		High Schools	Pupils in High Schools		Secondary Schools (other than High Schools)	Pupils in Secondary Schools		Primary Schools	Pupils in Primary Schools		Total Number of Schools of all Grades	Schools Entirely Self-Supporting	
			Boys	Girls		Boys	Girls		Boys	Girls			
133	Bengalis												
134	Contai	.....	.....	.....	1	22	2	1	8	4	2	.....	
135	Kharagpur	.....	.....	.....	....	.....	.....	1	14	6	1	.....	
136	Midnapore	.....	.....	.....	2	97	37	15	340	183	18	.....	
137	Totals, Bengalis	.....	.....	.....	(3)	(119)	(39)	(17)	(362)	(193)	(21)	.....	
138	Oriyas												
139	Balasore (h)	1	196	.....	2	39	30	12	162	376	15	.....	
140	Bhadrak (i)	.....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	
141	Chandbali	.....	.....	.....	1	53	.....	13	239	36	14	.....	
142	Jellasore	.....	.....	.....	1	35	1	1	2	25	2	.....	
143	Santipore	.....	.....	.....	3	52	39	19	328	79	22	.....	
144	Totals, Oriyas	(1)	(196)	.....	(7)	(179)	(70)	(45)	(731)	(516)	(53)	.....	
145	Santals												
146	Bhimpore	.....	.....	.....	2	166	64	76	2240	186	78	.....	
147	Missionaries at Home	.....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	
148	Totals for Bengal	1	196	.....	12	464	173	138	3333	895	152	.....	

THE CHINA MISSION — Table 3

149	Chinese												
150	(South)												
151	Ashmore Theological Seminary (j)	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	
152	Swatow	1	99	....	2	50	66	24	375	190	29	(5)	
153	Kaying	1	77	....	2	43	8	5	164	45	8	.....	
154	Ungkung	.....	.....	....	3	37	6	14	289	83	17	(3)	
155	Chaochowfu	.....	.....	....	....	.....	.....	8	110	65	8	(1)	
156	Kityang	.....	.....	....	1	130	15	31	713	100	33	(6)	
157	Chaoyang	.....	.....	....	1	80	.....	22	453	47	23	(4)	
158	Hopo	.....	.....	....	2	18	9	12	241	13	14	.....	
159	Canton	.....	.....	....	....	.....	.....	.....	.....	.....	.....	.....	
160	Changning	.....	.....	....	3	36	.....	6	108	11	9	.....	
161	Totals, South China	(2)	(176)	....	(14)	(394)	(104)	(122)	(2453)	(554)	(141)	(19)	
162	(East)												
163	University of Nanking	.....	.....	....	....	.....	.....	.....	.....	.....	*2	.....	
164	Shanghai Baptist College and Theological Seminary	(1)	100	....	....	.....	.....	.....	.....	.....	3	.....	
165	Ningpo	2	43	15	(2)	37	45	16	404	117	19	.....	
166	Shaohsing	.....	.....	....	2	75	40	11	158	63	13	.....	
167	Kinhwa	1	51	....	2	20	62	4	83	41	7	.....	
168	Huchow	.....	.....	....	2	56	19	9	108	50	11	.....	
169	Hangchow	(m) 2	m) 95	m) 37	m) 2	(m) 35	m) 119	m) 11	m) 163	m) 126	m) 16	.....	
170	Shanghai	.....	.....	....	1	10	.....	3	100	10	4	.....	
171	Totals, East China	(5)	(289)	(52)	(9)	(233)	(285)	(54)	(1016)	(407)	(75)	.....	
172	(West)												
173	West China Union University	.....	.....	....	....	.....	.....	.....	.....	.....	1	.....	
174	Suifi	1	44	....	1	.....	36	9	240	145	11	.....	
175	Kiatingfu	.....	.....	....	....	.....	.....	7	148	20	7	.....	
176	Yachowfu	.....	.....	....	3	30	10	10	376	130	13	.....	
177	Ningyuanfu	.....	.....	....	....	.....	.....	5	196	112	5	.....	
178	Chengtu	1	31	....	....	.....	.....	1	28	12	5	.....	
179	Totals, West China	(2)	(75)	....	(4)	(30)	(46)	(32)	(988)	(419)	(42)	.....	
180	Missionaries at Home	.....	.....	....	....	.....	.....	.....	.....	.....	.....	.....	
181	Totals for China	9	540	52	27	657	435	208	4457	1380	258	(19)	

See explanation of reference signs, page 208

THE BENGAL-ORISSA MISSION — Table 4

Number of Lines	Educational Statistics				Native Contributions				Medical Summary							
	Total Number under Instruction in this Field	Pupils United with Church during Year	Fees Paid by Pupils	Government Grants to Schools	For Ch. Expenses, Support of Pastors and Other Workers	For Education (Not Including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Number of In-Patients	Number of Out-Patients	Total Number of Treatments	Total Expenses Including Assistants	Receipts in Fees
133															
134	36	.....	.....	$28	$2	.....	$5	$7	...	1	.....	.....	1386	$94	$48
135	20	.....	.....	.....	688	.....	101	789	...	...	.....	.....	.....	.....	.....
136	668	.....	$130	536	104	.....	41	145	...	...	.....	.....	.....	27	7
137	(724)	.....	(130)	(564)	(794)	.....	(147)	(941)	...	(1)	.....	.....	(1386)	(121)	(55)
138															
139	803	21	1256	2752	880	.....	88	968	...	...	.....	.....	.....	.....	.....
140	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
141	328	.....	37	53	15	.....	6	21	...	...	.....	.....	.....	.....	.....
142	63	.....	28	36	20	.....	2	22	...	...	.....	.....	.....	.....	.....
143	498	10	3	387	93	.....	8	101	...	...	.....	.....	.....	.....	.....
144	(1692)	(31)	(1324)	(3228)	(1008)	.....	(104)	(1112)	...	...	.....	.....	.....	.....	.....
145															
146	2656	12	.....	4172	68	.....	11	79	1	1	24	6470	6494	265	242
147	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
148	5072	43	$1454	$7964	$1870	.....	$262	$2132	1	2	24	6470	7880	$386	$297

THE CHINA MISSION — Table 4

149															
150															
151	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
152	859	(e) 12	$2384	.....	$1423	$32	$241	$1696	1	1	240	1155	4226	$659	$153
153	337	6	650	.....	101	.....	25	126	...	1	.....	.....	235	5	12
154	415	10	657	.....	1610	47	192	1849	...	...	.....	.....	.....	.....	.....
155	175	1	168	.....	285	8	56	349	...	...	.....	.....	.....	.....	.....
156	968	14	1650	.....	2395	.....	213	2608	1	...	694	2608	.....	1251	438
157	580	23	2093	.....	514	690	125	1329	...	1	108	1893	.....	556	443
158	281	10	506	.....	250	.....	15	265	...	...	.....	.....	.....	.....	.....
159	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
160	155	11	253	.....	170	10	15	195	...	1	1	5758	7014	.....	163
161	(3770)	(87)	1(8361)	.....	(6748)	(787)	(882)	(8417)	(2)	(4)	(1043)	(11414)	(11475)	(2471)	(1209)
162															
163	*10	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
164															
	140	12	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
165	718	24	.....	.....	406	3487	598	4491	2	...	960	2986	9426	.....	5546
166	336	13	.....	.....	70	2049	82	2201	1	1	340	5992	12517	.....	3304
167	257	.....	.....	.....	32	1285	48	1365	2	1	248	2912	11414	.....	1260
168	233	5	.....	.....	317	1068	227	1612	1	2	741	4544	7199	.....	4857
169	(m) 586	m) 40	6765	.....	155	775	92	1022	...	...	.....	.....	.....	.....	.....
170	120	.....	.....	.....	300	5100	160	5560	...	1	.....	.....	1741	.....	573
171	(2450)	(94)	(6765)	.....	(1280)	(13764)	(1207)	(16251)	(6)	(5)	(2289)	(16434)	(42297)	.....	(15540)
172															
173	9	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
174	465	11	75	.....	25	.....	.....	25	1	1	1076	3008	52869	3968	2242
175	168	5	37	.....	61	.....	7	68	...	...	.....	.....	.....	16	.....
176	546	13	131	.....	62	.....	211	273	1	1	43	1000	6516	236	410
177	308	12	.....	.....	52	.....	2	54	...	1	.....	3000	12000	.....	75
178	85	3	454	.....	2	.....	.....	2	...	...	.....	.....	.....	.....	.....
179	(1581)	(44)	(697)	.....	(202)	.....	(220)	(422)	(2)	(3)	(1119)	(7008)	(71385)	(4220)	(2727)
180	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
181	7801	225	$15823	.....	$8230	$14551	$2309	$25090	10	12	4451	34856	125157	$6691	$19476

See explanation of reference signs, page 208

THE JAPAN MISSION—Table 1

Number of Lines	Work and Stations	Missionaries						Native Workers						
		Men Ordained	Men Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Preachers		Teachers		Bible Women	Medical Assistants	
								Ordained	Unordained	Men	Women		Men	Women
182	Japanese													
183	Japan Baptist Theological Seminary	1	....	1	....	....	2	....	.....	6	....	....	....	....
184	Duncan Baptist Academy	....	1	1	....	....	2	....	.....	15	....	....	....	....
185	Yokohama	1	1	2	3	....	7	2	4	13	15	4	....	....
186	Tokyo	2	....	2	5	....	9	6	1	16	22	3	....	....
187	Kobe	1	....	1	....	....	2	3	7	....	7	4	....	....
188	Sendai	....	....	....	1	....	1	2	5	7	8	5	....	....
189	Morioka (inc. Otaru)	....	1	1	1	....	3	2	8	....	5	3	....	....
190	Mito	1	....	1	....	....	2	2	6	....	....	1	....	....
191	Osaka	2	....	2	2	....	6	4	1	3	2	5	....	....
192	Inland Sea	....	....	....	1	....	1	2	4	....	....	4	....	....
193	Himeji	1	....	1	3	....	5	3	1	4	6	2	....	....
194	Kyoto	(1)	....	....	....	....	(1)	....	1	....	....	1	....	....
195	Missionaries at Home	5	....	5	6	....	16	....	.....	.....	.....	....	....	....
196	Totals for Japan	14	3	17	22	....	56	26	38	64	65	32	....	....

THE CONGO MISSION—Table 1

197	Africans													
198	(Lower Congo District)													
199	Congo Evang. Training Institution	....	....	....	....	....	....	.....	.....	.....	.....	....	....	....
200	Palabala	....	....	....	....	....	....	3	11	.....	.....	....	....	....
201	Banza Manteke	2	....	1	1	....	4	7	55	(55)	5	(5)	3	....
202	Lukunga	....	1	1	....	....	2	.....	26	1	.....	....	....	....
203	Mukumvika	....	1	....	....	(1)	1	.....	‡1	‡1	.....	....	‡2	....
204	Sona Bata	2	....	2	....	....	4	.....	15	111	.....	1	....	....
205	Matadi	....	1	....	....	(1)	1	.....	3	.....	.....	....	2	....
206	Kimpese	....	....	....	....	....	....	.....	.....	.....	.....	....	....	....
207	(Upper Congo District)													
208	Tshumbiri	2	....	1	....	....	3	.....	13	14	2	....	1	....
209	Ikoko	2	....	1	....	(1)	3	.....	32	5	5	1	2	....
210	Vanga	1	....	1	....	(1)	2	.....	2	3	.....	....	1	....
211	Missionaries at Home	8	2	11	2	(3)	23	.....	.....	.....	.....	....	....	....
212	Totals for Congo	17	5	18	3	(7)	43	10	158	135	12	2	11	....

THE PHILIPPINE ISLANDS MISSION—Table 1

213	Visayans													
214	Jaro Industrial School	1	....	....	2	....	3	.....	2	40	2	....	....	....
215	Iloilo	1	....	1	5	(1)	7	4	4	6	12	27	....	....
216	Bacolod	1	....	1	2	....	4	11	15	22	11	6	....	....
217	Capiz	1	....	1	2	....	4	2	9	3	7	0	....	....
218	Missionaries at Home	3	....	2	3	....	8	.....	.....	.....	.....	....	....	....
219	Totals for Philippine Islands	7	....	5	14	(1)	26	17	30	71	32	42	..	..

See explanation of reference signs, page 208

THE JAPAN MISSION—Table 2

Number of Lines	Native Workers			Church Statistics										Educational Statistics					
		Other Native Workers						Church Members								Pupils in Theological Seminaries and Training Schools			Colleges	
	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Church Buildings and Chapels	Total Places for Regular Meetings	Male	Female	Total Church Members (t)	Added by Baptism during Year	Sunday Schools	Total Enrolled Sunday School Membership	Theological Seminaries and Training Schools	Men	Women		Pupils in Colleges
182																		
183	....	....	6	....	....	....	....	....	....	....	....	1	60	1	22	....	....	....
184	....	....	15	....	....	....	....	....	....	....	....	1	56	....	....	....	....	....
185	....	....	38	7	(1)	9	9	....	....	344	43	22	1325	....	....	....	(1)	16
186	1	5	54	5	(1)	2	9	....	....	675	52	16	1294	1	....	21	....	....
187	....	....	21	4	....	2	16	....	....	515	65	9	1098	....	....	....	....	....
188	1	....	28	5	(1)	3	22	....	....	714	83	22	2142	....	....	....	....	....
189	....	....	18	3	....	5	23	....	....	453	37	18	1209	....	....	....	....	....
190	....	....	9	2	....	3	20	....	....	243	36	12	464	....	....	....	....	....
191	....	....	15	3	....	....	12	....	....	228	41	23	1193	1	....	22	....	....
192	....	....	10	1	....	....	62	153	107	260	48	52	3500	....	....	....	....	....
193	....	1	17	2	....	2	14	....	....	210	42	25	1650	....	....	....	....	....
194	....	....	2	1	....	1	2	....	....	28	10	1	55	....	....	....	....	....
195	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
196	2	6	233	33	(3)	27	189	....	....	3670	457	202	14046	3	22	43	....	16

CONGO MISSION—Table 2

197																		
198																		
199	....	....	....	....	....	....	....	....	....	....	....	....	....	1	29	24	....	....
200	....	....	14	1	....	....	....	182	350	532	34	....	....	....	....	....	....	....
201	....	....	70	1	....	61	61	675	1082	1757	94	62	....	1	11	....	....	....
202	....	....	27	1	....	1	31	....	....	250	32	1	75	....	....	....	....	....
203	....	....	54	....	....	51	51	....	....	....	....	....	....	....	....	....	....	....
204	3	....	130	14	(7)	14	100	501	520	1021	244	5	470	....	....	....	....	....
205	....	....	5	2	....	1	1	200	35	235	150	3	30	....	....	....	....	....
206	....	....	....	....	....	....	....	....	....	....	....	1	143	....	....	....	....	....
207																		
208	3	5	38	1	....	14	17	231	101	332	55	1	240	1	9	....	....	....
209	....	2	47	1	....	22	22	....	....	495	49	22	1350	....	....	....	....	....
210	1	....	7	1	....	2	3	41	1	42	20	3	....	....	....	....	....	....
211	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
212	7	7	342	22	(7)	110	236	....	....	4064	678	98	2308	3	40	24	....	....

THE PHILIPPINE ISLANDS MISSION—Table 2

213																		
214	....	....	44	4	(2)	4	5	175	60	235	61	4	461	....	....	....	....	....
215	....	....	53	33	....	15	....	....	....	1900	52	58	4280	1	....	63	....	....
216	15	5	86	24	(9)	18	70	1045	435	1478	116	55	1350	....	....	....	....	....
217	....	....	36	19	(7)	11	41	472	608	1080	142	21	1073	....	....	....	....	....
218	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
219	15	5	219	80	(18)	48	116	....	....	4693	371	138	7164	1	....	63	....	....

See explanation of reference signs, page 208

THE JAPAN MISSION—Table 3

	Number of Lines	Work and Stations	Educational Statistics											
			High Schools	Pupils in High Schools		Secondary Schools (other than High Schools)	Pupils in Secondary Schools		Primary Schools	Pupils in Primary Schools		Total Number of Schools of all Grades	Schools Entirely Self-Supporting	
				Boys	Girls		Boys	Girls		Boys	Girls			
182		Japanese												
183		Japan Baptist Theological Seminary	....	....	....	....	....	....	....	....	....	1	....	
184		Duncan Baptist Academy	1	97	....	....	....	....	....	....	....	1	....	
185		Yokohama	1	....	124	(n) 1	(n) 343	....	1	39	33	(n) 3	....	
186		Tokyo	1	....	53	(n) 3	(n) 265	(n) 50	6	89	346	(n) 11	....	
187		Kobe	....	....	....	....	....	....	3	95	103	3	....	
188		Sendai	1	....	100	....	....	....	....	....	....	1	....	
189		Morioka (inc. Otaru)	....	....	....	....	....	....	2	58	54	2	....	
190		Mito	....	....	....	....	....	....	....	....	....	....	....	
191		Osaka	....	....	....	....	....	....	2	....	71	3	....	
192		Inland Sea	....	....	....	....	....	....	3	50	70	3	....	
193		Himeji	1	....	90	....	....	....	....	....	....	1	....	
194		Kyoto	....	....	....	....	....	....	....	....	....	....	....	
195		Missionaries at Home	....	....	....	....	....	....	....	....	....	....	....	
196		Totals for Japan	5	97	367	4	608	50	17	331	677	29	....	

THE CONGO MISSION—Table 3

197		Africans											
198		(Lower Congo District)											
199		Congo Evang. Training Institution	....	....	....	....	....	....	....	....	....	1	....
200		Palabala	....	....	....	....	....	....	....	....	....	....	....
201		Banza Manteke	....	....	....	....	....	....	62	1484	1600	63	....
202		Lukunga	....	....	....	*1	*72	*12	*24	*296	*225	*25	....
203		Mukimvika	....	....	....	‡1	‡7	....	‡(1)	‡24	‡4	‡1	....
204		Sona Bata	....	....	....	2	57	20	108	996	630	110	....
205		Matadi	....	....	....	....	....	....	1	40	....	1	....
206		Kimpese	....	....	....	....	....	....	1	60	24	1	....
207		(Upper Congo District)											
208		Tshumbiri	....	....	....	....	....	....	17	500	250	18	....
209		Ikoko	....	....	....	....	....	....	26	833	450	26	(6
210		Vanga	....	....	....	....	....	....	3	165	67	3	....
211		Missionaries at Home	....	....	....	....	....	....	....	....	....	....	....
212		Totals for Congo	....	....	....	4	136	32	242	4398	3250	249	(6

THE PHILIPPINE ISLANDS MISSION—Table 3

213		Visayans											
214		Jaro Industrial School	1	(n) 82	....	2	(n) 137	(n) 5	5	227	119	8	(3
215		Iloilo	....	....	....	....	....	....	....	....	....	1	....
216		Bacolod	....	....	....	(n) 3	(n) 297	n) 160	7	157	97	(n) 10	(10
217		Capiz	....	....	....	*1	*10	*8	*4	*149	*143	*5	*(2
218		Missionaries at Home	....	....	....	....	....	....	....	....	....	....	....
219		Totals for Philippine Islands	1	82	....	6	444	173	16	533	359	24	(15

See explanation of reference signs, page 208

THE JAPAN MISSION—Table 4

Number of Lines	Educational Statistics				Native Contributions				Medical Summary							
	Total Number under Instruction in this Field	Pupils United with Church during Year	Fees Paid by Pupils	Government Grants to Schools	For Ch. Expenses, Support of Pastors and Other Workers	For Education (Not Including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Number of In-Patients	Number of Out-Patients	Total Number of Treatments	Total Expenses Including Assistants	Receipts in Fees
182															
183	22														
184	97	3	$1177												
185	(n) 555		(n) 1317		$581		$71	$652							
186	(n) 824	7	(n) 1502		901		88	989							
187	198		440		1145			1145							
188	100	12	630		521	$84	43	648							
189	112		243		407			407							
190					201	11	38	250							
191	93				714		150	864							
192	120				225			225							
193	90		397		279		27	306							
194					69			69							
195															
196	2211	22	$5706		$5043	$95	$417	$5555							

THE CONGO MISSION—Table 4

197															
198															
199	53														
200					$150			$150							
201	3095	94			256	$256		512	1	1	300		13258	$614	$449
202	*605				100			100		1				140	90
203	‡35								‡1	‡1					
204	1703	70			154	278		432			254		10043	595	
205	40				20			20		1			7000	500	200
206	84									1					196
207															
208	759	49			20	20		40		1			4000	20	6
209	1283	22			393		$4	397		2	50	1986	21425	220	95
210	232	20	$10				10	10		1	12	(e) 200	e(800)		75
211															
212	7889	255	$10		$1093	$554	$14	$1661	2	9	616	2187	56520	$2124	$1111

THE PHILIPPINE ISLANDS MISSION—Table 4

213															
214	(n) 570	57	$1331		$1		$13	$14							
215	63				40			40							
216	(n) 711	15	3400		300	$100	40	440		1	697			$47	$39
217	*310	9	645		114		7	121							
218															
219	1654	81	$5376		$455	$100	$60	$615		1	697			$47	$39

See explanation of reference signs, page 208

SUMMARY OF STATISTICS — Table 1

Number of Lines	Work and Stations	Missionaries						Native Workers						
		Men Ordained	Men Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Preachers		Teachers		Bible Women	Medical Assistants	
								Ordained	Unordained	Men	Women		Men	Women
220	Totals for Burma	56	12	63	52	(5)	183	280	748	879	519	59	6	2
221	Totals for Assam	26	1	27	10	(4)	64	13	148	215	4	1	9	1
222	Totals for South India	41	2	43	29	(9)	115	59	355	719	445	178	11	28
223	Totals for Bengal	8	....	7	10	(3)	25	10	32	168	69	26	3	....
224	Totals for China	45	22	66	43	(22)	176	23	168	305	94	51	30	25
225	Totals for Japan	14	3	17	22	....	56	26	38	64	65	32	....	....
226	Totals for Congo	17	5	18	3	(7)	43	10	158	135	12	2	11	....
227	Totals for Philippine Islands	7	....	5	14	(1)	26	17	30	71	32	42	....	7
228	Totals, Heathen Lands, 1916	214	45	246	183	(51)	688	438	1677	2556	1240	391	70	63
229	Do. for 1915	221	49	253	182	(55)	705	407	1696	2362	1111	374	78	65
230	Do. for 1914	224	49	256	183	(54)	712	408	1606	2176	1042	423	83	55
231	Do. for 1913	228	46	253	174	(58)	701	365	1624	2153	1053	406	83	61
232	Do. for 1912 (p)	271		255	171	(52)	697	....	....	....	....	....	....	....
233	Do. for 1911 (p)	274		259	189	(54)	722	....	....	....	....	....	....	....
234	Europe, 1916 (o)	....	....	....	....	....	....	....	2512	....	....	....	....	....
235	Totals, Europe and Heathen Lands, 1916	214	45	246	183	(51)	688	438	4189	2556	1240	391	70	63
236	Do. for 1915	221	49	253	182	(55)	705	407	4202	2362	1111	374	78	65
237	Do. for 1914	224	49	256	183	(54)	712	408	4086	2176	1042	423	83	55
238	Do. for 1913	228	46	253	174	(58)	701	365	4107	2153	1053	406	83	61
239	Do. for 1912 (p)	271		255	171	(52)	697	....	....	....	....	....	....	....
240	Do. for 1911 (p)	274		259	189	(54)	722	....	....	....	....	....	....	....

SUMMARY OF STATISTICS — Table 3

Number of Lines	Work and Stations	Educational Statistics										
		High Schools	Pupils in High Schools		Secondary Schools (other than High Schools)	Pupils in Secondary Schools		Primary Schools	Pupils in Primary Schools		Total Number of Schools of all Grades	Schools Entirely Self-Supporting
			Boys	Girls		Boys	Girls		Boys	Girls		
220	Totals for Burma	9	1775	491	49	3923	1473	783	13906	9628	846	(593)
221	Totals for Assam	1	34	....	3	386	315	188	3920	1211	194	(1)
222	Totals for South India	5	980	86	12	847	370	827	13736	7144	850	(137)
223	Totals for Bengal	1	196	....	12	464	173	138	3333	895	152	....
224	Totals for China	9	540	52	27	657	435	208	4457	1380	258	(19)
225	Totals for Japan	5	97	367	4	608	50	17	331	677	29	....
226	Totals for Congo	....	....	....	4	136	32	242	4398	3250	249	(6)
227	Totals for Philippine Islands	1	82	....	6	444	173	16	533	359	24	(15)
228	Totals, Heathen Lands, 1916	31	3704	996	117	7465	3021	2419	44614	24544	2602	(771)
229	Do. for 1915	27	4006	908	108	7877	2755	2234	40023	23679	2403	(769)
230	Do. for 1914	20	3635	557	111	7867	3061	2213	40884	24058	2372	(709)
231	Do. for 1913	18	3187	489	98	7634	3083	2092	36482	21204	2234	(717)
232	Do. for 1912 (p)	....	....	....	....	....	....	2019	34577	19394	2174	....
233	Do. for 1911 (p)	....	....	....	....	....	....	1982	33026	16775	2127	....
234	Europe, 1916 (o)	....	....	....	....	....	....	....	....	....	6	....
235	Totals, Europe and Heathen Lands, 1916	31	3704	996	117	7465	3021	2419	44614	24544	2608	(771
236	Do. for 1915	27	4006	908	108	7877	2755	2234	40023	23679	2409	(769
237	Do. for 1914	20	3635	557	111	7867	3061	2213	40884	24058	2378	(709
238	Do. for 1913	18	3187	489	98	7634	3083	2092	36482	21204	2240	(717
239	Do. for 1912 (p)	....	....	....	....	....	....	2019	34577	19394	2180	....
240	Do. for 1911 (p)	....	....	....	....	....	....	1982	33026	16775	2133	....

See explanation of reference signs, page 208

SUMMARY OF STATISTICS — Table 2

Number of Lines	Native Workers			Church Statistics										Educational Statistics				
	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Church Buildings and Chapels	Total Places for Regular Meetings	Church Members: Male	Church Members: Female	Church Members: Total Church Members (t)	Added by Baptism during Year	Sunday Schools	Total Enrolled Sunday School Membership	Theological Seminaries and Training Schools	Pupils in Theological Seminaries and Training Schools: Men	Pupils in Theological Seminaries and Training Schools: Women	Colleges	Pupils in Colleges
220	34	6	2533	1059	(813)	1109	1245	....	....	73540	3609	656	29833	3	263	29	2	97
221	8	3	402	172	(121)	253	284	....	....	15707	1662	156	5400	2	23	5	...	....
222	61	20	1876	178	(33)	473	952	....	....	72177	2273	729	16874	6	180	103	...	....
223	19	17	344	19	(4)	20	26	....	....	1590	136	70	2574	1	11	....	...	....
224	25	3	724	169	(28)	240	316	....	....	7464	791	252	11345	10	46	158	4	76
225	2	6	233	33	(3)	27	189	....	....	3670	457	202	14046	3	22	43	...	16
226	7	7	342	22	(7)	116	236	....	....	4664	678	98	2308	3	49	24	...	....
227	15	5	219	80	(18)	48	116	....	....	4693	371	138	7164	1	....	63	...	....
228	171	67	6673	1732	(1027)	2286	3364	....	....	183505	9977	2301	89544	29	594	425	6	189
229	228	57	6378	1692	(904)	2296	3201	....	....	178441	11043	2243	86851	27	710	354	7	179
230	198	63	6054	1646	(873)	2136	3031	....	....	172778	9185	2177	85237	23	514	385	5	170
231	224	137	6106	1575	(908)	2080	2975	....	....	166330	10575	1970	80402	23	462	407	3	143
232	.....	....	5434	1493	(827)	.....	2849	....	....	159920	10040	1882	71866	30	1110	493	2	110
233	.....	....	5436	1434	(838)	.....	2742	....	....	156897	9371	1835	67897	26	1065	407	2	86
234	.....	....	2512	1205	(212)	.....	1783	....	....	142979	2378	2510	132423	6	73	...	...	....
235	171	67	9185	2937	(1239)	2286	3364	....	....	326484	12355	4811	221967	35	667	425	6	189
236	228	57	8884	2895	(1116)	2296	4984	....	....	320759	13333	4738	219825	33	788	354	7	179
237	198	63	8534	2841	(1085)	2136	4814	....	....	314671	14590	4664	216986	29	594	385	5	170
238	224	137	8589	2757	(1113)	2080	4799	....	....	305600	13560	4401	199842	29	583	407	3	143
239	.....	....	7873	2666	(1032)	.....	4672	....	....	298211	17155	4260	188778	36	1247	493	2	110
240	.....	....	7862	2589	(1028)	.....	4594	....	....	290348	16924	4188	182549	32	1203	407	2	86

SUMMARY OF STATISTICS — Table 4

Number of Lines	Educational Statistics				Native Contributions				Medical Summary						
	Total Number under Instruction in this Field	Pupils United with Church during Year	Fees Paid by Pupils	Government Grants to Schools	For Ch. Expenses, Support of Pastors and Other Workers	For Education (Not Including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Number of In-Patients	Number of Out-Patients	Total Number of Treatments	Total Expenses Including Assistants	Receipts in Fees
220	31595	530	$94227	$97634	$49644	$48656	$27349	$125649	1	11	533	7178	20941	$3728	$2059
221	5894	251	958	5878	2539	1977	1469	5985	2	4	26	9690	19933	2148	2636
222	23446	286	9587	17741	7249	2263	1230	10742	5	9	1598	15066	58434	7345	2866
223	5072	43	1454	7964	1870	.....	262	2132	1	2	24	6470	7880	386	297
224	7801	225	15823	.....	8230	14551	2309	25090	10	12	4451	34856	125157	6691	19476
225	2211	22	5706	.....	5043	95	417	5555	...	...	.....	.....	.....	.....	.....
226	7889	255	10	.....	1093	554	14	1661	2	9	616	2186	56526	2124	1111
227	1654	81	5376	.....	455	100	60	615	...	1	697	.....	.....	47	39
228	85552	1693	133141	129217	76123	68196	33110	177429	21	48	7945	75446	288871	22469	29084
229	80491	1385	145325	120428	78355	52560	30137	161052	27	52	5881	88552	276423	36711	23504
230	81131	1885	114373	114761	76892	57509	28296	162697	26	60	5395	121231	310973	37584	21021
231	73091	1621	104582	88384	73971	49985	36297	160253	27	57	6232	94234	334040	41850	26785
232	68593	1483	.....	.....	59430	52909	21720	134059	24	38	.....	.....	.....	.....	25538
233	63386	1547	.....	.....	59159	41916	21237	122312	19	33	.....	.....	.....	.....	14648
234	73	.....	.....	.....	851887	.....	35329	887216	...	...	.....	.....	.....	.....	.....
235	85625	1693	133141	129217	928010	68196	68439	1064645	21	48	7945	75446	288871	22469	29084
236	80569	1385	145325	120428	889701	52560	65466	1007727	27	52	5881	88552	276423	36711	23504
237	81211	1885	114373	114761	871165	57509	63625	992299	26	60	5395	121231	310973	37584	21021
238	73212	1621	104582	88384	823877	49985	69402	943264	27	57	6232	94234	334040	41850	26785
239	68730	1483	.....	.....	787352	52909	54424	894685	24	38	.....	.....	.....	.....	25538
240	63524	1547	.....	.....	732257	41916	44240	818422	19	33	.....	.....	.....	.....	14648

See explanation of reference signs, page 208

THE EUROPEAN MISSIONS

NOTE: — On account of war conditions it is impossible to give recent statistics.

COUNTRIES	Ordained and Unordained Preachers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings (including Churches)	Church Members	Baptisms during Year	Sunday Schools	Sunday School Membership	Theological Seminaries	Students in Theological Seminaries	Contributions for Self-Support	Contributions for Benevolences	Total Contributions
France													
Franco-Swiss	§50	§19	§(9)	§41	§1137	.....	§19	§537	....	....	§§8131	§§359	§§8490
Franco-Belgian	†50	†16	†(6)	†29	†1015	.....	†41	†937	†1	†3	†12813	†340	†13153
Germany (q)	†914	†213	†(115)	§860	†45583	.....	†573	†37462	†1	†20	†303203	†27882	†331085
Sweden	1108	645	.....	.....	55219	2366	1296	66078	1	30	407414	.....	407414
Spain	†11	†7	†(5)	†9	110	12	†6	†350	....	....	400	.....	400
Russia (r)	§159	§178	§(49)	§650	§28900	.....	§349	§16184	§1	§12	§72201	§3010	§75211
Finland	‡85	‡55	‡(16)	‡52	‡3190	.....	‡103	‡3141	....	....	‡8104	‡1988	‡10092
Denmark	†98	†32	†(7)	†142	†4226	.....	†91	†5000	†1	....	†25371	.....	†25371
Norway	§37	§40	§(5)	.....	§3599	.....	§32	§2734	§1	§8	§14250	§1750	§16000
Totals	2512	1205	(212)	1783	142979	2378	2510	132423	6	73	$851887	$35329	$887216
Totals last year	2506	1203	(212)	1783	142318	2290	2495	132974	6	78	$811346	$35329	$846675

REFERENCE SIGNS AND NOTES

GENERAL NOTE. — Figures in parentheses are not included in the totals of the sections (e. g., entries under the heading "Physicians, Men and Women" are not included in total missionaries in Burma, 183), as they are counted under other heads. Missionaries engaged in both general and school work are reported in parentheses in cases where a separate entry is made for the school. Statistics of "Missionaries" are for the year ending June 1, 1917, to correspond with the list given under "Fields and Stations"; other statistics are for the year ending December 31, 1916.

*Statistics for 1915 — not including baptisms.
†Statistics for 1914 — not including baptisms.
‡Statistics for 1913 — not including baptisms.
§Statistics for 1912 — not including baptisms.

(a) Small numbers of Burmese are included in the statistics for some Karen and other churches.
(b) Statistics, except for the Woman's Bible School, are included under Maubin.
(c) Figures for this work are included in statistics for other races, Assamese converts being few in number and connected with churches whose members are largely from other peoples.
(d) Statistics are included under Work for Rabhas, Goalpara.
(e) Estimated.
(f) Including statistics for Assamese and other Peoples.
(g) Statistics included under Work of Immigrant Peoples, Golaghat.
(h) Including statistics of Bhadrak and outstations of Busta, Metrapore, Ujarda, Salgodia, Soro and Bampada.
(i) Statistics are included under Balasore.
(j) No schools held during the past year.
(k) Include statistics for Chinese work in Siam.
(l) Fees for board not included.
(m) Include statistics of Union Girls' School.
(n) Statistics include dormitories conducted for students in government and private schools.
(o) Detailed statistics of missions in Europe will be found on page 208.
(p) Statistics for Bengal-Orissa Mission not included. Previous to 1911 work was conducted by the General Conference of Free Baptists. It has been impossible to make the complete comparison under all heading for the period of five years, because statistics now reported under two or three headings were grouped in previous years under one heading, and it is not practicable now to separate the combined figures of the earlier years.
(q) Apparently does not include statistics for work in the Balkan States, the Austro-Hungarian Empire, Holland and Switzerland.
(r) Statistics are for the churches of Russian Baptist Union (composed principally of German-speaking churches). If those for the Union of Russia Baptist Churches (native Russians) were included, the figures would probably be doubled.
(t) Many stations have not been able to report an accurate division of church members into male and female. In such cases the total only is given.

MINUTES OF ANNUAL MEETING

AMERICAN BAPTIST FOREIGN MISSION SOCIETY

MINUTES OF THE ONE HUNDRED AND THIRD ANNUAL MEETING

CLEVELAND, OHIO, May 16–22, 1917.

The American Baptist Foreign Mission Society in pursuance of the call previously published was called to order by President E. W. Hunt at the Hippodrome at eleven o'clock, Wednesday morning, May 16.

On motion of Secretary G. B. Huntington, it was

Voted: That the minutes of the one hundred and second annual meeting of the Society held May 17–22, 1916, in Minneapolis, Minnesota, as printed in the Annual Report of the Society for 1916 be approved.

The Annual Report of the Board of Managers was presented by Treasurer E. S. Butler and on his motion was accepted and referred to the Northern Baptist Convention.

On motion of Secretary G. B. Huntington, it was

Voted: That the persons composing the Committee on Nominations of the Northern Baptist Convention be the Committee on Nominations of the American Baptist Foreign Mission Society, and that Rev. F. E. Taylor be appointed a member of that committee to represent the Board of Managers, without the right to vote.

On motion of Secretary G. B. Huntington, it was

Voted: That the Society meet for the election of officers at 9.00 A.M. on Monday, May 21, or at such time as may be designated by the Committee on Order of Business of the Convention.

Secretary G. B. Huntington moved

That, in accordance with recommendation by the Board of Managers, Article II, Sec. 3 of the by-laws be amended by adding the following:

The Treasurer shall have the custody of the deeds, leases, bonds, contracts, invested funds, securities and moneys of the Society. He shall have authority to receive all money and property paid or given to the Society, and in its name and under its corporate seal to issue receipts therefor and to execute transfers and assignments; and shall have authority, either personally or by counsel, to represent the Society in all probate proceedings by which the interest of the Society may be affected, to receive all legacies made to the Society, and in its name and under its corporate seal to execute receipts and discharges therefor. He shall have such further powers not inconsistent with the act of incorporation or by-laws of the Society as naturally pertain to the office of Treasurer, or as are conferred upon him by the Board of Managers.

The by-laws amended would then read:

"The Treasurer, the Secretaries and such officers as the Board of Managers may appoint, shall be subject to the direction of the Board, and shall discharge such duties as may be defined by its regulations and rules of order. The Treasurer shall have," etc.

On motion of Rev. A. C. Baldwin, of New Jersey, and after discussion by E. S. Clinch of New York, and Rev. O. T. Steward, of Pennsylvania, the motion was laid upon the table for consideration at a later business session of the Society.

Secretary G. B. Huntington presented, on behalf of the Board of Managers, the following proposed amendment to the by-laws:

The American Baptist Foreign Mission Society in its meeting at Minneapolis instructed the Board of Managers to bring to the meeting in Cleveland in May, 1917, a suggested change in the by-laws of the Society, providing for a limitation of the time of continuous service upon the Board. To change the by-laws in harmony with these instructions the Board of Managers finds it would be necessary to change Article III, Section 1, adding thereto after the words "terms of office," the following "Beginning with the Convention of 1917 no member of the Board of Managers who has served an equivalent of two full terms shall be eligible to reelection to that office until after a lapse of one year."

The article amended would then read as follows:

"The Board of Managers shall consist of the President of the Society and twenty-seven persons elected by ballot at an annual meeting. At the meeting

at which these by-laws shall be adopted, one third of the managers shall be elected for one year, one third for two years, and one third for three years, to the end that thereafter, as nearly as practicable one third of the whole number of managers shall be elected at each subsequent annual meeting to fill the vacancies caused by the expiration of terms of office. Beginning with the Convention of 1917 no member of the Board of Managers who has served an equivalent of two full terms shall be eligible to reelection to that office until after a lapse of one year. As many more shall be elected also as shall be necessary to fill any vacancies in unexpired terms."

On motion of Secretary G. B. Huntington, the proposed amendment was laid upon the table for consideration at a later business session to be designated by the Committee on Order of Business of the Convention.

On motion the Society adjourned subject to the call of the Chair.

Thursday Morning, May 17

The Society was called to order by President Hunt at 9.30 o'clock.

On motion of Secretary G. B. Huntington, the amendment to the by-laws of the Society presented at Wednesday's session of the Society limiting the time of continuous service on the Board was taken from the table.

On motion of E. S. Clinch of New York, the word "consecutive" was inserted between the words "full" and "terms."

The proposed amendment was discussed by Rev. Cornelius Woelfkin of New York, Rev. J. T. Proctor of China, Rev. F. B. Bachelor of Michigan, R. S. Holmes of Michigan, Rev. A. C. Baldwin of New Jersey, Rev. P. C. Wright of Pennsylvania, Rev. H. S. Johnson of Massachusetts, Rev. W. C. Calder of Pennsylvania, Rev. C. H. Jones of Washington, W. C. Coleman of Kansas, and Secretary L. C. Barnes.

On motion of Professor F. L. Anderson of Massachusetts, the previous question was ordered.

The motion to adopt the amendment was defeated.

Rev. C. H. Jones of Washington, offered prayer.

On motion, the Society adjourned subject to the call of the Chair.

Friday Afternoon, May 18

A joint conference was held under the auspices of the American Baptist Foreign Mission Society and the Woman's American Baptist Foreign Mission Society with Rev. H. J. White presiding.

Addresses were made by Miss Bertha M. Evans, South India, A. H. Henderson, M.D., Burma, and Mrs. Helen B. Montgomery.

There followed a conference upon the United Apportionment Plan in which Mrs. Andrew MacLeish and Rev. Herbert J. White participated.

Monday Morning, May 21

The Society was called to order by President E. W. Hunt at 10.45 A.M.

The following report of the Committee on Nominations was presented by Rev. I. B. Mower, of Maine.

President, Emory W. Hunt, D.D., Newton Centre, Mass.
First Vice-President, Hon. Corwin S. Shank, Seattle, Wash.
Second Vice-President, Rev. O. R. McKay, Bluffton, Indiana.
Third Vice-President, Hon. Horace Purinton, Waterville, Maine.
Treasurer, Ernest S. Butler.
Home Secretary, John Y. Aitchison, D.D.
Foreign Secretaries, James H. Franklin, D.D., Rev. Joseph C. Robbins.
Recording Secretary, George B. Huntington.

BOARD OF MANAGERS

Class III

Term Expires 1920

Rev. A. C. Baldwin, New Jersey.
Henry Bond, Vermont.
George E. Briggs, Massachusetts.
Rev. L. A. Crandall, Minnesota.
Rev. Herbert S. Johnson, Massachusetts.
O. R. Judd, New York.
Rev. Maurice A. Levy, New York.
Prof. Paul Monroe, New York.
Rev. Herbert J. White, Connecticut.

Class I

TERM EXPIRES 1918

Cyrus Eaton, Ohio.

The President appointed the following tellers:

Rev. O. J. Price, Michigan.
Rev. I. N. DePuy, Ohio.
A. C. Durfee, New York.
Rev. A. Z. Hall, Colorado.
Rev. G. H. Hamlen, Maine.
Rev. A. J. Tuttle, West Virginia.
Rev. F. F. Peterson, Massachusetts.
Rev. C. B. Tenny, New York.
Rev. F. J. White, Missouri.
Rev. H. H. Hunt, Ohio.
Rev. J. H. Woodsum, Massachusetts.

The ballots were distributed.

The ballots were collected.

The following report of the tellers was presented: Ballots cast 452; ballots as presented by the Committee on Nominations 383; ballots incomplete 66; ballots scattering 3.

The persons nominated were declared elected.

On motion the Society adjourned subject to the call of the Chair.

TUESDAY MORNING, MAY 22

A joint session of the Woman's American Baptist Foreign Mission Society and the American Baptist Foreign Mission Society was called to order at 10.15 o'clock, in the Euclid Avenue Baptist Church by Rev. H. J. White, Chairman of the Board of Managers.

Rev. F. H. Levering of South India read the Scriptures. Rev. J. E. Geil of Congo Belge offered prayer.

Mrs. H. B. Montgomery delivered the annual address as President of the Woman's American Baptist Foreign Mission Society.

Missionaries of the Woman's American Baptist Foreign Mission Society were introduced by Foreign Secretary Miss Nellie G. Prescott, and addressed the Society as follows:

Miss Marian E. Farbar, M.D., South India.
Miss E. Marie Holmes, Assam.
Mrs. Anna M. Salquist, West China.

Rev. E. W. Hunt delivered the annual address as President of the American Baptist Foreign Mission Society.

Foreign Secretary Robbins introduced Rev. H. H. Tilbe of Burma who addressed the Society.

The Society adjourned, subject to the call of the Chair.

Tuesday Afternoon, May 22

The Society was called to order by President Hunt at 2.10 P.M. in Gray's Armory.

Rev. C. E. Stanton of Ohio, read the Scriptures. Rev. A. W. Rider of California offered prayer.

On motion of Secretary G. B. Huntington, it was

Voted: That the amendment to the by-laws presented at the session on Wednesday relating to the duties of the Treasurer be taken from the table:

Voted: That the proposed amendment be referred back to the Board of Managers for further consideration.

Foreign Secretary Robbins presented missionaries who addressed the Society as follows:

Rev. A. J. Tuttle, Assam, Rev. J. H. Oxrieder, Bengal-Orissa, Rev. J. A. Curtis, South India.

Rev. F. H. Levering of South India announced the serious illness of Rev. J. M. Baker of Ongole and the unexpected return to America on account of ill health of Rev. J. W. Stenger, M.D. of the Clough Memorial Hospital at Ongole.

Prayer was offered by Rev. T. C. Johnson of West Virginia.

Rev. L. W. Cronkhite of Burma addressed the Society.

Prof. F. L. Anderson of Massachusetts addressed the Society on the subject, "Our Opportunity for Re-Making Japan".

Foreign Secretary J. H. Franklin addressed the Society regarding the conditions of extreme need prevailing among Baptists in Northern France.

Secretary Franklin introduced missionaries who addressed the Society as follows: Rev. C. L. Maxfield, Philippine Islands, Rev. Joseph Clark, Congo Belge, Mr. H. J. Openshaw, West China, Rev. C. B. Tenny, Japan, Rev. M. D. Eubank, East China.

Mr. Tada, a former student of the Baptist Theological Seminary in Tokyo, and Mr. Wu, a graduate of the Shanghai Baptist College, now studying in America, briefly addressed the Society.

On motion of Secretary Franklin, it was

Voted: That the Recording Secretary send to President Emeritus A. H. Strong of the Rochester Theological Seminary a message of greeting and appreciation of the contribution made by him through the seminary to the development of native leadership on the mission field.

Rev. F. J. White of Shanghai offered prayer.

The Society adjourned subject to the call of the Chair.

Tuesday Evening, May 22.

A joint session of the American Baptist Foreign Mission Society and the Woman's American Baptist Foreign Mission Society was called to order by the President, Mrs. Helen B. Montgomery, at 7.30 P.M.

The Associate Foreign Secretary, Miss Helen Hunt, read the Scriptures.

Foreign Secretary J. C. Robbins offered prayer.

Rev. A. F. Groesbeck of South China addressed the Society.

Mrs. Montgomery introduced Mrs. R. R. West, matron of the Home for Missionaries' Children at Newton Centre, and Miss Charlotte F. Clark, matron of the Home for Missionaries' Children at Granville.

Foreign Secretary Nellie G. Prescott addressed the Society and introduced the outgoing missionaries under appointment of the Woman's American Baptist Foreign Mission Society as follows: Miss Nona G. Finney, Miss Ethel L. Hunt, Maud Kinnaman, M.D., Miss Olive M. Sarber, Miss Ruby L. Anderson, Miss Kate W. Failing, Miss Minnie E. Grafe, Miss Edna Oden, Miss Esther F. Hokanson, Miss Ann T. Howell, Miss Ann E. Foster, Mrs. Anna M. Salquist.

Mrs. Anna H. Scott, M.D., for many years a missionary at Swatow, China, was presented and addressed the Societies briefly.

Foreign Secretary J. C. Robbins presented outgoing missionaries under appointment of the American Baptist Foreign Mission Society as follows: Mr. E. J. Anderson and Mrs. Anderson, Mr. Sterling S. Beath and Miss E. M. Ballard, Mr. Clarence E. Blanc and Mrs. Blanc, Mr. Douglas G. Haring, H. deB. Barss, M.D., Mr. M. R. Hartley and Mrs. Hartley, Mr. L. A. Lovegren and Mrs. Lovegren, C. R. Manley, M.D. and Mrs. Manley, Rev. William B. Percival and Mrs. Percival, Mr. Henry S. Philpott, Rev. O. H. Sisson and Mrs. Sisson, Harold Thomas, M.D., Mr. W. S. Webb and Mrs. Webb, Mr. L. E. Rowland and Mrs. Rowland, Gordon C. Adams, M.D. and Mrs. Adams.

Prayer was offered by President C. A. Barbour.

The Society adjourned.

GEORGE B. HUNTINGTON,
Recording Secretary.

General Index

GENERAL INDEX

(This Index covers only the Reports of the Societies. The Index for the Convention Section will be found on page 300-87. The numbers refer to pages.)

A

Academy: Duncan Baptist, 804, 831, 913; Monroe, 908; Wayland, 804, 901.
Africa: work of A. B. F. M. S. in, 917; work of W. A. B. F. M. S. in, 670, 742.
Aguascalientes, 350.
Akyab, 855.
Alaska, 327.
Allur, 882, 886.
American Baptist Foreign Mission Society: annual meeting of, 995; annual report of, itemized, 787; annuity funds of, 799, 937; Board of Managers of, 793; budget of, 798; by-laws of, 791; cooperation of, with foreign-speaking Baptists, 810, with W. A. B. F. M. S., 810; depleted mission fields of, 822; district secretaries of, 794, 802; fields and stations of, 963; financial outcome of year's work of, 798; handbook of, 818; interdenominational relationships of, 810; literature department of, 817; officers of, 793; relieved from debt, 797; report of treasurer of, 928; reports from mission fields of, 845; Sunday School campaign of, 814.
American Baptist Home Mission Society: address of president of, 315; annual report of Board of, 315; annuity funds of, 337, 418, 421, 428, 441; church edifice department of, 330; city mission investments of, 325; department of city missions and foreign-speaking peoples of, 351; department of education of, 334, 346; district secretaries and State agents of, 318; general missionaries of, 319; interdenominational contacts of, 318; minutes of annual meeting of, 309; officers and Board of Managers of, 305; relations of, with conventions and city mission societies, 320; relations of, with other organizations, 316, 339; report of evangelists of, 389; report of field-work of, 344; report of treasurer of, 412; reports of district secretaries of, 404; reports of general missionaries of, 364; summary of missionary operations of, 320; superintendents of, 319; total annual receipts of, 338.
American Baptist Publication Society: amendment to by-laws of, report of Board on, 562; annual report of, 553; annuities of, 630; Bible work of, 586; book department of, 563; business conditions and, 559; changes in forces of, 557, 560, 574, 613; chapel-car work of, 583; colportage work of, 583; cooperative relations of, 581; department of daily vacation Bible schools of, 608; department of education of, 588; department of social service and the Baptist brotherhood of, 605; elementary work of, 598; financial statement of, 586, 614; grants by, 642; institutes of, 493, 589, 603; literature of, in foreign tongues, 585; missionary department of, 580; relations of, with Committee of Eleven, 561; Sunday School publications of, 560, 572; Sunday School work of, 582; tables of missionary workers and work of, 587, 632; teen-age work of, 603; temperance work of, 585; treasurer's report of, 614; work of, in colleges and seminaries, 599; work of, in summer schools, 600.
Annuity: funds of A. B. F. M. S., 799, 937; funds of A. B. H. M. S., 337, 418, 421, 428, 441; funds of A. B. P. S., 587, 630; funds of W. A. B. F. M. S., 754; funds of W. A. B. H. M. S., 552D.
Apportionment, Joint Foreign Mission, 692.
Apportionment Committee, 318.
Apportionment Plan, The United, 340, 811.
Arakan, 864.
Arizona, 391.
Assam: missionary force in, 875; reports of work in, 672, 728, 869.

B

Bacolod, 923.
Bacone, 328.
Balasore, 887.
Banza Manteke, 918, 921f.
Bapatla, 882, 885.
Baptisms on mission fields, 358-368, *passim*, 384, 845-924, *passim*.
Baptists and Free Baptists, 806.
Bassein, 851, 861.
Belgium, mission interests in, 827.
Bengal-Orissa: interest of Free Baptist churches in work in, 669, 806; missionary force in, 887; mission work in, 823, 887; work of W. A. B. F. M. S. in, 745, 806.
Bhamo, 848, 852.
Bhimpore, 887.
Bible in foreign languages, 563, 572, 586, 847, 854, 863, 896.
Bickel, Capt. L. W., death of, 839, 916.
Bigelow, Mrs. M. C., death of, 837.
Blackall, C. R., resignation of, 558.
Blackman, L. A., death of, 403.
Bohemians, 349, 398.
Buddhism, organized to resist missions, 854, 856.
Burma: missionary force in, 845; reports of work in, 672, 722, 823, 845.

C

Caguas-Cayey, 384.
California, North, 364.
California, South, 365.
"Candidates, A Handbook for," 317.
Canton, 894.
Capiz, 923f.
Central America, 326, 350, 377.
Central Division of A. B. H. M. S., 345, 389.
Chandbali, 888.
Changning, 894.
Chao-chowfu, 893, 897.
Chaoyang, 893.
Chekiang, 898.
Chengtu, 903, 905, 909, 911.
Chili, 895.
China, effects of war on mission interests in, 827.
China Baptist Publication Society, 896.
China, East, reports of work in, 672, 734, 898.
China, South: missionaries in, 893; work in, 892.
China Sunday School Union, 897.
China, West: missionary force in, 903; war relief work in, 828; work of A. B. F. M. S. in, 804, 902; work of W. A. B. F. M. S. in, 671, 738.
Chinese, 322, 378, 506.
Chins, work among, 863.
Church extension work of A. B. H. M. S., 361.
Chusan Islands, 901.
City mission work, 320, 507.
Clark, Rev. I. N., death of, 840.
Colegios Internacionales, 349, 382.
College Voluntary Study Course, 579.
Colleges and universities: Arkansas Baptist, 347; Bacone, 335, 348, 510; Benedict, 532; Chengtu Baptist, 910; Christian College for Women, 666; Colorado Woman's, 367; Hartshorn Memorial, 511, 532; Insular, 324, 335; Jackson, 348; McMinnville, 373; Madras Christian, 881; Morehouse, 334, 347, 532; on foreign fields, 666; Rangoon Baptist, 804, 866; Roger Williams, 347; Selma, 347; Shanghai Baptist, 804, 898, 902; Shaw, 499; Sioux Falls, 374; Union, 668f.; Waseda, 831, 913, 915; West China Union, 804, 903, 910.
Colorado, 366, 392.
Conference: Burma Missionary, 860; College, at Silver Bay, 675; of A. B. F. M. S. and W. A. B. F. M. S., 673, 833; summer, 681.
Conferences, regional, 318, 493, 505.
Congo: Missionary force in, 917; work in, 804, 917.
Congo, Belgian, 670, 917.
Contai, 888.
Council, Home Missions, 318, 328, 344.
Criminal settlements, 885.
Cuba, 327, 334f., 344, 349f., 382, 511.

D

Daily Vacation Bible Schools, 582, 606, 608.
Danes, 399.
Dearing, J. L., death of, 805, 838.
Denmark, mission interests in, 826.
Deputation work of A. B. F. M. S., 805.
Dobbins, F. S.: death of, 802, 840; library of, 819.
Dormitories: in Africa, 920; in America, 510; in Burma, 865; in China, 893, 910; in Cristo, 335; in Japan, 831, 913, 915f.; in Philippines, 923.
Duggins, Mrs. Harriet, death of, 498.

E

Eastern Division of A. B. H. M. S., 345.
El Cristo, 511.
El Salvador, 327, 350, 380, 386, 514.
Eleven, Committee of: in relation to A. B. H. M. S., 328; in relation to A. B. P. S., 561.
Erukalas, 886.
Europe, mission work in, 824.
Evangelistic work, 336, 345, 358, 360, 368, 389, 846, 849, 855, 869, 872, 878, 896, 899f., 904, 912, 914, 918.

F

Finland, mission interests in, 826.
Five Year Program, the: and Christian centers, 508; and Department of Missionary Education, 317; and evangelism, 345, 366, 370f., 373; and vacation Bible schools, 611; and work of A. B. F. M. S., 803; and work of W. A. B. H. M. S., 491, 519; children's work to promote, 682; on mission fields, 892, 894; work of W. A. B. F. M. S. for, 697; young people's work for, 590.
Foochow, 898.
Foreign mission apportionment, joint, 692.
Foreign populations: and vacation Bible schools, 612; literature for, 585; work among, 322, 324, 349, 351, 365f., 377, 503, 508.
Foreign-speaking Baptists, cooperation of A. B. F. M. S. with, 810.
France: work of A. B. F. M. S. in, 824; work of W. A. B. F. M. S. in, 744.
Franklin-Anderson commission, the, 912.
Free Baptists: Baptists and, 806; missionary interests of, 669, 806f.
Fukuin Maru, 671.
Fuller, Mrs. R. B., death of, 499.

G

Garos, 875.
Gauhati, 870, 872, 874.
Germans, 356, 362.
Germany, 825.
Goalpara, 869, 872, 874.
Golaghat, 870, 873.
Grace Conaway Institute for Christian Workers, 324, 335, 349, 383.

H

Haka, 863.
Hampton Institute, 347.
Hancock, Mrs. H. W., death of, 668, 684, 837.
Hangchow, 664, 671, 898, 900.
Hanumakonda, 884.
Hasseltine House, 675.
Henzada, 857, 861.
Himeji, 671, 915.
Holton, H. D., death of, 840.
Honan, 895.
Honduras, 327.
Hopo, 895.
Hospitals and dispensaries, 665, 670f., 804, 884, 886, 899, 902, 906, 922, 924.
Hsipaw, 850.
Huchow, 899f.
Hungarians, 324, 349, 504, 520.

I

Idaho, 367.
Idaho, North, 376, 396.
Ikoko, 917, 919.
Illinois, 393.
Iloilo, 923.
Immigration, European, 324.
Impur, 873, 875.
India, reports of work in, 672, 822.
India, South: missionary force in, 877; work in, 729, 877.
Indians, North American, work among, 328, 334, 338, 348, 360, 499, 509.
Industrial work on mission fields, 886, 920.
Ingabu, 858.
Inland Sea, 671.
Institute, Baptist, for Christian Workers, 676.
Institutes of A. B. P. S., 493, 589, 603.
Italians, 355, 366, 503, 520.

J

Japan, reports of work in, 671f., 681, 740, 822, 827, 829, 912.
"Japan, A Sunday School Tour of," 815.
Japanese, 322, 366, 506.
Jaro Industrial School, 923.
Jellasore, 887.
Jorhat, 869, 875.
Journals, denominational, 339.
Jubilee Recruiting Campaign of W. A. B. F. M. S., 677.

K

Kachins, work among, 852.
Kanagawa, 914.

Kanigiri, 880.
Kansas, 368, 396.
Karens, mission work among, 854, 859.
Kavali, 885.
Kaying, 894.
Kengtung, 848, 856.
Kharagpur, 887.
Kiangsi, 895.
Kiangsu, 898.
Kiating, 903.
Kiatingfu, 904, 909.
Kimpese, 920.
Kimpese Training Institution, 919f.
Kindergartens, 514, 664, 668, 916.
Kinhwa, 899f.
Kinsangu, 919.
Kirkpatrick, C. A., death of, 837.
Kisennuma, 916.
Kityang, 893.
Kobe, 914.
Kogyao, 900.
Kohima, 870.
Kukis, 873.
Kurnool, 880.

L

La Maya, 327.
La Playa, 506.
Labor evangelist, 391.
Lahus, 850.
Lamson, G. C., 558.
"Latin North America, Regulative Standards in the Work in," 317.
Latin North America, work in, 344, 349, 492, 520.
Lawrence, Miss Elizabeth, death of, 668, 837.
Laymen's Missionary Movement, 318.
Library, New England Baptist, 819.
Loikaw, 859.
Lumding, 869.

M

MacBride, Samuel, death of, 402.
Madira, 880.
Madras, 664, 880, 884, 886.
Malas, 879.
Managua, 326, 380, 504, 514.
Mandalay, 851.
Mangaldi, 875.
Masulipatam, 881.
Maubin, 862.
Mayfield, W. H., death of, 841.
Maymyo, 850.
Medical missions, 671, 871, 894, 899, 906, 921.
Meiktila, 855f.
Mexicans, 355, 364.
Mexico, work in, 322, 335, 344, 350, 377, 505, 513.
Midland Division of A. B. H. M. S., 344, 360.
Midnapore, 887.
Mikirs, 869.
Ministers and Missionaries Benefit Board, 342.
Minnesota, 369.
Mission autonomy, 886.
Mission press at Rangoon, centennial of, 846.
Missionaries: homes for, and their children, 835; of A. B. F. M. S., 963f.; of A. B. P. S., 634; of W. A. B. F. M. S., 766; of W. A. B. H. M. S., 539f.; outgoing, 668, 820.
"Missionary Ammunition," 817.
Missionary Education, Department of: and Five Year Program, 317; in relation to A. B. F. M. S., 815; in relation to W. A. B. H. M. S., 491.
Missionary Education Movement, 817.
Missionary exhibits, 818.
"Missions," 338, 528, 581, 816, 819.
Mongnai, 850.
Montana, 370, 392.
Monterey, 513.
Moore, J. M., resignation of, 317, 815.
Moore, Miss J. P., death of, 497.
Mormons, 376.
Moulmein, 850, 855, 862.
Mukimvika, 922.
Murrow Orphanage, 328, 335.
Myingyan, 857.
Myitkyina, 852.

N

Nagas, 871.
Namkham, 848, 852.
Nanking, 898.
Nebraska, 371, 395.
Needs, 335, 349, 351, 357, 362, 803, 830, 845, 865, 874, 876, 893, 905, 909f., 916, 921.
Negroes, 334, 347, 370, 497, 501, 510.
Negros, 923.
Nellore, 880, 884.
Nevada-Sierra, 371.
Newton Theological Institution, 676.
Nicaragua, 326, 380, 504, 513.
Ningpo, 672, 899f.
Ningyuanfu, 903, 909, 911.
North Dakota, 372.
Norway, mission interests in, 826.

Norwegians, 401.
Nowgong, 672, 870, 872, 875.
Ntondo, 917, 921f.
Nyaunglebin, 862.

O

Ongole, 879, 881, 885.
Oregon, 373.
Organized classes, 590.
Orientals, work among, 322, 506, 514.
Osaka, 681, 914.

P

Pacific Division of A. B. H. M. S., 356, 389.
Palmur, 885.
Panama, 327.
Pegu, 857.
Perkins, D. W., death of, 402, 558.
Phacker, Miss Esther, death of, 499.
Philippine Islands: missionary force in, 923; reports of work in, 672, 681, 743, 822, 827, 923.
Poles, 349.
Ponce, 505.
Ponce-Barranquitas, 384.
Porto Rico, 322, 334f., 349, 380, 383.
Prohibition in Porto Rico, 383.
Pueblo, 513.
Pyapon, 858.
Pyinmana, 858.

R

Raffety, W. E., 572.
Ramapatnam, 883, 885.
Rangoon, 846, 851, 860, 866.
Red Cross work, 829, 907, 919.
Rio Piedras, 506.
Rowland, A. J., resignation of, 557.
Rumanians, 355, 504.
Russia, mission interests in, 826.
Russians, 324, 349, 355, 400.

S

Sadiya, 875.
Sagaing, 857.
Sameikon, 857.
San Juan, 384.
Sandoway, 863.
Santa Ana, 386, 514.
Santal, 889.
Santals, 890.
Santipore, 887.
Sattenapalle, 879.
Scandinavians, 356, 532.
School: Baptist Missionary Training, 514, 676; Jaro Industrial, 923; Kindergarten Normal, 671; Kindergarten Training, in Hangchow, 664; Mary Colby Home, 665; Swatow Boarding, 670; West China Missionary Training, 903.
Schools: Bible training, 665; Bible-woman's training, 871, 916; boarding and high, 665, 671; Hungarian training, 325; Jorhat Christian, 871, 875; on foreign fields, 664, 668, 845-924, *passim;* on fields of W. A. B. H. M. S., 509-514; Slavic training, 325.
Secunderabad, 881.
Self-support on mission fields, 880, 889, 902, 913, 919.
Seminary: Burman Theological, 865; Insein Theological, 864; Japan Baptist Theological, 913; Karen Theological, 859, 864; Ramapatnam Theological, 883; Shanghai Baptist, 902; Spelman, 334, 511, 532.
Sendai, 671, 914-916.
Shanghai, 898f.
Shans, 848.
Shantung, 895.
Shaohsing, 899f.
Shiogama, 916.
Shwegyin, 862.
Sibsagore, 869, 872.
Slavs, 503.
Slovaks, 349, 398.
Sona Bata, 918f., 922.
Soochow, 898.
Sooriapett, 885.
South Dakota, 374.
Spencer, Mrs. E. A., death of, 499.
State collecting agencies of A. B. F. M. S., 803.
Student missionary movement, Baptist, 809.
Sudras, 878, 880.
Suifu, 671, 903, 905, 908, 911.
Summer assemblies, 595, 599, 603, 613.
Sunday School: enlistment campaign, 591; publications, new plan of, 574; standards, 589.
Sunday School Council in cooperation with A. B. P. S., 595, 600.
Swatow, 670, 894, 897.
Sweden, work of A. B. F. M. S. in, 826.
Swedes, 394, 397f.
Syrians, 520.
Szchuan, 828, 903, 907.

T

Tamils, 851, 884.
Taunggyi, 848, 859.
Tavoy, 861.
Telugus, 823, 851, 884.
Tharrawaddy, 861.
Thayetmyo, 855, 863.
Thonze, 855f.
Tinsukia, 869.
Tokyo, 671f., 681, 829, 831, 833, 913-915.
Toungoo, 851, 855, 859.
Training School, Baptist Missionary, 514, 676.
Tshumbiri, 918-921.
Tura, 875.
Tuskegee, 347.

U

Udayagiri, 885.
Ukhrul, 873.
Ungkung, 895.
Utah, 375.

V

Van Duzee, E. M., death of, 402.
Vanga, 918, 920, 922.
Vinukonda, 883.

W

Walton, C. S., death of, 559.
War, effects of the, on mission work, 324, 343, 673, 824, 877, 888, 914, 917.
War relief contributions, 828.
Was, 850.
Washington, East and West, 376.
Western Division of A. B. H. M. S., 345.
Wisconsin, 397.
Woman's American Baptist Foreign Mission Society: annual meeting of, 652; annuities of, 754; by-laws of, 759; contents of annual report of, 647; district officers of, 649f.; missionaries of, 668, 766; officers of, 649, 655; report of Board of, 658; report of candidate secretary of, 674; report of districts of, 683; report of foreign department of, 663; report of foreign secretary of, 667; report of home administration department of, 676; report of publication department of, 679; report of treasurer of, 722.
Woman's American Baptist Home Mission Society: annual meeting of, 477; annual report of, 461; annuity funds of, 552D; Board of Managers of, 469; changes in force of workers of, 537; committees of, 471; district secretaries of, 475; educational work of, 509; financial outcome of year of, 496; missionary fields of, 499; officers of, 469; report of Board of Managers of, 485; report of treasurer of, 551; reports from general and State workers of, 530; reports of district secretaries of, 518; reports of World Wide Guild secretaries of, 526; State officers of, 470; stations and missionaries of, 539; teachers and matrons in mission schools of, 546; work of, among children, 494.
World Wide Guild, 493, 526, 654, 681f., 690.
Wyoming, 377, 392.

Y

Yachowfu, 905, 907, 910f.
Yenadis, 885.
Yokohama, 671, 804, 831, 913f.
Yunnan, 828, 906f.

Z

Zigon, 856.

BX
6207
A3
1917

329914

GRADUATE THEOLOGICAL UNION LIBRARY
BERKELEY, CA 94709

